



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

November 17, 1980

Commissioners' Court met in Special Session with all members present except Judge Dean and Commissioner Floyd Drennan.

Charles Still read the minutes for November 10, 1980. J. W. Meadows made the motion, seconded by Bernice Nobles, for the minutes to stand approved as read with the correction of Red Maple Road being named on the Permit Application from Continental Telephone of Texas. Motion carried.

Permit Application submitted by Lester Nation to place a culvert within the ROW of County Road Pin Oak Road. Motion by Charles Still, seconded by J. W. Meadows, to approve the application. Motion carried. (Copy attached)

Motion by J. W. Meadows, seconded by Bernice Nobles, to approve the Permit Application submitted by Southwestern Electric Power Company to place an electric line within the ROW of County Road Aspen Trail. Motion carried. (Copy Attached)

Permit Application submitted by Southwestern Electric Power Company to place an electric line within the ROW of County Road Antelope Trail. Motion by J. W. Meadows, seconded by Bernice Nobles, to approve the application. Motion carried. (Copy attached)

Motion by Bernice Nobles, seconded by J. W. Meadows, to advertise for bids on a used Motor Grader which will be opened December 1st, 10:00a.m. Motion carried.

Motion by J. W. Meadows, seconded by Bernice Nobles, to set the payroll date for the month of November payable on November 26th. Motion carried.

Motion by J. W. Meadows, Seconded by Bernice Nobles, to approve the dues for the Texas Association of Counties for \$675.00. Motion carried.

Motion by Bernice Nobles, seconded by J. W. Meadows, for signed Contract between West Mountain and Upshur County to be placed in the Court Minutes. Motion carried. (Copy attached)

J. W. Meadows made the motion, seconded by Charles Still, to approve the unpaid bills. Motion carried. (Copy attached)

Charles Still made the motion, seconded by J. W. Meadows, to adjourn. Motion carried.

Lawrence Dean

Bernice Nobles

J. W. Meadows
Charles Still

Floyd Drennan

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY
80 DEC 1 AM 11:10

VOL 20 PG 800

OK -

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

Date Nov. 14, 1980

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
COUNTY OF UPSHUR
GILMER, TEXAS

Normal notice is hereby given that Lester Nation
whose principal address is Rt. 3, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Pin Oak Road
as follows:

The location and description of the proposed lines or
improvements is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
_____ day of _____, 19____.

NAME: Lester Nation

TITLE: _____

ADDRESS: _____

Approved
11-17-80

80 NOV 17 PM 2:04

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY

WE HAVE SENT 3 COPIES TO GILMER
I CAN MEET WITH YOU TO LOOK
AT JOB WHEN IT IS CONVENIENT
FOR YOU

DAN HILL
8433421

VOL. 20 PG. 811

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY R.O.W.

Date NOVEMBER 12, 80

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
c/o COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that SOUTHWESTERN ELECTRIC POWER
whose principal address is P.O. BOX 2312, LONGVIEW, TX 75601
does propose to place an ELECTRIC LINE
within the ROW of County road OLD TYLER HWY TO BIG SANDY RD
as follows: FRDM AN EXISTING POLE LOCATED .1 MILE
WEST OF HWY 155 S. FOR A DISTANCE OF 480'
TO SERVE HOUSE BEING MOVED IN FOR
ROBERT CAMPBELL

Aspen Trail

The location and description of the proposed lines or appurtenances
is more fully shown by three (3) copies of drawings attached to
this application.

All work will be as directed by the County Commissioner or his
designate in full accordance with Upshur County Road & Bridge Depart-
ment policies and specifications.

Proposed construction will begin, if approved, on or after

FIRST day of DECEMBER 1980.

