



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

November 15, 1982

Commissioners Court met in Special Session with Commissioner Floyd Drennan absent.

Judge Dean read the minutes of the Nov. 8, 1982 meeting. Motion was made by J. W. Meadows seconded by Delmo Lawson to approve the minutes as read. Motion carried.

Five citizens from the Camp Joy community met with the Court to express their concern over the pay of constable Bobby Barton. The citizens were thanked for their concern, but told that nothing could be done since the budget had been approved for this fiscal year.

Motion by Delmo Lawson seconded by J. W. Meadows to improve the school bus turn-around at the home of Ronnie Bowden on Finch Road. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to accept into the lateral road system, a road in Pct. # 3, located in the Ellison Survey. The road is to be named at the next Court meeting. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve a plat of the Jenny Lane Mobil Park, located off Hwy. 154, for recording purposes only. Motion carried.

Motion by Delmo Lawson seconded by J. W. Meadows to approve a Permit Application by Billy Davidson to place a culvert within the ROW of Bob O Link Road. Motion carried. Copy attached.

Motion was made by J. W. Meadows to allow the County Auditor to attend a seminar in Waco, Dec. 8-9. The motion failed for lack of a second.

Judge Dean read a letter from Business Records Corp. addressed to the County Clerk stating some price increases that will be going into effect. No action was taken at this time. A copy of the letter is attached.

Motion by J. W. Meadows seconded by Charles Still to approve two ROW Deeds on Hwy. 300 from the following. Motion carried.

Ted R. Langdon, Sybil C. Allen and husband, Johnnie Allen, and Mattie L. Gunn and husband, Delbert J. Gunn.

Motion by J. W. Meadows seconded by Delmo Lawson to accept the following bids on cars for the Sheriff's Department:

- 2 Impala Chevrolets from Yazell Chevrolet-Oldsmobile, Inc., Gilmer, Texas
- 2 LTD Fords from Long Motor Company, Inc., Gilmer, Texas

Motion carried. Copies of these bids and bids that were not accepted are attached. The bids accepted were the low bids.

Two bids were received for gasoline and diesel for the Road and Bridge Departments. One from Young Oil Company; the other from Mitchell Oil Company. Motion by J. W. Meadows seconded by Delmo Lawson to accept the bid for gasoline and diesel from Young Oil Company, Gilmer, Texas. Motion carried. Copies attached. The bid accepted was the low bid.

Motion by Charles Still seconded by Delmo Lawson to approve payment of the unpaid bills. Motion carried. Copy attached.

Court then went into Executive Session.

Ernest Dean
COUNTY JUDGE

Delmo Lawson
COMMISSIONER, PCT. # 1

Charles Still
COMMISSIONER, PCT. # 3

J. W. Meadows
COMMISSIONER, PCT. # 2

Floyd Drennan
COMMISSIONER, PCT. # 4

Gilmer Public Schools

P. O. DRAWER 40

Gilmer, Texas 75644

TELEPHONE 843-2525

JACK E. COCKRILL
SUPERINTENDENT

J. M. MARSHALL BUSINESS MANAGER
TAX COLLECTOR

October 27, 1982

Upshur County Judge Everette Dean
Upshur County Courthouse
Gilmer, Texas 75644

Dear Judge Dean:

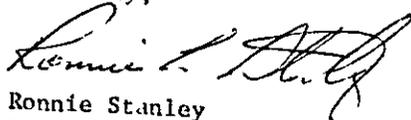
I certify that the following location is a turn-around on
a Gilmer I.S.D. bus route:

Ronnie Bowden's home between Hwy. 154 and
Hwy. 1650 on Finch Road.

ROUTE: 10

We will appreciate any improvement that you may be able to
make at this location.

Sincerely,



Ronnie Stanley
Transportation Director

RS:mm

GARRISON, PATTON & TOLIVER
ATTORNEYS AND COUNSELORS AT LAW

F. L. (TINY) GARRISON W. R. (PAT) PATTON WAYNE TOLIVER

P. O. Box 817
GILMER, TEXAS 75844
PHONE (214) 840-2518

27 October 1982

VOL. 22 PG. 813

Hon. Charles Still
Commissioner, Precinct Three
Upshur County Courthouse
Gilmer, Texas 75644

Dear Mr. Still:

Please be advised that we, the undersigned property owners of the approximately 20 acres in the Ellison Survey, desire that the county take over the maintenance of oil road shown in Exhibit One, a copy of which is attached hereto. Each of us has purchased approximately 2 acres, with the exception of Linda Toliver, who purchased 5-1/2 acres.

Your prompt attention to this matter will be greatly appreciated.

