



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

May 27, 1986

Commissioners Court met in Special Session with all members present except Paul Davis, Commissioner Pct. #4.

Motion by David Loyd seconded by J. W. Meadows to approve the minutes of May 12, 1986 and May 16, 1986 as read with no corrections. Motion carried.

Motion by J. W. Meadows seconded by David Loyd to approve the correction of increase in payroll change of Neal Aaron Stanley and Robert Joe Stanley to fall within step, group. Motion carried. Copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve the unpaid bills. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve Veterans Service Officer attending conference on August 5-8, 1986. Motion carried. Copy attached.

Judge Dean stated that a letter had been received from the Justice Department approving the moving of the ballot box at ore City.

Motion by J. W. Meadows seconded by David Loyd to approve the County Clerk, the District Clerk and one Deputy District Clerk - if funds are available - to attend conference on June 17 - 20, 1986. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve two bus turn-arounds at the drive ways of Billy Burke and Billy Billingsley. Motion carried. Copy attached.

Mrs. Morrison, County Librarian, met with the Court to tender her resignation. She also recommended that Mrs. Grace Monk be employed for the full 40 hours; that Ryan Lewis be employed for 30 hours and that Mrs. Joyce Morrison be employed as the new County Librarian.

Motion by J. W. Meadows seconded by Gaddis Lindsey to accept the resignation of Mrs. Morrison. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to accept the Policy Manual recommended by Library Board contingent with City's wishes. Motion carried.

Mrs. Joyce Morrison, applicant for County Librarian, met with the Court and explained that she will be available for work Sept. 1, 1986. She stated that she desires to work close to home and that she is qualified to work with computer programing.

Motion by Gaddis Lindsey seconded by David Loyd to approve sending in Application for military service credit to be added to Burnice Ashbrook's retirement. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve the following change orders:

Mark's Quality Tile for \$610.00
 East Texas Acoustical for \$7,630.00
 Motion carried. Copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve the following contracts of bids opened May 16, 1986.

Landscaping	---	Troup Nursery, Troup, Tx.	---	\$11,378.65
Signage		W. E. Sword, Tyler, Tx.	---	\$ 8,205.00
Test and Air Balance		Air Masters, Shreveport, La.		\$ 6,510.00
Caulking	---	East Texas Weatherproofing, Jacksonville, Tx.		\$5,150.00

Motion carried. Copy attached.

Motion by J. W. Meadows seconded by David Loyd to approve the jail bills. (claim No. 257-262). Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve a Permit Application by Bobby Brewster to place a culvert installation within the ROW of Arthur Drive. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Permit Application by Pritchett Water Supply to place a water line within the ROW of Sweet Gum Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Permit Application by Pritchett Water Supply to place a water line within the ROW of Evergreen Road. Motion carried. Copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve a Permit Application by Jimmy Lee to place a culvert installation within the ROW of Holly Lane. Motion carried. Copy attached.

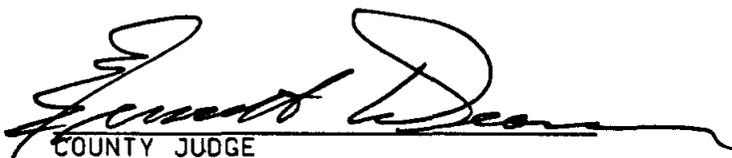
Motion by David Loyd seconded by J. W. Meadows to approve a Permit Application by Continental Telephone to place a buried cable within the ROW of Catalpa Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve Johnny Miller, Upshur County Health Dept., attending retail seminar June 2-3, 1986. Motion carried. Copy attached.

Gerald Johnson met with the Court to discuss indigent health care program. He stated that Pittsburg and Gladewater hospitals offered lower rates but that he will negotiate with all hospitals including Ford Memorial in Gilmer to obtain the best costs available.

Motion by Judge Dean seconded by Gaddis Lindsey to employ Gerald Johnson as Administrator of Indigent Health Program at a salary of \$22,000.00 plus out of county travel expense. His salary is to be paid out of the General Fund and employment will be effective as of June 16, 1986. Motion carried.

Motion by David Loyd seconded by Gaddis Lindsey to adjourn. Motion carried.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3


COMMISSIONER PCT. #4

TO: PAYROLL DEPARTMENT

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PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 5-1-86
(DATE & TIME)

EMPLOYEE Neal Axon Stanley

SOCIAL SECURITY NO 450-50-2468 CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	3.50 Hr.	4.51 Hr.
<input type="checkbox"/>		6, 2

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ UNTIL _____
(DATE) (DATE)

OTHER (EXPLAIN) Correction of increase 5/12/86
to fall within step, group

CHANGE AUTHORIZED BY J.W. M... 5-23-86
DATE

CHANGE APPROVED BY PH 1:48 DATE _____

BY _____

TO: PAYROLL DEPARTMENT

239

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 5-1-86
(DATE & TIME)

EMPLOYEE Robert Joe Stanley

SOCIAL SECURITY NO. 464-90-8686 CLOCK NO. _____

TYPE CHANGE(S)

CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	5.48 Hr	6.50 Hr.
<input type="checkbox"/>	7.8	14.1

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Correction of increase 5/12/86

CHANGE AUTHORIZED BY J. J. Maloney DATE 5-23-86

CHANGES APPROVED BY PH 1-48 DATE _____

THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 03/13/86 thru 03/27/86

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
6118	03/16/86	GILMER NATIONAL BANK	\$1,230,000.00	\$1,230,000.00	C.D./MATURE 3/13/86 @ 6.1
6119	03/16/86	FAMILY CANCER PLAN INS. CO.	\$277.00	\$277.00	EXP36 03/13/86 BILLING
6120	03/21/86	FIRST NATIONAL BANK	\$230,000.00	\$230,000.00	C.D. PURCHASE/DUE 06/23/86 @ 6.00%
6123	03/21/86	A. C. HARRIS	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6124	03/21/86	ADRAIN WILLIAM DURN	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6125	03/21/86	CHARLES F. CALDWELL	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6126	03/21/86	COLIN THOMAS MARTIN	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6127	03/21/86	DAVID L. MONK	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6128	03/21/86	DORIS GODDE	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6129	03/21/86	DORIS MAE LEDBETTER	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6130	03/21/86	EARNEST SAM GARDNER, JR.	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6131	03/21/86	FRANK THOMAS BLESS	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6132	03/21/86	GREGORY WILLIAM FLYNN	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6133	03/21/86	HORACE GENE LANG	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6134	03/21/86	HOWARD L. CLIFTON	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6135	03/21/86	HUEY C. JONES	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6136	03/21/86	IDA L. RUSSELL	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6137	03/21/86	IDELL MURLEY	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6138	03/21/86	J. C. CROME	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6139	03/21/86	JOSEPH LOYD MURRELL	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6140	03/21/86	LINDA COBB	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6141	03/21/86	LINDA HILL	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6142	03/21/86	LOUIS HAGLER	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6143	03/21/86	MARVIN DUANE BRAZIER	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6144	03/21/86	MICHELLE SORRELLS	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY
6145	03/21/86	NAOMI ELOIS MOORE	\$6.00	\$6.00	D. CT. - ONE DAY JURY DUTY

