



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

May 28, 1985

Commissioners Court met in Special Session with all members present.

Judge Dean read the minutes of the May 20, 1985 meeting. Motion by J. W. Meadows seconded by Paul Davis to approve minutes as read. Motion carried.

Motion by Paul Davis seconded by David Loyd to place minutes of the first Public Meeting concerning the Texas Community Development Program in the Court minutes. Motion carried. Copy attached.

Motion by David Loyd seconded by Paul Davis to allow changes in Change Order on the Justice Center. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve letter allowing the rollover of \$200,000.00 of Federal Home Loan Banks Bonds due May 28, 1985. The letter is from Gilmer National Bank. Motion carried. Copy attached.

Motion by David Loyd seconded by Paul Davis to sign order authorizing the issuance of Certificates of Obligation, Series 1985 to be substituted for order now in Commissioner Court minutes. Motion carried. Copy attached.

Bids on Motor Grader for Pct. #2 were opened. A bid from Darr Equipment for \$50,000.00 and a bid from George P. Bane, Inc. for \$35,448.00 was submitted. Motion by J. W. Meadows seconded by Paul Davis to accept the bid from George P. Bane, Inc. Bids included trade in. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to authorize County Auditor to negotiate and contract for financing for the motor grader for Pct. #2. Motion carried.

Motion by J. W. Meadows seconded by Paul Davis to approve a Permit Application by Gilbert Efird to place a culvert within the ROW of Snapdragon Lane. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Permit Application by Mike Tucker to place a culvert extension within the ROW of Bluebird Lane. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve a Permit Application by John W. Williams to place a culvert installation within the ROW of Daylilly Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by Paul Davis to approve a plat for Dixon Graves for recording purposes only. Motion carried.

Motion by J. W. Meadows seconded by Gaddis Lindsey to advertise for bids on the telephone system for the jail and Justice Center. Bids to be opened on July 8, 1985. Motion carried.

Motion by Paul Davis to pay unpaid bills. Motion died for lack of a second.

Motion by David Loyd seconded by Gaddis Lindsey to pay unpaid bills withholding bills of the District Court. Motion carried. Copy attached.

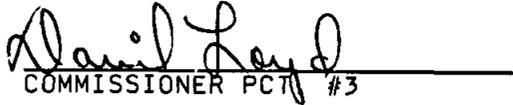
Motion by David Loyd seconded by Gaddis Lindsey to approve payroll change of: R. C. Gordon ----- Pct. #3 ----- Hired. Motion carried. Copy attached.

Court went into Executive Session.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3

COMMISSIONER PCT. #4



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

May 13, 1985

FIRST PUBLIC MEETING

TEXAS COMMUNITY DEVELOPMENT PROGRAM

The first public hearing concerning Texas Community Development Program was held at 7:00 P.M. on May 13, 1985, at the Yamboree Building in Gilmer, Texas.

There were no negative comments on the proposed application.

A handwritten signature in cursive script, appearing to read "Everett Dean".

Everett Dean
County Judge

FIRST PUBLIC HEARING

This is the first of two Public Hearings that are required by State law in order for the ~~City~~^{County} to submit an application for a Texas Community Development Grant. The purpose of these hearings are twofold. The purpose of the first hearing is to solicit your views and comments concerning the possible uses of grant funds should they be able to be obtained for the ~~City~~^{County}. In order for you to make those comments we have provided you some written information as to the activities that these funds can be used for.

After hearing your comments at this Public Hearing, an application will be developed, and after the second Public Hearing, the ~~City Council~~^{Commissioners Court} will be asked to consider a resolution which authorizes the ~~City~~^{County} to actually submit the grant application. The presentation at the second Public Hearing will actually include the project as it has been developed as a result of your participation here today, your comments and questions.

One of the first things we would ask that you do is sign the attendance list. This attendance list asks for your name, address, and telephone number and we ask that you please give us this information on each of you. We will be passing this around to you. Please be sure and sign it so that we will have a record of the attendance.

The second thing we have for you is a program summary. This is a summary of the 1985 Texas Community Development Program taken from the 1985 Procedures Manual prepared by Texas Department of Community Affairs, March, 1985. We feel that this will provide you some helpful information about this program, who can apply for the funds, and what those funds can be used for.

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The goal of the Texas Community Development Program is the development of viable communities by providing decent housing and a suitable living environment and by expanding economic opportunities, principally for persons of low and moderate income.

The four objectives of the Texas Community Development Program are:

- 1: To improve public facilities to meet basic human needs, principally for low and moderate income persons.
- 2: To improve housing conditions, principally for persons of low and moderate income.
- 3: To expand economic opportunities that create or retain jobs, principally for low and moderate income persons.
- 4: To provide assistance and public facilities to eliminate conditions hazardous to the public health and of an emergency nature.

In terms of the ^{County} ~~City~~ as an applicant, we will be required to deliver to the Texas Department of Community Affairs, which administers this program, a completed application to their office in Austin no later than 5:00 p.m. on the 14th day of June. It may seem that we have a considerable amount of time to work with, but we are actually on a pretty tight time schedule.

In terms of eligible activities, all proposed activities must meet at least one of the three national program objectives which are a part of the Federal Housing And Community Development Act, which was passed by Congress in 1974, and initially authorized the monies for this program.

The three national program objectives are:

- 1: Benefit low and moderate income persons. (At least fifty-one percent (51%) of the identified beneficiaries must have a family income of less than 80% of the area median income.)
- 2: Aid in the prevention or elimination of slums and blight.
- 3: Meet other community development needs of particular urgency which represent an immediate threat to the health and safety of residents of the community.

There are certain activities that this money may not be used for. Often times it is easier to talk about what you can not use this money for rather than what you can use it for. In general, any type of activity not described or referred to in the Federal Housing and Community Development Act of 1974, is ineligible for consideration for funding. Specific activities which are ineligible under the Texas Community Development Program include:

- A. Construction of buildings and facilities used for the general conduct of government such as: city halls, courthouses and jails. One exception is improvement(s) made to these buildings solely to provide access for handicapped individuals which is an eligible TCDP activity.
- B. New housing construction, except in cases of replacement housing when individuals are displaced by TCDP funded activities.
- C. The financing of political activities.
- D. Purchase of construction equipment.
- E. Income payments, such as housing allowances.
- F. Most operation and maintenance expenses.

I call your attention to the page in the packet we provided to you entitled "Eligible Activities" (page (x)). This lists the eligible and ineligible activities under different types of projects. As you can see, improvements to the City's water system is an eligible use of this money, however there are specific activities which can and can not be done. The same is true for improvements to the ^{County's} City's sewer system, and road and street improvements. I might also add, in addition to these traditional public work projects, these funds can be used for park and recreation improvements and storm drainage improvements, certain types of multi-purpose centers, and fire protection.

The way this program works is that once the ^{County's} City's applications has been developed, written, and submitted, the application will be scored. Based on that numerical score, a ranking of projects within this region will occur. Based on the amount of funds allocated to this region, the numerical scores will produce a rank

order, and from that rank order the State will develop the ranking order list and fund the most highly ranked projects until the funds have been exhausted.

And here within the East Texas Region there is approximately \$ 2,233,379 available this year for competition.

The scoring system used is two step. First, the Regional Review Committee (which is made up of 12 local elected officials appointed by the Governor from this region) scores selection factors related to project design. Secondly, the State scores the application related to community distress, benefits to low/moderate income persons, local tax effort, and minority hiring. The sum of the two scores result in the total score and it is that total score used to rank the project.

The ~~City~~^{COUNTY} is eligible to seek a maximum of \$ 400,000 under this program and may not request less than \$50,000. We feel, that as consultants, one of our jobs is to help produce an application which will have the best possible chance of approval. We believe that the level of funds requested may sometimes have a bearing on the chance the project will be approved or not. For example, we feel that if the ~~City~~^{COUNTY} were to ask for a \$500,000 grant, the chances of it being approved would not be as great as if it had asked for a grant half that large. Although there are exceptions to all kinds of opinions, I think that that one will hold true in most cases.

We also believe that based on the way the program is set up now, there will be an attempt by the State and the Regional Review Committee to see that communities which have never before received this money have a fair chance to receive it, or ~~CITIES~~^{COUNTIES} which have gone several years without receiving a grant may be able to receive a grant under this program.

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I have given you quite a bit of information in a short period of time. If any of you have questions about the program, I would be glad to answer any general questions about it or if you have any questions or comments regarding projects that you are here to speak in favor of, then now is the time to do so. I think the best way would be to recognize each individual who wishes to speak separately, and give each person a reasonable amount of time to speak. So at this time if you would please stand and before you make your comments would you please identify who you are.

