



**UPSHUR COUNTY COMMISSIONERS COURT**  
**GILMER, TEXAS**

August 27, 1984

Commissioners Court met in Special Session with all members of the court present.

Judge Dean read the minutes of the August 13th, meeting. Motion by Delmo Lawson seconded by J.W. Meadows to approve the minutes as read. Motion carried.

Motion by Charles Still seconded by Delmo Lawson to approve Veteran Service Officer, Don Gaddis attending meeting August 29, in Dallas. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve the Deputatization of Barbara Moore- J.P. Office, Jenica Cone- Dist. Clerk office, and Kenneth Murl Mayfield- Sheriff Office. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve repairing a bus turn-around located at the home of C.E. Long. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by Paul Davis to approve repairing a bus turn-around located at the home of James E. Griffin. Motion carried. Copy attached.

Judge Dean read the Workmens Compensation Report. Copy attached.

Motion by Paul Davis seconded by J.W. Meadows to approve a Permit Application by Scott Green to place a waterline with in the ROW of Magnolia Dr. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by Paul Davis to approve a Permit Application by Alvin Porter to place a gas line within the ROW of Waxwing Rd. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to approve a Permit Application by Bi-Co. Water Supply to place a waterline within the ROW of Sumac Rd. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Special Road Use Agreement by Combs Enterprises for the use of Water Tower-East Road. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Special Road Use Agreement by Combs Enterprises for the use of Yew and Willow Oak Roads. Motion carried. Copy attached.

Motion by Paul Davis seconded by Delmo Lawson to approve Business Records microfilming 23 old deed record books in the County Clerk Office at \$100.00 a book. Motion carried.

Motion by Delmo Lawson seconded by J.W. Meadows to place a copy of the order from the Dist. Judge setting the salary of the court reporter into the Court minutes. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by J.D. Smith to place a culvert installation within the ROW of Locust Road. Motion carried. Copy attached.

Bob Frisby from the Jail Planners Inc. met with the court concerning the Jail. Motion by J.W. Meadows seconded by Paul Davis to approve the Jail Planners purchasing a rendering for display in the Courthouse. Motion carried.

Motion by J.W. Meadows seconded by Delmo lawson to approve the payment of the unpaid bills. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve removing the old Ore City Courthouse and clearing of lot. Motion carried.

Motion by J.W. Meadows seconded by Paul Davis to approve the payroll changes of:

- Anthony Scott Betterton-----Sheriff Office----Probation end
- Kenneth Murl Mayfield-----Sheriff Office----Hired
- Jenica H. Cone-----Dist. Clerk-----Hired
- Tammy Childress-----Sheriff Office----Probation end
- Barbara L. Moore-----J.P. Office-----Hired
- Jerry Nickerson-----County Agent-----Hired
- Mary Rose Cox-----Switchboard-----Hired.

Motion carried. Copy attached.

Court recessed.

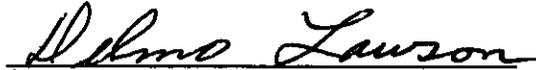
Court reconvened Tuesday Sept 4, 1984

Motion by Delmo Lawson seconded by Paul Davis to approve unpaid bills. Motion carried.

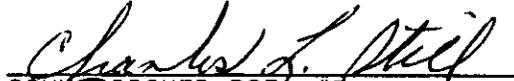
Motion by Paul Davis seconded by Delmo Lawson to publish the proposed budget. Motion carried.

Court adjourned.

  
 COUNTY JUDGE

  
 COMMISSIONER PCT. #1

COMMISSIONER PCT. #2

  
 COMMISSIONER PCT. #3

  
 COMMISSIONER PCT. #4

Medical Center

4500 South Lancaster Road  
Dallas TX 75216



August 2, 1984

In Reply Refer To 549/00

Mr. Don Gaddis  
County Service Officer  
P. O. Box 453  
Courthouse, Rm. 102  
Gilmer, TX 75644

Dear Mr. Gaddis:

The quarterly County Service Officers' Meeting is scheduled for August 29, 1984 from 10:30 a.m. - 12:30 p.m. in Conference Room A-136 at this Medical Center.

An agenda is enclosed for this meeting. If you have topics of interest which you wish to have discussed at this or future meetings, please submit them to Mr. Fred Bell, Chief, Medical Administration Service, at the above address or telephone number (214) 372-7026. I look forward to seeing you at our meeting.

Sincerely yours,

C. WAYNE HAWKINS  
Medical Center Director

Encl.

