



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

June 6, 1983

Commissioners Court met in Special Session with all members of the Court present.

Judge Dean read the minutes of May 31, 1983 meeting. Motion by J.W. Meadows seconded by Charles Still for the minutes to stand as read. Motion carried.

Ronnie Mitchell from the Probation Office met with the court asking for its support fo the Juvenile Probation Court Services Project and to authorize the Chief Probation Officer to accept \$5,724.00 in funding from the Criminal Justice Division. Motion by Charles Still seconded by Delmo Lawson to accept the Resolustion. Motion carried. Copy attached.

Motion by Paul Davis seconded by Charles Still to approve a Special Road Use Agreement by Richard Mears to haul logs over the ROW of Caribou Road. Motion Carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by Lee Fields to place a culvert extention within the ROW of Elderberry Road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to approve the Deputation of Bonny Young in the J.P. Office. Motion carried. Copy attached.

Mr. Parker met with the court expressing his appreciation for serving in the Upshur County Probation Department.

Motion by J.W. Meadows seconded by Paul Davis to approve a Resolution for the Homestead Exemptions to stay the same as 1981-82 Motion carried. Copy attached.

Judge Mulanax sent a letter to the court requesting funds in the amount of \$464.46 to pay for tution and fees for the National Judicial College in Reno, Nevada in July. Motion by J.W. Meadows seconded by Paul Davis to approve the funding. Motion carried. Copy attached.

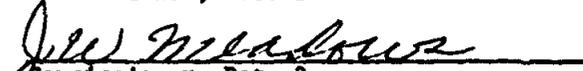
Motion by Delmo Lawson seconded by Charles Still to approve the County and District Clerks attending a meeting the 21-24 of June in Amarillo. Paul Davis opposed. And for the County Treasurer to attend the Annual Treasurers meeting in San Angelo Sept. 21-22nd. Motion carried.

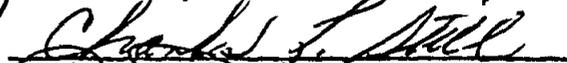
Motion by Delmo Lawson seconded by J.W. Meadows to approve the unpaid bills. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by Paul Davis to adjourn. Motion carried.


County Judge


Commissioner, Pct. 1


Commissioner, Pct. 2


Commissioner, Pct. 3


Commissioner, Pct. 4

RESOLVED:

That on this the 6th day of June, 1983, the Commissioner's Court of Upshur County, Texas hereby acknowledges its support of the Upshur County Juvenile Court Services Project and authorizes the Chief Juvenile Probation Officer to seek and accept \$5,724.00 in funding from the Criminal Justice Division, State of Texas, for the Project during Fiscal Year 1984.

Charles L. Miller
Commissioner Precinct # 3

Ernest Dean
County Judge

Paul D. ...
Commissioner Precinct # 4

... ..
Commissioner Precinct # 1

... ..
Attest: County Clerk

Joe Meadows
Commissioner Precinct # 2



SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Richard Mears, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Caribou Road

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 6 day of June, A.D. 1983.

Richard Mears
FIRST PARTY Richard Mears
P.O. Box 78
Alleene, Ark. 71820

Emerit Dean
COUNTY JUDGE

Wilma Lawson
COMMISSIONER #1

J.W. Meadows
COMMISSIONER #2

Chas. L. Mill
COMMISSIONER #3

Paul [unclear]
COMMISSIONER #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE 5-23-83

Formal notice is hereby given that Lee Fields
whose principal address is RT 3, Box 429, Delmar
does propose to place a extended culverts
within the ROW of County Road Elderberry Road
as follows:

(5 more tile)

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

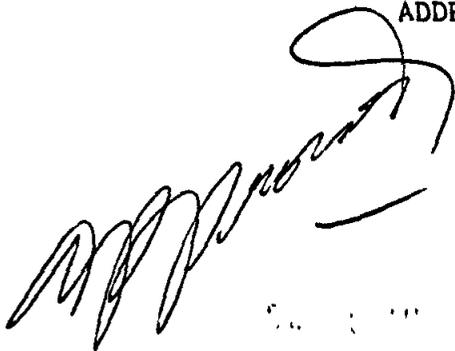
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Lee Fields

TITLE _____

ADDRESS _____



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DEPUTATION

THE STATE OF TEXAS

County of Upshur } I, W. V. Ray, Justice of the Peace,
of the County of Upshur.....and State of Texas, having
 full confidence in Bonny Young.....of said County and State, do hereby,
 with the consent of the Honorable Commissioners' Court of Upshur.....County, nominate
 and appoint her....., the said Bonny Young.....my true and
 lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the
 office of said Justice of the Peace.....of said County and State, hereby
 ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

WITNESS my hand, this 1 day of June 19 83.