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THE R. E. HABLE COMPANY

(214) 874-8291
P. O. DRAWER 690
CORSIANA, TEXAS 75110

LETTER OF TRANSMITTAL

DATE	5/23/85	JOB NO.	8305
ATTENTION			
The Honorable Judge Evert Dean			
RE:			
Change Order			

TO The Honorable Judge Evert Dean
County Judge, Upshur County Courthouse
Gilmer, TX 75644

GENTLEMEN:

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
4			Change Order #1 For Byron Crook Electric

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ 19__ PRINTS RETURNED AFTER LOAN TO US

REMARKS Please sign all four copies. Then keep one copy for your files and return three to
The R. E. Hable Company.

COPY TO _____

SIGNED: *William Carter*

If enclosures are not as noted, kindly notify us at office.

CHANGE ORDER
CONSTRUCTION MANAGEMENT EDITION
 AIA DOCUMENT G701/CM

Distribution to
 OWNER
 ARCHITECT
 CONSTRUCTION MANAGER
 CONTRACTOR
 FIELD
 OTHER

PROJECT: Upshur County Justice Center
 (name, address) Gilmer, Texas

CHANGE ORDER NUMBER One (1)

INITIATION DATE May 10, 1985

TO (Contractor)
 The R. E. Hable Company
 P. O. Drawer 650
 Corsicana, Texas 75110

ARCHITECT'S PROJECT NO 8305

CONSTRUCTION MANAGER'S
 PROJECT NO

CONTRACT FOR. General Construction

CONTRACT DATE:

You are directed to make the following changes in this Contract

1. Relocate three (3) 2000 watt dimmers and one (1) 1500 watt dimmer controlling incandescent fixtures in District Courtroom #147 from outside wall of Room 145 to Judge's Bench. Install two (2) 3-way switches at Judge's Bench controlling Type Y fluorescent fixtures, and change two (2) existing single pole switches controlling Y fixtures to 3-way switches.
2. Add one (1) telephone outlet in clerk's desk next to Judge's Bench.
3. Add one (1) mike outlet four (4) feet from center line of Jurors' Box in existing slab.

[c

Not valid until signed by the Owner, the Architect and the Construction Manager
 Signature of the Contractor indicates agreement herewith, including any adjustment in the Contract Sum or the Contract Time

The original (Contract Sum) (Guaranteed Maximum Cost) was	\$	N/A	.
Net change by previously authorized Change Orders	\$	0	.
The (Contract Sum) (Guaranteed Maximum Cost) prior to this Change Order was	\$	N/A	.
The (Contract Sum) (Guaranteed Maximum Cost) will be (increased) (decreased) (unchanged) by this Change Order	\$	600.00	.
The new (Contract Sum) (Guaranteed Maximum Cost) including this Change Order will be	\$	N/A	.
The Contract Time will be (increased) (decreased) (unchanged) by		N/A	() Days
The Date of Substantial Completion as of the date of this Change Order therefore is		N/A	() Days

Recommended
 THE R. E. HABLE COMPANY
 CONSTRUCTION MANAGER
 P.O. Drawer 650, Corsicana, Texas 75110
 ADDRESS _____
 BY William Carter DATE 5/22/85

Approved
 HOBBS/WIGINTON/FAWCETT - ARCHITECTS + PLANNERS
 ARCHITECT
 3511 Cedar Springs, Suite 2, Dallas, Texas 75219
 ADDRESS _____
 BY Jim Winton DATE 5/13/85

Agreed To
 Byron Crook Electric Company
 CONTRACTOR
 Longview, Texas, P O Box 7157
 ADDRESS 75607
 BY Byron Crook DATE 5-15-85

Authorized
 Upshur County Commissioners Court
 OWNER
 Upshur County Courthouse, Gilmer, Texas
 ADDRESS _____
 BY James Dean DATE 5-28-85



GARY W. PATTERSON
VICE PRESIDENT

May 20, 1985

InterFirst Bank Dallas
Safekeeping Department
P.O.Box 83554
Dallas, Texas 75283

Dear Sirs:

Below is a release from the Upshur County Commissioner's Court for \$200,000.00 of Federal Home Loan Banks Bonds due May 28, 1985, under your safekeeping number 372561. Please show the rollover reissue of these bonds as pledged to Upshur County Commissioners Court to replace those maturing.

Please credit our account for the proceeds of the bonds maturing May 28, 1985, and forward duplicate safekeeping receipts on those bonds purchased to replace them.

Sincerely yours,

A handwritten signature in cursive script that reads 'Gary W. Patterson'.

Gary W. Patterson
Vice President

RELEASE OF ABOVE FOR PAYMENT:

Upshur County Commissioners Court

By A handwritten signature in cursive script, likely the name of the court clerk.

DUMAS, HUGUENIN, BOOTHMAN & MORROW

2001 BRYAN TOWER SUITE 1400
DALLAS, TEXAS 75201
TELEPHONE (214) 969-0969

2200 INTERFIRST PLAZA
300 CONVENT STREET
SAN ANTONIO, TEXAS 78205
TELEPHONE (512) 224 5622

FULBRIGHT & JAWORSKI OFFICES

BANK OF THE SOUTHWEST BUILDING
HOUSTON TEXAS 77002
TELEPHONE (713) 651-5181
TELEX 76-2629

1150 CONNECTICUT AVE N.W.
WASHINGTON D.C. 20036
TELEPHONE (202) 452 6600
TELEX 69 2002

AMERICAN BANK TOWER SUITE 1740
221 WEST SIXTH STREET
AUSTIN TEXAS 78701
TELEPHONE (512) 474-5201

2200 INTERFIRST PLAZA
300 CONVENT STREET
SAN ANTONIO TEXAS 78205
TELEPHONE (512) 224-5675

2001 BRYAN TOWER
SUITE 1400
DALLAS, TEXAS 75201
TELEPHONE (214) 969-1989

2 ST JAMES S PLACE
LONDON, SW1A 1HP
TELEPHONE (01) 629-1207
TELEX 28310

May 23, 1985

Honorable Everett Dean
County Judge
Upshur County Courthouse
Gilmer, Texas 75644

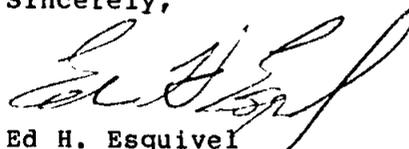
Re: \$750,000 "Upshur County, Texas, Certificates of
Obligation, Series 1985", dated February 15, 1985

Dear Judge Dean:

Enclosed herewith is a copy of the order authorizing the issuance of the above described certificates to be executed by the County Clerk and yourself. The enclosed order, after the same has been executed and sealed, is to be substituted in the official records of the County in lieu of the order now in the County's records.

Should you have any questions, please advise.

Sincerely,



Ed H. Esquivel

EHE:dfc
Enclosure

cc: Mr. Thomas J. Wolf, Jr.
(with enclosure)

1171 25 OR 856

AN ORDER authorizing the issuance of \$750,000 "UPSHUR COUNTY, TEXAS, CERTIFICATES OF OBLIGATION, SERIES 1985B" dated February 15, 1985; prescribing the form of the certificates; providing for said certificates to be fully registered as to the payment of principal and interest; levying a continuing direct annual ad valorem tax on all taxable property in the County to pay said certificates; providing for claims and accounts, representing an undivided interest in said series of certificates, to be incurred in connection with the issuance of such certificates; and enacting provisions incident and related to the issuance of said certificates.

WHEREAS, the Commissioners' Court of Upshur County, Texas has determined that certificates of obligation should be issued in accordance with the provisions of Article 2368a.1, V.A.T.C.S., for the purpose of paying contractual obligations to be incurred for (i) the construction of public works and the purchase of equipment therefor, to wit: renovate and improve a building for the Upshur County Justice Center and (ii) professional services; and

WHEREAS, notice of intention to issue said certificates of obligation has been published in the Gilmer Mirror, a newspaper of general circulation in Upshur County, Texas, on December 19, 1984 and December 26, 1984, the date of the first publication of such notice being at least fourteen (14) days prior to the tentative date stated therein for the passage of this order; and

WHEREAS, no petition protesting the issuance of the certificates of obligation described in the aforesaid notice, signed by at least 5% of the qualified electors of the County, has been presented to or filed with the County Clerk or any other County official on or prior to the date of the passage of this order; and

WHEREAS, this Court hereby finds and determines that all of the certificates described in said notice should be issued at this time; now, therefore,

BE IT ORDERED, ADJUDGED AND DECREED BY THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS:

SECTION 1: That there shall be issued and there is hereby ordered to be issued a series of certificates of obligation in the total principal amount of SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000), to be known and designated as "UPSHUR COUNTY, TEXAS, CERTIFICATES OF OBLIGATION, SERIES 1985B" (the "Certificates") for the purpose of paying contractual obligations to be incurred for (i) the construction of public works and the purchase of equipment therefor, to wit: renovate and improve a building for the Upshur County Justice Center and (ii) professional services, under and pursuant to authority conferred by the Constitution and laws of the State of Texas, particularly Article 2368a.1, V.A.T.C.S.