*Handwritten mark*

QUARTERLY SERVICE OFFICERS MEETING

AUGUST 29, 1984

10:30 a.m. - Room A-136

1. Greetings ..... C. Wayne Hawkins
2. Clinical Concerns ..... Dr. Charles T. Richardson
3. Administrative Concerns ..... Steven J. Gentling
4. Legislative Changes (If Any) ..... Fred W. Bell, Jr.
5. Volunteer Program ..... Ted Varner
6. Pharmacy Program ..... Richard Russell
7. Tour of Nursing Home Care Unit ..... Ms. Frias/Mr. Kothmann

# DEPUTATION

THE STATE OF TEXAS

County of Upshur } I, W. V. Ray  
 \_\_\_\_\_ of the County of Upshur and State of Texas, having  
 full confidence in Barbara Moore of said County and State, do hereby,  
 with the consent of the Honorable Commissioners' Court of Upshur County, nominate  
 and appoint \_\_\_\_\_, the said Barbara Moore my true and  
 lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the  
 office of said Justice of the Peace, Precinct 1 of said County and State, hereby  
 ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

WITNESS my hand, this 20 day of August 19 84.

W. V. Ray  
 of Upshur County, Texas.

THE STATE OF TEXAS

County of Upshur } BEFORE ME, Bobbie Hankins  
 \_\_\_\_\_ in and for Upshur County, Texas,

on this day personally appeared W. V. Ray, Justice of the Peace,  
Precinct 1 known to me to be  
 the person whose name is subscribed to the foregoing deputation, and acknowledged to me that he executed  
 the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office at Gilmer  
 this 20 day of August 19 84

Bobbie Hankins  
 Bobbie Hankins  
 Notary Public

## OATH OF OFFICE

I, Barbara Moore do solemnly  
 swear (or affirm) that I will faithfully execute the duties of the office of Justice of the Peace,  
Precinct 1 of the State of Texas,  
 and will to the best of my ability preserve, protect, and defend the Constitution and Laws of the United  
 States and of this State; and I furthermore solemnly swear (or affirm) that I have not, directly nor  
 indirectly, paid, offered or promised to pay, contributed nor promised to contribute, any money or valuable  
 thing, or promised any public office or employment, as a reward to secure my appointment, or the confirma-  
 tion thereof. So help me God.

Subscribed and sworn to before me, this 20 day of August 19 84

Barbara Moore  
 Barbara Moore  
Bobbie Hankins  
 Bobbie Hankins  
 Notary Public



# DEPUTATION

THE STATE OF TEXAS

County of Upshur } I, Horace Ray  
 of the County of Upshur and State of Texas, having  
 full confidence in Jenica Cone of said County and State, do hereby,  
 with the consent of the Honorable Commissioners' Court of Upshur County, nominate  
 and appoint Jenica Cone, the said Jenica Cone my true and  
 lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the  
 office of said District Clerk of said County and State, hereby  
 ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

WITNESS my hand, this 6 day of August 19 84

Horace A. Ray  
 Horace Ray  
 of Upshur County, Texas.

THE STATE OF TEXAS

County of Upshur } BEFORE ME, Bobbie Hankins  
 in and for Upshur County, Texas,  
 on this day personally appeared Horace Ray, District Clerk

known to me to be  
 the person whose name is subscribed to the foregoing deputation, and acknowledged to me that he executed  
 the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office at Gilmer

this 6 day of August 19 84

Bobbie Hankins  
 Bobbie Hankins  
 Notary Public

## OATH OF OFFICE

I, Jenica Cone do solemnly  
 swear (or affirm) that I will faithfully execute the duties of the office of  
District Clerk of the State of Texas,  
 and will to the best of my ability preserve, protect, and defend the Constitution and Laws of the United  
 States and of this State; and I furthermore solemnly swear (or affirm) that I have not, directly nor  
 indirectly, paid, offered or promised to pay, contributed nor promised to contribute, any money or valuable  
 thing, or promised any public office or employment, as a reward to secure my appointment, or the confirma-  
 tion thereof. So help me God.

