



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

July 22, 1985

Commissioners Court met in Special Session with all members present.

Judge Dean read the minutes of the July 8, 1985 meeting. Motion by J. W. Meadows seconded by David Loyd to approve the minutes as read. Motion carried.

C. J. Cavanaugh of Tyler met with the Court and asked to be allowed to bid on sinage for the Criminal Justice Center. He was advised that the Court would be pleased to receive his bid.

Tom McClurg from the East Texas Human Development Corp. and Buddy Powers, chairman of HUDCO met with the Court regarding the Texas Rent Rehabilitation Program. The responsibility of the county and auditing duties were discussed. Mr. McClurg stated that he regreted that he cannot get an application in by August 2, 1985 but recommended that the project be reconsidered next year if it becomes available.

Motion by J. W. Meadows seconded by David Loyd to advertise for bids on Rough Carpentry, finish Carpentry and Installation of Doors, Finish Hardware and Miscellaneous Specialties for Upshur County Justice Center. Bids will be taken until 5:00 P.M., August 16, 1985 and will be opened at 10:00 A.M. August 19, 1985. Motion carried.

Bids on Justice Center telephone system were opened and were as follows:

CSC Telephone Systems --- Longview --- 3 bids	
Total equipment	\$58,300.00
less trade in	18,000.00
Balance	40,300.00
Installation and labor	2,960.00
Total	\$43,260.00
b. Equipment	\$62,695.00
less trade in	18,000.00
Balance	44,695.00
Labor	2,960.00
Total	\$47,655.00
c. Seperate Unit	\$27,619.59

Southern Telecom, Inc. --- Bossier City, La. --- 2 bids	
Equipment Price	\$12,225.00
b. New System Price	\$44,100.00
less trade in	9,500.00
Total	\$34,600.00
No Labor listed	

A T & T Information Systems --- Longview, Tx.	
Advance configuration	\$20,961.12
Advance ll Price Configuration	\$40,875.77
Additional sets for day room	187.00
Installation for sets for day room	260.00
to hook systems together	1,790.00

Andrew Dugan/Nexus Corp. --- Pittsburg, Tx.	
Equipment	\$26,925.00
State & Local government discount	6,169.99
Job Total (no labor)	\$20,755.00

General Telephone Co. --- Kilgore, Tx.	
No total	

TRM Communications --- Longview, Tx.	
Completely installed	\$16,200.00

Etex Telephone Cooperative, Inc. --- Gilmer, Tx.	
Installation & 1 yr. maintenance	\$16,766.00
1 call accounting unit, 1 rate module program	
1 ledger unit	\$5,475.00

Motion by J. W. Meadows seconded by David Loyd to table, study and talk with the firms that submitted bids. Motion carried.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve release to Exxon Company with 10% going to Pct. #2 for damage done to Dove Trail. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Paul Davis to approve Division Order on Upshur County School land. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to accept and name Short Street (.3 miles) and Smith Street (.2 miles) in West Mountain. Motion carried.

Motion by Gaddis Lindsey seconded by Paul Davis to approve filling in an abandoned well located on the property of Roy Hankins. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to install ramps for the handicapped at the front door of the Rock Building and install handrails on outside of steps in the back of the building. Motion carried.

Motion by Gaddis Lindsey seconded by J. W. Meadows to accept bids on Phase II of the Criminal Justice Center. The bids were as follows:

1. Chain Link Fence, overhead chain link enclosure; Barbin Fence of Tyler --- \$5,455.00
2. Cement coating; Royal Plastering, Inc. of Kilgore --- \$9,656.00
3. Ceramic tile & marble tile; Mark's Quality Tile of White Oak --- \$42,500.00
4. Acoustical tile and wall panel; East Texas Acoustical of Longview --- \$7,544.00
5. Resilient flooring, rubber base & carpet; Quality Carpets of Gilmer --- \$26,810
6. Painting, Wall covering & caulking; Phillips Painting Co. of Longview --- \$66,488.00
7. Toilet Partitions, accessories, misc. specialities, fire extinguishers; Felix Thompson Co. of Longview --- \$10,132.00
8. Laundry equipment; Commercial Equipment Co. of Addison, Tx. --- \$6,750.00

Motion by Gaddis Lindsey seconded by J. W. Meadows to table indefinitely the change order on sound system for courtroom in justice center. Motion carried.

Motion by Paul Davis seconded by David Loyd to approve plat for Crooked Creek Addition and Gaston Acres to be placed in the Court minutes for recording purposes. Motion carried.

Motion by David Loyd seconded by J. W. Meadows to advertise for mowing attachment to be put on existing tractor. Bids to be opened August 12, 1985. Motion carried.

Motion by David Loyd seconded by Gaddis Lindsey to approve cut-through road from Red Maple to Catalpa Road. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve the repair of bus turn-around on the property of Phillip Stevenson, Pct. #3. Motion carried. Copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve cleaning up trash dump on the property of Mrs. Florence Green, Pct. #3. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve the Treasurers Quarterly Report. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to reappoint Linzy Bowie to the Board of Directors of Jobs, Training & Services, Inc. to represent Upshur County. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by Paul Davis to reappoint W. D. Finch, Jr. to the MHRM Board of Trustees. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve the payroll change of Moody Pool -- Hired; Part time -- Pct. #3. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by Paul Davis to approve the payroll change of Leon English -- Probationary Period Served -- Sheriff's Office. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve the payroll change of Alicia Gamez -- Hired -- District Clerk's Office. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by Paul Davis to approve the payroll change of Janet Mask and Carolyn Jones -- full time/salary to part time/hourly -- District Clerk's Office. Motion carried. Copy attached.

Motion by David Loyd seconded by Paul Davis to approve the payroll change of Bernice Ashbrook -- Anniversary -- Maintenance. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve a release for \$100,000.00 in Federal Land Banks Consolidated Bonds maturing July 22, 1985, receipt number 323276 and acceptance of pledged bonds of \$250,000.00 Federal National Mortgage Association Debentures maturing Dec. 12, 1988, receipt number 601157 from the Gilmer National Bank. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve the unpaid bills. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve a Permit Application by Etex Telephone Cooperative, Inc. to place a buried cable within the ROW of Walnut Road.

Motion by Paul Davis seconded by David Loyd to approve a Permit Application by Sharon Water Supply Corp. to place a road cut and water line within the ROW of Beartrail Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by Paul Davis to approve a Permit Application by Bob Ullrich to place a culvert installation within the ROW of North Point Pleasant Road. Motion carried. Copy attached.

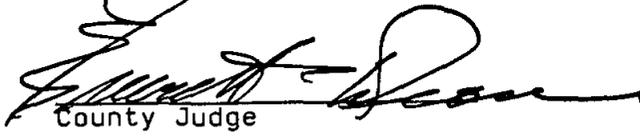
Motion by Paul Davis seconded by David Loyd to approve a Permit Application by Robert G. Patterson to place a culvert installation within the ROW of Coyote Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Permit Application by L. C. Lancaster to place a culvert installation within the ROW of Fir Road. Motion carried. Copy attached.

Motion by Paul Davis seconded by Gaddis Lindsey to approve a Permit Application by Western Gas Corporation to place a 4 1/2" O.D. Gas line within the ROW of Magnolia Road. Motion carried. Copy attached.

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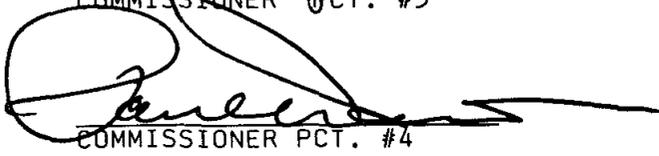
Court went into Executive Session.


County Judge


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3


COMMISSIONER PCT. #4

EXXON COMPANY, U.S.A.

POST OFFICE BOX 9022 TYLER, TEXAS 75711-9022
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
P.O. Box 9022, Tyler, TX 75711-9022
PRODUCTION DEPARTMENT
EAST TEXAS DIVISION
XXXXXXXXXXXX Central Division
RIGHT OF WAY AND CLAIMS

WELDON B. HICKS
SUPERVISOR

THOMAS A. LOTTIS
CHARLES N. HAYNES
CHARLES C. SMITH

July 10, 1985

R/W File 56809
Upshur County (Dove Rd.) Road

Mr. Gaddis Lindsey
County Commissioner, Precinct 1
Upshur County Commissioners' Court
P. O. Box 790
Gilmer, Texas 75644

Dear Mr. Lindsey:

Attached is Exxon draft No. 2407 in the amount of \$12,428 as payment for the purchase of 400 barrels of road oil at \$31.07 to repair Dove County Road. Also attached is a Release which needs to be date and executed by you, the other Commissioners and Judge Dean. I have enclosed our business envelope for your convenience in returning it to me.

