



**UPSHUR COUNTY COMMISSIONERS COURT**

GILMER, TEXAS

September 10, 1984

Commissioners Court met in Regular Session with all members of the court present, except Commissioner J.W.Meadows.

Judge Dean read the minutes of the August 27th, meeting. Motion by Delmo Lawson seconded by Charles Still for the minutes to stand as read.

Motion by Charles Still seconded by Delmo Lawson to approve Mass Gathering Permit for the World Wide Church of God. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve Local Health Unit contract between Upshur County and the State. Motion carried.

Motion by Charles Still seconded by Delmo Lawson to approve a Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of White Cedar Rd. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by Paul Davis to approve a Permit Application by H.L. Whitfield to place a culvert installation within the ROW of Catbird. Rd. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by Gene Gaston to place a culvert installation within the ROW of Nutmeg Lane. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve purchasing equipment from L.A. Johnson Constable Pct. #5 for \$175.00. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve disbursing available school funds. Motion carried. Copy attached.

J.B. Hill, Jr. met with the court concerning payment to County Clerk's office for tallying votes for Bingo Election. Motion by Charles Still seconded by Delmo Lawson to pay employees for working the Election. Motion carried. With Paul Davis opposed.

Motion by Delmo Lawson seconded by Charles Still to approve the payment of the unpaid bills. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by Paul Davis to adjourn. Motion carried.

*Eugene Dean*  
COUNTY JUDGE

*Delmo Lawson*  
COMMISSIONER PCT. #1

*J.W. Meadows*  
COMMISSIONER PCT. #2

*Charles Still*  
COMMISSIONER PCT. #3

*Paul Davis*  
COMMISSIONER PCT. #4

AMBASSADOR COLLEGE  
BIG SANDY, TEXAS 75755

HERBERT W. ARMSTRONG  
CHANCELLOR

August 20, 1984

Honorable Everett Dean  
County Judge of Upshur County  
Upshur County Courthouse  
Gilmer, TX 75644

RE: Worldwide Church of God  
Annual "Festival"  
Texas Mass Gathering Act

Dear Judge Dean:

In connection with Section IV of the Mass Gathering Act, I submit the following information and request that you respectfully consider this as an application for a permit pursuant to Section IV (a) of said Act:

1. The name and address of the "promoter" is Worldwide Church of God.
2. This convention or "Festival" is financed by individual church members and guaranteed by the Worldwide Church of God.
3. The property on which the gathering is to be held is owned by the Worldwide Church of God and Ambassador College.
4. The location of the property on which the gathering is to be held is the campus of Ambassador College, Big Sandy, Texas consisting of approximately 1600 acres.
5. The gathering will be held from the evening of October 10, 1984 through October 18, 1984.
6. The number of persons that will attend the gathering is approximately 7,000. Attendants will be naturally limited in that the gathering is limited to members and guests.
7. Following is a brief statement of the sanitation and health facilities which will be available during the above stated period of time to service those attending the gathering: We will be using our normal State inspected sewage facilities, which meet State requirements, as well as our standard State inspected sanitary land fill. We will have available on campus 556 permanent water closets. Of the 7,000 in attendance,

Honorable Everett Dean  
August 20, 1984  
Page 2

only 5,000 will be staying on the campus grounds.

8. Following is a brief description of the preparations which have been made to provide traffic control and assure the orderly conduct and physical safety of those in attendance: We have notified the Texas Highway Patrol as to the dates involved and have set up an extensive traffic control network on campus headed by a traffic controller. We have established a crew of traffic directors to control traffic in conjunction with use of directional signs and other traffic equipment.
9. Ambassador College maintains and equips a permanent health station on its campus. A qualified physician and registered nurse and adequate medical supplies will be available to those at the gathering who find a need for them.
10. All minors in attendance at the gathering will be either under the direct supervision of their parents in attendance or under the direct supervision of the administrative staff of the Worldwide Church of God, and will be operating under strict policies of which they are aware and to which they adhere. Which policies are designed to promote and preserve proper moral conduct, compliance with the law and general health and well being.