Subscribed and sworn to before me, this 6 day of August 19 84

Jenica Cone  
 Jenica Cone  
Bobbie Hankins  
 Bobbie Hankins  
 Notary Public



### DEPUTATION

THE STATE OF TEXAS, )  
 COUNTY OF Upshur ) I, Dale Jewkes  
 Sheriff of the County of Upshur and State of Texas, having  
 full confidence in Kenneth Muri Mayfield of said County and State, do hereby, with the  
 consent of the Commissioners Court of Upshur County, Texas, nominate and  
 appoint him, the said Deputy Sheriff my true and lawful deputy in  
 my name, place and stead, to do and perform any and all acts and things pertaining to the office of said  
 Sheriff's Department of said County and State, hereby ratifying  
 and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

WITNESS My hand, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
*Dale Jewkes* Sheriff  
 of Upshur County, Texas.

THE STATE OF TEXAS, )  
 COUNTY OF Upshur ) BEFORE ME, Margaret Ann Wren  
 in and for Upshur County, Texas,  
 on this day personally appeared Dale Jewkes, Sheriff

known to me to be the person whose name is subscribed to the foregoing deputation, and acknowledge to me  
 that he executed the same for the purposes and consideration therein expressed

GIVEN Under my hand and seal of office at Gilmer, Texas  
 this 20th day of August 1984  
*Margaret Ann Wren*  
 MARGARET ANN WREN  
 Notary Public, State of Texas  
 My Commission Expires 4-30-88

#### OATH OF OFFICE

I, Kenneth Muri Mayfield, do solemnly swear (or affirm), that I will faithfully execute  
 the duties of the office of Deputy Sheriff  
 of the County of Upshur, State of Texas, and will do to the best of my ability preserve, protect, and defend the Constitu-  
 tion and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not  
 directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or val-  
 uable thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation  
 thereof. So help me God

Name *Km Mayfield*  
 Res Address *Box 17 Holiday Harbor*  
*Sefferson TX 75657*  
 Res Phone *665-3678*

SWORN TO AND SUBSCRIBED BEFORE ME,

This 20 day of August A. D. 1984

THE JUSTICE OF THE PEACE PRECINCT 1  
 UPSHUR COUNTY  
 GILMER, TEXAS.  
*W. W. Ray*  
 Notary Public, Upshur County, Texas  
 Justice of the Peace

UPSHUR

# Gilmer Public Schools

P. O. DRAWER 40

Gilmer, Texas 75644

BOB SMITH, ED.D.  
SUPERINTENDENT

TELEPHONE 643-2525

J. M. MARSHALL  
BUSINESS MANAGER

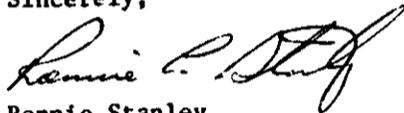
Upshur County Judge Everett Dean  
Upshur County Courthouse  
Gilmer, Texas 75644

Dear Judge Dean:

I certify that the following location is a turn-around on  
Bus Route # 42 at the home of C. E. Long  
whose address is Rose Trail of Hwy. 593.

We will appreciate any improvement that you may be able to  
make at this location.

Sincerely,



Ronnie Stanley  
Transportation Director

RS:mm

# Gilmer Public Schools

P. O. DRAWER 40

Gilmer, Texas 75644

BOB SMITH, Ed.D.  
SUPERINTENDENT

TELEPHONE 843-2828

J. M. MARSHALL  
BUSINESS MANAGER

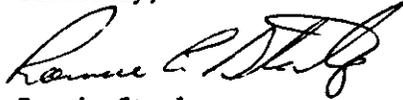
Upshur County Judge Everett Dean  
Upshur County Courthouse  
Gilmer, Texas 75644

Dear Judge Dean:

I certify that the following location is a turn-around on  
Bus Route # 10 at the home of James E. Griffin  
whose address is Route 5 (Azalea Road).

We will appreciate any improvement that you may be able to  
make at this location.

Sincerely,



Ronnie Stanley  
Transportation Director

RS:mm

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## TEXAS ASSOCIATION OF COUNTIES

P O Box 2131  
Austin, Texas 78768  
(512) 478-8753

United Bank Tower  
400 W 15th Street, Suite 604  
Sam E Clonts, Executive Director

August 15, 1984

TO: COMMISSIONERS' COURTS OR OTHER GOVERNMENTAL ENTITIES  
FROM: SAM E. CLONTS, EXECUTIVE DIRECTOR  
RE: WORKER'S COMPENSATION--DIVIDENDS AND INTEREST REFUNDS

We are very happy to report that the Board of Trustees of the TAC Worker's Comp Fund has awarded a dividend for the year 1980 for those entities with a loss ratio of 60% or below. Also, they have requested that the interest earned on premiums received during 1981 and 1982 be returned to those participating.

