



VOL. 24 PG. 347
UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

March 12, 1984

Commissioners Court met in Regular Session with all members of the court present.

Judge Dean read the minutes of the March 5th meeting. Motion by J.W. Meadows seconded by Delmo Lawson to approve the minutes as read. Motion carried.

Motion by Paul Davis seconded by J.W. Meadows to approve a Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of Mimosa Rd.
Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve a Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of Mimosa, Liveoak and Holly lane. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of Flamingo road. Motion Carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Southwester Electric Power Company to place an electric power pole within the ROW of White Oak Road. Motion carried. Copy attached.

Motion by Paul Davis seconded by Charles Still to approve a Special Road Use Agreement by Patterson & Davis Logging Co. for the use of Stag road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to approve a Permit Application by R.L. Dawson to place a culvert installation within the ROW of Aster road. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Cecil McKellar to place a waterline within the ROW of Myrtle road. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Vernon Garrett to place a waterline within the ROW of Spider Lily road. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by EXXON Company to place a pipeline beneath two county roads. Motion carried. Copy attached.

Motion by Paul Davis seconded by Charles Still to approve a Permit Application by Southwestern Electric Power Company to place an electric power pole within the ROW of Bear Trail. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to approve a Permit Application by Delhi Gas Pipeline Corp. to place a gas line within the ROW of Ginger road. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by Viola Falkner to place a culvert installation within the ROW of Elm road. Motion carried. Copy attached.

Motion by Paul Davis seconded by Delmo Lawson to approve the Sanitation Inspector, Johnny Miller attending the Texas Animal Control meeting in Lufkin, March 26th. Motion carried.

Motion by Delmo Lawson seconded by J.W. Meadows to approve filling an abandoned well located on the property of Phyllis Villarreal the (Old E. Hall Estate). Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to approve Library employees attending meeting in Kilgore, March 15th. Motion carried.

County Auditor, Keith Barber met with the court to discuss the outside audit. No action taken.

Motion by Charles Still seconded by Delmo Lawson to advertise for bids on repairing of books in the County Clerk and Tax Office. Bids will open April 9th. Motion Carried.

Motion by Paul Davis seconded by J.W. Meadows to approve the payment of the unpaid bills. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Judge Dean to go into Executive Session. Motion carried.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3


COMMISSIONER PCT. #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

Date March 2 / 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
whose principal address is P. O. Box 130, Gilmer, Texas 75544
does propose to place a buried telephone cable
within the RCW of County Road (s) _____

To place underground telephone cable along the county right of way.
in Precinct # # 4 as follows:

To bury underground telephone cable along the county right of way of Mimmosa Road and to also make a road crossing at th intersection of Mimmosa road and Farm Road # 49.

The location and description of the proposed lines or appertenances is more fully shown by two (2) copies of drawings attached to this application. All work will be as directed by the County Commissioner or h.i.s designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 2nd day of March 1984 19 .

approved
3-12-84

Firm Etex Telephone Coop.
By Jessamine Mitchell
Title Right of way agt.
Address Box 130
Gilmer, Texas 75544

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

Date March 2, 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
whose principal address is P. O. Box 130, Gilmer, Texas 75544
does propose to place a buried telephone cable
within the RCW of County Road (s) _____

in Precinct # Three as follows:

To make road crossing at the intersection of Holly Lane Rd
F. M. # 49.

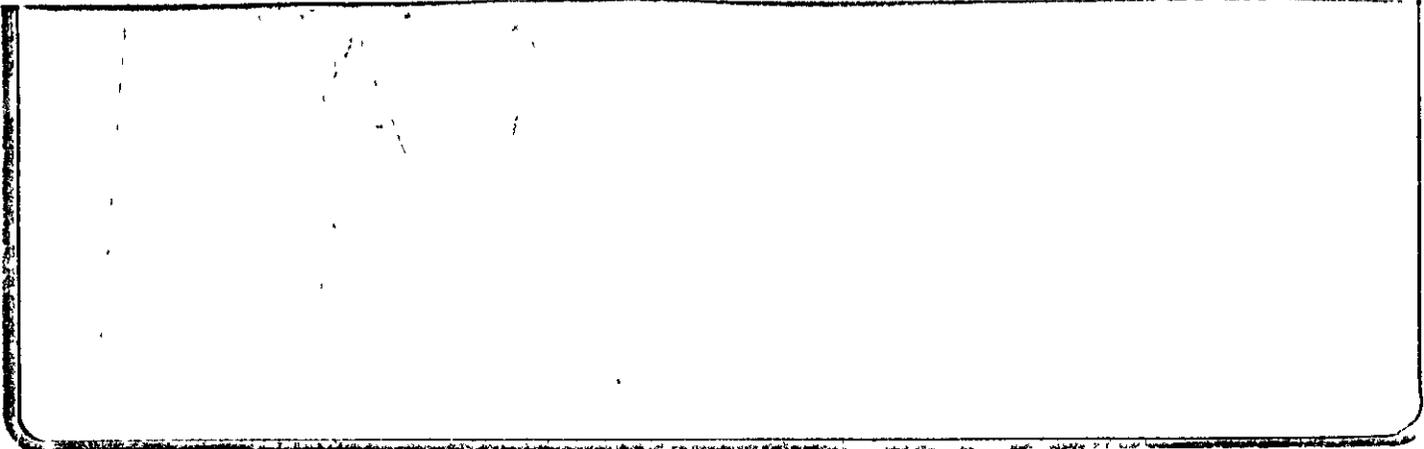
Also the Intersection of Live Oak Road and Mimosa Road
in present #3.

The location and description of the proposed lines or appertenances is
more fully shown by two (2) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate in
full accordance with Upshur County Road & Bridge Department policies and
specifications.

Proposed construction will begin, if approved, on or after Second day
of March 19 1984.

