

September 12, 1973

Commissioners Court of Upshur County met in special session.

Motion Made by Cantrell Loyd and seconded by Neal Neal McCurry to give 5% raise across the board. Everybody working for the county to be put in budget for 1974. Motion carried.

Motion made by O'lie Nobles seconded by Neil Neil McCurry. To hire Buck Davis on a trail basis. For \$2100.00 plus \$1200.00 car allowance per year. Motion carried.

Charles Still moved, Cantrell Loyd seconded, and court voted to adopt Texas State Dept. of Health "Rules, Standards, and Regulations for municipal solid wastes."

O'lie Nobles

Cantrell Loyd

Charles Still

Neal McCurry

Commissioners' Court met in Special Session and approved the the following voting places for Upshur County.

- | | | |
|-----|------------------|--------------------------------------|
| #1 | Southeast Gilmer | Junior High School |
| #2 | Northeast Gilmer | Pine Acres Community Center |
| #3 | Southwest Gilmer | Intermediate School |
| #4 | Northwest Gilmer | County Library |
| #5 | Glenwood | Glenwood School Bldg. |
| #6 | Lafayette | Courthouse |
| #7 | Big Sandy | City Hall |
| #8 | Absentee | County Clerk Office |
| #9 | West Mountain | City Hall XXXXXXXXXXXX |
| #10 | Grice | Store |
| #12 | Ewell | Community Center |
| #13 | Simpsonville | Courthouse |
| #15 | Pritchett | Community Center |
| #16 | Rocky | American Legion Hall |
| #18 | Diana | School |
| #19 | Ore City | City Hall |
| #21 | East Mountain | Community Center |
| #23 | Latch | Community Center |
| #24 | Union Hill | School |
| #25 | Rosewood | Community Center |
| #27 | Union Grove | School |

20 Boxes

1 Absentee

- Prec # 1 5 Boxes
 Prec # 2 4 Boxes
 Prec # 3 6 Boxes
 Prec # 4 5 Boxes

Eddie Noble

Carroll Boyd

Charles F. Still

Neil W. Cline

THE STATE OF TEXAS
COUNTY OF DALLAS

} KNOW ALL MEN BY THESE PRESENTS:

This Lease Agreement made and entered into this the 15 day of JUNE, A. D., 19 73
by and between BUSINESS RECORDS CORPORATION, herein known as Lessor, and _____

UPSHUR COUNTY

herein known as Lessee, WITNESSETH:

That the Lessor does by these presents lease and demise unto said Lessee for Maximum Security Storage
SPACE IN ONE PRIVATE STORAGE ROOM

_____ ~~XXXXXXXXXXXX~~
in an underground record storage installation belonging to Lessor situated in Stephens County, Texas.

This Lease is for a term of ONE years at a total rental of \$ 90.00 to be paid as follows:
\$ 90.00 this day paid, receipt of which is hereby acknowledged, and \$ ----- to be
paid on the --- day of ----- of each year hereafter until the sum of \$ -----
has been paid.

Lessor as a part of the consideration hereof agrees to pick up all packages or parcels at Box 66-A, Star
Route, Strawn, Texas, and at its own expense to place such package or packages in the space hereinabove
leased and destroy or return to Lessee all such package or packages as instructed by Lessee. All costs of
mailing shall be borne by Lessee.

Lessor is not liable for destruction of any of the stored articles by reason of an Act of God or an enemy of
the United States of America.

Lessee covenants and agrees that with each package or parcel mailed or delivered by it to Lessor it will
furnish in duplicate a short statement describing the number of parcels or packages, one copy of which shall
be retained by Lessor and the other copy of which shall be signed by Lessor or its agent acknowledging
receipt of the package or parcel and returned by Lessor to Lessee by return mail in a self addressed stamped
envelope furnished by Lessee.

