



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

November 12, 1984

Commissioners Court met in Regular Session with all members of the court present.

Judge Dean read the minutes of the October 29th meeting. Motion by J.W. Meadows seconded by Delmo Lawson to approve the minutes as read. Motion carried.

Motion by J.W. Meadows seconded by Delmo Lawson to approve a bus turn around located at the home of C.E. Long on Rose Trail. Motion carried. Copy attached.

Judge Dean read a report on the Upshur County Library.

Motion by Paul Davis seconded by Delmo Lawson to approve a Permit Application by ETEX Telephone Coop. to place a buried cable within the ROW of Burrow Road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to approve a Special Road Use agreement by Arock Mining Co. for the use of Begonia and Scott roads. Motion carried. Copy attached.

Motion by Charles Still seconded by Paul Davis to approve a Permit Application by Pritchett Water Supply to place a waterline within the ROW of White Cedar road. Motion carried. Copy attached.

Motion by Paul Davis seconded by J.W. Meadows to approve a Special Road Use agreement by LASCO Inc. for the use of Greyhound and Goat roads. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve a Permit Application by Billy Craig to place a culvert installation within the ROW of Bob O Link road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve a Special road Use agreement by TXO Production Co. for the use of Lavender road. Motion carried. Copy attached.

Motion by Charles Still seconded by Delmo Lawson to approve a Permit Application by ETEX Telephone coop. to place a buried cable within the ROW of Locust road. Motion carried. Copy attached.

Motion by Charles Still seconded by J.W. Meadows to approve a Permit Application by Joe King to place a driveway installation within the ROW of Pin Oak road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve a Permit Application by Dwayne Allmon to place a culvert installation within the ROW of Meadowbrook road. Motion carried. Copy attached.

Judge Dean opened bids on copiers. Bids received were from Copy Products, Shumate Office and Printing, Complete Business Systems and Typewrite Service of Longview. Motion by Delmo Lawson seconded by J.W. Meadows to turn bids over to County Auditor for evaluation. Motion carried.

Judge Dean opened bids on four vehicles for the Sheriff Department. Bids received were from Yazell Chevrolet and Long Motor Company. Motion by J.W. Meadows seconded by Paul Davis to accept the lowest bids, two plain cars from Yazell Chevrolet and two police cars from Long Motor company. Motion carried.

Motion by Charles Still seconded by J.W. Meadows to approve accepting Green Meadows road into the County Lateral road System. Motion carried.

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Motion by J.W.Meadows seconded by Paul Davis to advertise for bids on Pct. #1 County Barn. Bids will be opened December 10, 1984. Commissioners Charles Still and Delmo Lawson opposed. Judge Dean broke tie with a yea vote. Motion carried.

John M. Dodd met with the court concerning Upshur County Election Judges. No action taken.

Motion by J.W.Meadows seconded by Paul Davis to approve Judge Ray and two employees attending Judge Richburg's court in Dallas. Motion carried.

Motion by J.W.,Meadows seconded by Paul Davis to approve County Auditor and Assistants being custodian for Computer tapes. Motion carried.

Motion by J.W.Meadows seconded by Paul Davis to approve the loan with Gilmer National Bank for Pct. #2 backhoe. Motion carried.

Motion by Paul Davis seconded by J.W.Meadows to approve payment of dues to the Texas Association of Counties. Motion carried. Copy attached.

Motion by Judge Dean seconded by Delmo Lawson to approve County Tax Assessor Collector, collecting \$97.90 from the City of Gilmer. Motion carried. Copy attached.

Judge Dean presented to the court a resolution concerning County Court. Motion by J.W. Meadows seconded by Paul Davis to approve the resolution. Motion carried. Copy attached.

Motion by Paul Davis seconded by Delmo Lawson to approve the payment fo the unpaid bills. Motion carried. Copy attached.

Motion by Paul Davis seconded by J.W.Meadows to canvass the votes of the November 6th, 1984 General Election. All votes from tally were found to be correct. Motion carried.

Motion by Judge Dean seconded by Delmo Lawson to hold paying all Election Judges and clerks for the November 6th General Election until later date. Motion carried.

Motion by Delmo Lawson seconded by Paul Davis to recess. Motion carried. Court reconvened Thursday November 15, all members present.

Motion by J.W. Meadows seconded by Delmo Lawson to approve a Pemrit Application by Rachel Moore to place a culvert installation within the ROW of Ginger road. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Delmo Lawson to accept the bid from Complete Business Sys. for the Ricoh 4085. This copier will be used in the County Clerk office. Motion carried. Copy attached.

Motion by J.W. Meadows seconded by Paul Davis to accept the bid from Typewrite Service for two Adler copiers for the Upshur County Library and the Sheriff Office. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to approve the payment of the unpaid bills. Motion carried. Copy attached.

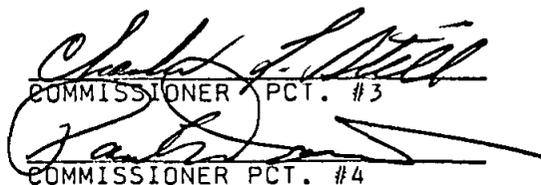
Motion by Paul Davis seconded by J.W. Meadows to approve paying the Election Judges and clerks with the exception of J.B. Hill, Jr. County Clerk, for the November 6th, 1984 General Election. Motion carried. Copy attached.

Motion by Delmo Lawson seconded by J.W. Meadows to adjourn. Motion carried.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3


COMMISSIONER PCT. #4

Gilmer Public Schools

P. O. DRAWER 40

Gilmer, Texas 75644

BOB SMITH, Ed.D.
SUPERINTENDENT

TELEPHONE 842-2525

J. M. MARSHALL
BUSINESS MANAGER

October 29, 1984

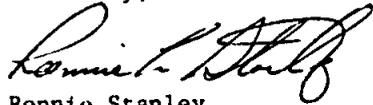
Upshur County Judge Everett Dean
Upshur County Courthouse
Gilmer, Texas 75644

Dear Judge Dean:

I certify that the following location is a turn-around on
Bus Route # 3 at the home of C.E. Long
whose address is Rt. 6, Box 701, Gilmer Bass TRAIL

We will appreciate any improvement that you may be able to
make at this location.

Sincerely,



Ronnie Stanley
Transportation Director

RS:mm

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

Date 10.29.84

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.

whose principal address is P. O. Box 130, Gilmer, Texas 75544

does propose to place a buried telephone cable

within the RCW of County Road (s) _____

Old ENDN-Gilmer Road

in Precinct # 4 as follows:

To place underground cable along County Road and to make road crossing as indicated in drawing

The location and description of the proposed lines or appertenances is more fully shown by two (2) copies of drawings attached to this application. All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after the 31st day of October 19 84.

Firm Etex Telephone Coop
By Jamie Mitchell
Title Rt of Way Agt
Address Box 130
Gilmer, Texas 75544

Mitchell
11-12-84

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State F.M. 852



Old Gilmer + Iron Rd



old Shelton place



David Shelton place

H 9 N

H 5 N
11-1

Burns

H 3 N
11-2



Mr. Farber
Place

old
Joe Derrick
Home

VOL. 35 PL. 16

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, ARock Mining Co.,
hereinafter referred to as First Party, enters into and makes
an agreement with Upshur County Commissioner of Precinct No. 2,
Upshur County, Texas, and in order to get material to market
it is necessary to use a portion of Upshur County roads located
in Precinct No. 2, over which Commissioner has jurisdiction
and obligation to maintain in good repair and both parties
being aware of possible damage to said roads as a result of
hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of
(describe road) Begonia Lane and Scott Road

2.

