



## UPSHUR COUNTY COMMISSIONERS COURT

WILMER, TEXAS

October 10, 1983

Commissioners Court met in Regular Session with all members of the court present.

Judge Dean read the minutes of the September 26th meeting. Motion by J.W. Meadows seconded by Delmo Lawson to approve the minutes as read. Motion carried.

Motion by Paul Davis seconded by Delmo Lawson to approve a Permit Application by Western Gas Co. to place a gas line within the ROW of Ermine Road. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Jim Gray to place a culvert installation within the ROW of Bob O Link Trail. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve a Permit Application by Carl Hassell to place a culvert installation within the ROW of Aster Road. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Charles W. Moore to place a driveway installation within the ROW of Bluebird Lane. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by Charles Williams to place a driveway installation within the ROW of Red Maple Road. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve a Special Road Use Agreement by Tucker Brothers Inc. for the use of roads from 1404 onto Lemon and Orange. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to accept the resignation of Ruth Snow as Election Judge for Pct. #15, and to place into the minutes a copy of the letter. Motion carried. Copy attached.

Motion by Charles Still seconded by J.W. Meadows to draft a Resolution showing the courts appreciation for Mrs. Ruth Snow's election judge services in Pct. #15. Motion carried.

Motion by J.W. Meadows seconded by Paul Davis to appoint Minnie Elwell as Election Judge for Pct. #12. Motion carried.

Motion by Charles Still seconded by Delmo Lawson to appoint Truman Cowan as Election Judge for Pct. #15. Motion carried.

Motion by Delmo Lawson seconded by J.W. Meadows to appoint Rob Robinson, Ed Robertson, Jennifer Stenbridge, Marge Bickerdike and JoAnn Patton, to the Upshur County Child Welfare Board for the year 1983. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve the purchase of postal scales for Upshur County. The funds to purchase will be taken out of the undivided fund. Motion carried.

Motion by Delmo Lawson seconded by J.W. Meadows to approve filling an abandoned well located on the property of Beverly Thomas. Motion carried. Copy attached.

Exxon sent a check in the amount of 625.00 Dollars to Upshur County as reimbursement for road damage to Bluebird Lane. Motion by J.W. Meadows seconded by Charles Still to approve signing a release to Exxon as full settlement. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to accept road in Pct. #2 into the County Lateral Road system. Motion carried.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by Etex Telephone Coop. to place a buried cable within the ROW of Peach and Lemon Roads. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve Judge Everett Dean attending a seminar in Corpus Christi October 27-29. Motion carried.

Motion by Charles Still seconded by Delmo Lawson to approve the County Auditor Keith Barber attending meeting October 19-21 in Midland. Motion carried.

Motion by Delmo Lawson seconded by J.W. Meadows to approve the payment of the unpaid bills. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to recess until Wednesday Oct. 12. Motion carried.

Commissioners Court reconvened Wed. Oct. 12 with all members of the court present.

Srg. Davis from the Department of Public Safety met with the court concerning the purchase of two radar units for the department. Motion by Charles Still seconded by J.W. Meadows to purchase the radar units. Motion carried Copy attached.

Motion by Paul Davis seconded by Charles Still to nominate J.W. Tefteller, Jr. to the Upshur County Appraisal District. Motion carried.

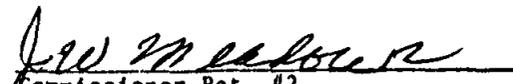
Motion by J.W. Meadows seconded by Delmo Lawson to approve payment of the unpaid bills. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to use the services of Oakerson, Arnold & Co. CPA for the Examination of Financial Statement for Upshur County, 82-1983 year. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to adjourn. Motion carried.

  
County Judge

  
Commissioner Pct. #1

  
Commissioner Pct. #2

  
Commissioner Pct. #3

  
Commissioner Pct. #4

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

DATE September 28, 1983

Formal notice is hereby given that Western Gas Corporation

whose principal address is 110 E. Cotton St.; Longview, Texas 75601

does propose to place a 4 1/2" O.D. gas pipeline

within the ROW of County Road Ermine Road

as follows:

The crossing will be approximately 0.3 miles north of the intersection with FM 852. Installation shall be made by boring and the line will be cathodically protected.

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

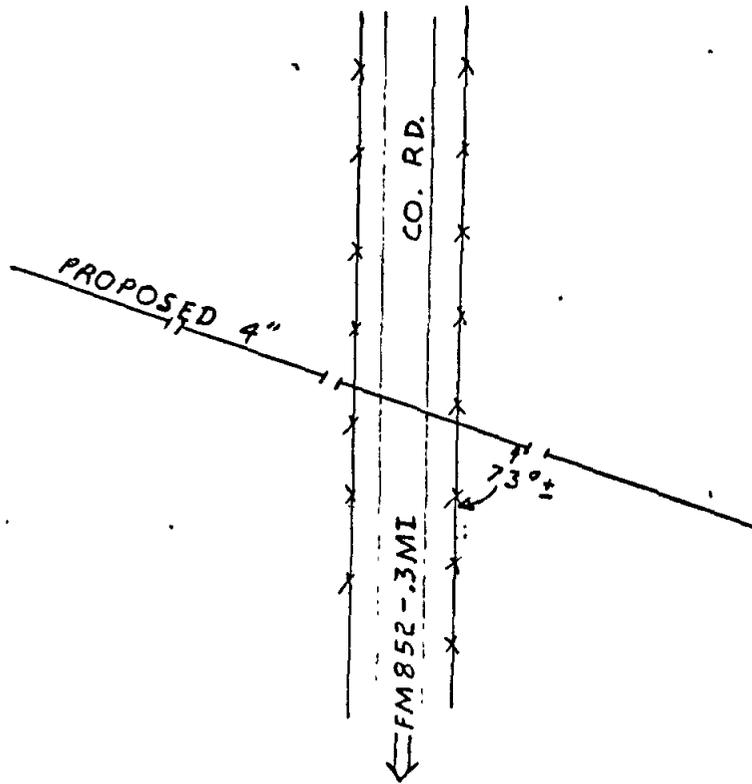
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 10th day of October, 1983.