The enclosed check represents the following refund(s):

DIVIDEND - 1980	\$ <u>7210-</u>
INTEREST - 1981	\$ <u>6891-</u>
INTEREST - 1982	\$ <u>6357-</u>
 TOTAL REFUND	 \$ <u>20458-</u>

The dividend was made possible because of the excellent way the participants have kept their losses at a minimum; and it is the hope of the Board that all will continue to give safety procedures careful attention and endeavor to prevent as many accidents as possible, not only for a good loss ratio, but for the protection of the employees.

If you have any comments about the Fund or suggestions, we would be glad to hear from you at any time.

SEC/mas  
cc: Commissioners  
Encl.

P.S. COUNTY CHECKS ARE BEING ENCLOSED IN LETTER TO COUNTY JUDGE.

VIC  
Hon Everett Dean  
Upshur County Judge  
809 Mitchell  
Gilmer Tx

75644

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 4  
DATE August 22, 1984

Formal notice is hereby given that Scott Green  
whose principal address is Rt. 4 Box 490, Gilmer, Texas 75644  
does propose to place a 3/4" water line-2" casing  
within the ROW of County Road Magnolia Drive  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Handwritten signature*  
*8-27-84*

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PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GIMLR, TEXAS

PRECINCT 1  
DATE August 21, 1984

Formal notice is hereby given that Alvin Porter  
whose principal address is Rt. 12 Box 154D, Longview, 75605  
does propose to place a gas line  
within the ROW of County Road Waxwing Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

*Handwritten signature and date: [Signature] 8-27-84*

NAME Jeanie Porter

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

663-2244

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

#2

Formal notice is hereby given that Bi-County Water Supply Corp.  
whose principal address is P. O. Box 86, Pittsburg, Texas 75686  
does propose to place a Water line -  
within the ROW of County Road Sumac

as follows: We propose to ~~XXX~~ ditch across the road at the  
Mark Stephenson place which is about 1 mile north of ~~XXX~~  
Ewell. We further propose to install 30 feet of 2 inch  
incasement pipe and then insert a 1 1/4 inch water pipe line  
within the incasement pipe.

The location and description of the proposed lines or  
appertenances is more fully shown by three (<sup>1</sup>~~3~~) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
28th day of August, 19 84.