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

27 MAY 1986

THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 05/13/86 thru 05/27/86

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Check #.	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
6146	05/21/86	NELDA STROBRIDGE	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6147	05/21/86	PAUL JERRY DAVIS	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6148	05/21/86	PENELOPE TAYLOR	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6149	05/21/86	RALPH LOUIS WILLINGHAM	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6150	05/21/86	ROBERT HILL BRUNS	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6151	05/21/86	ROY LEE PHOX	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6152	05/21/86	SHARON KAY TARVER	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6153	05/21/86	VICKI EWINGS	\$6.00	\$6.00	D.CT. - ONE DAY JURY DUTY
6157	05/22/86	JAMES ADAMS	\$12.00	\$12.00	D.CT. - #9448 TWO DAYS JURY DUTY
6158	05/22/86	JAMES HADDAN STEVENS	\$12.00	\$12.00	D.CT. - #9448 TWO DAYS JURY DUTY
6159	05/22/86	MYRLE WILLIAM HARRIS	\$12.00	\$12.00	D.CT. - #9448 TWO DAYS JURY DUTY
6160	05/22/86	PAULA MATHIS	\$12.00	\$12.00	D.CT. - #9448 TWO DAYS JURY DUTY
6161	05/22/86	RAY E. LADING	\$12.00	\$12.00	D.CT. - #9448 TWO DAYS JURY DUTY
6162	05/23/86	GENERAL TELEPHONE COMPANY	\$407.67	\$93.56 \$87.74 \$224.37	C.S. - #843-2542 05/10/86 BILLING D.CT. - #843-2836 05/10/86 BILLING C.S. - #843-2541 05/10/86 BILLING
6163	05/23/86	SOUTHWESTERN BELL TELEPHONE	\$3.06	\$3.06	D.CT. - #106 2236 05/01/86 BILLING
6166	05/27/86	A & E MILL AND WELDING SUPPLY	\$20.20	\$14.00 \$6.20	PCT#2-10 MISC. RODS PCT#2-ACETYLENE & OXYGEN CYLINDERS
6167	05/27/86	ALDREDGES CLEANERS	\$9.00	\$9.00	C.S. - 3 SHIRTS (6 PATCHES SEWN ON)
6168	05/27/86	ARKLA GAS	\$23.87	\$4.75 \$4.75 \$14.37	LIBRARY - #1220708193001 05/13/86 BILL PCT#3 - #1220704224008 05/13/86 BILLING LIBRARY - #1220708193506 05/13/86 BILL
6169	05/27/86	AUDIO ARCHIVES, INC.	\$168.00	\$168.00	LIB. - SEBQUI. / ALBUM, CASSETTES, POSTERS
6170	05/27/86	BILL HARRISON	\$112.50	\$112.50	PCT#1-45 LOADS SAND @ \$2.50/LOAD
6171	05/27/86	BRITE-WAY WINDOW SERVICE	\$60.00	\$60.00	LIB. - WINDOW CLEANERS
6172	05/27/86	BUSINESS RECORDS CORPORATION	\$8,751.67	\$3,840.00 \$4,911.67	C.CLK. - CO. RECORDS RE-CREATION C.CLK. - CO. ARCHIVAL PRINTS & COMP. INDEXING

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THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 05/13/86 thru 05/27/86

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
6173	05/27/86	CAREY WILLIAMSON, ATT.	\$1,172.83	\$1,172.83	DELINQUENT TAXES FOR APRIL '86
6174	05/27/86	CHARLES R. WILLIAMS, M.D.	\$167.00	\$167.00	IND.-BERRICK STEVENS/BROKEN ANKLE
6175	05/27/86	CHEVRON U.S.A. INC.	\$727.14	\$76.41 \$650.73	C.S.-GASOLINE C.S.-GAS, OIL, FILTER, GREASE, WASH
6176	05/27/86	CITY OF SILVER	\$218.31	\$165.08 \$9.23 \$32.18	CTHSE.-#00274000 MARCH '86 BILL PORTER BLDG.-#0171000 MARCH '86 BILLING ROCK BLDG.-#0345000 MARCH '86 BILLING
6177	05/27/86	COMMERCIAL TIRE & ALIGNMENT, I	\$33.00	\$33.00	PCT#1-SERV.CALL/E.MT., FLAT REPAIR
6178	05/27/86	COMPLETE BUSINESS SYSTEMS	\$74.00	\$74.00	D.CLK.- 1 DEVELOPER KIT, OIL
6179	05/27/86	CONSTRUCTION SUPPLY COMPANY, I	\$49.00	\$49.00	PCT#1- PIPE FOR BARN
6180	05/27/86	CONSUELLA NESS	\$10.00	\$10.00	INDIGENT-L. TENNISON/LONGVIEW, 5/21/86
6181	05/27/86	CYNTHIA SHATTLES	\$6.26	\$6.26	EXT.-REFRESHMENTS/ED. PROG./ESTATE PLAN
6182	05/27/86	DARR EQUIPMENT COMPANY	\$2,122.47	\$64.97 \$2,057.50	PCT#4-1 SPRING, 1 SOCKET 6 MAY '86 PAYMENT A#793600, S#61M09913
6183	05/27/86	DESK TOP & DATA SUPPLY	\$68.42	\$22.00 \$1.63 \$3.73 \$28.00 \$32.24	D.A.-2 BOXS CORRECTION TAPES TAX-INK D.A.-12 LARGE BINDER CLIPS C.S.- 3 RIBBONS, 1 BOX LIFT OFF TAPE C. TAX-PENS, FILE FOLDERS, ENVELOPES
6184	05/27/86	DIAMOND SHAMROCK	\$10.07	\$10.07	C.S.-#77003775 GASOLINE
6185	05/27/86	DIANA TEXACO	\$40.65	\$11.70 \$13.00 \$13.95	PCT#1- #41307019909 GASOLINE PCT#1- #41307019909 GASOLINE PCT#1-#41307019909 05/21/86 BILLING
6186	05/27/86	DISCOUNT AUTO PARTS & TIRES	\$54.29	\$54.29	C.S.#207- 1 CHLORIDE BATTERY
6187	05/27/86	DON'S MINI STORAGE	\$49.00	\$26.00 \$23.00	C.S.-ST.BLDG.#10 RENT 4/7/86-5/7/86 C.S.-ST.BLDG.#19 RENT 4/26/86-5/26/86
6188	05/27/86	EASTEX WELDING & SUPPLY INC.	\$5.50	\$5.50	PCT#1-ACETYLENE & OXYGEN CYLINDERS
6189	05/27/86	EDDIE J. SMITH	\$30.20	\$30.20	PCT#1-TRIP/LONGVIEW, PICK UP PARTS
6190	05/27/86	ESCO ELEVATORS, INC.	\$140.14	\$140.14	C.BLDGS.-ELEVATOR SERV. MAY '86
6191	05/27/86	EUGENE R. FOSTER, M.D., P.A.	\$20.00	\$20.00	CONST.#3-MED.STATE./TX.COMPL.LEOS4E
6192	05/27/86	EVERETT DEAN	\$23.20	\$23.20	INDIGENT MEET/N.E. TX. COMMUNITY COLLEGE

THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 05/13/66 thru 05/27/66

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
6193	05/27/66	EXXON COMPANY U.S.A.	932.64	932.64	C.S. - #1820893870 GASOLINE
6194	05/27/66	FIRST CITY NATIONAL BANK OF AU	9666.00	9666.00	DEBT. SERV. - SERIES' 65A BOND REGISTRAR FEE
6195	05/27/66	FORD MEMORIAL HOSPITAL	9122.70	957.70 963.00	C.S. - MEDICAL GAREY FINCH 50616033 C. JAIL - MEDICAL, BOBBIE STEVENS
6196	05/27/66	FORMBY COMMUNICATIONS	900.00	933.00 923.00	C.S. - 1 LAM-3 MIC #203 C.S. - REPLACE MIKE
6197	05/27/66	GADDIS LINDSEY	91.73	91.73	PCT#1 - BATTERY TERMINALS/JD MAINTAINER
6198	05/27/66	GAYLORD BROS., INC.	947.30	947.30	LIB. - LABELS, FINE SLIPS, REC SLIPS,
6199	05/27/66	GENERAL TELEPHONE COMPANY	91,000.00	91,000.00	TEL. CON. - APRIL '66 BILL/JAN. '66 MATTS
6200	05/27/66	GEORGE P. BANE, INC.	9715.20	934.36 9128.33 9469.03 991.26	PCT#3 - SHERVE FOR 60 LOADER PCT#3 - CONES, CUPS, SEALS, NUTS PCT#1 - NUT, BAT-TERM, MILEAGE, EXP, F. LABOR PCT#2 - BOOM KNIFE (3)
6201	05/27/66	GILMER DRUG COMPANY	923.34	98.03 916.31	C. JAIL - MEDICAL/VERNITA STEVENSON C. JAIL - MED. /MATT. JONES, DON. VICKERY
6202	05/27/66	GILMER LUMBER COMPANY INC.	993.78	993.78	ELECT. - WOOD FOR ELECTION BOARD
6203	05/27/66	GILMER SEED & FEED COMPANY	912.94	912.94	C. BLDGS. - 1 CAN SPECTRACIDE
6204	05/27/66	GLO, - INC.	9232.00	922.00 9210.00	C. BLDGS. - RECERTIFY CHECK/F. EXTINGUISHERS C. BLDGS. - 4 DRY CHEM. FIRE EXTINGUISHERS
6205	05/27/66	H & D TIRE & AUTOMOTIVE	9200.42	974.19 929.32 94.00 911.20 929.32 99.20 944.39	PCT#1 - BATTERY, CABLES/JD BACKHOE PCT#1 - 3 FILTERS, 1 PLIER SET, CASE/GREASE PCT#1 - TAPE, CARBORATOR PART FOR BARN PCT#1 - 6 SPARK PLUGS PCT#1 - 1 CASE OIL, 12 BOLTS PCT#1 - 1 BOLT PCT#1 - BOBBLES, FUEL PUMP, DUST MASK, H. CLEAN
6206	05/27/66	HARRELL MACHINERY, INC.	9100.16	9100.16	PCT#1 - EDGE, BOLT, NUTS, JD GRADER 770A
6207	05/27/66	HAWLEY'S	919.30	919.30	C.S. - ALTERATIONS, BUTTONS, MEND W. BAND
6208	05/27/66	HIBBS HALLMARK & COMPANY	90,414.00	9134.00 9266.00 930.00 9750.00 97,266.00	PCT#2 - POWUI - CAL77946, 60 FORD/F350 PU PCT#3 - POWUI - CAL77946, 66 FORD/F700 DUMP C.S. - 66 FORD SEDAN, ADD. 2 2-WAY RADIOS UI - CAL77946 ENDORSED C/AUTO 66 F. SEDAN UPSC08-9 LA K 3-16-66/67 BINDER PUBLIC OFFICIAL LIAB
6209	05/27/66	J. M. FREEMAN, A.S.A.	9200.00	9200.00	R.O.W. - 3 MRS. HWY300/DIXON

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THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 03/13/86 thru 03/27/86

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
6210	03/27/86	J. D. WARD	\$122.50	\$46.00 \$62.50	PCT#1-16 LOADS GRAVEL @ \$2.50/LOAD PCT#1- 33 LOADS GRAVEL @ \$2.50/LOAD
6211	03/27/86	JACK FIRMIN OFFICE EQUIP. CO.	\$41.73	\$16.68 \$24.93	TAX-STAPLES, TAPE, TREAS. -1 STAMP
6212	03/27/86	JACK HOFFMAN INS. AGENCY, INC.	\$1,189.00	\$186.00 \$1,003.00	PCT#1-AUDIT/AUTO LIABILITY POLICY PO#TCMPD12643482-REVISED AUDIT/TMP PO.
6213	03/27/86	JACK P. KIRBY, M.D.	\$250.00	\$124.00 \$30.00 \$22.00 \$28.00 \$17.00 \$22.00 \$17.00	INDIGENT-MEDICAL BILLY JOE HOLLAND INDIGENT-MEDICAL BILLY JOE HOLLAND C. JAIL-MEDICAL JAMISON TAVE C. JAIL- MEDICAL WILLIAM ROBERSON INDIGENT-MEDICAL BILLY JOE HOLLAND INDIGENT-MEDICAL BILLY JOE HOLLAND INDIGENT-MEDICAL BILLY JOE HOLLAND
6214	03/27/86	JAMES BEASLEY	\$43.61	\$43.61	C. S&JAIL-MEALS/DISPATCHER, P/U PRISONERS
6215	03/27/86	JAMES V. WEDDING	\$1,200.00	\$1,200.00	D. CT. - #9387 JACK MONROE HOLLINS, JR.
6216	03/27/86	KERR-McGEE REFINING CORPORATIO	\$48.28	\$48.28	C. S. - GASOLINE
6217	03/27/86	KNIF - 93 FM	\$132.00	\$132.00	C. JAIL-APRIL '86 TOWER RENTAL
6218	03/27/86	LANIER BUSINESS PRODUCTS	\$136.32	\$136.32	C. S. - MC-60 CASSETTES (30)
6219	03/27/86	LEWIS POLYGRAPH SERVICE	\$100.00	\$100.00	C. S. - EXAM./THOMAS A. MASSEY
6220	03/27/86	M. D. ANDERSON HOSPITAL	\$15.00	\$15.00	INDIGENT-ADVANCED FUNDS/D. LETSINGER
6221	03/27/86	MARK-JONES	\$10.65	\$10.65	TAX REFUND-CO. REC. #12347 '84 TAXES
6222	03/27/86	MED SHOP PHARMACY	\$43.92	\$43.92	CO. H&IND-ELLIS, ADRENALIN, DECADRON
6223	03/27/86	MICHAEL D. MARTIN	\$300.00	\$150.00 \$150.00 \$200.00	C. CT. - #17, 349 JOHN WESLEY BRYCE, III C. CT. - #16417 DERRICK CONRAD D. CT. - #9386 ANDREW L. BARRINGTON
6224	03/27/86	MOBIL OIL CREDIT CORPORATION	\$32.50	\$18.72 \$13.78	C. S. - #8919300393 03/12/86 BILLING C. S. - #8919231713 03/12/86 BILLING
6225	03/27/86	NAPPS HEATING & AIR CONDITIONI	\$608.20	\$608.20	C. BLDGS. -SHAFT SEAL, SLEEVE, BUSHING, GSKT.
6226	03/27/86	NARC OUT K-9 SECURITY	\$185.00	\$185.00	C. S. - #0704-04, 1 TEAM 3 HRS. /A. D. JOHNSON
6227	03/27/86	NORA MARSHALL	\$25.00	\$25.00	C. JAIL- REIN./DR. VISIT FOR JOB OF COOK
6228	03/27/86	NORTON CONCRETE COMPANY	\$150.00	\$150.00	PCT#1-3 YDS. CONCRETE/BARN PLUMBING
6229	03/27/86	OWENS AUTO SUPPLY	\$35.00	\$35.00	PCT#1-ALTERNATOR FOR M100 GRADER