NAME Tim Maggard  
Tim Maggard

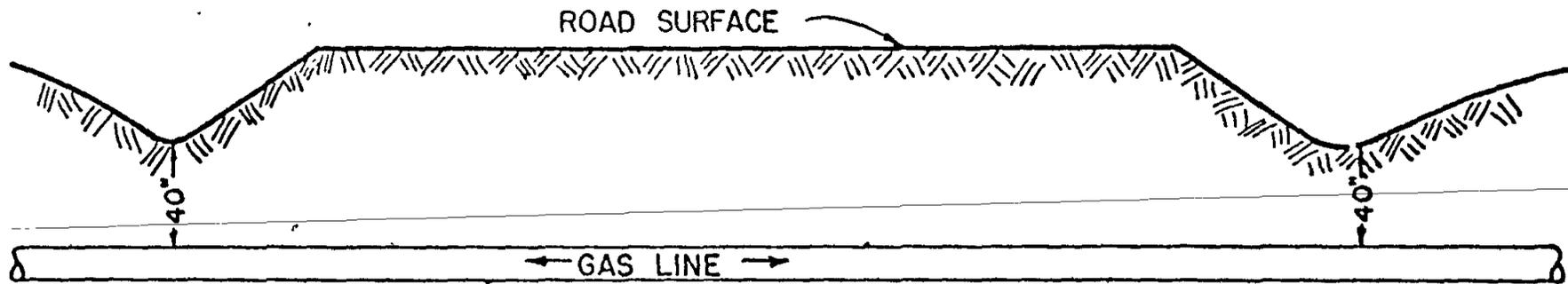
TITLE Mechanical Engineer

ADDRESS 110 E. Cotton; Longview, Texas 75601

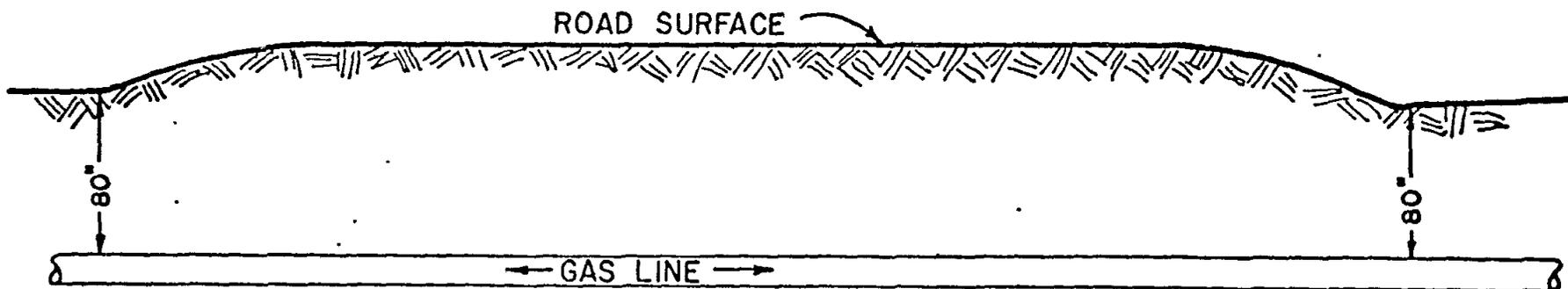


VICINITY

LOCATION	
STATE: TEXAS	
COUNTY: UPSHUR	
SURVEY: JOHN T. DAVIS A-132	
PIPE DATA	
SIZE: 4½ O.D.	WALL: .188"
GRADE: A15LX-42	TYPE: STEEL
MINIMUM YIELD: 42,000 PSI	
MAX. OPERATING PRESSURE: 750 PSIG	
DRAWN BY: T.M.	DATE: 9-28-83



ELEVATED ROADS



ROADS WITH NORMAL GRADES AND DITCHES

<b>WESTERN GAS CORPORATION</b>	
UNCASED ROAD CROSSINGS	
DRAWN BY MAY ENGR. CO. KILGORE, TEX.	APPVD BY:
DATE 12-26-75	SHEET NO.
SCALE: NONE	DRAWING NO

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1  
DATE Sept. 30, 1983

Formal notice is hereby given that Jim Gray  
whose principal address is P.O. Box 6116, Longview, Texas 75608  
does propose to place a culvert installation  
within the ROW of County Road Bob O Link Trail  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME

Jim Gray

TITLE

ADDRESS

[Signature]

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2  
DATE Sept. 27, 1983

Formal notice is hereby given that Carl Hassell  
whose principal address is Rt. 6 Box 535, Gilmer, Texas 7564  
does propose to place a culvert installation  
within the ROW of County Road Aster Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME Carl Hassell

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*[Handwritten signature]*

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #1  
DATE 10-3-83

Formal notice is hereby given that Charles W Moore  
whose principal address is RTE 8, Box 978 Gilmer  
does propose to place a Driveway Culvert  
within the ROW of County Road Blue Bird Lane  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME Charles W Moore