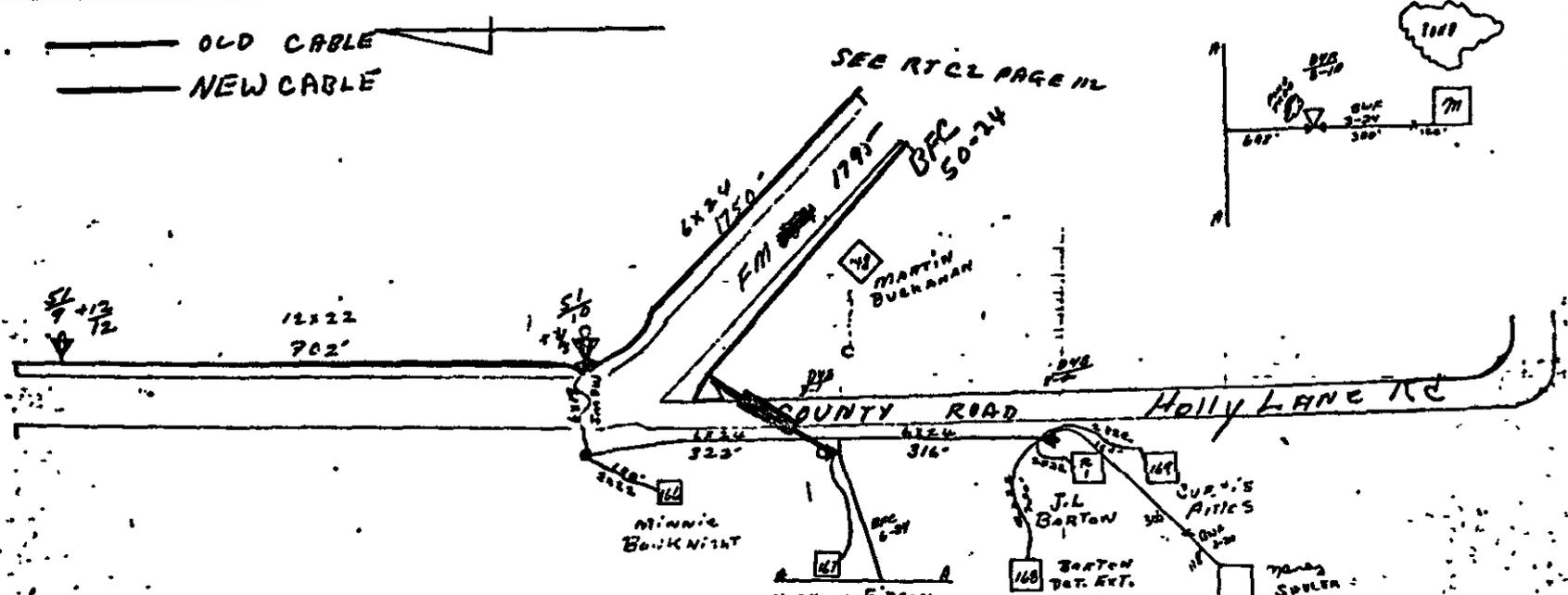
[Handwritten signature]
3-12-84

Firm Etex Telephone Coop., Inc
By Right of Way Agt.
Title Jerrin Mitchell
Address Box 130
Gilmer, Texas 75644



STATE & COUNTY PROJECT

| | | | | | |
|----------------------|-------------------|----------|---------------------------------|----------------|----------|
| DATE REVISED | STAKED BY | ENGINEER | STARTING SHEET AND PLANT RECORD | ROUTE 04B (51) | PAGE NO. |
| | DATE | | BURRED PLANT | SHEET 3 OF 5 | 179 |
| | COUNTY | | COMPANY | MAP REF | |
| BASEMENT APPROVED BY | PLACED IN SERVICE | PROJECT | EXCHANGE <i>Revised</i> | WORK ORDER | 1244 |



| PEP | PEO | BOF | BO | BO | BO | TRENCH | BM-70 | BM- | BM- | BJ | BJ | BWF | POLES | PE | PF | SUB | OR | E- | M- | SW-3 | S-3 | |
|-------|------|-----|----|----|------|--------|-------|-----|-----|--------|-----|------|---------|----|----|-----|------|----|----|------|-----|---|
| 9 | 7 | (1) | | | 10-1 | | | | | 782 | 624 | 3-24 | (2,577) | | | | | | | | | |
| 10 | 8 | (1) | | | (2) | | | | | 922 | | | (30-6) | | | | | | | | | |
| | 8-1 | 1 | | | | | | | | | 322 | | | | | | | | | | | |
| | 8-1A | 1 | | | | | | | | | 648 | 300' | | | | | 120' | | | | | 1 |
| | 8-2 | 1 | | | | | | | | | 316 | 316' | | | | | 118' | | | | | 1 |
| TOTAL | 2 | (2) | | | (2) | | | | | (1624) | 336 | 600' | | | | | 218' | | | | | 2 |

VOL 24 PG. 352

VUL. 24 sub. 354

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

Date March 5, 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
whose principal address is P. O. Box 130, Gilmer, Texas 75544
does propose to place a buried telephone cable
within the RCW of County Road (s) _____
Flamingo Road
in Precinct # # 1 as follows:

To bury Underground telephone cable along right of way on above
mentioned road (Flamingo Road), in prec. # one.

The location and description of the proposed lines or appertenances is
more fully shown by two (2) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate in
full accordance with Upshur County Road & Bridge Department policies and
specifications.

Proposed construction will begin, if approved, on or after Fifth day
of March 1984 19 .

[Handwritten signature]
3-12-84

Firm Etex Telephone Coop. Inc.
By Jimmie Mitchell
Title Right of Way Agt.
Address Box 130
Gilmer, Texas 75544

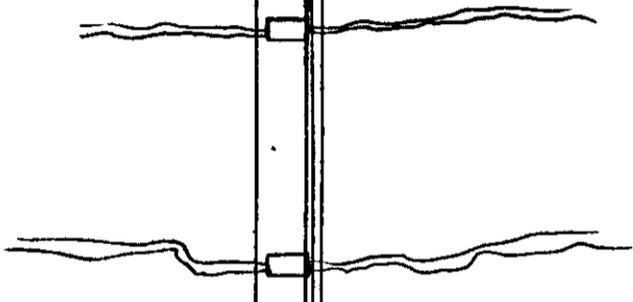
Circle
Elev

Saline
Pond

6127

Flamingo Rd

Flamingo Rd



Proposed
Asphalt
Gas Plant

DATE: MAR 6 1954



VOL 24 PG. 356

PERMIT APPLICATION FOR USE
OF UPSHUR COUNTY RIGHT OF WAY

Date 2-17-84

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
c/o COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Southwestern Electric Power Company
whose principal address is 1221 Karnes Road, P.O. Box 2312, Longview, Tx. 75606
does propose to place an electric power pole
within the right of way of County road White Oak Road
as follows:

Install pole in county right of way on north side of White Oak Road,
4400 feet east of N. Point Pleasant Road.

The location and description of the proposed lines or appurtenances is more
fully shown by three (3) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate
in full accordance with Upshur County Road & Bridge Department policies
and specifications.

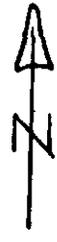
Proposed construction will begin, if approved, on or after First
day of March, 19 84.

