



# UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

March 31, 1983

Commissioners Court met in Special Session with all members present.

Judge Deon read the minutes of March 14 and March 22, 1983. Motion made by Delmo Lawson and seconded by J. W. Meadows for the minutes to stand as read. Motion carried.

Representatives of the Gilmer, Ore City, and Big Sandy Fire Depts., Mayor Malcolm Smith of Gilmer, Mayor Barnett of Ore City, Gilmer City Manager, Tom Beymer and Gilmer City Councilman, Frank Broezeale met with the Court concerning rural fire protection and the court purchasing fire truck for City of Gilmer to be used in fighting rural fires. Motion was made by Paul Davis to purchase over a period of five years, five new trucks, with Gilmer getting first truck, next year the busiest Fire Dept. would get first truck with Gilmer getting new truck, and so on until each Fire Dept. would have received a 1 year old truck. This motion died from a lack of a second.

Motion made by Delmo Lawson and seconded by J. W. Meadows to table any discussion of purchasing fire truck for rural protection until it can be considered in the 1983-1984 budget. Motion carried with Paul Davis voting <sup>inst.</sup>

Motion made by J. W. Meadows and seconded by Delmo Lawson to reject the bid of Gladewater National Bank as County Depository and to further discuss negotiations with the First National Bank of Gilmer until April 11, 1983. County Clerk, J. B. Hill, Jr., was told by the Court to return the Depository Check of Gladewater National Bank to the Gladewater Bank. Motion carried.

Motion made by Delmo Lawson and seconded by J. W. Meadows to place copy of Contract of Sale concerning land for jail in the Commissioners Court Minutes. Motion carried and copy attached.

Motion made by Charles Still and seconded by J. W. Meadows to place letter from Upshur-Prege Soil & Water Conservation Dist. No. 147 expressing their appreciation for contribution made to Dist. by the Upshur County Commissioners Court. Motion carried and copy attached.

Upshur Co. Health Dept. presented letter to court requesting that an abandoned well on property of Billy Williams be filled. Motion made by Delmo Lawson and seconded by J. W. Meadows to fill the abandoned well. Motion carried and copy attached.

Motion made by Delmo Lawson and seconded by J. W. Meadows to approve a Special Land Use Agreement Contract submitted by Hau Lion Timber Co. to haul logs over Martin, Sterling and Jeffers Roads. Motion carried and copy attached.

Motion made by Delmo Lawson and seconded by Paul Davis to approve permit application submitted by Michael Bright to place culvert within ROW of Live Oak Road. Motion carried and copy attached.

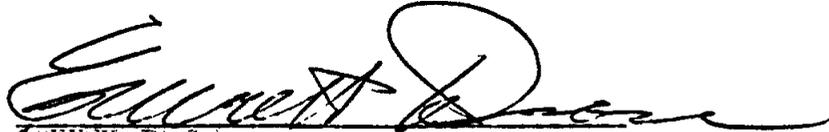
Motion made by Charles Still and seconded by Paul Davis to approve 3 permit applications submitted by Bill Litel to place culvert installations within ROW of Live Oak Road. Motion carried and copies attached.

Motion made by Charles Still and seconded by Delmo Lawson to approve 3 permit applications submitted by Pritchett Water Supply to place water lines in ROW'S of Tan Oak, Aspin Trail, and Arrow Wood. Motion carried and copies attached.

Motion made by Charles Still and seconded by Delmo Lawson to approve payroll changes of the following: Anthony Scott Betterton, Alice Stewart, Rosalie Williams, Larry Henson and Lesia Jeffery, all of the Sheriff's Dept.; Lavada M. Davis and Brenda Skinner, Tax Assessor Collector's Office; and Myra Harris of the County Auditor's Office. Motion carried and copies attached.

Motion made by Charles Still and seconded by Paul Davis to approve payment of the unpaid bills. Motion carried and copy attached.

Motion made by Paul Davis and seconded by Delmo Lawson to adjourn. Motion carried.

