



## UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

July 9, 1984

Commissioners Court met in Regular Session with all members of the court present.

Judge Dean read the minutes of the June 25th meeting. Motion by J.W. Meadows seconded by Paul Davis for the minutes to stand as read.

Motion by Paul Davis seconded by J.W. Meadows to sign an amendment from Upshur Rural Electric Coop. for right of way utility adjustments. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve an Interlocal agreement between City of Big Sandy and Upshur County to exchange services. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Pritchett Water Supply to place a water line within the ROW of Bob O Link road. Motion carried. Copy attached.

Motion by Charles Still seconded by J.W. Meadows to approve a Permit Application by Pritchett Water Supply to place a waterline within the ROW of Nutmeg road. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve a Permit Application by Leroy Anschutz to place 2 driveway extensions within the ROW of Silver Maple road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to approve a Permit Application by J.B. Cranford to place a culvert installation within the ROW of Tulip road. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of Dove Trail. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve a Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of Shag Bark Road. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of Almond Road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Judge Dean to approve adopting a Resolution which would allow for an additional \$5.00 fee for Vehicle Registration. Motion carried. Copy attached.

Upshur County Industrial Board met with the court concerning Industrial Bonds for Dean Lumber Company. Motion by Paul Davis seconded by Charles Still to approve signing Resolution approving the Issuance of Bonds. Motion carried. Copy attached. Copy will be on record with the County Clerk in the Original Commissioners Court minutes.

Motion by J.W. Meadows seconded by Paul Davis to amend Lease agreement from Westwind Exploration Co. for the South Tract of the Upshur County School Land in Throckmorton County. Motion carried. Copy attached.

Motion by Charles Still seconded by J.W. Meadows to approve rejecting bids received for the repairing of books in the County Clerk and Tax Office. Motion carried.

Motion by Paul Davis seconded by Delmo Lawson to approve a Permit Application by Southwestern Bell Telephone to place a buried cable within the ROW of Tiger Road. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve a Permit Application by James Roberts to place a culvert installation within the ROW of Crepe Myrtle road. Motion carried. Copy attached.

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Motion by Delmo Lawson seconded by Charles Still to approve a Permit Application by Billy J. Cain to place a culvert installation within the ROW of Martin road. Motion carried. Copy attached.

Court went into Executive Session

Court reconvened with all members of the court present.

Motion by Paul Davis seconded by J.W. Meadows to approve County Librarian attending meeting in Austin July 26-27 and for Library employee to attend workshop in Denton July 26. Motion carried.

County Auditor, Keith Barber met with the court concerning the Financial report.

Motion by Paul Davis seconded by J.W. Meadows to approve the payment of the unpaid bills. Motion carried. Copy attached.

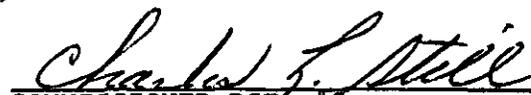
Motion by J.W. Meadows seconded by Paul Davis to approve Computer License Agreement with Upshur County. Motion carried. Copy attached.

Motion by Paul Davis seconded by Delmo Lawson to adjourn. Motion carried.

  
COUNTY JUDGE

  
COMMISSIONER PCT. #1

  
COMMISSIONER PCT. #2

  
COMMISSIONER PCT. #3

  
COMMISSIONER PCT. #4

AMENDED CONTRACTUAL AGREEMENT  
FOR  
RIGHT OF WAY UTILITY ADJUSTMENTS

STATE OF TEXAS     |  
                          |  
COUNTY OF TRAVIS   |

COUNTY     Upshur  
PROJECT    8019-1-34  
HIGHWAY    S.H. 300  
AGREEMENT NO. U1-1529

WHEREAS, the State of Texas, hereinafter called the State, and Upshur County hereinafter called the County, and Upshur Rural Electric Coop. Corp. hereinafter called the Owner, did enter into a contractual agreement on 6-23-83 for the purpose of accomplishing the adjustment, removal or relocation of Owner's facilities; and

WHEREAS, a lump sum amount of \$5,327.64 was agreed to by all parties as full reimbursement for the necessary adjustment work; and

WHEREAS,

NOW, THEREFORE, be it mutually agreed that the lump sum amount of \$5,327.64 is hereby voided and replaced by a firm commitment amount of \$5,747.64.

COMMISSIONERS' COURT OF

RECOMMENDED FOR APPROVAL

Upshur County, Texas

\_\_\_\_\_  
District Engineer

By: *E. W. Dean*  
County Judge

By: *Delmo Lawson*  
Commissioner, Precinct Number 1

By: *J. W. Meadows*  
Commissioner, Precinct Number 2

By: *Chas. L. Hill*  
Commissioner, Precinct Number 3

By: *Paul R. ...*  
Commissioner, Precinct Number 4

THE STATE OF TEXAS

Certified as being executed for the purpose and effect of activating and/or carrying out the orders, established policies, or work programs heretofore approved and authorized by the State Highway and Public Transportation Commission:

By: \_\_\_\_\_  
Right of Way Engineer  
for Highways and Public  
Transportation

OWNER: Upshur Rural Electric Cooperative Corporation

By: \_\_\_\_\_

Title: General Manager

Date: \_\_\_\_\_

Executed and approved for State Highway and Public Transportation Commission under authority of Commission Minute

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TO: UPSHUR COUNTY COMMISSIONERS COURT  
UPSHUR COUNTY  
GILMER, TEXAS 75644

SUBJECT: ANY CONTRACT BETWEEN UPSHUR COUNTY ROAD & BRIDGE DEPARTMENTS AND ANY POLITICAL SUBDIVISION DESIRING TO CONTRACT WITH UPSHUR COUNTY TO MUTUALLY ACCOMPLISH A PROJECT TO IMPROVE THE EFFICIENCY AND EFFECTIVENESS OF THE LOCAL POLITICAL ENTITIES INVOLVED.

AUTHORITY: ARTICLE 3 SECTION 64b OF THE TEXAS CONSTITUTION  
ARTICLE 4413-32c TCS OR THE INTERLOCAL COOPERATION ACT

PROJECT OR OBJECTIVES TO BE ACCOMPLISHED:

Improve T&P Ave. from S. Wildcat west to end of street  
(SPECIFIC JOB, JOBS OR ACTS)  
Pull ditches, grade and set up base and surface with  
oil sand. Touch up work on S. Tyler to City Landfill.  
Patch material for Border, Church, Roberts, Mure, Ect.  
Streets.

PROPOSED TIME: As soon as possible  
(START)  
When objectives have been accomplished in timely manner.  
(FINISH)

POLITICAL SUBDIVISION DOES PROPOSE:  
To purchase Texas road oil to be delivered to Upshur County  
Pct. #3 to mix with sand in sufficient amount to surface  
T & P Ave. and additional patch material. Allow equal amount  
of available material to be used on adjacent county roads.  
Use available equipment and manpower to assist Upshur County  
Pct # 3 where needed on said project.

UPSHUR COUNTY DOES PROPOSE:  
Pull ditches, grade and set base on T & P Ave. Mix oil  
furnished by City with sand, deliver material and cover  
surface of T & P Ave. Touch up and patch S. Tyler to  
City landfill.  
Deliver patch material.

This agreement made between the County of Upshur, Texas by and through the Commissioners Court of Upshur County, hereinafter called Upshur County and the City of Big Sandy

by and through its City Council  
hereinafter called City of Big Sandy.

subject to approval of both governmental bodies within the provisions of the Open Meeting Act.

It is understood by both contracting parties that each party will pay for these services or charges with funds currently available to each party.

It is understood by both contracting parties that any civil liability or any other liability relating to the furnishing of these services is the responsibility of the party receiving the services.

It is understood that Upshur County Road and Bridge Departments can only accomplish the execution of this contract as the availability of county labor and equipment warrants. The County Commissioner acting as Road Commissioner or the designated foreman of the precinct Road and Bridge Department will have the sole responsibility as to what time is designated or allocated for execution of this contract.

It is further understood by all contracting parties this contract or agreement can only be final after examination by the attorney or legal advisors of both parties and the signature of the County or District Attorney is hereby affixed.

It is further agreed and understood between the parties herein that this Interlocal Governmental Agreement shall be for a period of one year from date of execution.