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_



PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE Oct. 4, 1983

Formal notice is hereby given that Charles Williams  
whose principal address is Rt. 1 Box 127BB, Big Sandy, Texas 75755  
does propose to place a driveway installation  
within the ROW of County Road Red Maple  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME Pam Williams

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

636-4440

*[Handwritten signature]*

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |  
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Tucker Brothers, Inc.,  
hereinafter referred to as First Party, enters into and makes  
an agreement with Upshur County Commissioner of Precinct No. 3,  
Upshur County, Texas, and in order to get material to market  
it is necessary to use a portion of Upshur County roads located  
in Precinct No. 3, over which Commissioner has jurisdiction  
and obligation to maintain in good repair and both parties  
being aware of possible damage to said roads as a result of  
hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of  
(describe road) From 1404 onto Lemon to Orange and  
Mulberry and return the same route.

2.

First Party agrees to use its vehicles in such a  
manner as not to block or interfere with other traffic on said  
road so that said road will be open to travel by the public  
at all times.

3.

First Party agrees to grade, maintain and otherwise  
repair said road using its own equipment, labor and materials,  
if any needed, during the duration of time that First Party  
is removing pulp wood from its lands located  
in Precinct No. 3, Upshur County.

4.

First Party agrees to put said road back into the  
same condition as it was prior to the commencement of hauling  
operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of \_\_\_\_\_ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_.

Bruce Tucker  
FIRST PARTY Tucker Brothers, Inc.  
P.O. Box 87  
Naples, Texas 75568

Lawrence D. ...  
COUNTY JUDGE

Delmo Lawson  
COMMISSIONER #1

Jew Meadows  
COMMISSIONER #2

Charles L. Hill  
COMMISSIONER #3

Paul ...  
COMMISSIONER #4

9. 30 - 83  
Big Sandy, Tex -

Mr J B. Hill  
County Clerk, Upshur Co. Texas -

Dear J B -

I have resigned as Chairman of Precinct 15  
(Pritchett) of the Democratic Party because  
of health reasons.

I have worked in the elections at  
Pritchett for probably 38 years, half  
of that being Precinct Chairman. It has  
been a very enjoyable experience in  
my life, and I appreciate everyone  
who has made it possible for me  
to serve

Sincerely,  
Wm James (Wint) Stone

County Clerk's Office  
Portions of this document not  
reproducible when recorded

UPSHUR COUNTY CHILD WELFARE BOARD

P. O. BOX 1063  
GILMER, TEXAS  
75644

09-26-83

The Honorable Everett Dean  
Upshur County Judge  
Upshur County Courthouse  
Gilmer, Tx. 75644

Re: Appointments to the Upshur County  
Child Welfare Board

Judge Dean:

The terms of the following Upshur County Child Welfare Board members expire  
10-01-83:

Willie Mae Henderson  
Nancy Cockrill  
Pam Bishop  
Sally Listenbee

Because the Board has at times experienced attendance problems and because  
active, interested and involved members are needed, we have taken the liberty  
of contacting several persons regarding Board membership and a commitment to  
serve and participate. The following persons have indicated such a willingness:

Rob Robinson  
Ed Robertson  
Jennifer Stembridge  
Marge Bickerdike

Our By-Laws permit Jo Ann Patton, who filled an unexpired term, to be reappointed  
for a full term, which she has agreed to do.

We would appreciate the Court appointing these interested persons to serve  
three-year terms on the Board.

Thank you.

Yours truly,

*Mrs. Nancy Cockrill*  
Mrs. Nancy Cockrill, Chairman  
Membership Committee



VOL. 23 PG. 920

Pitney Bowes

STAMFORD, CT 06926  
SALES AGREEMENT

BUYER AGREES TO PURCHASE AND PITNEY BOWES BY ITS ACCEPTANCE OF THIS AGREEMENT AT ITS HOME OFFICE AGREES TO SELL THE FOLLOWING EQUIPMENT SUBJECT TO THE TERMS AND CONDITIONS PRINTED BELOW AND ON THE REVERSE SIDE HEREOF.

CUSTOMER ACCOUNT NUMBER  
DATE PREPARED  
SEPT. 29, 1983

BILL TO	FIRM NAME UPSHUR COUNTY	INSTALL AT (IF DIFFERENT)	FIRM NAME
	ADDRESS BOX 730		ADDRESS COUNTY COURT HOUSE
	CITY/STATE/ZIP GILMER, TEXAS 75644		CITY/STATE/ZIP

QTY.	PROD. CODE	MODEL DESCRIPTION	PRICE	TAXES	T & D	TOTAL AMOUNT
1	5042	MODEL EMS-15 SCALE				\$1529 <sup>00</sup>
<p>SUBJECT TO APPROVAL BY COMMISSIONERS COURT.</p> <p><i>James Cullender</i></p>						

TERMS PAYMENT TERMS WILL BE AS SPECIFIED ON FACE OF INVOICE THE TERMS AND CONDITIONS OF THIS AGREEMENT SHALL PREVAIL NOTWITHSTANDING ANY VARIANCE WITH THE TERMS AND CONDITIONS OF ANY BUYER'S ORDER. TOTAL \$1529<sup>00</sup>

SIGNED BY *[Signature]* PRINT SIGNER'S NAME PRINT SIGNER'S TITLE

INSTALLATION COUNTY COUNTY CODE SIC CODE EMP CODE NEW CUSTOMER AT THIS ADDRESS YES NO STATE YES NO EXEMPTION CERTIFICATE ATTACHED YES NO

METER AGREEMENT ATTACHED YES NO TO BE SECURED BY EXAMINING POSTAL UNIT EXAMINING POSTAL UNIT ZIP EXEMPT. CERT PREVIOUSLY RENDERED YES NO

DISPOSITION OF REPLACED EQUIPMENT IF NOT TRADED-IN RETAINED MOVED NAME AND ADDRESS OF NEW LOCATION NEW METER YES NO CUSTOMER PURCHASE ORDER NUMBER CUSTOMER PHONE NO.