W. V. Ray
 of Upshur County, Texas.

THE STATE OF TEXAS

County of Upshur } BEFORE ME, Bobbie Hankins
in and for Upshur.....County, Texas,
 on this day personally appeared W. V. Ray

.....known to me to be
 the person whose name is subscribed to the foregoing deputation, and acknowledged to me that he executed
 the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office at Gilmer
 this 1 day of June 19 83

Bobbie Hankins
 Bobbie Hankins
 Notary Public

OATH OF OFFICE

I, Bonny Young.....do solemnly
 swear (or affirm) that I will faithfully execute the duties of the office of.....

Justice of the Peace.....of the State of Texas,
 and will to the best of my ability preserve, protect, and defend the Constitution and Laws of the United
 States and of this State; and I furthermore solemnly swear (or affirm) that I have not, directly nor
 indirectly, paid, offered or promised to pay, contributed nor promised to contribute, any money or valuable
 thing, or promised any public office or employment, as a reward to secure my appointment, or the confirma-
 tion thereof. So help me God.

Subscribed and sworn to before me, this 1 day of June 19 83

Bonny Young
 Bonny Young
Bobbie Hankins
 Bobbie Hankins
 Notary Public



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

RESOLUTION

The Commissioners Court of Upshur County meeting in special session on June 6, 1983 with all members present adopted the following resolution.

BE IT RESOLVED as allowed by the amended Texas Constitution under Article VIII Section 1b Subsection E;

The Commissioners Court of Upshur County voted to grant an exemption of 40% of the market value of residence homesteads for the year January 1, 1983 to December 31, 1983.

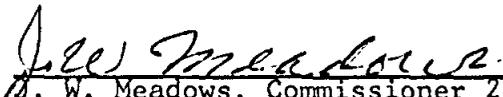
A homestead exemption of \$6,670, for 65 years of age or over, will be granted. A homestead exemption of \$3,000, for persons receiving disability benefits under the Federal Old-Age, Survivors, and Disability Insurance Act will be granted; however a person by law is entitled to only one of these two exemptions.



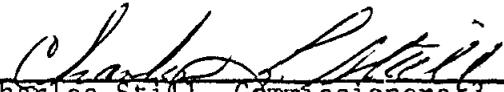
Everett Dean, County Judge



Delmo Lawson, Commissioner 1



P. W. Meadows, Commissioner 2



Charles Still, Commissioners 3



Paul Davis, Commissioner 4



VIRGIL E. MULANAX
JUDGE
115TH JUDICIAL DISTRICT OF TEXAS
MARION, UPSHUR AND WOOD COUNTIES

P. O. BOX 871
GILMER, TEXAS 75644

June 3, 1983

TO THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS:

Gentlemen,

I have made application to attend the National Judicial College, Reno, Nevada in July. Recently I received notice that funding by the State is not available.

Based on this information, I have checked with the Auditor and determined the availability of funds in my budget and herewith request advance funding in the amount of \$464.46. The request for advance is to allow prepayment of tuition and fees. An analysis of the calculation is attached hereto.

A handwritten signature in cursive script, appearing to read "Virgil E. Mulanax".

Virgil E. Mulanax, Judge
115th Judicial District Court.

TOTAL COST - 1 WEEK - NATIONAL JUDICIAL COLLEGE

| | |
|-------------------------------------|------------|
| Tuition..... | \$300.00 |
| Fee..... | 75.00 |
| Room and Meals *..... | 107.05 |
| Economy Air Travel (DFW-Peno)*..... | 488.00 |
| Car to DFW (280 mi. at 23¢)..... | 64.40 |
| Total..... | \$1,034.45 |

APPORTIONMENT TO COUNTIES

(Based on Population)

| | |
|-----------------------|-----------|
| Usshur .(44.9%)..... | \$ 464.46 |
| Wood ... (38.8%)..... | 401.37 |
| Marion .(16.3%)..... | 168.62 |
| Total | 1,034.45 |

* Based on rates established by Texas Center for Judiciary.

