



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

April 29, 1985

Commissioners Court met at 9:00 A.M. in Special Session with all members present except Paul Davis, Pct. #4 Commissioner.

Judge Dean read the minutes of April 15, 1985 meeting Motion by J. W. Meadows seconded by David Loyd to approve the minutes as read. Motion carried.

District Attorney Lowell Holt and the Assistant District Attorneys, Tim Cone and Paul Hanneman met with the commissioners court to discuss court costs and bond forfeitures. After a lengthy discussion, it was suggested that a lack of communication between the District Clerk's Office, the District Attorney's Office and the Sheriff's Office resulted in the present conflict. It was suggested and agreed upon to meet and discuss the problem with each other.

Betty Shrum met with the Court to make a request to dedicate Adelaine Lane in a subdivision in West Mountain to the county. Pct. #1 Commissioner Gaddis Lindsey will look at the road and give a recommendation at the May 7, 1985 meeting.

Sanitation Officer Johnny Miller met with the Court regarding a radio for his car. The radios from the Sheriff's Office approved in April 15, 1985 meeting were non-workable. Motion by Gaddis Lindsey seconded by David Loyd to buy radio from Formby's Communications in Gladewater, Tx. for a total of \$680.00. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve unpaid bills. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve Permit Application by Charles Nichols, Jr. to place a culvert within the ROW of Wisteria Road. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve a Permit Application by Diana Water Supply to place a water line within the ROW of Spur off Smilax Road. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve a Permit Application by D. P. Arrington to place a culvert installation within the ROW of Lemon Trail. Motion carried. Copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve a Permit Application by Pritchett Water Supply Corp. to place a water line within the ROW of Dogwood Road. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve a Permit Application by Southwestern Electric Power Company to place an overhead electric line within the ROW of Aspen Trail and Elm Road. Motion carried. Copy Attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve a Permit Application by Larry Breland to place a waterline installation within the ROW of Blackman Road. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve a Permit Application by Bi-County Water Supply Corp. to place a one inch water line within the ROW of Damlia Trail. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve a Permit Application by W. L. Strange to place a culvert installation within the ROW of Lilac Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Special Road Use Agreement by Gary Romine to haul logs on Goose Road. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve a Permit Application by Glade Creek Cemetery to place a culvert installation within the ROW of Balsam Road. Motion carried. Copy Attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve a Bus Turn-around on Bus Route #33 at the home of Ray Roberts. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Permit Application by Houston Pipe Line Company to place a pipeline crossing (6") within the ROW of Ermine Road. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve a Permit Application by Pritchett Water Supply Corp. to place a water line within the ROW of Arrowwood Road. Motion carried. Copy attached.

A discussion on the lease agreement on the IBM word processor for the District Judge's Office was held. Motion by Gaddis Lindsey seconded by J. W. Meadows to lease the processor. After more discussion, the motion was withdrawn by Gaddis Lindsey until a more in-depth study is done. Discussion to be continued in May 7, 1985 meeting.

Judge Dean brought to the Court's attention the fact that only named County buildings had fire or extended insurance coverage. An insurance binder will be obtained until the May 7, 1985 meeting. At that time a description and value of Precinct Barns & equipment will be given to the auditor to obtain permanent insurance.

Motion by Gaddis Lindsey seconded by David Loyd to advertise for bids on tractor with ditcher and mower attachment for Pct. #1. Bids will be opened May 13, 1985. Motion carried.

Motion by Gaddis Lindsey seconded by J. W. Meadows to draw up contractual Agreement between City of Union Grove and Upshur County Sheriff's Department for a fee of \$50.00 per month. Motion carried.

Motion by David Loyd seconded by J. W. Meadows to advertise for bids to sell Sheriff's cars one at a time. Bids can be accepted or rejected. Bids to open on May 13, 1985. Motion carried.

The fire reports were discussed and a base sum suggested for each department. A meeting to discuss this will be held May 23, 1985 a 7:00 P.M. in the District Courtroom.

Motion by David Loyd seconded by Gaddis Lindsey to approve payment for fire trucks calls only. Motion carried.

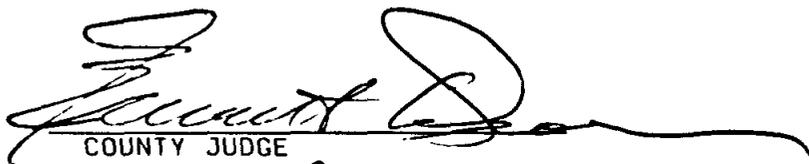
Motion by David Loyd seconded by J. W. Meadows to reclassify Assistant Foremen in the Road and Bridge Department to Group 15. Motion carried.

Ben Sanford and Associates has offered to audit the telephone service for the county on a percentage basis. They will be asked to address the Court at a later date.

Motion by David Loyd seconded by J. W. Meadows to approve the payroll changes of:

Morris S. T. Jones	---	Pct #1	---	Hired
Alta Grace Monk	---			Hired
Tommy A. Thompson	---	Pct #3	---	Re-Evaluation
Linda Louise Howell	---	Treasurer		-Hired
Abbott Pendarvis	---	Pct. #2	---	Re-Evaluation
James Louis Stoker	---	Pct #1	---	Hired
Janie Howe	---	Sheriff	--	Hired
Bailey E. Shrum	---	Pct #4	--	Hired
Barbara Robinson	---	Sheriff	--	Re-Evaluation
James H. Hutchings	---	Pct.#4	---	Full Time
Juanell Cox Elioff	---	Co. Clerk		-Promotion
Ann Dawson				from Auditor to Commissioner Ct. Copy attached.

Court went into Executive Session.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3


COMMISSIONER PCT. #4

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

April 15, 1985

Honorable Everett Dean
Courthouse
Gilmer, Texas 75644

Subject-Two-way radio

TO WHOM IT MAY CONCERN:

Attached you will please find one sales proposal from Ronny's Communications at Winnesboro, Texas for one Motorola (USED) mopac two-way radio. Total cost installed would be \$600.00

I have called Formby's Communications in Gladewater, Texas. Their best buy is a Midland (NEW) 80 channel, 60 watts, programmable two-way radio. The radio sells for \$595.00 plus \$85.00 for installation for a total of \$680.00.

Approved
April 29-85

They also offer a Wilson 16 channel, 25 watts, two-way radio for \$495.00 plus \$85.00 installation charge for a total of \$580.00. But he offered that this radio was not nearly as good as the Midland radio. He recommended the Midland radio for no more than the difference cost wise.

It would take two weeks for delivery on either model at Formby's.

I also tried to call East Texas Communications but they advised me that they deal in service mostly.

If there is anything else I can do please advise me.

Sincerely yours,

Johnny Miller
Johnny Miller
Sanitation Inspector II

MIDLAND SYN-TECH VS. WILSON CITI-COM PLUS

<u>General</u>	<u>Midland</u>	<u>Wilson</u>
Dimensions	2 1/2 x 7 1/4 x 11	2 1/2 x 6 1/2 x 10
Weight	6.6 lbs.	5 lbs.
Construction	Metal	Plastic
Channels	80	16
 <u>Transmitter</u>		
Power Output	40/80 (1)	25
Frequency Stability	.0005/.0002	.0005
Frequency Separation	4.5/24 MHz	8 MHz
Spurious & Harmonics	-80db	-60db
FM Noise	-50db	?
Audio Distortion	3%	3%
Continuous Duty	Yes	No
 <u>Receiver</u>		
Frequency Stability	.0005/.0002	.0005
Frequency Separation	4.5/24 MHz	8 MHz
Sensitivity - 12db SINAD	.25 mv	.35mv
Selectivity	-90db	-70db
Spurious & Image Rejection	-90db	-70db
Inter-Modulation Rejection	-80db	-70db
Audio Output/Distortion	5/5%	5/10%
 <u>Warranty</u>		
Labor/Parts	1 year/1 year	90 days/2 years

(1) The SYN-TECH can tuned to 60/100 watts with no degradation.