Witness our hands in triplicate, either of which may be used as an original, this the 9 day of July, 1984.

[Signature]  
County Judge  
[Signature]  
Commissioner Precinct 1  
[Signature]  
Commissioner Precinct 2  
[Signature]  
Commissioner Precinct 3  
[Signature]  
Commissioner Precinct 4

PARTICIPATING ENTITY

Opell Wooder  
Mayor, City of Big Sandy

Glenda McDonald  
Carolyn Davis  
Bobby Hucksby  
John Hammett  
Bobby Merrill

I have examined this contract and find it in compliance  
with Article 661 § 32c TCS of the Intergovernmental Cooperation Act.

Lawrence G. [Signature]  
City Attorney

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1

DATE 7/3/84

Formal notice is hereby given that Pritchett Water Supply Corp.  
whose principal address is P. O. Box 567 Gilmer, Texas 75644  
does propose to place a Water line  
within the ROW of County Road Bobolink

as follows: To cross road from West to East with 1 in. PVC encased  
in 1½ in. PVC to serve one meter. Bill Cox

The location and description of the proposed lines or  
appertenances is more fully shown by three (3) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
3 day of July, 19 84.

*[Handwritten signature and date]*  
7-9-84

NAME J. K. Gage

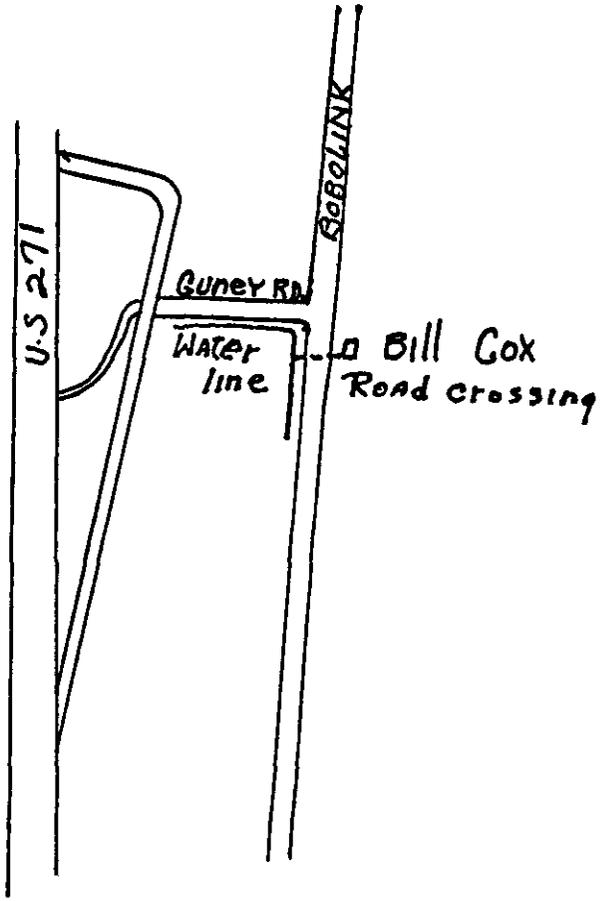
TITLE Operator

ADDRESS Rt. 2 Box 813 Big Sandy, Tx. 75755

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PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE 7/1/84

Formal notice is hereby given that Pritchett Water Supply Corp.  
whose principal address is P. O. Box 567 Gilmer, Texas 75644  
does propose to place a Water line  
within the ROW of County Road Nutmeg

as follows: To cross road from West to East with 1in. PVC encased  
in 1½ in. PVC to serve one meter. Wilmer Steelman

The location and description of the proposed lines or  
appertenances is more fully shown by three (3) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
2 day of July, 1984.

NAME *J. K. Gage*

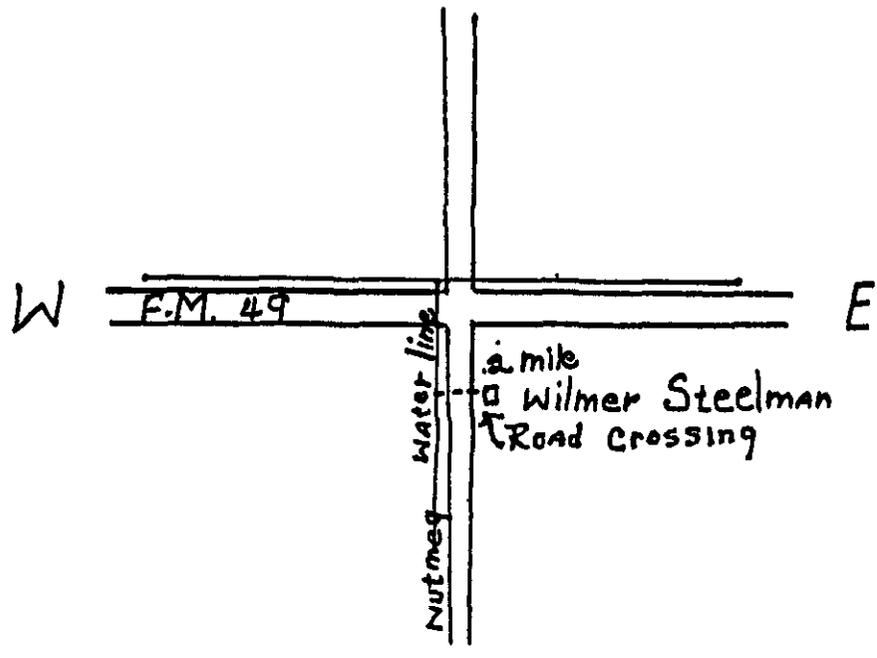
TITLE Operator

ADDRESS Rt. 2 Box 813 Big Sandy, Tx.  
75755

*[Handwritten signature]*  
*7-9-84*

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PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GIMMER, TEXAS

PRECINCT 3  
DATE July 6, 1984

Formal notice is hereby given that Leroy Anschutz  
whose principal address is Rt. 1 Box 875, Big Sandy, Texas 75755  
dous propose to place a ~~NO~~ - Driveway extensions  
within the ROW of County Road Silver Maple  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*[Handwritten signature]*  
*7-9-84*

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PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2  
DATE July 5, 1984

Formal notice is hereby given that J. B. Cranford  
whose principal address is Rt. 2 Box 387, Gilmer, Texas 75644  
does propose to place a culvert installation  
within the ROW of County Road Tulip Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME

J. B. Cranford

TITLE

\_\_\_\_\_

ADDRESS

\_\_\_\_\_

*[Handwritten signature]*  
7-9-84

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

Date JULY 3, 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.

whose principal address is P. O. Box 130, Gilmer, Texas 75544

does propose to place a buried telephone cable

within the RCW of County Road (s) Duck Trail

TO MAKE ROAD CROSSING ON ABOVE MENTIONED COUNTY ROAD  
in Precinct # ONE as follows:

TO MAKE ROAD CROSSING ON ABOVE MENTIONED ROAD

The location and description of the proposed lines or appertenances is more fully shown by two (2) copies of drawings attached to this application. All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of JULY 1984 19\_\_\_\_.

ETEX TELEPHONE COOP., \_\_\_\_\_

*approved  
7-9-84*

By \_\_\_\_\_

Title RIGHT of Way Agt.,

Address Box 130

Gilmer, Texas 75544



PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

Date JULY 6, ~~1983~~ 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.  
whose principal address is P. O. Box 130, Gilmer, Texas 75644  
does propose to place a buried telephone cable  
within the RCW of County Road (s) SHAG BARK ROAD

SHAG-BARK ROAD

in Precinct # THREE as follows:

TO MAKE ROAD CROSSING ON ABOVE MENTIONED ROAD

The location and description of the proposed lines or appertences is  
more fully shown by two (2) copies of drawings attached to this application.  
All work will be as directed by the County Commissioner or his designate in  
full accordance with Upshur County Road & Bridge Department policies and  
specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day  
of JULY 1984 19 \_\_\_\_\_.