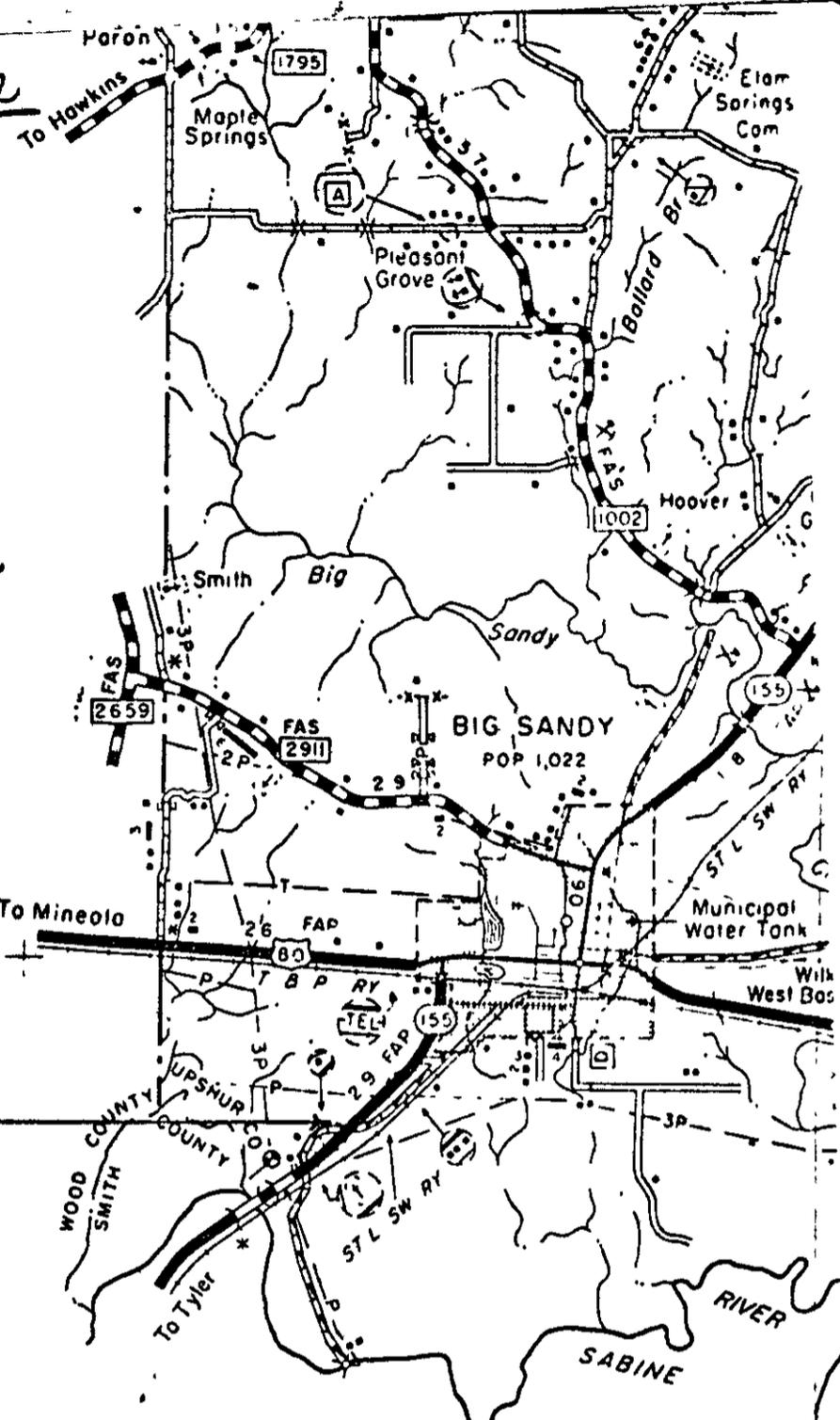
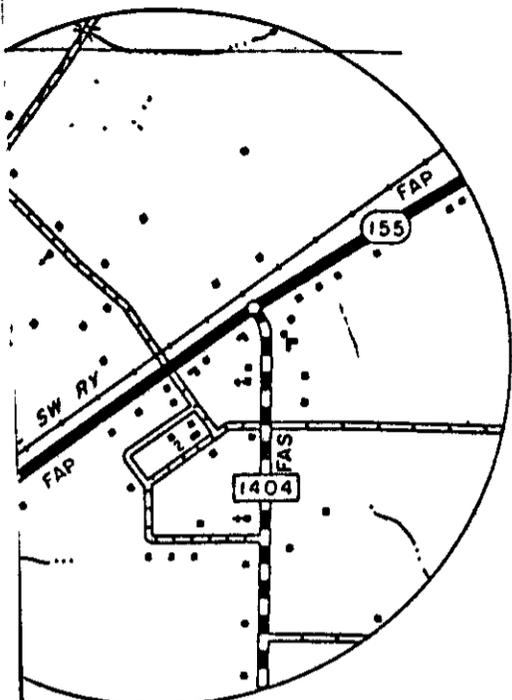
Firm: SOUTHWESTERN ELECTRIC POWER
M. L. HEARD
Title: DIVISION ENGINEERING SUPT.
Address: P.O. BOX 2312
LONGVIEW, TEXAS 75601