The SYN-TECH offers the choice of three different scan modes with or without Priority Channel. When Priority Channel is activated, an audible beep alerts the user that traffic is coming on that channel.

The SYN-TECH also offers an 80 channel, 40 watt Base Station in either normal or wide-band with the same specs as the mobiles. This can be boosted up to 150 watts with an external amplifier.

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FORMBY COMMUNICATIONS
613 N. Main, Gladewater, TX 75647
(214)845-6389

April 16, 1985

*Health
Dept*

Mr. Johnny Miller
Upshur County Health Department
P.O. Box 639
Gilmer, TX 75644

Dear Mr. Miller,

I appreciate the opportunity to quote on two-way communications equipment for the Upshur County Health Department. I understand that you are working on a fixed budget and require equipment to satisfy your needs and fall within your budget. The following equipment is quoted for your evaluation.

Midland 70-340 Mobile Radio, Dash Mount, 80 Programmable Channels & CTCSS Tones, 40 Watts (tuned to 60), Priority Scan One Year Labor & Parts Warranty \$595.00

Wilson WH-2516 Mobile Radio, Dash Mount, 16 Programmable Channels & CTCSS Tones, 25 Watts, Priority Scan 90 Day Labor & Two Year Parts Warranty \$495.00

Installation in a car: \$85.00 (Includes 3db Gain Mobile Antenna)

Either radio will fit your needs, however, the Midland is a much more durable radio with all metal construction as compared to Wilson's plastic. Attached is a comparison sheet for you to evaluate the differences between the two radios besides the price. Also, attached is a partial customer list of some of my Midland and Wilson customers.

If you have any questions, or require additional information, please feel free to call.

Sincerely yours,

Michael Formby
Michael Formby
Owner

Attachments

THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 04/23/85 thru 04/30/85

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10048	04/25/85	GENERAL TELEPHONE COMPANY	\$651.49	\$376.05 \$57.40 \$218.04	# 843-5513 APRIL BILLING # 843-2542 APRIL BILLING # 843-2541 APRIL BILLING
10049	04/30/85	TRANSPORT LIFE INSURANCE COMPA	\$319.14	\$319.14	NEW POLICIES AND UP GRADES
10052	04/30/85	PROSECUTOR COUNCIL, THE	\$5.00	\$5.00	HOT CHECK PAMPHLETS-100
10053	04/30/85	MARVIN BULLOCK	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10054	04/30/85	RONNIE SHIPMAN	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10055	04/30/85	SANDRA JOHNS	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10056	04/30/85	GARLAND FERGUSON	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10057	04/30/85	BOB D. PILCHER	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10058	04/30/85	TOMMY LOYCE FERGUSON	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10059	04/30/85	NEAL MONTGOMERY	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10060	04/30/85	JAMES R. MCCULLOUGH	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10061	04/30/85	TRAVIS SHIPP	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10062	04/30/85	BOCCA CAGLE	\$6.00	\$6.00	1 DAY GRAND JURY SERVICE
10063	04/30/85	GADDIS LINDSEY	\$6.13	\$6.13	NEEDLE NOSE PLIERS
10064	04/30/85	JIMMY M. JONES	\$6.63	\$6.63	REFUND CO. REC. # 12302 1984
10065	04/30/85	ECONOMY AUTO SUPPLY, INC.	\$14.22	\$14.22	2 AIR CON. BLOWER BELTS
10066	04/30/85	GOOD SHEPHERD RADIOLOGISTS	\$14.50	\$14.50	PRECIOUS TURNER-CHEST VIEW
10067	04/30/85	ABBOTT PNDARVIS	\$20.70	\$20.70	MILAGE FROM PCT. 2 TO PCT. 1
10068	04/30/85	TIM CONE	\$25.00	\$25.00	MONTHLY LAW LIBRARIAN FEE
10069	04/30/85	JERRY NICKERSON	\$26.47	\$4.67 \$21.80	FILM - DEMO. PURPOSE 2-GAL SPRAYER, MEAS. SPOONS DEMONSTRATION
10070	04/30/85	SHORT STOP FINA #13	\$28.71	\$28.71	REST. JEAN HAYES LOYD CK. NO. 275
10071	04/30/85	H & D TIRE & AUTOMOTIVE	\$30.13	\$10.95 \$3.00 \$6.25 \$9.93	FUNNELL TF123 JB WELD IGNITION DC13A & DPI2 DUO ALLEN WRENCH SET
10072	04/30/85	DALLAS COUNTY SHERIFF'S DEPART	\$30.91	\$30.91	MARCH PHOTO SERV.-DAL. CO. REGIONAL PHOTO LAB

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UPSHUR COUNTY
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM
Minutes of Accounts Approved
Disbursements Made from 04/23/85 thru 04/30/85

29 APR 1985
PAGE 2

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10073	04/30/85	STATE RESERVE LIFE INSURANCE C	\$31.40	\$31.40	J. W. MEADOWS-100115
10074	04/30/85	UPSHUR-RURAL ELECTRIC COOP., C	\$35.42	\$7.00 \$7.32 \$21.10	902-475-309 MONTHLY BILLING ACCT. NO. 505-279-486 MONTHLY BILL ACCT. NO. 902475307 PCT. 2
10075	04/30/85	REGAL OFFICE EQUIPMENT	\$35.90	\$35.90	2 STAPLERS
10076	04/30/85	TIM CONE	\$38.18	\$38.18	MHMR CONF.-MENTAL HEALTH CODES IN TERRELL
10077	04/30/85	BILLY GIBBONS	\$40.00	\$40.00	10 LOADS GRAVEL
10078	04/30/85	GLENN CAMPBELL, SR.	\$40.00	\$40.00	10 LOADS SAND
10079	04/30/85	MICHAEL D. MARTIN	\$40.00	\$40.00	J-17-84 L.D.C.
10080	04/30/85	MCCLUNG LAW BOOKS, INC	\$42.00	\$42.00	JURY CHARGES FOR TX. CRIMINAL PRACTICES
10081	04/30/85	JACK P. KIRBY, M.D.	\$44.00	\$22.00 \$22.00	ROB COLLINS JANIE HOWE
10082	04/30/85	JABCO SPORTING GOODS	\$45.98	\$45.98	AMMUNITION
10083	04/30/85	EDNA F. WELCH, CSR, RPR	\$50.00	\$50.00	4-18-85 - 2 NON-JURY TRIALS
10084	04/30/85	SANDY LIVENGOOD	\$50.00	\$50.00	J-2-85 R.L.H.
10085	04/30/85	NATIONAL INFORMATION DATA	\$51.00	\$51.00	ZIP CODE AND P.O. DIRECTORY
10086	04/30/85	GEORGE P. BANE, INC.	\$55.78	\$55.78	BALL ASY
10087	04/30/85	EDDIE J. SMITH	\$62.33	\$62.33	MILAGE TO PICK UP M65 MAINT. PARTS
10088	04/30/85	MRS JOE BOGEL	\$80.00	\$80.00	20 LOADS GRAVEL
10089	04/30/85	GASTEL TURNER	\$100.00	\$100.00	MONTHLY OFFICE EXPENSE
10090	04/30/85	WALMART STORE #146	\$108.00	\$11.62 \$51.45 \$9.31 \$5.48 \$29.74	DESK LAMP PICTURES 13 PACKS 4-BARBASOL, 3-BATTERIES BATTERIES OSCILLATING FAN-J P OFFICE
10091	04/30/85	SAFeway STORE	\$128.57	\$128.57	REST. KAREN D. MILLER CK. #252
10092	04/30/85	GERALDINE WATERS	\$137.50	\$137.50	MONTHLY TRAVEL EXPENSE
10093	04/30/85	TYPERIGHT BUSINESS SYSTEMS	\$140.22	\$140.22	ADLER T-355 LIFT OFF-6 DOZ.
10094	04/30/85	DISCOUNT AUTO PARTS & TIRES	\$140.91	\$66.00	REPLACE ALL SHOCKS, REPAIR BRAKES TURNED N.C. CR5-84