Thank you for your assistance and cooperation.

Yours very truly,

Charles C. Smith
Charles C. Smith

CCS:pj
Enclosures

0009-1

RELEASE IN FULL
EXXON CORPORATION

R/W File 56809

In consideration of the sum of ----Twelve Thousand Four Hundred Twenty-Eight and No/100--- Dollars (\$ 12,428.00) paid to the undersigned by Exxon Corporation, receipt and sufficiency of which are hereby acknowledged, the undersigned hereby release and discharge in full the said corporation, its officers, agents, contractors, employees, successors, and assigns, from all claims, demands, or causes of action arising from or growing out of all injuries and damages of every character and description sustained by the undersigned personally or to property of undersigned, whether now apparent or known to undersigned or which may hereafter develop, as the result of:

Drilling and completion of the J. R. P. Shelton Gas Unit 1, Well 1 in the South

Gilmer Field

at or near Gilmer, Texas,

on or about February - July 19 85, on the following described property:

BEING 1.3 miles of county road (Dove Road) in Precinct No. 1 of Upshur County,

Texas.

The above payment is made in accordance with that certain Special Road Use Agreement dated February 11, 1985, by and between Exxon Company, U.S.A. (a division of Exxon Corporation) and the Commissioners' Court of Upshur County, Texas.

That the said sum is accepted by the undersigned in full settlement and discharge of all claims of whatsoever kind or character the undersigned may have against the above mentioned parties, and furthermore, said sum was agreed upon as a compromise settlement of a disputed claim and is not an admission of liability by the above mentioned parties

In Testimony Whereof we have hereunto set our hand s this 22 day of July, 19 85, in the capacity herein stated.

XXXXXX
[Signature]
County Judge of Upshur County

COMMISSIONERS' COURT OF UPSHUR COUNTY, TEXAS

[Signature] Commissioner of Precinct 1
[Signature] Commissioner of Precinct 2
[Signature] Commissioner of Precinct 3
[Signature] Commissioner of Precinct 4

**Conoco Inc.
Oil and Gas Division Order**

TLT/bjc
RSC No. 44-3795700 W2
D.O. No. 35729

EFFECTIVE: 1st RUN May 17, 1985

TO: Conoco Inc
Mineral Lease Records
P O Box 1267
Ponca City, OK 74603

Each of the undersigned warrants ownership of the interest, set opposite his name, in all oil (defined as crude oil and condensate) and/or in the proceeds derived from the sale of all gas (defined as natural gas and casinghead gas) produced from J. C. Heydrick Lease (or Unit), BAYLOR County, TX described as:

Block 11 and the West 6.62 acres of Block 10 of the J. F. Crittenden Subdivision of the North Tract of Upshur County School Land, as shown on plat of record in the office of the County Clerk of Baylor County, Texas, containing 40 acres, more or less, as to depths from the surface to the base of the Bend Conglomerate Formation, BAYLOR COUNTY, TEXAS.

Including all substances produced with such oil and gas. From the effective date and until further written notice, and subject to the following provisions, you, or your designated agent, are authorized to receive such production and give credit for all production received, and for the proceeds derived from the sale of gas, in accordance with the division of interest shown below: (The contents of the reverse side, and any attachments hereto, shall constitute a part of this Division Order.)

Credit To	Division of Interest	P. O. Address (Give box number or street address and zip code)	
<u>WORKING INTEREST</u>			
		<u>BPO</u>	<u>APO</u>
* Bill C. Burns		.7000000	.4958334
* C. G. Orem		.0150000	.0108333
* Gulf Oil Corporation		-0-	.2708333
<u>OVERRIDING ROYALTY INTEREST</u>			
Lone Star Trust		.0325000	.0325000
Becky L. Smith		.0025000	.0025000
* Gulf Oil Corporation		.0625000	-0-
<u>ROYALTY INTEREST</u>			
Jim C. Heydrick, d/b/a Heydrick Petroleum Company, a/k/a Jim Heydrick and James Charles Heydrick		.0312500	.0312500
Jesse W. Wright, Jr.		.0104167	.0104167
Vanchie Lee Reisor		.0104167	.0104167
Betty Jane Wright Vollmer		.0104166	.0104166
Upshur County		.1250000	.1250000

* These interests reflect ownership of the Working Interest and Overriding Royalty Interest before payout of this well. When payout occurs, Conoco Inc. should be notified in writing at its Ponca City Office: ~~Conoco Inc. is not responsible for~~ determining when or if payout occurs.

YOUR COPY

Upshur County Health Dept.

VOL. 25 PG. 1003

BOX 639

GILMER, TEXAS 75644

July 18, 1985

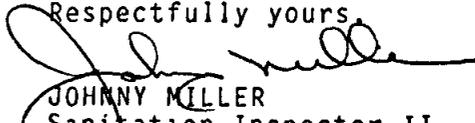
Commissioner's Court of
Upshur County, Texas
P.O. Box 730
Gilmer, Texas 75644

RE: Abandoned well owned by Roy Hankins. (Off 3245)

Gentlemen:

Due to health as well as safety hazzards, our Department recommends that the above abandoned water well be filled as soon as possible.

Respectfully yours,


JOHNNY MILLER
Sanitation Inspector II

JM:es

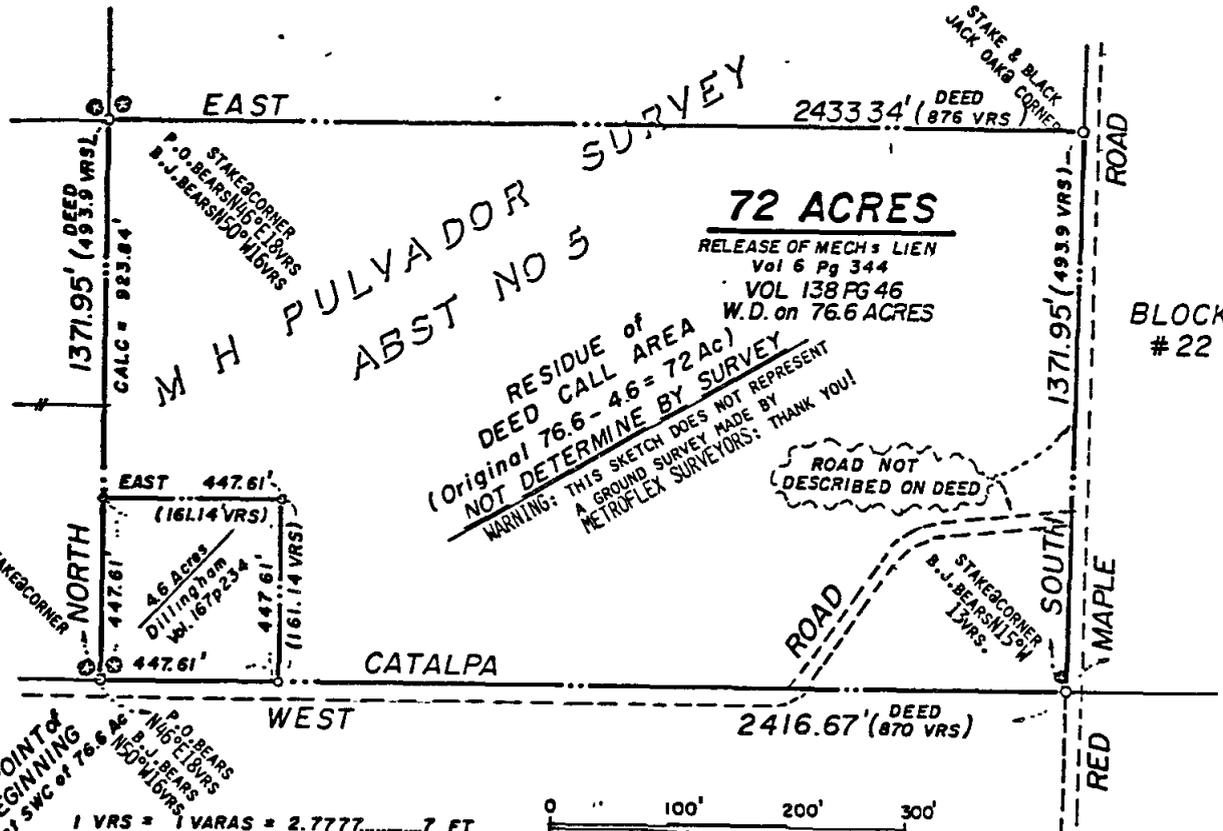
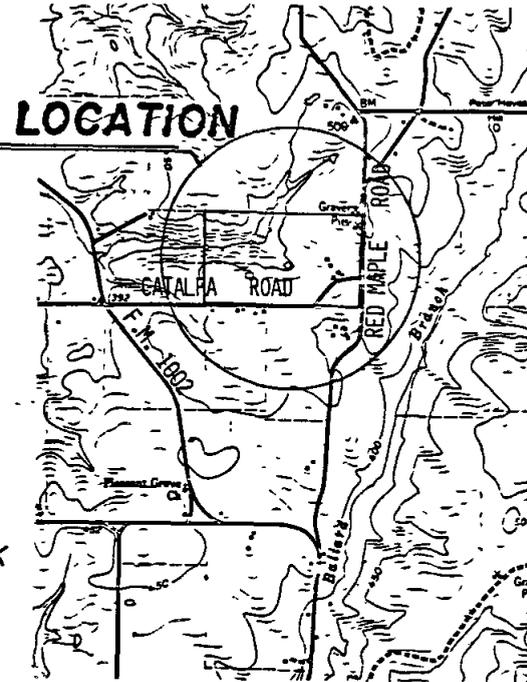
cc: Gaddis Lindsay