Approved
11-17-80
Proc. # 3

NOTE: This form to be submitted in duplicate for each
proposed installation.

90 NOV 17 2:04

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY



PRITCHETT

THIS JOB

LEGEND

<p>ESTABLISHMENT</p> <p>STORE</p> <p>TRIST COURT</p> <p>COMBINATIONS</p>	<p>--- NATIONAL OR STATE BOUNDARY</p> <p>--- COUNTY BOUNDARY</p> <p>--- LIMIT OF ENLARGED DETAIL</p> <p>--- CITY LIMIT</p>	<p>BRIDGE OR CROSSING SEPARATION-OVER 20'</p> <p>SUSPENSION BRIDGE</p> <p>ARCH BRIDGE</p>
--	--	---

house

INSTALL P/R-530, GND-1, 4 P/R-100

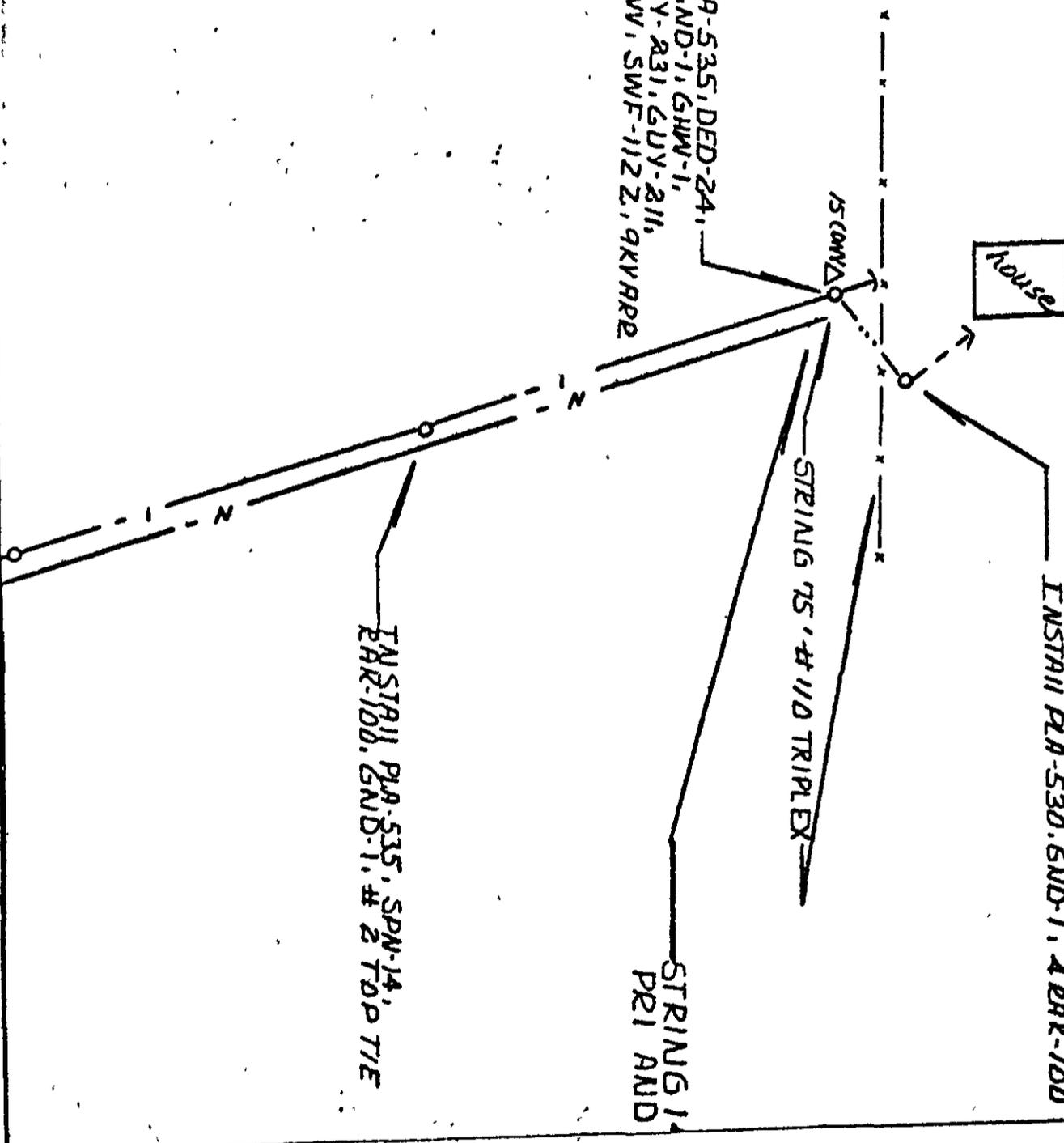
STRING 75' #110 TRIPLEX

STRING 1
PRI AND

INSTALL P/R-535, DED-24,
4 P/R-100, GND-1, GHW-1,
LHW-2, GUY-231, GUY-211,
RNS-1, 15 CONV, SWF-112Z, 9KV R/R

INSTALL P/R-535, SPN-14,
P/R-100, GND-1, #2 TDD TIE

15 CONV



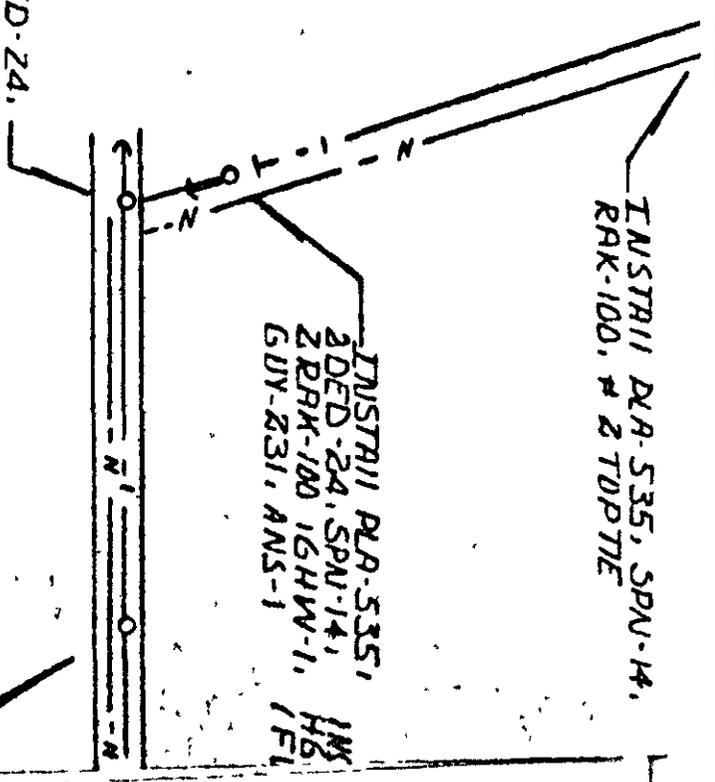
GULF DUMP STATION
HWY 155 AND SPRING R

INSTRII PLR-440, SPN-14, RRL-100,
2 TOP TIE

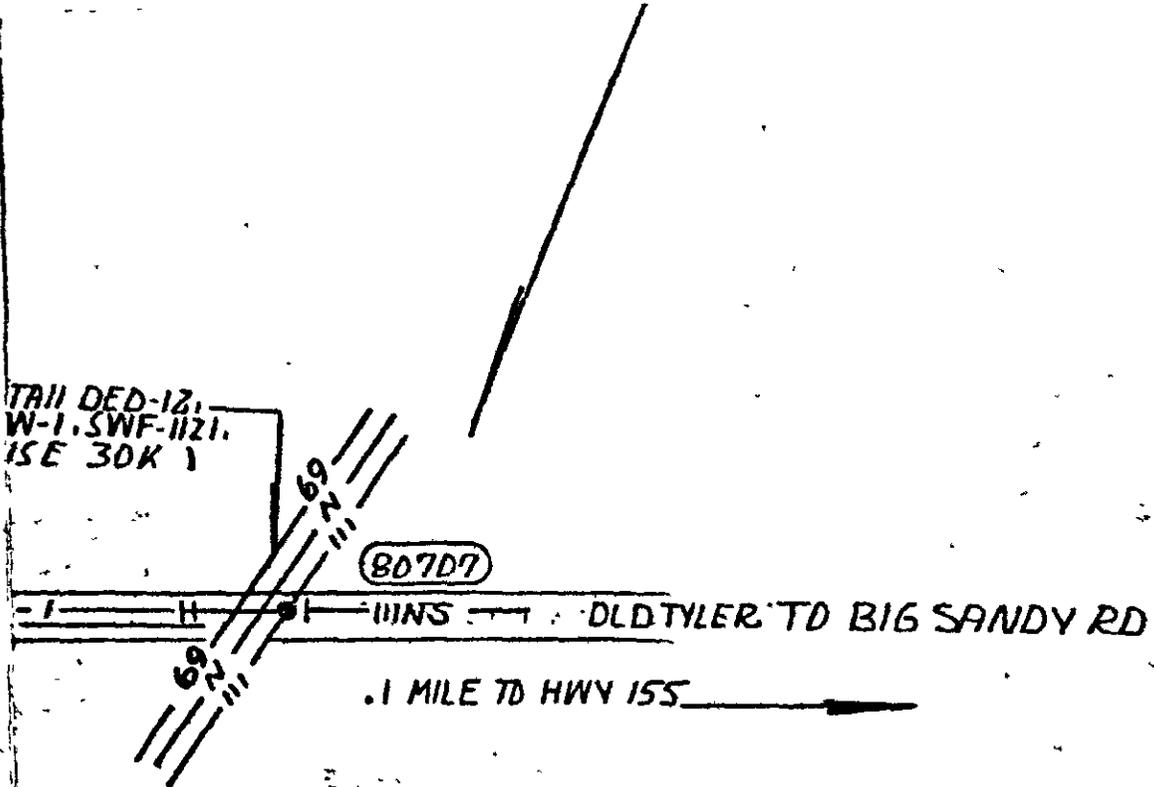
INSTRII PLR-440, 2 DED-24,
2 RPK-100, GHW-1, GUY-231,
ANS-1

INSTRII PLR-535,