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

27 MAY 1966

THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 03/13/66 thru 03/27/66

PAGE 6

Check #.	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
6230	03/27/66	PATRICIA HARRISON	9473.00	9230.00 9123.00 9100.00	C. CT. - ROSENBAUM, MOBLEY, WILLIAM D. CT. - RELIEF CT. REP. MAY 12, 1966 C. CT. - SUB. CT. REP. /MAY 7, '66 STEVENSON
6231	03/27/66	PATSY RUTH BOOTHE	966.15	966.15	TAX REFUND-CO. REC. 02707 '64 TAXES
6232	03/27/66	PEOPLES LIFE INSURANCE CO.	929.33	929.33	PO#0300100113 J. N. MEADOWS MAY '66
6233	03/27/66	PERMA-BOUND	9333.90	9333.90	L.I.B. -30 BOOKS, 30 CATALOG KITS, FREIGHT
6234	03/27/66	PERRY BROTHER'S, INC.	94.75	94.75	AUD. - 1 EXTENSION CORD
6235	03/27/66	PHILLIPS PETROLEUM COMPANY	962.94	962.94	C. S. -96932684730 GASOLINE
6236	03/27/66	PIONEER PUBLISHING	943.75	943.75	C. S. -SUB. /LAW ENF. MISCON. MAY 66-APR 67
6237	03/27/66	POSTMASTER	9110.00	9110.00	A. PROB. -3 ROLLS STAMPS @ 922/ROLL
6238	03/27/66	POSTMASTER	94.40	94.40	JP#2-1 BOOK OF STAMPS
6239	03/27/66	POSTMASTER	91,000.00	91,000.00	C. CLK. -POSTAGE
6240	03/27/66	PURULATOR COURIER CORP.	943.00	924.30 916.30	C. S. & TAX. -RELEASES FROM SOFTWARE TAX-TAPE/THE SOFTWARE GROUP
6241	03/27/66	GUILF CORPORATION	9288.71	919.86 943.73 960.11 919.31 923.32 941.90	TAX-DICTIONARY CH. CT. -CARD FILE, STAPLES, STAPLERS, 27 CH. CT. -> RICOH TONER AUD. -PENCIL LEADS, PENCILS, PENS, I. C. -FILE FOLDERS I. C. -FINE POINT PENS, CARBON PAPER
6242	03/27/66	R. E. "BOB" CROWDER	937.60	937.60	J. P. #2-4/16/66-3/22/66 TRAVEL
6243	03/27/66	RACAL-MILBO INFORMATION SYSTEM	9102.00	9102.00	C. JAIL- TELETYPE JUNE '66
6244	03/27/66	RON'S TIRE SERVICE	929.00	917.00 912.00	PCT#1-TIRE REP. /TUBES/WOMER PCT#1- 2 TRACTOR FLATS
6245	03/27/66	SABINE VALLEY MPR	945.00	945.00	CONST. #5-EVALUATION/STANLEY JENKINS
6246	03/27/66	SARGENT-SOWELL, INC.	961.00	961.00	C. S. - JOHNSON RAPE EVID. KIT (6)
6247	03/27/66	SOUTHWESTERN ELECTRIC POWER CO	91,077.25	911.07 9613.72 9283.30 937.43 9129.74	PORTER BLDG. -#076389077002 03/15/66 BILL LIBRARY -#006310192312 03/16/66 BILLING ROCK BLDG. -#006310042002 03/16/66 BILL ROCK BLDG. -#006310041016 03/16/66 BILL OLD LIB. -#006310192017 03/16/66 BILL
6248	03/27/66	STAFFORD LONDON	9136.60	9131.70	C. CLK. -12 VINYL PLAT ENVELOPES

VOL. 21 PG. 314

VOL. 21 PG. 875

THE SOFTWARE GROUP, INC.

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$24.90	ELECT. - 3 EXTRA TALLY LISTS
6249	05/27/86	TELETOUCH CORPORATION	\$96.50	\$96.50	C.S. #214-CHECK OUT RADIO/REPLACE MIC
6250	05/27/86	TEXACO INC.	\$116.39	\$116.39	C.S. - #6163028459 GASOLINE, OIL
6251	05/27/86	TEXAS TECH LAW SCHOOL FOUNDATI	\$40.00	\$40.00	D.A. - MATERIALS/TX. RULES. CRIM. EVID. CONF.
6252	05/27/86	THE BAKER & TAYLOR COMPANY	\$48.18	\$23.03 \$17.16 \$7.99	LIB. - 49 PROCESSING KITS LIB. - 1 BOOK LIB. - 17 PROCESSING KITS
6253	05/27/86	THE SILVER MIRROR	\$132.43	\$113.90 \$36.53	C.S. - 3000 RADIO ACT. LOGS, 1000 SUPP. REP. MISC. NON-BUD. - NOTICE-SHERIFF'S SALE
6254	05/27/86	THORNDIKE PRESS	\$29.14	\$29.14	LIB. - 3 BOOKS
6255	05/27/86	TODD TEFTELLER	\$351.00	\$351.00	D. CT. - #9592-9601 BARY FINCH
6256	05/27/86	TYPERIGHT BUSINESS SYSTEMS	\$22.00	\$22.00	AUD. - IBM ELEMENT, PRESTIGE ELITE
6257	05/27/86	UNDERWOOD INSURANCE AGENCY, IN	\$350.00	\$350.00	MN-73126878-03 STEAM BOILER 5-23-86/87
6258	05/27/86	UNITED OFFICE SUPPLIES, INC.	\$500.50	\$500.50	I. C. & D. A- RIBBONS, LIFT OFF TAPES
6259	05/27/86	UNIVERSAL-TIME EQUIPMENT COMPA	\$133.00	\$133.00	D. CLK. - REP. TIME STAMP, MOTOR RIBBON, LABOR
6260	05/27/86	UPSHUR COUNTY INSURANCE ACCOUN	\$22,660.00	\$22,660.00	MAY '86 INSURANCE CLAIMS
6261	05/27/86	UPSHUR COUNTY INSURANCE ACCOUN	\$7,236.04	\$7,236.04	MAY '86 INSURANCE PREMIUMS
6262	05/27/86	UPSHUR COUNTY WRECKER SERVICE	\$18.00	\$3.00 \$15.00	C.S. - 1 FLAT C.S. #212- WASH JOB
6263	05/27/86	UPSHUR-RURAL ELECTRIC COOP., C	\$36.97	\$20.14 \$6.76 \$6.07	PCT#4- #121702522 05/16/86 BILLING SIMPSONVILLE-#902475309 05/16/86 BILL LAFAYETTE-#305279486 05/20/86 BILLING
6264	05/27/86	V. W. EIMICKE ASSOCIATES, INC.	\$53.98	\$53.98	TREAS. - 200 APPLICATIONS FOR EMPLOYMENT
6265	05/27/86	VIKING OFFICE PRODUCTS	\$13.91	\$13.91	I. C. - #235349 BINDER CLIPS
6266	05/27/86	VINCO FOODS	\$1,636.20	\$477.28 \$471.86 \$560.96 \$136.10	C. JAIL- FOOD C. JAIL- FOOD C. JAIL- FOOD C. JAIL- FOOD
6267	05/27/86	WALMART STORE #146	\$206.25	\$23.28 \$44.61 \$30.74 \$33.90	C. BLDGS. - 1 CASE OF OIL ELECT. - BUY WIRE, PAD LOCKS C.S. - FILM C.S. - FILM

THE SOFTWARE GROUP, INC.

Minutes of Accounts Approved
Disbursements Made from 03/13/86 thru 03/27/86

PAGE 6

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$1.96	EXT. - HOLDER FOR EXT. CORD
				\$11.66	C. BLDGS. - CLOROX, 409
				\$9.70	C. JAIL - PEROXIDE, BAND-AIDS, PADS, GAUZE
				\$30.33	ELECT. - 23 LOCKS, YARN/ELECTION BOXES
6266	03/27/86	WEST PUBLISHING COMPANY	\$294.01	\$283.31	LIB. - 26 LAW BOOKS
				\$10.30	D. CT. - TX PR 21 & 21A 1986 PP
6269	03/27/86	WESTERN AUTO ASSOCIATE STORE	\$11.38	\$11.38	C. BLDGS. - 1 TIRE & TUBE FOR LAWNMOWER
6270	03/27/86	WILSON-RILEY, INC.	\$3,462.30	\$3,462.30	PCT#2 - 230 BBL. ROAD OIL
6271	03/27/86	YAZELL CHEVROLET-OLDS., INC.	\$62.29	\$62.29	C. S. #202 - INSP. STICKER, PINK LENS, LABOR
Totals:			\$1,573,785.32		

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Everett Dean
County Judge, Everett Dean

Gaddis Lindsey
Commissioner Pct. #1, Gaddis Lindsey

J.W. Meadows
Commissioner Pct. #2, J.W. Meadows

David Lloyd
Commissioner Pct. #3, David Lloyd

J.B. Davis, Jr.
Commissioner Pct. #4, Paul Davis
1986 MAY 27 PM 3:07

JOHN E. McKELVEY
CHAIRMAN
ARTURO BENAVIDES
VICE CHAIRMAN
SAMUEL BIER
SECRETARY
JACK W. FLYNT
MEMBER
ROBERT J. LYONS
MEMBER
LINDON WILLIAMS
MEMBER


