



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

October 8, 1984

Commissioners Court met in Regular Session with all members of the court present.

Judge Dean read the minutes of the October 1st meeting. Motion by J.W. Meadows seconded by Paul Davis for the minutes to stand as read. Motion carried.

Motion by Charles Still seconded by Delmo Lawson to approve a Permit Application by Pritchett Water Supply to place a water line within the ROW of Scrub Pine road. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by Pritchett Water supply to place a water line within the ROW of Aspen Trail. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Betty Cook to place a culvert installation within the ROW of Eagle Road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve the Deputation of Janet Mask in the District Clerk Office. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve the Treasurers Quarterly report. Motion carried.

Motion by J.W. Meadows, seconded by Delmo Lawson to approve a Permit Application by H.C. Stevenson to place a culvert installation within the ROW of Sumac Lane. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve the County Judge, Secretary and one Deputy attending Probate school October 22-23 in Tyler. Motion carried.

Motion by Delmo Lawson seconded by Paul Davis to approve the County Judge and Commissioners attending a conference in Amarillo, October 17-19. Motion carried.

Motion by Delmo Lawson seconded by J.W. Meadows to approve the County Auditor attending annual conference in Fort Worth October 25-27th. Motion carried.

Commissioners court discussed the bidding for Pct. #1 barn. Motion was made by Delmo Lawson seconded by J.W. Meadows to table until the next Regular meeting. Motion carried.

County Auditor presented to the court the Upshur County Personnel management manual.

Motion by Delmo Lawson seconded by J.W. Meadows to approve changing the polling place of Pct. #1, Southeast Gilmer for the General Election held November 6, 1984. Voting box #1 held at the Gilmer Junior High School will be held at the Gilgal Baptist Church located next to the Gilmer Junior High School. After the General Election voting Box #1 will return to its original polling place, Gilmer Junior High School for all other election. Motion carried.

Motion by J.W. Meadows seconded by Paul Davis to table decision on the Association of Counties Legal Fund. Motion carried.

Motion by Delmo Lawson seconded by J.W. Meadows to approve the payment of the unpaid bills. Motion carried. Copy attached.

Court went into Executive Session.

After Executive Session. Motion was made by J.W. Meadows seconded by Delmo Lawson to adjourn.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3

COMMISSIONER PCT. #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIINER, TEXAS

PRECINCT 43
DATE 10/1/84

Formal notice is hereby given that PRITCHETT WATER SUPPLY
whose principal address is P. O. Box 567
does propose to place a Waterline
within the ROW of County Road Scrub Pine
as follows: To cross road from North to South with 1 in. PVC
encased in 1½ in. PVC. to serve one meter. Kevin Smith . .

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
1 day of October, 1984.

NAME J. M. Gage

TITLE Operator

ADDRESS Rt. 2 Box 813- Big Sandy, Tx.
75755

Approved
10-8-84

N

Water line

SCRUB Pine Road

W

E

☒ F.D. Hill

☒ Road Crossing
Kevin Smith

☒ James Batchelor

S

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 43
DATE 10/1/84

Formal notice is hereby given that PRITCHETT WATER SUPPLY
whose principal address is P. O. Box 567- Gilmer, Texas 75644
does propose to place a Waterline

within the ROW of County Road Aspen Trail

as follows: To cross road from North to South with 1 in. PVC.
encased in 1½ in. PVC to serve one meter.

Davidson's Paint Shop

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
2 day of October, 19 84.