  
COUNTY JUDGE

  
COMMISSIONER PCT. # 1

  
COMMISSIONER PCT. # 3

  
COMMISSIONER PCT. # 2

  
COMMISSIONER PCT. # 4

**The State of Texas,**

County of Upshur

**By This Agreement and Contract.**

J. D. Wilmoth hereinafter called Seller,  
acting through the undersigned and duly authorized Agent, hereby sells and agrees to convey unto

The County of Upshur, State of Texas, hereinafter called Purchaser,  
the following described property lying and situated in the County of Upshur, State of Texas,  
more particularly described as follows:  
BEGINNING at the SW Corner of Blk. 14, an iron pipe in the intersection of the E line of Titus St. with the N. Line of Taylor St.; THENCE E. along the N. Line of Taylor St. 317.3' to the SE corner of Lot 3, Blk 15, an iron pipe marking same; THENCE N. along the E. line of Lot 3, 143.65' to the NE Corner of said lot, and continuing N along the E. line of Lot 2, Blk. 15, an additional 63.65' making a total of 207.3' to an iron pipe for Corner; THENCE W. 57.35' to an iron pipe; THENCE N 80' to an iron pipe in the in the S line of Scott St., said point being 86.3' E from the NW Corner of said Block 15; THENCE W along the S line of Scott St., 259.95' to an iron pipe at the NW Corner of Block 14, same being the intersection of the S line of Scott St. with the E Line of Titus St.; THENCE S along the E. line of Titus St., 287.30' to the place of beginning, and being the same land surveyed by Raymond L. Goodson, Jr. on July 14, 1955, and including all improvements thereon.

The purchase price is \$ 260,000.00, payable as follows:

\$ 260,000.00 Cash (of which Purchaser has deposited with the undersigned Agent \$ 5,000.00 as part payment receipt of which is hereby acknowledged by said Agent); and is subject to the following conditions:

Attached to and forming a part of that certain Contract of Sale between J. D. Wilmoth, Seller and County of Upshur, State of Texas, Buyer dated March 18<sup>th</sup>, 1983 pertaining to the Conditions to the sale of property described elsewhere in this contract.

THE TRACT OF LAND WHICH IS THE SUBJECT MATTER OF THIS CONTRACT IS TO BE SOLD SUBJECT TO THE FOLLOWING:

1. CLOSING SHALL BE ON OR BEFORE SEPTEMBER 1, 1983.
2. THIS SALE IS SUBJECT TO ALL EXISTING EASEMENTS, RESTRICTIONS, RESERVATIONS, CONDITIONS, COVENANTS, AND RIGHTS OF WAY OF RECORD OR VISABLE FROM INSPECTION.
3. LEASES:
  - (a). Shopping Center Lease dated October 21, 1958 from J. D. Wilmoth, Lessor, to Safeway Stores, Incorporated, Lessee, a memorandum of which dated Nov. 24, 1958 is recorded in Volume 237 at Page 430 of the Upshur County Deed Records, Upshur County, Texas;
  - (b). A Lease Modification of the Lease identified in sub-paragraph (a) by and between same parties, dated April 15, 1959;
  - (c). A further Modification of the same Lease by and between same parties dated March 27, 1967;
  - (d). An additional short form Memorandum of the aforementioned Leases and Modifications, dated April 14, 1967; and
  - (e). All Options and Extensions of the above, if any, other than those specifically mentioned.



SINGLE ACKNOWLEDGMENT

THE STATE OF TEXAS,  
COUNTY OF Upshur

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared  
Everett Dean, Upshur County Judge,  
known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to  
me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,  
this the 18 day of March A. D. 19 83

(L. S.)

*Mary J. Sweetser*  
Notary Public in and for Upshur County, Texas

SINGLE ACKNOWLEDGMENT

THE STATE OF TEXAS,  
COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared  
*J. W. Wilmoth*  
known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to  
me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,  
this the 18th day of March A. D. 19 83

(L. S.)