Yours very truly,

Donnie Chamberlain
Donnie Chamberlain

Lena Chamberlain
Lena Chamberlain

Paul Chamberlain
Paul Chamberlain

Billy Bledsoe
Billy Bledsoe

Randall McHenry
Randall McHenry

Madeline Bledsoe
Madeline Bledsoe

Eloreen McHenry
Eloreen McHenry

Dwight Baker
Dwight Baker

Wayne Toliver
Wayne Toliver

Gloria Baker
Gloria Baker

Linda Toliver
Linda Toliver

Billy Temples
Billy Temples

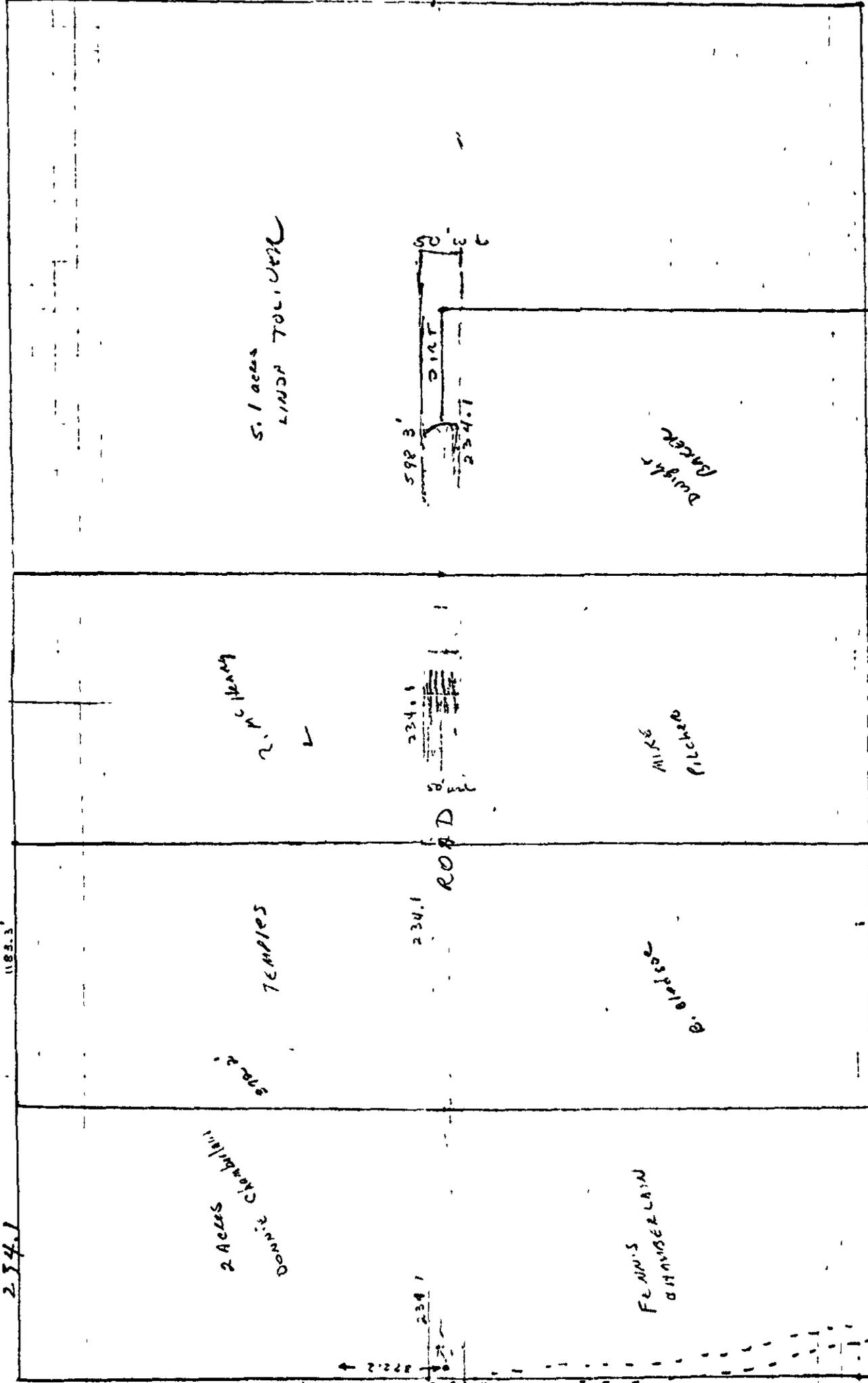
Fennis Chamberlain
Fennis Chamberlain

Martha Temples
Martha Temples

James M. Pitcher
JAMES M. PITCHER.

Georgine A. Pitcher
GEORGINE A. PITCHER.

742.4'



5.1 acres
LINDA TOLIVER

DUGLAS
BAKER

2.1 acres
TEMPLES

RICHARD
WISE

ROAD

50' wide

1183.3'

234.1'

2 ACRES
DORIS CHAMBERLAIN

FLANN'S
CHAMBERLAIN

234.1'

234.1'

598.3'

234.1'

234.1'

234.1'

13.3

FLANN'S CHAMBERLAIN

14'
15'
13'

3 3 3 2

4th
1st
2nd
3rd
4th
5th
6th
7th
8th
9th
10th
11th
12th
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37th
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40th
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48th
49th
50th

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE November 8, 1982

Formal notice is hereby given that Billy Davidson
whose principal address is Rt. 8 Box 28, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Bob O. Link Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME: Billy L. Davidson

TITLE _____

ADDRESS _____

843 - 2536 - work
134 - 4278 - home

VOL. 22 PG. 8/6

BUSINESS RECORDS CORPORATION

7505 CARPENTER FREEWAY • DALLAS, TX. 75247

P O BOX 226011

DALLAS, TEXAS 75206

(214) 688-1800

November 8, 1982

Honorable J.B. Hill, Jr.
County Clerk
Upshur County Courthouse
Gilmer, Texas 75644

Dear Mr. Hill:

To increase our prices because of inflation is a discouraging chore which is unpleasant to us, as well as our customers. We find, however, that we are forced to increase all county services by 8% as of January 1, 1983.

Uppermost in our priorities at Business Records Corporation is to give you, the County Clerk, the best quality of products and services available. In providing this quality of service, we have always given you the fastest turnaround service available for your recording pages and/or computerized indexing print-out. We know how important it is for you to have the work back in your office as soon as possible.

In our efforts to provide this quality of services, we have found that our transportation and handling costs have skyrocketed. In the past three (3) years, the transportation cost alone has increased 173%. In the last ten (10) years, the cost has risen 1,470%.

Beginning January 1, 1983, there will be a transportation and handling charge of \$9.85 per pick-up and/or delivery. We regret the necessity to charge for transportation and handling, which in the past we had absorbed and totally neglected in figuring our cost for services.