First Party agrees to use its vehicles in such a
manner as not to block or interfere with other traffic on said
road so that said road will be open to travel by the public
at all times.

3.

First Party agrees to grade, maintain and otherwise
repair said road using its own equipment, labor and materials,
if any needed, during the duration of time that First Party
is removing gravel from its lands located
in Precinct No. 2, Upshur County.

4.

First Party agrees to put said road back into the
same condition as it was prior to the commencement of hauling
operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 12 day of Nov., A.D. 1984.

ROCK MINING CO
RR 1 PITTSBURG TEXAS 75686
FIRST PARTY % NEIL HENSON

BOGONIA LANA
of Love To Daye

[Signature]
COUNTY JUDGE
[Signature]
COMMISSIONER #1
[Signature]
COMMISSIONER #2
[Signature]
COMMISSIONER #3
[Signature]
COMMISSIONER #4

VOL 25 No. 8

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE 11/1/84

Formal notice is hereby given that PRITCHETT WATER SUPPLY
whose principal address is P. O. Box 567-Gilmer, Texas 75644
does propose to place a Water line
within the ROW of County Road White Cedar

as follows: To cross road from West to East with 1 in. PVC encased
in 1 1/2 in. PVC to serve one meter. Jon Kennebeck

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

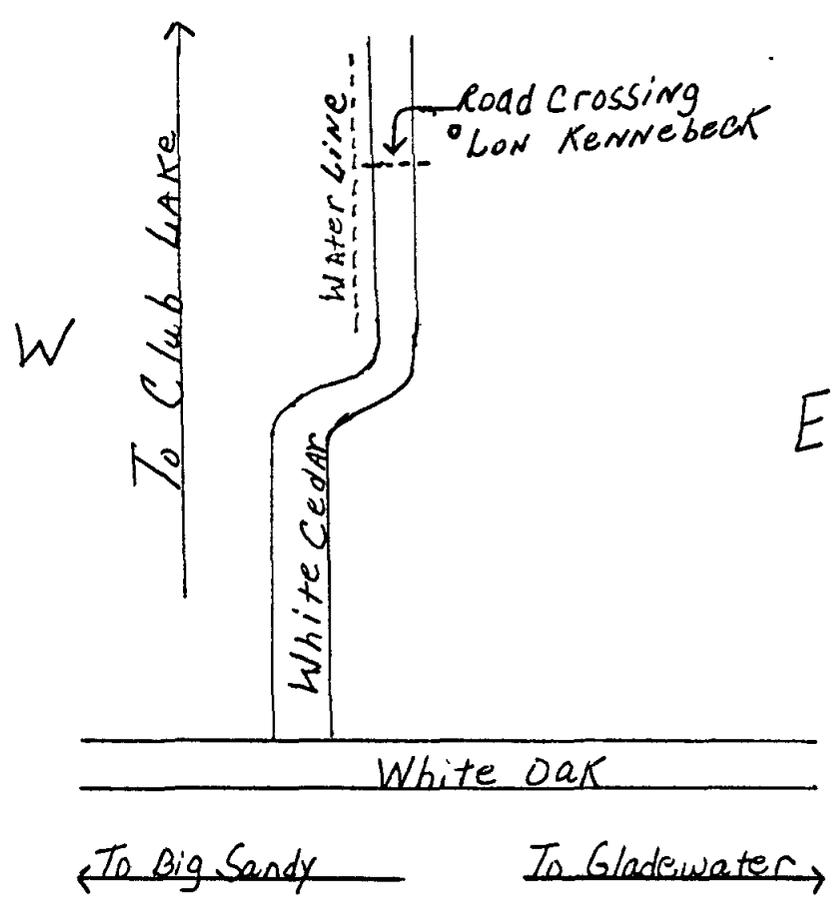
Proposed construction will begin, if approved, on or after
5 day of November, 1984.

NAME J. K. Lutz

TITLE Operator

ADDRESS Rt. 2 Box 813
Big Sandy, Tx. 75755

[Handwritten signature]
11-12-84



JUL 25 1910

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Lasco, Inc.,
hereinafter referred to as First Party, enters into and makes
an agreement with Upshur County Commissioner of Precinct No. 4,
Upshur County, Texas, and in order to get material to market
it is necessary to use a portion of Upshur County roads located
in Precinct No. 4, over which Commissioner has jurisdiction
and obligation to maintain in good repair and both parties
being aware of possible damage to said roads as a result of
hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of
(describe road) Grayhound and Goat Road

2.

First Party agrees to use its vehicles in such a
manner as not to block or interfere with other traffic on said
road so that said road will be open to travel by the public
at all times.

3.

First Party agrees to grade, maintain and otherwise
repair said road using its own equipment, labor and materials,
if any needed, during the duration of time that First Party
is removing logs from its lands located
in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into the
same condition as it was prior to the commencement of hauling
operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 12 day of Nov., A.D. 19 84.

Greyhound
+ GOAT Rd
PCT. 4

[Signature]
FIRST PARTY

P.O. #16 B. J. Dean
[Signature]
COUNTY JUDGE

Nelms Lawson
COMMISSIONER #1

[Signature]
COMMISSIONER #2

[Signature]
COMMISSIONER #3

[Signature]
COMMISSIONER #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIIMER, TEXAS

PRECINCT 1
DATE Nov. 5, 1984

Formal notice is hereby given that Billy Craig
whose principal address is 200 Village St. Box 103, Longview, Texas
does propose to place a culvert installation ⁷⁵⁶⁰⁴
within the ROW of County Road Bob O Link Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

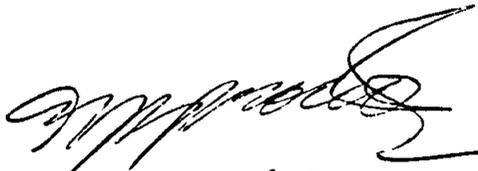
Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

297-3304

NAME Billy B. Craig

TITLE _____

ADDRESS _____



11-12-84

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, TXO,
hereinafter referred to as First Party, enters into and makes
an agreement with Upshur County Commissioner of Precinct No. 2,
Upshur County, Texas, and in order to get material to market
it is necessary to use a portion of Upshur County roads located
in Precinct No. 2, over which Commissioner has jurisdiction
and obligation to maintain in good repair and both parties
being aware of possible damage to said roads as a result of
hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of
(describe road) Lavender Road 1.3 mile

2.

First Party agrees to use its vehicles in such a
manner as not to block or interfere with other traffic on said
road so that said road will be open to travel by the public
at all times.

3.

First Party agrees to grade, maintain and otherwise
repair said road using its own equipment, labor and materials,
if any needed, during the duration of time that First Party
is removing drilling equipment from its lands located
in Precinct No. 2, Upshur County.

4.

First Party agrees to put said road back into the
same condition as it was prior to the commencement of hauling
operations on the part of First Party.

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5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 12 day of Nov. A.D. 1984.