DEED SKETCH

NOT A SURVEY

A SKETCH COMPOSED FROM THE DEED CALLS INDICATING THE GENERAL CONFIGURATION OF THE DESCRIPTION TO HELP DETERMINE THE RELATIONSHIP OF ADJOINER CALLS AND LAYOUT OF EACH LINE BY DEPICTING A GRAPHIC VIEW SHOWING A CALLED ORIGINAL 76.6 ACRE TRACT SITUATED IN THE COUNTY OF UPSHUR, STATE OF TEXAS, IN THE M.H. PULVADOR SURVEY ABSTRACT NO. 5

***** WARNING ***** THIS IS NOT A SURVEY...ONLY A SKETCH

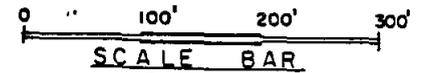


VOL 25 PG. 1M4

1 VRS = 1 VARAS = 2.7777... 7 FT

DEED CALLS IN VARAS

ROAD TAKEN FROM U.S.G.S. QUAD "SHADY GROVE, TEX."



DRAWN BY: GEORGE W.K. GRACE

DEED SKETCH

NOT A SURVEY

METROFLEX SURVEYORS
 845-5763 & ASSOCIATES
 501 EAST BROADWAY GLADEWATER TEXAS

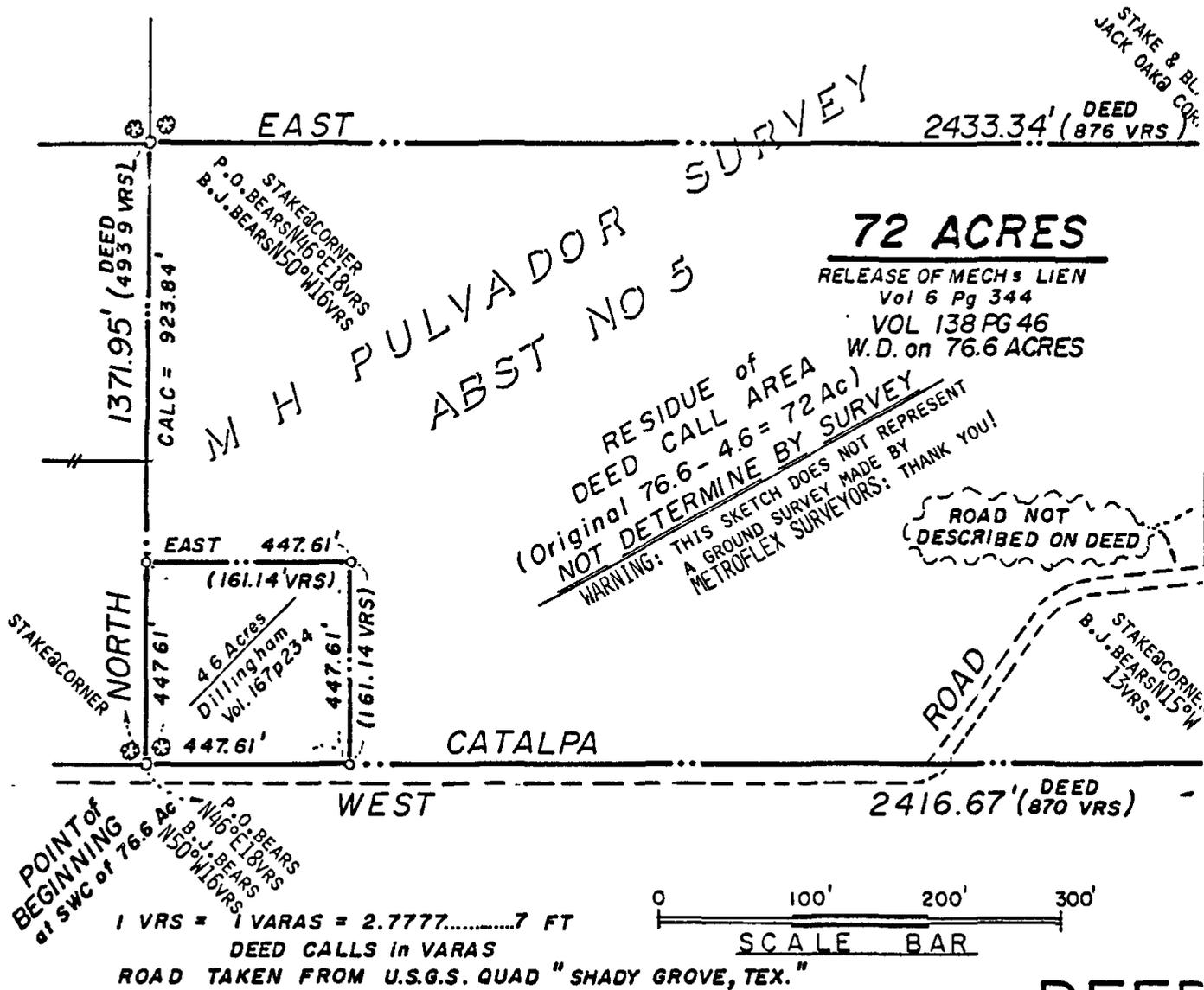
VOL. 25 PG. 1005

DEED SKETCH

NOT A SURVEY

A SKETCH COMPOSED FROM THE DEED CALLS INDICATING THE GENERAL CONFIGURATION OF THE DESCRIPTION TO HELP DETERMINE THE RELATIONSHIP OF ADJOINER CALLS AND LAYOUT OF EACH LINE BY DEPICTING A GRAPHIC VIEW SHOWING A CALLED ORIGINAL 76.6 ACRE TRACT SITUATED IN THE COUNTY OF UPSHUR, STATE OF TEXAS, IN THE M.H. PULVADOR SURVEY ABSTRACT NO. 5

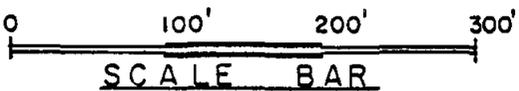
***** WARNING ***** THIS IS NOT A SURVEY..ONLY A SKETCH



72 ACRES
 RELEASE OF MECHS LIEN
 Vol 6 Pg 344
 VOL 138 PG 46
 W.D. on 76.6 ACRES

RESIDUE of
 DEED CALL AREA
 (Original 76.6 - 4.6 = 72 Ac)
 NOT DETERMINE BY SURVEY
 WARNING: THIS SKETCH DOES NOT REPRESENT
 A GROUND SURVEY MADE BY
 METROFLEX SURVEYORS: THANK YOU!

POINT of BEGINNING of SWC of 76.6 Ac
 P.O. BEARS N15°E 18 VRS
 B.J. BEARS N50°W 16 VRS
 1 VRS = 1 VARAS = 2.7777.....7 FT
 DEED CALLS in VARAS