It may be possible for you to send in your film fewer times per week to cut down on these charges. Obviously, the fewer times your prints and/or print-out is delivered to you, the less your transportation and handling charges will be. However, we continue to feel fast turnaround services should be maintained.

On behalf of the many Business Records' people involved in working to help solve your needs, I want to thank you for your valued business. In the future, as in the past, we trust that our service will always merit your confidence.

Sincerely,

William D. Oates
William D. Oates
President



YAZELL CHEVROLET - OLDSMOBILE, INC.

701 SOUTH WOOD STREET
GILMER, TEXAS 75644

843-2561

VOL. 22 PG. 817
Page 2
of 4



PURCHASER'S NAME <u>UPsher County</u>	SOC. SEC. NO.	DATE <u>11/1/82</u>
PURCHASER'S ADDRESS <u>Atm. Tex. UPsher County</u>	AGE	RESIDENCE PHONE
CITY, STATE & ZIP		BUSINESS PHONE

VEHICLE BEING PURCHASED		CASH DELIVERED PRICE OF VEHICLE	\$
PLEASE ENTER MY ORDER FOR THE FOLLOWING:	<input type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> CAR <input type="checkbox"/> TRUCK	STOCK NO. <u>1983 Chev Anglen</u>	
YEAR	MAKE	MILEAGE	ACCESSORIES
MODEL OR SERIES	BODY TYPE		<u>Spec. Police TIRES /</u>
COLOR	TRIM		<u>H.D. FRT. SEAT /</u>
M.V.I. OR SERIAL NO.	ENGINE TYPE		<u>SEM I-METALLIC BRAKE LININGS /</u>
TO BE DELIVERED ON OR ABOUT	SALESMAN		<u>TEMP CONTROL FAN. /</u>
WARRANTY DISCLAIMER			<u>FULL SIZE SPARE TIRE -</u>
<input type="checkbox"/> Disclaimer Does Apply <input type="checkbox"/> Disclaimer Does NOT Apply We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The Manufacturer's Warranty is not affected by this disclaimer of Warranties by the Selling Dealer.			<u>Plus Tinted glass</u>
<input type="checkbox"/> The only Dealer Warranty on this vehicle is the Limited Warranty which is issued with and made a part of this order form.			
<input type="checkbox"/> AS IS this Vehicle is sold "as is" by us.			
USED VEHICLE TRADED IN AND/OR OTHER CREDIT			
YEAR	MAKE OF TRADE-IN		
MODEL OR SERIES	BODY TYPE		
COLOR	TRIM		
M.V.I. OR SERIAL NO.	ENGINE TYPE		
I CERTIFY THE ODOMETER READING ON MY ABOVE TRADE READS _____ MILES. THE ODOMETER HAS <input type="checkbox"/> HAS NOT <input type="checkbox"/> EXCEEDED 100,000 MILES. SIGNATURE _____			
BALANCE OWED TO			<u>9551.88</u>
ADDRESS		Cash Price of Vehicle & Accessories	<u>\$9462.63</u>
USED TRADE-IN ALLOWANCE	\$	STATE AND LOCAL TAXES	<u>N/A</u>
BALANCE OWED ON TRADE-IN	\$	License, License Transfer, Title, Registration Fee	<u>N/A</u>
NET ALLOWANCE ON USED TRADE-IN	\$	TOTAL PRICE OF UNIT	<u>9551.88</u> \$ <u>9462.63</u>
DEPOSIT OR CREDIT BALANCE	\$	TOTAL CREDIT (TRANSFERRED FROM LEFT COLUMN)	<u>N/A</u>
CASH WITH ORDER	\$	UNPAID CASH BALANCE DUE ON DELIVERY	<u>\$9462.63</u>
TOTAL CREDIT (TRANSFER TO RIGHT COLUMN)	\$		

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereon and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE
 Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order

PURCHASER'S SIGNATURE _____	DATE <u>11/1/82</u>
ACCEPTED BY <u>[Signature]</u> (DEALER)	PER <u>[Signature]</u> (NAME AND TITLE)

ORIGINAL "THANK YOU - WE APPRECIATE YOUR BUSINESS" RETAIL ORDER FOR A MOTOR VEHICLE
 IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

1. As used in this Order, the terms (a) "Seller" shall mean the authorized Dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the Company that manufactured the vehicle or chassis, it being understood by Purchaser and Seller that Seller is in no respect the agent of Manufacturer, that Seller and Purchaser are the sole parties to this Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Seller and Manufacturer with respect to new motor vehicles

2. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly. If such cash delivered price is increased by Dealer, Purchaser may, if dissatisfied therewith, cancel this Order.

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Purchaser of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefor shown on the front of this Order, Purchaser may, if dissatisfied therewith, cancel this Order, provided, however, that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Dealer

4. Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Purchaser warrants any such used motor vehicle to be his property free and clear of all liens and encumbrances except as otherwise noted herein.

5. Unless this Order shall have been cancelled by Purchaser under and in accordance with the provisions of paragraph 2 or 3 above, Dealer shall have the right, upon failure or refusal of Purchaser to accept delivery of the motor vehicle ordered hereunder and to comply with the terms of this Order, to retain as liquidated damages any cash deposit made by Purchaser

6. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof at any time without notice and without obligation to make the same or any similar change upon any motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Purchaser to make the same or any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof to Purchaser

7. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.

8. The price for the motor vehicle specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law, any such sales, use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability therefor

9. The Purchaser, before or at the time of delivery of the motor vehicle covered by this Order will execute such other forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Order.