KB 6-6-83

GENERAL FUND

| <u>CLAIM NO:</u> | <u>PAY TO:</u> | <u>CLASSIFICATION:</u> | <u>AMOUNT:</u> |
|------------------|-------------------------------|------------------------|----------------|
| 918 | Upshur County Insurance Acct. | V-206 | 10,408.50 |
| 919 | Dwight Brannon | 426-407 | 150.00 |
| 920 | East Texas Police Academy | 560-425 | 50.00 |
| 921 | Sandy Livengood | 426-408/25.00 | 75.00 |
| | | 435-408/25.00 | |
| 922 | Virgil E. Mulanax | 435-425 | 464.46 |
| 923 | Forrest Keene | 476-410 | 27.00 |
| 924 | W. S. Chasteen | 455-426 | 100.05 |
| 925 | Upshur-Rural Electric Coop. | 510-441/14.14 | 21.15 |
| | | 514-441/7.01 | |

R & B # 1

| | | | |
|-----|-------------------------------|--------------|-----------|
| 134 | Gilmer National Bank | 750-710 | 45,000.00 |
| 135 | Upshur County Insurance Acct. | 611-206 | 693.90 |
| 136 | Delmo Lawson | 611-350/4.00 | 9.00 |
| | | -451/5.00 | |
| 137 | Upshur Rural Electric | 611-441 | 15.96 |

R & B # 2

| | | | |
|-----|-------------------------------|---------|-----------|
| 130 | Gilmer National Bank | 750-710 | 58,000.00 |
| 131 | Upshur County Insurance Acct. | 612-206 | 416.34 |
| 132 | Joseph Nelson | 612-346 | 43.00 |
| 133 | Henry T. Lynn | 612-346 | 38.00 |
| 134 | Upshur Rural Electric | 612-441 | 24.51 |
| 135 | Etex Telephone Coop., | 612-443 | 17.94 |

R & B # 3

| | | | |
|-----|-------------------------------|---------|--------|
| 131 | Upshur County Insurance Acct. | 613-206 | 832.68 |
| 132 | Luther Holman | 613-346 | 162.00 |
| 133 | Upshur Rural Electric | 613-441 | 15.29 |

R & B # 4

| | | | |
|-----|-------------------------------|---------|--------|
| 152 | Upshur County Insurance Acct. | 614-206 | 832.68 |
|-----|-------------------------------|---------|--------|

REVENUE SHARING

| | | | |
|----|-----------------------------|---------|------------|
| 71 | Gilmer National Bank | 750-710 | 149,000.00 |
| 72 | Mrs. Joe Bogel | 614-346 | 40.00 |
| 73 | Etex Telephone Coop., Inc. | 614-443 | 44.68 |
| 74 | Upshur Rural Electric Coop. | 614-441 | 31.56 |
| 75 | Sharon Water Supply Co. | 614-440 | 10.00 |

DEBT SERVICE

| | | | |
|----|----------------------|---------|------------|
| 23 | Gilmer National Bank | 750-710 | 105,000.00 |
|----|----------------------|---------|------------|

SALARY FUND

| | | | |
|----|------------------------------------|--------------|-----------|
| 82 | Transport-Life-Insurance VOID----- | 780-252----- | 249.55- |
| 83 | Transport Life Insurance Co. | 780-252 | 236.65 |
| 84 | Gilmer National Bank | 770-201 | 15,462.73 |
| 85 | First National Bank | 770-257 | 13,962.00 |
| 86 | Transport Life | 780-252 | 4,625.07 |
| 87 | The Great-West Life | 780-206 | 1,973.22 |

PERMANENT SCHOOL

| | | | |
|----|----------------------|---------|-----------|
| 21 | Gilmer National Bank | 750-710 | 50,000.00 |
|----|----------------------|---------|-----------|

CRIME TAX -92

| | | | |
|----|-----------------|---------|--------|
| 14 | State Treasurer | 770-476 | 399.00 |
| 15 | General Fund | 770-480 | 21.00 |

THE FIRST STATE BANK
PO BOX 103
GLADEWATER, TEXAS 75647

JACK M. FINLEY, INC.
DBA LAWYERS TITLE AGENCY
OPERATING ACCOUNT
422 NORTH GREEN 757-5118
LONGVIEW, TEXAS 75601

458

88-1379
1119

June 8, 1983

PAY TO THE ORDER OF UPSHUR COUNTY CLERK

\$ 150.00

One Hundred Fifty and no/100

DOLLARS

THIS CHECK IS DELIVERED FOR PAYMENT ON THE FOLLOWING ACCOUNTS:

| | |
|----------------------------|--|
| Upshur County Plant Upkeep | |
| June, 1983 | |
| | |
| | |

LAWYERS TITLE AGENCY
OPERATING ACCOUNT

Lynette Q Kindt

⑈000458⑈ ⑆111913798⑆ ⑆031264⑆

103