Please take whatever additional steps necessary, including contacting the County Health Offices, and advise us if your office needs any additional information in connection with the proposed gathering. Feel free to contact me at Ambassador College in Big Sandy, Texas. Our phone number is (214) 636-4311 ext. 531.

We trust that you will be in a position to issue a permit prior to the above indicated date of the forthcoming Festival and we assure you complete cooperation not only on the part of the Worldwide Church of God's personnel, but on the part of all persons who will be in attendance at the forthcoming Festival of the Worldwide Church of God.

Yours very truly,

*Dale E. Bailey*  
Dale E. Bailey  
Facilities Manager

DEB:lmc

Enclosures

VOE 24 PG 856

EVERETT DEAN  
COUNTY JUDGE  
UPSHUR COUNTY  
GILMER, TEXAS 75644

RE: TEXAS MASS GATHERINGS ACT PERMIT - AMBASSADOR COLLEGE

ORDER

On this 10 day of September, 1984 pursuant to previous Order of this Court setting date and time for hearing on the application of Ambassador College for a permit pursuant to the "Mass Gatherings Act" of the Laws of the State of Texas which hearing is at least ten (10) days before the date on which said gathering is to begin; and having reviewed the reports of the County Health Officer and Sheriff of Upshur County, and having determined that said permit should be issued and that said Mass Gatherings Act has in all respects been complied with, I, the undersigned, County Judge of Upshur County, Texas, as Issuing Officer do hereby find that said permit should in all respects be granted and Ambassador College and/or Worldwide Church of God is hereby granted permission for a mass gathering on its campus during the period of October 10, 1984 through October 18, 1984, and the Clerk of the County Court of Upshur County, Texas is hereby ORDERED to make permanent record of this permit and retain the same on the files of said Clerk's office.

SIGNED AND ENTERED on this the 10 day of September, 1984.

BY



HONORABLE EVERETT DEAN, County  
Judge in and for Upshur County,  
Texas, Issuing Officer

OFFICE OF THE COUNTY SHERIFF  
UPSHUR COUNTY, TEXAS  
AUGUST 20, 1984

TO: THE HONORABLE JUDGE EVERETT DEAN  
COUNTY JUDGE OF UPSHUR COUNTY

FROM: WORLDWIDE CHURCH OF GOD-AMBASSADOR COLLEGE  
MASS GATHERINGS ACT PERMIT

DEAR JUDGE DEAN:

This will acknowledge that I have received a copy of Worldwide Church of God's application for a Mass Gathering permit. I have inquired into the preparations for the proposed gathering on the campus of Ambassador College between October 10, 1984 and October 18, 1984, and I believe that the minimum standards provided by the State and Local laws, rules, regulations and orders for assuring public safety and order will be maintained.

*Dale Jenkins*  
\_\_\_\_\_  
SHERIFF, UPSHUR COUNTY, TEXAS  
*2 Jan Bert City Deputy*

VOE 24 PG. 158

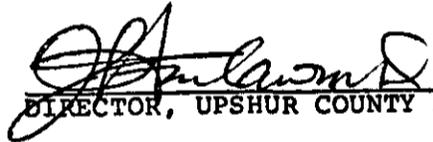
OFFICE OF THE COUNTY HEALTH OFFICER  
UPSHUR COUNTY, TEXAS  
AUGUST 20, 1984

TO: THE HONORABLE EVERETT DEAN

RE: WORLDWIDE CHURCH OF GOD-AMBASSADOR COLLEGE  
MASS GATHERINGS ACT PERMIT.