SALES REPRESENTATIVE NAME REP. NO. BRANCH/DISTRICT NAME BR/DIST. NO. UNIT

INSTRUCTIONS FOR INSTALLATION	METER	INSTALL DATE	INSTALL TIME	MACHINES	INSTALL DATE	INSTALL TIME	SERVICE
	MODEL	SERIAL NUMBER	COMBINATION CODE	MODEL	SERIAL NUMBER	DATE AND TIME	
	UNIT VALUE	ASCEND REGISTER	INK COLOR	MODEL	SERIAL NUMBER	UNIT NO	
	POSTAL SLUG REQUIRED	<input type="checkbox"/> BLK RT <input type="checkbox"/> NON-PROFIT ORG	<input type="checkbox"/> OTHER SPECIFY	MOTOR <input type="checkbox"/> AC <input type="checkbox"/> DC	HERTZ	VOLTAGE	SERVICE REP NO
	CHECK FOR POSTAGE	<input type="checkbox"/> SEE <input type="checkbox"/> ATTACHED OR AT		PICK-UP <input type="checkbox"/> TRADE-IN <input type="checkbox"/> TEMP <input type="checkbox"/> DEMO <input type="checkbox"/> OTHER			INST PREPARED NO
	LICENSE NUMBER	POSTMARK DIE <input type="checkbox"/> ON HAND <input type="checkbox"/> ORDERED		SPECIFY EQUIPMENT MODELS AND SERIAL NOS			MANAGER'S APPROVAL
	SETTING EQUIP <input type="checkbox"/> ON HAND <input type="checkbox"/> ORDERED	CITY AND STATE		SALES REPRESENTATIVE <input type="checkbox"/> WILL BE PRESENT <input type="checkbox"/> WILL NOT BE PRESENT			

71298 - MAY 81

CUSTOMER

*Upshur County Health Dept.*

BOX 639

GILMER, TEXAS 75644

October 3, 1983

Commissioner's Court of  
Upshur County, Texas  
P.O. Box 730  
Gilmer, Texas 75644

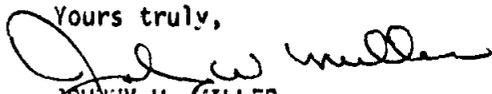
Re: Abandoned Well located on Property belonging to Beverly  
Thomas

Gentlemen:

As requested by you on October 3, 1983 you are advised I have gone upon the property of Beverly Thomas and examined the sight of the abandoned well.

It is my opinion that this well should be filled because it poses a health hazard.

Yours truly,

  
JOHNNY W. GILLER  
Sanitation Inspector II  
Upshur County Health Department

452-0009-1

RELEASE IN FULL  
EXXON CORPORATION

R/W File 56809

In consideration of the sum of -----Six Hundred Twenty-Five and No----- Dollars  
(\$ 625.00) paid to the undersigned by Exxon Corporation, receipt and sufficiency of which are hereby  
acknowledged, the undersigned hereby release and discharge in full the said corporation, its officers, agents, contractors, employees,  
successors, and assigns, from all claims, demands, or causes of action arising from or growing out of all injuries and damages of every  
character and description sustained by the undersigned personally or to property of undersigned, whether now apparent or known to  
undersigned or which may hereafter develop, as the result of.

Drilling and completing of James Jackson 1-2 Well in the S. Gilmer  
Area

at or near Gilmer, Texas

on or about May - Sept. 19 83, on the following described property

BEING 1.4 miles of Bluebird Lane in Precinct No. 1 of Upshur  
County, Texas

That the said sum is accepted by the undersigned in full settlement and discharge of all claims of whatsoever kind or  
character the undersigned may have against the above mentioned parties, and furthermore, said sum was agreed upon as a compromise  
settlement of a disputed claim and is not an admission of liability by the above mentioned parties

In Testimony Whereof we have hereunto set our hand s this        day of October, 19 83

Witness:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Everett Dean  
Everett Dean, County Judge

Delmo Lawson  
Delmo Lawson, Commissioner of  
Precinct No. 1

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

Date 10/7/83

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.

whose principal address is P. O. Box 130, Gilmer, Texas 75544

does propose to place a buried telephone cable

within the RCW of County Road (s) \_\_\_\_\_

To make road crossing at the intersection of beach and lemon Road  
and to continue east on the north side of lemon Road for a distance of  
aprox. one half mile (1/2)  
in Precinct # Three (3) as follows:

SEE ABOVE DESCRIPTION

The location and description of the proposed lines or appertenances is  
more fully shown by two (2) copies of drawings attached to this application.  
All work will be as directed by the County Commissioner or his designate in  
full accordance with Upshur County Road & Bridge Department policies and  
specifications.

Proposed construction will begin, if approved, on or after October day  
of October 19 83.



Firm Etex Telephone Coop.