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

29 APR 1985

THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 04/23/85 thru 04/30/85

PAGE 3

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
				\$74.91	LTD 2-MONROE, A-G, NOLAND, 84 FORD LTD
10095	04/30/85	QUILL CORPORATION	\$142.54	\$142.54	DATA BINDER, POST BINDER, COLUMNAR SHEET, MONEY RECEIPTS
10096	04/30/85	EXXON COMPANY U.S.A.	\$147.77	\$147.77	GAS, OIL, PARTS, & MAINTENANCE
10097	04/30/85	FLEET BODY ENGINEERING	\$150.00	\$150.00	CABLE FOR WINCH TRUCK
10098	04/30/85	PATRICIA HARRISON	\$150.00	\$150.00	PALMER, CARPENTER-COURT REPORTING
10099	04/30/85	VIRGIL E. MCLANAX	\$150.00	\$150.00	JUVENILE BOARD FEE
10100	04/30/85	SNOWDEN M. LEFTWICH, JR.	\$157.48	\$157.48	REINB. ASSIGN. 2/25/85
10101	04/30/85	ESCO ELEVATORS, INC.	\$158.27	\$158.27	ELEVATOR SERVICE FOR APRIL 1985
10102	04/30/85	RACAL-MILGO INFORMATION SYSTEM	\$165.00	\$165.00	ACCT. NO. 895859-PURCHASE ORDER SUMMARY
10103	04/30/85	CLARKE & COURTS, INC.	\$190.02	\$75.68 \$114.34	D202 CITATION BOOK 249, JUSTICE CIVIL DOCKET
10104	04/30/85	GOODYEAR AUTO SERVICE CENTER	\$192.00	\$192.00	2-TIRES, TUBE
10105	04/30/85	MED SHOP PHARMACY	\$200.22	\$68.20 \$4.00 \$128.02	NANCY ELLIS-SYRINGES, CHEM. STRIP KIT HEALTH UNIT-ADRENALIN JAMES BURCHETT-TAGAMET, STELAZINE, AKINETON
10106	04/30/85	VERNON VICK	\$209.00	\$209.00	13TH TREAS. SEMINAR-A&M APRIL 15-18, '85
10107	04/30/85	HOWARD CLIFTON	\$210.00	\$210.00	MONTHLY OFFICE EXPENSE
10108	04/30/85	R.E. "BOB" CROWDER	\$210.00	\$210.00	MONTHLY OFFICE EXPENSE
10109	04/30/85	W. S. CHASTEEN	\$210.00	\$210.00	MONTHLY OFFICE EXPENSE
10110	04/30/85	THE UNIVERSITY OF TEXAS AT A&S	\$220.00	\$220.00	AUD. INSTI. AUSTIN 5-15-17-85 BARBER & HARRIS
10111	04/30/85	CYNTHIA SHATTLES	\$240.00	\$240.00	MONTHLY TRAVEL EXPENSE
10112	04/30/85	JEROME NICKERSON	\$240.00	\$240.00	MONTHLY TRAVEL EXPENSE
10113	04/30/85	CHARLES SEAHORN	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10114	04/30/85	HENRY T. THREADGILL	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10115	04/30/85	ONIE HOLT, JR.	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10116	04/30/85	STANLEY JENKINS	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10117	04/30/85	ARKLA GAS	\$279.64	\$43.27	ACCT. NO. 1220708193031 MONTHLY BILL

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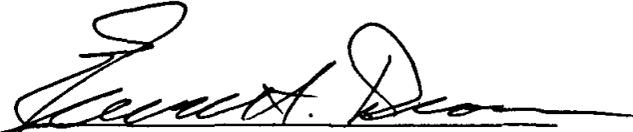
14112 U.S.

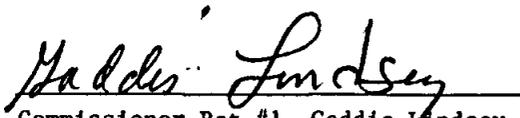
LONGEVITY RAISES EFFECTIVE 4-30-85 PAYROLL

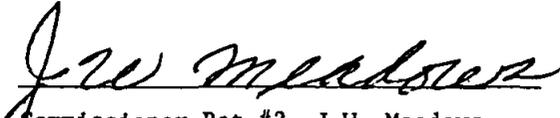
<u>NAME</u>	<u>ANNIVERSARY DATE</u>	<u>3-31-85 SALARY & LONGEVITY</u>	<u>ADDITIONAL LONGEVITY</u>	<u>CURRENT SALARY & LONGEVITY</u>
1. ANTHONY SCOTT BETTERTON	3-14-83	17,727.96	48.00	17,775.96

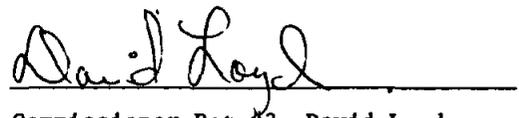
UPSHUR COUNTY TRUST & AGENCY ACCOUNT

<u>CHECK NO.</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
579	UP.CO OPERATING ACCT.	92-770-7310	\$337.00
580	UP.CO.OPERATING ACCT.	93-770-7310	\$98.10
581	UP.CO.OPERATING ACCT.	91-770-7310	\$536.50
582	STATE TREASURER	91-790-7300	\$4,828.50
583	STATE TREASURER	92-790-7300	\$3,033.00
584	STATE TREASURER	93-790-7300	\$882.90
585	STATE TREASURER	94-790-7300	\$2,136.00
586	UP.CO.OPERATING ACCT.	non-add	\$338.50


 County Judge, Everett Dean


 Commissioner Pct.#1, Gaddis Lindsey


 Commissioner Pct.#2, J.W. Meadows


 Commissioner Pct.#3, David Loyd

 Commissioner Pct.#4, Paul Davis

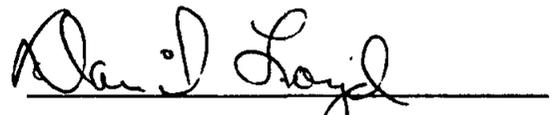
UPSHUR CO. JAIL CONSTRUCTION FUND

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
7	SWPECO	78-775-4300	\$12.15
8	RIDGWAYS'S INC.	78-775-5750	\$588.60
9	HUNTER'S WOOD SHOP	78-775-3380	\$10.54
10	CITY OF GILMER	78-775-4310	\$26.23
11	UP.CO. OPERATING ACCT.	78-800-7500	\$80,589.21


County Judge, Everett Dean


Commissioner Pct.#1, Gaddis Lindsey


Commissioner Pct.#2, J.W. Meadows


Commissioner Pct.#3, David Loyd

Commissioner Pct.#4, Paul Davis

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2
DATE April 16, 1985

Formal notice is hereby given that Charles Nichols, Jr.
whose principal address is P. O. Box 589 Lone Star, Texas 75668 (Wisteria Road)
does propose to place a Culvert
within the ROW of County Road Wisteria Road
as follows:

Work 656-2446
Home 968-2415 after 5:30 p. m.