SECTION 2: That said Certificates shall be dated February 15, 1985 (the "Certificate Date"), shall be numbered consecutively from One (1) through One Hundred Fifty (150), shall each be in the denomination of Five Thousand Dollars (\$5,000), and shall become due and payable on February 15 in each of the years in accordance with the following schedule:

<u>Certificate Numbers (All Inclusive)</u>	<u>MATURITY</u>	<u>AMOUNT</u>
1 to 7	1989	\$ 35,000
8 to 16	1990	45,000
17 to 19	1992	15,000
20 to 25	1993	30,000
26 to 33	1994	40,000
34 to 48	1995	75,000
49 to 88	1996	200,000
89 to 116	1997	140,000
117 to 150	1998	170,000

PROVIDED, HOWEVER, all the Certificates shall be subject to redemption prior to maturity at the option of the County, in whole or any part thereof, at any time on or before August 15, 1988 (but not thereafter) and at the price of par and accrued interest to the date of redemption; PROVIDED, FURTHER, that at least thirty (30) days prior to a date any

of said Certificates are to be redeemed, a notice of redemption, signed by the County Treasurer (specifying the serial numbers and amount of Certificates to be redeemed), shall have been filed with the FIRST NATIONAL BANK, Gilmer, Texas (the paying agent named in each of said Certificates); and sent by United States Mail, first class postage prepaid, to the registered owner at the most recent address appearing in the Registration Books of the Registrar; and if the County shall have made available by the redemption date sufficient funds to pay the Certificates to be redeemed and accrued interest thereon, any Certificate or Certificates not presented for redemption pursuant to such notice shall cease to bear interest from and after the redemption date.

SECTION 3: That the Certificates shall bear interest from the Certificate Date to August 15, 1987 at the rate of Eight and Twenty-Five Hundredths Per Cent (8.25%) per annum and thereafter from August 15, 1987 until paid, or the redemption thereof in accordance with the terms thereof, the Certificates shall bear interest at per annum rates as follows:

Certificates Maturing in the years 1989 and 1990 at 9.00%
Certificates Maturing in the years 1992 through 1995 at 9.50%
Certificates Maturing in the years 1996 through 1998 at 9.75%

such interest to be payable on February 15, 1986, and semi-annually thereafter on August 15 and February 15 in each year.

SECTION 4: That said Certificates shall be fully registered as to the payment of principal and interest thereon; the principal thereof to be payable only upon the presentation and surrender of the Certificates at the Paying Agent and the interest thereon to be payable to the registered owner thereof at the most recent address of the registered owner shown on the Registration Books of the Registrar. Both principal of and interest on the Certificates shall be payable in lawful money of the United States of America and without exchange or collection charges to the registered owner. The Registrar and Paying Agent for the Certificates shall be the FIRST NATIONAL BANK, Gilmer, Texas.

The Registrar shall cause to be kept and maintained books for the registration and transfer of the Certificates (the "Registration Books"); and such Registration Books shall be kept and such registrations and transfers shall be made in accordance with the provisions hereof and reasonable regulations as the Registrar may prescribe.

SECTION 5: That the seal of the Commissioners Court may be impressed on each of said Certificates, or in the alternative, a facsimile of such seal may be printed on said Certificates. The Certificates are hereby authorized to be executed by the facsimile signatures of the County Judge and County Clerk, but the County Treasurer is hereby directed to register each of said Certificates by manually signing his name thereto at the time of the delivery of the Certificate to the initial owners, all in accordance with the provisions of Article 717j-1, V.A.T.C.S. Certificates bearing the facsimile signatures of the County Judge and County Clerk who are or were the proper officers of the County on the Certificate Date shall be deemed to be duly executed on behalf of the County, notwithstanding that such individuals or any of them shall cease to hold such offices prior to the delivery of the Certificates to the initial owner(s), as authorized and provided in the Bond Procedures Act of 1981, as amended.

SECTION 6: That the form of said Certificates shall be substantially as follows:

NO. _____ UNITED STATES OF AMERICA \$5,000
STATE OF TEXAS
COUNTY OF UPSHUR
UPSHUR COUNTY, TEXAS
CERTIFICATE OF OBLIGATION,
SERIES 1985B

The COUNTY OF UPSHUR, a political subdivision and body corporate of the State of Texas, acknowledges itself indebted to and FOR VALUE RECEIVED hereby promises to pay to the order of the FIRST NATIONAL BANK, Gilmer, Texas, or its registered assigns, the principal sum of

FIVE THOUSAND DOLLARS

(\$5,000), in lawful money of the United States of America, on the 15th DAY OF FEBRUARY, _____, with interest thereon from the Certificate Date to August 15, 1987 at the rate of Eight and Twenty-Five Hundredths Per Cent (8.25%) per annum, and thereafter from August 15, 1987 until paid at the per annum rate of interest specified above; such interest being payable on February 15, 1986, and semiannually thereafter on August 15 and February 15 in each year, and both principal of and interest on this certificate shall be payable only to

the registered owner hereof whose name appears on registration and transfer books ("the Registration Books") of the Registrar of the series of Certificates of which this certificate is one.

PRINCIPAL OF THIS CERTIFICATE is payable at the FIRST NATIONAL BANK, Gilmer, Texas (the "Registrar" and "Paying Agent"), upon its presentation and surrender, and interest thereon is payable to the registered owner hereof at the most recent address of the registered owner shown on the Registration Books of the Registrar.

THIS CERTIFICATE is one of a series of certificates (the "Certificates"), dated February 15, 1985, numbered consecutively from One (1) through One Hundred Fifty (150), each in the denomination of Five Thousand Dollars (\$5,000), aggregating in principal amount SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000), issued for the purpose of paying contractual obligations to be incurred for (i) the construction of public works and the purchase of equipment therefor, to wit: renovate and improve a building for the Upshur County Justice Center and (ii) professional services, under and pursuant to authority conferred by the Constitution and laws of the State of Texas, particularly Article 2368a.1, V.A.T.C.S., and an order (the "Order") duly adopted by the Commissioners Court of Upshur County, Texas and recorded in the Minutes of said Court.

THE CERTIFICATES may be redeemed prior to maturity at the option of the County, in whole or any part thereof, at any time on or before August 15, 1988 (but not thereafter) and at the price of par and accrued interest to the date of redemption; PROVIDED, HOWEVER, that at least thirty (30) days prior to a redemption date, a notice of redemption, signed by the County Treasurer (specifying the serial numbers and amount of Certificates to be redeemed), shall have been filed with the Registrar; and sent by United States mail, first class postage prepaid, to the registered owner at the most recent address appearing on the Registration Books of the Registrar; and if the County shall have made available by the redemption date sufficient funds to pay the Certificates to be redeemed and accrued interest thereon, any Certificate or Certificates not presented for redemption pursuant to said notice shall cease to bear interest from and after the date of redemption.

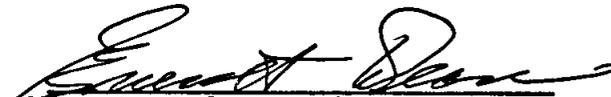
THIS CERTIFICATE may be assigned and transferred on the Registration Books kept by the Registrar only upon its presentation and surrender to the Registrar and upon such

terms and conditions set forth in the Order and the Registration Ledger provisions endorsed hereon. Such transfers shall be without expense to the owner hereof, but any taxes or other governmental charges required to be paid with respect to the transfer of registration shall be paid by the owner requesting such transfer as a condition precedent to the exercise of such privilege. The registered owner of this Certificate shown on the Registration Books shall be deemed and treated by the County and the Registrar as the absolute owner hereof for all purposes, and the County and the Registrar shall not be affected by any notice to the contrary.