IN TESTIMONY WHEREOF the Lessor and Lessee have caused these presents to be executed by the
respective authorized officers of Lessor and Lessee

Seven (7) boxes of microfilm
stored in Locker #10

BUSINESS RECORDS CORPORATION
By: William D. [Signature]
LESSOR
[Signature]
By: [Signature]
LESSEE

September 18, 1973

Commissioners' Court of
Upshur County, Texas
Gilmer, Texas

Gentlemen:

We, the undersigned landowners of Upshur County petition this Hon. Court to decree and declare as a public road, the said road to be as follows:

BEGINNING at a point at the SWC of a tract of land owned by Dallas Robertson where said point intersects the EBL of FM Road #2796.

THENCE in a ^{Easterly}~~Northerly~~ direction along the NBL of property belonging to the following, to-wit, Dallas Robertson, A. D. Henson, Harold Renfro and Joe Capps, reaching the WBL of property belonging to Herb Zimmerman.

Said road to be not less than 20 feet wide nor more than 24 feet wide and to follow an old road that is presently located at said point and across said property.

A more full and complete description of said road is described in an Order submitted to this Court for its approval.

Dallas Robertson
Dallas Robertson

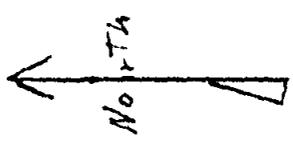
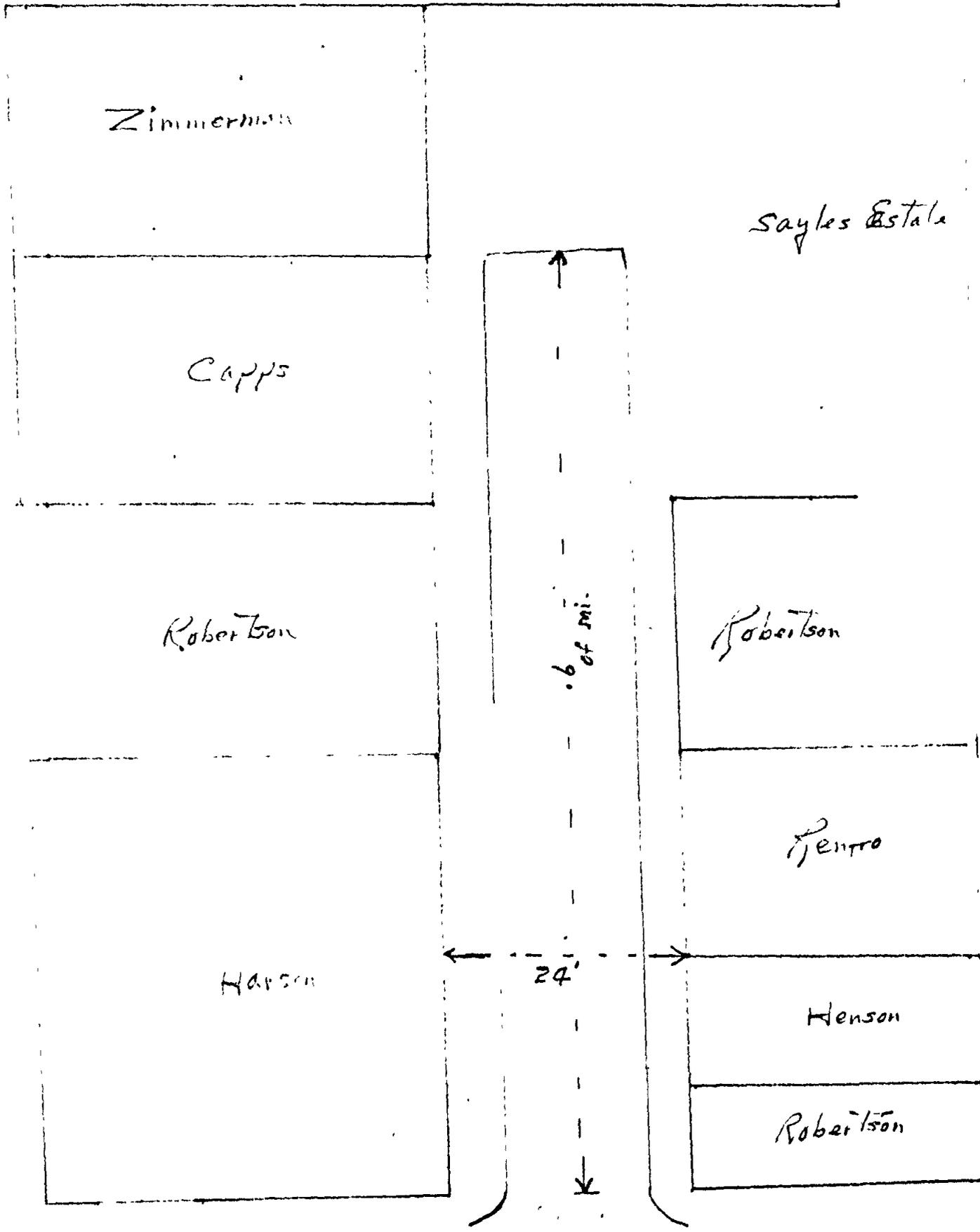
A. D. Henson Jr.
A. D. Henson