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Charles E. Nichols, Jr.

TITLE _____

ADDRESS _____

[Handwritten signature]
4-29-85

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIIMER, TEXAS

PRECINCT 2
DATE April 16, 1985

Formal notice is hereby given that Diana Water Supply
whose principal address is P. O. Box 74 Diana, Texas 75640
does propose to place a Water Line
within the ROW of County Road Spur off Smilax Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Duane E. Burdson

TITLE _____

ADDRESS _____

[Handwritten signature]
4-29-85

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE April 17, 1985

Formal notice is hereby given that D. P. ARRINGTON
whose principal address is 602 W. Scott Gilmer, Texas 75644
does propose to place a Culvert installation
within the ROW of County Road Lemon Trail
as follows:

734-4679

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Donald P. Arrington

TITLE _____

ADDRESS _____

Approved
4-29-85

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS .

PRECINCT 3
DATE 4-23-85

Formal notice is hereby given that PRITCHETT WAREH SUPPLY CORP.
whose principal address is P. O. Box 567- Gilmer, Tx. 75644
does propose to place a WATER LINE
within the ROW of County Road DOGWOOD
as follows:

To cross road from North to South with 1 in. PVC
encased in 1 1/2 in. PVC to serve one meter.
Floyd Templeton

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
25th day of APRIL, 1985.

NAME J. K. Gage

TITLE OPERATOR

ADDRESS Rt. 2 Box 813
Big Sandy, Texas 75755

[Handwritten signature]
4-29-85

VOL. 25. PG. 690

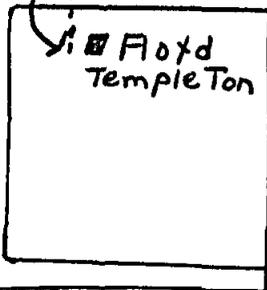
N

02 117
02 117
02 117
TS 2 : 00 191 2001
- 193

Water Line

↓
Road Crossing

DOGWOOD BL



W

E

S

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY R.O.W.

Date April 22, 1985

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
c/o COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Southwestern Electric Power Company
whose principal address is P. O. Box 2312, Longview, Texas 75606
does propose to place a overhead electric line
within the ROW of County road Aspen Trail and Elm Road

as follows: Install pole in north and south right-of-way of Aspen
Trail 500' west of intersection of Aspen Trail and State Highway 155,
and install 3 poles on Elm Road south of intersection of Elm Road
and State Highway 155, near Pritchett Community, Upshur Co.

The location and description of the proposed lines or appurtenances
is more fully shown by three (3) copies of drawings attached to
this application.

All work will be as directed by the County Commissioner or his
designate in full accordance with Upshur County Road & Bridge Depart-
ment policies and specifications.

Proposed construction will begin, if approved, on or after

Sixth day of May 19 85.

*Approved
4-29-85*

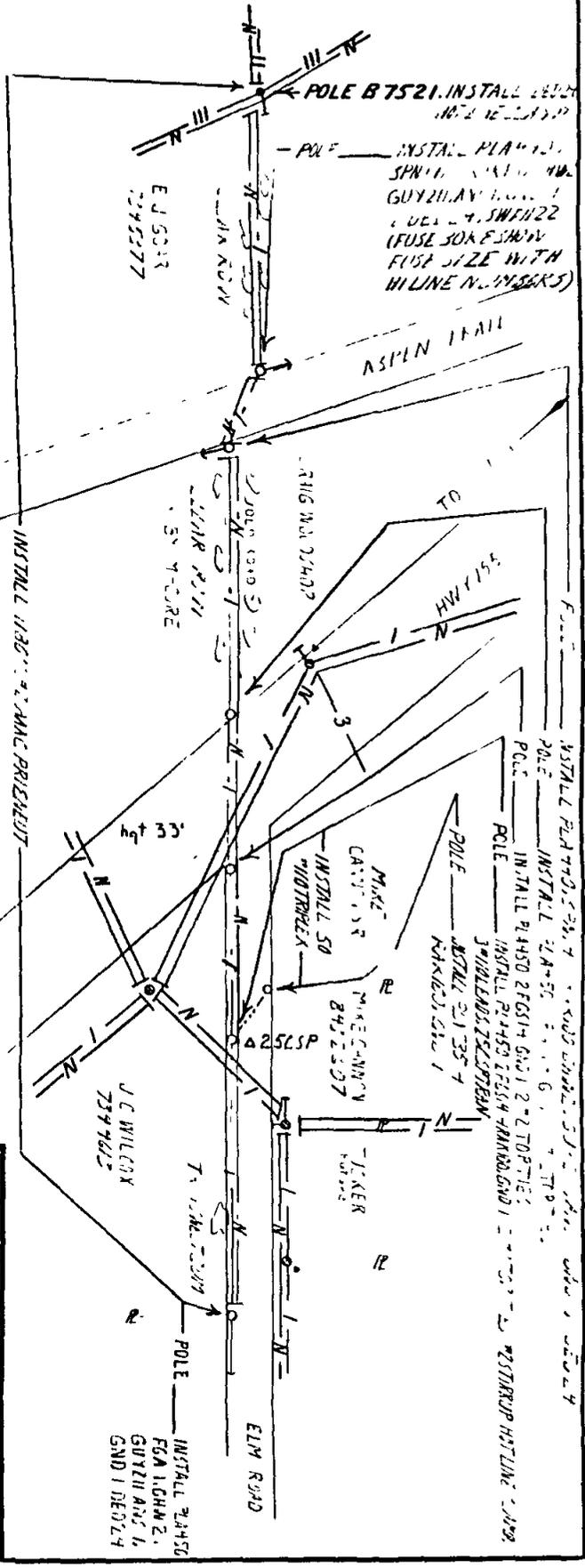
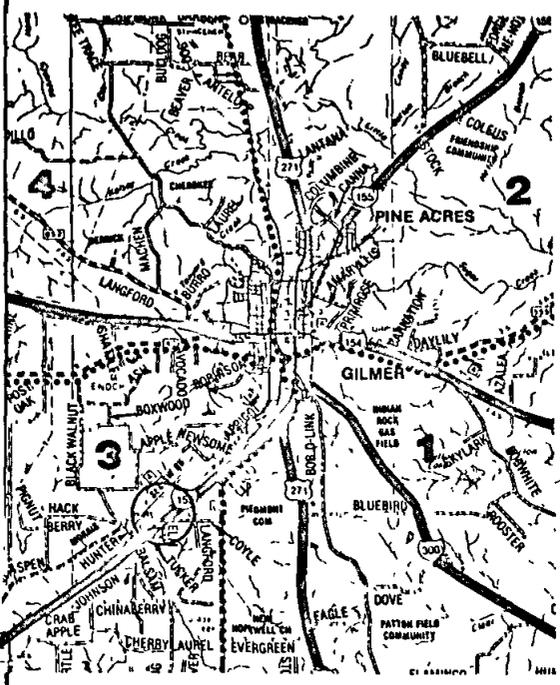
Firm: Southwestern Electric Power Co.
Howard Selph *Howard Selph*
Title: District Engineering Supervisor

Address: P. O. Box 2312

Longview, Texas 75606

NOTE: This form to be submitted in duplicate for each
proposed installation.