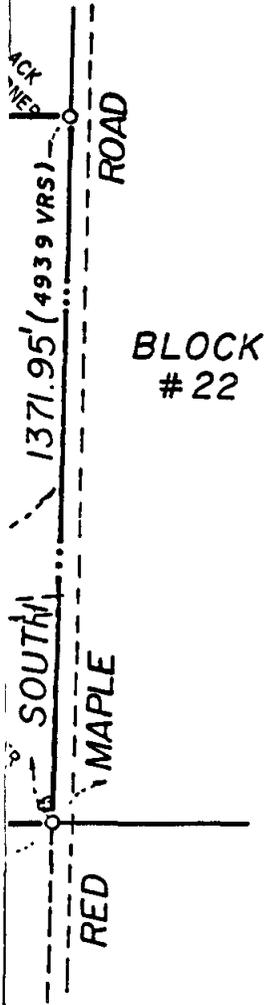
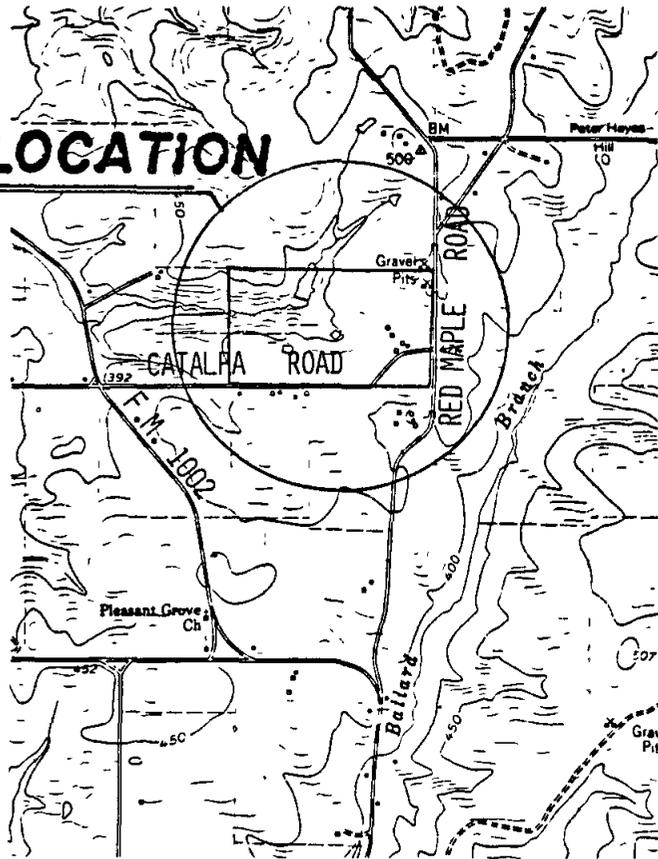


ROAD TAKEN FROM U.S.G.S. QUAD "SHADY GROVE, TEX."

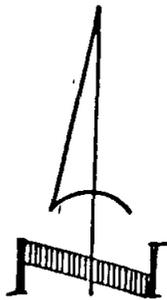
DRAWN BY: GEORGE W.K. GRACE

DEED
 NOT

LOCATION



BLOCK #22



METROFLEX SURVEYORS
845-5763 & ASSOCIATES
501 EAST BROADWAY GLADEWATER TEXAS

SKETCH

A SURVEY

Directed to Upshur County
Commissioners Court

J. T. Frazier is requested to put a cut through road from Red Maple to Catawba Road. The reason for it being is to put all my acreage together and it will make a straighter road for the county. The entire cut through road will be on my acreage and will not involve anyone else. I am willing to pay for any additional expense for the oil for the road. Thank you for your consideration.

J. T. Frazier

J. T. Frazier

VOL 25 PG. 1008



**BIG SANDY
PUBLIC SCHOOLS**

Charles Penney, Superintendent

P.O. Box 598 • Big Sandy, Texas 75755 • Phone (214) 636-4308

July 11, 1985

Mr. David Loyd
County Commissioner
Gilmer, Texas

Dear Mr. Loyd:

I am writing in behalf of Phillip Stevenson who lives on the end of one of our bus routes. He feels the turn around needs attention because the bus has caused undue stress on some of his property.

I have surveyed the problem and it could use some oil or gravel.

Thank you for your attention to this matter.

Sincerely,

Charles Penney
Charles Penney-Supt.

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

July 10, 1985

Mrs. Florence Green
Rt. 3 Box 297A
Gladewater, Texas 75647

RE: Complaint

Dear Mrs. Green:

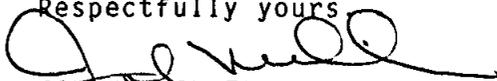
Our Department has received a complaint against you as a land owner who is permitting the dumping of garbage and solid waste on property owned by you.

This morning I made an inspection concerning this complaint. Based upon what I observed, you are in direct violation of the State of Texas Solid Waste Disposal Act. All waste or garbage must be disposed in a properly approved sanitary landfill. As far as I records indicate you have not applied for such a permit. Therefore you are in violation of the law by allowing this dumping.

It is also your responsibility to see that the area in question is cleaned up and the waste deposited thereon be removed to an approved sanitary landfill.

Therefore we ask your immediate cooperation in this matter.

Respectfully yours



JOHNNY MILLER
Sanitation Inspector II

cc: Tex Dept of health
Public Health reg 7/10
Upshur County Dist Attorney

ASUREX

June 30, 1985

INCLUSIVE

TRANSFERS OUT	ENDING BALANCE	DEMAND BALANCE	TIME DEPOSITS	TOTAL DEPOSITS
	1,577,204.04	227,204.04	1,350,000.00	1,577,204.04
59,897.56	816,061.43	61.43	816,000.00	816,061.43
	68,764.46	68,764.46		68,764.46
	2,122,837.45	72,837.45	2,050,000.00	2,122,837.45
59,897.56	4,584,867.38	368,867.38	4,216,000.00	4,584,867.38

SECURITIES ON HAND

C.D.'s

District Clerk	7,082.98
Horace A. Ray District Clerk	4,604.94
Upshur County District Clerk 150-80	24,251.31
Upshur County Jail Construction Fund	100,000.00
Upshur County Jail Construction Fund	150,000.00
Upshur County Jail Construction Fund	150,000.00
Upshur County Jail Construction Fund	400,000.00
Upshur County Jail Construction Fund	1,000,000.00
Upshur County Jail Construction Fund	250,000.00
Upshur County Operating Fund	750,000.00
Upshur County Trust & Agency Fund	750,000.00
Upshur County Operating Fund	600,000.00
Horace Ray District Clerk Cause 519-83	2,000.00
Upshur County District Clerk	33,016.01
Horace Ray District Clerk Cause 122-83	3,999.18
Horace Ray District Clerk Cause 241-82	8,000.00
Horace Ray District Clerk Cause 241-82	8,000.00
Horace Ray District Clerk Cause 241-82	8,000.00
TOTAL OF ALL C.D.'S	4,248,954.42

UPSHUR COUNTY
**TREASURER'S
QUARTERLY REPORT**

Covering Period

From April 1, 1985

1985

BY June 30, 1985

To

FILED
J.B. HILL, JR.
COUNTY CLERK

JUL 23 AM 10:24

UPSHUR COUNTY, TEXAS

Date Filed

By

Vernon Vick
County Treasurer, Upshur County

THE STATE OF TEXAS)
COUNTY OF UPSHUR)

BEFORE ME, the undersigned authority, on this day personally appeared

Vernon Vick, County Treasurer of Upshur County,
who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct

Vernon Vick, County Treasurer

SWORN TO AND SUBSCRIBED before me this 10 day of July, 1985

J.B. Hill Jr., Clerk
County Court, Upshur County, Texas

BEFORE ME J.B. Hill Jr., County Clerk, Upshur County, Texas, on this day
personally appeared Everett Dean, County Judge; Gaddis Lindsey,
Commissioner, Precinct No. 1; J.W. Meadows, Commissioner, Precinct No. 2;
David Loyd, Commissioner, Precinct No. 3; and Paul Davis

Commissioner, Precinct No. 4, who after being duly sworn by me state under their oath, that the
have examined the foregoing County Treasurer's Report, of Upshur County, Texas, and find the
same to be correct to the best of their knowledge and belief.

Everett Dean
County Judge

Gaddis Lindsey
Commissioner, Precinct No. 1

J.W. Meadows
Commissioner, Precinct No. 2

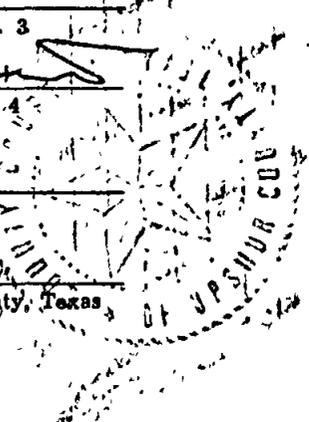
David Loyd
Commissioner, Precinct No. 3

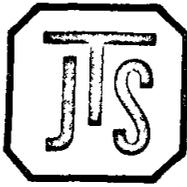
Paul Davis
Commissioner, Precinct No. 4

SUBSCRIBED AND SWORN TO Before me, this 15 day of July

A. D. 1985

J.B. Hill Jr.
County Clerk, Upshur County, Texas





Jobs, Training & Services, Inc.

July 1, 1985

The Honorable Everitt Dean
County Judge, County of Upshur
P. O. Box 790
Gilmer, Texas 75644

Dear Judge Dean:

The By-Laws of Jobs, Training and Services, Incorporated provide that one member of its Board of Directors be nominated by the Upshur County Commissioners Court and represent the County of Upshur.

The By-Laws further provide that the county be given sixty (60) days from the date of the first JTS Board Meeting each calendar year to make such a nomination. Since the first meeting of the year was held on June 25, 1985, the County of Upshur has until September 22, 1985 to make a nomination. The nominee may be a member of the Commissioner's Court or, if you prefer, anyone in the community you feel can represent the county.