*Paula Cleveland*  
Notary Public in and for *Bridge* County Texas

CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS,  
COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared  
, known to me to be the person and officer  
whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said  
a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein  
expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,  
this the day of A. D. 19

(L. S.)

Notary Public in and for County, Texas

255

Contract of Sale  
(WITH TITLE ADVICE)

TO

Address

City

TO BE CLOSED

19

VOL. 24 PG. 276



Upshur-Gregg Soil and Water Conservation District No. 147  
P.O. Box 904 - Gilmer, Texas 75644

March 22, 1983

Upshur County Commissioners Court  
Judge Everett Dean, Budget Officer  
Upshur County Courthouse  
Box 790  
Gilmer, Texas 75644

Dear Judge Dean:

The Directors of the Upshur-Gregg Soil and Water Conservation District wish to express their sincere appreciation for Check No. 2467 received in the amount of \$1,500.00 dollars contribution made to the District by the Upshur County Commissioners Court in your 1982-83 Budget.

One event the district sponsors each year is the Woodland and Land Judging Contests which will be held on April 12, 1983 with registration beginning at 9:30 a.m. The contests will be held one mile East of Gilmer on HWY 154. Signs will be posted for guidance to the location. The Directors wish to invite you and the Commissioners Court to attend this activity and see first hand your contribution in action.

At noon, the District is also planning to serve hamburgers to participants and others attending and invite you to stay for this occasion. If you find time to include this on your busy schedule, please advise us as to the number attending in order that we may make final arrangements.

Thanks once again for the contribution. We will try to use it wisely to further conservation training in the minds and lives of our youth of today.

Sincerely,

*Roy Snow*

Roy Snow  
Chairman of the Board of Directors

/at

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

3/24/83  
Please  
after

VOL 23 - PG 277

March 24, 1983

Commissioner's Court of  
Upshur County, Texas  
P.O. Box 730  
Gilmer, Texas 75644

RE: Abandoned well on property belonging to Billy Williams,  
Union Grove, Texas. <sup>phone</sup> (946-6276).

Gentlemen:

the above

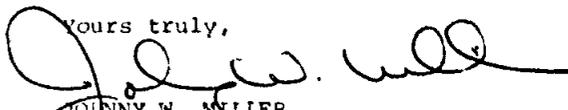
As requested by ~~you~~ on March, you are advised

I have gone upon the property of Billy Williams

and examined the sight of the abandoned well.

It is my opinion that this well should be filled because it poses  
a health hazard.

Yours truly,



JOHNNY W. MILLER  
Sanitation Inspector II  
Upshur County Health Department

REMARKS.

OLD WELL LOCATED WHERE THE OLD HOME PLACE BURNED DOWN.  
THE WELL IS APP 3' WIDE AND ABOUT 30' OR SO.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |  
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Haughton Timber Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Martin, Starling and Kieffer Roads

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2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.



PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR                      PRECINCT 3  
GILMER, TEXAS                              DATE March 22, 1983

Formal notice is hereby given that Michael Bright  
whose principal address is Box 919, Gilmer, Texas  
does propose to place a culvert installation  
within the ROW of County Road Live Oak Road  
as follows:

The location and description of the proposed lines or  
appertenances is more fully shown by three (3) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME: Michael Bright

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Approved  
3-31-83*

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR                      PRECINCT 3  
GILMER, TEXAS                              DATE March 22, 1983

Formal notice is hereby given that Bill Eitel  
whose principal address is P.O. Box 919, Gilmer, Texas  
does propose to place a culvert installation  
within the ROW of County Road Live Oak Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME: Bill Eitel

TEL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

*approved*  
3-31-83

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT

COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE March 22, 1983

Formal notice is hereby given that Bill Eitel  
whose principal address is P.O. Box 919, Gilmer, Texas 75644  
does propose to place a culvert installation  
within the ROW of County Road Live Oak Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or into \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME: Bill Eitel

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Approved*  
*3-3-83*

FORM 23 283

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR                      PRECINCT 3  
GILMER, TEXAS                              DATE March 22, 1983