UPSHUR CO



COPIES TO
TEAS HIGH TEST
E.P.M.R. CO
CITY WEST MATHE
MIXIN GAS
ETEX TEL. 201P

SHEET	
SOUTHWESTERN ELECTRIC POWER CO. ENGINEERING DEPARTMENT EAST TEXAS DIVISION	
APPROVED: _____ ENGINEER IN CHARGE	APPROVED: _____ DIV. Supt.
APPROVED: _____ CHIEF ENGINEER	DRAWN BY: JAY HILL WORK ORDER: 570-4412
TRACED BY: _____ DATE: 4-16-45	SCALE: _____ DRAWING NO. _____

REV	DATE	BY	SUBJECT

LOCATION OF MIKE CANNON'S FIRE
ALE-ELECTRIC HOME SOUTH OF
CULVER HWY 155, UPSHUR CO TX

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIENER, TEXAS

PRECINCT 1
DATE April 19, 1985

Formal notice is hereby given that Larry Breland
whose principal address is P. O. Box 5114 Longview, Texas 75608
does propose to place a Waterline installation
within the ROW of County Road Blackman Road
as follows:

759-4313 after 5PM

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Larry Breland

TITLE _____

ADDRESS _____

[Handwritten signature]
4-29-85

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Bi-County Water Supply Corp.
whose principal address is P. O. Box 86, Pittsburg, Texas 75686
do propose to place a 1 inch water line
within the ROW of County Road ~~XXXX~~ Damla Trail
as follows:

We propose to Ditch across this Damla Trail Road
and install a 2 inch incasement pipe and then place a 1 inch
Water line within the incasement pipe. This to supply water
to the ~~TEXAS PIPELINE SYSTEM~~
Delhi Gas Pipeline Corp.

The location and description of the proposed lines or
appertenances is more fully shown by three ¹ (X) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridle Department policies and specifications.

Proposed construction will begin, if approved, on or after
22nd day of April, 1985.

Bi-County Water Supply Corp.

NAME Freeman Phillips
by Freeman Phillips

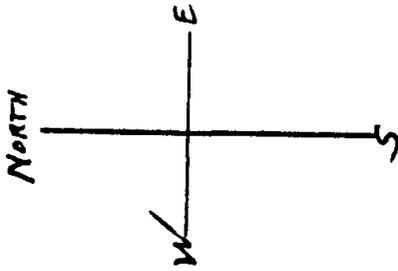
TITLE Manager

ADDRESS P. O. Box 86, Pittsburg, Texas 75686

Approved
4-29-85

Bi-County Water Supply Corp.
P. O. Box 86,
Pittsburg, Texas 75686

VOL. 25 PG. 695



MAP SCALE 1 INCH = 400 FE.

APPROX. 1500 FT. TO FARM ROAD 2243

SEE SHEET 4

BI-COUNTY

SHEET 7 OF 5 SHEETS

LOCATION OF PROPOSED ROAD CROSSING
2" INCH ASSESSMENT PIPE
1" WATER PIPE
DOWNSIDE GAS PIPELINE CORP.

DANIELA TRAIL

CECIL B. MANNEY

OSBERT LEE MANNEY

AS BUILT

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIHER, TEXAS

PRECINCT 1
DATE 4-23-85

Formal notice is hereby given that W. L. STRANGE
whose principal address is RT 1 BOX 529 LONGVIEW, TEXAS 75602
does propose to place a Culvert installation
within the ROW of County Road Lilac Road
as follows:

They will call...

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

[Handwritten Signature]
4-29-85

NAME _____

TITLE _____

ADDRESS _____

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
 COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Gary Remine,
 hereinafter referred to as First Party, enters into and makes
 an agreement with Upshur County Commissioner of Precinct No. 1,
 Upshur County, Texas, and in order to get material to market
 it is necessary to use a portion of Upshur County roads located
 in Precinct No. 1, over which Commissioner has jurisdiction
 and obligation to maintain in good repair and both parties
 being aware of possible damage to said roads as a result of
 hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of
 (describe road) Goose Road 3 mile section
To 1650

2.

First Party agrees to use its vehicles in such a
 manner as not to block or interfere with other traffic on said
 road so that said road will be open to travel by the public
 at all times.

3.

First Party agrees to grade, maintain and otherwise
 repair said road using its own equipment, labor and materials,
 if any needed, during the duration of time that First Party
 is removing Timber (Logs) from its lands located
 in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the
 same condition as it was prior to the commencement of hauling
 operations on the part of First Party.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 29 day of April, A.D. 1985.

Yvonne Raines 629-3583
 FIRST PARTY Rt. 4 Box 45A
 Winnsboro, TX, 75494

Robert Deane
 COUNTY JUDGE

Walter Lindsey
 COMMISSIONER #1

John Miller
 COMMISSIONER #2

David Loyd
 COMMISSIONER #3

 COMMISSIONER #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE April 29, 1985

Formal notice is hereby given that Glade Creek Cemetery
whose principal address is Rt. 8 Box 530, Gilmer, Texas (Lester Wilson)
does propose to place a culvert installation
within the ROW of County Road Balsam Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME _____

TITLE _____

ADDRESS _____

[Handwritten Signature]
4-29-85

Gilmer Public Schools

P. O. DRAWER 40

Gilmer, Texas 75644

BOB SMITH, Ed.D.
SUPERINTENDENT

TELEPHONE 843-2525

J. M. MARSHALL
BUSINESS MANAGER

April 25, 1985

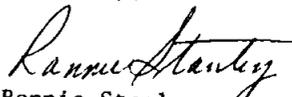
Upshur County Judge Everett Dean
Upshur County Courthouse
Gilmer, Texas 75644

Dear Judge Dean:

I certify that the following location is a turn-around on
Bus Route # 33 at the home of Ray Roberts
whose address is FM 852 (Enon Road).

We will appreciate any improvement that you may be able to
make at this location.

Sincerely,


Ronnie Stanley
Transportation Director



RS:mm



**HOUSTON
PIPE LINE
COMPANY**

Houston Natural Gas Building
1200 Travis Box 1188
Houston Texas 77001
(713) 654 6161

April 17, 1985

Honorable Everett Dean
County Judge
Upshur County
Gilmer, Texas 75644

Dear Judge Dean:

Houston Pipe Line Company proposes to construct a six inch (6") pipeline under a county road in Upshur County, Texas. Our Company proposes to construct the proposed line by the authority granted under Article 1436b of the Revised Civil Statutes of Texas. We have enclosed plats of the proposed pipeline construction for your review in connection with this matter.

The pipeline will be a welded steel line constructed in a manner consistent with the best pipeline practices. Adequate provisions will be made to cause minimum inconvenience to traffic and upon completion of construction operations, the roadway will be restored in as good or better condition than which existed prior to the installation of said pipeline.

Please review this matter at your earliest convenience. If the proposed installation is acceptable, please present to Commissioners Court for approval. If we may be of any assistance in this matter, please let us know.