10. DEALER SHALL NOT BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES TO PROPERTY, INCLUDING BUT NOT LIMITED TO DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFIT OR INCOME, OR ANY OTHER SUCH DAMAGE



YAZELL CHEVROLET - OLDSMOBILE, INC.

701 SOUTH WOOD STREET
GILMER, TEXAS 75644

843-2561

VOL. 22 PG. 819
Page I
9/91



PURCHASER'S NAME UPshur County SOC. SEC. NO. _____ DATE 11/1/82
 PURCHASER'S ADDRESS Gilmer TX UPshur County AGE _____ RESIDENCE PHONE _____
 CITY, STATE & ZIP _____ BUSINESS PHONE _____

VEHICLE BEING PURCHASED		CASH DELIVERED PRICE OF VEHICLE	
PLEASE ENTER MY ORDER FOR THE FOLLOWING:	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> CAR <input type="checkbox"/> TRUCK <input type="checkbox"/> USED <input type="checkbox"/>	STOCK NO.	1983 Chev. IMPALA floor
YEAR <u>1983</u> MAKE <u>chev</u>	MILEAGE _____	FREIGHT	-
MODEL OR SERIES <u>IMPALA</u>	BODY TYPE <u>4 DOOR</u>	ACCESSORIES <u>Power Steering</u>	\$ _____
COLOR <u>Solo</u>	TRIM <u>Cloth</u>	Power Brakes	-
M.V.I. OR SERIAL NO. _____	ENGINE TYPE <u>350V8</u>	FACT AIR COND	-
TO BE DELIVERED ON OR ABOUT _____	SALESMAN <u>Boyd Jones</u>	Power Door Locks	-
WARRANTY DISCLAIMER		AM RADIO	-
<input type="checkbox"/> Disclaimer Does Apply <input type="checkbox"/> Disclaimer Does NOT Apply		Police Package Equipment 911	-
We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The Manufacturer's Warranty is not affected by this disclaimer of Warranties by the Selling Dealer.		INC H.D. FRAME	-
<input type="checkbox"/> The only Dealer Warranty on this vehicle is the Limited Warranty which is issued with and made a part of this order form.		FAT & REAR STA BARS	-
<input type="checkbox"/> AS IS: this Vehicle is sold "as is" by us.		Spec Shocks	-
USED VEHICLE TRADED IN AND/OR OTHER CREDIT		H.D. RADIATOR	-
YEAR _____ MAKE OF TRADE-IN _____		FUEL VAPOR SYSTEM	-
MODEL OR SERIES _____	BODY TYPE _____	SPECIAL DRIVE SHAFTS	-
COLOR _____	TRIM _____	H.D. 70AMP Battery	-
M.V.I. OR SERIAL NO. _____	ENGINE TYPE _____	Spec TRABS	-
I CERTIFY THE ODOMETER READING ON MY ABOVE TRADE READS _____ MILES. THE ODOMETER HAS <input type="checkbox"/> HAS NOT <input type="checkbox"/> EXCEEDED 100,000 MILES SIGNATURE: _____		ENG H.D. OIL COOLER	-
BALANCE OWED TO _____		350V8 ENG (M)	-
ADDRESS _____		Alc wide open cutoff switch	-
USED TRADE-IN ALLOWANCE \$ _____		Alc Head Pressure switch	-
BALANCE OWED ON TRADE-IN \$ _____		Spec Police speedometer	-
NET ALLOWANCE ON USED TRADE-IN \$ _____		Cash Price of Vehicle & Accessories	\$ _____
DEPOSIT OR CREDIT BALANCE \$ _____		STATE AND LOCAL TAXES	
CASH WITH ORDER \$ _____		License, License Transfer, Title, Registration Fee	
TOTAL CREDIT (TRANSFER TO RIGHT COLUMN) \$ _____		TOTAL PRICE OF UNIT	\$ _____
MEMO: _____		TOTAL CREDIT (TRANSFERRED FROM LEFT COLUMN)	\$ _____
		UNPAID CASH BALANCE DUE ON DELIVERY	\$ _____

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE
 Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order

PURCHASER'S SIGNATURE _____ DATE _____
 ACCEPTED BY _____ (DEALER) PER _____ (NAME AND TITLE)

ORIGINAL

"THANK YOU - WE APPRECIATE YOUR BUSINESS"
RETAIL ORDER FOR A MOTOR VEHICLE

IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

1. As used in this Order, the terms (a) "Seller" shall mean the authorized Dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the Company that manufactured the vehicle or chassis, it being understood by Purchaser and Seller that Seller is in no respect the agent of Manufacturer, that Seller and Purchaser are the sole parties to this Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Seller and Manufacturer with respect to new motor vehicles.

2. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly. If such cash delivered price is increased by Dealer, Purchaser may, if dissatisfied therewith, cancel this Order

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Purchaser of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefor shown on the front of this Order, Purchaser may, if dissatisfied therewith, cancel this Order, provided, however, that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Dealer

4. Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Purchaser warrants any such used motor vehicle to be his property free and clear of all liens and encumbrances except as otherwise noted herein

5. Unless this Order shall have been cancelled by Purchaser under and in accordance with the provisions of paragraph 2 or 3 above, Dealer shall have the right, upon failure or refusal of Purchaser to accept delivery of the motor vehicle ordered hereunder and to comply with the terms of this Order, to retain as liquidated damages any cash deposit made by Purchaser

6. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof at any time without notice and without obligation to make the same or any similar change upon any motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Purchaser to make the same on any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof to Purchaser.

7. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer

8. The price for the motor vehicle specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law, any such sales, use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability therefor

9. The Purchaser, before or at the time of delivery of the motor vehicle covered by this Order will execute such other forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Order.