2 DED-24, SPN-14, 1 PK
2 RPK-100 16 HW-1, H6
GUY-231, ANS-1 1/2

INSTRII PLR-535, SPN-14,
RAK-100, # 2 TOP TIE



TRII DED-12,
W-1, SWF-1121,
(SE 30K)



REV	DATE	BY	SUBJECT

EXTEND PRIMARY TO SERVE
HOUSE BEING MOVED IN FOR
ROBERT CAMPBELL, HWY 155S.
OLD TYLER HWY, UPSHUR CDT

SOUTHWESTERN ELECTRIC POWER CO.
ENGINEERING DEPARTMENT
EAST TEXAS DIVISION

APPROVED _____ ENGR IN CHARGE
APPROVED _____ DIV SUPT.
APPROVED _____ CHIEF ENGR

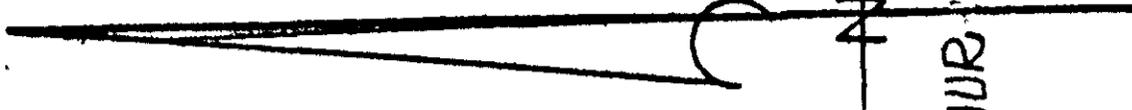
DRWN BY S McCuller
TRAC BY _____
DATE 11-12-80
SCALE: 1"=100'