DEAR JUDGE:

This will acknowledge that I have received a copy of Worldwide Church of God and Ambassador College's application for a Mass Gathering Permit. I have inquired into the preparations for the proposed gathering on the campus of Ambassador College between October 10, 1984 and October 18, 1984, and I believe that the minimum standards provided by the State and Local laws, rules, regulations and orders for assuring public safety and order will be maintained.

  
DIRECTOR, UPSHUR COUNTY HEALTH DEPT.

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

Date 9 / 3 / 1984

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.  
whose principal address is P. O. Box 130, Gilmer, Texas 75644  
does propose to place a buried telephone cable  
within the RCW of County Road (s) \_\_\_\_\_

White Cedar Road ( Gladewater Club Lake )  
in Precinct # 3 as follows:

To make Road crossing on above mentioned road.

The location and description of the proposed lines or appertenances is  
more fully shown by two (2) copies of drawings attached to this application.  
All work will be as directed by the County Commissioner or his designate in  
full accordance with Upshur County Road & Bridge Department policies and  
specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_4th day  
of September 1984.

*Approved  
9-10-84*

Firm Etex Telephone Coop.  
By *Jimmie M. [Signature]*  
Title Right of Way Agt.  
Address Box 130  
Gilmer, Texas 75644





VOE 24 PG. 8762

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1  
DATE August 31, 1984

Formal notice is hereby given that H. L. Whitfield  
whose principal address is Rt. 2 Box 90, Diana, Texas 75640  
does propose to place a culvert installation  
within the ROW of County Road Catbird Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

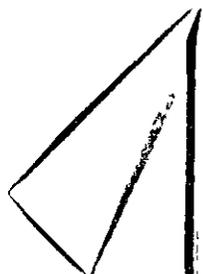
Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*[Handwritten signature]*  
9-10-84

NAME H. L. Whitfield

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_



PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE August 28, 1984

Formal notice is hereby given that Gene Gaston  
whose principal address is Rt. 3 Box 296, Gilmer, Texas 75644  
does propose to place a culvert installation  
within the ROW of County Road Nutmeg Lane  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Gene Gaston*  
9-10-84

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1900

8-13-84

Lights, Dinner and Wine  
check for constable car.

from L.A. Johnson personal prof -  
To be paid to L.A. Johnson  
\$175.00 -

Mrs. L.A. Johnson

Approved by Com.

Sept 9-10-84

Robert Deane

VOL. 24 PG. 865

KEITH BARBER  
COUNTY AUDITOR  
UPSHUR COUNTY  
GILMER, TEXAS

September 10, 1984

FINANCIAL STATEMENT  
UPSHUR COUNTY PERMANENT SCHOOL FUND  
AS OF AUGUST 31, 1984

FUND BALANCE 10-1-83		634,831.64
RECEIPTS		
Mineral Royalties	<u>79,760.00</u>	
TOTAL RECEIPTS		<u>79,760.00</u>
FUND BALANCE 8-31-84		<u>714,591.64</u>

FINANCIAL STATEMENT  
UPSHUR COUNTY AVAILABLE SCHOOL FUND  
AS OF AUGUST 31, 1984

FUND BALANCE 10-1-83		105,706.47
RECEIPTS		
Interest Income	72,720.20	
Grazing Lease	<u>45,165.60</u>	
TOTAL RECEIPTS		117,885.80
DISBURSEMENTS		
Allocations to Schools	100,000.00	
Advalorem Taxes	<u>5,313.31</u>	
TOTAL DISBURSEMENTS		<u>105,313.31</u>
TOTAL FUNDS AVAILABLE		118,278.96
1984-85 ALLOCATION		<u>110,000.00</u>
CARRY-OVER BALANCE		<u>8,278.96</u>