TXO H.H. Mayo Brown
P.O. #4850 Tyler Texas 75702
FIRST PARTY

[Signature]
COUNTY JUDGE

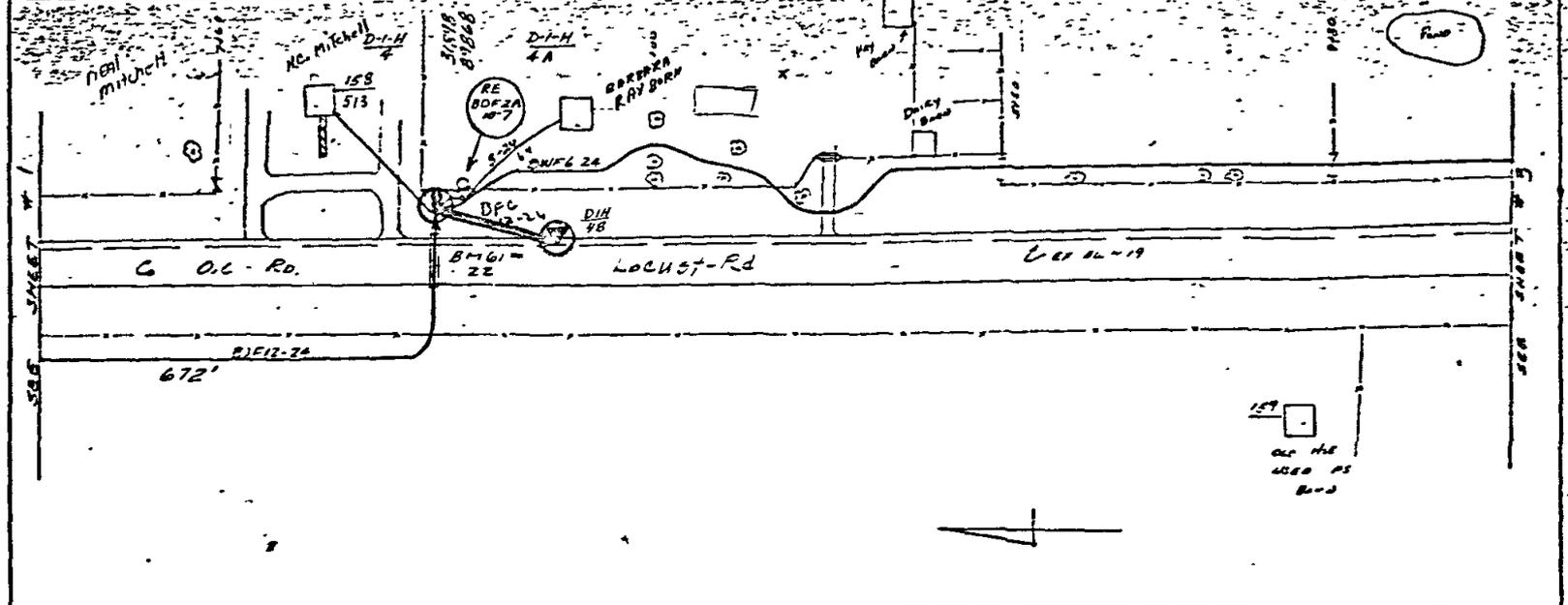
Delmo Lawson
COMMISSIONER #1

[Signature]
COMMISSIONER #2

[Signature]
COMMISSIONER #3

[Signature]
COMMISSIONER #4

DATE REVISED	STAKED BY JEB	ENGINEER	STAKING SHEET AND PLANT RECORD	ROUTE D-1-H (2)	PAGE NO.
	DATE 7/16/74		BURIED PLANT	SHEET 2 OF 4	273
	COUNTY UPSHUR		COMPANY ETEK TELEPHONE CO. INC.	MAP REF. RURAL	
EASEMENT APPROVED BY	PLACED IN SERVICE	PROJECT T-572	EXCHANGE RITCHETT	WORK ORDER	



PED NO	BDF Z	BD ZA	BD ZA	BG	BG	TRENCH	BM-TO	BM-SC	BM-61	BJ 1-19	BJF 12 24	BW	HCF-1	POLES	PE	PF	SUB. NO	BKFF 2-26	X-3-2Y	M-	SW-3	S-1 9-3	
4		1				8'	1	22		(650)	672		.12	(A)			158						
4A			(D)											(B-7)					64'	1			
TOTAL		1				8	1	22		(650)	672		.12						64'	1			

101. PG. 16

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE October 30, 1984

Formal notice is hereby given that Joe F. King
whose principal address is Rt. 3 Box 572, Gilmer, Texas 75644
does propose to place a driveway installation
within the ROW of County Road Pin Oak Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Joe F. King
734-5618

TITLE _____

ADDRESS _____

*Approved
11-12-84*

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PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIIMER, TEXAS

PRECINCT 2
DATE Nov. 9, 1984

Formal notice is hereby given that Dwayne Allmon
whose principal address is Rt. 2 Box 569, Ore City, Texas 75683
does propose to place a culvert installation
within the ROW of County Road Meadow Brook road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Mary Allmon

TITLE _____

ADDRESS _____

*Approved
11-12-84*

Delivery date: 120 days

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YAZELL CHEVROLET - OLDSMOBILE, INC.

701 SOUTH WOOD STREET
GILMER, TEXAS 75644



843-2561

PURCHASER'S NAME <u>UPshur County</u>	SOC. SEC. NO.	DATE <u>11-12-84</u>
PURCHASER'S ADDRESS	AGE	RESIDENCE PHONE
CITY, STATE & ZIP <u>Colton Texas</u>		BUSINESS PHONE

VEHICLE BEING PURCHASED		CASH DELIVERED PRICE OF VEHICLE	\$
PLEASE ENTER MY ORDER FOR THE FOLLOWING:	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> CAR <input type="checkbox"/> TRUCK	STOCK NO.	
YEAR	MAKE	MILEAGE	ACCESSORIES
MODEL OR SERIES	BODY TYPE		
COLOR	TRIM		
M.V.I. OR SERIAL NO.	ENGINE TYPE		
TO BE DELIVERED ON OR ABOUT	SALESMAN		
WARRANTY DISCLAIMER			
<input type="checkbox"/> Disclaimer Does Apply <input type="checkbox"/> Disclaimer Does NOT Apply We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The Manufacturer's Warranty is not affected by this disclaimer of Warranties by the Selling Dealer.			
<input type="checkbox"/> The only Dealer Warranty on this vehicle is the Limited Warranty which is issued with and made a part of this order form.			
<input type="checkbox"/> AS IS: this Vehicle is sold "as is" by us.			
USED VEHICLE TRADED IN AND/OR OTHER CREDIT			
YEAR	MAKE OF TRADE-IN		
MODEL OR SERIES	BODY TYPE		
COLOR	TRIM		
M.V.I. OR SERIAL NO.	ENGINE TYPE		
I CERTIFY THE ODOMETER READING ON MY ABOVE TRADE READS _____ MILES. THE ODOMETER HAS <input type="checkbox"/> HAS NOT <input type="checkbox"/> EXCEEDED 100,000 MILES. SIGNATURE: _____			
BALANCE OWED TO			
ADDRESS		Cash Price of Vehicle & Accessories	\$ <u>114356.00</u>
USED TRADE-IN ALLOWANCE	\$	STATE AND LOCAL TAXES	_____
BALANCE OWED ON TRADE-IN	\$	License, License Transfer, Title, Registration Fee	_____
NET ALLOWANCE ON USED TRADE-IN	\$	TOTAL PRICE OF UNIT	\$ <u>114356.00</u>
DEPOSIT OR CREDIT BALANCE	\$	TOTAL CREDIT (TRANSFERRED FROM LEFT COLUMN)	\$ _____
CASH WITH ORDER	\$		
TOTAL CREDIT (TRANSFER TO RIGHT COLUMN)	\$	UNPAID CASH BALANCE DUE ON DELIVERY	\$ <u>114356.00</u>
MEMO			

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE

Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order

PURCHASER'S SIGNATURE	DATE <u>11/12/84</u>
ACCEPTED BY <u>[Signature]</u>	(NAME AND TITLE)
(DEALER)	

ORIGINAL

"THANK YOU - WE APPRECIATE YOUR BUSINESS"
RETAIL ORDER FOR A MOTOR VEHICLE

IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

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ADDITIONAL TERMS AND CONDITIONS

1. As used in this Order, the terms (a) "Seller" shall mean the authorized Dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the Company that manufactured the vehicle or chassis, it being understood by Purchaser and Seller that Seller is in no respect the agent of Manufacturer, that Seller and Purchaser are the sole parties to this Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Seller and Manufacturer with respect to new motor vehicles.

2. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly. If such cash delivered price is increased by Dealer, Purchaser may, if dissatisfied therewith, cancel this Order.

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Purchaser of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefor shown on the front of this Order, Purchaser may, if dissatisfied therewith, cancel this Order, provided, however, that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Dealer.

4. Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Purchaser warrants any such used motor vehicle to be his property free and clear of all liens and encumbrances except as otherwise noted herein.

5. Unless this Order shall have been cancelled by Purchaser under and in accordance with the provisions of paragraph 2 or 3 above, Dealer shall have the right, upon failure or refusal of Purchaser to accept delivery of the motor vehicle ordered hereunder and to comply with the terms of this Order, to retain as liquidated damages any cash deposit made by Purchaser.

6. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof at any time without notice and without obligation to make the same or any similar change upon any motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Purchaser to make the same or any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof to Purchaser.

7. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.

8. The price for the motor vehicle specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law, any such sales, use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability therefor.

9. The Purchaser, before or at the time of delivery of the motor vehicle covered by this Order will execute such other forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Order.

10. DEALER SHALL NOT BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES TO PROPERTY, INCLUDING BUT NOT LIMITED TO DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFIT OR INCOME, OR ANY OTHER SUCH DAMAGE.

Delivery Date: 90 day

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YAZELL CHEVROLET - OLDSMOBILE, INC.

701 SOUTH WOOD STREET
GILMER, TEXAS 75644



843-2561

PURCHASER'S NAME <u>Upsher County</u>	SOC. SEC. NO.	DATE
PURCHASER'S ADDRESS <u>Colbert</u>	AGE	RESIDENCE PHONE
CITY, STATE & ZIP <u>Colbert TX</u>		BUSINESS PHONE

VEHICLE BEING PURCHASED		CASH DELIVERED PRICE OF VEHICLE	\$
PLEASE ENTER MY ORDER FOR THE FOLLOWING:	<input type="checkbox"/> NEW <input type="checkbox"/> CAR <input type="checkbox"/> USED <input type="checkbox"/> TRUCK	STOCK NO.	
YEAR	MAKE	MILEAGE	ACCESSORIES
MODEL OR SERIES	BODY TYPE		\$
COLOR	TRIM		
M.V.I. OR SERIAL NO.	ENGINE TYPE		
TO BE DELIVERED ON OR ABOUT	SALESMAN		

WARRANTY DISCLAIMER

Disclaimer Does Apply Disclaimer Does NOT Apply

We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The Manufacturer's Warranty is not affected by this disclaimer of Warranties by the Selling Dealer.

The only Dealer Warranty on this vehicle is the Limited Warranty which is issued with and made a part of this order form.

AS IS: this Vehicle is sold "as is" by us.

USED VEHICLE TRADED IN AND/OR OTHER CREDIT

YEAR	MAKE OF TRADE-IN		
MODEL OR SERIES	BODY TYPE		
COLOR	TRIM		
M.V.I. OR SERIAL NO.	ENGINE TYPE		

I CERTIFY THE ODOMETER READING ON MY ABOVE TRADE READS _____ MILES. THE ODOMETER HAS HAS NOT EXCEEDED 100,000 MILES. SIGNATURE: _____

BALANCE OWED TO		Cash Price of Vehicle & Accessories	\$ 16,000
ADDRESS		STATE AND LOCAL TAXES	
USED TRADE-IN ALLOWANCE	\$	License, License Transfer, Title, Registration Fee	
BALANCE OWED ON TRADE-IN		TOTAL PRICE OF UNIT	\$ 0,000
NET ALLOWANCE ON USED TRADE-IN	\$	TOTAL CREDIT (TRANSFERRED FROM LEFT COLUMN)	\$
DEPOSIT OR CREDIT BALANCE		UNPAID CASH BALANCE DUE ON DELIVERY	\$ 0,000
CASH WITH ORDER	\$		
TOTAL CREDIT (TRANSFER TO RIGHT COLUMN)	\$		

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order.

PURCHASER'S SIGNATURE _____ DATE 11/12/84

ACCEPTED BY [Signature] (DEALER) PER [Signature] (NAME AND TITLE)

ORIGINAL "THANK YOU - WE APPRECIATE YOUR BUSINESS" RETAIL ORDER FOR A MOTOR VEHICLE

IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

1. As used in this Order, the terms (a) "Seller" shall mean the authorized Dealer to whom this Order is addressed, and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the Company that manufactured the vehicle or chassis, it being understood by Purchaser and Seller that Seller is in no respect the agent of Manufacturer, that Seller and Purchaser are the sole parties to this Order and that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Seller and Manufacturer with respect to new motor vehicles.

2. Manufacturer has reserved the right to change the price to Dealer of new motor vehicles without notice. In the event the price to Dealer of new motor vehicles of the series and body type ordered hereunder is changed by Manufacturer prior to delivery of the new motor vehicle ordered hereunder to Purchaser, Dealer reserves the right to change the cash delivered price of such motor vehicle to Purchaser accordingly. If such cash delivered price is increased by Dealer, Purchaser may, if dissatisfied therewith, cancel this Order.

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle ordered hereunder is not to be delivered to Dealer until delivery to Purchaser of such motor vehicle, the used motor vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefor shown on the front of this Order, Purchaser may, if dissatisfied therewith, cancel this Order, provided, however, that such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Dealer.

4. Purchaser agrees to deliver to Dealer satisfactory evidence of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder at the time of delivery of such used motor vehicle to Dealer. Purchaser warrants any such used motor vehicle to be his property free and clear of all liens and encumbrances except as otherwise noted herein.

5. Unless this Order shall have been cancelled by Purchaser under and in accordance with the provisions of paragraph 2 or 3 above, Dealer shall have the right, upon failure or refusal of Purchaser to accept delivery of the motor vehicle ordered hereunder and to comply with the terms of this Order, to retain as liquidated damages any cash deposit made by Purchaser.

6. Manufacturer has reserved the right to change the design of any new motor vehicle, chassis, accessories or parts thereof at any time without notice and without obligation to make the same or any similar change upon any motor vehicle, chassis, accessories or parts thereof previously purchased by or shipped to Dealer or being manufactured or sold in accordance with Dealer's orders. Correspondingly, in the event of any such change by Manufacturer, Dealer shall have no obligation to Purchaser to make the same on any similar change in any motor vehicle, chassis, accessories or parts thereof covered by this Order either before or subsequent to delivery thereof to Purchaser.

7. Dealer shall not be liable for failure to deliver or delay in delivering the motor vehicle covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the control or without the fault or negligence of Dealer.

8. The price for the motor vehicle specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include sales taxes, use taxes or occupational taxes based on sales volume, (Federal, State or Local) unless expressly so stated. Purchaser assumes and agrees to pay, unless prohibited by law, any such sales, use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability therefor.