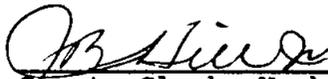
The Certificates are payable from the proceeds of an ad valorem tax levied, within the limitations prescribed by law, upon all taxable property in the County. Reference is hereby made to the Order, a copy of which is on file in the principal office of the Registrar, and to all of the provisions of which the certificateholder by the acceptance hereof hereby assents, for definitions of terms; the description of and the nature and extent of the tax levied for the payment of the Certificates; the terms and conditions relating to the transfer or exchange of this Certificate; and for the other terms and provisions thereof. Capitalized terms used herein have the meanings assigned in the Order.

It is hereby certified, recited, represented and covenanted that the County is a duly organized and legally existing body corporate and political subdivision under and by virtue of the Constitution and laws of the State of Texas; that the issuance of the Certificates is duly authorized by law; that all acts, conditions and things required to exist and be done precedent to and in the issuance of the Certificates to render the same lawful and valid obligations of the County have been properly done, have happened and have been performed in regular and due time, form and manner as required by the Constitution and laws of the State of Texas, and the Order; that the Certificates do not exceed any constitutional or statutory limitation; and that due provision has been made for the payment of the principal of and interest on the Certificates by the levy of a tax as aforesated. In case any provision in this Certificate or any application thereof shall be invalid, illegal, or unenforceable, the validity, legality, and enforceability of the remaining provisions and applications shall not in any way be affected or impaired thereby. The terms and provisions of this Certificate and the Order shall be construed in accordance with and shall be governed by the laws of the State of Texas.

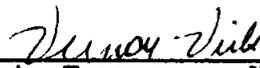
IN TESTIMONY WHEREOF, the Commissioners Court of Upshur County, Texas, in accordance with the provisions of Article 717j-1, V.A.T.C.S., has caused the seal of said Court to be impressed or a facsimile thereof to be printed hereon, and authorized and directed this Certificate to be signed and countersigned by the facsimile signatures of the County Judge and County Clerk as of the Certificate Date and manually signed by the County Treasurer, in connection with its registration as an obligation of the County.


County Judge, Upshur County,
Texas

COUNTERSIGNED:


County Clerk, Upshur County,
Texas

REGISTERED: This 5-28-25


County Treasurer, Upshur
County, Texas

SECTION 7: That the registered owner of the Certificates whose name appears on the Registration Books of the Registrar shall be deemed and regarded as the absolute owner thereof for all purposes and payment of or on account of the principal of and interest on any such Certificates shall be made only to or upon order of the registered owner thereof or his legal representative, and no party in interest shall be affected by any notice to the contrary.

The transfer of title to any Certificates on the Registration Books shall be accomplished only upon presentation and surrender of the Certificate to be transferred to the Registrar, together with an assignment duly executed by the registered owner, or a duly authorized representative of the registered owner, in such form and with such guaranty of signatures as shall be satisfactory to the Registrar. Upon any such transfer of title, the Registrar shall (i) note in the Registration Books for the Certificates the serial numbers of the Certificates transferred, the date of transfer and the name and address of the new registered owner, (ii) complete the Registration Ledger provisions on

each Certificate submitted for transfer by inserting the date of its assignment or transfer and the name of the registered assigns and owner and (iii) verifying the transfer of such Certificates on the Registration Books by having an authorized officer of the Registrar sign the Registration Ledger appearing thereon.

A transfer of registration of a Certificate shall be without expense to the registered owner or the assigns thereof, but any taxes or other governmental charges required to be paid with respect to a transfer of registration shall be paid by the owner requesting such transfer as a condition precedent to the exercise of such privilege.

The Registration Ledger to be printed on the back of each Certificate shall be substantially as follows:

REGISTRATION LEDGER

TRANSFER OF TITLE OF OWNERSHIP OF THIS CERTIFICATE shall not be effective until the Assignee of the registered owner hereof presents this Certificate to the Registrar for verification of such transfer of ownership and the Registrar notes such transfer on the Registration Books and the Ledger below:

<u>Date of Assignment</u>	<u>Name of Registered Assigns</u>	<u>Registrar's Verification</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SECTION 8: Levy of Taxes. To provide for the payment of the "Debt Service Requirements" of the Certificates being (i) the interest on the Certificates and (ii) a sinking fund for their redemption at maturity or a sinking fund of 2% (whichever amount is the greater), there is hereby levied, and there shall be annually assessed and collected in due time, form and manner, a tax on all taxable property in the County, within the limitations prescribed by law, and such tax hereby levied on each one hundred dollars' valuation on taxable property in the County for the Debt Service Requirements of the Certificates shall be at a rate from year to year as will be ample and sufficient to provide

funds each year to pay the principal of and interest on said Certificates while the same are Outstanding; full allowance being made for delinquencies and costs of collection; the taxes levied, assessed, and collected for and on account of the Certificates shall be accounted for separate and apart from all other funds of the County and shall be deposited in the "Special Series 1985B Certificate Fund" (the "Interest and Sinking Fund") to be maintained at an official depository of the County's funds; and such tax hereby levied, and to be assessed and collected annually, is hereby pledged to the payment of the Certificates.

Proper officers of the County are hereby authorized and directed to cause to be transferred to the Paying Agent/Registrar for the Certificates, from funds on deposit in the Interest and Sinking Fund, amounts sufficient to fully pay and discharge promptly each installment of interest and principal of the Certificates as the same accrues or matures or comes due by reason of redemption prior to maturity; such transfers of funds to be made in such manner as will cause collected funds to be deposited with the Paying Agent/Registrar on or before each principal and interest payment date for the Certificates.

SECTION 9: That claims and accounts representing an undivided interest in this series of certificates shall be and are hereby authorized to be incurred; such claims and accounts to be issued only upon approval of the Commissioners Court and in payment of amounts due for authorized purposes the Certificates are being issued to pay. All claims and accounts incurred and issued shall be assigned and delivered to the FIRST NATIONAL BANK, Gilmer, Texas, upon payment of the face amount thereof (no accrued interest) in lawful money of the United States of America, and held by said Bank pending the exchange and funding thereof for Certificates. When said Bank has accumulated a sufficient amount of claims and accounts, the same shall be funded or exchanged for Certificates and any excess amount of claims exchanged for Certificates shall be paid in cash or carried forward to a subsequent exchange or funding of claims for Certificates, such carry forward to be evidenced by a claim and account.

The claims and accounts hereby authorized to be incurred shall be substantially in the form attached hereto as Exhibit A, and, upon approval of the Commissioners Court, shall be signed by the County Judge, countersigned by the County Clerk and audited and approved by the County Auditor, and approval and execution of the claims and accounts in

such manner shall be conclusive evidence the same was issued and delivered for an authorized purpose and the County received full value and consideration from the named payee in the amount shown thereon. The County Auditor is further directed to maintain or cause to be maintained full and complete records with respect to claims and accounts incurred.

That claims and accounts authorized to be incurred and delivered by the County shall bear interest on the face amount thereof at the same rate as the Certificates; such interest to accrue from the date such claims and accounts are incurred and delivered to the named payee and to be payable to the Bank with each exchange of claims and accounts for certificates.

SECTION 10: That the Certificates shall be held in the joint custody of the County Judge, County Clerk and County Auditor until such time as the Commissioners Court has approved and authorized the delivery of the same for the funding and exchange thereof for claims and accounts representing an undivided interest in said Certificates. Any Certificates not required to be delivered for a funding or exchange of claims and accounts shall be cancelled.

SECTION 11: This Order shall be construed and enforced in accordance with the laws of the State of Texas and the United States of America.

SECTION 12: If any provision of this Order or the application thereof to any circumstance shall be held to be invalid, the remainder of this Order or the application thereof to other circumstances shall nevertheless be valid, and this governing body hereby declares that this Order would have been enacted without such invalid provision.

SECTION 13: That it is officially found, determined, and declared that the meeting at which this Order is adopted was open to the public and public notice of the time, place, and subject matter of the public business to be considered at such meeting, including this Order, was given, all as required by Article 6252-17, Vernon's Texas Civil Statutes, as amended.

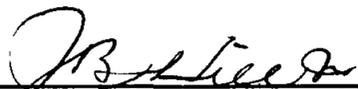
VO' 25 - PG. 866

SECTION 14: That this Order shall take effect immediately and be in full force from and after its passage on the date shown below.

PASSED AND APPROVED, this the 14th day of January, 1985.