SCHOOL DISTRICT	AVERAGE DAILY MEMBERSHIP	PERCENTAGE	COUNTY AVAILABLE FUNDS
Ore City ISD	719.85	12.016	\$13,218
Union Hill ISD	270.74	4.519	4,970
Big Sandy ISD	594.00	9.915	10,907
New Diana ISD	549.00	9.164	10,080
Gilmer ISD	2121.00	35.405	38,946
Gladewater ISD	660.00	11.017	12,119
Harmony ISD	484.30	8.084	8,892
Pittsburg ISD	8.00	.134	147
Union Grove ISD	583.87	9.746	10,721
<b>Total</b>	<b>5990.76</b>	<b>100.00%</b>	<b>\$110,000</b>

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UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3489	Employees Retirement System Social Security Division	10-401-201/565.11 10-403-201/449.89 10-405-201/84.70 10-410-201/61.60 10-435-201/160.81 10-450-201/337.25 10-455-201/407.68 10-476-201/504.63 10-495-201/259.07 10-497-201/168.25 10-499-201/606.43 10-510-201/242.96 10-550-201/136.29 10-560-201/1,556.59 10-565-201/584.05 10-630-201/49.21 10-650-201/276.66 10-665-201/87.73 15-611-201/573.41 16-612-201/551.66 17-613-201/576.16 18-614-201/644.81 87-780-201/188.94 87-780-251/8,684.98	17,758.87
3490	First National Bank	87-780-257	14,942.28
3491	TCDRS	10-401-210/538.62 10-403-210/449.89 10-405-210/84.70 10-410-210/61.60 10-435-210/160.81 10-450-210/308.64 10-455-210/282.71 10-476-210/490.41 10-495-210/259.07 10-497-210/143.68 10-499-210/576.42 10-510-210/136.69 10-550-210/116.69 10-560-210/1,514.59 10-565-210/552.16 10-630-210/49.21 10-650-210/241.13 10-665-210/78.68 15-611-210/388.55 16-612-210/273.14 17-613-210/355.39 18-614-210/509.08 87-780-210/188.93 87-780-260/7,760.81	15,521.60
3492	Transport Life Ins. Co.	87-780-252	4,857.78
3493	Upshur County Ins. Acct.	10-401-206/636.00 10-403-206/954.00 10-405-206/159.00 10-435-206/299.56 10-450-206/477.00	14,469.00

FILED  
J.B. HILL, JR.  
COUNTY CLERK

'84 SEP 11 AM 9:25

UPSHUR COUNTY, VA  
BY \_\_\_\_\_  
DEPUTY

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3493cont.	Upshur County Ins. Acct. Cont.	10-455-206/1,113.00 10-476-206/636.00 10-495-206/477.00 10-497-206/159.00 10-499-206/1,272.00 10-510-206/636.00 10-550-206/771.15 10-560-206/2,226.00 10-565-206/954.00 10-630-206/318.00 10-650-206/318.00 10-665-206/159.00 15-611-206/1,033.50 16-612-206/397.50 17-613-206/397.50 18-614-206/1,033.50 87-780-206/42.29	
3499	First National Bank	61-680-650	4,680.00
3500	Elaine Weeden	10-642-477	49.25
3501	General Telephone	10-410-443	1,037.30
3502	Quill Corporation	10-401-310/24.60 10-411-313/291.46 10-435-310/47.94 10-450-310/7.99 10-560-310/24.03 10-700-310/70.83	466.85
3503	Postmaster	10-403-316	1,000.00
3504	J.B. Hill, Jr.	10-403-425	172.10
3505	General Telephone	10-406-443	28.66
3506	General Telephone	10-410-443	260.00
3507	James Beasley	10-560-340/40.62 10-560-350/.85 10-560-441/18.49 10-560-450/1.04	61.00
3508	Upshur-Rural Electric	10-510-441/7.00 15-611-441/13.93 16-612-441/23.73 17-613-441/35.55 18-614-441/31.62	111.83
3509	Patricia Harrison	10-426-406	200.00
3510	Sandy Livengood	10-426-408	50.00
3511	The W.G. Fry Corporation	10-435-329	352.00
3512	Topp Office Supply	10-450-329	221.73
3513	Standard Office Equipment	10-450-329	31.05
3514	Sulphur Springs Office Equipment Company	10-450-572	255.00
3515	W.S. Chasteen	10-455-426	113.97
3516	General Telephone	10-476-443	415.95
3517	Micheal L. Smith	10-499-425	113.01
3518	General Telephone	10-499-443	156.22
3519	Gilmer Seed & Feed Company	10-510-370	15.48
3520	SArgent-SOwell	10-510-370	41.08
3521	Arkla-Gas	10-510-442/4.81 10-513-442/6.64	11.45

## UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3522	White's Home & Auto Store	10-510-380/110.69 10-510-389/167.29	277.98
3523	Aratex/Industrial Uniform & Towel Service	10-510-480	28.86
3524	Upshur-Rural Electric	10-514-441	7.13
3525	Lanier Business Products	10-560-310	107.95
3526	Halprin Supply Company	10-560-349	179.53
3527	Shell Oil Company	10-560-340	670.87
3528	Sammy Overstreet	10-560-480	205.00
3529	KNIF 95FM	10-565-463	102.00
3530	Keith Hamberlin	10-565-481	239.65
3531	M.D. Anderson Hospital	10-642-477	10.00
3532	Jack P. Kirby, M.D.	10-642-477	45.00
3533	Consuella Webb	10-642-477	10.00
3534	Searle B. Rees, M.D.	10-642-477	100.00
3535	Mohammad R. Fazel, M.D.	10-642-477	2,155.00
3536	Longview Radiology Consultants	10-642-477	100.00
3537	Santos T. Tividad, M.D., P.A.	10-642-477	600.00
3538	Doris Leitsinger	10-642-477	49.25
3539	Gladewater Municipal Hospital	10-642-477	6,701.70
3540	The Gilmer Mirror	10-650-310	13.20
3541	Gaylord Bros., Inc.	10-650-329	110.02
3542	Ball Corporation	10-665-330	3.50
3543	Adds, Inc.	74-411-480	80.00
3544	Jail Planners, Inc.	75-515-479	453.76
3545	Transport Life Ins. Co.	87-780-252	314.31
3546	Mid-Continent Life Ins. Co.	87-780-252	221.50
3547	Family Cancer Plan	87-780-252	206.28
3548	Diana Texaco	15-611-342/34.34 15-611-450/29.50	63.82
3549	Holmes Concrete Pipe	15-611-344	83.10
3550	Voided		
3551	H & D Tire & Automotive	15-611-350	35.98
3552	Pegues-Hurst Motor Company	15-611-350	2.60
3553	Allen Machinery	15-611-350/3.33 18-614-350/130.60	133.93
3554	Mirick Machine Company	15-611-350/6.11 15-611-450/410.00	416.11
3555	Wilson-Riley Inc.	15-611-348/4,039.10 16-612-348/12,117.30 17-613-348/4,039.10 18-614-348/8,078.20	28,273.70
3556	Jim's Auto Parts	16-612-350	3.65
3557	Gilmer Auto Supply, Inc.	16-612-350/.88 18-614-350/13.69	14.57
3558	Hassell Kubota Tractor Co.	16-612-350/234.03 16-612-450/122.50 18-614-350/99.75	456.28
3559	Etex Telephone Coop., Inc.	16-612-443/38.38 18-614-443/31.74	70.02
3560	Gregg Iron & Supply	17-613-350	16.50
3561	Holley Motor Company	17-613-350	148.10
3562	Holman-Bennett-Phillips	18-614-350	35.58

~~VOT~~ 24 ~~PR~~ 878  
BILLS APPROVED FOR PAYMENT September 10, 1984

PAGE 4 OF 4

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3563	Puckett's Lawn Mower	18-614-350	29.75
3564	Weeks Welding & Repair	18-614-350/13.45	29.45
		18-614-451/16.00	
3565	Sharon Water Supply	18-614-440	12.00