



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

October 1, 1984

Commissioners Court met in Special Session with all members of the court present.

Court went into Executive Session.

After Executive Session, Judge Dean read the minutes of the September 24th meeting. Motion by J.W. Meadows seconded by Delmo Lawson for the minutes to stand as read. Motion carried.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by E.J. Hubacek to place a culvert installation within the ROW of Aspen Trail. Motion carried. Copy attached.

Motion by Judge Dean seconded by J.W. Meadows to approve appointing Philip Williams to the Public Responsibility Committee of the Sabine Valley Regional MHRM Center. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows for the County Clerk's office to hold an Election School for the Election Judges. The school will be conducted by the Secretary of State Office, and the court insists that the Election Judges of each Pct. and clerks attend. The school will be held October 25th at 1:00p.m. at the Upshur County Courthouse. Motion carried.

Motion by Delmo Lawson seconded by Charles Still to let it be known that pct. #1 will have to pull dirt off private property before a culvert can be installed. Motion carried.

Motion by J.W. Meadows seconded by Delmo Lawson to approve the payment of the unpaid bills. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to adjourn. Motion carried.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3


COMMISSIONER PCT. #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIIMER, TEXAS

PRECINCT 3
DATE October 1, 1984

Formal notice is hereby given that E. J. Hubacek
whose principal address is P.O. Box 451, Big Sandy, Texas 75755
does propose to place a culvert installation
within the ROW of County Road Aspen Trail
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.


10-1-84

NAME E. J. Hubacek
TITLE _____
ADDRESS _____

PUBLIC RESPONSIBILITY COMMITTEE
SERVING CLIENTS OF SABINE VALLEY REGIONAL MHMR CENTER
P.O. Box 8021
Longview, Texas 75607

September 18, 1984

The Honorable Everett Dean
Upshur County
P.O. Box 790
Gilmer, Texas, 75644

Dear Judge Dean:

The Texas Mentally Retarded Persons Act (S.B. 700) requires that all Community MHMR Centers have a Public Responsibility Committee appointed by the legal establishing agencies of each Center. The purpose of the committee is to ensure that mentally retarded persons treated by Community Centers and the Texas Department of Mental Health and Mental Retardation are provided with an effective advocacy system that will safeguard their individual rights.

Upshur County's committee member, Mr. Gary Wilson, has resigned his position due to a change of address. He will no longer be an Upshur county resident. We respectfully request the Upshur County Commissioners' Court to appoint an interested Upshur County resident to serve on this committee for the term of FY1984-85, which began September 1, 1984 and extends through August 31, 1985.

Sincerely,
John Jetter/hp
John Jetter, Chairman
Public Responsibility Committee

hp

Volunteers supporting the dignity and rights of persons served by facilities of
Sabine Valley Regional Mental Health Retardation Center

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3654	Employees Retirement System Social Security Division	10-401-201/567.86	19,277.73
		10-403-201/452.89	
		10-405-201/85.20	
		10-410-201/62.10	
		10-435-201/172.70	
		10-450-201/319.22	
		10-455-201/408.40	
		10-476-201/505.33	
		10-495-201/260.57	
		10-497-201/158.23	
		10-499-201/597.80	
		10-510-201/248.77	
		10-550-201/138.79	
		10-560-201/1,610.09	
		10-565-201/580.69	
		10-630-201/49.71	
		10-650-201/271.85	
		10-665-201/97.78	
		15-611-201/539.02	
		16-612-201/517.04	
		17-613-201/562.44	
		18-614-201/647.15	
		87-780-201/158.31	
		88-570-201/614.04	
		94-575-201/255.97	
87-780-251/9,395.78			
3655	Texas County & District Retirement System	10-401-210/564.86	17,466.18
		10-403-210/449.89	
		10-405-210/84.70	
		10-410-210/61.60	
		10-435-210/171.95	
		10-450-210/317.22	
		10-455-210/310.10	
		10-476-210/502.83	
		10-495-210/259.07	
		10-497-210/125.37	
		10-499-210/576.42	
		10-510-210/136.69	
		10-550-210/116.69	
		10-560-210/1,602.09	
		10-565-210/552.16	
		10-630-210/49.21	
		10-650-210/241.13	
		10-665-210/78.68	
		15-611-210/388.55	
		16-612-210/273.14	
		17-613-210/355.39	
		18-614-210/509.08	
		87-780-210/158.31	
		88-570-210/592.97	
		94-575-210/254.97	
87-780-260/8,733.11			
3656	First National Bank of Gilmer	87-780-257	16,520.92
3657	Gilmer National Bank	10-410-630/743.48	3,327.52
		10-410-670/228.16	
		10-411-630/1,802.68	