*Approved
3-12-84*

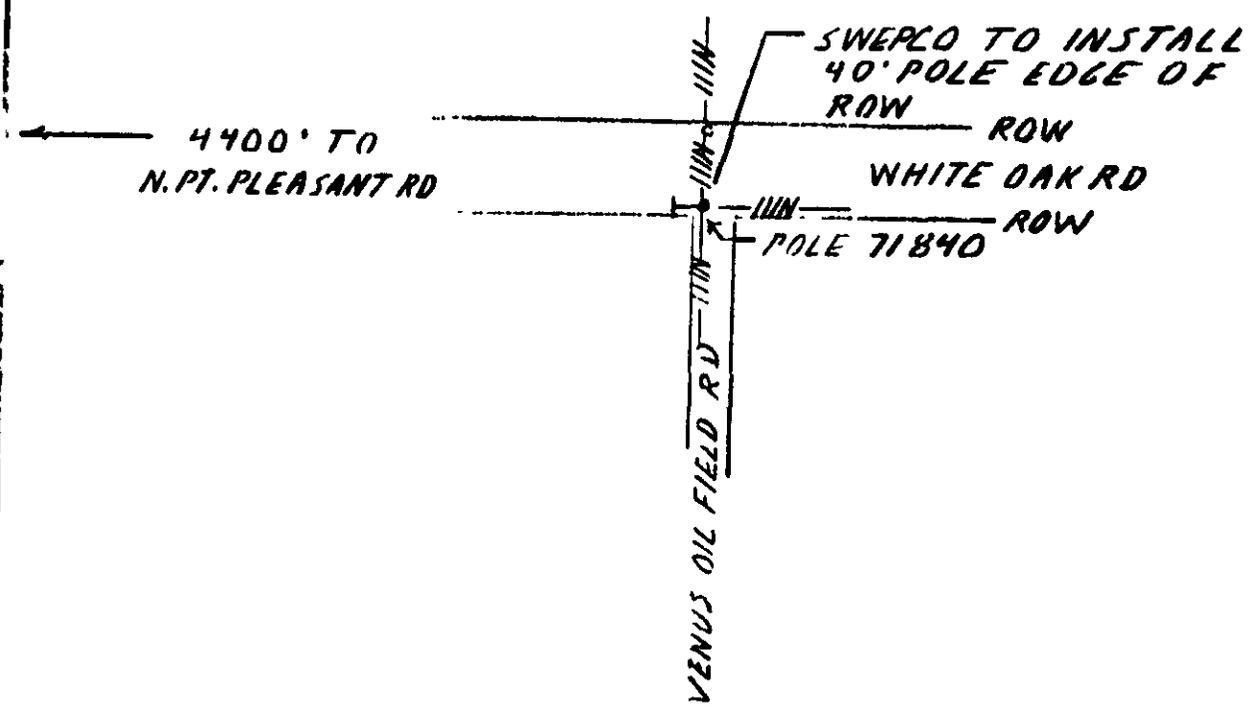
Firm: Southwestern Electric Power Co.
Title: *Howard DeLoach*
Dist. Eng. Supervisor
Address: P. O. Box 2312
Longview, Texas 75606

NOTE: This form to be submitted in duplicate for each proposed installation

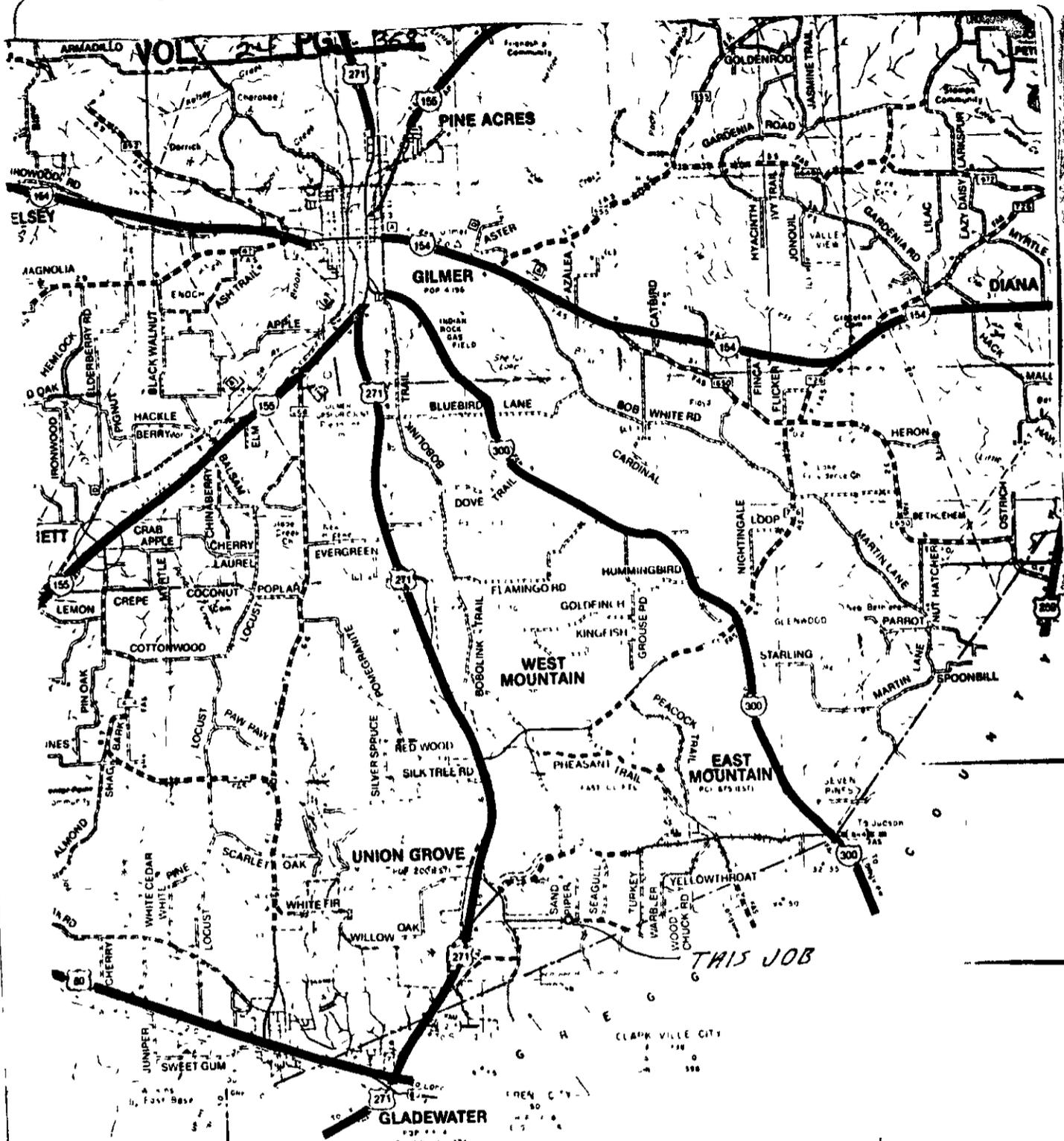
FILED
J.B. HILL, JR.
CLERK
UPSUR COUNTY
MAR 12 PM 3:44



UPSHUR CO.