Since Jobs, Training and Services, Incorporated is a JTPA subcontractor, it is preferred that a member of the Private Industry Council of the East Texas Service Delivery Area not be nominated as a Board Member of JTS in order to avoid a potential conflict of interest.

The individual now serving as a member of the JTS Board of Directors representing the County of Upshur is Mr. Linzy Bowie. No action is necessary if you wish to keep the same representative.

If you wish to nominate a different representative, please send your nomination to:

Jobs, Training and Services, Inc.
P. O. Box 1951
Marshall, Texas 75670

Thank you very much for your cooperation in this matter.

Sincerely,

Carl Swendson, Chairman
Board of Directors

CS:en

cc: Linzy Bowie
P O Box 1951
Marshall, Texas 75671-1951

Phone
214-938-4381
214-753-2131



**MENTAL HEALTH
AND MENTAL RETARDATION SERVICES**
FOR GREGG, HARRISON, MARION, PANOLA
UPSHUR, AND RUSK COUNTIES

helping citizens gain their individual potential

Central Administration • P. O. Box 6800 Longview, Texas 75608 • (214) 297-2191

July 18, 1985

The Honorable Everett Dean
County Judge of Upshur County
P. O. Box 790
Gilmer, TX 75644

Dear Judge Dean:

The term of office for the following Upshur County member of the Center's Board of Trustees will expire August 31, 1985:

Willie D. Finch, Jr.
824 W. Butler
Gilmer, Tx. 75644

It is requested that appointment or reappointment to a two-year term be made by the Commissioners' Court before the expiration date. Mr. Finch has stated his willingness to continue to serve if reappointed. We would appreciate being advised when this appointment has been made.

Thank you for your assistance.

Sincerely,


Ronald R. Cookston, Ed.D.,
Executive Director

jc

Attachment: Twelve-Month Attendance
Report for Board of Trustees

cc: Mr. Ben F. Bane, Chairperson
Board of Trustees
P. O. Box 1148
Marshall, TX 75670

Mr. W. D. Finch, Jr.



BOARD OF TRUSTEES

ATTENDANCE REPORT

FY1985 (September, 1984-August, 1985)

MEMBERS	84	84	84	84	85	85	85	85	85	85	FY	ATTENDANCE FY	
	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June		CURRENT	FORMER
BEN F. BANE	P	P	P	P	P	A	P	P	P	P		9P - 1A	100% P
FRANK R. JACKSON	P	P	P	P	P	A	A	A	A	P		6P - 4A	100% P
NADINE HAMMONS	P	P	P	P	P	P	P	P	P	P		10P - 0A	2A
PEGGY COGHLAN	P	A	P	A	A	P	A	P	P	P		6P - 4A	5A
H. LUKE WOODLEY	P	P	P	P	P	P	P	P	P	A		9P - 1A	NEW
O. D. OLIVER	A	P	A	P	P	P	P	P	A	P		7P - 3A	6A
SIDNEY BURNS	P	A	P	P	A	P	P	P	A	P		7P - 3A	5A
W. E. BURNS	A	P	P	P	P	P	P	A	P	P		8P - 2A	2A
WILLIE D. FINCH	P	P	A	P	P	A	A	P	A	A		5P - 5A	5A

P - PRESENT
A - ABSENT
□ - NO MEETING (COMBINED)

VNL 85 p 10/5

TO: PAYROLL DEPARTMENT

VOL 25 PG. 1016

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-5-85
(DATE & TIME)

EMPLOYEE Moody Pool

SOCIAL SECURITY NO 454-36-6139 CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	<u>5.09 hr</u>	
<input type="checkbox"/>	<u>7.5</u>	

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Part-time

CHANGE AUTHORIZED BY David Lloyd DATE 7-8-85

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT VOL. 25 PG. 1017

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-1-85
(DATE & TIME)

EMPLOYEE LEON ENGLISH

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	1437.38	1473.33
<input type="checkbox"/>	17,5	17,6

REASON FOR THE CHANGE(S)

- HIRED
- PROBATIONARY PERIOD COMPLETED
- RE-HIRED
- LENGTH OF SERVICE INCREASE
- PROMOTION
- RE EVALUATION OF EXISTING JOB
- DEMOTION
- RESIGNATION
- TRANSFER
- RETIREMENT
- MERIT INCREASE
- LAYOFF
- UNION SCALE
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY *Jim Beery* DATE 7-8-85

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-1-85
(DATE & TIME)

EMPLOYEE ALICIA GANEZ

SOCIAL SECURITY NO 457-84-7216 CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	10,084.80	
<input type="checkbox"/>	8.1	

REASON FOR THE CHANGE(S)

- HIRED
 - RE HIRED
 - PROMOTION
 - DEMOTION
 - TRANSFER
 - MERIT INCREASE
 - UNION SCALE
 - PROBATIONARY PERIOD COMPLETED
 - LENGTH OF SERVICE INCREASE
 - RE EVALUATION OF EXISTING JOB
 - RESIGNATION
 - RETIREMENT
 - LAYOFF
 - DISCHARGE
- LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- OTHER (EXPLAIN) _____
- _____
- _____

CHANGE AUTHORIZED BY Horace A. Fay DATE 7-3-85

CHANGE APPROVED BY Horace A. Fay DATE 7-3-85

VOI 25 PG. 1018

TO: PAYROLL DEPARTMENT VOL. 25 PG. 1019

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-1-85
(DATE & TIME)

EMPLOYEE CAROLYN JONES

SOCIAL SECURITY NO 462-33-2004 CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		(Part-Time)
<input checked="" type="checkbox"/> RATE	SALARIED	Hourly
<input type="checkbox"/>	8,5	8,5

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) FROM SALARIED FULL-TIME TO
HOURLY PART-TIME

CHANGE AUTHORIZED BY Howard A. Roy DATE 7-3-85

CHANGE APPROVED BY Howard A. Roy DATE 7-3-85

VOL 25 PG. 1030

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-1-85
(DATE & TIME)

EMPLOYEE JANET F. MASK

SOCIAL SECURITY NO. 456-76-5045 CLOCK NO. _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	<u>SALARIED</u> <u>8,1</u>	<u>Hourly</u> <u>8,5</u>
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) From SALARIED Full-TIME To
Hourly Part-Time

CHANGE AUTHORIZED BY Horace A. Roy DATE 7-3-85

CHANGE APPROVED BY Horace A. Roy DATE 7-3-85

LONGEVITY RAISES EFFECTIVE FOR JULY 31, 1985

NAME	ANNIVERSARY DATE	6-20-85 SALARY & LONGEVITY	ADDITIONAL LONGEVITY	CURRENT SALARY & LONGEVITY
*1. B. F. ASHBROOK	5-1-75	17,680.56	48.00	17,728.56

* RETRO-ACTIVE TO MAY 1985

FILED
J.B. HILL, JR.
COUNTY CLERK
1985 JUL 30 P.1 3: 21
UPSHUR COUNTY, TX.
BY _____
DEPUTY



GARY W. PATTERSON
VICE PRESIDENT

July 12, 1985

InterFirst Bank Dallas, N.A.
P.O. Box 83554
Dallas, Texas 75283

Attn.: Safekeeping Services

Dear Sirs:

Below is a release from the Upshur County Commissioners' Court, Gilmer, Texas, for \$100,000.00 in Federal Land Banks Consolidated Bonds maturing July 22, 1985, receipt number 323276. Please pledge in place of these maturing bonds \$250,000.00 Federal National Mortgage Association Debentures maturing December 12, 1988, receipt number 601157, and forward corrected safekeeping receipts upon completion of the transfer.

Sincerely yours,

A handwritten signature in cursive script that reads 'Gary W. Patterson'.

Gary W. Patterson
Vice President

RELEASE OF \$100,000.00 F.L.B. CONS. BDS., Receipt#323276:

A handwritten signature in cursive script, likely representing the Upshur County Commissioners' Court, written over a horizontal line.

Upshur County Commissioners' Court

BILLS APPROVED FOR PAYMENT July 22, 1985PAGE 1 OF 1

UPSHUR CO. JAIL CONSTRUCTION FUND

<u>CLAIM NO:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
37	First National Bank of Gilmer	78-775-3030	19.56
38	Swepeco	78-775-4300	17.12
39	City of Gilmer	78-775-4310	70.87
40	The Gilmer Mirror	78-775-4490	21.20
41	Ridgway's Inc.	78-775-4495	173.13
42	Cannon's-Johnny Service	78-775-4495	90.00
43	First National Bank of Gilmer	78-750-7000	100,000.00
44	First National Bank of Gilmer	78-750-7000	240,000.00
45	Jail Planners, Inc.	78-775-4165	6,990.30
46	Swepeco	78-775-4300	19.26
47	East Texas Testing Laboratory, Inc.	78-775-4495	116.00

THE SOFTWARE GROUP, INC.