Yours very truly,

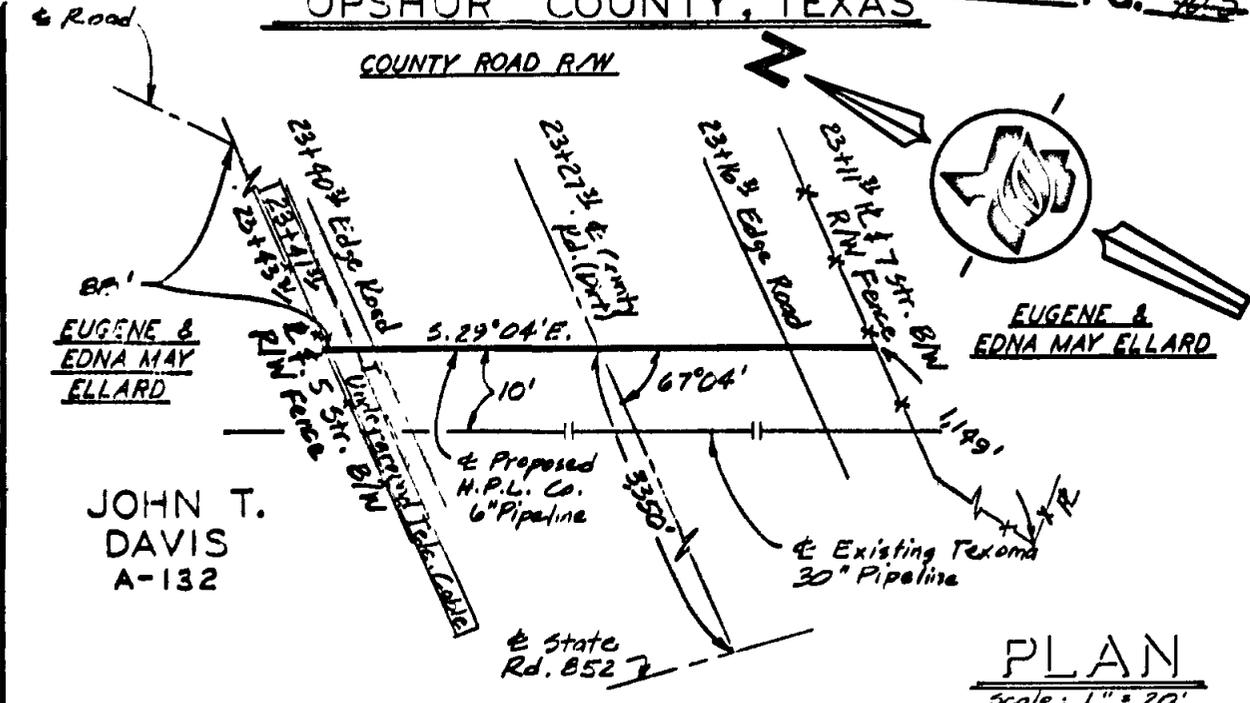
Ted Williams

Ted Williams
Manager, Land Titles & Descriptions
Right of Way Department

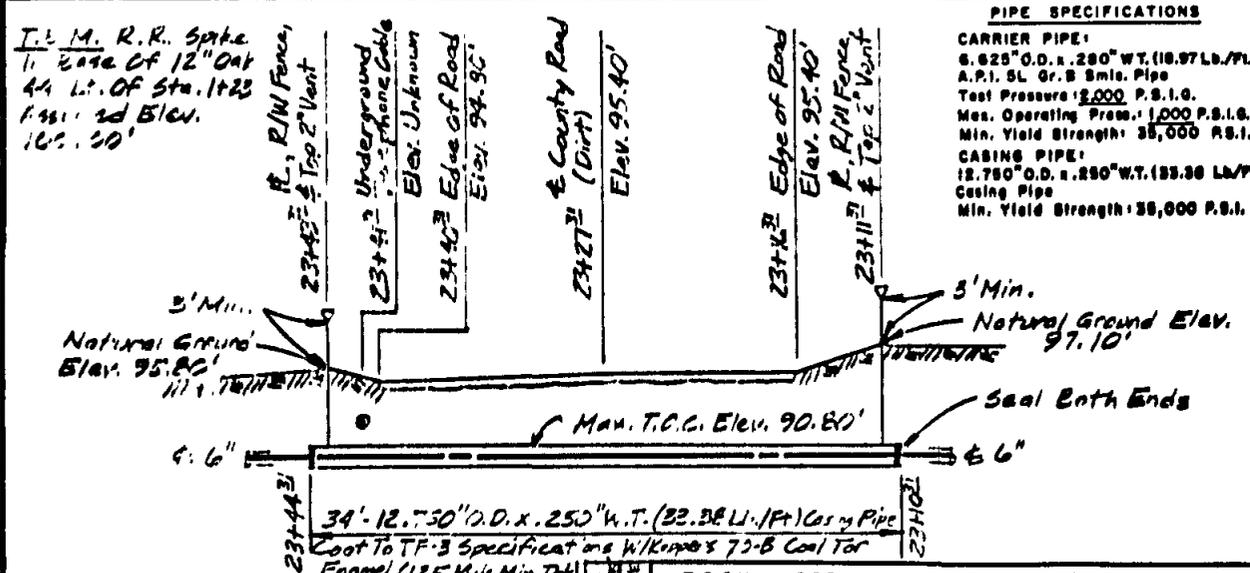
TW/as
Enclosures

UPSHUR COUNTY, TEXAS

VOL. 25 PG. 703

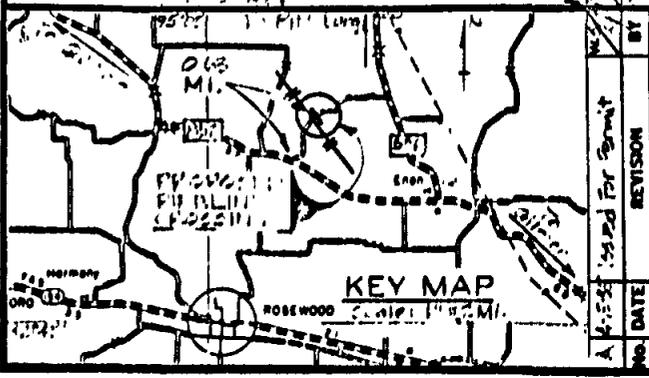


PLAN
Scale: 1" = 20'