WORK ORDER 670-4277
DRWG NO _____

SHEET

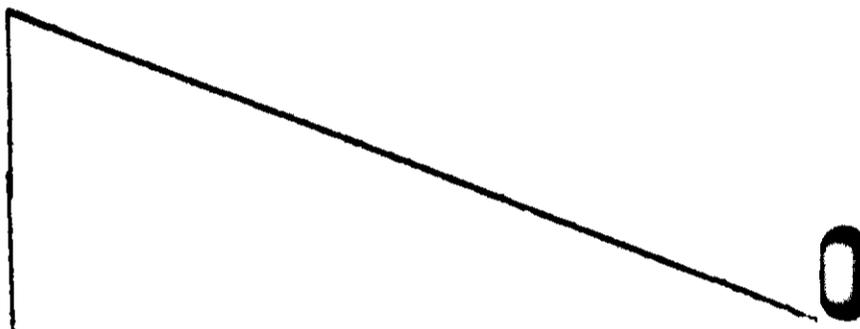
VOL. 20 PG. 205

VOL. 20 PG. 806



UPSHUR CO. TX.

150' 2# 2AAC
NEUT.



WE HAVE SENT 3 COPIES TO GILMER
I CAN MEET WITH YOU TO LOOK AT
JOB WHEN IT IS CONVENIENT FOR YOU

DAN HILL
8433421

VOL. 20 PG. 817

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY R.O.W.

Date NOVEMBER 10, 1980

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
c/o COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that SOUTHWESTERN ELECTRIC POWER COMPANY
whose principal address is PO BOX 2312, LONGVIEW, TX 75601
does propose to place an ELECTRIC LINE
within the ROW of County road ANTELOPE TRAIL

as follows:

FROM AN EXISTING POLE LOCATED ON U.S. 271,
1500' WEST ON ANTELOPE TRAIL TO SERVE HOUSE
BEING BUILT FOR MICHAEL TALLEY

The location and description of the proposed lines or appurtenances
is more fully shown by three (3) copies of drawings attached to
this application.

All work will be as directed by the County Commissioner or his
designate in full accordance with Upshur County Road & Bridge Depart-
ment policies and specifications.