Disbursements Made from 07/09/85 thru 07/22/85

PAGE 1

Check #.	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
556	07/09/85	ROGER JONES	\$51.25	\$51.25	ROUND TRIP BUS-JOHN SEALEY-GALVESTON, APPT. 7-10-85
557	07/10/85	TAC UNEMPLOYMENT FUND	\$508.03	\$508.03	2ND QTR PREMIUM
558	07/10/85	LONGVIEW SAVINGS & LOAN	\$127.41	\$127.41	TAX REFUND-BOBBY WALLACE-'83 & '84
559	07/11/85	ELAINE WEEDEN	\$47.60	\$47.60	ROUND TRIP BUS-M.D. ANDERSON-APPT. 7-16-85, 8:00 A.M.
562	07/22/85	PERRY BROTHER'S, INC.	\$1.29	\$1.29	HOLE PUNCH TREAS. OFFICE
563	07/22/85	A & E MILL AND WELDING SUPPLY	\$3.10	\$3.10	MONTHLY CHARGE ON ACE. AND OX. CYLINDERS PCT #2
564	07/22/85	WEEKS WELDING & REPAIR	\$5.00	\$5.00	REPAIR & INSTALL CHAIN ON SAW PCT #4
565	07/22/85	SKINNER RADIATOR SHOP	\$5.25	\$5.25	INSPECTION STICKER PCT#1
566	07/22/85	AT & T INFORMATION SYSTEMS	\$7.41	\$7.41	MARION CO. LOCAL SERVICE
567	07/22/85	PARKWAY LAWN & GARDEN	\$8.46	\$8.46	PULLEY FOR SNAPPER LAWN MOWER
568	07/22/85	HILES GARAGE	\$13.30	\$13.30	FLAT-PCT #2
569	07/22/85	PHILLIPS PETROLEUM COMPANY	\$14.34	\$14.34	GASOLINE-SHERIFF
570	07/22/85	R.C. WOOD COMPANY, INC.	\$17.01	\$17.01	1 BOX BURROUGH RIBBONS-SHERIFF DEPT.
571	07/22/85	VARNADO FEED SERVICE	\$18.25	\$18.25	FOR DUMP ON BOB-O-LINK, BRIDGE REPLACEMENT PCT #1
572	07/22/85	KILGORE COLLEGE	\$20.00	\$20.00	LAB FEE-BULLARD-FIREARMS INSTRUCTORS 5/11-14/85
573	07/22/85	JERRY NICKERSON	\$21.39	\$21.39	SPRAY MATERIALS-AG. AGENT
574	07/22/85	YAZELL CHEVROLET-OLDS., INC.	\$21.94	\$16.69 \$5.25	PART FOR '81 CHEV. TRUCK PCT #1 INSPECTION STICKER UNIT 203-SHERIFF
575	07/22/85	PUROLATOR COURIER CORP.	\$22.50	\$11.00 \$11.50	ACT #02-81-07803 017 FREIGHT ACT. #02-81-07803 017 FREIGHT
576	07/22/85	NOBLES REFRIGERATION & AIR CON	\$24.00	\$24.00	PRESSTITE INSULATION TAPE
577	07/22/85	MODERN CLEANERS	\$24.50	\$24.50	7 PANTS LENGTH ALTERED-SHERIFF
578	07/22/85	BUTTERWORTHS	\$25.00	\$25.00	INVOICE EVID TR 85-1- SHERIFF DEPT
579	07/22/85	MARTIN L. ALLEN	\$25.00	\$25.00	MEMBERSHIP-MR. H. RAY-TX. ASSOC. CT. ADMIN.
580	07/22/85	NORWELL EQUIPMENT CO.	\$25.86	\$25.86	FILTERS-PCT #1
581	07/22/85	SHERIFFS' ASSOCIATION OF TEXAS	\$27.50	\$27.50	CIVIL PROCESS HANDBOOK-SHERIFF
582	07/22/85	ARATEX/IND. UNIFORM & TOWEL	\$28.86	\$14.43	2 PANTS/OTHER CLEANED

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Minutes of Accounts Approved

Disbursements Made from 07/03/85 thru 07/22/85

THE SOFTWARE GROUP, INC.

Check #.	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$14.43	2 PANTS/OTHER CLEANED
583	07/22/85	UPSHUR-RURAL ELECTRIC COOP., C	\$31.35	\$7.25 \$24.10	ACT#902475309-PCT #4 MONTHLY BILLING ACT#121782522 PCJ #4 BARN MONTHLY BILLING
584	07/22/85	MODERN SOUND PICTURES	\$34.00	\$34.00	CUS.#498461 DISNEY FILM-LIBRARY
585	07/22/85	LINDA MITCHELL	\$40.23	\$40.23	JUNE TRAVEL, CONF. STREET PHARMACOLOGY-6/27/85
586	07/22/85	SCHWAAB, INC.	\$40.70	\$40.70	2 NOTARY STAMPS-JP CT.
587	07/22/85	WESLEYS	\$44.80	\$44.80	2 WOODS IDLER PCT #4
588	07/22/85	MARSHALL WILLIAMS	\$45.23	\$45.23	CO. REC. #23988, REFUND '84 TAXES
589	07/22/85	SANDY LIVENGOOD	\$50.00	\$50.00	CAUSE #4023-RONNIE GLEN LEWIS
590	07/22/85	HORACE RAY	\$50.27	\$50.27	AREA MEET.-KUFKIN-7/16/85, MR. RAY & ANN
591	07/22/85	F.D. SAMS	\$54.70	\$54.70	CO. REC. #19044, REFUND '84 TAXES
592	07/22/85	FORMBY COMMUNICATIONS	\$56.50	\$56.50	1-V CONTROL, 1-S CONTROL, 2 KNOBS, UNIT 203-SHERIFF
593	07/22/85	LONG MOTOR COMPANY, INC.	\$58.09	\$4.17 \$1.60 \$14.96 \$37.36	STRIKER-FORD PATCHING TRUCK PCT #4 WASHER-BOOM AXE PCT #4 FILTER-85 FORD TRUCK PCT #4 WHEEL COVER-SHERIFF
594	07/22/85	DIRECTIONAL PUBLICATIONS INC.	\$58.25	\$58.25	LOCAL RULES OF THE DISTRICT COURTS IN TEXAS-DIST. CLK.
595	07/22/85	TELETOUCH CORPORATION	\$58.50	\$58.50	PAGERS-3 SHERIFF DEPT.
596	07/22/85	WESTERN AUTO ASSOCIATE STORE	\$59.36	\$4.47 \$17.14 \$15.80 \$21.95	3 CARTONS LIGHT BULBS PCT #2 6 FAUCETS-COURTHOUSE 20 KEYS FOR NEW DOOR-SHERIFF'S DEPT BALLASTS-COURTHOUSE
597	07/22/85	JOHN R. GEE	\$64.28	\$64.28	CO. REC. #8165-8424, REFUND '83, '84 TAXES
598	07/22/85	ASSOCIATED PUBLIC SAFETY	\$70.00	\$70.00	FREQUENCY DATA RESEARCH FEE-JAIL RADIO
599	07/22/85	APACHE RENT-ALL	\$74.70	\$5.95 \$31.50 \$0.75 \$5.00 \$31.50	GASOLINE FOR LAWN GAS-GREEN FORD PICKUP-MAIN. TIRE REP.-MAIN. GAS-COURTHOUSE GAS-GREEN FORD PICKUP-MAIN
600	07/22/85	SABINE VALLEY MHMR	\$75.00	\$75.00	CJD - AMR 6-11-85
601	07/22/85	DESK TOP & DATA SUPPLY	\$80.00	\$80.00	1 DOZ. RIBBONS, 5 BOXES LIFT OFF

THE SOFTWARE GROUP, INC.

