

Be it remembered That on the 13th day of Oct A D 1924 there was begun and holden a regular session of the Commissioners Court of Upshur County, the following members being present; S J Koughon, County Judge; J B Woodfin, Com'r Precinct No 1; B F Denson, Com'r Pre No 2; J R Hinson, Com'r Pre No 3; L A Richardson, Com'r Pre No 4; G L Florence, County Attorney; J W Bryce, Sheriff; Ramah Oliver, County Clerk, when the following proceedings were had to wit;

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Ordered by the Court that in School District No 39 \$302.00 be transferred from maintenance to sinking Fund.

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Ordered by the Court that \$20.65 be transferred from District No 12 Sinking Fund to District No 29 maintenance Fund.

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Ordered by the Court that \$70.20 be transferred from Sinking fund to maintenance fund in District No 48.

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Ordered by the Court that \$91.22 be transferred from Sinking fund to Maintenance fund in District No 48.

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Ordered by the Court that former order passed granting no aid to persons except they be paupers and be sent to poor farm be rescinded.

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Ordered by the Court that Frank King be granted aid for the amount of \$7.50 per month until rescinded by the Court. This order does not take him as pauper and clerk is ordered to issue script at end of each month commencing the 13th of Oct A D 1924.

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Came on to be considered the furnishing of desk for Co Superintendent office. Matter was defered until Jan 1925.

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Oct 14th 1924

It is ordered by the Court that County Treasurer be issued a warrant in favor of Seaboard National Bank New York

|        |                               |                     |        |            |
|--------|-------------------------------|---------------------|--------|------------|
| to pay | 195Series E 5 $\frac{1}{2}$ % | coupons             | 2750   | \$5362.50  |
|        | 309 "                         | F 5 $\frac{1}{2}$ % | " 2750 | 8497.50    |
|        | 286 "                         | D 5 $\frac{1}{2}$ % | " 2750 | 7865.00    |
|        |                               |                     |        | <hr/>      |
|        |                               |                     |        | \$21725.00 |

Commissions @  $\frac{1}{4}$  54.30

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