9. The Purchaser, before or at the time of delivery of the motor vehicle covered by this Order will execute such other forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Order.

10. DEALER SHALL NOT BE LIABLE FOR ANY INCIDENTAL OR CONSEQUENTIAL DAMAGES TO PROPERTY, INCLUDING BUT NOT LIMITED TO DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFIT OR INCOME, OR ANY OTHER SUCH DAMAGE.

SPECIFICATIONS

VOL. 25 PG 23

Full size 4 door sedan with "Police Package" equipped per the following specifications:

- 350 V8 4 Brl. or comparable ✓
- Heavy duty transmission ✓
- Heavy duty radiator ✓
- Heavy duty alternator ✓
- Heavy duty battery ✓
- Heavy duty shocks ✓
- 4 door with power locks ✓
- Gauges -- Oil pressure, Amp and Water temp. ✓
- Air conditioning ✓
- Power steering and brakes ✓
- Dual mirrors ✓
- Dual exhaust X
- Electric clock ✓
- Pos. trac. rear end ✓
- Fabric Radial b/w tires ✓
- Full size spare tire ✓
- Calibrated speedometer ✓
- Spot light ✓
- Vynl seats ✓
- AM radio ✓
- Trans. cooler ✓

Full size 4 door sedan with standard fleet car equipment per the following minimum specifications:

- 302 V8 engine ✓
- Automatic transmission with transmission cooler ✓
- Heavy duty suspension system ✓
- Heavy duty cooling system ✓
- Heavy duty battery ✓
- 63 Amp alternator ✓
- Air conditioner ✓
- Power steering and brakes ✓
- Dual mirrors ✓
- Fabric radial b/w tires ✓
- Full size spare tire ✓
- Vinyl seats ✓
- AM radio ✓

Give approximate delivery dates.
State any exceptions to any specifications given.

Upshur County reserves the right to order any combination of cars from the two specifications given.

For futher details contact James Beasley, Chief Deputy Sheriff or Keith Barber, County Auditor, at 843-3083.

VOL 25 PG. 28



Long Motor Company, Inc.

621 North Wood Street Telephone Area Code 214-843-2521
GILMER, TEXAS 75644

November 9, 1984

County of Upshur
P. O. Box 730
Gilmer, Texas 75644

Sirs:

Please consider our bid on the following:

- (2) 1985 Ford LTD Crown Victoria S 4 Dr.
351 V8 Police Package (See attached)
- Heavy duty transmission
- Heavy duty radiator
- Heavy duty alternator
- Heavy duty battery
- Heavy duty shocks
- Power steering & brakes
- Dual exhaust
- Fabric Radial b/w tires
- Calibrated speedometer
- Transmission cooler
- (Above included in Police Package)
- Power locks
- Gauges, Oil pressure, Amp & water temp.
- Air Conditioning
- Dual mirrors
- Electric Clock
- Pos. trac. rear end
- Full size spare tire
- Spot light
- Vinyl seats
- AM radio

I could sell the above units for \$11,300.00 each.

Approximate delivery date-90 days.

Thank you.

Sincerely,

Ray Alexander
Ray Alexander
Vice President

RA/cb

Police packages

VOL 25 11/25

LTD Crown Victoria S Police Packages

Police Packages and options are offered for law enforcement agencies on the Ford LTD Crown Victoria S 4-door sedan

5.0L V-8 police package

Proven 5.0L V-8 engine features electronic fuel injection, free-turning valves, precision shell-molded crankshaft, plated copper-lead alloy main bearings and EEC-IV electronic engine controls

5.8L V-8 high-output package⁽¹⁾

The 5.8L High-Output Package includes a dual exhaust system, engine oil cooler, spark knock sensor, premium bearings, modified camshaft, valves and valve springs to increase performance and top speed for Police Intercept purposes.

Ford LTD Police Packages Include:

- **ALTERNATOR:** 5.0L EFI V-8: 60-amp; 5.8L HO V-8: 100-amp
- **AXLE RATIO:** 5.0L EFI V-8: 3.08:1 (3.55:1 with High Altitude Emissions System), 5.8L HO V-8: 2.73:1
- **BATTERY:** 71-amp.-hr (475 CCA), maintenance-free with heat shield
- **BRAKES, HEAVY-DUTY POWER:** Front disc/rear drum. Includes semi-metallic heavy-duty front disc pads, metal disc brake dust shields, organic rear lining, and flared and grooved rear drums for maximum cooling. Designed to pass IACP/MSP/LAPD⁽²⁾ requirements
- **COOLING PACKAGE:** (Police-level with viscous 5-blade fan)
- **DECKLID RELEASE:** Remote-control electric (release in glove box)
- **DELÈTE UNDERHOOD INSULATION**
- **EXHAUST SYSTEM:** Single (dual with 5.8L V-8 High-Output engine)
- **FRAME, HEAVY-DUTY**
- **HUBCAPS:** Bright
- **MAP LIGHT, DUAL-BEAM**
- **PARKING BRAKE RELEASE, AUTOMATIC**
- **POWER STEERING OIL COOLER, FORWARD-MOUNTED**
- **SEAT, HEAVY-DUTY FLIGHT BENCH:** Nonreclining. (Heavy-duty nonreclining split bench seats are optional)

14 LTD Crown Victoria

- **SINGLE-KEY LOCKING SYSTEM:** Each vehicle keyed differently
- **SPEEDOMETER:** 0-140 MPH, calibrated in 2 MPH increments
- **STEERING, POLICE:** With forward-mounted, external oil cooler
- **SUSPENSION, POLICE:** Includes heavy-duty high-rate front and rear springs, extra-control 1½-inch hydraulic shock absorbers, heavy-duty front and rear police stabilizer bars, unique lower and upper control arm bushings
- **TIRES:** P225/70R15 BSW (Firestone) Police fabric radials with conventional spare tire
- **TRANSMISSION, AUTOMATIC OVERDRIVE:** With first gear lockout feature to prevent holding vehicle in first gear (first gear lockout delete available)
- **TRANSMISSION OIL COOLER, AUXILIARY:** External, front-mounted

- **WHEELS:** Heavy-duty 15" x 6.5" safety rims

Brakes

Semimetallic brake linings are standard on police cars. The semimetallic front disc lining is provided to meet the critical needs of vehicles that may be used in high-speed pursuit applications. This material meets the IACP/MSP/LAPD⁽²⁾ certification requirements by providing superior fade resistance.

Due to the severity of police use, some occasional squeal and reduced lining life, compared to non-commercial use, are to be expected from this lining material. Consequently, squeal and lining life complaints will not be honored as warranty adjustments on this lining material.

LTD CROWN VICTORIA POLICE PACKAGE POWER TEAM DATA

	5.0L EFI V-8	5.8L VV (HO) V-8 ⁽¹⁾
Engine	5.0L EFI V-8	5.8L VV (HO) V-8 ⁽¹⁾
Displacement (cu. in.)	302	351
Alternator	60-Amp	100-Amp
Transmission	A4	A4
Battery (amp.-hr.)	71 (475 CCA)	71 (475 CCA)
Rear Axle Ratio (std/opt)	3.08 1 ⁽²⁾ /3.55 1TL	2.73:1 ⁽³⁾ /2.73 1 TL

Ford LTD Crown Victoria Police Package options and accessories

Regular Production Options (RPO)

In addition to the many standard features included on Ford police cars, many Regular Production Options (equipment advertised nationally and available from production stock) are available so that individual units might be tailored to meet the requirements of your customer.