*Approved  
7-9-84*

Firm ETEX TELEPHONE COOP.,

By *Jennifer Mitchell*

Title Right of Way Agt.,

Address Box 130

Gilmer, Texas 75644



PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

Date JULY 6, 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.

whose principal address is P. O. Box 130, Gilmer, Texas 75644

does propose to place a buried telephone cable

within the RCW of County Road (s) Almond Road

OLD LOCUST GROVE CHURCH ROAD

in Precinct # THREE as follows:

TO MAKE ROAD CROSSING ON THE ABOVE MENTIONED ROAD  
( OLD LOCUST ROAD CHURCH ROAD )

The location and description of the proposed lines or appertenances is more fully shown by two (2) copies of drawings attached to this application. All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of JULY 1984 19 \_\_\_\_\_.

*[Handwritten signature]*  
*7-9-84*

Firm ETEX TELEPHONE COOP.,

By Jimmie Mitchell

Title Right of Way Agt.

Address Box 130

Gilmer, Texas 75644





**UPSHUR COUNTY COMMISSIONERS COURT**  
GILMER, TEXAS

RESOLUTION

Be it adopted on this the 9th day of July, 1984, HOUSE BILL 965 by the Commissioners Court of Upshur County, the bill which provides for an additonal \$5.00 to be imposed on each vehicle registered in Upshur County.

This bill was an enactment of the 68th TEXAS LEGISLATURE REGULAR SESSION IN 1983.

  
Everett Dean, County Judge

  
Delmo Lawson, Commissioner 1

  
J. W. Meadows, Commissioner 2

  
Charles Still, Commissioner 3

  
Paul Davis, Commissioner 4

SUBSCRIBED AND SWORN before me on this the 9th day of July, 1983.

  
J. B. Hill, Jr., County Clerk  
Upshur County, Texas



MINUTES AND CERTIFICATION

STATE OF TEXAS           §  
                                  §  
COUNTY OF UPSHUR       §

On the 9th day of July, 1984, the Commissioners Court of the County of Upshur, Texas, convened in Regular Meeting at the regular meeting place thereof in the County Courthouse, the meeting being open to the public and notice of such meeting, giving the date, hour, place and subject thereof, having been posted as prescribed by Article 6252-17, V.A.T.C.S., and the roll of the duly constituted officers and members of the Commissioners Court was called, which officers and members are as follows, to-wit:

Everett Dean, County Judge	Delmo Lawson	)	
J. B. Hill, County Clerk	J. W. Meadows	)	Commissioners
	Charles Still	)	
	Paul Davis	)	

and all of such persons were present, except the following absentees: None, thus constituting a quorum. Whereupon, among other business, the following was transacted, to-wit: a written Resolution bearing the following caption was introduced:

A Resolution approving issuance by Upshur County Industrial Development Corporation of an issue of Upshur County Industrial Development Corporation Industrial Development Revenue Bonds (Dean Lumber Company, Inc. Project) Series 1984; and approving the Resolution of the Issuer authorizing the Bonds, the issuance of the Bonds authorized thereby and the plan of financing approved thereby and the Bond Documents

The Resolution, a full, true and correct copy of which is attached hereto was read and reviewed by the Commissioners Court.

Upon motion duly made and seconded, the Resolution was finally passed and adopted by the following vote:

AYES: 5

NOES: 0

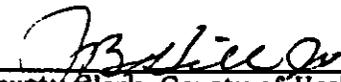
The Presiding Officer then declared the Resolution passed and signed and approved the same in the presence of the Commissioners Court.

MINUTES APPROVED AND CERTIFIED TO BE TRUE AND CORRECT and to reflect accurately the duly constituted officers and members of the Commissioners Court of such County, and the attached and following copy of such Resolution is

hereby certified to be a true and correct copy of an official copy thereof on file among the official records of the County, all on this July 9, 1984.

  
\_\_\_\_\_  
County Judge, County of Upshur, Texas

ATTEST:

  
\_\_\_\_\_  
County Clerk, County of Upshur, Texas

[SEAL]



AMENDMENT OF OIL AND GAS LEASE

THE STATE OF TEXAS           X  
                                  X        KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF THROCKMORTON   X

WHEREAS on September 18, 1978, Upshur County, a political subdivision of the State of Texas, acting herein by and through its Commissioner's Court, executed a certain Oil and Gas lease to S.D. Liles, III and Ladelle Boyd as Lessees covering the following described property, to-wit:

All of the South Tract of the Upshur County School Land A-825.

which lease is recorded in Vol. 208, Page 58 of the Deed Records, Throckmorton County, Texas;

WHEREAS, WESTWIND EXPLORATION, INC., is the present owner and operator of the above described lease and has requested the Lessors to amend the lease;

NOW, THEREFORE, Upshur County, as Lessor for a valuable consideration to it in hand paid by WESTWIND EXPLORATION, INC., the receipt and sufficiency of which is hereby acknowledged and confessed have and do hereby amend the above lease as follows:

1. The primary term of said lease is amended so as to be for a term of 90 days from July 1, 1984, and as long thereafter as oil, gas or other minerals is produced from said land hereunder.
2. Notwithstanding any other provisions of the basic lease, the following will apply: At the end of the primary term of this lease, each then producing well, producing oil and/or gas in paying quantities shall hold 160 acres out of the leasehold estate here covered in and as set in the form of a square as near as possible. Any land not held by production at the end of the primary term of this lease shall revert to Lessors free and clear of the terms of this lease, with exception that in the event Lessee is, at the end of the primary term hereof engaged in drilling or deepening a well on the land herein leased that such entire lease shall remain in force and effect so long as continuous drilling operations are being conducted and continuous drilling operations shall be construed to mean that no more than 90 days shall elapse between the completion or abandonment as a dry hole of any oil and/or gas well and the commencement of operations for the drilling or deepening of a subsequent well.

Except as herein amended, the above described oil, gas and mineral lease shall hereafter continue in full force and effect as written.

IN WITNESS WHEREFORE, this instrument is executed this the 9 day of July, 1984.

COMMISSIONER'S COURT OF UPSHUR-COUNTY TEXAS, BY:

[Signature]  
County Judge  
Commissioner's Court  
Upshur County

[Signature]

BY:  
Comm, Prec. 1

[Signature]

BY:  
Comm, Prec. 2

[Signature]

BY:  
Comm, Prec. 3

[Signature]

BY:  
Comm, Prec. 4

ACCEPTED AND AGREED TO:  
WESTWIND EXPLORATION, INC.

BY: D. Mark Davis, President

STATE OF TEXAS X  
COUNTY OF upshur X

This instrument was acknowledged before me on the 9 day of July, 1984, by [Signature], County Judge of the Commissioner's Court of Upshur County, Texas.

[Signature]  
Notary Public, State of Texas  
Name Printed: Bobbie Hankins  
My Commission Expires: 7-28-88

STATE OF TEXAS X

COUNTY OF Upshur X

This instrument was acknowledged before me on the 9 day of July, 1984, by Helma Lawson, County Commissioner, Prec. 1, Upshur County, Texas.

Bobbie Hankins  
Notary Public, State of Texas  
Name Printed: Bobbie Hankins  
My Commission Expires: 7-28-88

STATE OF TEXAS X

COUNTY OF Upshur X

This instrument was acknowledged before me on the 9 day of July, 1984, by O. W. Meadows, County Commissioner, Prec. 2, Upshur County, Texas.

Bobbie Hankins  
Notary Public, State of Texas  
Name Printed: Bobbie Hankins  
My Commission Expires: 7-28-88

STATE OF TEXAS X

COUNTY OF Upshur X

This instrument was acknowledged before me on the 9 day of July, 1984, by Charles Still, County Commissioner, Prec. 3, Upshur County, Texas.

Bobbie Hankins  
Notary Public, State of Texas  
Name Printed: Bobbie Hankins  
My Commission Expires: 7-28-88

STATE OF TEXAS X

COUNTY OF Upshur X

This instrument was acknowledged before me on the 9 day of July, 1984, by Paul Hanes, County Commissioner, Prec. 4, Upshur County, Texas.