10. DEALER SHALL NOT BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES TO PROPERTY, INCLUDING BUT NOT LIMITED TO DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFIT OR INCOME, OR ANY OTHER SUCH DAMAGE



YAZELL CHEVROLET - OLDSMOBILE, INC.

701 SOUTH WOOD STREET
GILMER, TEXAS 75644

843-2561



PURCHASER'S NAME UPsher County SOC. SEC. NO. _____ DATE 11/1/82
 PURCHASER'S ADDRESS Gilmer Tex UPSher County AGE _____ RESIDENCE PHONE _____
 CITY, STATE & ZIP _____ BUSINESS PHONE _____

VEHICLE BEING PURCHASED	CASH DELIVERED PRICE OF VEHICLE	\$
PLEASE ENTER MY ORDER FOR THE FOLLOWING: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> CAR <input type="checkbox"/> TRUCK STOCK NO. _____	<u>1983 Chevelle MALIBU</u>	
	<u>4 Door 500AN</u>	

YEAR <u>83</u> MAKE <u>Chevelle</u> MILEAGE _____	ACCESSORIES <u>Power STG</u>	\$
MODEL OR SERIES <u>4 Door</u> BODY TYPE _____	<u>Power Brakes</u>	
COLOR <u>SULID</u> TRIM <u>VINYL</u>	<u>FIBER AIR COND</u>	

M.V.I. OR SERIAL NO. _____ ENGINE TYPE <u>V6 Eng</u>	<u>Power Door Locks</u>	
TO BE DELIVERED ON OR ABOUT _____ SALESMAN <u>Joy Owens</u>	<u>AM RADIO</u>	
WARRANTY DISCLAIMER	<u>Police Package same</u>	

Disclaimer Does Apply Disclaimer Does NOT Apply
 We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The Manufacturer's Warranty is not affected by this disclaimer of Warranties by the Selling Dealer.
 The only Dealer Warranty on this vehicle is the Limited Warranty which is issued with and made a part of this order form.
 AS IS this Vehicle is sold "as is" by us.

Plus
Tinted glass

USED VEHICLE TRADED IN AND/OR OTHER CREDIT		
YEAR _____ MAKE OF TRADE IN _____		
MODEL OR SERIES _____ BODY TYPE _____		
COLOR _____ TRIM _____		
M.V.I. OR SERIAL NO. _____ ENGINE TYPE _____		

I CERTIFY THE ODOMETER READING ON MY ABOVE TRADE READS _____ MILES. THE ODOMETER HAS HAS NOT EXCEEDED 100,000 MILES SIGNATURE: _____

BALANCE OWED TO			
ADDRESS		Cash Price of Vehicle & Accessories	\$ <u>9344.68</u>
USED TRADE-IN ALLOWANCE	\$	STATE AND LOCAL TAXES	<u>NA</u>
BALANCE OWED ON TRADE-IN		License, License Transfer, Title, Registration Fee	<u>NA</u>
NET ALLOWANCE ON USED TRADE-IN	\$	TOTAL PRICE OF UNIT	\$ <u>9344.68</u>
DEPOSIT OR CREDIT BALANCE		TOTAL CREDIT (TRANSFERRED FROM LEFT COLUMN)	\$ <u>NA</u>
CASH WITH ORDER	\$	UNPAID CASH BALANCE DUE ON DELIVERY	\$ <u>9344.68</u>
TOTAL CREDIT (TRANSFER TO RIGHT COLUMN)	\$		

MEMO: _____

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE
 Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order

PURCHASER'S SIGNATURE _____ DATE 11/1/82
 ACCEPTED BY Yazell Chew Odeh (DEALER) PER F. J. Williams (NAME AND TITLE)

ORIGINAL "THANK YOU - WE APPRECIATE YOUR BUSINESS" RETAIL ORDER FOR A MOTOR VEHICLE
 IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

1. As used in this Order, the terms (a) "Seller" shall mean the authorized Dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the Company that manufactured the vehicle or chassis, it being understood by Purchaser and Seller that Seller is in no respect the agent of Manufacturer, that Seller and Purchaser are the sole parties to this Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Seller and Manufacturer with respect to new motor vehicles

2. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly. If such cash delivered price is increased by Dealer, Purchaser may, if dissatisfied therewith, cancel this Order.

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Purchaser of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefor shown on the front of this Order, Purchaser may, if dissatisfied therewith, cancel this Order, provided, however, that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Dealer.

4. Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Purchaser warrants any such used motor vehicle to be his property free and clear of all liens and encumbrances except as otherwise noted herein.

5. Unless this Order shall have been cancelled by Purchaser under and in accordance with the provisions of paragraph 2 or 3 above, Dealer shall have the right, upon failure or refusal of Purchaser to accept delivery of the motor vehicle ordered hereunder and to comply with the terms of this Order, to retain as liquidated damages any cash deposit made by Purchaser.

6. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof at any time without notice and without obligation to make the same or any similar change upon any motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Purchaser to make the same or any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof to Purchaser.

7. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.

8. The price for the motor vehicle specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law, any such sales, use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability therefor.

9. The Purchaser, before or at the time of delivery of the motor vehicle covered by this Order will execute such other forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Order.

10. DEALER SHALL NOT BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES TO PROPERTY, INCLUDING BUT NOT LIMITED TO DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFIT OR INCOME, OR ANY OTHER SUCH DAMAGE

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder YAZELL CHEVROLET OLDSMOBILE INC
 Signed by *Roy Owens*, Salesmanager (Title)
 (Sign name in writing)
 Address: 701 S Wood St. Gilmer, Texas 75644 (Zip Code)
 Telephone No. 843-2561 Date Nov. 1, 1982

AFFIDAVIT

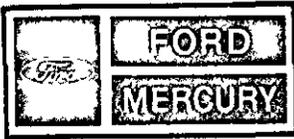
STATE OF TEXAS
COUNTY OF Upshur

Before me the undersigned authority on this the 1 day of November, 19 82, personally appeared Roy Owens who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

(SEAL)

Ruth Dupree
 Notary Public in and for Upshur County, Texas
 My commission expires 6-83

Note: Bids not notarized will not be considered.