TEXAS VETERANS COMMISSION
E.O. THOMPSON STATE OFFICE BUILDING
P.O. BOX 12277, CAPITOL STATION
AUSTIN, TEXAS 78711
(512) 463 2436

VOL. 27 PG 377
AUBREY L. BULLARD
EXECUTIVE DIRECTOR
DOUGLAS K. BROWN
DEPUTY ADMINISTRATOR
CHARLES A. BURSCHINGER
DEPUTY ADMINISTRATOR

May 16, 1986

MEMO

TO: All Veterans Service Officers

FROM: Texas Veterans Commission

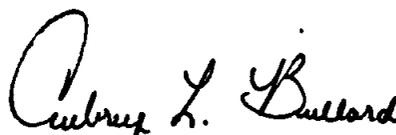
The 39th Annual Statewide Conference for Veterans Service Officers will be held August 5-8, 1986, at the Holiday Inn, 3233 Northwest Loop 410, San Antonio, Texas. The traditions dating from the 1st Annual Conference in 1948 are still strong, although very few who attended are still active as Service Officers.

Monday, August 4, will be a travel day for most who will attend the conference. The opening session will commence at 9:00 a.m. on Tuesday, August 5. Also on August 5, the Veterans County Service Officers Association of Texas will hold their annual meeting, at which time new officers will be elected to serve during the coming year. The meeting this year will be directed by President Wallace W. Stahl of Comal County. Other officers during the current year are Vice President Jack G. Park of Dallas County, Secretary-Treasurer Carol Holmes of Jefferson County, Chaplain Homer J. Jones of Rusk County, Judge-Advocate Ray Cliver of Carson County, and Sergeant-at-Arms Santos Silva of Zapata County.

Starting on Wednesday, August 6, and extending through 12:00 noon on Friday, August 8, there will be classes for the discussion of the various benefit programs available for veterans and their dependents and survivors.

The annual conference is jointly sponsored by a number of agencies and organizations and conducted by the Texas Veterans Commission. Representatives from many of these groups will be present and will participate on the program. Represented will be the American Legion, AMVETS, Disabled American Veterans, Veterans of World War I, Veterans of Foreign Wars, the Veterans Administration, the U. S. Department of Labor, Texas Employment Commission, the Texas General Land Office, and others.

Enclosed is a card which may be used to request the hotel accommodations needed for the conference. We suggest that the accommodations be requested as soon as possible to avoid any problems at the hotel. We look forward to seeing all of you in August in San Antonio.


AUBREY L. BULLARD
Executive Director

ALB:dd



Celebrating One Hundred and Fifty Years - 1836-1986

VOL. 27 PG. 28



WIN E. McKEEVEY
CHAIRMAN
ABRUJO T. BENAVIDES
VICE CHAIRMAN
SAMUEL BIER
SECRETARY
JACK W. FLYNT
MEMBER
ROBERT J. LYONS
MEMBER
LINDON WILLIAMS
MEMBER

TEXAS VETERANS COMMISSION
E.O. THOMPSON STATE OFFICE BUILDING
P.O. BOX 12877, CAPITOL STATION
AUSTIN, TEXAS 78721
(512) 463 5538

AUBREY L. BULLARD
EXECUTIVE DIRECTOR
DOUGLAS K. BROWN
DEPUTY ADMINISTRATOR
CHARLES A. BUERSCHINGER
DEPUTY ADMINISTRATOR

May 12, 1986

Mr. Don Gaddis
Upshur County Service Officer
P. O. Box 453
Gilmer, Texas 75644

Dear Don:

The Texas Veterans Commission has recently received an official report showing the amount of monetary benefits paid to the veterans residing in Upshur County by the Veterans Administration for Fiscal Year 1985. We feel that this information is important, as it is an excellent barometer of the effectiveness of the valuable service you perform for the veterans, their dependents and survivors who reside in your county. As you are well aware, upon receipt, most of these benefits are placed in immediate circulation, thereby providing a significant economic stimulus to the economy of your county. The amount of monetary benefits by category are as follows:

<u>Compensation and Pension</u>	<u>Readjustment and Vocational Rehab</u>	<u>Insurance and Indemnities</u>	<u>Direct Loans</u>	<u>TOTAL</u> (1985)
\$ 4,916,300.	\$ 165,781.	\$ 190,627.	\$ -0-	\$ 5,272,708.

We hope that this information will be of interest to you, your Commissioners Court and the residents of your county. Likewise, congratulations on a job well done for your county's veterans. Please let us know if we can be of any further assistance to you concerning this report or any other matter.

Sincerely yours,
Aubrey L. Bullard
AUBREY L. BULLARD
Executive Director

ALB:dd



Celebrating One Hundred and Fifty Years - 1836-1986

JOHN E. M. KELVEY
CHAIRMAN
ARTURO T. BENAVIDES
VICE CHAIRMAN
SAMUEL BIER
SECRETARY
JACK W. FLYNT
MEMBER
ROBERT J. LYONS
MEMBER
LINDON WILLIAMS
MEMBER



TEXAS VETERANS COMMISSION
E.O. THOMPSON STATE OFFICE BUILDING
P.O. BOX 12277, CAPITOL STATION
AUSTIN, TEXAS 78711
(512) 463-8638

VOL. 27 PG. 379

AUBREY L. BULLARD
EXECUTIVE DIRECTOR
DOUGLAS K. BROWN
DEPUTY ADMINISTRATOR
CHARLES A. BUESCHINGER
DEPUTY ADMINISTRATOR

May 16, 1986

MEMO

TO: All County Commissioners Courts

FROM: Texas Veterans Commission

The 39th Annual Conference for Veterans Service Officers will be conducted by the Texas Veterans Commission August 5-8, 1986, at the Holiday Inn, 3233 Northwest Loop 410, San Antonio, Texas.

We urge all County Commissioners Courts to authorize their local Veterans County Service Officers and Assistants to attend this very important meeting.

During this conference, the Service Officers will be involved in classroom study of the various benefit programs that are now being administered for our nation's veterans and their dependents and survivors. The Service Officers will be provided with new and current information pertaining to the State and Federal laws dealing with veterans' programs.

This conference will be most beneficial to all who attend. The knowledge gained will enable your Service Officer to better serve the veterans and dependents residing in your county. Under the current environment involving budget reductions on every level of government, it is important that the Veterans Service Officers know what benefit programs are being affected. This meeting will provide them with this information which they need to be able to render competent service and assistance to that portion of our population that is responsible for the many freedoms that we all presently enjoy.

Under current State law, Article 5787 of Texas Civil Statutes, each County Commissioners Court is authorized and directed to provide the necessary funds to allow the Veterans County Service Officers to attend the meetings and conferences required to equip them to do their jobs. We trust that your county will see that your Service Officer is authorized to attend this important meeting in San Antonio, Texas.

Sincerely yours,

Aubrey L. Bullard
AUBREY L. BULLARD
Executive Director

ALB:dd

1986 MAY 27 PM 12:30

BY _____

BY _____



Celebrating One Hundred and Fifty Years - 1836-1986



**THE COUNTY AND DISTRICT CLERKS
ASSOCIATION
STATE OF TEXAS**

MARK YOUR CALENDAR

ANNOUNCING !!!