Bobbie Hankins  
Notary Public, State of Texas  
Name Printed: Bobbie Hankins  
My Commission Expires: 7-28-88

THE UPSHUR COUNTY COMMISSIONERS COURT  
BOX 39  
GILMER, TEXAS 75644

FORMAL NOTICE IS HEREBY GIVEN AND REQUEST MADE THAT SOUTHWESTERN BELL TELEPHONE COMPANY PROPOSES TO PLACE BURIED CABLE WITHIN THE RIGHT-OF-WAY OF COUNTY ROAD S-728 TIGER RD. AS FOLLOWS:

(DESCRIBE AND ATTACH PLAT)

PLACE BURIED CABLE ALONG COUNTY ROAD AS SHOWN ON ATTACHED DRAWING.

*Tiger Road*

THE LOCATION AND DESCRIPTION OF THE PROPOSED CONSTRUCTION AND APPURTENANCES IS MORE FULLY SHOWN BY THE ATTACHED DRAWING AND PLAT. THE LINE WILL BE CONSTRUCTED AND MAINTAINED ON THE COUNTY RIGHT-OF-WAY AS DIRECTED BY THE COUNTY COMMISSIONERS COURT IN ACCORDANCE WITH CURRENT UPSHUR COUNTY SPECIFICATIONS.

IT IS EXPRESSLY UNDERSTOOD THAT THE UPSHUR COUNTY COMMISSIONERS COURT DOES NOT PURPORT HEREBY, TO GRANT ANY RIGHT, CLAIM, TITLE, OR EASEMENT IN OR UPON THIS COUNTY ROAD. IT IS FURTHER UNDERSTOOD THAT IN THE FUTURE, SHOULD FOR ANY REASON UPSHUR COUNTY NEED TO WORK, IMPROVE, RELOCATE, WIDEN, INCREASE, ADD TO, OR IN MANNER CHANGE THE STRUCTURE OF THIS RIGHT-OF-WAY, THIS LINE, IF AFFECTED, WILL BE MOVED UNDER THE DIRECTION OF THE UPSHUR COUNTY COMMISSIONERS AND SHALL BE RELOCATED AT THE COMPLETE EXPENSE OF THE OWNER.

IT IS FURTHER UNDERSTOOD AND AGREED THAT UPSHUR COUNTY ASSUMES NO LIABILITY FOR DAMAGES TO ANY LINE, POLE, CONSTRUCTION, OR APPURTENANCES IN THE NORMAL MAINTENANCE OF THE COUNTY ROAD.

ALL WORK ON THE COUNTY RIGHT-OF-WAY SHALL BE PERFORMED IN ACCORDANCE WITH THE COUNTY COMMISSIONER'S INSTRUCTIONS. THE INSTALLATION SHALL NOT DAMAGE ANY PART OF THE HIGHWAY AND ADEQUATE PROVISIONS MUST BE MADE TO CAUSE MINIMUM INCONVENIENCE TO TRAFFICE AND ADJACENT OWNERS.

WITH APPROVAL OF THE COMMISSIONERS COURT CONSTRUCTION WILL BEGIN ON OR AFTER 5th DAY OF JULY 1984

*[Handwritten Signature]*  
*7-9-84*

FIRM SOUTHWESTERN BELL TELEPHONE COMPANY

BY *D.L. Shortt*

NTWK. SVCS. SUPV. - ENGR. (DESIGN)

P. O. BOX 1257 ENGR. DEPT.

MT. PLEASANT, TEXAS 75455

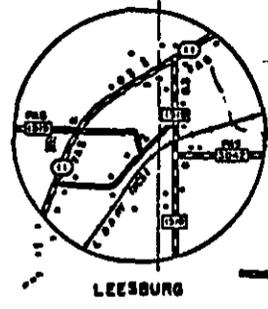
APPROVED: \_\_\_\_\_  
\_\_\_\_\_

(THIS FORM TO BE SUBMITTED IN DUPLICATE FOR EACH PROPOSED INSTALLATION.)

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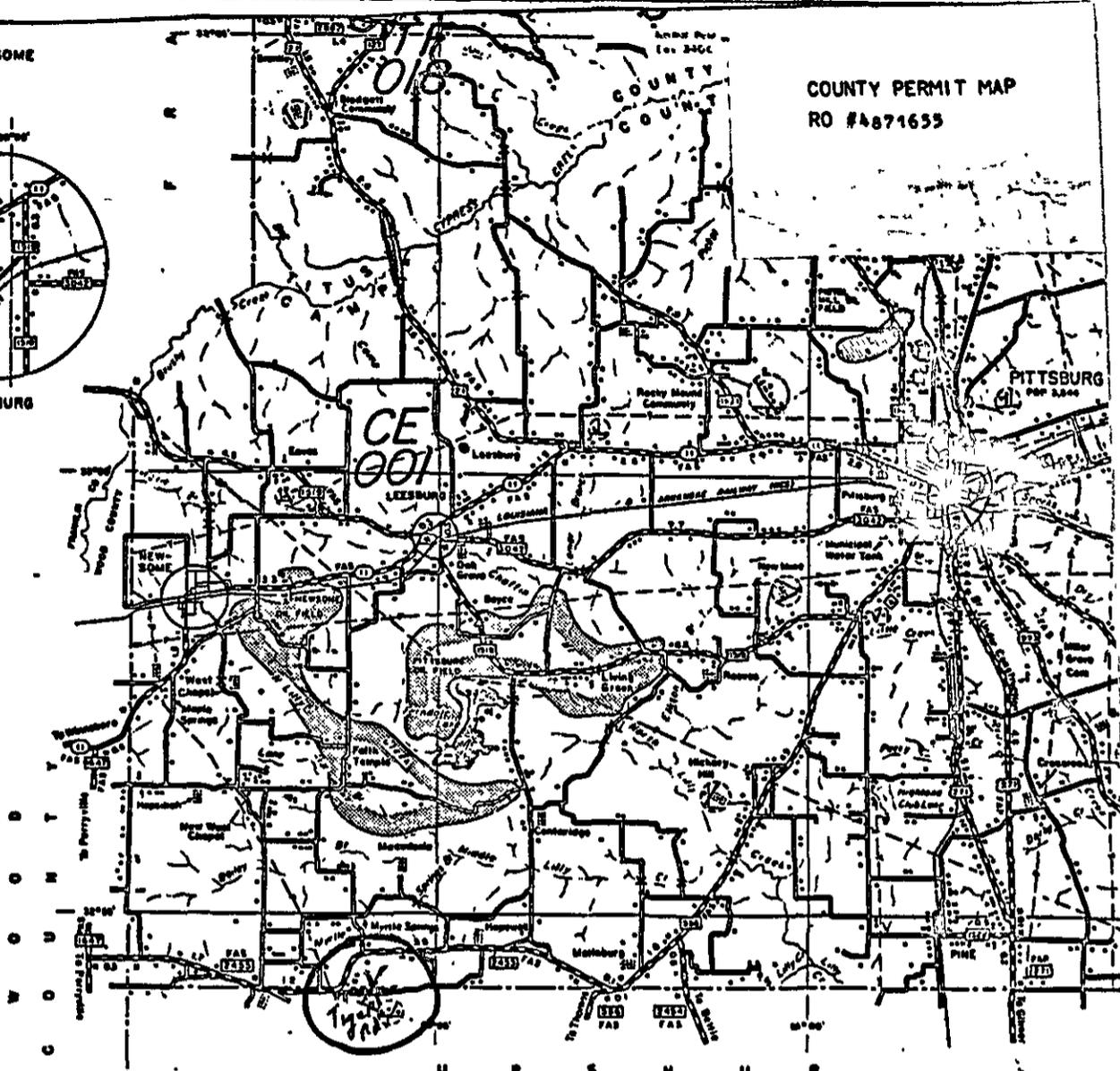
COUNTY PERMIT MAP  
RO #A871655



LEESBURG



SET NO 4



# GENERAL HIGHWAY MAP CAMP COUNTY ORRIS COUNTY TITUS COUNTY TEXAS

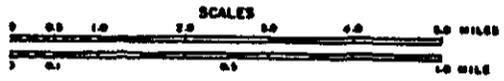
PREPARED BY THE  
STATE DEPARTMENT OF HIGHWAYS  
AND PUBLIC TRANSPORTATION  
TRANSPORTATION PLANNING DIVISION  
IN COOPERATION WITH THE  
DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