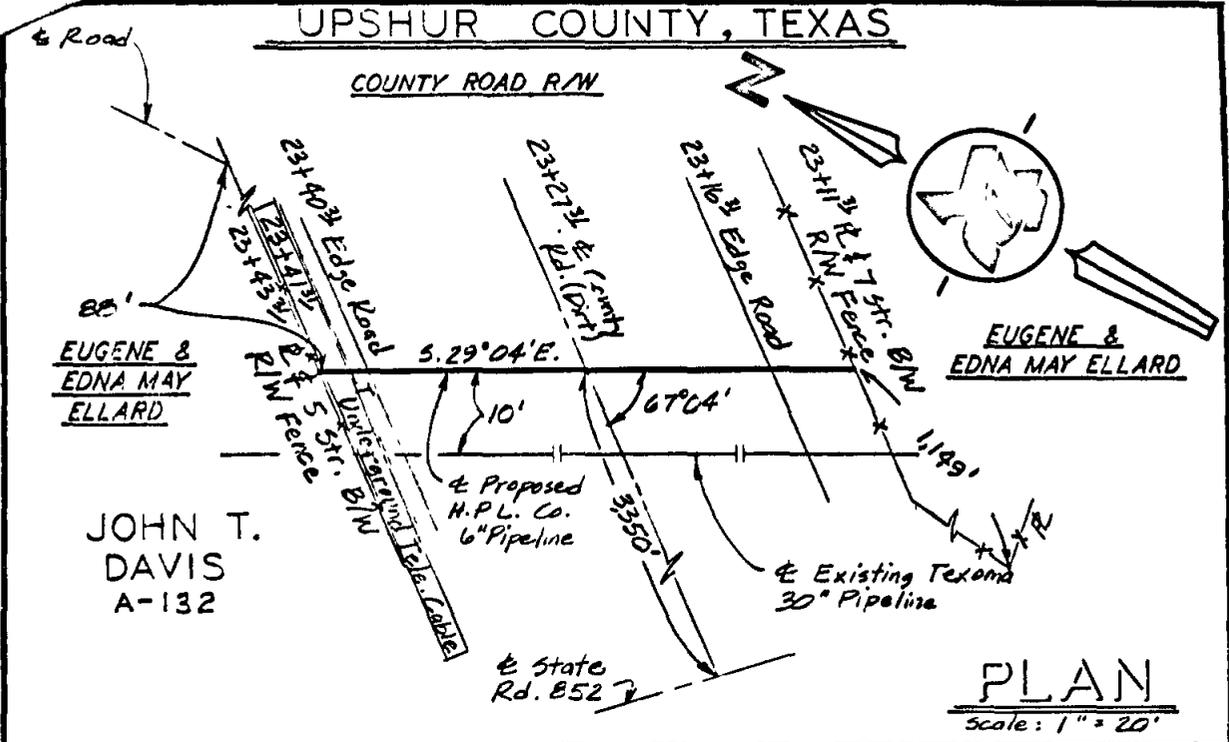
PIPE SPECIFICATIONS
CARRIER PIPE:
 6.625" O.D. x .280" W.T. (18.97 LB./FT.)
 A.P.I. 5L Gr. B Smile. Pipe
 Test Pressure: 2,000 P.S.I.G.
 Max. Operating Press.: 1,000 P.S.I.G.
 Min. Yield Strength: 38,000 P.S.I.
CASING PIPE:
 12.750" O.D. x .250" W.T. (35.38 LB./FT.)
 Casing Pipe
 Min. Yield Strength: 38,000 P.S.I.

PROFILE

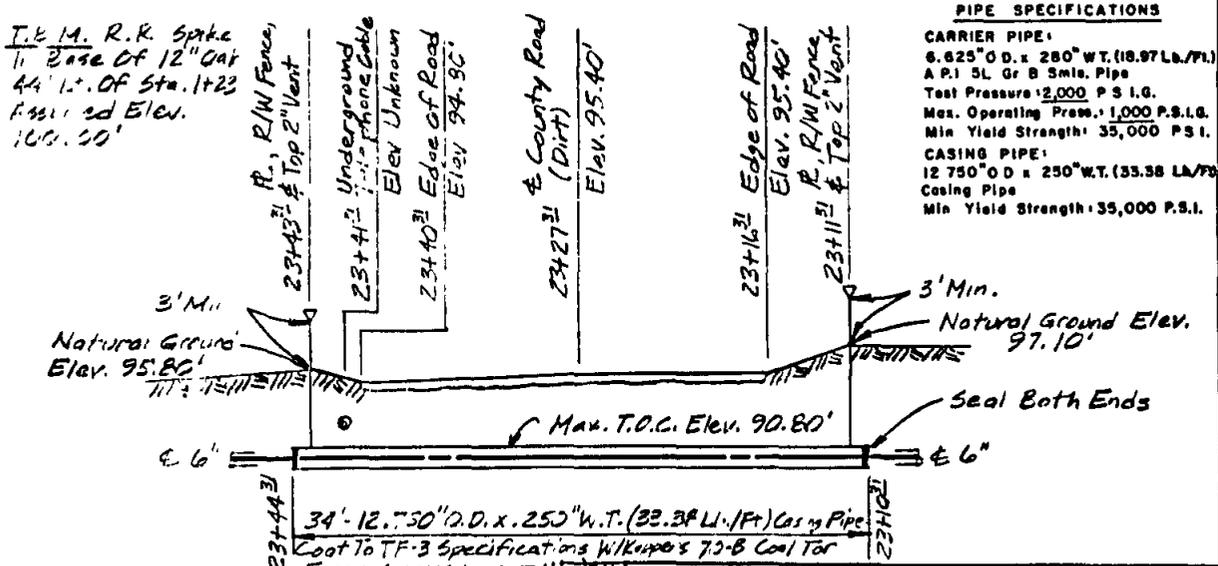


BOOK: 1683		PG: 16 & 21	
REFERENCE			
HOUSTON PIPE LINE COMPANY ENGINEERING DEPARTMENT - HOUSTON, TEXAS			
ROSEWOOD FIELD 6" PIPELINE UNDER COUNTY ROAD R/W UPSHUR COUNTY, TEXAS			
DESIGNED BY	DATE	APPROVED BY	DATE
DRAWN BY W.C.	DATE 4-15-41	APPROVED BY JHC	DATE 4-16-41
CHECKED BY M.L.	DATE 4-16-41	APPROVED BY	DATE
CORRECTED BY	DATE	APPROVED BY	DATE
AUTH (201-126)	SCALE NONE	HA-1265-01-H	
NO.	DATE	FILE	SHEET OF

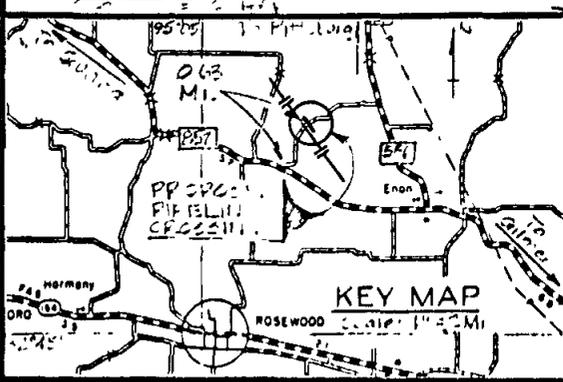
UPSHUR COUNTY, TEXAS



PLAN
Scale: 1" = 20'



PROFILE



KEY MAP

BOOK: 1683		PG: 16 & 21	
REFERENCE			
HOUSTON PIPE LINE COMPANY ENGINEERING DEPARTMENT - HOUSTON, TEXAS			
ROSEWOOD FIELD 6" PIPELINE UNDER COUNTY ROAD R/W UPSHUR COUNTY, TEXAS			
DESIGNED BY	DATE	APPROVED BY	DATE
DRAWN BY W.C.	DATE 4-15-85	APPROVED BY JHC	DATE 4-16-85
CHECKED BY M.L.	DATE 4-16-85	APPROVED BY	DATE 4-17-85
CORRECT BY	DATE 4-16-85	K. J. JAMESON, JR. CHIEF ENGINEER	
AUTH	DATE	SCALE	NOTE
FILE			
		HA-1265-01-H	

VOL. 25 PG. 705

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4
DATE 4-23-85

Formal notice is hereby given that PRITCHETT WATER SUPPLY CORP.
whose principal address is P. O. Box 567 Gilmer, Tx. 75644
does propose to place a WATER LINE
within the ROW of County Road ARROWWOOD
as follows: To cross road from South to North with 1 in. PVC.
encased in 1½ in. PVC to serve one meter.