Bi-County Water Supply Corp

NAME

Freeman Phillips  
Freeman Phillips

TITLE Manager

ADDRESS P. O. Box 86, Pittsburg, Texas 75686

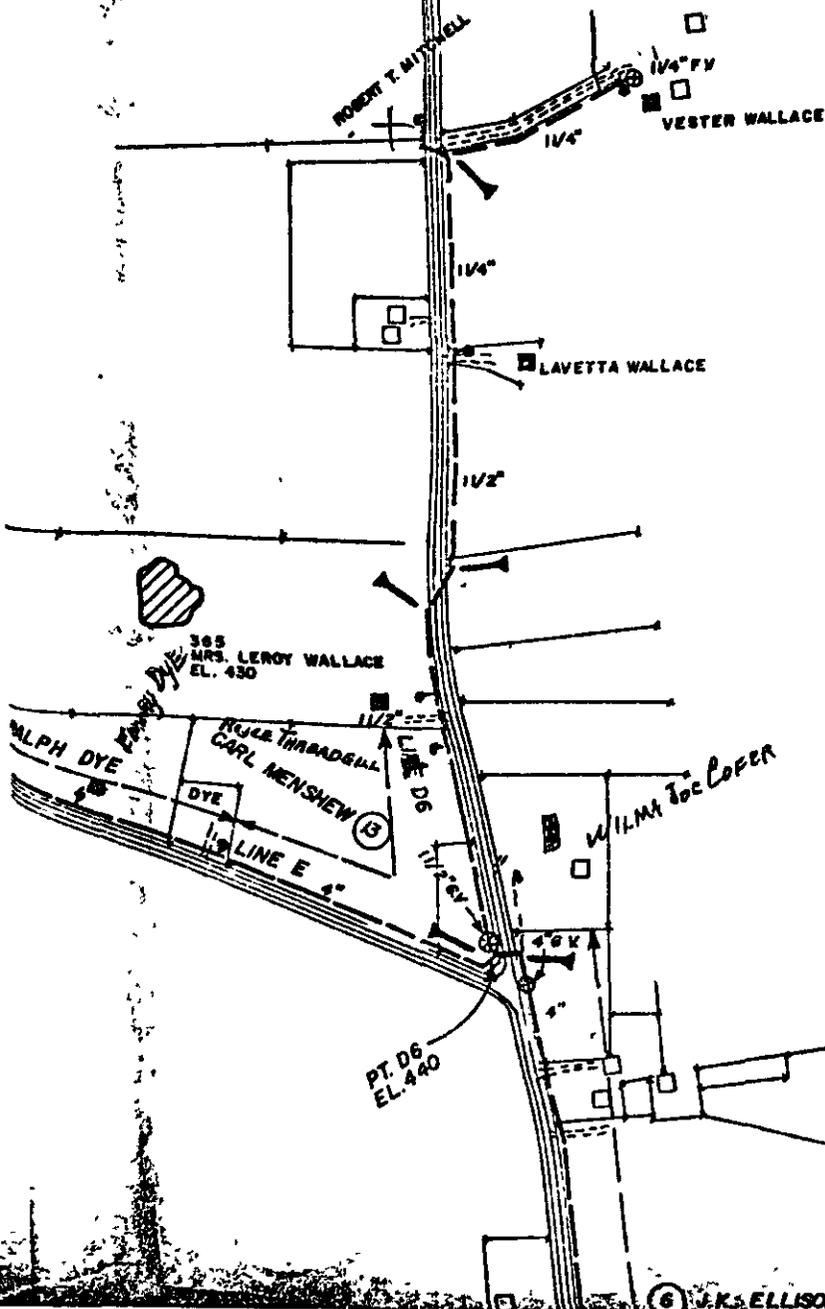
for/H. C. Stephenson

*Approved*  
*8-29-84*

MARK C. STEPHENSON

LOCATION OF PROPOSED -  
ROAD CROSSING

Bi-County Water Supply Corp.  
P. O. Box 86  
Pittsburg, Texas 75686



SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS    |  
COUNTY OF UPSHUR    |    KNOW ALL MEN BY THESE PRESENTS

The undersigned, Combs Enterprises, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Water Tower-East

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of \_\_\_\_\_ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 27 day of August, A.D. 1984.

Gene Combs  
FIRST PARTY

Combs Enterprises  
P.O. Box 525  
Henderson, Texas

[Signature]  
COUNTY JUDGE

Debra Lawson  
COMMISSIONER #1

[Signature]  
COMMISSIONER #2

[Signature]  
COMMISSIONER #3

[Signature]  
COMMISSIONER #4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |  
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Combs Enterprises, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Yew and Willow Oak

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of \_\_\_\_\_ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 27 day of August, A.D. 1984.

Gene Combs  
FIRST PARTY

Combs Enterprises  
P.O. Box 525  
Henderson, Texas

[Signature]  
COUNTY JUDGE

[Signature]  
COMMISSIONER #1

[Signature]  
COMMISSIONER #2

[Signature]  
COMMISSIONER #3

[Signature]  
COMMISSIONER #4

THE STATE OF TEXAS ) IN THE 115TH JUDICIAL  
 ) DISTRICT COURT, MARION COUNTY  
COUNTY OF UPSHUR ) AND UPSHUR COUNTIES, TEXAS

O R D E R

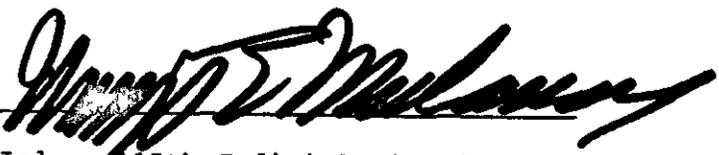
WHEREAS, the 62nd Legislature of the State of Texas enacted into Law by the passage of H.B. 384 an Act relating to compensation, expenses and allowances of certain officers and employees; and said statute became effective January 1, 1972; and

WHEREAS said Statute provides that the Salary of the Official Shorthand Reporter for each District Court shall be fixed by the Judge of said Court;

IT IS THEREFORE ORDERED that as of January 1, 1985, the salary of the Official Court Reporter for the 115th Judicial District Court, composed of Upshur and Marion Counties, Texas be and the same is hereby fixed at the sum of Twenty Nine Thousand Three Hundred Forty Nine Dollars (\$29,349.00) per annum, to be paid by Upshur County in twelve (12) equal monthly installments, and that said Official Court Reporter shall be registered as an employee of Upshur County to receive and take part in all the employee benefits of said county, with each county contributing to the total employee benefit expenses and salary a portion which the population of the county, according to the last preceding federal census, bears to the total population of the counties comprising the judicial district.