KEY TO COUNTIES



GASON



1967

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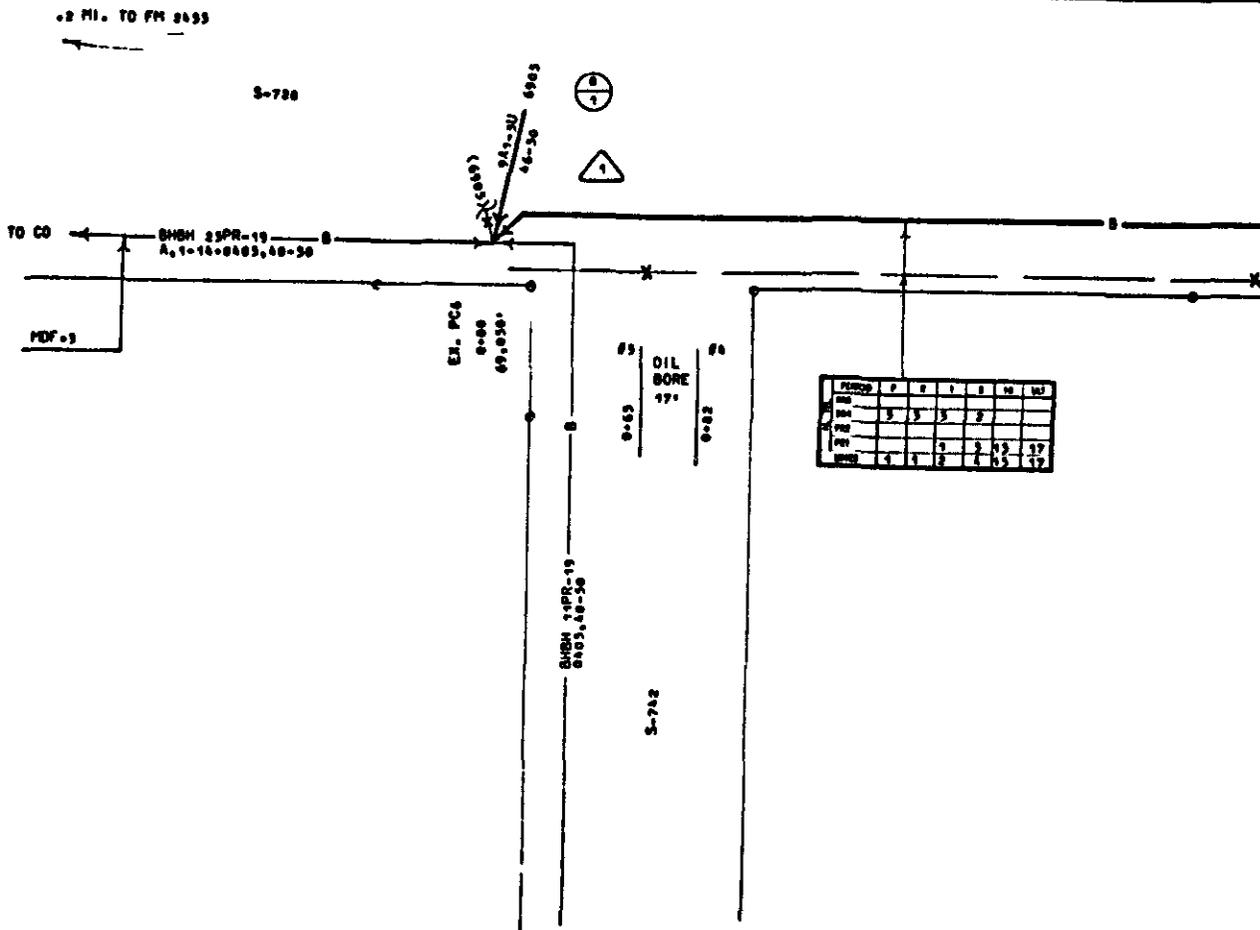
POLYCONIC PROJECTION NORTH AMERICAN 1967

PLACING AND REMOVAL INFORMATION

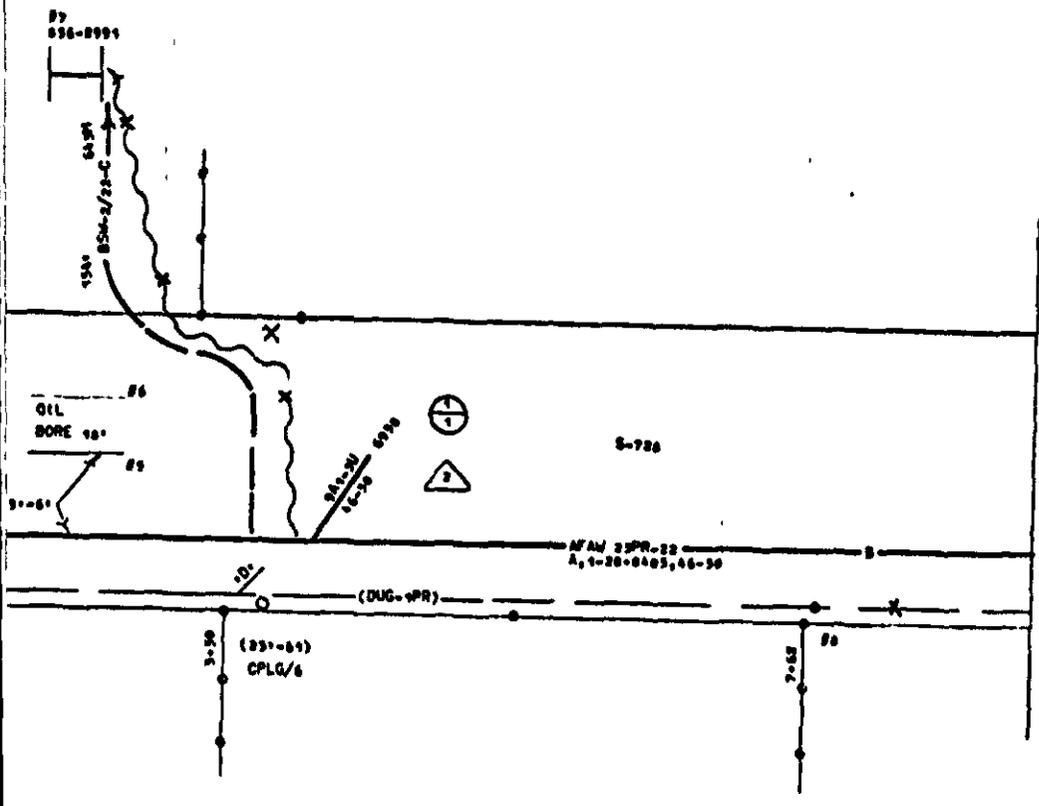
FROM OPE. PLAT	TO OPE. PLAT	INSIDE END	DESCRIPTION	OUTSIDE END	REL. NO.	ACCT. CODE	PL.	ML.	TRENCH FEET	CREW NO.	DATE
1-2	3-3		AFAM 23PR-22			45C	3670	3660	3570		
1-2	2-2		DUG WIRE			35X	920	(62)			
2-2	3-3		DUG WIRE			35X	1020	(69)			