By Jamie Mitchell

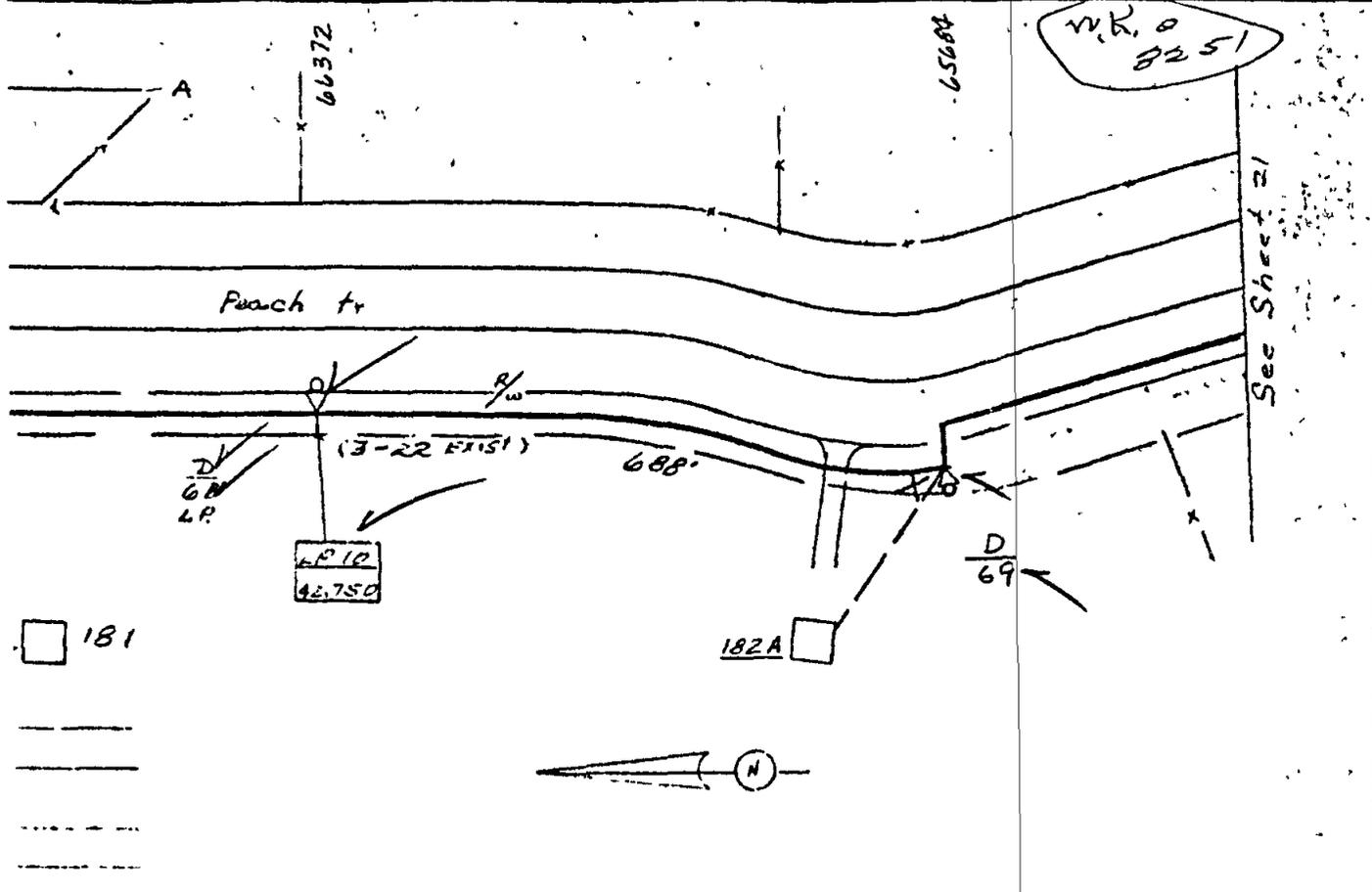
Title Right of Way Agt.

Address Box 130

Gilmer, Texas 75544



572	STAKING SHEET AND PLANT RECORD	ROUTE D ✓ (52)	PAGE NO.
	BURIED PLANT	SHEET 20 OF 25	134 ✓
	COMPANY: Elex Telephone Coop, Inc.	MAP REF. Rural	
	EXCHANGE: Rosewood	WORK ORDER	