NAME J. K. Sage

Approved
10-8-84

TITLE Operator

ADDRESS Rt. 2 Box 813- Big Sandy, Tx. 75755

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N

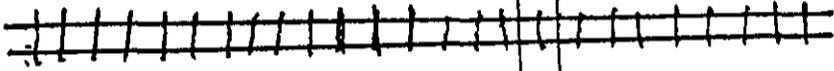
Water line

ASPEN TRAIL

Road Crossing
Robert
DAVIDSON
FAIRT Shop

W

E



H.W. 155

PRITCHETT

S

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIIMER, TEXAS

PRECINCT 1
DATE October 3, 1984

Formal notice is hereby given that Betty Cook
whose principal address is c/o C. E. Dailey, Rt. 2 Box 168L, Gladewater
does propose to place a culvert installation
within the ROW of County Road Eagle Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Betty Cook

TITLE _____

ADDRESS _____

Approved
10-8-84

DEPUTATION

THE STATE OF TEXAS

County of Upshur } I, Horace Ray
of the County of Upshurand State of Texas, having
 full confidence in.....Janet Mask.....of said County and State, do hereby,
 with the consent of the Honorable Commissioners' Court of UpshurCounty, nominate
 and appoint....., the said Janet Maskmy true and
 lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the
 office of said District Clerkof said County and State, hereby
 ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

WITNESS my hand, this 1 day of October 1984.

Horace Ray
 Horace Ray, District Clerk
 of Upshur County, Texas.

THE STATE OF TEXAS

County of Upshur } BEFORE ME, Bobbie Hankins,
 Notary Publicin and for UpshurCounty, Texas,

on this day personally appeared Horace Ray, District Clerk
known to me to be
 the person whose name is subscribed to the foregoing deputation, and acknowledged to me that he executed
 the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office at Gilmer
 this 1 day of October 1984.

Bobbie Hankins
 Bobbie Hankins, Notary Public
 in and for State of Texas

OATH OF OFFICE

I, Janet Maskdo solemnly
 swear (or affirm) that I will faithfully execute the duties of the office of.....
District Clerkof the State of Texas,
 and will to the best of my ability preserve, protect, and defend the Constitution and Laws of the United
 States and of this State; and I furthermore solemnly swear (or affirm) that I have not, directly nor
 indirectly, paid, offered or promised to pay, contributed nor promised to contribute, any money or valuable
 thing, or promised any public office or employment, as a reward to secure my appointment, or the confirma-
 tion thereof. So help me God.

Janet Mask
 Janet Mask
 Subscribed and sworn to before me, this 1 day of October 1984

Bobbie Hankins
 Bobbie Hankins, Notary Public
 in and for State of Texas

UPSHUR COUNTY
TREASURER'S
QUARTERLY REPORT

Covering Period

From July 1, 1984

To September 30, 1984 Inclusive

Date Filed October 8, 1984

By

Vernon Vick
County Treasurer, Upshur County

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THE STATE OF TEXAS)
COUNTY OF UPSHUR)

BEFORE ME, the undersigned authority, on this day personally appeared

Vernon Vick

County Treasurer of Upshur County,

who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct

Vernon Vick

County Treasurer

SWORN TO AND SUBSCRIBED before me this 5th day of October, 1984.

J.B. Hill, Jr., Clerk
County Court, Upshur County, Texas

BEFORE ME J.B. Hill, Jr.

County Clerk, Upshur County, Texas, on this day

personally appeared Everett Dean, County Judge; Delmo Lawson

Commissioner, Precinct No. 1; J.W. Meadows, Commissioner, Precinct No. 2;

Charles Still, Commissioner, Precinct No. 3; and Paul Davis

Commissioner, Precinct No. 4, who after being duly sworn by me state under their oath, that they have examined the foregoing County Treasurer's Report, of Upshur County, Texas, and find the same to be correct to the best of their knowledge and belief.