Calvin Wade

VOL. 25 PG. 706

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 25th day of April, 1985.


4-29-85

NAME J. K. Gage

TITLE OPERATOR

ADDRESS Rt. 2 Box 813
Big Sandy, Texas 75755

N VOL. 25 - PG. 707.

SEMI
ANNUAL
REPORT

1890

17

STATE HWY 54

Calvin Wade Cir
Arrow Wood Cir

Road
crossing

↓
water
LINE

FM 2793

W

E

S

VOL 235 PG. 708

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 4-15-85
EMPLOYEE Morris A. Jones
SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		5.95 / NR (5.99) 7.5
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY Gaddis Lindsey DATE _____
CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT VOL. 25 PG. 102

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 4-1-85

EMPLOYEE Alvin Spivey Monk

SOCIAL SECURITY NO. 05-111-09 CLOCK NO. _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT	<u>-17</u>	
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		<u>3.35 HR</u>
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY _____ DATE _____

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT April 1, 1985
(DATE & TIME)
 EMPLOYEE Jimmy A. Thompson
(NAME & TITLE)
 SOCIAL SECURITY NO _____ CLOCK NO _____

VOL 25 PG. 710

THE CHANGE(S)

✓CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		
<input type="checkbox"/>	16,11	15,11

REASON FOR THE CHANGE(S)

- | | |
|---|---|
| <input type="checkbox"/> HIRED | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE HIRED | <input type="checkbox"/> LENGTH OF SERVICE INCREASE |
| <input type="checkbox"/> PROMOTION | <input checked="" type="checkbox"/> RE EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION | <input type="checkbox"/> RESIGNATION |
| <input type="checkbox"/> TRANSFER | <input type="checkbox"/> RETIREMENT |
| <input type="checkbox"/> MERIT INCREASE | <input type="checkbox"/> LAYOFF |
| <input type="checkbox"/> UNION SCALE | <input type="checkbox"/> DISCHARGE |

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY David Loyd DATE 4-23-85

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT VOL. 25 PG. 716

PLEASE ENTER THE FOLLOWING CHANGES IN YOUR RECORDS TO TAKE

EFFECT 4-9-85 (DATE & TIME)

EMPLOYEE Linda Louise Howell

SOCIAL SECURITY NO. 467-06-7935 CLOCK NO. _____

THE CHANGE(S)

<input type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE <u>5.48 Hr.</u>		
<input type="checkbox"/> <u>Grade, Step</u>		<u>8,6</u>

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY Vernon Vink DATE 4-19-85

CHANGE APPROVED BY _____ DATE _____

VOL 28 PG. 712

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-82
(DATE & TIME)

EMPLOYEE Alfred Perdomo

SOCIAL SECURITY NO. _____ CLOCK NO. _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	13,514.64	14,899.92
<input type="checkbox"/>	1,126.22	1,241.66
<input type="checkbox"/>	14,1	14,5

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY J W Meadows DATE _____

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL. 25 PG. 713

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT

4-1-85

EMPLOYEE

James Louis Stokan

SOCIAL SECURITY NO

Y3

CLOCK NO.

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		<u>14,899.92/yr</u> <u>1241.66/me.</u>
<input type="checkbox"/>		<u>14,5</u>

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY Walter Lindsey DATE _____

CHANGE APPROVED BY _____ DATE _____

VOL 25 PG. 714

TO: PAYROLL DEPARTMENT.

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 4-1-85
(DATE & TIME)

EMPLOYEE Janis Howe

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		TESS
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		1182.53
<input type="checkbox"/>		143

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY [Signature] DATE 4-1-85

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL. 25 PG. 715

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 4-8-83
(DATE & TIME)

EMPLOYEE Bailey E. Strum

SOCIAL SECURITY NO. _____ CLOCK NO. _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		16,036.20 1,336.35
<input type="checkbox"/>		16.4

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY [Signature]

CHANGE APPROVED BY _____ DATE _____

VOL 25 PG. 716

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 4-1-85
(DATE & TIME)

EMPLOYEE Barbara Robinson

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE <i>INCLUDES LONGEVITY</i>	1372.35	1248.10
<input type="checkbox"/>	16.4	14.4

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY [Signature] DATE 4-1-85

CHANGE APPROVED BY _____ DATE _____

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT April 1, 1985
 EMPLOYER James Howard Hutchings
 SOCIAL SECURITY NO. _____ CLOCK NO. _____

THE CHANGE(S) YB

✓CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		
<input type="checkbox"/>	<u>7.3</u>	<u>7.3</u>

REASON FOR THE CHANGE(S)

- HIRED
- PROBATIONARY PERIOD COMPLETED
- RE HIRED
- LENGTH OF SERVICE INCREASE
- PROMOTION
- RE EVALUATION OF EXISTING JOB
- DEMOTION
- RESIGNATION
- TRANSFER
- RETIREMENT
- MERIT INCREASE
- LAYOFF
- UNION SCALE
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) From Hourly Part-time
to Salaried Employee

CHANGE AUTHORIZED BY [Signature] DATE _____

CHANGE APPROVED BY _____ DATE _____

VOL 25 PG 718

TO: PAYROLL DEPARTMENT.

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT _____ (DATE & TIME) ^{03:17}

EMPLOYEE Juanell Cox Elioff

SOCIAL SECURITY NO 463-56-3144 CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	\$865.42 mo.	\$882.42 mo.
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY [Signature] DATE 4-26-85

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT VOL. 25 PG. 719

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 4-4-85

EMPLOYEE Ann Dawson

SOCIAL SECURITY NO. _____ CLOCK NO. _____

THE CHANGE(S) 73

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT	<u>Auditor</u>	<u>Comm. Court</u>
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- PROBATIONARY PERIOD COMPLETED
- RE HIRED
- LENGTH OF SERVICE INCREASE
- PROMOTION
- RE EVALUATION OF EXISTING JOB
- DEMOTION
- RESIGNATION
- TRANSFER
- RETIREMENT
- MERIT INCREASE
- LAYOFF
- UNION SCALE
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY [Signature] 4-27-85

CHANGE APPROVED BY _____ DATE _____

1882

JACK M. FINLEY, INC.
 DBA LAWYERS TITLE AGENCY
 OPERATING ACCOUNT
 811A GILMER RD. 297-7721
 LONGVIEW, TEXAS 75804

5-2 1985 89-1979
 1118

PAY TO THE ORDER OF

J.B. Hill, Jr; Upshur County Clerk — \$ 176.00

One Hundred Seventy-six and 00/100 DOLLARS

	Photo Copies (plant up)	150	00
	Copies	14	00
29-85-4	Release (Pao) Swans	5	00
	Copy Vol 107, p. 377	3	00
	C.I.C. Vol. 406, p 402	4	00

LAWYERS TITLE AGENCY
 OPERATING ACCOUNT

Mrs. Jack M. Finley

⑈001882⑈ ⑆111913798⑆ ⑈9004300⑈

WEST STATE BANK
 P.O. BOX 1432 GLADEWATER, TX 75847

FILED
 J.B. HILL, JR.
 COUNTY CLERK
 1985 MAY -6 AM 10:05
 UPSHUR COUNTY, TX
 DEPUTY