CONSTRUCTION NOTES

1. BURY CABLE 24" DEEP.
2. LOCATE BURIED UTILITIES.
3. RM. DEAD DROPS.



PERIOD	1	2	3	4	5	6	7
NOV							
DEC	3	3	3	2			
JAN							
FEB	1	2	3	3	3	3	3
MAR	4	3	2	4	5	5	5

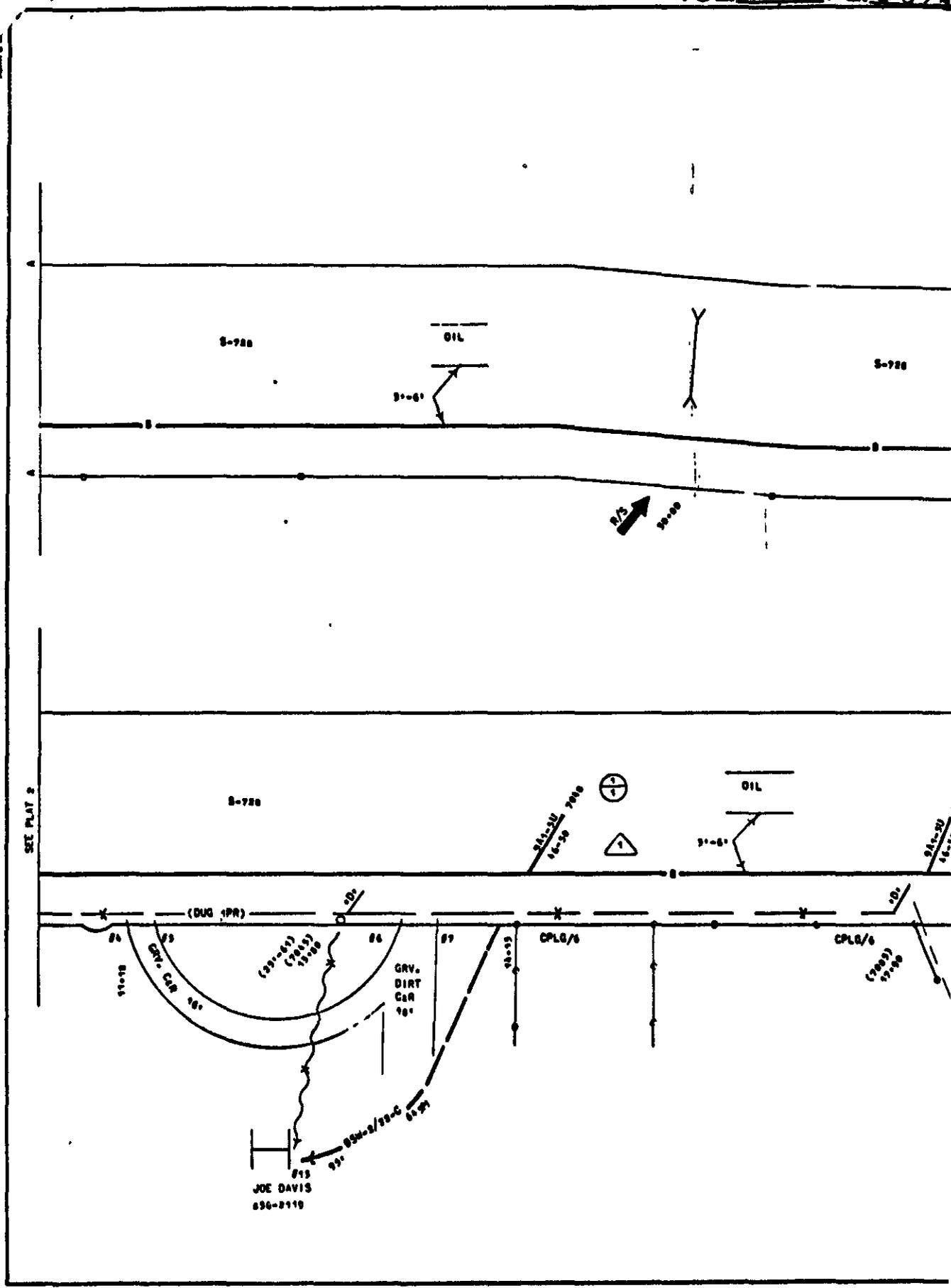


SEE PLAT 8



— CONTACT UPSHUR REA

GENERAL NOTES	
SPECIAL ATTENTION POWER WIRES INVOLVED	
NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> 7-2
UNDERGROUND TEL PLANT INVOLVED	
NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
GAS OR WATER LINES INVOLVED	
NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
SPECIAL CIRCUITS INVOLVED	
NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
BORDER COUNTY REQUIRED APPROVAL REQUIRED	
NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> UPSHUR
ON PREMISE MILEAGE INVOLVED	
NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
TRANSMISSION SET PROPOSED LOOP	
OFFICE #	575 SUPER 1300
NO	00
NO	6-2 322
NO	65-7 2155
NO	0 13
NO	0
LOAD	11 99
C. SUP	11.0
OVERHEAD TAP	72-7
TOTAL	2589
TRANSMISSION CODE	RZ-26
AIR PRESSURE INVOLVED	
NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
CONTRACTOR	
POLE OR CABLE STAKED	
NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> 572-3495
TELEPHONE NO	
RECON WORK INVOLVED	
NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
SOUTHWESTERN BELL TELEPHONE COMPANY	
S. S. GRANFEST DIVISION	
NO	RC #A71653
TOTAL PLATS	3
NOY AMPT	2200 MARSHALL
NOY DIST	1,2505 PITYSBURG
NOY DIST	U.A. 001
ISSUED	7-2-64
DATE	7-2-64
REVISION	
NOY DIST	HPL 200 5-728



SEE PLAT 2

S-720

OIL

S-720

3'-0"

N/2

S-720

OIL

3'-0"

(DUG 1PR)