| | | |
|--|--------------------------------|-------------------------------|
| SWEPKO TO INSTALL 40' POLE IN ROW OF WHITE OAK RD UPSHUR CO., TX SOUTHWESTERN ELECTRIC POWER CO. | ENGINEERING DEPT. | |
| | EAST TEXAS DIV. | |
| | APPROVED | |
| | DRAWN BY D. HILL SCALE NONE | DATE 2-17-89 W.D. 670-5408 |
| SH. | DRWG. NO. | |




FIRST MAPS & BROCHURES
Div. of
KOVICH PUBLISHING ENTERPRISES

Copyright 1978 This map is copyrighted and prepared by First Maps & Brochures, Inc. No part of it may be reproduced in any form without the written consent of FIRST MAPS & BROCHURES, P. O. Box 26177, DALLAS, TEXAS 75228



PERMIT APPLICATION FOR USE
OF UPSHUR COUNTY RIGHT OF WAY

Date 2-17-84

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
c/o COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Southwestern Electric Power Company
whose principal address is 1221 Karnes Road, P.O. Box 2312, Longview, Tx. 75606
does propose to place an electric power pole
within the right of way of County road White Oak Road
as follows:

Install pole in county right of way on north side of White Oak Road,
4400 feet east of N. Point Pleasant Road.

The location and description of the proposed lines or appurtenances is more
fully shown by three (3) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate
in full accordance with Upshur County Road & Bridge Department policies
and specifications.

Proposed construction will begin, if approved, on or after First
day of March, 19 84.

Firm: Southwestern Electric Power Co.
Title: Howard Helms
Dist. Eng. Supervisor
Address: P. O. Box 2312
Longview, Texas 75606

[Handwritten signature]
3-12-84
FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY
MAR 1 3:42 PM '84

NOTE: This form to be submitted in duplicate for each proposed installation.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Patterson & Davis Logging Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Stag Road

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 12 day of March
A.D. 19 84.

B.E. Patterson
FIRST PARTY
Patterson & Davis Logging Co.
Rt. 7 Box 24, Gilmer, Texas

Lawrence Deane
COUNTY JUDGE

Robbie Lawson
COMMISSIONER #1

J.W. Meadows
COMMISSIONER #2

Chas. S. Hill
COMMISSIONER #3

Paul Davis
COMMISSIONER #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2
DATE March 5, 1984

Formal notice is hereby given that R. L. Dawson
whose principal address is Rt. 6 Box 718, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Aster Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME R. L. Dawson

TITLE _____

ADDRESS _____

[Handwritten signature]
3-12-84

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY
84 MAR 12 PM 3:42

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE March 7, 1984

Formal notice is hereby given that Cecil McKellar
whose principal address is Rt. 2 Box 5, Diana, Texas 75640
does propose to place a water line
within the ROW of County Road Myrtle Lane
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME _____

 TITLE _____

ADDRESS _____

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY

'84 MAR 12 PM 3:42
3-12-84

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE March 7, 1984

Formal notice is hereby given that Vernon Garrett
whose principal address is Rt. 5 Box 782, Gilmer Texas
does propose to place a water line (24" below the ditch)
within the ROW of County Road Spider Lily Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME _____

TITLE _____

ADDRESS _____



FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY

'84 MAR 12 PM 3:52
-12-84

NOTICE OF PROPOSED INSTALLATION
FOR ROAD CROSSING

March 7, 1984

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
GILMER, UPSHUR COUNTY, TEXAS

Formal notice is hereby given that Exxon Corporation proposes to construct one (1) pipeline beneath two county roads in Upshur County at the location shown on the attached map, identified as "Attachment 1," in Precinct No. 1 in Upshur County, Texas.

The pipeline will be constructed and maintained on the Upshur County right of way as directed by the Commissioner of Precinct No. 1 and in accordance with specification of Upshur County Commissioners' Court. Details of the proposed construction and installation are shown on the attached drawings MA-5672 and MA-5673.

Construction under this proposal will begin on or after the 12th day of March 1984.

The permission of this Honorable Court for such proposed construction is respectfully requested.

Firm: EXXON CORPORATION

By:

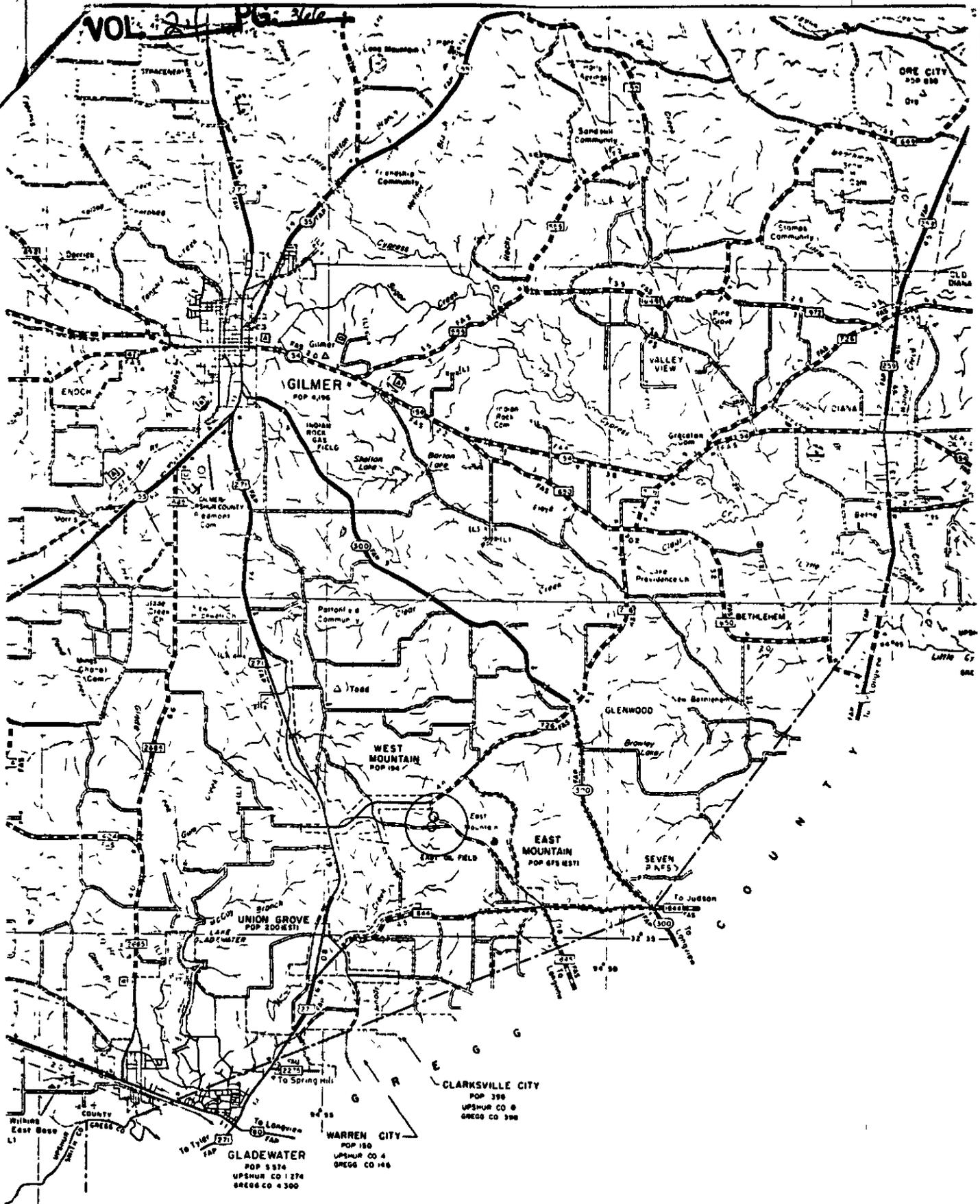
Thomas A. Loftis
Thomas A. Loftis

Title: Sr. Right of Way Agent

Address: P. O. Box 9003
Tyler, Texas 75711

*Approved
3-12-84*

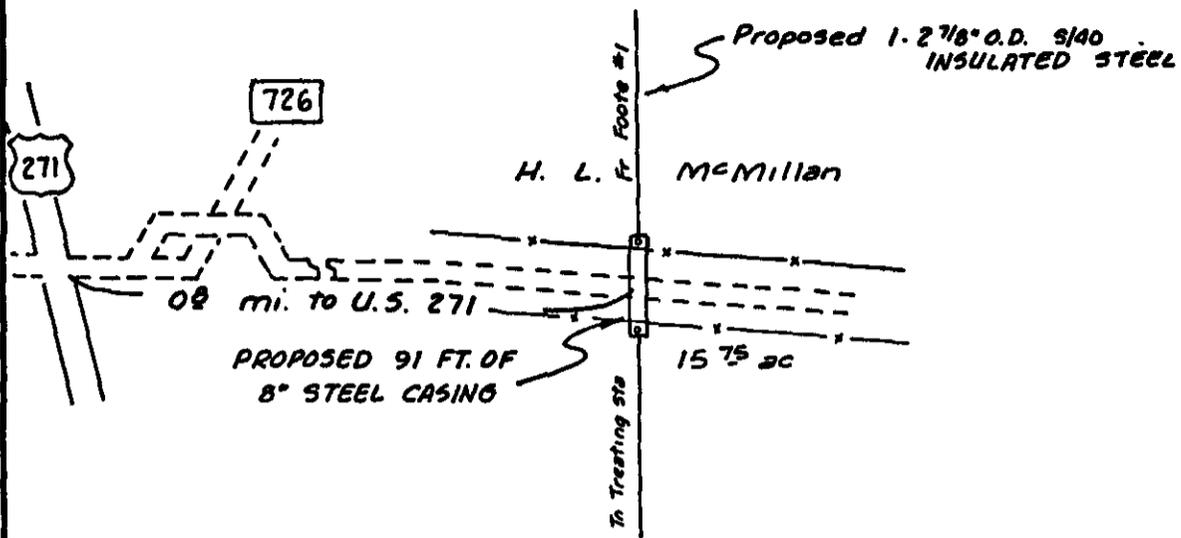
FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY
84 MAR 12 PM 3:43



ATTACHMENT 1
 To
NOTICE OF PROPOSED INSTALLATION

WM. KING A-264

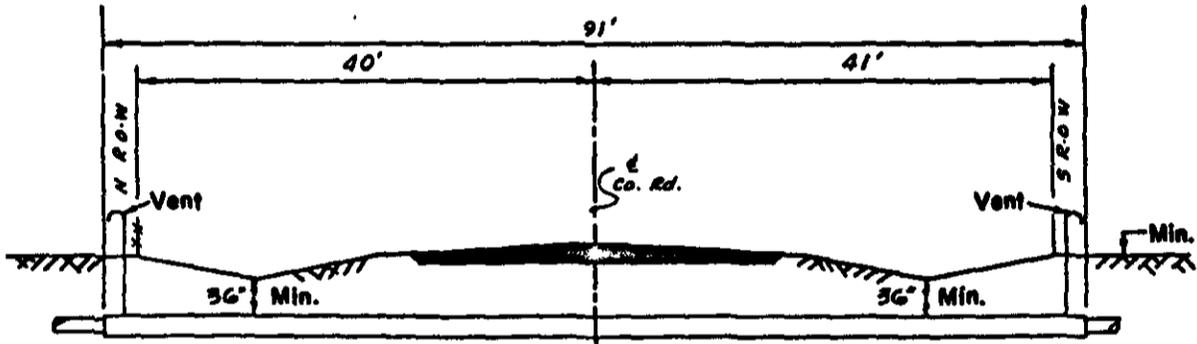
53 ac.



Alfred L. Allred

F/N Ref. Book No. 5959, page 19

SCALE: 1" = 200'



91' OF 8" CONDUIT (WELDED JOINT) WATERTIGHT SEALS BOTH ENDS

SECTION A-A

F/N Ref. Book No. , page

NO SCALE

SCALES: Horiz. 1" = - Vert. 1" =

I hereby certify that this plot was prepared under my supervision from an actual survey made on the ground and that same is true and correct to the best of my belief.

Larry W. DuBoise, P.E.

| | | | |
|------------|--------|-------|--------|
| Insulators | 4 | Vents | 2 |
| Seals | 2 | | |
| Conduit | 91' | 8" | |
| | Length | Size | Weight |

Dwg. Ref. ME-153B

PIPELINE CROSSING COUNTY ROAD
(BILLY C. FOOTE WELL No 1)
GLADEWATER FIELD UPSHUR CO., TX

EXXON CORPORATION
PRODUCTION DEPARTMENT
EAST TEXAS DIVISION
TYLER, TEXAS

| | | | | | | | | |
|---------|----------|---------------|-------|---------|-------|---------|---------|----------|
| DRAWN | CIM | ENGR. SECTION | CIVIL | REVISED | SCALE | NTS | JOB NO. | FILE NO. |
| CHECKED | L. J. S. | APPROVED | LWP | | DATE | 2-15-84 | | MA-5673 |

ORDER OF COMMISSIONERS' COURT
GRANTING PIPELINE CROSSING RIGHTS
TO EXXON CORPORATION

IN THE COMMISSIONERS' COURT OF UPSHUR COUNTY, TEXAS:

On this, the 12 day of March, 1984, on Motion duly made, seconded and passed by the Commissioners' Court of Upshur County, Texas, and entered in its Minutes, the foregoing Petition is hereby granted, and said applicant is hereby granted (so far as the County is able to grant) permission, right and privilege to lay, maintain, repair and operate one (1) pipeline under and across the certain roads and ditches as shown on the map attached to said application upon the conditions, and agreement of Petitioner, that said pipeline is to be laid, operated, repaired, and maintained so as not to interfere with the drainage, proper maintenance, and free and undisturbed use of said roads, and to relocate or change at Petitioner's risk and expense said pipeline within the existing right of way limits as directed by the County Engineer or Commissioners' Court upon reasonable notice, and to save the County, and each of its Commissioners, harmless from any cause of action aforesaid. Further, it is agreed and understood by all parties hereto that all excavations beneath oil and hard-surface road will be bored.