Long Motor Company, Inc.

621 North Wood Street Telephone Area Code 214-843-2521
GILMER, TEXAS 75644

November 4, 1982

County of Upshur
P. O. Box 730
Gilmer, Texas 75644

Sirs:

Please consider our bid on the following:

- (2) 1983 LTD 4 Dr.
200 Cu. In. 6 Cyl Engine
Power Steering
Power Brakes
Air Conditioning
Spare Tire
Automatic Transmission

I could sell these units for \$8226.27 each, a total of \$16,452.54.

Delivery on these units would be approximately 60 days.

Thank you.

Sincerely,


Ray Alexander, V-Pres.

RA/cb



VOL 22 PG 825
Long Motor Company, Inc.

621 North Wood Street Telephone Area Code 214-843-2521
GILMER, TEXAS 75644

November 4, 1982

County of Upshur
P. O. Box 730
Gilmer, Texas 75644

Sirs:

Please consider our bid on the following:

- (2) 1983 Ford LTD Crown Victoria S 4 Dr.
 - 351 Cu. in. V-8 Engine
 - Police Package-See list of items included in package
 - Air Conditioning
 - AM Radio
 - Power Door Locks
 - Conventional Spare Tire

I could sell these units for \$ 9853.03 each, a total of \$19,706.06.

Thank you for the opportunity of bidding on these units.

Sincerely,

Ray Alexander, V-Pres.

RA/cb

P. S.: Delivery on these units would be approximately 60 days.

LTD CROWN VICTORIA — POLICE PACKAGES

A Police Package and options are offered for law enforcement agencies on the LTD Crown Victoria S 4-Door Sedan.

BRAKES

Both organic and semi-metallic police brake linings are available on police cars to meet the varying requirements of different police fleets for fade resistance and high-speed performance requirements. The organic lining provides adequate fade resistance and lining life for less severe applications. The semi-metallic front disc lining (standard with the Police Package) is provided for those customers who expect to use vehicles in high-speed pursuit applications. This material meets the IACP/LAPD⁽¹⁾ certification requirements by providing superior fade resistance at the expense of increased noise and reduced lining life in most cases.

Due to the severity of police use, some occasional squeal and reduced lining life compared to non-commercial use are to be expected from both of the lining materials offered. Consequently, squeal and lining life complaints will not be honored as warranty adjustments on either lining material.

5.0L V-8 POLICE PACKAGE

Proven 5.0L V-8 engine features free-turning valves, precision shell-molded crankshaft, plated copper-lead alloy main bearings and DuraSpark electronic ignition.

5.8L V-8 HIGH OUTPUT PACKAGE

The High Output Package includes a dual exhaust, engine oil cooler, spark knock sensor, modified camshaft premium bearings, valves and valve springs to increase performance and top speed for Police intercept purposes.

INCLUDED IN FORD LTD POLICE PACKAGES:

- **ALTERNATOR** 60-amp — 5.0L V-8
100-amp — 5.8L HO V-8
- **AXLE RATIO** 3.08:1 — 5.0L V-8
3.42:1 — 5.0L V-8 (with High Altitude Emissions System)
2.73:1 — 5.8L HO V-8
- **BATTERY** 71-amp hr (475 CCA), maintenance-free with heat shield
- **BRAKES, HEAVY-DUTY POWER:** Front disc/rear drum. Includes semi-metallic heavy-duty front disc pads, organic rear lining and flared and grooved rear drums for maximum cooling. Designed to pass IACP/LAPD⁽¹⁾ requirements.
- **COOLING PACKAGE:** (Police level with viscous fan)
- **DECKLID RELEASE:** Remote-control electric (release in glove box)
- **EXHAUST SYSTEM:** Single (Dual with 5.8L V-8 High Output engine)
- **FRAME, HEAVY-DUTY**
- **HALOGEN HEADLAMPS**
- **HUB CAPS** Bright
- **MAP LIGHT, DUAL BEAM**
- **PARKING BRAKE RELEASE, AUTOMATIC**
- **SEAT, HEAVY-DUTY FLIGHT BENCH** Heavy-duty split bench seats are optional.
- **SINGLE KEY LOCKING SYSTEM**
- **SPEEDOMETER** 0-140 MPH calibrated in 2 MPH increments
- **STEERING, POWER:** With forward-mounted, external oil cooler
- **SUSPENSION, POLICE** Includes heavy-duty high rate front and rear springs, extra-control 1½-inch shock absorbers, heavy-duty front and rear police stabilizer bars, unique lower and upper control arm bushings.

(1) International Association of Chiefs of Police/Los Angeles Police Department

- **TIRES:** P225/70R15 BSW Police fabric radials with conventional spare tire
- **TRANSMISSION, AUTOMATIC OVERDRIVE:** With First Gear Lockout Feature to prevent holding vehicle in first gear (First Gear Lockout Delete available)
- **TRANSMISSION OIL COOLER:** External, front-mounted
- **WHEELS:** Heavy-duty 15" x 6.5" safety rims

LTD CROWN VICTORIA POLICE PACKAGE OPTIONS AND ACCESSORIES

REGULAR PRODUCTION OPTIONS (RPO)

In addition to the many standard features included on Ford police cars, many Regular Production Options (equipment advertised nationally and available from production stock) are available so that individual units might be tailored to meet the requirements of your customer.