CPLG/6

CPLG/6

JOE DAVIS  
636-2119

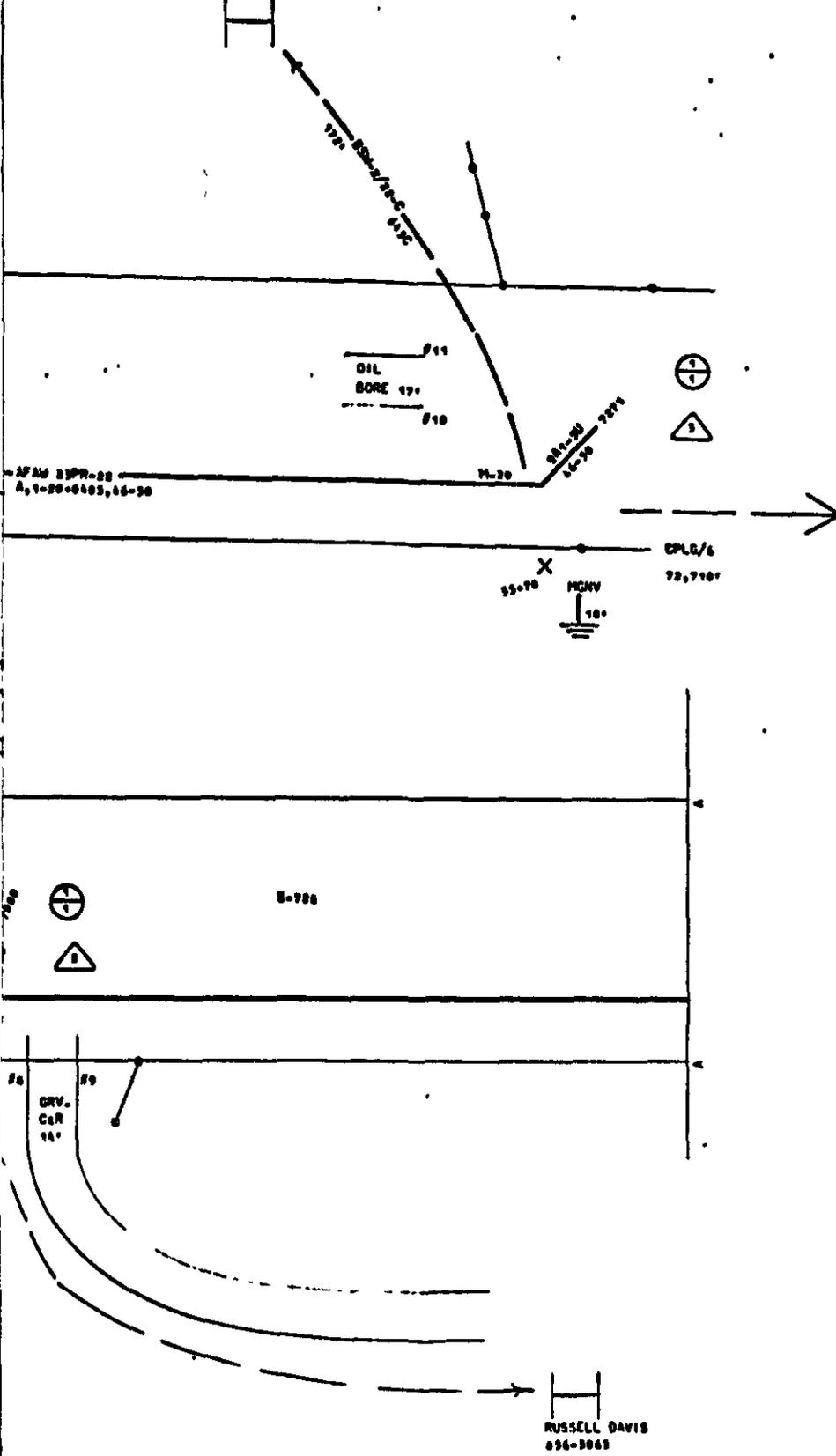
GRV. DIR  
CAR 101

(1971-82)  
(1983)  
1988

(1983)  
1988

GRV. DIRT  
CAR  
101

#12  
OK TO BURY  
ELMER CUMMINGS  
SRN 193-04



6-CONTACTS

GENERAL NOTES	
SPECIAL ATTENTION POWER WIRES INVOLVED	
no <input type="checkbox"/>	yes <input checked="" type="checkbox"/> 7-2
UNDERGROUND TEL PLANT INVOLVED	
no <input type="checkbox"/>	yes <input checked="" type="checkbox"/>
GAS OR WATER LINES INVOLVED	
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SPECIAL CIRCUITS INVOLVED	
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no <input checked="" type="checkbox"/>	yes <input type="checkbox"/>
MICHIGAN COUNTY EXTENSION APPROVAL REQUIRED	
no <input type="checkbox"/>	yes <input checked="" type="checkbox"/>
ON PREMISE MILEAGE INVOLVED	
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TRANSMISSION LCT UNDERGROUND LOOP	
OFFICE #1 5X5 SURVEY 1980	
no <input type="checkbox"/>	yes <input type="checkbox"/>
no <input type="checkbox"/>	yes <input type="checkbox"/> 122
no <input type="checkbox"/>	yes <input type="checkbox"/> 2247
no <input type="checkbox"/>	yes <input type="checkbox"/>
no <input type="checkbox"/>	yes <input type="checkbox"/> 100.0
no <input type="checkbox"/>	yes <input type="checkbox"/> 7.0
no <input type="checkbox"/>	yes <input type="checkbox"/> 2677
no <input type="checkbox"/>	yes <input type="checkbox"/> 82-28
AIR PRESSURE INVOLVED	
no <input checked="" type="checkbox"/>	yes <input type="checkbox"/>
POLE OR CABLE STAKED	
no <input type="checkbox"/>	yes <input checked="" type="checkbox"/> 372-5593
RECON WORK INVOLVED	
no <input type="checkbox"/>	yes <input checked="" type="checkbox"/>
SOUTHWESTERN BELL TELEPHONE COMPANY SUPERVISOR EAST DIVISION	
JOB # RD #487453	
DATE	5
TIME	5
DATE	TV2080 MARSHALL
DATE	TV2505 PITTSBURG 836
DATE	UA-001
DATE	7-2 66 (MICHIGAN) TK
DATE	10-28 0-0
DATE	RPL 700 5-728



RUSSELL DAVIS  
836-8863

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE July 6, 1984

Formal notice is hereby given that James Roberts  
whose principal address is Rt. 2 Box 715, Big Sandy, Texas 75755  
does propose to place a culvert installation  
within the ROW of County Road Crepe Myrtle Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.  
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.  
Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME James Roberts

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*[Handwritten signature]*  
7-9-84

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GIIMER, TEXAS

PRECINCT 1  
DATE June 25, 1984

Formal notice is hereby given that Billy J. Caine  
whose principal address is 3003 Keystone St., Longview, Texas 75604  
does propose to place a Culvert installation  
within the ROW of County Road Martin Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME Billy J. Caine

TITLE 297-0840 Home  
753-0371-EXT 244 office

ADDRESS \_\_\_\_\_

*[Handwritten signature]*  
7-9-84

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UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3050	Hollie McClain, Trustee	22-515-500	52,000.00
3051	National Shorthand Reporters Assoc.	10-435-425	260.00
3052	Pitney Bowes	10-404-316	59.25
3053	Ola Mae Fuller	10-642-477	49.25
3054	Upshur County Insurance Account	87-780-206/84.58	31,323.00
		10-401-206/1,272.00	
		10-403-206/1,908.00	
		10-405-206/318.00	
		10-410-206/318.00	
		10-435-206/599.12	
		10-450-206/1,113.00	
		10-455-206/2,226.00	
		10-476-206/1,590.00	
		10-495-206/954.00	
		10-497-206/636.00	
		10-499-206/2,544.00	
		10-510-206/1,272.00	
		10-550-206/1,542.30	
		10-560-206/5,088.00	
		10-565-206/1,908.00	
		10-630-206/636.00	
		10-665-206/318.00	
		15-611-206/2,067.00	
		16-612-206/795.00	
		17-613-206/1,749.00	
		18-614-206/1,749.00	
3055	First National Bank	87-780-257	14,558.38
3056	Upshur County T&A Account	10-575-473	10,000.00
3057	Employee's Retirement System		
	Social Security Division	10-401-201/552.74	17,368.68
		10-403-201/452.89	
		10-405-201/85.20	
		10-410-201/69.49	
		10-435-201/187.22	
		10-450-201/319.22	
		10-455-201/403.18	
		10-476-201/492.91	
		10-495-201/260.57	
		10-497-201/192.45	
		10-499-201/616.62	
		10-510-201/175.22	
		10-550-201/138.79	
		10-560-201/1,625.14	
		10-565-201/577.19	
		10-630-201/49.71	
		10-650-201/159.98	
		10-665-201/79.18	
		15-611-201/519.51	
		16-612-201/467.14	
		17-613-201/588.60	
		18-614-201/725.32	
		87-780-201/165.04	
		87-780-251.8,465.37	

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3058	TCDRS	10-401-210/551.74 10-403-210/449.89 10-405-210/84.70 10-410-210/61.60 10-435-210/186.22 10-450-210/317.22 10-455-210/248.71 10-476-210/490.41 10-495-210/259.07 10-497-210/191.45 10-499-210/576.42 10-510-210/93.22 10-550-210/116.69 10-560-210/1,617.14 10-565-210/548.66 10-630-210/49.21 10-650-210/124.46 10-665-210/78.68 15-611-210/388.55 16-612-210/273.14 17-613-210/455.28 18-614-210/402.82 87-780-210/165.05 87-780-260/7,730.33	5,460.66
3059 3060	Transport Life Insurance Co. TAC Worker's Comp Fund	87-780-252 10-401-215/16.90 10-403-215/30.77 10-405-215/5.79 10-410-215/4.18 10-426-215/.41 10-435-215/14.64 10-450-215/21.70 10-455-215/26.75 10-476-215/40.59 10-495-215/17.72 10-497-215/13.10 10-499-215/41.57 10-510-215/139.03 10-550-215/134.74 10-560-215/1,376.70 10-565-215/464.27 10-630-215/3.37 10-650-215/14.29 10-665-215/7.66 10-770-215/(1,133.56) 15-611-215/809.59 16-612-215/755.34 17-613-215/895.43 18-614-215/974.86 87-780-215/2.97	5,020.04
3061 3062	Transport Life Insurance Co. Tex-Pack	87-780-252 10-411-480	4,987.85 6.60

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3063	Gilmer National Bank	V-V-710	1,050,000.00
3064	Gilmer National Bank	10-410-630/691.92	3,327.52
		10-410-670/273.06	
		10-411-630/1,694.03	
		10-411-670/668.51	
3065	Karmen Steelman	10-495-480	92.80
3066	Sharon Water Supply Corp.	18-614-440	12.00
3067	General Telephone	10-435-443/123.71	159.12
		10-406-443/35.41	
3068	TAC Unemployment Fund	10-401-220/29.38	2,446.81
		10-403-220/39.08	
		10-405-220/33.70	
		10-410-220/26.20	
		10-435-220/14.28	
		10-450-220/82.22	
		10-455-220/76.08	
		10-476-220/134.22	
		10-495-220/73.57	
		10-497-220/28.32	
		10-499-220/191.30	
		10-510-220/80.00	
		10-560-220/393.05	
		10-565-220/235.80	
		10-630-220/21.09	
		10-650-220/67.34	
		10-665-220/48.00	
		15-611-220/181.49	
		16-612-220/157.12	
		17-613-220/190.71	
		18-614-220/243.86	
3069	The Gilmer Mirror	10-401-430/15.75	67.60
		10-499-312/46.30	
		10-630-310/5.55	
3070	Schwaab!	10-403-310/19.00	41.50
		10-560-310/22.50	
3071	Bennett Printing Company	10-403-312/184.85	421.60
		10-450-312/236.75	
3072	Stafford-Lowdon	10-403-312/402.54	699.57
		10-450-312/134.70	
		10-450-330/162.33	
3073	Typyright Business Systems	10-403-450/38.50	113.50
		10-650-462/75.00	
3074	Michael Martin	10-426-408/190.00	450.00
		10-435-407/350.00	
3075	Quill Corporation	10-455-310/2.69	62.92
		10-476-310/5.38	
		10-499-310/44.47	
		10-560-310/4.44	
		10-700-310/5.94	
3076	Gilmer Lumber Company	10-510-380/8.40	41.20
		10-560-349/32.80	