MADE AND ENTERED this 22 day of August, 1984, in Upshur County, Texas, and Marion County, Texas, and the Clerk of the District Court in each County is directed to enter this Order on the Civil Minutes of the 115th Judicial District Court of his County.

A copy of this Order has been filed with the Commissioners Court of Upshur County, Texas and Marion County, Texas as directed by law.

  
Judge, 115th Judicial District of

Texas.

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PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE August 27, 1984

Formal notice is hereby given that J. D. Smith, Jr.  
whose principal address is Rt. 3 Box 766, Gilmer, Texas 75644  
does propose to place a culvert installation  
within the ROW of County Road ~~South State Road~~ Locust Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_



8-27-84

734-4941

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3298	Election Workers	10-490-170/3,877.53 10-490-172/450.00	3,877.53
3369	Everett Morgan	10-490-170	10.00
3370	Weeks Welding & Repair Serv.	18-614-578	500.00
3371	General Telephone Company	10-410-443	460.15
3372	Upshur Rural Electric	70-625-501/42.00 70-625-720/378.00	420.00
3373	General Telephone	10-435-443	100.40
3374	General Telephone	10-499-443	67.32
3375	General Telephone	10-560-443	265.92
3376	Kelly Blasingame	10-476-480	262.00
3377	Marc Jacobs	10-642-477	49.25
3378	Quill Corporation	10-401-310/119.01 10-401-570/54.88 10-560-329/15.24 10-650-310/4.92 10-700-310/13.32	207.37
3379	Quill Corporation	10-495-310/1.09 10-499-310/119.04 10-650-310/20.95 10-700-310/134.49	275.57
3380	Bennett Printing Company	10-403-312/370.02 10-450-312/143.33 10-455-312/287.95	801.30
3381	Stafford - Lowdon	10-401-312/88.88 10-450-312/152.70 10-490-312/398.70	640.28
3382	Typerright Business Systems	10-403-570/950.00 10-403-310/25.50 10-700-310/58.00	1,033.50
3383	Business Records Corp.	10-403-417/4,774.46 10-403-418/7,798.76	12,573.22
3384	Texas Department of Corrections	10-409-720/43.00 16-612-349/48.24 17-613-349/544.50	635.74
3385	Printronic, Inc.	10-410-310	20.10
3386	Patricia Harrison	10-426-406	100.00
3387	Michael D. Martin	10-426-407	80.00
3388	Patricia Harrison	10-435-406	110.00
3389	Sandy E. Livengood	10-435-407/120.00 10-435-408/80.00	200.00
3390	Schwaab!	10-450-329	54.50
3391	Ann Goar	10-450-329/4.35 10-450-426/9.20	13.55
3392	Santos Loy	10-455-480	10.00
3393	R. E. Crowder	10-455-426	37.03
3394	Longview Mobilfpne & Paging	10-455-422	23.50
3395	Quill Corporation	10-476-572	99.22
3396	Complete Business Systems	10-476-349	216.00
3397	The Software Group, Inc.	10-499-313	338.80
3398	Greggton Pipe & Steel Company	10-510-380	47.92
3399	Interstate Electric Co., Inc.	10-510-380	96.40
3400	Ace Lock & Safe Service	10-510-480	18.41