THE COMMISSIONERS' COURT OF
UPSHUR COUNTY, TEXAS

By: [Signature]
County Judge

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY
84 MAR 12 PM 3:43

PERMIT APPLICATION FOR USE
OF UPSHUR COUNTY RIGHT OF WAY

Date MARCH 8, 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
c/o COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Southwestern Electric Power Company
whose principal address is 1221 Karnes Road, Longview, Texas 75606
does propose to place an electric power pole
within the right of way of County road Bear Trail
as follows:

Install pole in county right of way on south side of Bear Trail, 1000 feet west of intersection Bear Trail and Antelope Trail.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 1st day of April, 1984.

[Handwritten Signature]
3-12-84

Firm: Southwestern Electric Power Co.
Title: Dist. Eng. Supervisor
Address: P. O. Box 2312
Longview, Texas 75606

NOTE: This form to be submitted in duplicate for each proposed installation.

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT One

DATE March 9th, 1984

Formal notice is hereby given that Delhi Gas Pipeline Corporation
whose principal address is Box 6460, Tyler, Texas 75711
does propose to place a All Steel Gas Pipeline
within the ROW of County Road Ginger
as follows:
One all steel welded gas pipeline, with casing & road bored

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
27th day of March, 19 84.

NAME I. D. Nelson
I. D. Nelson

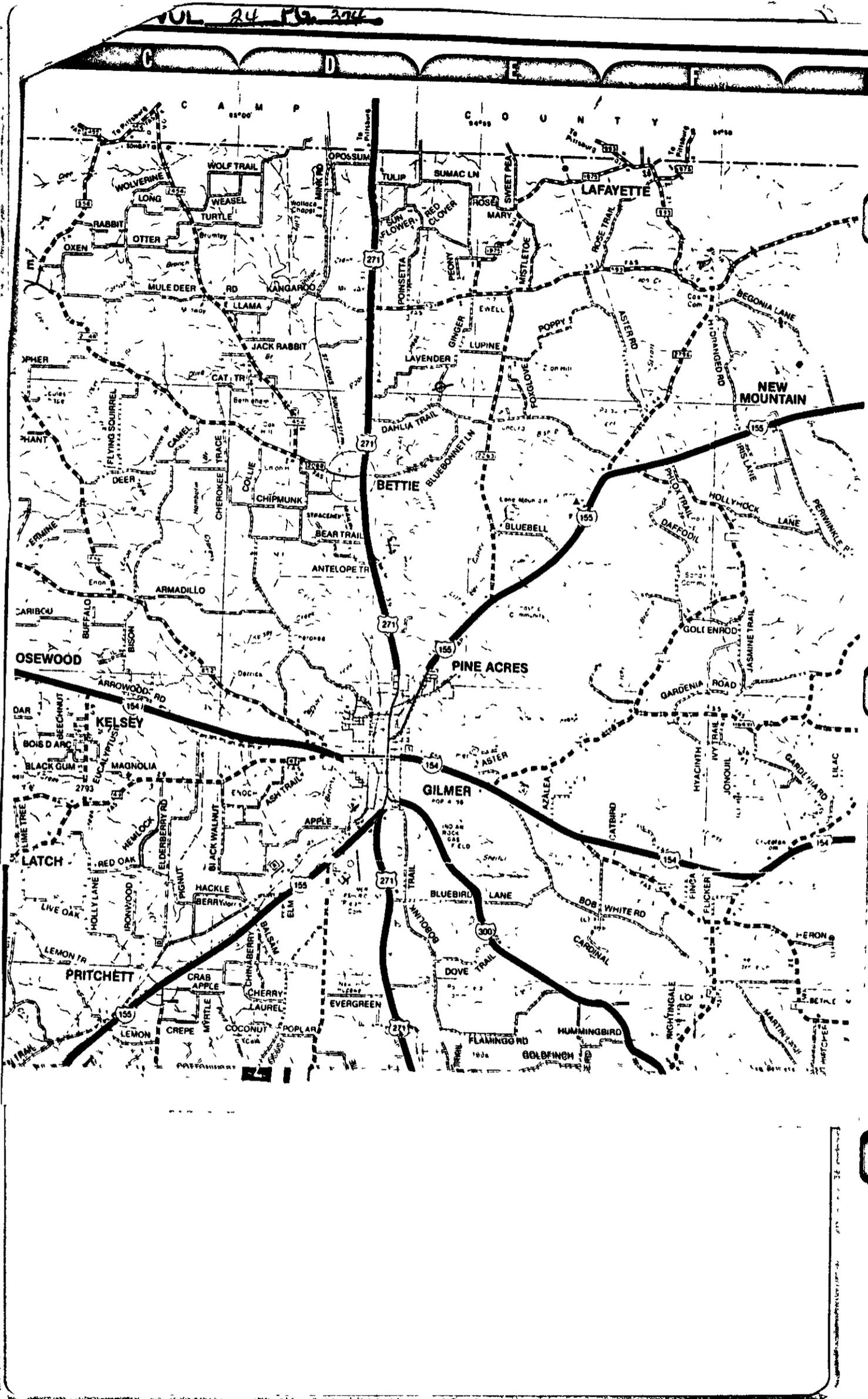
[Handwritten signature]
3-12-84

TITLE Landman

ADDRESS Box 6460 Tyler, Texas 75711

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY
84 MAR 12 PM 3:42

JUL 24 PG 294



PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE March 8, 1984

Formal notice is hereby given that Viola E. Falkner
whose principal address is Rt. 3 Box 109, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Elm Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Mrs Viola E. Falkner

TITLE _____

ADDRESS _____

[Handwritten signature]

FILED
J.B. HILL, JR.
CLERK UPSHUR COUNTY

'84 MAR 12 PM 3:41
3-12-84

JUL 24 PG. 376

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

March 7, 1984

Commissioner's Court of
Upshur County, Texas
P.O. Box 730
Gilmer, Texas 75544

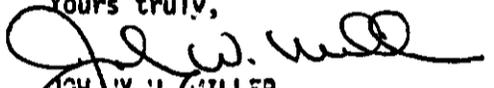
RE: Abandoned Well located on Property belonging to Phillis Villarreal
(old H.E. Hall Estate).