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UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3077	Economy Auto Supply, Inc.	10-510-349/11.25 15-611-350/39.74 16-612-350/43.14 17-613-350/74.22 18-614-340/11.50 18-614-349/18.49 18-614-350/92.87	291.21
3078	Construction Supply Company, Inc.	10-510-350/23.85 10-510-360/117.88 17-613-349/7.60 17-613-350/1.44	150.77
3079	Upshur Rural Electric	10-510-441/14.16 15-611-441/14.37 16-612-441/21.67 17-613-441/13.16 18-614-441/25.50	88.86
3080	Hartgraphics, Inc.	10-401-330	85.00
3081	J.B. Hill, Jr.	10-403-425	785.97
3082	General Telephone	10-406-443	30.34
3083	Jail Planners, Inc.	10-409-479	26,213.65
3084	Bailey Shrum	10-409-482	14.62
3085	Quality Auto Parts	10-409-720	861.47
3086	General Telephone	10-410-443	267.20
3087	Patricia Harrison	10-426-406	350.00
3088	West Publishing Company	10-435-312	14.65
3089	Lloyd E. Billups, CSR, RPR	10-435-406	40.00
3090	Linda (Lynn) J. Skinner, CSR	10-435-406	47.94
3091	Sandy E. Livengood	10-435-407	316.00
3092	Dairy Queen	10-435-414	33.41
3093	B. D. Moye	10-435-415	19.22
3094	Horace A. Ray	10-450-425	763.13
3095	Longview Mobilfone & Paging Service	10-455-480	23.50
3096	Tish Jenkins	10-476-316/3.09 10-476-310/19.09	22.18
3097	Shepard's/ McGraw-Hill	10-476-330	124.50
3098	Keith Barber	10-495-426	62.10
3099	Donna Whitaker	10-499-425	70.87
3100	Glenda Olivares	10-499-425	87.40
3101	Wilson Distributing Company	10-510-332	589.00
3102	Apache Rent-All	10-510-340	21.73
3103	H. G. Angle Company	10-510-350	240.24
3104	B & F Sales	10-510-342/35.00 10-510-350/35.00	70.00
3105	Interstate Electric Company, Inc.	10-510-380	86.00
3106	A & A Sales & Service	10-510-380	55.45
3107	Aratex/Industrial Uniform & Towel	10-510-480	28.86
3108	Radio Shack	10-510-572	17.52
3109	Arkla Gas	10-513-442	16.05
3110	Aldredge Cleaners	10-560-334	21.50
3111	Regal Office Equipment	10-560-329/40.00 10-560-570/258.00	298.00

## UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3112	Exxon Company U.S.A.	10-560-340/150.95	156.20
		10-560-450/5.25	
3113	Gulf Oil Corporation	10-560-340/1,037.02	1,129.48
		10-560-450/72.50	
		10-560-350/19.96	
3114	Gulf Oil Corporation	10-560-340/533.82	650.70
		10-560-350/46.88	
		10-560-450/70.00	
3115	Kerr-McGee	10-560-340	244.78
3116	East Texas Communications Co.	10-560-350/134.40	239.40
		10-560-450/105.00	
3117	Hank's Wheel & Frame	10-560-350/2.00	31.50
		10-560-450/29.50	
3118	Bobby's Discount Auto	10-560-350/28.40	80.40
		10-560-450/52.00	
3119	Bass Chevrolet, Inc.	10-560-350/85.36	281.36
		10-560-450/196.00	
3120	Whiteside Garage	10-560-350/13.70	80.20
		10-560-450/66.50	
3121	Sargent-Sowell	10-560-411	54.85
3122	Lewis Polygraph Service	10-560-411	150.00
3123	Copy Products, Inc.	10-560-451	74.00
3124	KNIF-95FM	10-560-463	102.00
3125	Racal-Milgo	10-560-480	155.00
3126	Ronny's Communications	10-565-451/580.00	1,440.00
		10-565-560/860.00	
3127	Jack P. Kirby, M.D.	10-565-478	368.00
3128	Upshur County Ambulance Service	10-565-478	28.00
3129	R. Whitman, M.D.	10-565-478	32.00
3130	Gilmer Drug Company	10-565-478	86.24
3131	Keith Hamberlin	10-565-481	189.05
3132	Kach Company	10-630-349	42.98
3133	M D Anderson Hospital	10-642-477	15.00
3134	Gaylord Bros., Inc.	10-650-310	115.97
3135	Allen Machinery Company, Inc.	15-611-340/36.13	2,358.87
		15-611-350/1,286.74	
		15-611-450/1,036.00	
3136	Ervin's Garage	15-611-340/7.50	76.45
		15-611-450/68.95	
3137	Automotive Service Parts	15-611-350	1.32
3138	Winn's Quality Builders Supply	15-611-350	2.85
3139	York Pump & Equipment	15-611-350	15.00
3140	Smith Oil Company	15-611-340/10.00	139.00
		15-611-349/36.00	
		16-612-340/73.00	
		16-612-349/20.00	
3141	Herbert L. Young	15-611-340/1,861.08	4,524.75
		17-613-340/1,162.58	
		18-614-340/1,501.09	
3142	Long Motor Company	15-611-340/26.60	2,065.81
		15-611-350/1,1553.76	
		15-611-450/439.00	
		18-614-350/46.45	

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UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3143	Upshur County Ford Tractor	15-611-350/33.35 16-612-350/28.10 16-612-450/25.00 17-613-350/705.48	791.93
3144	Bridges Ford Tractor, Inc.	15-611-350/335.99 17-613-350/19.32	355.31
3145	Mirick Machine Company	16-612-350/35.00 16-512-450/27.50 15-611-450/373.85	436.35
3146	Henry T. Lynn	16-612-346	46.00
3147	Elmo Hollins	16-612-346	19.00
3148	Green's Grocery	16-612-349	17.10
3149	H.C. Wilson, Distributor	16-612-344/314.40 18-614-344/173.00	487.40
3150	Etex Telephone Coop., Inc.	16-612-443/22.17 18-614-443/27.92	50.09
3151	George P. Bane, Inc.	17-613-350	30.24
3152	Pittsburg Service Station	17-613-350	26.00
3153	Bennett Equipment Co., Inc.	17-613-350	668.44
3154	Gilmer Tire & Automotive	17-613-349/.70 18-614-342/17.57 18-614-349/6.98	25.25
3155	Commercial Tire & Alignment, Inc.	18-614-342/1,045.08 18-614-450/50.00	1,095.08
3156	Mrs. Joe Bogel	18-614-346	60.00
3157	Wilson-Riley Inc.	18-614-348	7,859.80
3158	Dorchester Refining Company	18-614-348	1,250.09
3159	W C Supply Co., Inc.	18-614-350	131.64
3160	Wesleys	18-614-350	76.80
3161	Nichols Machinery Company	18-614-350	595.13
3162	Darr Equipment Company	18-614-576	2,057.50
3163	J. B. Hill, Jr., County Clerk	75-515-404	7.00
3164	Transport Life Insurance Co.	87-780-252	271.81
3165	Family Cancer Plan	87-780-252	228.82
3166	Mid-Continent Life Ins., Co.	87-780-252	254.50
3167	The Software Group Inc.	74-411-593	4,750.00