UPSHUR COUNTY OPERATING ACCOUNT

CLAIM NO:	PAY TO:	CLASSIFICATION:	AMOUNT:
3401	Apache Rent-All	10-510-370/22.55 10-510-389/30.88	53.43
3402	Arkla-Gas	10-510-442	68.83
3403	Advanced Industries, Inc.	10-510-380	245.86
3404	Construction Supply Company	10-510-380/13.93 17-613-389/7.90	21.83
3405	City of Gilmer	10-510-440/264.27 10-513-440/27.82	292.09
3406	Swepco	10-510-441/21.54 10-513-441/412.21 10-514-441/257.01	690.76
3407	Swepco	10-513-441	89.16
3408	Arkla-Gas	10-514-442/4.75 17-613-442/4.75	9.50
3409	Lewis Polygraph Service	10-560-411	75.00
3410	James Beasley	10-560-329/2.23 10-560-333/36.00 10-560-411/12.55 10-560-450/10.50	61.28
3411	Gulf Oil Corporation	10-560-340/714.68 10-560-350/58.81 10-560-450/69.50	842.99
3412	Regal Office Equipment	10-560-329/40.00 10-630-570/730.00 10-630-572/1,270.00	2,040.00
3413	Longview Mobilfone & Paging	10-560-480	141.00
3414	Mobil Oil Credit Corp.	10-560-340/1,377.42 10-560-350/31.20 10-560-450/32.75	1,441.37
3415	Gulf Oil Corporation	10-560-340/1,394.48 10-560-450/15.00	1,409.48
3416	SArgent-SOwell	10-560-333	23.40
3417	Ronny's Communications	10-560-451	65.00
3418	Aldredge Cleaners	10-560-334	10.00
3419	Exxon Company, U.S.A.	10-560-340/443.58 10-560-350/1.25 10-560-450/5.25	450.08
3420	SArgent-SOwell	10-560-333	115.35
3421	San Sebastian Publishing Co.	10-650-330	11.00
3422	Barron's Books, Inc.	10-650-330	241.48
3423	Exxon Company, U.S.A.	10-560-340	679.95
3424	Shell Oil Comapny	10-560-340/1,060.07 10-560-350/.49	1,060.56
3425	Phillips Petroleum Company	10-560-340	32.64
3426	Mobil Oil Credit Corp.	10-560-340	653.82
3427	Formby Communications	10-565-420	96.00
3428	Gilmer Drug Company	10-565-337	35.45
3429	Upshur Cpunty Ambulance Ser	10-565-471	26.00
3430	Jack P. Kirby, M.D.	10-565-478	172.00
3431	Walter F. Stephens, Jr., Inc.	10-565-335	526.05
3432	Racal - Milgo	10-565-420	155.00
3433	Texas Department of Corrections	10-565-336/120.00 10-565-338/424.00	544.00
3434	Med Shop Pharmacy	10-642-477	149.99

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3435	Santos T. Tividad, M.D., P.A.	10-642-477	325.00
3436	Consuella Webb	10-642-477	10.00
3437	M.D. Anderson Hospital	10-642-477	15.00
3438	Med Shop Pharmacy	10-642-477	19.49
3439	Ruby L. Starnes	10-642-477	42.10
3440	Dorothy Morrison	10-650-425	29.45
3441	Modern Sound Pictures	10-650-330	57.29
3442	Typerright Business Systems	10-650-462	75.00
3443	General Telephone	10-650-443	42.76
3444	World Bible Society	10-650-330	52.94
3445	Thames Book Company	10-650-330	47.19
3446	University Microfilms Inter.	10-650-330	25.39
3447	Franklin Watts, Inc.	10-650-330	194.00
3448	The Faxon Company, Inc.	10-650-330	473.00
3449	Thorndike Press	10-650-330	101.50
3450	L.P. Books, Inc.	10-650-330	412.13
3451	Victor Hotho & Company	10-650-330	598.67
3452	Superintending of Documents	10-650-330	65.00
3453	West Publishing Company	10-455-330/15.50	2,598.25
		10-480-330/2,582.75	
3454	George P. Bane, Inc.	15-611-350/279.98	2,522.80
		16-612-350/288.34	
		18-614-350/1,886.98	
		18-614-450/67.50	
3455	Mirack Machine Company	15-611-450	133.00
3456	Bridges Ford Tractor, Inc.	15-611-350	33.66
3457	Diana Texaco	15-611-340/3.70	26.20
		15-611-450/22.50	
3458	Owens Auto Supply Inc.	15-611-350	75.00
3459	Automotive Service Parts	15-611-350	11.91
3460	York Pump & Equipment	15-611-350	2.40
3461	Wilson - Riley, Inc.	16-612-348/3,929.90	7,859.80
		18-614-348/3,929.90	
3462	Lynn's Bait Shop	16-612-349	31.00
3463	Henry T. Lynn	16-612-346	112.00
3464	Crow's Texaco	17-613-342/35.20	115.70
		17-613-450/80.50	
3465	Smith Tank & Equipment Co.	17-613-350	25.35
3466	Bennett Equipment Co., Inc.	17-613-350	1,304.26
3467	Darr Equipment Company	18-614-576	2,057.50
3468	West Publishing Company	20-480-330	133.00
3469	Purolator Courier	74-411-593	10.25
3470	Federal Express	74-411-593	24.58
3471	Jail Planners	75-515-479	1,181.07
3472	State Reserve Life Ins. Co.	87-780-252	31.40
3473	Family Cancer Plan	87-780-252	22.28
3474	Mid-Continent Life Ins. Co.	87-780-252	254.50
3475	Dorchester Refining Company	18-614-348	1,658.16
3476	Everett Dean	10-401-425	358.47
3477	Delmo Lawson	10-401-425	233.54
3478	Charles Still	10-401-425	345.53
3479	Jail Planners	10-429-479	26,213.65
3480	Keith Barber	10-495-425	254.83
3481	Jack Hoffman Ins. Agency, Inc.	10-510-400	70.00