FILED
J.B. HILL, JR.
CLERK

'84 OCT 8 PM 3:47

UPSHUR COUNTY
BY _____ DEPUTY

Everett Dean
County Judge

Delmo Lawson
Commissioner, Precinct No. 1

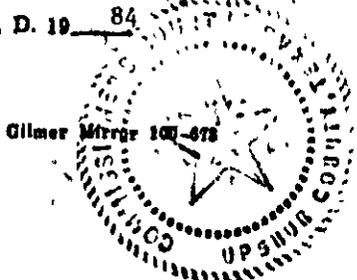
J.W. Meadows
Commissioner, Precinct No. 2

Charles Still
Commissioner, Precinct No. 3

Paul Davis
Commissioner, Precinct No. 4

SUBSCRIBED AND SWORN TO Before me, this 8th day of October

A. D. 1984



J.B. Hill, Jr.
County Clerk, Upshur County, Texas

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PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2
DATE October 5, 1984

Formal notice is hereby given that H. C. Stephenson
whose principal address is Rt. 2 Box 389, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road SUMAC LAKE
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME H.C. Stephenson

TITLE _____

ADDRESS _____

*Approved
10-8-84*

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
3607	Calibre Press, Inc.	10-560-425	65.00
3608	Kilgore College	10-499-425	84.00
3609	Mark Jacobs	10-642-477	49.25
3651	Upshur County Insurance Acct.	10-401-206/636.00	16,059.00
		10-403-206/954.00	
		10-405-206/159.00	
		10-435-206/299.56	
		10-450-206/477.00	
		10-455-206/1,113.00	
		10-476-206/636.00	
		10-495-206/477.00	
		10-497-206/159.00	
		10-499-206/1,272.00	
		10-510-206/636.00	
		10-550-206/771.15	
		10-560-206/2,385.00	
		10-565-206/954.00	
		10-630-206/318.00	
		10-650-206/318.00	
		10-665-206/159.00	
		15-611-206/1,033.50	
		16-612-206/556.50	
		17-613-206/556.50	
		18-614-206/1,033.50	
		87-780-206/42.29	
		88-570-206/795.00	
		94-575-206/318.00	
3652	Transport Life Insurance Co.	87-780-252/4,930.33	5,292.47
		88-570-206/198.87	
		94-575-206/163.27	
3653	Gilmer National Bank	V-V-710	590,000.00
29	TAC Worker's Comp Fund	10-401-2400/10.54	4,816.00
		10-403-2400/29.94	
		10-405-2400/5.79	
		10-410-2400/2.81	
		10-426-2400/.92	
		10-435-2400/7.54	
		10-450-2400/20.56	
		10-455-2400/27.90	
		10-476-2400/31.70	
		10-490-2400/6.92	
		10-495-2400/16.89	
		10-497-2400/10.49	
		10-499-2400/40.57	
		10-510-2400/161.68	
		10-550-2400/134.74	
		10-560-2400/1,323.80	
		10-565-2400/466.88	
		10-630-2400/3.37	
		10-650-2400/24.07	
		10-665-2400/7.24	
		10-770-2400/(836.61)	
		15-611-2400/714.68	
		16-612-2400/763.66	
		17-613-2400/714.68	
		18-614-2400/975.43	
		50-757-2400/81.60	