The following options are designed to work well with Police Package components:

- Air Conditioner with Automatic or Manual Temperature Control
- Axle, Traction-Lok
- Bodyside Protection, Lower
- Bumper Rub Strips
- Clock, Electronic Digital
- Cornering Lamps
- Defroster, Electric Rear Window (includes tinted rear window)
- Glass, Tinted (Complete)
- Light Group — Includes lights-on warning buzzer, instrument panel courtesy lights, trunk light, rear-door courtesy light switches and engine compartment light
- Mirrors — Right-Hand Remote-Control Convex
- Power Seats
- Power Side Windows (lock-out switch included on 4-Door so that only the driver can operate the windows)
- Protection Group Appearance (includes door edge guards, front and rear color-keyed carpet mats and license plate frames — rear only when front plate bracket not ordered)
- Radio — AM/FM Stereo (includes dual front and rear seat speakers)
- Seat Trim All-Vinyl
- Speed Control Fingertip
- Steering Wheel, Tilt

LTD CROWN VICTORIA S POLICE PACKAGE POWER TEAM DATA

Engine	5.0L EFI V-8	5.8L VV V-8(HO)
Displacement (cu in.)	302	351
Alternator	60-Amp	100-Amp
Transmission	A-4	A-4
Battery (amp hr.)	71 (475 CCA)	71 (475 CCA)
Rear Axle Ratio	3.08 ⁽²⁾⁽³⁾	2.73 ⁽²⁾

(2) Traction-Lok available
(3) 3.42:1 in High Altitude



Long Motor Company, Inc.

621 North Wood Street Telephone Area Code 214-843-2521
GILMER, TEXAS 75644

November 4, 1982

County of Upshur
P. O. Box 730
Gilmer, Texas 75644

Sirs:

Please consider our bid on the following:

- (2) 1983 Ford Fairmont Futura 4 Dr.
200 Cu. In. 6 cyl Engine
Automatic Transmission
Power Steering
Power Brakes
Air Conditioning
Conventional Spare Tire

I could sell these units for \$7306.48 each, a total of \$14,612.96.
Delivery on these units would be approximately 60 days.

Thank you.

Sincerely,


Ray Alexander, V-Pres.

RA/cb

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder Long Motor Co., Inc.

Signed by Ray Alexander V-Pres.
(Sign name in writing) (Title)

Address: 621 N. Wood St. Gilmer, Texas 75644
(Zip Code)

Telephone No. 843-2521 Date 11-4-82

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 4th day of November, 19 82, personally appeared Ray Alexander who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

(SEAL): Claudene Borden
Notary Public in and for Upshur County, Texas
My commission expires 6-30-84

Note: Bids not notarized will not be considered.

DATE 11-8 1982

FROM Young Oil Co Herbert L Young AT Box 458 Gilmer, Tex 75644
TO Upshur County Commissioners Court AT Gilmer, Tex
SUBJECT Gasoline & Diesel bid for Upshur County.

Good Gulf regular Gasoline
at least 87 octane

99.6 per gal
— Federal Tax
5.0 State Tax
1.046 per gal your cost

#2 Diesel fuel

1.03 per gal your cost.

Above price to escalate with tank wagon
price in effect on date of shipment.

Normal delivery 2 days; Abnormal delivery 6 days.

FROM

TO

SIGNED
HERBY

Thanks
Herbert L Young
Young Oil Co
Box 458
Gilmer Tex 75644

DATE

19

SIGNED

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder Young Oil Co
Signed by Herbert L Young Aty
(Sign name in writing) (Title)
Address: Box 458 Belmer Tex 75644
(Zip Code)
Telephone No. 843-2224 Date 11-8-82

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 8
day of Nov, 1982, personally appeared _____
who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

(SEAL)

C. P. Pittman Upshur
Notary Public in and for _____ County, Texas
My commission expires 1-5-85

Note: Bids not notarized will not be considered.



Phone #
214-797-2731

P. O. Box 580
Gilmer, Texas 75644

November 5, 1982

Upshur County
Gilmer, Texas 75644

ATTN: County Judge

Dear Sir;

Mitchell Oil Co., Inc. would like to quote the following prices on Regular Gasoline and Diesel Fuel.

REGULAR	\$1.05 per gal.
DIESEL	1.07 per gal.

If you need any additional information, please contact me.

Sincerely yours,

Tom C. Marshall

Tom C. Marshall
Vice President

TCM/rg

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder Mitchell Oil Co., Inc.

Signed by Don C. Marshall Vice President
(Sign name in writing) (Title)

Address: P. O. Box 580 Gilmer, TX 75644
(Zip Code)

Telephone No. 214-797-2731 Date 11-5-82

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 5
day of November, 1982, personally appeared
Don C. Marshall who being duly
sworn deposes and says that he signed the above instrument
for the purposes and considerations herein expressed.

(SEAL)

Margie Price
Notary Public in and for Upshur
County, Texas
My commission expires 7/5/85

Note: Bids not notarized will not be considered.