County Judge, Upshur County,
Texas

ATTEST:


County Clerk and Ex-Officio
Clerk of the Commissioners'
Court of Upshur County,
Texas

(Comm. Crt. Seal)



EXHIBIT A

UPSHUR COUNTY, TEXAS,
CERTIFICATES OF OBLIGATION,
SERIES 1985B

CLAIM NO. _____

DATE: _____, 19____. AMOUNT: \$ _____

FOR VALUE RECEIVED, Upshur County, Texas, hereby acknowl-
edges itself indebted to _____

_____ or his assigns, in the sum of _____
DOLLARS
(\$ _____), for work performed and/or services rendered
under and pursuant to a contract for: _____

THIS CLAIM REPRESENTS an undivided interest in that cer-
tain series of certificates known as "UPSHUR COUNTY, TEXAS,
CERTIFICATES OF OBLIGATION, SERIES 1985B", dated February 15,
1985, authorized by an order of the Commissioners Court of
Upshur County, Texas, passed and adopted on January 14, 1985,
and was duly approved and issued to the above named claimant
on the _____ day of _____, 19____.

County Judge, Upshur County,
Texas

COUNTERSIGNED:

County Clerk, Upshur
County, Texas

APPROVED AND AUDITED:

County Auditor, Upshur
County, Texas

FOR VALUE RECEIVED, the undersigned, hereby sells, trans-
fers and assigns this claim without recourse to the FIRST
NATIONAL BANK, Gilmer, Texas.

Payee

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder George P. Bane, Inc.

Signed by [Signature] Sales Manager
(Sign name in writing) (Title)

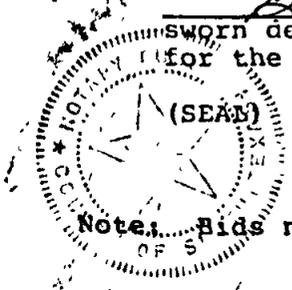
Address: P.O. Box 4665, Tyler, Texas 75712
(Zip Code)

Telephone No. 214/597-6641 Date 5-28-85

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 22nd
day of May, 1985, personally appeared
[Signature] who being duly
sworn deposes and says that he signed the above instrument
for the purposes and considerations herein expressed.



[Signature]
Notary Public in and for Upshur County, Texas
My commission expires 10-31-88

Note: Bids not notarized will not be considered.



GEO. P. BANE, INC. / 3402 N NE LOOP 323 / TYLER, TEXAS 75708 / 214/597-6641 / MAILING ADDRESS:
GEORGE P BANE, INC
PO BOX 4665
TYLER, TEXAS 75712-4665

May 28, 1985

Honorable Judge and
Commissioners Court
Upshur County
Gilmer, TX 75644

Gentlemen,

Gentlemen,

We are pleased to submit the following quote on Upshur County Pct. #2
equipment needs.

One new Fiatallis 65B Motor Grader equipped
as follows:

Dry Type Air Cleaner;
45 AMP Alternator;
Two 12 Volt Batteries;
Brakes - Self Adjusting, Four Wheel;
Hydraulic Controls;
Engine - 336 cu. in., 68 H.P.;
24 Volt Electrical System;
Air Cleaner Service Indicator;
Cold Weather Starting Aid;
Fan Guard;
Fuel Gauge;
Moldboard - 10' x 5/8", Hydraulic Shift;
ROPS Canopy;
Steering - Power, Hydrostatic;
Tires - 8.25 x 20 (6 Ply);
Torque Convertor;
Transmission - Powershift, 6F x 6R;
Extended 2 Yr./5000 Hr. Power Train Warranty.

CONSTRUCTION EQUIPMENT

SALES SERVICE PARTS RENTALS

Upshur County
Gilmer, TX

May 28, 1985

List Price.....	\$57,685.00
Less Trade-In, FA-M65, S/N 24A01518,	\$14,000.00
AC-M70, S/N 140.....	\$ 8,237.00
Trade Difference.....	<u>\$35,448.00</u>

We appreciate the opportunity to bid on your equipment requirements and hope to be of help in this instance.

Sincerely,

GEORGE P. BANE, INC.

George Gabelmann

George Gabelmann
Sales Manager

GG/ma

AGREED

[Handwritten signatures and names over a set of lines]

Walter Dean

Hadden Lindsey

J.W. McArthur

Raymond

[Signature]

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder DARR EQUIPMENT CO.

Signed by J. C. Smith SALES MANAGER
(Sign name in writing) (Title)

Address: P. O. BOX 7070 - LONGVIEW, TEXAS 75607
(Zip Code)

Telephone No. 214-758-6175 Date May 24, 1985

AFFIDAVIT

STATE OF TEXAS
COUNTY OF GREGG

Before me the undersigned authority on this the 24th
day of May, 19 85, personally appeared
J. C. Smith who being duly
sworn deposes and says that he signed the above instrument
for the purposes and considerations herein expressed.

(SEAL)

Virginia Blount
Notary Public in and for Gregg County, Texas
My commission expires 10-6-85

Note: Bids not notarized will not be considered.

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**DARR
EQUIPMENT CO**

YOUR CATERPILLAR® DEALER

DALLAS • FT WORTH • LONG VIEW • WICHITA FALLS • WACO • TEXARKANA

QUOTATION

DATE
May 28, 1985

ADDRESS	DELIVERY
P. O. Box 7070	From Stock
Longview, Texas 75607	
TO	FOB
Upshur County Commissioners Court	Upshur County
Upshur County Precinct #2	TERMS
Gilmer, Texas	
	SIGNED
	<i>Harold Jacobs</i>

Prices quoted are firm for a period of 30 days.

QUANTITY	DESCRIPTION	REFERENCE NUMBER	APPROX WEIGHT LBS	UNIT PRICE	EXTENSION
1	New Royal 80 Motor Grader S/N 983R1070 equipped with: 12' Hydraulic Side Shift Hydraulic Tip Control Work Lights Push Block 15.5 X 25 - 8 PR Tires, front & rear Blade Float Counterweight				
	Total Price with Trade-in for used M-70 and used M-65 -----			\$50,000.00	

MOTOR GRADER SPECIFICATIONS

Number of Driving Wheels at least 4, powered by 6 Cylinder Diesel Engine, developing not less than 68 net Flywheel H.P. with engine Displacement of at least 336 cu. in.

Powershift Transmission to have at least 6 F & 6 R.

Weight not less than 12,000 lbs.

Motor Grader to have ROPS Canopy

Air Cleaner Service Indicator

Cold Weather Starting Aid

Fuel Pressure Gauge

8:25 X 20 (10 ply) Tires

EXCEPTIONS TO SPECIFICATIONS

Number of driving wheels 2 powered by 4 cylinder diesel engine developing 65 net flywheel H.P. with 318 cu. in. displacement.

Power shift transmission with 3 forward and 3 reverse.

Weight 16,900#

ROPS Cab

Tires 15.5 X 25 - 8 PR, front & rear

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2
DATE May 22, 1985

Formal notice is hereby given that Gilbert Efird
whose principal address is Rt 1 Box 72 Ore City, Texas
does propose to place a Culvert
within the ROW of County Road Snapdragon Lane
as follows:

Turn off 259 and go 1 mile on Snapdragon Lane (Right Side of Road)

Call 968-6893 or 968-2200, so tiles and stakes can be placed at site.

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME _____

TITLE _____

ADDRESS _____



PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE May 23, 1985

Formal notice is hereby given that Mike Tucker
whose principal address is P. O. Box 392 Gilmer, Texas 75644
does propose to place a Culvert Extension
within the ROW of County Road Bluebird Lane
as follows:

Will Call or Come By

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Judy Tucker
TITLE _____
ADDRESS _____

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

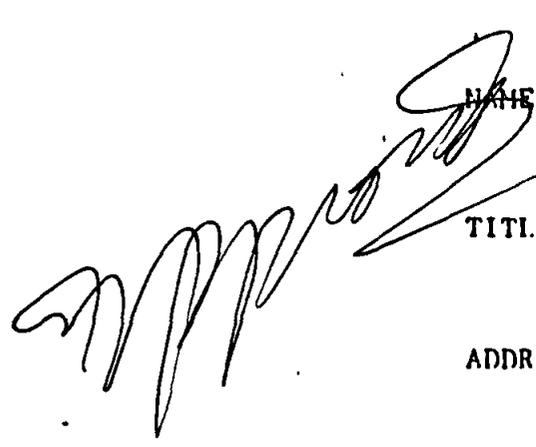
PRECINCT 2
DATE May 24, 1985

Formal notice is hereby given that John W. Williams
whose principal address is Rt. 5 Box 952, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Daylilly Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