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UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
30	Eusebia Solis	10-642-4850	49.25
31	D.A. APPROVED		
32	The Gilmer Mirror	10-401-4490/66.60 10-403-3030/177.25 10-409-3030/729.90 10-455-3030/110.45 10-476-3020/2.40 10-497-3020/24.14 10-499-3030/807.45 10-560-3030/106.80 10-630-3020/1.40	2,026.39
33	Postmaster	10-403-3080	1,000.00
34	Business Records, Corp.	10-403-4440/1,312.82 10-403-4445/1,655.10	2,967.92
35	General Telephone	10-406-4330/28.66 10-499-4340/28.60	57.26
36	General Telephone	10-410-4345	569.60
37	Patricia Harrison	10-426-4015/200.00 10-455-4015/50.00	250.00
38	Dairy Queen	10-435-4150	38.02
39	Jerry L.Landrun, Ed.D.	10-435-4170	500.00
40	Bennett Printing Comapny	10-450-3030/47.63 10-455-3030/15.65	63.28
41	Longview Mobilphone & Paging Ser.	10-455-4495/23.50 10-560-4495/70.50	94.00
42	Schwaab!	10-497-3010/33.50 10-560-3010/16.50	50.00
43	Tish Jenkins	10-476-3105	12.62
44	Maintenance Engineering L.T.D.	10-510-3470	647.28
45	Whitmore Distributing Company	10-510-3490	25.80
46	Arkla Gas	10-510-4320	6.21
47	Aratex/Ind. Uniform & Towel	10-510-4495	43.29
48	Keith Hamberlin	10-510-4494/2.00 10-560-4494/216.30	218.30
49	Gene's Law Enforcement, Inc.	10-560-3105	849.50
50	National Poloce Supply	10-560-3110	63.50
51	P&W Wheel Alignment	10-560-4430	37.00
52	Lewis Polygraph Service	10-560-4485	75.00
53	Jack P. Kirby, M.D. (Gilmer)	10-560-4860/16.00 10-565-4860/103.00	119.00
54	Racal - Milgo	10-565-4460	155.00
55	Wm T. Stover Co., Inc.	10-630-3125	24.28
56	M.D. Anderson Hospital	10-642-4850	10.00
57	Berma Hall	10-642-4850	54.00
58	Cynthia C. Shattles	10-655-4500	54.15
59	Typerright Business	10-700-3010	155.10
60	Holmes Concrete Pipe	15-611-3300	42.90
61	Mirick Machine Company	15-611-3430/6.11 15-611-4430/391.60	397.71
62	Thrust Hydraulics, Inc.	15-611-3440/185.52 15-611-4430/65.00	250.52
63	Bridges Ford Tractor, Inc.	15-611-3450/179.84 15-611-4430/262.50	442.34
64	York Pump & Equipment, Inc.	15-611-3450/23.89 15-611-4430/2.00	25.89

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
65	Whiteside Garage	15-611-3220/27.00 15-611-3420/161.00 15-611-3440/120.76 16-612-3420/23.75 16-612-3440/6.20	338.71
66	Economy Auto Supply, Inc.	15-611-3440/65.44 17-613-3220/86.28 17-613-3440/106.10 18-614-3440/75.16	332.96
67	Upshur-Rural Electric Coop.	15-611-4300/13.21 17-613-4300/17.78	30.99
68	Wilson - Riley Inc.	15-611-3340/4,039.10 17-163-3340/8,078.20 18-164-3340/4,039.10	16,156.40
69	Etex Telephone Coop., Inc.	16-612-4330/21.42 16-162-4335/1.69 18-614-4330/22,45 18-614-4335/8.97	54.53
70	Gilmer Auto Supply, Inc.	16-612-3440/31.10 17-613-3440/18.55	49.65
71	H & D Tire & Automotive	16-612-4430/12.69 18-614-3240/8.07 18-614-3450/16.78	37.54
72	Elmo Hollins	16-612-3330	16.00
73	Henry T. Lynn	16-612-3330	46.00
74	Shamrock Tire Repair	16-612-4430	22.50
75	Upshur County Ford Tractor	17-163-3430/10.00 18-614-3420/287.50 18-614-3440/30.22 17-613-4430/40.00 18-614-4430/35.00	327.72
76	Skinner Radiator Shop	18-614-3300 18-614-3450 18-614-4310 18-614-4430	75.00
77	H.C. Wilson, Distributor		6,720.00
78	Precision Tractor Parts		150.00
79	Sharon Water Supply, Corp.		12.00
80	Nichols Machinery Company		275.08
81	D.A. APPROVED		
82	PROBATION BOARD APPROVED		
83	PROBATION BOARD APPROVED		

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UPSHUR COUNTY TRUST & AGENCY ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
333	State Treasurer	92-770-476	2,895.75
334	Upshur County Operating Acct.	92-770-480	321.75
335	PROBATION BOARD APPROVED		
336	Gilmer National Bank	89-750-710	665,000.00
10	Upshur County Operating Acct.	94-800-0050	120.00