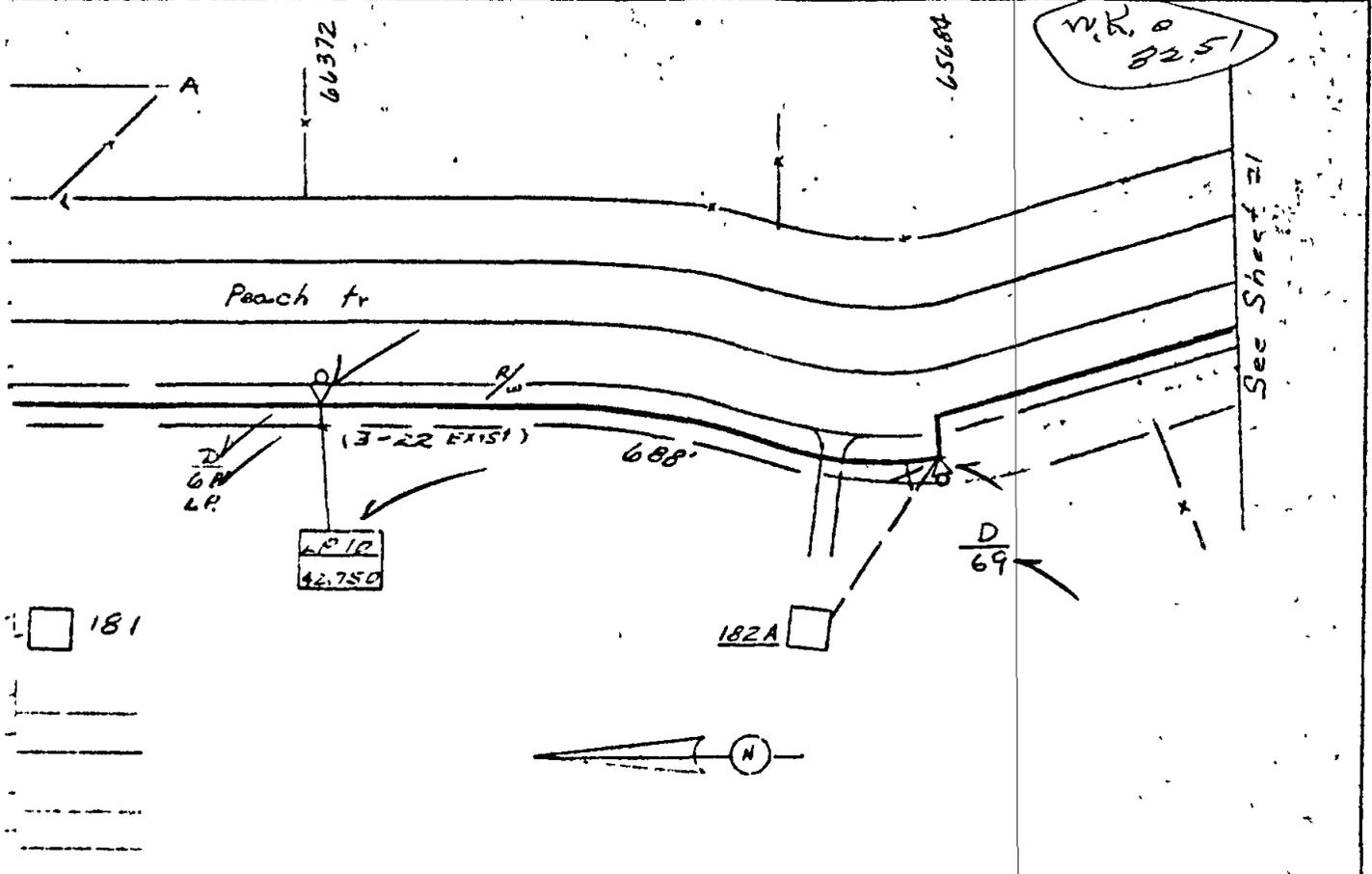


REV. 5-19-75

	BJ	BWF	HCF-1	POLES	PE	PF	SUB. NO.	BK	K-	PI-	SW-3	S-1	S-3
1		2.74											
2		528	.02	10.7				336					
2				10.7									
3								100					
								100					



572	STAKING SHEET AND PLANT RECORD	ROUTE D ✓ (52)	PAGE NO.
	BURIED PLANT	SHEET 20 OF 25	134
	COMPANY <i>Etex Telephone Coop, Inc</i>	MAP REF. <i>Rural</i>	
	EXCHANGE <i>Rosewood</i>	WORK ORDER	



REV. 5-19-75

LINE	BJ	BWF	HCF-1	POLES	PE	PF	SUB. NO.	BK	K-	PI-	SW-3	S-1	S-3
1		2.24											
2			.82	10.7				336					
3		528											
4				10.7									
5								100					
6								100					

BILLS APPROVED FOR PAYMENT 10-10-83

## UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
5	Quill Corp.	10-450-310/6.72 10-560-329/10.47 10-630-329/7.47 10-770-310/55.53	80.19
6	Elliott Office Equipment Co.	10-450-570/408.49 10-495-329/23.19 10-497-310/43.60 10-499-310/364.18 10-560-310/53.35 10-560-570/142.66 10-665-310/50.60	1,086.07
7	Swepeco	10-510-441/161.04 010-513-441/647.93 10-514-441/282.71	1,091.68
8	General Telephone Co.	10-497-443/38.10 10-650-443/31.88 10-770-720/7.54	77.52
9	Delmo Lawson	10-401-425	362.87
10	Paul Davis	10-401-425	285.86
11	Everett Dean	10-401-425	381.55
12	Business Records	10-403-417/1,287.58 10-403-418/2,050.56	3,338.14
13	Complete Business Systems Inc.	10-403-570/4,695.00 10-450-570/4,695.00	9,390.00
14	Lee Upholstery Shop	10-406-350/31.60 10-406-450/38.40	70.00
15	Gilmer Vol Fire Dept.	10-409-476	30.00
16	Longview Mobilfone & Paging Service	10-455-422	23.50
17	Schwaab!	10-476-310	60.50
18	The Prosecutor Council	10-476-312	5.00
19	West Publishing Co.	10-476-330	321.75
20	Keith Barber	10-495-425	90.00
21	Texas Assoc. Of County Auditors	10-495-425	80.00
22	Typertight Service Systems	10-495-570	895.00
23	Abel Stationers	10-499-312	24.26
24	Fred Richmond, Jr., Treasurer	10-499-425	50.00
25	Perry Bros. Inc.,	10-510-332	9.99
26	Apache Pent-All	10-510-340	5.00
27	Interstate Electric Co.	10-510-350	124.64
28	Gilmer Seed & Feed Co.	10-510-370	18.12
29	Arkla Gas	10-510-442	4.75
30	Keith Hamberlin	10-510-481/2.00 10-565-481/165.75	167.75
31	Coulter's Mobil	10-560-340/7.10 10-560-350/180.10 10-560-450/280.00	467.20
32	Jimmy Coulter	10-560-340/11.00 10-560-350/383.00 10-560-450/231.00	625.00