Harold Renfro
Harold Renfro

Joe Capps
Joe Capps

Herb Zimmerman
Herb Zimmerman

Dr T. E. Marshall



S.M. 2796 Cox Road

ELECTION JUDGES FOR
GENERAL & SPECIAL ELECTIONS

| | | |
|---------------------|---|---------------------------------|
| SOUTHEAST GILMER #1 | - Henry McClelland Rt 1 Gilmer | Jr. High School |
| NORTHEAST GILMER #2 | - H. W. Fannin Rt 2 Gilmer | Pine Acres Community Center |
| SOUTHWEST GILMER #3 | - Lois Graves 517 Kaufman Gilmer | Intermediate School |
| NORTHWEST GILMER #4 | - Sarah Greene Greenway Gilmer | Upshur County Library |
| GLENWOOD #5 | - Dewey Webb Route 1 Gilmer | Glenwood School Bldg |
| LAFAYETTE #6 | - Earl Adams Route 6 Gilmer | Court House-Lafayette |
| BIG SANDY #7 | - Mrs. Lucille Wimberly Big Sandy | City Hall |
| ABSENTEE #8 | - Frankie Hamberlin (when needed) | |
| WEST MOUNTAIN #9 | - Mrs. Clinton Clark Rt 1 Gilmer | Church of Christ |
| GRICE #10 | - M. O. Dacus Rt 2 Winnsboro | Store - Grice |
| EWELL #12 | - A. F. Elwell Rt 6 Gilmer | Union Ridge Community Center |
| SIMPSONVILLE #13 | - Mrs. R. A. Plundell Rt 2 Gilmer | Court House - Simpsonville |
| PRITCHETT #15 | - Mrs. Ruth Snow Rt 3 Gilmer | Pritchett Community Center |
| ROCKY #16 | - Howard Dunagan Rt 2 Gladewater | American Legion Hall |
| DIANA #18 | - LeRoy Foster Rt 1 Diana | Diana School |
| ORE CITY #19 | - Velia V. Coppedge Box 23, Ore City | City Hall |
| EAST MOUNTAIN #21 | - W. C. Mathis Rt 1 Gilmer | Community Center |
| LATCH #23 | - Joe B. Thompson Rt 3 Gilmer | Community Center |
| UNION HILL #24 | - M. C. Sturdivant Rt 2 Gilmer | Union Hill School |
| ROSEWOOD #25 | - Florence Johnson Rt 4 Gilmer | Community Center |
| UNION GROVE #27 | - Neil Cooper Rt Gladewater | Union Grove School |

Offie Noble

Cantrell Boyd

Frank L. Hill

Neil Cooper