GENERAL FUND

<u>CLAIM NO.</u>	<u>PAY TO:</u>	<u>CLASSIFICATION</u>	<u>AMOUNT</u>
48	Gilmer National Bank	750-710	\$145,000.00
49	Salary Fund	800-87	1,856.20
53	Jury Fund		2,000.00
84	Mary Davis	642-477	47.45
85	Salary Fund	V-V	93,516.77
86	Gilmer National Bank	750-710	20,000.00
87	Doris Leitsinger	642-477	45.60
R & B # 1			
13	Gilmer National Bank	750-710	48,000.00
18	Salary Fund	611-V	5,477.20
19	Gilmer National Bank	750-710	15,000.00
R & B # 2			
16	Gilmer National Bank	750-710	26,500.00
24	Salary Fund	612-V	7,373.05
25	Gilmer National Bank	750-710	48,000.00
26	R & B # 4	612-800	8,043.49
R & B # 3			
16	Gilmer National Bank	750-710	5,000.00
23	Southwest Ins. Assoc. of Austin Inc.	613-400	1,207.00
24	Southwest Ins. Assoc. of Austin, Inc.	613-400	751.90
25	Arkla Gas	613-442	5.48
26	Salary Fund	613-V	9,259.39
R & B # 4			
16	Gilmer National Bank	750-710	32,000.00
25	Salary Fund	614-V	6,775.12
REVENUE SHARING			
1	Gilmer National Bank	750-710	48,500.00
2	City of Gilmer	543-470	4,334.22
3	Union Ridge Fire Dept.	543-470	43.78
4	West Mountain Fire Dept.	543-470	350.24
5	Pritchett Fire Dept.	543-470	131.34
6	Diana Vol. Fire Dept.	543-470	240.79
7	Union Grove Fire Dept.	543-470	306.46
8	Bettie Fire Dept.	543-470	1,904.43
9	City of Big Sandy	543-470	766.15
10	East Mountain Vol. Fire Dept.	543-470	1,269.62
11	Harmony Vol. Fire Dept.	543-470	985.05
12	City of Ore City	543-470	2,167.11

<u>CLAIM NO.</u>	<u>PAY TO:</u>	<u>CLASSIFICATION</u>	<u>AMOUNT</u>
13	R & B #4	800-614	
14	R & B #3	800-613	2,000.00
15	Gilmer National Bank	750-710	2,000.00
			40,000.00
U R & B ,			
1	R & B #1	800-15	4,447.73
2	Gilmer Ntaional Bank	750-710	47,000.00
DEBT SERVICE			
2	R & B #2	800-16	4,624.18
3	R & B #3	800-17	5,349.16
4	R & B #4	800-18	4,758.44
5	Revenue Sharing	800-22	2,100.00
R. O. W.			
5	Gilmer National Bank	750-710	29,000.00
SALARY FUND			
8	Gilmer National Bank	790-201	14,005.23
MUW PROBATION			
1	MUW Adult Probation System	570-473	12,000.00
PERMANENT SCHOOL			
1	Gilmer National Bank	750-710	619,000.00
CRIME TAX			
3	State Treasurer	770-481	247.00
4	General Fund	770-481	13.00

November 16, 1982

General Fund

Claim No.	Pay to:	Classification	Amount
149	Stafford-Lowdon	403-312-106.30	
150	J. B. Smith, Sheriff Smith	450-312-55.86	162.16
	County	450-410	20.00
151	IBM Corporation	495-460/1903.15	
		770-720/1187.15	3,090.30
152	Perry Brothers, Inc. #15	510-332	2.99
153	James Beasley	341-339-335	112.44
154	Jerry's Foods, Inc.	565-339	764.84
155	L. & S. Hardware	565-389	43.15
156	Dr. JanVan Jenkins D.D.S.	565-478	20.00
157	Consumer Reports	665-330	14.00
158	Cynthia C. Shattles	665-339	40.50
159	General Telephone	V-443	1,089.26
	R. & B. # 1		
23	Automotive Service Parts	611-350/32/37	
		349/275.00	
		340/21.05	328.42
24	Smith Oil Co.	611-340/126.80	
		349/22.00	148.80
	R. & B. # 2		
36	Smith Oil Co.	612-340	60.50
	R. & B. # 3		

VOL. 22 PG. 836

28	Goodyear Auto Service Center	613-342/9.41	
		450/10.00	19.41
27	Wilson-Riley Inc.	613-348	3,820.70
29	Upshur County Ford Tractor	613-350	114.00
	Wilson-Riley Inc.	613-348	19,103.50
30	Gilmer Auto Supply Inc.	613-350	31.10
31	Gilmer Tire & Automotive	613-350	83.06
32	Holman-Bennett-Phillips	613-350	292.95
33	Economy Auto Supply	613-350/228.86	
		349/9.45	
		450/48.00	286.31
34	Longview Clutch & Drive Shaft	613-350-450	99.54
35	Upshur -Rural Electric Corp.	613-441	15.12
36	S & W Repair	613-349/5.95	
		451/8.00	13.95
37	Crow's Texaco	613-650	12.50

21:21 11 01 2
10

November 16, 1982

	Right-of-Way		
Claim No.	Pay To	Classification	Amount
8	Robert J. & Jessie Opal Glendinning	625-501/574.50 770/5,170.50	5,745.00
	R. & B. #4		
36	Geo. P. Bane, Inc.	614-350	264.51
	Law Library Bancroft Whitney Co.	480-330	132.75

VOL 22 PG 838

LONGVIEW
BANK & TRUST
LONGVIEW, TEXAS 75606

JACK M. FINLEY, INC.
DBA LAWYERS' TITLE AGENCY
GREGG AND UPSHUR COUNTY
OPERATING ACCOUNT
422 N. GREEN STREET 757-5116
LONGVIEW, TEXAS 75601

1040

11-17 1982

88-2323/1119

PAY
TO THE
ORDER OF

J. B. Hill Jr. County Clerk, Upshur Co. \$150.⁰⁰
One hundred fifty and ^{no} 100/100 DOLLARS

THIS CHECK IS DELIVERED FOR PAYMENT ON THE FOLLOWING ACCOUNTS

Copies Month of Nov. 1982

Jack M. Finley

⑆001040⑆ ⑆111923238⑆ ⑆ 01 4657 9⑆

1982 NOV 17 10 47 AM