Formal notice is hereby given that Bill Eitel  
whose principal address is P.O. Box 919, Gilmer, Texas 75644  
does propose to place a culvert installation  
within the ROW of County Road Live Oak Road  
as follows:

The location and description of the proposed lines or  
appurtenances is more fully shown by three (3) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME Bill Eitel

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Approved*  
*3-31-83*

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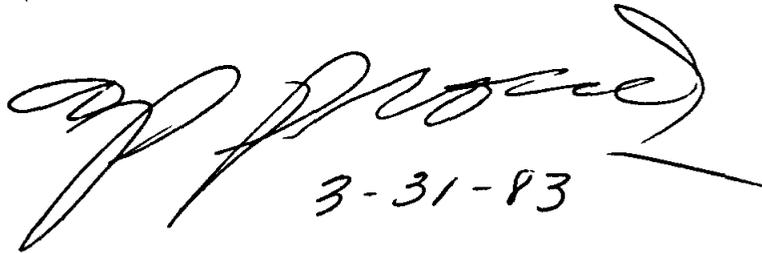
PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE 3-29-83

\* Formal notice is hereby given that Pritchett Water Supply  
whose principal address is P.O. Box 567, Gilmer, Texas 75644  
does propose to place a Water Line  
within the ROW of County Road Tan Oak  
as follows:

To cross road from West to East with 1 in. PVC incased  
in 1 1/2 in. PVC to serve one meter, Rupert Anthony.

  
3-31-83

The location and description of the proposed lines or  
appertenances is more fully shown by three (3) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

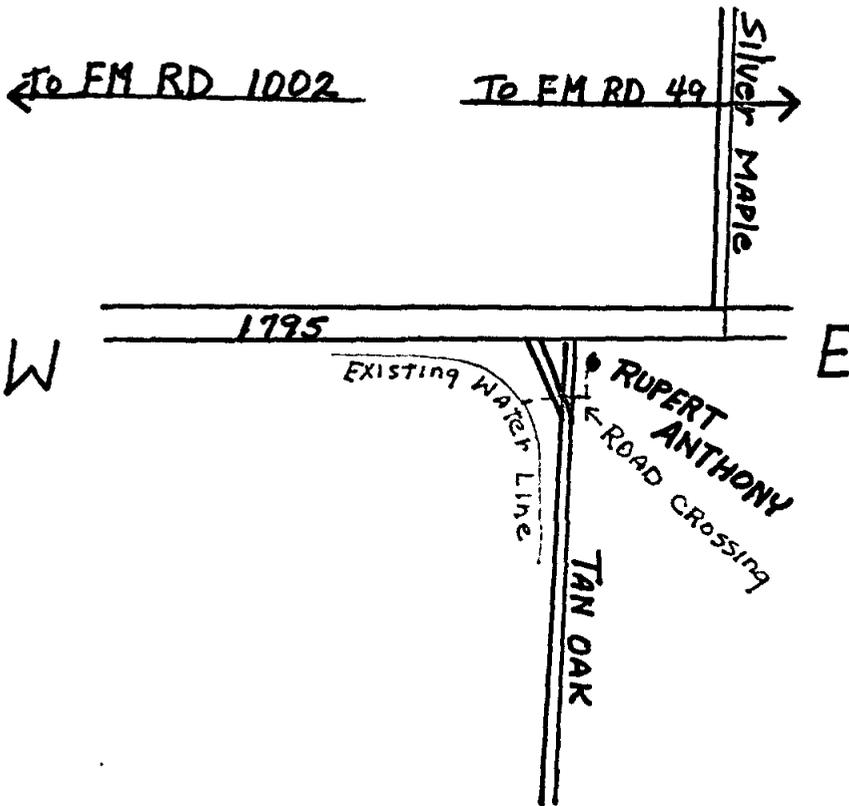
Proposed construction will begin, if approved, on or after  
29 day of March, 19 83.