**1986 County & District Clerks State Conference
PLAN TO ATTEND!!!**

WHEN:

June 17 - 20, 1986

WHERE:

➤ **Brownsville, Texas
Headquarters: Ft. Brown Motor Hotel**

HOSTS:

**Area 8
Aurora de la Garza, Cameron County District Clerk
Mike Sheldon, Cameron County Clerk**

CONFERENCE PRE-REGISTRATION

Begins January 15, 1986.....\$ 40.00
per person deadline May 15, 1986

After May 15, 1986..... 45.00
Mail Conference Registration form to:

**Aurora de la Garza, District Clerk
P. O. Box 3570
Brownsville, Texas 78523-3570**

REGISTER EARLY

It will help your Hosts plan better for you!!!
Early registrants (before May 15, 1986) will
be eligible for drawing of a free weekend trip
for two at South Padre Island (3 days 2 nights)

AIRLINES

Brownsville - Muse Air Harlingen- Southwest & American

ATTENTION

Door prizes are enjoyed by everyone...Please bring one.

HOTEL REGISTRATION

Mail form to:

**FT. BROWN MOTOR HOTEL
P. O. BOX 2255
BROWNSVILLE, TEXAS 78520**

EXTRA SPECIAL EVENT

**ATTN: MR. WILLIAM GARZA
Appreciation Cocktail Party - Honoring all retiring Clerks.
Everyone is invited---June 16, 1986 7:00 - 10:00 P.M.
Ft. Brown Resaca Club-- Poolside**



BROWNSVILLE

NEXT → 1986

1986 MAY 27 PM 1:53

On The Border By The Sea



WANDA SNOW
Administrative Assistant

VOL. 27 PG. 381
Asst. to the Superintendent

Union Grove Independent School District

BOARD OF TRUSTEES
Ray Hadaway, President
Jesse Bailey, Vice President
George Smith, Secretary
Bob Davis
Edwin Lamoreaux
Odell Clevenger
Shawna Spencer

EDWARD BURLESON, Superintendent
P O Box 1447
GLADEWATER, TEXAS 75647

PRINCIPALS
Dan Ross
Union Grove High School
Barbara Johnson
Union Grove Elementary School

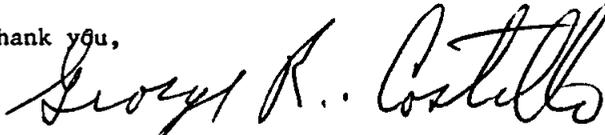
May 16, 1986

David Loyd
County Commissioner
Upshur County Commissioner's Court
Gilmer, Texas 75644

Dear Mr. Loyd:

I am requesting your assistance in regard to a school bus turn around at the drive ways of Billy Burke and Billy Billingsley.

Thank you,



George R. Costello
Coordinator of Transportation
and Routes

1986 MAY 27 PM 1:53

BY _____

VOL. 27 PG. 282

Upshur County Library

702 TYLER STREET
GILMER, TEXAS 75644

TO: Judge Everett Dean, County Commissioners Court
FROM: Mrs. Dorothy Morrison, Director, Upshur County Library

Mrs. Dorothy Morrison

This memo will serve as to my intention to resign as Director of the Upshur County Library, as of June 13th. I have enjoyed my association with the library and its patrons.

It is my recommendation that Mrs. Grace Monk be employed for the full 40 hours as the summer work will greatly increase because of the children and programs for them. I further recommend that Ryan Lewis be employed for 30 hours as the Maintenance Problems increase during the summer months.

Another recommendation is that the three ladies share certain duties of the library until a qualified librarian is employed. Mrs. Joyce Morrison, no kin to me, is highly qualified and it is to be hoped she can start work for the County as soon as possible.

J. F. ... JR.
COUNTY CLERK

1936 MAY 27 PM 1:53

CLERK

BY _____



APPLICATION FOR MILITARY SERVICE CREDIT

Name Burnice F. Ashbrook Membership No. 184

Subdivision Upshur County (329) Date May 1, 1986

Application for Current Service Credit for Military Service should be completed and submitted only if the following requirements are met:

- (a) The applicant was relieved from active military service under conditions other than dishonorable.
(b) The applicant is not and will not receive military retirement benefits provided by any federal law or regulation or federal retirement Act for at least twenty (20) years active duty.
(c) The applicant is not and will not be granted credit by any other retirement system or program established or governed by the laws of this State for the same military service for which credit is being sought with the Texas County and District Retirement System.
(d) The applicant's military service was active military service during the period from April 6, 1917 to November 11, 1919, or from October 16, 1940 to October 31, 1974.
(e) The applicant must be a member of the Texas County & District Retirement System. If applying for military service credit of three (3) years or less, the applicant must have been employed at least ten (10) years by the participating subdivision and have at least ten (10) years retirement credit as an employee.
(f) The application must be accompanied by the applicant's contribution and the subdivision's matching contribution (as calculated below).

CALCULATION OF AMOUNT TO BE PAID:

Table with 2 columns: Description and Amount. Rows include: (1) Total months of creditable service with this subdivision as of date of application (132); (2) Total number of months in military service for which credit is being purchased (13); (3) Average monthly deposit during first year of TCDRS membership (not to exceed \$15.00) (\$15); (4) Amount to be paid by member (Multiply line (2) by line (3)) (\$195); (5) Amount to be paid by subdivision (Same as line (4)) (\$195); (6) Total amount to be paid (Total of lines (4) and (5)) (\$390).

CERTIFICATION BY MEMBER:

I certify that I understand the requirements for military service credit as set forth in items (a) thru (f) above and that I am qualified to receive such credit with the Texas County & District Retirement System.

Burnice Ashbrook Signature of Member

CERTIFICATION BY AUTHORIZED COUNTY OR DISTRICT OFFICIAL:

I certify that I understand the requirements for military service credit as set forth in items (a) thru (f) above and that in my opinion the above named applicant is qualified to receive such credit with the Texas County & District Retirement System. I further certify that the total amount to be paid of \$390.00 (line (6)) is correct.

County Auditor Subdivision Official's Signature and Title

NOTE: Please do not send supporting documents such as military discharge papers, payroll records or creditable service information in that the review of such documents should be effected by the County or District official whose signature appears on this form.

AN ORDER ratifying, confirming and approving Change Orders to certain contracts in relation to the construction of a new county jail and the renovation and remodeling of a building for the Upshur County Justice Center; making provision for the payment of additional amount to become due thereon by reason of said Change Orders and resolving other matters incident and related thereto.

WHEREAS, pursuant to orders duly passed and adopted on July 22, 1985, the Commissioners' Court of Upshur County, Texas, awarded certain contracts in relation to the construction of the new county jail and the renovation and remodeling of a building for the Upshur County Justice Center, such contracts being identified as follows:

<u>CONTRACTOR</u>	<u>CONTRACT</u>	<u>CONTRACT AMOUNT</u>
Mark's Quality Tile	ceramic tile, marble tile & tile pavers	\$ 43,676(A)
East Texas Acousticals	acoustical tile & wall panels	\$ 40,307(A)

*includes all change orders to date

AND WHEREAS, it has been determined that certain additional changes, modifications and revisions should be made to the work to be performed and/or materials to be supplied under and pursuant to such contracts; such changes, modifications and revisions being more fully described in the Change Orders attached hereto as Exhibits A and B; and

WHEREAS, the changes to said contracts have been recommended by the Construction Manager and approved by the County Judge, and this Court hereby finds and determines that said Change Orders should be approved and said contracts amended to incorporate the changes, modifications and revisions described therein; now, therefore,

BE IT ORDERED, ADJUDGED AND DECREED BY THE COMMISSIONERS' COURT OF UPSHUR COUNTY, TEXAS:

SECTION 1: That the recitals and findings contained in the preamble hereof are hereby incorporated herein as though set forth at length as a part of this Section.

SECTION 2: That the change order to the contract with Mark's Quality Tile relating to the cermaic tile, marble tile and tile pavers (attached hereto as Exhibit A and incorporated herein by reference for all purposes) is hereby ratified, confirmed and approved, and said contract is hereby amended to include the changes and modifications described therein. The

acts of the County Judge in executing said Change Order for and on behalf of Upshur County, Texas, and as the act and deed of this Court are hereby ratified, confirmed and approved.