33	George's Pawn & Gun Shop	10-560-334	64.25
34	Dr. JanVan Jenkins, D.D.S.	10-565-478	80.00
35	Ford Memorial Hospital	10-642-477	120.04
36	Collins Pharmacy	10-642-477	27.47
37	Copy Products	10-650-452/595.00	1,190.00
		10-665-452/595.00	
38	Better Homes & Gardens	10-665-330	12.97
39	GoodYear Auto Service Center	10-560-342/309.04	606.44
		10-560-350/21.00	
		10-560-450/41.00	
		15-611-342/107.89	
		15-611-450/12.50	
		17-613-342/99.51	
		18-614-350/2.50	
		18-614-450/13.00	
40	Upshur-Rural Electric	10-510-441/24.27	113.63
		15-611-441/18.42	
		16-612-441/19.25	
		17-613-441/19.50	
		18-614-441/32.19	
41	Construction Supply	10-510-360/4.99	36.69
		10-513-360/26.70	
		18-614-350/5.00	
42	Smith Oil Co.	15-611-340/19.00	157.00
		16-612-350/28.00	
		16-612-340/110.00	
43	Wilson-Riley Inc.	15-611-348/7,641.40	15,282.00
		16-612-348/7,641.40	
44	Long Motor Co.	15-611-350/205.42	402.88
		15-611-450/110.00	
		17-613-350/10.94	
		18-614-350/76.52	
45	Henry T. Lynn	16-612-346	15.00
46	Ore City Wood Products	16-612-349	722.75
47	Etex Telephone Corp.	16-612-443/19.81	42.47
		18-614-443/22.66	
48	Gilmer Auto Supply Inc.	16-612-350/19.87	
49	Upshur County Ford Tractor	16-612-350/3.75	801.52
		17-613-350/579.00	
		17-613-340/128.00	
		17-613-450/28.50	
		17-613-349/10.00	
		18-614-350/52.27	
50	H & D Tire & Automotive	17-613-342/36.98	48.98
		17-613-450/12.00	
51	Longview Asphalt	17-613-347	18,414.78
52	Acme Machinery & Supply Co.	17-613-350	26.40
53	Gilmer Radiator Service	17-613-450	45.00
54	Henson Asphalt Paving & Construction	17-613-480	8,768.58
55	Dorchester Refining Co.	18-614-348	2,769.75
56	Sharon Water Supply	18-614-440	12.00
57	Wilson-Riley Inc.	15-611-348/3,820.70	26,744.90
		16-612-348/3,820.70	
		17-613-348/7,641.40	
		18-614-348/3,820.70	
		10-409-348/7,641.40	

58  
59  
60

Schneider, Bernet & Hickman  
Southwest Insurance Asso.  
Royal Insurance

65-515-409  
10-409-400  
10-409-400

7,400.00  
1,789.00  
5,031.00

11.5

**TEXAS DEPARTMENT OF PUBLIC SAFETY**

5805 N. LAMAR BLVD. • BOX 4087 • AUSTIN, TEXAS 78773



JAMES B. ADAMS  
DIRECTOR

LEO E. GOBSETT  
ASST. DIRECTOR



COMMISSION  
WILLIAM B. BLAKEMORE, II  
CHAIRMAN  
CHARLES D. NASH  
W. C. (BILL) PERRYMAN  
COMMISSIONERS

September 21, 1983

Hon. Everett Dean and  
Upshur Co. Commissioners  
Upshur Co. Commissioners Court  
Upshur Co. Courthouse  
Gilmer, Texas 75644

Dear Judge Dean and Commissioners:

We respectfully request that two Decatur Radars be purchased at a cost of \$5,990.00, and that the cost be taken from our allocated budget.

This figure is for the "top-of-the-line" in radars and will up-date our equipment.

We appreciate the courtesy and consideration you have shown our Department in our past requests.

Respectfully Yours,

Billy D. Davis, Sgt.  
Texas Highway Patrol  
Gilmer, Texas

BDD:ns  
cc: Keith Barber

The Accountants shall promptly bring to the attention of the County Auditor any unusual conditions which may, in the opinion of the Accountants, require auditing or accounting services to exceed those contemplated by this agreement, as evidenced by the amount of compensation estimated. The Accountants shall not proceed with performance of the additional services required by such unusual conditions unless specifically authorized to do so by the Commissioners Court.

The County shall make available to the Accountants all books, records, minutes, files, and other documents of the County necessary for the satisfactory completion of the examination of financial statements.

The County acknowledges that it has responsibility for proper recording of transactions. The Accountants will report their findings in a standard accountants' report.

The Accountants shall perform the examination of financial statements in the offices of the County, beginning not later than December 1, 1983.

The Accountants shall, not later than February 1, 1984, deliver ten copies of the completed reports, and nine copies of the management letter to the County Judge.

Upon completion of the examination of financial statements, at a time agreed to by the Accountants and the County, the Accountants shall report orally the findings of the examination of financial statements, if requested.

The Accountants fee is based on the understanding the County will be able to furnish personnel to assist in the examination and to answer questions. The fee is based on actual time per diem plus travel and out of pocket expenses and will be billed monthly. The County shall pay the Accountants' for the examination of financial statements a fee of not less than \$4,850 nor more than \$5,250 which will be based on the audit procedure and tests of transactions and the level of assistance given by the County personnel.