 NAME John W. Williams
TITLE _____
ADDRESS _____

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14112 0 0

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10422	05/24/85	HELEN WRIGHT THOMPSON	\$6.00	\$6.00	ONE DAY JURY DUTY
10423	05/24/85	CHARLES LYNN RICHARDSON	\$6.00	\$6.00	ONE DAY JURY DUTY
10424	05/24/85	JERRY ELTON PITTMON	\$6.00	\$6.00	ONE DAY JURY DUTY
10425	05/24/85	HOWARD DALE FERGUSON	\$6.00	\$6.00	ONE DAY JURY DUTY
10426	05/24/85	MARY GORMAN LINGLE	\$6.00	\$6.00	ONE DAY JURY DUTY
10427	05/24/85	OLEY STEVEN SANSON	\$6.00	\$6.00	ONE DAY JURY DUTY
10428	05/24/85	BILLY JO DEAN	\$6.00	\$6.00	ONE DAY JURY DUTY
10429	05/24/85	HELEN TURNER-NEWMAN	\$6.00	\$6.00	ONE DAY JURY DUTY
10430	05/24/85	ARTHUR E. LEWIS	\$6.00	\$6.00	ONE DAY JURY DUTY
10431	05/24/85	BILLY RAY BLACK, SR.	\$6.00	\$6.00	ONE DAY JURY DUTY
10432	05/24/85	BILL BAILEY	\$6.00	\$6.00	ONE DAY JURY DUTY
10433	05/24/85	BERNAL EDWARD CROW	\$6.00	\$6.00	ONE DAY JURY DUTY
10434	05/24/85	WILLIAM DONALD JENNINGS	\$6.00	\$6.00	ONE DAY JURY DUTY
10435	05/24/85	ELOUISE WHITE BISHOP	\$6.00	\$6.00	ONE DAY JURY DUTY
10436	05/24/85	AUBREY MILTON JOHNSON	\$6.00	\$6.00	ONE DAY JURY DUTY
10437	05/24/85	DANIEL E. HOLLOWAY	\$6.00	\$6.00	ONE DAY JURY DUTY
10438	05/24/85	JOYCE WALKER HANES	\$6.00	\$6.00	ONE DAY JURY DUTY
10439	05/24/85	VICTOR EDISON REEVES	\$6.00	\$6.00	ONE DAY JURY DUTY
10440	05/24/85	WANDA LUE SMITH	\$6.00	\$6.00	ONE DAY JURY DUTY
10441	05/24/85	THELMA COOK JULIAN	\$6.00	\$6.00	ONE DAY JURY DUTY
10442	05/24/85	LAURA LYNN AARON	\$6.00	\$6.00	ONE DAY JURY DUTY
10443	05/24/85	JAMES CHAMPION	\$6.00	\$6.00	1 DAY JURY SERVICE
10444	05/24/85	GLENN HAWKINS	\$6.00	\$6.00	1 DAY JURY SERVICE
10445	05/24/85	ROBERT E. CROMER	\$6.00	\$6.00	1 DAY JURY SERVICE
10446	05/24/85	MARY J. CARGIL	\$6.00	\$6.00	1 DAY JURY SERVICE
10447	05/24/85	SCARLETT-TERESA HENRY	\$6.00	\$6.00	1 DAY JURY SERVICE

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10448	05/24/85	RICHARD ATWOOD CAUSEY	\$6.00	\$6.00	1 DAY JURY SERVICE
10449	05/24/85	NANCY WINKLER TRIMBLE	\$6.00	\$6.00	1 DAY JURY SERVICE
10450	05/24/85	TRAVIS W. HOUGH	\$6.00	\$6.00	1 DAY JURY SERVICE
10451	05/24/85	VIRGINIA STRACENER BERRY	\$6.00	\$6.00	1 DAY JURY SERVICE
10452	05/24/85	FLORINE WICKER MORRIS	\$6.00	\$6.00	1 DAY JURY SERVICE
10453	05/24/85	BEVERLY CONAWAY PRATER	\$6.00	\$6.00	1 DAY JURY SERVICE
10454	05/24/85	SHARON BLEAR KENDALL	\$6.00	\$6.00	1 DAY JURY SERVICE
10455	05/24/85	HAZEL WILLIAMS	\$6.00	\$6.00	1 DAY JURY SERVICE
10456	05/24/85	AUDREY LAIR SHIPP	\$6.00	\$6.00	1 DAY JURY SERVICE
10457	05/24/85	DOUGLAS HAROLD WILSON	\$6.00	\$6.00	1 DAY JURY SERVICE
10458	05/24/85	JAMES T. BRANNON	\$6.00	\$6.00	1 DAY JURY SERVICE
10459	05/24/85	GARLAND FERGUSON	\$10.00	\$10.00	1 DAY GRAND JURY COMMISSIONER
10460	05/24/85	MARGARET FABER	\$10.00	\$10.00	1 DAY GRAND JURY COMMISSIONER
10461	05/24/85	LOUIS TURNER	\$10.00	\$10.00	1 DAY GRAND JURY COMMISSIONER
10462	05/24/85	JACKIE STEGALL	\$10.00	\$10.00	1 DAY GRAND JURY COMMISSIONER
10463	05/24/85	GWENDOLYN BEAL	\$10.00	\$10.00	1 DAY GRAND JURY COMMISSIONER
10464	05/24/85	WILLIAM RAY VOSS	\$12.00	\$12.00	2-DAYS JURY SERVICE
10465	05/24/85	JUDY HANEY HEARTFIELD	\$12.00	\$12.00	2-DAYS JURY SERVICE
10466	05/24/85	LINDA SKINNER	\$12.00	\$12.00	2-DAYS JURY SERVICE
10467	05/24/85	LILLIE HANSON GORDON	\$12.00	\$12.00	2-DAYS JURY SERVICE
10468	05/24/85	GARY RUSSELL HEGAR	\$12.00	\$12.00	2-DAYS JURY SERVICE
10469	05/24/85	MR. J. T. HENDERSON	\$12.00	\$12.00	2-DAYS JURY SERVICE
10470	05/24/85	D'ANDREA JACKSON	\$12.00	\$12.00	2-DAYS JURY SERVICE
10471	05/24/85	THOMAS JEFFERSON McMINN	\$12.00	\$12.00	2-DAYS JURY SERVICE
10472	05/24/85	DAVID NATHAN GALBRAITH	\$12.00	\$12.00	2-DAYS JURY SERVICE

14112 C.D.

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V01 25 PG. 029

1411200

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10473	05/24/85	JAMES FRANCIS WINN	\$12.00	\$12.00	2-DAYS JURY SERVICE
10474	05/24/85	MORRIS FARROW	\$12.00	\$12.00	2-DAYS JURY SERVICE
10475	05/24/85	FLOSSIE WILLIAMS BOWENS	\$12.00	\$12.00	2-DAYS JURY SERVICE
10476	05/24/85	CLAUDIE BINGHAM ASHBROOK	\$12.00	\$12.00	2-DAYS JURY SERVICE
10477	05/24/85	FAYE JIMMERSON	\$12.00	\$12.00	2-DAYS JURY SERVICE
10478	05/24/85	JOHN NEIL FERGUSON	\$12.00	\$12.00	2-DAYS JURY SERVICE
10479	05/24/85	WILLIE LEE MONTGOMERY	\$18.00	\$18.00	THREE DAYS JURY DUTY
10480	05/24/85	PHILIP ANTHONY LUNSFORD	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10481	05/24/85	GEORGE WILLIAM DURHAM	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10482	05/24/85	WILLIAM THEOBIS PEOPLES	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10483	05/24/85	ADRON LEE DUNNAVANT	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10484	05/24/85	PERRY DONALD GREEN	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10485	05/24/85	JIMMY HACKLER	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10486	05/24/85	LINDA WARD	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10487	05/24/85	ALLEN PILCHER	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10488	05/24/85	VERNA FAY MOSES	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10489	05/24/85	G. E. TUCKER	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10490	05/24/85	L. B. BOOTY	\$24.00	\$24.00	FOUR DAYS JURY DUTY
10491	05/28/85	ROGER JONES	\$51.25	\$51.25	ROUND TRIP BUS TICKET-JOHN SEALY HOSP. - GALVESTON
10494	05/28/85	WHITE'S HOME & AUTO STORE	\$1.58	\$1.58	2-KEYS FOR CO. JUDGE
10495	05/28/85	UPSHUR COUNTY PCT. #1	\$2.50	\$2.50	2 LOADS OF GRAVEL
10496	05/28/85	QUALITY CARPETS	\$11.70	\$11.70	6 E-TYPE VAC COURTHOUSE
10497	05/28/85	LUTHER LANDRY	\$12.40	\$12.40	REFUND '84 CO. TAXES
10498	05/28/85	UNION GROVE WATER SUPPLY CORP.	\$15.00	\$7.50 \$7.50	ACT. #237 MAY BILLING MAY-MONTHLY BILLING ACT # 237
10499	05/28/85	JAMES W. DENTON	\$17.44	\$17.44	TAX REFUND-'83 COUNTY TAXES