The following options are designed to work well with Police Package components:

- Air conditioner with automatic climate or manual climate control
- Axle, Traction-Lok
- Bumper rub strips
- Clock, electronic digital
- Cornering lamps
- Defroster, rear window (Includes tinted rear window in New York State)

- Glass, tinted (complete)
- Heater, engine block immersion
- Light Group — Includes lights-on warning buzzer, instrument courtesy lights, trunk light, rear-door courtesy light switches and engine compartment light
- Mirrors — right-hand remote-control convex
- Power side windows (lock-out switches included so that only the driver can operate the windows)
- Radio — AM/FM stereo (Includes dual front and rear seat speakers)
- Seat trim, all-vinyl
- Speed control
- Steering wheel, tilt

⁽¹⁾ The 5.8L VV HO Package requires dealers to register with the Internal Revenue Service and provide that use is for law enforcement (for exemption from Gas-Guzzler Tax)

⁽²⁾ International Association of Chiefs of Police/Michigan State Police/Los Angeles Police Department

⁽³⁾ 3.55:1 TL (Traction-Lok) in High Altitude

711-985 PG 226



Long Motor Company, Inc.

621 North Wood Street Telephone Area Code 214-843-2521
GILMER, TEXAS 75644

November 9, 1984

County of Upshur
P. O. Box 730
Gilmer, Texas 75644

Sirs:

Please consider our bid on the following:

- (2) 1985 Ford LTD Crown Victoria S 4 Dr.
- 302 V8 Police Package (See attached)
- Automatic transmission with transmission cooler
- Heavy duty suspension system
- Heavy duty cooling system
- Heavy duty battery
- 60 amp alternator
- Power steering and brakes
- Fabric radial b/w tires
- (Above included in Police Package)
- Air conditioning
- Dual mirrors
- Full size spare tire
- Vinyl seats
- AM radio

I could sell the above units for \$10,658.84 each.

Approximate delivery date- 90 days.

Thank you.

Sincerely,

Ray Alexander
Vice President

RA/cb

Police packages

Vol. 25 Pg. 22

LTD Crown Victoria S Police Packages

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⁽²⁾ International Association of Chiefs of Police/Michigan State Police/ Los Angeles Police Department

⁽³⁾ 3.55 1 TL (Traction-Lok) in High Altitude

VOL. 25 PG. 28

TEXAS ASSOCIATION OF COUNTIES

P O Box 2131
Austin, Texas 78768
(512) 478-8753

United Bank Tower
400 W 15th Street, Suite 604
Sam E Clonts, Executive Director

INVOICE

COUNTY MEMBERSHIP DUES

1985 Membership dues for Upshur County are
\$ 1090.00

cc: County Auditor

VOL 25 PG. 29

MICHEAL L. SMITH

TAX ASSESSOR-COLLECTOR

UPSHUR COUNTY

GILMER, TEXAS 75644

November 12, 1984

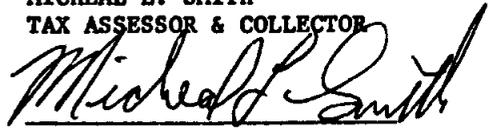
PHONE (214) 843-3083

P. O. BOX 730

COMMISSIONERS COURT

Please except 1983 taxes from City Of Gilmer, becoming exempt during the year 1983, in the amount of \$97.90.

MICHEAL L. SMITH
TAX ASSESSOR & COLLECTOR



VOL. 25 PG. 30

RESOLUTION OF JURISDICTION IN THE COUNTY COURT OF
UPSHUR COUNTY, TEXAS

WHEREAS, over the past years the number of criminal cases handled in the County Court has significantly increased to a level that is now straining the dispensation of justice, with a large number of cases being misdemeanors which have to be tried,

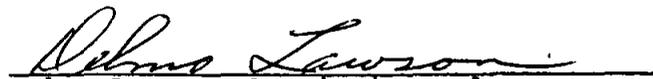
WHEREAS, these misdemeanors resulting in trials creates a back log of cases that confuse and compound the problems of the court in which these misdemeanor cases have to be tried.

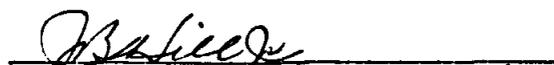
THEREFORE, this Commissioners Court of Upshur County, Texas, requests that the legislature add to the jurisdiction, heretofore, conferred by law upon the 115th Judicial District Court of Upshur County all criminal misdemeanor cases in which pleas of guilty are not entered by the defendant.

The County Court shall have general probate jurisdiction and criminal jurisdiction to accept guilty pleas in misdemeanor cases only--other jurisdiction transferred to 115th Judicial District Court of Upshur County, Texas. However, in the future, should the Upshur County Judge be a licensed attorney jurisdiction would revert back and county and district court would have joint jurisdiction.

ATTESTED THIS THE 12th day of
November, 1984.


Everett Dean, County Judge


Delmo Lawson, Commissioner 1


J. B. Hill, Jr., County Clerk


J. W. Meadows, Commissioner 2


Charles Still, Commissioner 3


Paul Davis, Commissioner 4

VOL. 85. PG. 31

Handwritten scribbles at the top of the page.

FIRST STATE BANK P O BOX 1432 GLADEWATER, TN 37647	JACK M. FINLEY, INC. DBA LAWYERS TITLE AGENCY OPERATING ACCOUNT 811A GILMER RD. 297-7721 LONGVIEW, TEXAS 75604		988								
	PAY TO THE ORDER OF <u>Upsilon Co. CLERK</u>		<u>11-9</u> 19 <u>84</u>								
THREE HUNDRED AND <u>NO</u> / <u>100</u> DOLLARS		\$ <u>300.00</u>									
<table border="1"> <tr> <td>PLANT</td> <td>UPKEEP</td> <td>OCT & NOV</td> <td></td> </tr> <tr> <td></td> <td></td> <td>1984</td> <td></td> </tr> </table>		PLANT	UPKEEP	OCT & NOV				1984		LAWYERS TITLE AGENCY OPERATING ACCOUNT	
PLANT	UPKEEP	OCT & NOV									
		1984									
THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED		<i>Jack Finley</i>									
⑈000988⑈ ⑆111913798⑆ ⑈9004300⑈											

FOR OCTOBER AND NOVEMBER

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
168	L.A. Johnson	22-550-5900	175.00
212	Ray Associates, Inc.	10-409-4170	170.65
213	Long Motor Company	22-611-5500/26,141.96	91,586.86
		22-612-5500/13,115.98	
		22-613-5500/26,141.96	
		22-614-5500/26,186.96	
214	Gilmer National Bank	V-V-7000	415,000.00
215	Gilmer National Bank	22-612-6000/4,318.86	5,791.67
		22-612-6500/1,472.81	
216	PROBATION BOARD APPROVED		
217	First National Bank	87-780-2550	18,400.53
218	Upshur County Ford Tractor	16-612-7500	19,485.00
219	Employees Retirement System	10-401-2600/579.88	
		10-403-2600/476.72	
		10-405-2600/90.77	
		10-410-2600/64.86	
		10-435-2600/198.21	
		10-450-2600/395.86	
		10-455-2600/421.60	
		10-476-2600/530.75	
		10-495-2600/286.71	
		10-497-2600/168.50	
		10-499-2600/631.49	
		10-510-2600/251.57	
		10-550-2600/143.15	
		10-560-2600/1,690.94	
		10-565-2600/597.13	
		10-630-2600/51.73	
		10-650-2600/314.46	
		10-665-2600/102.08	
		15-611-2600/627.17	
		16-612-2600/562.21	
		17-613-2600/580.34	
		18-164-2600/718.18	
		31-476-2600/150.72	
		40-570-2600/589.42	
		50-575-2600/254.97	
		87-435-2600/43.37	
		87-780-2600/10,071.80	
220	Texas County & District Retirement System	10-401-2300/579.88	18,755.76
		10-403-2300/476.72	
		10-405-2300/90.77	
		10-410-2300/64.86	
		10-435-2300/198.21	
		10-450-2300/395.86	
		10-455-2300/323.04	
		10-476-2300/530.75	
		10-495-2300/286.71	
		10-497-2300/131.67	
		10-499-2300/611.79	