Revenue Sharing compliance work will be billed separately if such work is deemed due.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement all of the day and year first above written.

OAKERSON, ARNOLD & CO.  
Certified Public Accountants

By Bob Arnold

COUNTY OF UPSHUR

By [Signature]

Attest

AGREEMENT FOR EXAMINATION OF FINANCIAL STATEMENTS

- REVISED -

Agreement made as of October 12, 1983, between County of Upshur (hereinafter called the "County") and Oakerson, Arnold & Co., Certified Public Accountants (hereinafter called the "Accountants").

In consideration of the mutual undertakings contained, the parties hereto agree as follows:

The Accountants shall examine the financial statements of the County for the year ended September 30, 1983, in accordance with generally accepted auditing standards. The examination of financial statements will be from the deposit slips forward. The examination will cover the following funds:

- General Fund
- Jury Fund
- Salary Fund
- Permanent School Fund
- Road and Bridge Fund
- Lateral Road Fund
- Special Funds
- Debt Service Funds

The financial statements are prepared on the basis of cash revenues and cash expenditures; consequently, such financial statements do not give effect to accounts receivable, accounts payable and accrued items. Further, a statement of fixed assets is not presented. The County's financial statements are not intended to present financial position and results of operations in conformity with generally accepted accounting principles. Therefore, our examination will be performed for the purpose of expressing an opinion as to the fairness of presentation of cash balances and investments arising from cash transactions of the County for the year ended September 30, 1983, and as to the revenues collected and expenses paid and the financial information relating to long-term debt and interest expense for the year then ended.

The examination will include a test of transactions, cash count, and accounting of cash balances of two of the funds not included in the bookkeeping system maintained by the County Auditor such as the county clerk fund, county tax assessor-collector fund, justice of peace fund and district clerk funds. No financial statements will be issued on this portion of the examination.

The examination will include a general review of the system of internal control and accounting and reporting procedures of all funds including auditor's office, county tax office, treasurer's office, justice of peace office (courthouse only), sheriff's office and probation department.

The Accountants are not considering a detailed examination of all transactions nor do the Accountants expect that they would necessarily discover fraud, should any exist. The Accountants will, however, inform the County Auditor of any findings that appear unusual or abnormal.

UPSHUR COUNTY  
FIRE REPORTS  
July, August, Sept.

<u>Department</u>	<u>No. of Calls</u>	<u>@43.00/call</u>	<u>%</u>
Gilmer	134	5,762.00	33.0
Ore City	90	3,870.00	22.1
Big Sandy	52	2,236.00	12.8
Harmony	42	1,806.00	10.3
Bettie	36	1,548.00	8.8
East Mountain	22	946.00	5.4
Diana	12	516.00	2.9
Union Ridge	7	301.00	1.7
Pritchett	4	172.00	1.0
Union Grove	4	172.00	1.0
West Mountain	2	86.00	.5
Holly Lake	2	86.00	.5
	<u>407</u>	<u>17,501.00</u>	<u>100.0</u>

17,500 / ~~407~~ = 43.00

BILLS APPROVED FOR PAYMENT 10-12-83

UPSHUR COUNTY OPERATING ACCOUNT

CLAIM NO:	PAY TO:	CLASSIFICATION:	AMOUNT
74	Charles Still	10-401-425	196.59
75	M.R. Patton	10-426-408	25.00
76	Wayne Toliver	10-435-407	220.00
77	Brenda Jones	10-455-426	32.43
78	Karmen Steelman	10-497-480	24.75
79	Typerright Service System	10-499-350/11.00 10-499-450/38.50	49.50
80	Artex/Ind. Uniform & Towel	10-510-380	43.29
81	Shell Oil Co.	10-560-340	539.00
82	Yazell Chevrolet-Olds.	10-560-350/54.47 10-560-450/70.40	124.87
83	P & W Wheel Alignment	10-560-350/57.59 10-560-450/9.00	66.59
84	Mobil Oil Credit Corp.	10-560-340/701.98 10-560-450/15.50	717.48
85	Hank's Frame & Wheel Service	10-560-350/203.50 10-560-450/122.50	326.00
86	Exxon Co. U.S.A.	10-560-340	65.63
87	Dallas County	10-560-416	105.00
88	Racal-Milgo	10-560-420	147.00
89	Dallas County Sheriff's Dept.	10-560-451	38.41
90	Ford Memorial Hospital	10-565-478	556.68
91	Young Oil Co.	15-611-340/526.39 16-612-340/101.73 17-613-340/1,503.78 18-614-340/2,454.05	4,585.95
92	Economy Auto Supply, Inc.	17-613-350/51.16 18-614-340/27.60 18-614-350/172.01	251.07
93	H. C. Wilson, Distributor	17-613-344	1,077.00
94	Luther Holman	17-613-346	158.00
95	Dorchester Refining Co.	18-614-348	2,744.62
96	Mid-Continent Life Insurance	87-780-206	254.50

Upshur County Trust & Agency

8	Melody Keith	88-570-160	115.34
9	General Telephone	88-570-443/349.03 94-575-443/86.08	435.11
10	Jack P. Kirby, M.D.	88-570-478	20.00
11	Typerright Service System	94-575-570/595.00 88-570-452/217.50	812.50

UPSHUR COUNTY OPERATING ACCOUNT

484	Dorchester Refining Co.	18-614-348	13,347.93
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