Proposed construction will begin, if approved, on or after

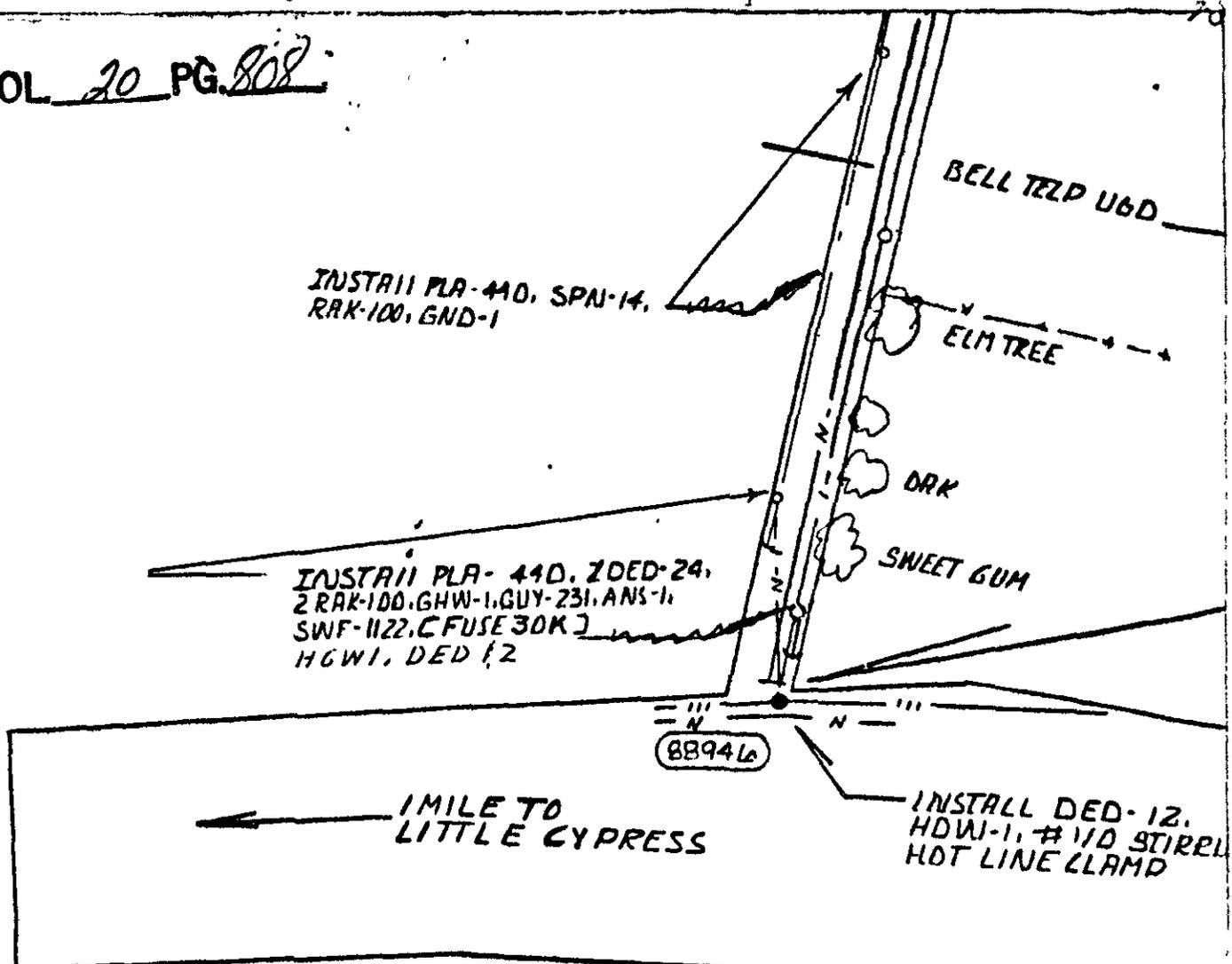
1st day of DECEMBER 1980

*Approved
11-17-80
Proc # 2*

Firm: SOUTHWESTERN ELECTRIC POWER CO
M.L. HEARD
Title: DIVISIONAL ENGINEERING SPT.
Address: P O BOX 2312
LONGVIEW, TX 75601

NOTE: This form to be submitted in duplicate for each
proposed installation.

80 NOV 17 PM 2:04
FILED
J.B. HILL JR.
CLERK UPSHUR COUNTY



SHEET

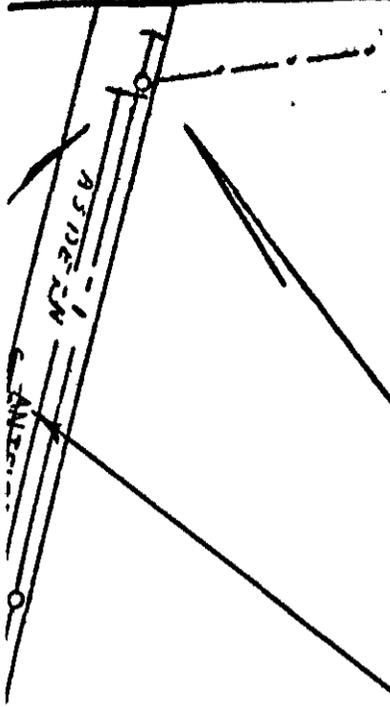
<p>SOUTHWESTERN ELECTRIC POWER CO. ENGINEERING DEPARTMENT EAST TEXAS DIVISION</p>		<p>EXTEND PRIMARY TD SERVE HOUSE BEING BUILT FOR MICHAEL TRILEY ANTELOPE TRAIL, URSHUR CO. TEXAS</p>
<p>APPROVED _____ ENGR IN CHARGE</p> <p>APPROVED _____ DIV SUPT</p> <p>APPROVED _____ CHIEF ENGR</p>	<p>REV _____</p> <p>DATE _____</p> <p>BY _____</p> <p>SUBJECT _____</p>	
<p>DRAWN BY S. MCQUILLEN</p> <p>DATE 11-10-80</p> <p>SCALE: 1" = 100'</p>	<p>WORK ORDER 670-4278</p> <p>C. W. B. NO. _____</p>	

TRANSFORMER,
LEADS. SWP 1122, 3KV ARR

MRS HARRIS

PRIMARY

VOL 20 PG 809



CHICKEN HOUSES



1400'
STRING ~~1500'~~ #170 ACSP
AND # 2 ACSP NEUTER

PLA-490, SPN-14,
00, GND-1, 2500
VE CLAM 2500

In addition to performing fire protection services to the County of Upshur and its citizens, PARTY OF THE SECOND PART agrees to pay PARTY OF THE FIRST PART 50 percent of the cost of all dirt, gravel and other road surface materials used by PARTY OF THE FIRST PART to maintain the roads as identified in Paragraph I.