Gentlemen:

As requested by you on March 4, 1984 you are advised I have gone upon the property of Phillis Villarreal and examined the sight of the abandoned well.

It is my opinion that this well should be filled because it poses a health hazard.

Yours truly,


JOHNNY J. MILLER
Sanitation Inspector
Upshur County Health Department

cc: Delmo Lawson

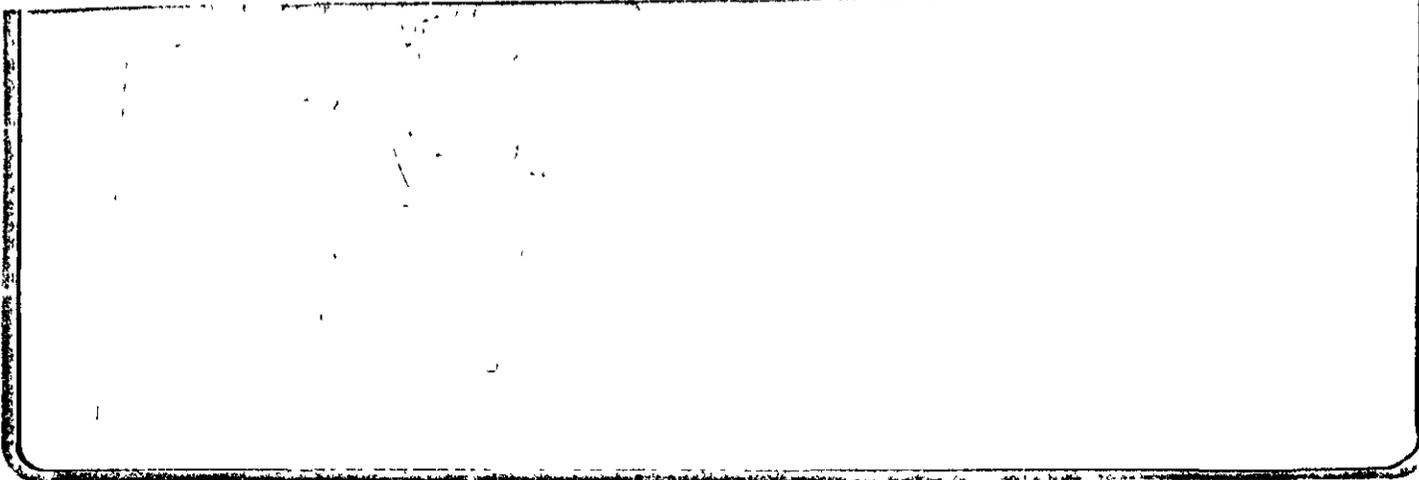


UPSHUR COUNTY OPERATING ACCOUNT

Kon

VOL 24 PG 377

| <u>CLAIM NO:</u> | <u>PAY TO:</u> | <u>CLASSIFICATION:</u> | <u>AMOUNT:</u> |
|------------------|---|---|----------------|
| 859 | Gilmer National Bank - pd. 2/29/84 | 10-401-201/551.74 10-403-201/449.89 10-405-201/84.70 10-410-201/61.60 10-435-201/196.08 10-450-201/317.22 10-455-201/378.99 10-476-201/479.47 10-495-201/259.07 10-497-201/191.45 10-499-201/676.35 10-510-201/216.69 10-550-201/145.91 10-560-201/1,614.96 10-565-201/569.78 10-630-201/85.12 10-650-201/163.38 10-665-201/78.68 15-611-201/502.64 16-612-201/523.71 17-613-201/679.75 18-614-201/582.19 87-780-251/8383.98 | \$17,143.35 |
| 860 | Texas County & District Retirement System pd. 2/29/84 | 10-401-210/551.74 10-403-210/449.89 10-405-210/84.70 10-410-210/61.60 10-435-210/196.08 10-450-210/317.22 10-455-210/248.71 10-476-210/348.08 10-495-210/259.07 10-497-210/191.45 10-499-210/555.95 10-510-210/136.69 10-550-210/126.32 10-560-210/1,606.29 10-565-210/547.71 10-630-210/49.21 10-650-210/124.46 10-665-210/78.68 15-611-210/381.33 16-612-210/273.14 17-613-210/552.93 18-614-210/412.86 87-780-260/7,554.11 | 15,108.22 |
| 917 | Ima G. Welch - pd. 3/8/84 | 10-642-477 | 49.25 |
| 918 | Postmaster - pd. 3/9/84 | 10-435-316 | 250.00 |



UPSHUR COUNTY OPERATING ACCOUNT

KDM

VOL. 24 PG. 378

| <u>CLAIM NO:</u> | <u>PAY TO:</u> | <u>CLASSIFICATION:</u> | <u>AMOUNT:</u> |
|------------------|---|--|----------------|
| 920 | Typeright Business Systems pd. 3/12/84 | 10-403-452/107.50 10-450-452/107.50 10-455-452/35.00 10-495-452/35.00 10-497-452/35.00 10-499-452/284.00 10-560-452/107.50 10-630-452/72.50 | \$784.00 |
| 921 | Wal-Mart #146 pd. 3/12/84 | 10-401-329/54.49 10-410-329/27.66 10-495-329/30.64 10-510-380/92.87 10-560-333/498.39 10-560-350/48.62 10-565-335/3.88 10-630-333/13.94 10-650-329/5.07 15-611-350/42.90 | 818.46 |
| 922 | General Telephone pd. 3/12/84 | 10-401-443/22.48 10-403-443/6.20 10-405-443/3.10 10-410-443/6.20 10-435-443/9.31 10-450-443/9.75 10-455-443/15.93 10-476-443/75.21 10-495-443/62.43 10-497-443/6.20 10-499-443/25.35 10-560-443/27.98 10-565-443/17.13 10-630-443/11.86 10-665-443/71.14 10-675-443/3.10 | 373.37 |
| 923 | General Telephone pd. 3/12/84 | 10-401-443/44.26 10-403-443/16.19 10-405-443/9.34 10-410-443/85.67 10-435-443/65.23 10-450-443/36.07 10-455-443/33.08 10-476-443/34.80 10-495-443/60.02 10-497-443/15.77 10-499-443/93.80 10-560-443/83.08 10-565-443/20.86 10-630-443/31.89 10-665-443/45.67 10-675-443/5.77 10-770-720/16.89 | 698.39 |