NAME J.K. Gage

TITLE Operator

ADDRESS Rt. 2 Box 813  
Big Sandy, Texas 75755

N



S

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT # 3  
DATE 3-29-83

Formal notice is hereby given that Pritchett Water Supply  
whose principal address is P.O.Box 567, Gilmer, Texas 75644  
does propose to place a water line  
within the ROW of County Road Aspin Trail  
as follows:

To cross road from North to South with 1 in. PVC  
in cased in 1½ PVC then go West about 800 ft. to  
service one meter, Herbert Olive.

*[Handwritten Signature]*  
3-31-83

The location and description of the proposed lines or  
appertenances is more fully shown by three (3) copies of  
drawings attached to this application.  
All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.  
Proposed construction will begin, if approved, on or after  
29 day of March, 19 83.

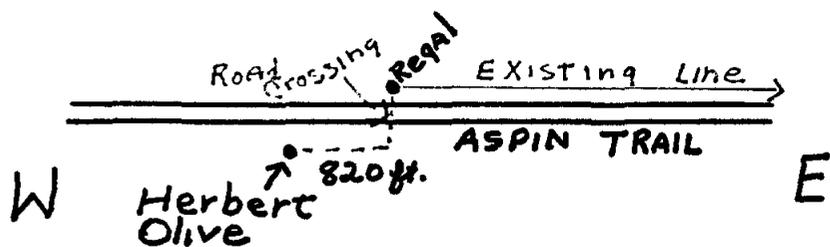
NAME J. K. Gage

TITLE Opertator

ADDRESS Rt.2 Box 813  
Big Sandy, Texas 75755

N

← To FM 1002      To Gilmer →



S

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 4  
DATE 3-29-83

Formal notice is hereby given that Pritchett Water Supply  
whose principal address is P.O. Box 567, Gilmer, Texas 75644  
does propose to place a Water Line  
within the ROW of County Road Arrow Wood  
as follows:

To cross road from South to North with 1in. PVC in  
Cased in 1½in. PVC to serve one meter, Tim Mask.

*[Handwritten Signature]*  
3-31-83

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

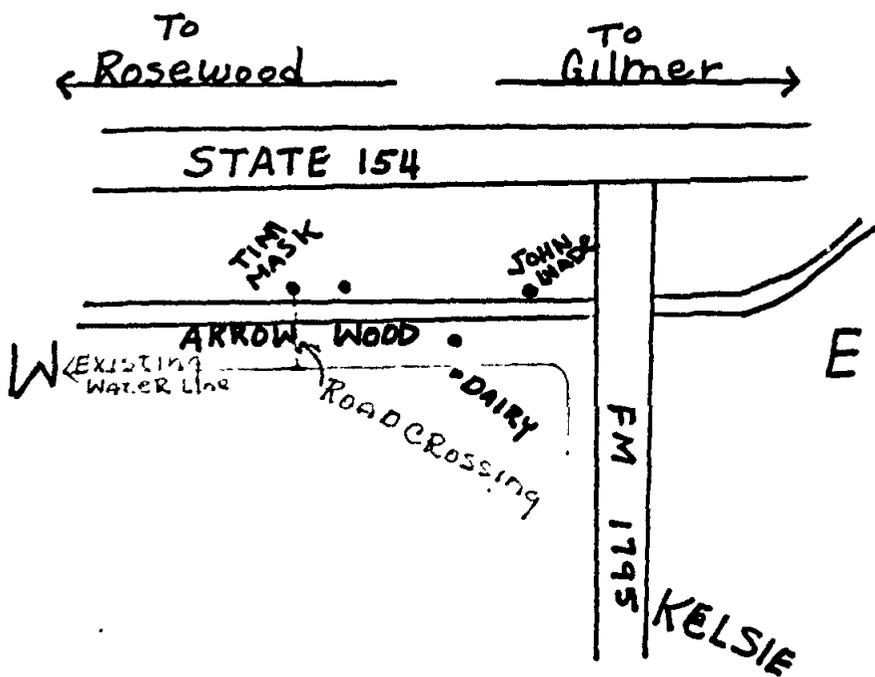
Proposed construction will begin, if approved, on or after  
1 day of April, 1983.