III.

It being agreed and understood between the Parties herein that should PARTY OF THE SECOND PART fail or refuse to provide its fire protection services as stated in Paragraph II hereof same will be considered by PARTY OF THE FIRST PART as a BREACH of this agreement by PARTY OF THE SECOND PART and will null and void this agreement.

It being further agreed and understood between the Parties herein that this Interlocal Governmental Agreement shall be for a period of one year from date of execution. Prior to the expiration hereof both Parties shall meet and re-negotiate or renew this agreement.

WITNESS OUR HANDS in triplicate, either of which may be used as an original, this the 12th day of November, A.D. 1980.

Everett Dean
EVERETT DEAN, COUNTY JUDGE, UPSHUR COUNTY, TEXAS

Bernice Nobles
BERNICE NOBLES, COMMISSIONER PRECT. 1, UPSHUR COUNTY, TEXAS

J. W. Meadows
J. W. MEADOWS, COMMISSIONER PRECT. 2, UPSHUR COUNTY, TEXAS

Charles Still
CHARLES STILL, COMMISSIONER PRECT. 3, UPSHUR COUNTY, TEXAS

Floyd Drennan
FLOYD DRENNAN, COMMISSIONER PRECT. 4, UPSHUR COUNTY, TEXAS

ATTEST:

J. B. Hill, Jr.
J. B. HILL, JR., COUNTY CLERK OF
UPSHUR COUNTY, TEXAS

Winston L. Kelly
WINSTON KELLY, MAYOR, CITY OF WEST MOUNTAIN, TEXAS

ATTEST:

Nancy C. Maple
CITY SECRETARY, CITY OF WEST
MOUNTAIN, TEXAS

General

<u>Claim No.</u>	<u>Pay To</u>	<u>Classification</u>	<u>Amount</u>
166	Bennetts	Supplies	46.83
167	Jane Chilton	Salaries	43.50
168	Monte Skidmore	Services & Charges	105.00
169	Lowell C. Holt	Services & Charges	150.00
170	Dairy Queen	Supplies	35.65
171	Monroe	Supplies 39.45 Capital Outlay 748.18	787.63
172	Esco Elevators Inc.	Supplies	115.25
173	Jimmy Fletcher	Services & Charges	49.00
174	Bell Company, Inc.	Supplies	46.43
175	Mobil Oil Credit Corp.	Supplies	276.12
176	Phillips Petroleum Co.	Supplies	19.68
177	Gulf Oil Corporation	Supplies	509.65
178	Texaco, Inc.	Supplies	51.60
179	Southwestern Ins. Assoc.	Services & Charges	9,853.28
180	MUW County Probation System	Services & Charges	502.24
181	Quill Corporation	Supplies	149.06
182	Revenue Sharing	Transfer	1.087.00
<u>R&B #1</u>			
27	Southwestern Ins. Assoc.	Insurance	1,353.26
<u>R&B #2</u>			
44	Mill & Welding Supply Co.	Other Supplies	5.50
45	Southwestern Ins. Assoc.	Insurance	1,951.04
<u>R&B #3</u>			
30	Darr Equipment	Repair Parts	39.41
31	Luther Holeman	Gravel	102.00
32	Buster Langford	Gravel	48.00
33	Green Oil Company	Other Supplies	84.00
34	Southwestern Ins. Assoc.	Insurance	1,621.37
<u>R&B #4</u>			
38	White's Auto Store	Other Supplies	31.53
39	Cook Hardware & Furniture	Other Supplies	17.55
40	Upshur County Farm Supply	Other Supplies	19.50
41	Southwestern Ins. Assoc.	Insurance	2,005.05
<u>Revenue Sharing</u>			
27	First National Bank	G.O. Capital Outlay 8,000.00 Debt Service 482.63	8,482.63
28	Mobil	Pct. 2 - Capital Outlay	500.00

FILED JR. COUNTY
J.B. HILL, CLERK
UPSHUR COUNTY
NOV 17 PM 2:05 '80