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3482	Hubert Jones	15-611-346	102.00
3483	Willie Lee Williams	15-611-346	62.00
3484	Luther Holman	17-613-346	304.00
3485	Mrs. Ray Bogel	18-614-346	40.00

TO: PAYROLL DEPARTMENT

VOL. 24 PG. 875

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-84  
(DATE & TIME)

EMPLOYEE Anthony Scott Batterton

SOCIAL SECURITY NO 463-37-4185 CLOCK NO \_\_\_\_\_

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	1300.00	1350.00
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Bent DATE 8-17-84

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

VOL. 98 PG. 816

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT August 20, 1984  
(DATE & TIME)  
EMPLOYEE Kenneth Royal Grayfield  
SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO \_\_\_\_\_

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		1,300.00
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Ray DATE 8-10-84

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT VOL. 24 PG. 847

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

August 6, 1984

EFFECT \_\_\_\_\_  
(DATE & TIME)

EMPLOYEE Jenica H. Cone

SOCIAL SECURITY NO 454-27-2565 CLOCK NO \_\_\_\_\_

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	\$ 886.00	
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_

CHANGE APPROVED BY Horseley DATE 8-6-84

VOL. 24 PG. 84

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-84  
(DATE & TIME)

EMPLOYEE Tommy CHILDRESS

SOCIAL SECURITY NO. \_\_\_\_\_ CLOCK NO. \_\_\_\_\_

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	1125	1175
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- PROBATIONARY PERIOD COMPLETED
- RE HIRED
- LENGTH OF SERVICE INCREASE
- PROMOTION
- RE EVALUATION OF EXISTING JOB
- DEMOTION
- RESIGNATION
- TRANSFER
- RETIREMENT
- MERIT INCREASE
- LAYOFF
- UNION SCALE
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY [Signature] DATE 8-23-84

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT VOL. 24 PG. 849

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-16-84  
(DATE & TIME)

EMPLOYEE Barbara L. Moore

SOCIAL SECURITY NO. 457-02-0447 CLOCK NO. \_\_\_\_\_

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		<u>877.07</u>
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*W. D. Gray*

CHANGE AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

VOL. 24 PG. 650

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-16-84  
(DATE & TIME)

EMPLOYEE Jerry Nickerson

SOCIAL SECURITY NO 512-40-8150 CLOCK NO \_\_\_\_\_

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		258.50
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_

CHANGE AUTHORIZED BY [Signature]

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

VOL. 24 PG. 851

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-84  
(DATE & TIME)

EMPLOYEE Mary Rose Cox

SOCIAL SECURITY NO. 455-66-2297 CLOCK NO. \_\_\_\_\_

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		880. <sup>00</sup>
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
CHANGE AUTHORIZED BY [Signature]

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3486	First National Bank	61-680-650	6,420.00
3487	Gilmer National Bank	10-410-630/686.47	3,327.52
		10-410-670/285.16	
		10-411-630/1,664.47	
		10-411-670/691.42	
3488	Gilmer National Bank	V-V-710	700,000.00
3489	Employees Retirement Sys.	10-410-201/565.11	17,758.87
	Social Security Division	10-403-201/449.89	
		10-405-201/84.70	
		10-410-201/61.60	
		10-435-201/160.81	
		10-450-201/337.25	
		10-455-201/407.68	
		10-476-201/504.63	
		10-495-201/259.07	
		10-497-201/168.25	
		10-499-201/606.43	
		10-510-201/242.96	
		10-550-201/136.29	
		10-560-201/1,556.59	
		10-565-201/584.05	
		10-630-201/49.21	
		10-650-201/276.66	
		10-665-201/87.73	
		15-611-201/573.41	
		16-612-201/551.66	
		17-613-201/576.16	
		18-614-201/644.81	
		87-780-201/188.94	
		87-780-251/8,684.98	
3494	Don Gaddis	10-405-425	38.07
3495	Elmo Hollins	16-612-346	37.00
3496	Henry T. Lynn	16-612-346	172.00
3497	Acme Machinery & Supply	17-613-350	456.73
3498	Sandy E. Livengood	10-426-407	60.00

UPSHUR COUNTY TRUST & AGENCY ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
311	Gilmer National Bank	89-750-710	750,000.00