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
220 cont.		10-510-2300/144.80	
		10-550-2300/122.57	
		10-560-2300/1,690.94	
		10-565-2300/575.06	
		10-630-2300/51.73	
		10-650-2300/314.46	
		10-665-2300/83.04	
		15-611-2300/404.01	
		16-612-2300/359.48	
		17-613-2300/375.24	
		18-614-2300/545.60	
		32-476-2300/150.72	
		40-570-2300/571.60	
		50-575-2300/254.97	
		87-435-2300/43.37	
		87-780-2300/9,377.91	
221	Upshur County Insurance Account	10-401-2240/494.76	16,217.82
		10-403-2240/742.14	
		10-405-2240/123.69	
		10-410-2240/123.69	
		10-435-2240/233.03	
		10-450-2240/371.07	
		10-455-2240/865.83	
		10-476-2240/494.76	
		10-495-2240/371.07	
		10-497-2240/123.69	
		10-499-2240/989.52	
		10-510-2240/494.76	
		10-550-2240/599.90	
		10-560-2240/1,731.66	
		10-565-2240/742.14	
		10-630-2240/247.38	
		10-650-2240/371.07	
		10-665-2240/123.69	
		15-611-2240/803.99	
		16-612-2240/432.92	
		17-613-2240/432.92	
		18-614-2240/803.99	
		40-570-2240/795.00	
		50-575-2240/251.78	
		87-780-2240/32.90	
		87-780-4640/3,420.47	
222	Transport Life Insurance Company	See Attached Copy	5,527.76
223	General Telephone	10-410-4330/458.02	1,728.74
		10-410-4335/516.05	
		10-410-4345/431.40	
		10-499-4340/28.60	
		10-650-4330/28.66	
		10-650-4335/11.88	
		10-560-4330/137.60	
		10-560-4335/117.53	

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TRANSPORT LIFE INSURANCE COMPANY
INSURANCE PREMIUM BREAKDOWN

FOR: November-84

FUND	DEPT.	OBJECT	AMOUNT	FUND	DEPT.	OBJECT	AMOUNT
10	401	2210	<u>49.80</u>	10	630	2210	<u>24.90</u>
		2230	<u>44.20</u>			2230	<u>22.10</u>
		2220	<u>80.58</u>			2220	<u>7.11</u>
10	403	2210	<u>74.70</u>	10	650	2210	<u>37.35</u>
		2230	<u>66.30</u>			2230	<u>33.15</u>
		2220	<u>67.15</u>			2220	<u>14.75</u>
10	405	2210	<u>12.45</u>	10	665	2210	<u>12.45</u>
		2230	<u>11.05</u>			2230	<u>11.05</u>
		2220	<u>12.64</u>			2220	<u>11.85</u>
10	410	2210	<u>12.45</u>	15	611	2210	<u>80.92</u>
		2230	<u>11.05</u>			2230	<u>71.83</u>
		2220	<u>9.48</u>			2220	<u>80.58</u>
10	435	2210	<u>23.46</u>	16	612	2210	<u>43.58</u>
		2230	<u>20.82</u>			2230	<u>38.67</u>
		2220	<u>27.81</u>			2220	<u>50.56</u>
10	450	2210	<u>37.35</u>	17	613	2210	<u>43.58</u>
		2230	<u>33.15</u>			2230	<u>38.67</u>
		2220	<u>37.92</u>			2220	<u>62.41</u>
10	455	2210	<u>87.15</u>	18	614	2210	<u>80.92</u>
		2230	<u>77.35</u>			2230	<u>71.83</u>
		2220	<u>50.56</u>			2220	<u>91.64</u>
10	476	2210	<u>49.80</u>	40	570	2210	<u>62.25</u>
		2230	<u>44.20</u>			2230	<u>55.25</u>
		2220	<u>64.78</u>			2220	<u>81.37</u>
10	495	2210	<u>37.35</u>	50	575	2210	<u>24.90</u>
		2230	<u>33.15</u>			2230	<u>22.10</u>
		2220	<u>39.50</u>			2220	<u>32.97</u>
10	497	2210	<u>12.45</u>	87	780	2210	<u>3.31</u>
		2230	<u>11.05</u>			2230	<u>2.94</u>
		2220	<u>15.17</u>			2220	<u>5.89</u>
10	499	2210	<u>99.60</u>			2610	<u>1030.50</u>
		2230	<u>88.40</u>			2630	<u>821.25</u>
		2220	<u>85.32</u>				
10	510	2210	<u>49.80</u>				
		2230	<u>44.20</u>				
		2220	<u>26.86</u>				
10	550	2210	<u>60.38</u>				
		2230	<u>53.54</u>				
		2220	<u>19.75</u>				
10	560	2210	<u>174.30</u>				
		2230	<u>154.70</u>				
		2220	<u>221.20</u>				
10	565	2210	<u>74.70</u>				
		2230	<u>66.30</u>				
		2220	<u>72.68</u>				

TOTAL 5,527.76

11/10 11-08-84

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AS APPROVED FOR PAYMENT November 12, 1984

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UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
224	PROBATION BOARD APPROVED		
225	James Beasley	10-409-7200	550.00
226	The Gilmer Mirror	10-401-4490/64.27	280.46
		10-476-3030/58.60	
		10-490-3010/1.54	
		10-490-3030/2.04	
		10-497-4490/96.90	
		10-499-3010/18.57	
		10-560-4490/28.69	
		10-700-3010/9.85	
227	The Software Group, Inc.	10-411-3070/1,000.00	2,389.33
		10-476-3095/40.00	
		10-495-4450/243.75	
		10-499-3040/107.58	
		10-499-4169/548.00	
		10-499-4450/450.00	
228	Everett Dean	10-401-4500/6.39	44.57
		10-401-4520/38.18	
229	Postmaster	10-403-3080	1,000.00
230	Business Records	10-403-4440/1,387.44	2,985.92
		10-403-4445/1,598.48	
231	General Telephone	10-406-4330/28.66	441.92
		10-476-4330/176.59	
		10-476-4335/236.67	
232	Texas Assoc. of Counties	10-409-4600	1,090.00
233	Edward A. Goodchild	10-409-7100	21.34
234	James Beasley	10-409-7200	15.54
235	West Publishing Company	10-426-3095	17.75
236	Patricia Harrison	10-426-4015	760.00
237	Rusk State Hospital	10-426-4855	1,391.00
238	Longview Mobilphone & Paging	10-455-4470	23.50
239	David Moore	10-435-4013	126.10
240	Gilmer National Bank	10-450-3030	18.83
241	Sandy Livengood	10-435-4110	200.00
242	Horace Ray	10-450-4500/6.86	17.53
		10-450-4520/10.67	
243	Sulphur Springs Office Equipment	10-450-5450	492.00
244	Directionsl Publications, Inc.	10-450-3095	58.25
245	W.V. Ray	10-455-3010	1.78
246	Edna F. Welch	10-455-4145	176.75
247	Medical & Pathology Lab	10-455-4175	420.00
248	Walraven Brothers, Inc.	10-476-3030	157.32
249	Criminal Defense Lawyers Project	10-476-3095	162.94
250	Texas Legal Directory	10-476-3095	52.54
251	Craftsman Printing Contractors	10-476-4130	375.00
252	Don Walker, Ph.D.	10-476-4130	225.00
253	Craig L. Moore, Ph.D.	10-476-4130	200.00
254	State Bar of Texas	10-476-4155	5.00
255	East Texas Insurance Agency	10-476-4230	108.00
256	Tim Cone	10-476-4520	13.80
257	J.B. Hill, Jr.	10-490-4520	55.89
258	Schwaabl	10-497-3010	19.00