Disbursements Made from 07/09/85 thru 07/22/85

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Check #.	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
602	07/22/85	DISCOUNT AUTO PARTS & TIRES	\$31.16	\$38.16 \$43.00	MOTORCRAFT, WIX, AC, ATF, ATP-SHERIFF TUNE ENG., CHANGE OIL & FILTER, CK TRANS. & BRAKES-UNIT 205
603	07/22/85	CYNTHIA SHATTLES	\$87.50	\$87.50	REG. STATE MEETING @ EL PASO 8/7-9/85
604	07/22/85	GILMER SEED & FEED COMPANY	\$92.00	\$92.00	1 GAL. ROUNDUP-COURTHOUSE LAWN
605	07/22/85	BILL MCCAY	\$94.53	\$94.53	JUNE TRAVEL
606	07/22/85	NARC OUT K-9 SECURITY	\$100.00	\$100.00	TRIP, 2 DOGS-2 HRS-GLADEWATER, TRIP RAIN TREE-SHERIFF
607	07/22/85	THORNDIKE PRESS	\$100.48	\$100.48	7 BOOKS-LIBRARY
608	07/22/85	SOUTHERN TELCOM	\$105.00	\$35.00 \$70.00	CHECKED AUTODIALER & EXT. #32 REPROGRAMMED NIGHT TRANSFER
609	07/22/85	ALBRIGHTS GARAGE	\$110.00	\$110.00	EXH. SYS. RENEWAL-GREEN FORD MAIN. TRUCK
610	07/22/85	GILMER AUTO SUPPLY, INC.	\$110.36	\$12.56 \$16.56 \$6.70 \$7.35 \$50.00 \$17.19	1 TRW PCT #3 1 TRW PCT #3 1 DAYCO FOR PCT #3 FORD 600 TRACTOR OIL CHARGE, STARTER FLUID FOR SHOP PCT #4 STARTER & SOLOID PCT #3 TRUCK #2 2 DAYCO BELTS, 3 TRANS. FLUID PCT #3 TRUCK #1
611	07/22/85	THE SOFTWARE GROUP	\$112.50	\$112.50	MAINT. 7/1/85-9/30/85
612	07/22/85	ECONOMY AUTO SUPPLY, INC.	\$119.46	\$6.29 \$6.22 \$46.91 \$24.58 \$20.39 \$11.82 \$3.25	1 FORNEY PCT #1 2-31623, 2-32007 GATES-PCT #4 WENCH TRUCK 4 FRAM, 1 GATES, 1 AC-PCT #4 PATCHING TRUCK 2 KEYS, 1 FRAM, 4 STARTING FLUID-PCT#2 6 NIEHOFF FOR TRAP LOADER PCT #4 2 FRAM PCT #4 1 FORNEY PCT #1
613	07/22/85	DON HENDRIX	\$135.00	\$135.00	45 LOADS GRAVEL-PCT. #1
614	07/22/85	SECRETARY OF STATE	\$135.00	\$135.00	WHITAKER, SMITH, HOLLOWAY-8/22-23/85 SEMINAR CO. OFFICIALS
615	07/22/85	BILL HARRISON	\$137.50	\$137.50	55 LOADS SAND-PCT #1
616	07/22/85	SOUTHWESTERN BELL TELEPHONE	\$161.87	\$161.87	MARION CO. MONTHLY TELE BILLING
617	07/22/85	WEST PUBLISHING COMPANY	\$166.75	\$26.25 \$57.00 \$26.25 \$31.00 \$26.25	FD 750-ASST. D.A. USCA T18:6001-E ASST. D.A. FD 751 ASST D.A. TX CS 679-680 ASST. D.A. FD 752 ASST. D.A.

10118 0.00

VSU NI 011114

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Minutes of Accounts Approved

THE SOFTWARE GROUP, INC.

Disbursements Made from 07/09/85 thru 07/22/85

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Check #.	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
618	07/22/85	WALMART STORE #146	\$173.03	\$63.06	WATER HOSE, SPRINKLER, HOSE WASHER
				\$56.91	ATTACHE CASE, SUB. NOTEBOOK, BATTERIES-SHERIFF
				\$49.10	FILM, PICTS.-SHERIFF
				\$3.96	COOLING TOWER REPAIR COURTHOUSE
619	07/22/85	DARR EQUIPMENT COMPANY	\$189.65	\$183.26	PARTS FOR BOOM AXE PCT #4
				\$6.39	FILTER FOR CAT-PCT #4
620	07/22/85	AMERICAN DATA PRODUCTS	\$190.69	\$75.02	DISPOSABLE TOWELS PCT #2
				\$115.67	OFFICE SUPPLIES-JUV. PROB.
621	07/22/85	CLARKE & COURTS, INC.	\$196.41	\$118.69	500 -13293- INDICTMENT GENERAL D.A.
				\$77.72	200 PROBATE DOCKET LEAVES 520A-CO. CLK.
622	07/22/85	GADDIS LINDSEY	\$315.00	\$300.00	CONTRACTED SERV. -R.G.VERNER 7/13/85, PCT. #1
				\$15.00	GAS FOR 81 CHEV UTILITY TRUCK PCT #1
623	07/22/85	GEORGE P. BANE, INC.	\$344.00	\$5.87	BAND ASSY, VALVE-M65 GRADER PCT #3
				\$133.37	BALL MODEL #65 PCT #3
				\$13.15	BAFFLE MODEL #65 PCT #3
				\$60.00	4 BLADES MODEL #65 PCT 3
				\$74.01	2 AIR ELEMENTS MODEL #710 PCT #2
				\$57.60	2 KNIVES-MOWER PCT#3
624	07/22/85	BENNETT EQUIPMENT COMPANY	\$355.90	\$355.90	PARTS FOR MOWER & DITCHER PCT #1
625	07/22/85	UPSHUR COUNTY FORD TRACTOR	\$389.25	\$379.05	PARTS-FORD TRACTOR MOWING MACHINE-PCT#1
				\$10.20	5 BOLTS FORD TRACTOR PCT#1
626	07/22/85	THE GILMER MIRROR	\$432.09	\$144.84	12000 SPEC. ELECT. BALLOTS-CO. CLK.
				\$2.00	1 BOX STAPLES CO. CLK.
				\$38.75	1000 #10 REG. ENV.-LIBRARY
				\$26.35	NOTICE-SPECIAL ELECTION
				\$2.10	2 SCRIPTO MARKERS-SHERIFF
				\$60.80	2000 #10 REG. ENV. J.P. #1
				\$15.85	NOTICE-REVENUE SHARING-COMM. CT.
				\$44.00	1000 OFFENSE REPORTS-SHERIFF
				\$31.05	1000 INMATE OBSERVATIONS-SHERIFF
				\$20.40	1000 WRECKER LOGS-SHERIFF
				\$0.40	1 POSTER BOARD FOR ELECTION CO. CLK.
				\$16.25	1 2-HOLE PUNCH-CO. TREAS.
				\$15.85	NOTICE-REVENUE SHARING-COMM. CT.
				\$13.45	BID NOTICE-SHER. CARS
627	07/22/85	GOODYEAR AUTO SERVICE CENTER	\$490.24	\$283.64	TIRE, SPIN BAL., VALVES, SHOCKS, ELECT. IGN UNIT 203
				\$206.60	#200-4 TIRES, BAL., FRONT END ALIGN.
628	07/22/85	TODD TEFTELLER	\$640.00	\$640.00	CAUSE #9425-9424, AUDIE RAY MORRISON
629	07/22/85	GENERAL TELEPHONE COMPANY	\$756.16	\$414.91	#843-5513 MONTHLY BILLING

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1411268

THE SOFTWARE GROUP, INC.

Disbursements Made From 07/09/85 thru 07/22/85

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Check #.	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$14.52	#843-2542, MONTHLY BILLING
				\$117.04	#843-2836 MONTHLY BILLING
				\$209.69	#843-2541 MONTHLY BILLING
630	07/22/85	HILL PRINTING CO.	\$778.50	\$778.50	OPERATING WARRANTS-CO.TREAS.
631	07/22/85	BOWIE COUNTY JUVENILE PROBATIO	\$960.00	\$960.00	CJD GRANT-BM & TS DETENTION
632	07/22/85	VINGO FOODS	\$967.58	\$446.75	JAIL FOOD
				\$520.83	JAIL FOOD
633	07/22/85	GULF COAST TRADES CENTER	\$972.00	\$972.00	TJPC-85, RES.CARE RLH-6-85
634	07/22/85	POSTMASTER	\$1,000.00	\$1,000.00	POSTAGE
635	07/22/85	WEST MOUNTAIN VOLUNTEER FIRE D	\$1,000.00	\$1,000.00	CITY OF WEST MT. FUNDS
636	07/22/85	CAREY WILLIAMSON, ATT.	\$1,743.68	\$1,743.68	DEL. TAXES APRIL & MAY '85
637	07/22/85	SHELL OIL COMPANY	\$1,757.08	\$1,757.08	MOTOR FUEL, OIL-SHERIFF
638	07/22/85	NEIL HENSON	\$1,800.00	\$1,800.00	1 40' X 10' TANKER CAR PCT #2
639	07/22/85	THE ULTIMATE CORP.	\$2,415.00	\$2,415.00	MAINT. 7/01/85-9/30/85 D. DRIVE, MEM., CONT. W/CABLE, PRINTERS
640	07/22/85	TAC WORKER'S COMPENSATION FUND	\$2,711.00	\$3,454.29	DIFFERENCE BETWEEN ACTUAL DUE AND PAID FOR 1984
				\$743.29CR	CREDIT FOR DIFFERENCES IN ACTUAL DUE AND PAID FOR 1984
641	07/22/85	SOUTHWESTERN ELECTRIC POWER CO	\$3,246.23	\$3,134.06	ACT#016301317414 JUNE BILLING
				\$112.17	ACT#016301282014 JUNE BILLING
642	07/22/85	WILSON-RILEY, INC.	\$12,117.30	\$12,117.30	ROAD OIL PCT #1 & #2
Total:				\$39,930.11	

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Everett Dean
County Judge, Everett Dean

Gaddis Lindsey
Commissioner Pct.#1, Gaddis Lindsey

J.W. Meadows
Commissioner Pct.#2, J.W. Meadows

David Loyd
Commissioner Pct.#3, David Loyd

Paul Davis
Commissioner Pct.#4, Paul Davis

DEPUTY
UPSHUR COUNTY TX
1985 JUL 23 AM 10 28
COUNTY CLERK
J.B. HILL, JR.
FILED

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

Date July 8, 1985

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

3

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
whose principal address is P. O. Box 130, Gilmer, Texas 75644
does propose to place a buried telephone cable
within the RCW of County Road (s) Walnut County Road

(Three)
in Precinct # 3 as follows:

To make road crossing on the above county road
as indicated by drawing.