UPSHUR COUNTY OPERATING ACCOUNT km

| <u>CLAIM NO:</u> | <u>PAY TO:</u> | <u>CLASSIFICATION:</u> | <u>AMOUNT:</u> |
|------------------|---|---|----------------|
| 924 | Elliott Office Equipment, Inc. pd. 3/12/84 | 10-450-572/379.90 | \$ 399.85 |
| 925 | West Side Furniture pd. 3/12/84 | 10-665-329/19.95 10-450-572/63.61 | 97.36 |
| 926 | Paul Davis - pd. 3/12/84 | 18-614-349/33.75 | 239.44 |
| 927 | Hill Printing Stationery pd. 3/12/84 | 10-401-425 | 43.00 |
| 928 | J. B. Hill, Jr. pd. 3/12/84 | 10-403-312 | 285.55 |
| 929 | General Telephone-pd. 3/12/84 | 10-403-425 | 28.66 |
| 930 | IBM Corporation pd. 3/12/84 | 10-406-443 | 1,080.10 |
| 931 | General Telephone Co. pd. 3/12/84 | 10-409-460 | 260.00 |
| 932 | Bancroft-Whitney Co. pd. 3/12/84 | 10-410-443 | 12.38 |
| 933 | Sandy E. Livengood pd. 3/12/84 | 10-435-330 | 1,508.00 |
| 934 | Horace A. Ray pd. 3/12/84 | 10-435-408 | 259.15 |
| 935 | Longview Mobilfone pd. 3/12/84 | 10-450-425 | 47.00 |
| 936 | Texas District & County Attorneys Assoc. | 10-455-422 | 16.15 |
| 937 | John L. Hall, M. D. | 10-476-330 | 140.00 |
| 938 | Patricia Harrison, C.S.R. | 10-476-333 | 707.20 |
| 939 | Lowell C. Holt | 10-476-413 | 37.26 |
| 940 | General Telephone | 10-476-426 | 35.49 |
| 941 | Interstate Electric Co., Inc. | 10-499-443 | 146.60 |
| 942 | Swepeco | 10-510-380 | 1,624.76 |
| 943 | Butane Gas & Electric Co. Inc. | 10-510-441 | 20.00 |
| 944 | Esco Elevators, Inc. | 10-510-442 | 154.56 |
| 945 | Donovan Uniform Co., Inc. | 10-510-480 | 200.90 |
| 946 | Davidson's | 10-560-314 | 159.25 |
| 947 | Snapshot | 10-560-333 | 8.71 |
| 948 | Texaco, Inc. | 10-560-333 | 14.24 |
| 949 | Phillips Petroleum Company | 10-560-340 | 155.22 |
| 950 | Shell Oil Company | 10-560-340 | 50.48 |
| 951 | James Beasley | 10-560-340 | 12.80 |
| 952 | Exxon Co. U. S. A. | 10-560-411 | 42.53 |
| 953 | Ronny's Communications | 10-560-340/37.53 10-560-450/5.00 10-560-350/40.00 10-560-450/36.00 | 76.00 |
| 954 | Ford Memorial Hospital | 10-565-337 | 1,706.34 |
| 955 | Gilmer Drug Co. | 10-565-337 | 80.59 |
| 956 | Keith Hamberlin | 10-565-337 | 230.80 |
| 957 | Upshur Co. Trust & Agency Acct. | 10-565-481 | 277.56 |
| 958 | P. S. Delcambre, M. D. | 10-575-720 10-642-477 | 63.60 |

KM

UPSHUR COUNTY OPERATING ACCOUNT

VOL. 27 PG. 380

| <u>CLAIM NO:</u> | <u>PAY TO:</u> | <u>CLASSIFICATION:</u> | <u>AMOUNT:</u> |
|------------------|------------------------------------|------------------------|----------------|
| 959 | T. S. Ragland Clinic | 10-642-477 | \$ 1,247.50 |
| 960 | Med Shop Pharmacy | 10-642-477 | 41.89 |
| 961 | Consuelea Webb | 10-642-477 | 10.00 |
| 962 | Gilmer Drug Co. | 10-642-477 | 85.65 |
| 963 | Gaylord | 10-650-312 | 233.16 |
| 964 | Census Microfilm Rental Program | 10-650-330 | 5.00 |
| 965 | Alfax Manufacturing Corp. | 10-665-329 | 92.95 |
| 966 | Goodyear | 15-611-342/34.80 | 157.40 |
| | | 16-612-450/12.00 | |
| | | 17-613-342/101.10 | |
| | | 18-614-342/2.00 | |
| | | 18-614-450/7.50 | |
| 967 | Economy Auto Supply, Inc. | 15-611-350/21.73 | 54.89 |
| | | 16-612-350/11.80 | |
| | | 17-613-350/19.10 | |
| | | 18-614-350/2.26 | |
| 968 | Young Oil Company | 15-611-340/1450.69 | 6,424.42 |
| | | 16-612-340/904.66 | |
| | | 17-613-340/1836.25 | |
| | | 18-614-340/2,232.82 | |
| 969 | Sherck Equipment Co., Inc. | 15-611-350 | 14.06 |
| 970 | Automotive Service Parts | 15-611-350 | 26.22 |
| 971 | Ore City Machine Shop, Inc. | 15-611-450 | 54.00 |
| 972 | Ervin's Garage | 15-611-450 | 83.00 |
| 973 | G. E. Dye | 16-612-350 | 600.00 |
| 974 | Gilmer Tire & Automotive Supply | 16-612-350/11.29 | 109.64 |
| | | 17-613-350/98.35 | |

| | | | |
|-----|---------------------------------------|---|--------|
| 975 | A & E Mill & Welding Supply | 16-612-350/18.60 17-613-350/37.50 18-614-350/6.20 | 62.30 |
| 976 | Sargent-Sowell, Inc. | 17-613-349 | 35.60 |
| 977 | Long Motor Co. | 17-613-350/339.47 17-613-342/1.95 | 341.42 |
| 978 | Gilmer Auto Supply, Inc. | 17-613-350 | 105.41 |
| 979 | H & D Tire & Automotive | 17-613-350 | 148.43 |
| 980 | Holman-Bennett Equipment Co., Inc. | 17-613-350 | 703.41 |
| 981 | Upshur County Ford Tractor | 18-614-350 | 5.10 |
| 982 | Darr Equipment | 18-614-350 | 320.96 |
| 983 | Allen Machinery | 18-614-350 | 179.01 |
| 984 | Etex Telephone Coop., Inc. | 18-614-443 | 22.68 |
| 985 | Jail Planners, Inc. | 75-515-479 | 119.36 |
| 986 | Family Cancer Plan | 87-780-252 | 230.12 |

VOL 24 PG. 391

UPSHUR COUNTY TRUST & AGENCY ACCOUNT

km

VOL. 28 PG. 384

CLAIM NO:
143

PAY TO:
Texas County and District
Retirement System
pd. 2/29/84

CLASSIFICATION:
88-570-210/576.76
88-570-260/576.76
94-575-210/217.92
94-575-260/217.92

AMOUNT:
\$1,589.36