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UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
259	Bancroft Paper Company, Inc.	10-499-3010/23.34 10-700-3010/58.76	82.10
260	Quill Corporation	10-499-5450	146.02
261	Gilmer Seed & Feed	10-510-3400	77.04
262	Wilson Distributing Company	10-510-3490	410.95
263	Whitmore Distributing Company	10-510-3490	81.80
264	Apache Rent-All	10-510-3200/56.02 10-510-3220/3.30 10-510-3400/20.00	79.32
265	Swepeco	10-510-4300	2,324.76
266	Esco Elevators	10-510-4495	154.56
267	Connon's Johnny Service	10-510-4495	167.50
268	AraTex/Ind. Uniform & Towel	10-510-4495	28.86
269	Copy Products	10-560-3055/30.00 10-650-3055/30.00 10-665-3055/30.00	90.00
270	James Beasley, Chief Deputy	10-560-3080/.13 10-560-3105/8.99 10-560-3110/45.00 10-560-3440/31.47 10-560-4430/8.00	93.59
271	Dale Jewkes	10-560-3095/17.00 10-560-4600/25.00	42.00
272	Keith Hamberlin	10-560-4494	300.95
273	Janvan Jenkins	10-560-4860	20.00
274	Harper & Row, Publishers, Inc.	10-630-3095	48.00
275	Upshur County Child Welfare Bd.	10-640-4630	2,750.00
276	Sabine Valley Regional MHMR	10-644-4630	3,000.00
277	Claude L. Shuttlesworth	10-650-3095	315.00
278	Gaylord Bros., Inc.	10-650-4480	153.04
279	Texas Library Association	10-650-4600	50.00
280	American Library Association	10-650-4600	44.00
281	Typeright Business System	10-700-3010	174.80
282	Economy Auto Supply	15-611-3220/1.74 15-611-3440/60.78 16-612-3440/26.13 17-613-3420/38.52 17-613-3440/43.66 18-614-3220/34.18 18-614-3380/85.10 18-614-3440/82.77	372.88
283	Herbert L. Young	15-611-3220/139.04 16-612-3210/460.93 17-613-3220/209.02 18-614-3200/2,762.05 18-614-3210/1,499.13 18-614-3220/234.00	5,304.17

UPSHUR COUNTY OPERATING ACCOUNT

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
284	Western Auto Store	10-510-3380/21.73 16-612-3380/.89 16-612-3440/46.89 18-614-3230/39.75 18-614-3380/7.99	117.25
285	Holmes Concrete Pipe	15-611-3300/70.20 16-612-3300/155.70 17-613-3300/262.20 18-614-3300/152.10	640.20
286	Gilmer Tire & Automotive	15-611-3230/51.65 15-611-3440/14.80 16-612-3240/13.90 16-612-3440/85.85	166.20
287	H & D Tire & Automotive	15-611-3240	12.00
288	Upshur-Rural Electric Coop.	15-611-4300/13.52 17-613-4300/18.19	31.71
289	Skippers Radiator Shop	15-611-4430	10.00
290	Smith Oil Company	15-611-3220/114.00 16-612-3220/138.60 16-612-3230/29.00	281.60
291	Gilmer Auto Supply, Inc.	16-612-3240/6.10 18-614-3220/7.20	13.30
292	Texas Dept. of Corrections	16-612-3380	60.00
293	Ace Hardware Builders Supply	16-612-3380	20.63
294	Etex Telephone Coop., Inc.	16-612-4330/21.42 16-612-4335/2.40 18-614-4330/22.45 18-614-4335/5.68	51.95
295	Crow's Texaco	17-613-3240/12.00 17-613-4430/32.50	44.50
296	Darby Equipment Company	17-613-3440	91.30
297	Dean Lumber Company	17-613-3310	844.80
298	Weeks Welding & Repair	18-614-3380	28.00
299	Nichols Machinery	18-614-3450	309.96
300	East Texas Diesel Specialists, Inc	18-614-3450/86.57 18-614-4430/165.00	251.57
301	Sharon Water Supply Corp.	18-614-4310	12.00
302	Shepard's/McGraw-Hill	20-480-3095	149.50
303	PROBATION BOARD APPROVED		
304	PROBATION BOARD APPROVED		
305	PROBATION BOARD APPROVED		
306	PROBATION BOARD APPROVED		
307	PROBATION BOARD APPROVED		
308	Jail Planners, Inc.	78-775-4165	1,285.06
309	Transport Life Ins. Co.	87-730-2660	344.80
310	Americah Family Cancer Ins.	87-780-2670	214.34
311	Mid-Continent Life Ins. Co.	87-780-2680	221.50
UPSHUR COUNTY TRUST & AGENCY ACCOUNT			
18	Gilmer National Bank	89-750-7000	690,000.00

KEITH BARBER
 COUNTY AUDITOR
 UPSHUR COUNTY
 GILMER, TEXAS

November 15, 1984

Re: Copier bids opened 11-12-84, Upshur County.

Dear Sir:

Below are listed the vendors and the copiers submitted for consideration. The copiers selected by the Commissioners Court are marked "*".

On behalf of Upshur County, I wish to thank you for your response to our bid invitation and to assure you that any time in the future we have needs we will again contact you.

Very truly yours,

Keith Barber
 Keith Barber

Vendor	Machine	Gross	Trade-in	Net
Copy Products, Inc. P.O. Box 934 Sulphur Springs, Tex. 75482	Canon 270	3,274.00		
	Savin 5020	3,274.00		
	Savin 7025	3,645.00		
	Savin 5015	1,844.00		
	Canon 150	1,674.00		
			Total 500.00	
Typeright Busines Systems 110 W. Tyler Longview, Texas 75608	TA-220-RE	4,295.00	400.00	3,895.00
	TA-210	1,695.00	400.00	1,295.00* 2 units
Shumates Printing & Office Supply 209 Coffey St. Daingerfield, Texas 75638	Xerox 1035	3,881.40	-0-	3,881.00
	Xerox 1045	5,625.84	-0-	5,625.84
	Xerox 2830	2,481.40	-0-	2,481.40
Complete Business Sys. Inc. 306 Spur 63 North Longview, Texas 75601	Ricoh 4085	4,295.00	1,000.00	3,295.00* 1 unit
	Ricoh 5050	5,595.00	1,395.00	4,200.00
	Ricoh 3020	2,295.00	600.00	1,695.00

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2

DATE Nov. 1, 1984

Formal notice is hereby given that Rachel Moore
whose principal address is Rt. 2 Box 340, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Ginger Road
as follows:

197. 85 PG. 40

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Rachel Moore
762-6519
After 4 00

TITLE _____

ADDRESS _____

[Signature]
11-15-84