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3657 cont.	Gilmer National Bank	10-411-670/553.20	
1	TAC Unemployment Fund	10-403-2450/71.84	984.93
		10-410-2450/17.60	
		10-435-2450/18.31	
		10-450-2450/53.39	
		10-455-2450/56.12	
		10-476-2450/25.66	
		10-495-2450/25.40	
		10-497-2450/17.21	
		10-499-2450/112.02	
		10-510-2450/59.34	
		10-560-2450/61.46	
		10-565-2450/44.94	
		10-630-2450/21.09	
		10-650-2450/96.93	
		10-655-2450/14.19	
		15-611-2450/61.52	
		16-612-2450/110.28	
		17-613-2450/53.47	
		18-614-2450/64.16	
2	Pitney Bowes	10-403-3080	63.00
3	General Telephone	10-410-4430/963.93	994.37
		10-650-4430/30.44	
4	Sandy E. Livengood	10-426-4110	176.00
5	Jesse Graves, Sheriff Camp Co.	10-476-4135	30.00
6	Smith County Sheriff	10-476-4135	80.00
7	Larry Averitt, Sheriff Union Parish	10-476-4135	12.56
8	Wilson Distributing Company	10-510-3480	238.20
9	Swepeco	10-510-4300/21.54	855.71
		10-513-4300/546.99	
		10-514-4300/287.18	
10	Arkla Gas	10-510-4320/85.64	95.14
		10-514-4320/4.75	
		17-613-4320/4.75	
11	Texaco Inc.	10-560-3200	13.47
12	Exxon Company, U.S.A.	10-560-3200	809.66
13	Gulf Oil Corporation	10-560-3200	997.65
14	Mobil Oil Credit Corp.	10-560-3200/370.11	450.10
		10-560-4430/79.99	
15	Bobby's Discount Auto Center	10-560-3440/365.13	627.23
		10-560-4430/238.50	
		16-612-3440/23.60	
16	General Telephone	10-560-4330	53.18
17	James Beasley	10-560-4485/20.45 [†]	28.95
		10-560-4430/8.50	
18	Sam Houston State University	10-560-4500	100.00
19	Tim Phillips	10-560-4500	65.00
20	Typertight Business Systems	10-560-5400	130.95
21	Jack P. Kirby, M.D.	10-642-4800	45.00
22	Magneta Service & Supply	17-613-3440/138.00	180.00
		17-613-4430/42.00	
23	M.E. Jones	18-614-3330	780.00

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
24	Wilson - Riley Inc.	18-614-3340	12,117.30
25	Economy Auto Supply, Inc.	18-614-3440/4.37	6.37
		18-614-4430/2.00	
26	Darr Equipment Company	18-614-5600	2,057.50
27*	U.S. Postmaster	40-570-3080	100.00
28	State Reserve Life Insurance Co	87-780-2690	31.40

* Probation Board Approved

UPSHUR COUNTY TRUST & AGENCY ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
1	Gilmer I.S.D.	90-695-4630	38,946.00
2	Ore City I.S.D.	90-695-4630	13,218.00
3	Gladewater I.S.D.	90-695-4630	12,119.00
4	Big Sandy I.S.D.	90-695-4630	10,907.00
5	Union Grove I.S.D.	90-695-4630	10,721.00
6	New Diana I.S.D.	90-695-4630	10,080.00
7	Harmony I.S.D.	90-695-4630	8,892.00
8	Union Hill I.S.D.	90-695-4630	4,970.00
9	Pittsburg I.S.D.	90-695-4630	147.00

FIRST STATE BANK
P.O. BOX 1432 GLADEWATER, TX 75647

JACK M. FINLEY, INC.
DBA LAWYERS TITLE AGENCY
OPERATING ACCOUNT
811A GILMER RD. 297-7721
LONGVIEW, TEXAS 75604

791

PAY TO THE ORDER OF

Hood County Clerk

10-1 19 84 88-1379 1119

Two hundred forty five and 1/100

\$ 245.00 DOLLARS

Recording Fees + Copies

LAWYERS TITLE AGENCY
OPERATING ACCOUNT

William M. Finley

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑈00079⑈ ⑆111913798⑆ ⑈9004300⑈

Includes \$150.00 payment for copies for Sept. 1984