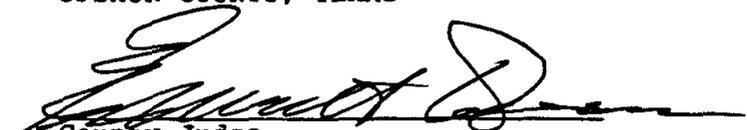
SECTION 3: That the change order to the contract with East Texas Acousticals relating to the acoustical tile and wall panels (attached hereto as Exhibit B and incorporated herein by reference for all purposes) is hereby ratified, confirmed and approved, and said contract is hereby amended to include the changes and modifications described therein. The acts of the County Judge in executing said Change Order for and on behalf of Upshur County, Texas, and as the act and deed of this Court are hereby ratified, confirmed and approved.

SECTION 6: That, by reason of the foregoing change orders, the total amount due on said contracts, as amended, is hereby acknowledged and determined to be set forth below and the principal amount of "Upshur County, Texas, Certificates of Obligation, Series 1985B" (and/or claims and accounts representing an undivided interest in said series of certificates) allocated and appropriated to pay said contracts, as amended, shall be and is hereby revised and changed to be as follows:

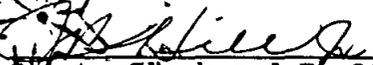
<u>Contractor</u>	<u>Revised Contract Amount</u>	<u>Certificates Allocated To Pay</u>
Mark's Quality Tile	\$44,286	\$35,241
East Texas Acousticals	\$47,937	\$36,227

PASSED AND ADOPTED, this the 27th day of May, 1986.

UPSHUR COUNTY, TEXAS


County Judge




County Clerk and Ex-Officio Clerk
of the Commissioners' Court

(Comm. Crt. Seal)

CHANGE ORDER
CONSTRUCTION MANAGEMENT EDITION
AIA DOCUMENT G701/CM

Distribution to:
 OWNER
 ARCHITECT
 CONSTRUCTION MANAGER
 CONTRACTOR
 FIELD
 OTHER
 -Attorney

□
 □
 □
 □
 □
 □
 □

VOL. 27 PG. 387

PROJECT: Upshur County Justice Center
 (name, address) Gilmer, Texas

CHANGE ORDER NUMBER: 29.2
INITIATION DATE: 05/19/86
ARCHITECT'S PROJECT NO: 8503
CONSTRUCTION MANAGER'S PROJECT NO: 907
CONTRACT FOR: Acoustics
CONTRACT DATE: 4/10/85
CONTRACT NO.: 9510

TO (Contractor):
 East Texas Acoustical
 P.O. Box 483
 Longview, Texas 75606

You are directed to make the following changes in this Contract:

Furnish all material and labor needed to install sheetrock and acoustical ceilings in rooms 215, 227, 240, 241, 251 and 256. Furnish and install access doors in ceiling. Material to be used:

5/8 Fire Code Sheetrock; 1-1/2" Channel Iron; 20 ga. Hat channel;
 12 x 12 x 5/8 Armstrong Ceiling #745; 22" x 22" Access doors with
 Locks (25 ea.)

Furnish and install 12 x 12 x 5/8 Concealed Ceiling System in Rooms 259, 247 and 273.

THIS CHANGE ORDER IS 100% JAIL

Not valid until signed by the Owner, the Architect and the Construction Manager
 Signature of the Contractor indicates agreement herewith, including any adjustment in the Contract Sum or the Contract Time

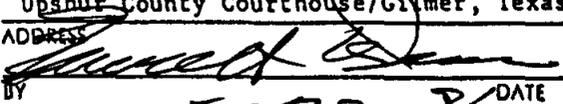
The original (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) was	\$ 37,544.00	.
Net change by previously authorized Change Orders	\$ 2,763.00	.
The (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) prior to this Change Order was	\$ 40,307.00	.
The (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) will be (increased) (XXXXXXXXXXXXXXXXXXXX) by this Change Order	\$ 7,630.00	.
The new (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) including this Change Order will be ...	\$ 47,937.00	.
The Contract Time will be (XXXXXXXXXXXXXXXXXXXX) (unchanged) by	()	Days.

The Date of Substantial Completion as of the date of this Change Order therefore is unchanged.

Recommended:
THE R. E. HABLE COMPANY
 CONSTRUCTION MANAGER
P.O. Drawer 650/Corsicana, Texas 75110
 ADDRESS
 05/19/86
 BY William Carter, Project Manager DATE

Approved:
HOBBS/WIGINTON/FAWCETT-Architects & Planner:
 ARCHITECT
3511 Cedar Springs #2/Dallas, Texas 75219
 ADDRESS
 BY _____ DATE

Agreed To:
EAST TEXAS ACOUSTICAL
 CONTRACTOR
P.O. Box 483 /Longview, Texas 75606
 ADDRESS
 BY _____ DATE

Authorized:
UPSHUR COUNTY COMMISSIONERS COURT
 OWNER
Upshur County Courthouse/Gilmer, Texas 75644
 ADDRESS

 BY _____ DATE
 5-27-86

CERTIFICATE OF COUNTY CLERK

THE STATE OF TEXAS

§
§
§

COUNTY OF UPSHUR

I, the undersigned, County Clerk and Ex-Officio Clerk of the Commissioners' Court of Upshur County, Texas, DO HEREBY CERTIFY as follows:

1. That on the 27th day of May, 1986, a regular scheduled meeting of the Commissioners' Court of Upshur County, Texas, was held at the regular meeting place of the Court in the County Courthouse, Gilmer, Texas; the duly constituted members of the Court being as follows:

EVERETT DEAN

COUNTY JUDGE

GADDIS LINDSEY
J. W. MEADOWS
DAVID LOYD
PAUL DAVIS

COMMISSIONER, PRECINCT NO. 1
COMMISSIONER, PRECINCT NO. 2
COMMISSIONER, PRECINCT NO. 3
COMMISSIONER, PRECINCT NO. 4

and all of said persons were present at said meeting, except the following: Paul Davis, Commissioner Pct. #4. Among other business considered at said meeting, the attached order entitled:

"AN ORDER ratifying, confirming and approving Change Orders to certain contracts in relation to the construction of a new county jail and the renovation and remodeling of a building for the Upshur County Justice Center; making provision for the payment of additional amount to become due thereon by reason of said Change Orders and resolving other matters incident and related thereto."

was introduced and submitted to the Court for passage and adoption. After presentation and due consideration of the order and, upon a motion made by J. W. Meadows and seconded by David Loyd, the order was duly passed and adopted by the Court to be effective immediately by the following vote:

3 voted "For" 0 voted "Against" 0 abstained

all as shown in the official Minutes of the Court for the meeting held on the aforesaid date.

2. That the attached order is a true and correct copy of the original on file in the official records of the County; the duly qualified and acting members of the Commissioners' Court of said County on the date of the aforesaid meeting are those persons shown above and, according to the records of my office, advance notice of the time, place and purpose of the meeting was given to each member of the Court; and that said meeting, and the deliberation of the aforesaid public business, was open to the public and written notice of said meeting, including the subject of the above entitled order, was posted and given in advance thereof in compliance with the provisions of Article 6252-17, Section 3A, V.A.T.C.S.

IN WITNESS WHEREOF, I have hereunto signed my name officially and affixed the seal of the Commissioners' Court of said County, this the 27th day of May, 1986.



J. Hill Jr.
County Clerk and Ex-Officio
Clerk of the Commissioners'
Court of Upshur County, Texas

AN ORDER approving and awarding certain contracts in relation to the construction of a new county jail and remodeling facilities for the Upshur County Justice Center; authorizing the execution of such contracts; making provision for the payment of such contractual obligations; and resolving other matters incident and related thereto.