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10500	05/28/85	CLARKE & COURTS, INC.	\$18.01	\$18.01	50-LIST OF PETIT JURORS-ENVELOPES
10501	05/28/85	GREEN'S GROCERY	\$18.05	\$18.05	ICE-PCT-2
10502	05/28/85	GADDIS LINDSEY	\$19.09	\$4.52 \$14.57	TOOLS (AKRO BINS 6-PACK) FOR BARN REIM. STEAM CLEANING & MOSQUITO SPRAY
10503	05/28/85	HILL PRINTING CO.	\$20.26	\$20.26	#12240 LETTERS OF TESTIMONY-C. CLERK
10504	05/28/85	GLO, INC.	\$22.00	\$22.00	HAND PORTABLE FIRE EXTINGUISHERS
10505	05/28/85	SABINE VALLEY MHR	\$25.00	\$25.00	SAMMY RAY-LEE-MORTIMER-FILKINS-EVALUATION 5-13 '85
10506	05/28/85	TIM CONE	\$25.00	\$25.00	MONTHLY LAW LIBRARIAN FEE
10507	05/28/85	ACE LOCK & SAFE SERVICE	\$26.90	\$14.00 \$7.95 \$4.95	8 KEYS -COMM. CRT., LABOR RE KEY ONE CYLINDER 1 FILE CABINET LOCK-BOBBIE'S-COMM. CRT. 1 LOCK-ANN'S DESK-COMM. CRT.
10508	05/28/85	CRIMINAL DEFENSE LAWYERS PROJE	\$30.00	\$30.00	1 CRIMINAL RULES OF EVIDENCE COURSE MATERIALS 5/85
10509	05/28/85	FORREST KEENE	\$30.00	\$30.00	9411-ANTHONY PAUL ASHLEY-SUBPOENA
10510	05/28/85	AMERICAN PETROFINA COMPANY OF	\$31.16	\$31.16	ACT. # 188-110-985-2 GASOLINE SHERIFF'S DEPT.
10511	05/28/85	HARTGRAPHICS, INC.	\$32.65	\$32.65	CAPIAS PRO FINE-JP COURT, CUST. #01-01-014769
10512	05/28/85	MILLER POWER SAW CO., INC.	\$34.65	\$34.65	PRO-LAWN MOWER PARTS
10513	05/28/85	STAFFORD LOWDON	\$34.88	\$34.88	100 #E-603 SUBPOENAS
10514	05/28/85	HANK'S FRAME & WHEEL SERVICE	\$37.00	\$18.50 \$18.50	ALIGN FRONT END SHERIFF UNIT#209 ALIGN FRONT END-UNIT #202
10515	05/28/85	BOBBY WEAVER, SHERIFF	\$40.00	\$40.00	CAUSE 9238(2) GANDABHAI MOTIBHAI PATEL
10516	05/28/85	GLENN CAMPBELL, SR.	\$40.00	\$40.00	10 LOADS SAND PCT 4
10517	05/28/85	MRS JOE BOGEL	\$40.00	\$40.00	10 LOADS GRAVEL PCT 4
10518	05/28/85	NARC OUT K-9 SECURITY	\$45.00	\$45.00	TRACKING BILL MORGAN, CAR CHECK FOR DRUGS-WEAPONS
10519	05/28/85	BILLY GIBBONS	\$48.00	\$48.00	12 LOADS SAND/GRAVEL MIX PCT 4
10520	05/28/85	JANVAN JENKINS, D. D. S.	\$52.00	\$52.00	PRISONER MEDICAL-GARY COOPER
10521	05/28/85	JESSE R. DAWSON	\$60.00	\$60.00	CASE 9411-SUBPOENAAS, R. FOSSUM, M. D., LARRY FLETCHER
10522	05/28/85	EXXON COMPANY U. S. A.	\$62.07	\$62.07	SHERIFF C. C. # 182 809 387 0 GAS
10523	05/28/85	PAUL HANNEMAN	\$63.25	\$63.25	TRIP-DALLAS & RETURN TAKING PHOTOS TO PHOTO LAB

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Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10524	05/28/85	ELMO HOLLINS	\$66.00	\$66.00	66 LOADS OF GRAVEL
10525	05/28/85	LEWIS POLYGRAPH SERVICE	\$75.00	\$75.00	POLYGRAPH-DIANE CLAIRE GREEN
10526	05/28/85	GILMER AUTO SUPPLY, INC.	\$76.68	\$4.15 \$3.60 \$68.93	1 JB WELD. 2-BOLTS, 3-NUTS-PCT. #2 CHAIN SAW OIL PCT #4 INSPECTION MATERIALS-ALL EQUIP. PCT #3
10527	05/28/85	WESLEYS	\$80.60	\$80.60	WOODS BELT, 3-BLADES
10528	05/28/85	CPI FLUID POWER	\$84.48	\$84.48	BOOM AXE HOSE-PCT. #1
10529	05/28/85	NOW CARE CENTER	\$89.00	\$20.00 \$47.00 \$22.00	MIRANDA CROCKER-INDIGENT PRISONER MEDICAL-BILLY DIXON PRISONER MEDICAL-WAYNE BANKS
10530	05/28/85	UPSHUR-RURAL ELECTRIC COOP., C	\$90.76	\$18.56 \$9.48 \$25.76 \$7.00 \$7.01 \$22.95	ACT. #157460539 MONTHLY BILLING ACT. #157460538 MONTHLY BILLING ACT. #121 782 522 4/11-5/13/85 PCT. 4 ACT. #902 475 309 4/11-5/13/85 COURTHOUSE ACT. #5052794868 MONTHLY BILLING ACT. #902475307 MAY BILLING
10531	05/28/85	H & D TIRE & AUTOMOTIVE	\$91.95	\$19.31 \$29.64 \$43.00	3 DAYCO HYD.-PCT 1 HYD OIL, WIX FILTER, SCREEN PCT 1 MOTORCRAFT, STANDARD PCT. 1
10532	05/28/85	ARKLA GAS	\$93.28	\$4.75 \$4.75 \$78.99 \$4.79	ACT. #1220708193001 4/12-5/10/85 ACT. # 1220704224008 4/15-5/14/85 ACT. #1520708296005, MAY BILLING ACT. #1720705088005, MAY BILLING
10533	05/28/85	GASTEL TURNER	\$100.00	\$100.00	MONTHLY OFFICE EXPENSE
10534	05/28/85	DONOVAN UNIFORM CO., INC.	\$107.00	\$107.00	2 SPT. SHIRTS, 2 TROUSERS-SHERIFF'S DEPT
10535	05/28/85	HENRY T. LYNN	\$116.00	\$116.00	58 LOADS OF SAND
10536	05/28/85	PITNEY BOWES	\$120.00	\$120.00	EMS-15 ELEC SCALE-COURTHOUSE
10537	05/28/85	DIANA WELDING SERVICE	\$130.00	\$130.00	OFF-SET CUTTER, BOOM AXE CUTTER, PCT 1
10538	05/28/85	GERALDINE WATERS	\$137.50	\$137.50	MONTHLY TRAVEL EXPENSE
10539	05/28/85	VIRGIL E. MULANAX	\$150.00	\$150.00	JUVENILE BOARD FEE
10540	05/28/85	KERR-McGEE REFINING CORPORATIO	\$152.31	\$152.31	ACT. # 910-396-1 GASOLINE-SHERIFF'S DEPT.
10541	05/28/85	TEXAS STEEL CULVERT CO., INC.	\$158.00	\$158.00	12" DIA 166A 20' SPIRAL 2.66 GALV PCT 2

Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt.	Invoice Descriptions.....
10542	05/28/85	RACAL-MIL60 INFORMATION SYSTEM	\$165.00	\$165.00	LOCATION SUMMARY-SHERIFF'S DEPT.
10543	05/28/85	BOWIE COUNTY JUVENILE PROBATIO	\$192.00	\$192.00	DETENTION LDO 4/13-4/17/85 CJD GRANT
10544	05/28/85	HOWARD CLIFTON	\$210.00	\$210.00	MONTHLY OFFICE EXPENSE
10545	05/28/85	R.E. "BOB" CROWDER	\$210.00	\$210.00	MONTHLY OFFICE EXPENSE
10546	05/28/85	W. S. CHASTEEN	\$210.00	\$210.00	MONTHLY OFFICE EXPENSE
10547	05/28/85	WEST PUBLISHING COMPANY	\$210.50	\$98.00 \$26.25 \$31.00 \$26.25 \$29.00	V TX RLS AN 4 & 5 V-748 FEDERAL REPORTER 2D TEXAS CASES V-677-678 S.W.2D FEDERAL REPORTER V-749 WITH ADVANCE SHEETS TX COMP-PENAL CD-84 & CRIM PRO-84-PAM & SUPP
10548	05/28/85	UPSHUR COUNTY FORD TRACTOR	\$212.35	\$20.00 \$56.95 \$125.30 \$10.10	HYD.HOSE-BACK HOE D7NN-11390B FOR LOADER TRACTOR SIDEMOWER PARTS 2 NUTS, 2 BOLTS TRACTOR PCT 1
10549	05/28/85	TEXACO INC.	\$216.15	\$216.15	ACT. # 61 030 2845 9 GASOLINE SHERIFF'S DEPT.
10550	05/28/85	MANTEK	\$223.95	\$223.95	DEGREASER-PCT. 1 & 2
10551	05/28/85	CYNTHIA SHATTLES	\$240.00	\$240.00	MONTHLY TRAVEL EXPENSE
10552	05/28/85	JEROME NICKERSON	\$240.00	\$240.00	MONTHLY TRAVEL EXPENSE
10553	05/28/85	CONSTRUCTION SUPPLY COMPANY, I	\$259.64	\$34.38 \$220.26 \$5.00	PLUMBING SUPPLIES AT PCT 1 BARN REPAIRS-BEN HAGLER HOUSE-BOOM AXE ACCIDENT REPAIRS-BEN HAGLER HOUSE-BOOM AXE ACCIDENT
10554	05/28/85	GEORGE P. BANE, INC.	\$264.81	\$25.92 \$106.80 \$51.55 \$80.54	KNIFE FOR DITCHER KNIFE AND NUT CAM BRG, 2-BEARINGS, PLUG, TAB 2 GASKET KITS, GASKET, HOSE ASSY
10555	05/28/85	CHARLES SEAHORN	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10556	05/28/85	HENRY T. THREADGILL	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10557	05/28/85	ONIE HOLT, JR.	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10558	05/28/85	STANLEY JENKINS	\$265.00	\$265.00	MONTHLY TRAVEL EXPENSES
10559	05/28/85	W. V. RAY	\$300.00	\$300.00	MONTHLY TRAVEL EXPENSE
10560	05/28/85	JOHNNY MILLER	\$302.50	\$302.50	MONTHLY TRAVEL EXPENSE
10561	05/28/85	SARGENT-SOWELL, INC.	\$308.77	\$30.20	CUSTOM SHIELD BADGE-GOLD PLATE-HEALTH UNIT

14112 G.B.

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Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
				\$36.07	PADS, BSP FOR UNIT #208
				\$42.00	REPAIR FRONT BRAKES, CHECK NOISE #208
				\$26.19	PLUGS, STP, OIL-GREEN-FORD TRUCK
				\$31.00	TUNE-UP, GREASE, PLUGS GREEN FORD TRUCK
				\$85.74	WAGNER, NATIONAL, FRICTION GRIP-SHERIFF UNIT #214
				\$60.00	REPAIR EXHAUST LEAK, OVERHEAD LIGHT, FRONT BRAKES-UNIT#214
10572	05/28/85	J. L. FENLAW, M.D.	\$569.00	\$569.00	MONTHLY DIRECTOR-EXPENSE
10573	05/28/85	MIKE SMITH	\$690.00	\$690.00	#9404 TIM MURRELL
10574	05/28/85	THE GILMER MIRROR	\$777.75	\$10.30	PCT #3 BID NOTICE-3 TRACTORS PO 1717
				\$235.85	7500 LETTERHEAD ENVELOPES, 1000 LETTERHEADS
				\$7.00	1-LARGE-TABLET
				\$44.75	1500 SHEETS W.V. RAY LETTERHEAD
				\$18.20	64 SCRATCH PADS FROM EXTRA COMPUTER PAPER
				\$7.75	5-NOTE-SPINDLES
				\$28.10	INS. BIDS-TWO RUNS
				\$85.30	200 PADS-100 OFFENSE REPORTS
				\$217.70	5000 2-PART RECEIPTS
				\$14.60	100 RECONCILIATION FORMS/J.P. #1
				\$24.70	500 COLLECTION REPORTS/J.P.#1
				\$17.30	100 DISBURSEMENT REPORTS/J.P.#1
				\$8.75	1 A-Z EXPANDING FILE
				\$57.45	PUB.NOTICE, PUB.NOTICE BY-LINES, CUST.#WESTMT
10575	05/28/85	MEDICAL AND PATHOLOGY LABORATO	\$874.50	\$400.00	POSTMORTEM EXAM-ROBERT J. WOODS A-11-85
				\$474.50	POSTMOETEM EXAM., TOXICOLOGY, X-RAY FEE PRECIOUS TURNER-A-17-85
10576	05/28/85	PARKER FENCE.CO.	\$880.00	\$880.00	CHAIN LINK FENCING-CO. BARN PEREMETER PCT.#1
10577	05/28/85	BENNETT EQUIPMENT COMPANY	\$1,216.90	\$55.43	5 GAL TCH, WIRE ROPE-BOOM AXE MACHINE
				\$1,140.00	SERVICE REPAIRS & PARTS BOOM
				\$21.47	1 CASE D64311 FOR BOOM-AXE
10578	05/28/85	CITY OF LONGVIEW	\$1,254.22	\$1,254.22	UPSHUR COUNTY'S SHARE, PER AGREEMENT (2.1%)
10579	05/28/85	EDNA.F.WELCH	\$1,361.50	\$141.75	COPY-STATEMENT OF FACTS-PRETRIAL HEARING #9199
				\$475.75	3 VOL. STATEMENT OF FACTS-# 14,785-A
				\$685.50	5 VOL. STATEMENT OF FACTS # 10,047
				\$58.50	#9105-TEST.J.G.SMITH-MOTION FOR SPEEDY TRIAL
10580	05/28/85	VINGO FOODS	\$1,582.30	\$408.94	JAIL-FOOD
				\$342.83	JAIL FOOD
				\$338.75	JAIL FOOD
				\$491.78	JAIL FOOD
10581	05/28/85	GULF OIL CORPORATION	\$1,691.76	\$1,691.76	CC NO. 11994-96736 SM, MONTHLY BILLING

14112 G.R.

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Check #.	Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
10582	05/28/85	DARR EQUIPMENT COMPANY	\$2,089.89	\$32.39 \$2,057.50	VEE BELT FOR PCT.#3 NOTE ON CT 61M09913; ACCT #795600
10583	05/28/85	GILMER NATIONAL BANK	\$3,327.52	\$3,327.52	MONTHLY PAYMENT ON TELEPHONE & COMPUTER
10584	05/28/85	UPSHUR COUNTY INSURANCE ACCOUN	\$5,807.99	\$5,807.99	MONTHLY INSURANCE PREMIUMS
10585	05/28/85	SOUTHWESTERN ELECTRIC POWER CO	\$5,944.97	\$1,646.45 \$1,817.03 \$2,005.12 \$10.00 \$160.94 \$61.51 \$243.92	FEB. BILLING ACT.#016301317414 MARCH BILLING ACT.#016301317414 APRIL BILLING ACT.# 016301317414 ACT.# 076309077022 4/8-5/8/85 ACT.#086310192017-4/12-5/9/85 ACT.#086310041016 4/12-5/9/85 ACT.#086310042022 4/12-5/9/85
10586	05/28/85	UPSHUR COUNTY INSURANCE ACCOUN	\$17,649.32	\$17,649.32	MONTHLY INSURANCE CLAIMS
Total:			\$58,448.05		

Everett Dean
County Judge, Everett Dean

Gaddis Lindsey
Commissioner Pct.#1, Gaddis Lindsey

J.W. Meadows
Commissioner Pct.#2, J.W. Meadows

David Loyd
Commissioner Pct.#3, David Loyd

Commissioner Pct.#4, Paul Davis

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TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT May 1, 1985 (DATE & TIME)

EMPLOYEE R. C. Gordon

SOCIAL SECURITY NO. 451-42-2395 CLOCK NO. _____

THE CHANGE(S)

✓CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		4.62
<input type="checkbox"/>		7.1

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Permanent Part Time

CHANGE AUTHORIZED BY Alvin D. Rayl DATE 5-24-85

CHANGE APPROVED BY _____ DATE _____