The location and description of the proposed lines or appertenences is
more fully shown by two (2) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate in
full accordance with Upshur County Road & Bridge Department policies and
specifications.

Proposed construction will begin, if approved, on or after 8 th. day
of July 19 85.

[Handwritten signature]
7-22-85

Firm Etex Telephone Coop.
By *[Signature]*
Title Right - Way - Aget.,
Address Box 130
Gilmer, Texas 75644

George Dadd
New house



To Pritchett



Black Walnut Road



Apple Tree Road

To Enoch



George Dadd
New house

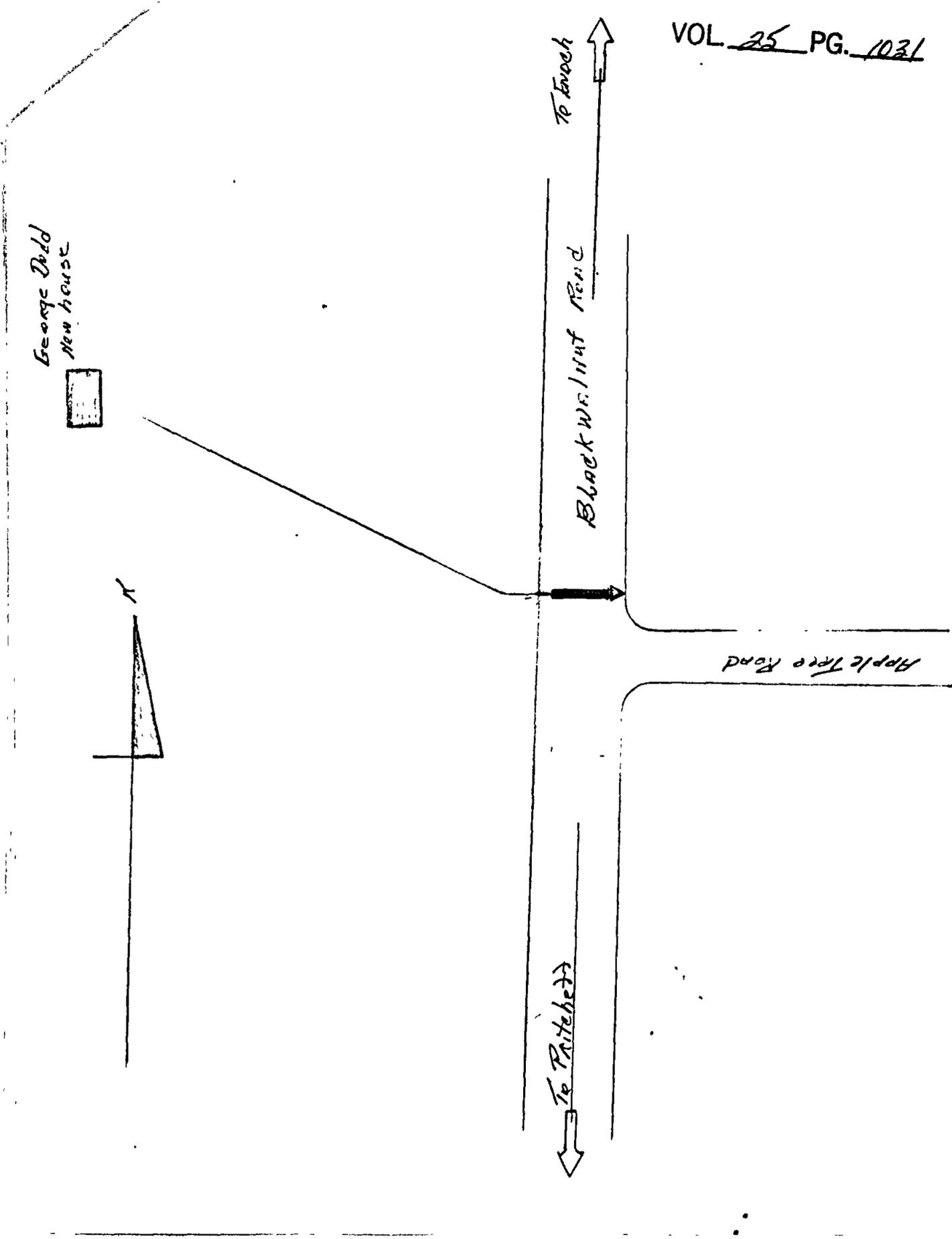


To Pritchett

To Knack

Black Walnut Road

Apple Tree Road



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PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4
DATE 10th JULY 1985

Formal notice is hereby given that SHARON WATER SUPPLY CORP.
whose principal address is P.O. BOX 148 WINNSBORO, TEXAS 75494
does propose to place a Road cut and water line
within the ROW of County Road Beartrail Road
as follows:

We propose to trench the road with a ditch-witch; case a 3/4" pvc
water line with a 1 1/2" pvc casing--at the Alice Ruth Mathews residence,
about 1/2 mile west of 271 and Del Rose.

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
22nd day of JULY, 1985.


7-22-85

NAME Lucy Bauland

TITLE Manager - SHARON WATER SUPPLY CORP.

SHARON WATER SUPPLY
P O BOX 148
ADDRESS WINNSBORO, TEXAS 75494

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE 7-15-85

Formal notice is hereby given that Bob Ullrich
whose principal address is Rt 2 Box 127 A Gladewater
does propose to place a Culvert
within the ROW of County Road N. Point Pleasant Rd.
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Gadde Lindsey

TITLE Comm. Ct 1

ADDRESS Gilmer

[Signature]
7-22-85

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4
DATE July 15, 1985

Formal notice is hereby given that Robert G. Patterson
whose principal address is 3722 Beauregard, Corpus Christi, TX 78415
does propose to place a culvert installation
within the ROW of County Road Coyote Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Robert G. Patterson

TITLE _____

ADDRESS _____

[Handwritten signature]
7-22-85

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GIINER, TEXAS

PRECINCT 1
DATE July 19, 1985

Formal notice is hereby given that L. C. Lancaster
whose principal address is P.O. Box 766, Gladewater, Texas 75647
does propose to place a culvert installation
within the ROW of County Road Fir Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME _____

TITLE _____

ADDRESS _____

[Handwritten signature]
7-22-85

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS **#3**

DATE July 9, 1985

Formal notice is hereby given that Wwatern Gas Corporation
whose principal address is P. O. Box 392 Longview, Texas
does propose to place a 4 1/2" O.D. Gas Line
within the ROW of County Road MAGNOLIA
as follows:

1793 THE PROPOSED 4" GAS LINE SHALL CROSS A COUNTY ROAD 25'
NORTH OF A CORNER WHICH IS 1275"+ EAST OF THE CENTERLINE OF
E.M. ~~1799~~. THE CROSSING WILL BE DESIGNED TO DEPARTMENT OF
TRANSPORTATION CLASS III SPECIFICATIONS AND WILL BE CATHODICALLY
PROTECTED. THIS LINE SHALL BE INSTALLED BY BORING AND WITHOUT A
CASING.

The location and description of the proposed lines or appertenances is
more fully shown by three (3) copies of drawings attached to this appli-
cation.

All work will be as directed by the County Commissioner or his designate
in full accordance with Upshur County Road and Bridge Department policies
and specifications.

Proposed construction will begin, if approved, on or after 24th day
of JULY, 1985.

NAME David L. Korth
DAVID L. KORTH

TITLE DRAFTSMAN

ADDRESS P.O. BOX 392 LONGVIEW TX 75606

[Handwritten signature]
7-22-85