NAME *J. K. Gage*

TITLE Operator

ADDRESS Rt. 2 Box 813  
Big Sandy, Texas 75755

N



S

Bills Approved for Payment 3-31-83

GENERAL FUND

CLAIM NO:	PAY TO:	CLASSIFICATION:	AMOUNT:
653	Quill Corp.	10-V-V	110.16
654	Typertight Service Systems	V-V	357.50
655	TAC Worker's Compensation Fund	V-215	2,196.82
656	Paul Davis	401-425	14.88
657	Edwin R. York	409-419	3,246.71
658	F. L. Garrison	435-407	350.00
659	David Moore	435-415	12.90
660	Schwaabl	450-310	36.50
661	Jack Richardson, Const. Prec2	476-410	27.00
662	Jess Carter, Const. Pct6	476-410	27.00
663	Keith Barber	495-425	45.33
664	Elliott Office Equip., Inc.	476-572	
		497-312	822.50
665	IBM Corp.	495-460	
		409-720	1,210.28
666	General Telephone	V-V	55.40
667	Board of Tax Assessor Exam.	499-472	50.00
668	Perma-Lite Products	510-380	592.75
669	Exxon Co. U. S. A.	560-340	244.20
670	Lewis Polygraph Service	560-411	195.00
671	Texaco Inc.	560-340	37.27
672	Nobles Ref. & Air Cond.	565-350	34.50
673	Bobby's Discount Auto Center	560-350	
		560-450	844.05
674	James Beasley	560-425	83.84
675	Don's Mini Storage	560-463	23.00
676	E. M. Thompson Co.	665-329	45.50
677	Kerr Glass Mfg. Corp.	665-330	2.00
678	Joyce Smith	650-425	22.09
679	Emma Stine	650-425	4.92
680	Cynthia C. Shattles	665-339	8.53
681	State Treasurer of Texas	760-715	368.13
		R&B 1	
97	TAC Worker's Comp. Fund	15-611-215	730.38
98	General Fund	611-350	
		611-450	164.29
		R&B 2	
100	Salary Fund	16-612-V	38.84
102	TAC Worker's Comp. Fund	612-215	837.42
		R&B 3	
99	TAC Worker's Comp. Fund	17-613-215	815.38
		R&B 4	
104	TAC Worker's Comp. Fund	18-614-215	765.00
105	Lonnie Johnson	614-346	24.00
106	Chester Newsome	614-346	30.00
107	Almon Simon & Ethel McGill	614-346	30.00
108	Mrs. Joe Bogel	614-346	104.00

SALARY FUND

60	Karen Glenn	87-760-252	36.00
61	BCBS of Texas	780-206	8,094.08
62	BCBS of Texas	780-206	1,016.94

DEBT SERVICE

20	First National Bank	62-680-630 680-670	27,420.91
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ROW

35	J. B. Hill, Jr. County Clerk	70-625-404	13.00
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**TO: PAYROLL DEPARTMENT**

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT March 14, 1983  
(DATE & TIME)

EMPLOYEE Anthony Scott Betterton

SOCIAL SECURITY NO 463-37-4185 CLOCK NO \_\_\_\_\_

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**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	1100 <sup>00</sup>	
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> HIRED | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE HIRED         | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION        | <input type="checkbox"/> RE EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION         | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER         | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE   | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> UNION SCALE      | <input type="checkbox"/> DISCHARGE                     |
- LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)
- OTHER (EXPLAIN) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

CHANGE AUTHORIZED BY Bau J DATE 3, 14-83

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

**TO: PAYROLL DEPARTMENT**

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-83  
(DATE & TIME)

EMPLOYEE Alice Stewart

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO \_\_\_\_\_

v. 28

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	1100 <sup>00</sup>	1132 <sup>67</sup>
<input type="checkbox"/>		

293

**REASON FOR THE CHANGE(S)**

- |   |  |
|---|--|
| <input type="checkbox"/> HIRED                                  | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED         |
| <input type="checkbox"/> RE HIRED                               | <input checked="" type="checkbox"/> LENGTH OF SERVICE INCREASE |
| <input checked="" type="checkbox"/> PROMOTION <i>to Step II</i> | <input type="checkbox"/> RE EVALUATION OF EXISTING JOB         |
| <input type="checkbox"/> DEMOTION                               | <input type="checkbox"/> RESIGNATION                           |
| <input type="checkbox"/> TRANSFER                               | <input type="checkbox"/> RETIREMENT                            |
| <input type="checkbox"/> MERIT INCREASE                         | <input type="checkbox"/> LAYOFF                                |
| <input type="checkbox"/> UNION SCALE                            | <input type="checkbox"/> DISCHARGE                             |

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Berry DATE 3-1-83

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 2-7-83  
(DATE & TIME)

EMPLOYEE ROSALIE WILLIAMS

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO \_\_\_\_\_

101-23  
101-294

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		\$11.00.00
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_

CHANGE AUTHORIZED BY [Signature] DATE \_\_\_\_\_

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-83  
(DATE & TIME)

EMPLOYEE Larry Henson

SOCIAL SECURITY NO 462-84-1868 CLOCK NO \_\_\_\_\_

VOI-23  
505-1-10A

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	1493.60	1515.56
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Bow DATE 3-1-83

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

101-23 PG. 29

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 2-21-83 (Feb. 21, 1983)  
(DATE & TIME)

EMPLOYEE Lesia Jeffery

SOCIAL SECURITY NO. 459-29-7348 CLOCK NO. \_\_\_\_\_

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		<u>3.85 HR.</u>
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_

CHANGE AUTHORIZED BY Baumj DATE 2-21-83

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-83  
(DATE & TIME)

EMPLOYEE Lavada M. Davis

SOCIAL SECURITY NO. 450-66-7556 CLOCK NO. \_\_\_\_\_

VOL 23  
100  
100

THE CHANGE(S)

✓CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE	832.20	843.60
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Michael Smith DATE 3/11/83

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT MARCH 1, 1983  
(DATE & TIME)

EMPLOYEE Myra Harris

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO \_\_\_\_\_

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	892.50	905.63
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
  - RE HIRED
  - PROMOTION
  - DEMOTION
  - TRANSFER
  - MERIT INCREASE
  - UNION SCALE
  - PROBATIONARY PERIOD COMPLETED
  - LENGTH OF SERVICE INCREASE
  - RE EVALUATION OF EXISTING JOB
  - RESIGNATION
  - RETIREMENT
  - LAYOFF
  - DISCHARGE
- LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)
- OTHER (EXPLAIN) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

CHANGE AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_

CHANGE APPROVED BY [Signature] DATE 3-1-83

**TO: PAYROLL DEPARTMENT**

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 2-15-83  
(DATE & TIME)

EMPLOYEE Brenda Skinner

SOCIAL SECURITY NO 451-43-3572 CLOCK NO \_\_\_\_\_

VOL 23 272

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE <u>760.00</u>		<u>760.<sup>00</sup></u>
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_

CHANGE AUTHORIZED BY Michael Smith 3/17/83

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

LONGVIEW  
BANK & TRUST  
LONGVIEW, TEXAS 75606

JACK M. FINLEY, INC.  
DBA LAWYERS' TITLE AGENCY  
GREGG AND UPSHUR COUNTY  
OPERATING ACCOUNT  
422 N. GREEN STREET 757-5116  
LONGVIEW, TEXAS 75801

1537

4-5 1983

99-2323/1118

PAY TO THE ORDER OF County Clerk, Upshur Co \$ 150.00  
One hundred fifty and no/100 DOLLARS

THIS CHECK IS DELIVERED FOR PAYMENT ON THE FOLLOWING ACCOUNTS

<u>Please keep</u>			
<u>Copies</u>			

*Jack M. Finley*

APRIL 1983  
⑈001537⑈ ⑆ ⑆ ⑆ 1923238 ⑆ ⑆ 01 4657 9⑈