WHEREAS, a notice to bidders in relation to the construction of a new county jail and remodeling facilities for a Upshur County Justice Center has been duly published in the Gilmer Mirror, a newspaper of general circulation in Upshur County, Texas, on April 30, 1986 and May 14, 1986, the date of the first publication of such notice being at least fourteen (14) days prior to the date stated therein for the receipt of bids for the contracts proposed to be let; and

WHEREAS, bids for said contracts were received on the 16th day of May, 1986, and such bids were publicly opened, and read aloud on such date, and referred to the Construction Manager for the project for tabulation and checking; and

WHEREAS, the Construction Manager has advised the Court that, in regard to the certain contracts for which bids were solicited, the following were the lowest and best bids received for the subcontracts identified and recommended that such bids be accepted and contracts awarded, to wit:

<u>Subcontract</u>	<u>Bid Price</u>	<u>Low Bidder</u>
Landscaping	\$11,378.65	Troup Nursery Troup, Texas
Signage	8,205.00	W. E. Sword Co., Inc. Tyler, Texas
Test and Air Balance	6,510.00	Air Masters Shreveport, LA
Caulking	5,150.00	East Texas Weatherproofing Jacksonville, Texas

AND WHEREAS, contracts have been prepared with each of said respective low bidders and submitted to this Court for approval and execution; a form of each of the contracts to be executed being attached hereto as Exhibits A through D; and

WHEREAS, this Court hereby finds and determines that the proposals submitted by the respective low bidders identified above, and recommended for acceptance by the Construction Manager, should be accepted by the County; now, therefore,

BE IT ORDERED, ADJUDGED AND DECREED BY THE COMMISSIONERS' COURT OF UPSHUR COUNTY, TEXAS:

SECTION 1: That all of the findings and recitals contained in the preamble hereof are hereby adopted as a part of this order and as a part of the judgment of the Commissioners' Court and are now incorporated herein as though set forth at length as a part of this Section.

SECTION 2: That the respective low bids submitted for each of the subcontracts identified in the preamble hereof are hereby accepted and written contracts for the work to be performed and the materials to be supplied and covered by the respective bids are hereby approved and authorized to be executed for and on behalf of the County and as the act and deed of this Commissioners' Court by the County Judge.

SECTION 3: That the subcontracts hereby awarded pertain to the construction and equipment of a new county jail and the remodeling of a building for the Upshur County Justice Center, and, by reason thereof, the portion of each of the subcontracts attributable to work to be performed and/or materials to be supplied for the construction and equipment of the new county jail shall be paid with the proceeds received from the sale of the "Upshur County, Texas, Certificates of Obligation, Series 1985A" (authorized to be issued in the aggregate principal amount of \$2,250,000, pursuant to an order passed by the Court on January 14, 1985 and sold pursuant to an order passed by the Court on February 11, 1985) and the portion, if any, of each of the subcontracts relating to work to be performed and/or materials to be supplied for the remodeling of a building for the Upshur County Justice Center shall be paid with "Upshur County, Texas, Certificates of Obligation, Series 1985B" and/or claims and accounts representing an undivided interest in said series of certificates (authorized to be issued in the aggregate principal amount of \$750,000, pursuant to an order passed by the Court on January 14, 1985).

SECTION 4: That with respect to the subcontracts to be paid in whole or in part with the "Upshur County, Texas, Certificates of Obligation, Series 1985B" and/or claims and accounts representing an undivided interest in said series of certificates, each of said contractors have elected to sell or assign the said certificates and/or claims and accounts at their face value (no accrued interest) to the First National

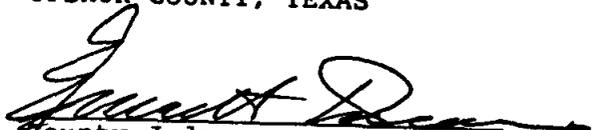
VOL. 27 PG. 392

Bank, Gilmer, Texas, the party with whom the County has made arrangements to purchase said certificates and/or claims and accounts from said contractors as the same are delivered in payment for work performed and/or materials delivered.

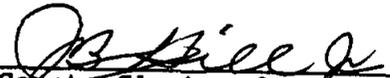
SECTION 5: That the acts of the County Judge in causing the notice to bidders to be published as stated in the preamble hereof are hereby ratified, confirmed and approved.

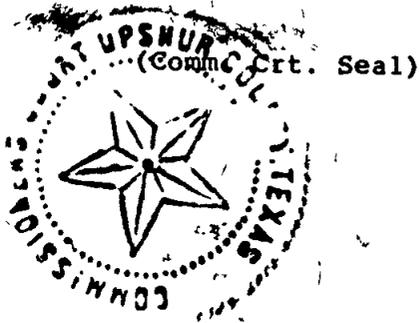
PASSED AND ADOPTED, this the 27th day of May, 1986.

UPSHUR COUNTY, TEXAS


County Judge

ATTEST:


County Clerk and Ex-Officio Clerk
of the Commissioners' Court



CERTIFICATE OF COUNTY CLERK

THE STATE OF TEXAS

§

COUNTY OF UPSHUR

I, the undersigned, County Clerk and Ex-Officio Clerk of the Commissioners' Court of Upshur County, Texas, DO HEREBY CERTIFY as follows:

1. That on the 27th day of May, 1986, a regular scheduled meeting of the Commissioners' Court of Upshur County, Texas, was held at the regular meeting place of the Court in the County Courthouse, Gilmer, Texas; the duly constituted members of the Court being as follows:

EVERETT DEAN

COUNTY JUDGE

GADDIS LINDSEY

COMMISSIONER, PRECINCT NO. 1

J. W. MEADOWS

COMMISSIONER, PRECINCT NO. 2

DAVID LOYD

COMMISSIONER, PRECINCT NO. 3

PAUL DAVIS

COMMISSIONER, PRECINCT NO. 4

and all of said persons were present at said meeting, except the following: Paul Davis, Commissioner Pct. #4. Among other business considered at said meeting, the attached order entitled:

"AN ORDER approving and awarding certain contracts in relation to the construction of a new county jail and remodeling facilities for the Upshur County Justice Center; authorizing the execution of such contracts; making provision for the payment of such contractual obligations; and resolving other matters incident and related thereto."

was introduced and submitted to the Court for passage and adoption. After presentation and due consideration of the order and, upon a motion made by David Loyd and seconded by Gaddis Lindsey, the order was duly passed and adopted by the Court to be effective immediately by the following vote:

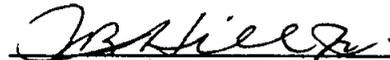
3 voted "For" 0 voted "Against" 0 abstained

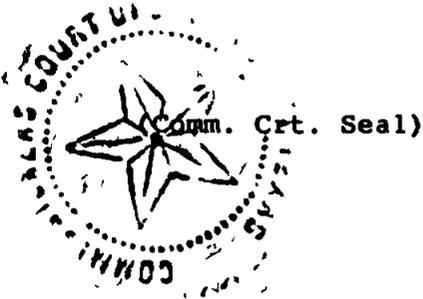
VOL. 27 PG. 394

all as shown in the official Minutes of the Court for the meeting held on the aforesaid date.

2. That the attached order is a true and correct copy of the original on file in the official records of the County; the duly qualified and acting members of the Commissioners' Court of said County on the date of the aforesaid meeting are those persons shown above and, according to the records of my office, advance notice of the time, place and purpose of the meeting was given to each member of the Court; and that said meeting, and the deliberation of the aforesaid public business, was open to the public and written notice of said meeting, including the subject of the above entitled order, was posted and given in advance thereof in compliance with the provisions of Article 6252-17, Section 3A, V.A.T.C.S.

IN WITNESS WHEREOF, I have hereunto signed my name officially and affixed the seal of the Commissioners' Court of said County, this the 27th day of May, 1986.

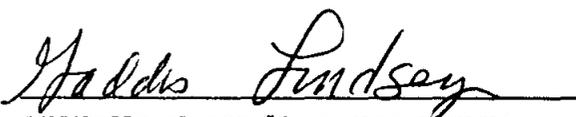

County Clerk and Ex-Officio
Clerk of the Commissioners'
Court of Upshur County, Texas

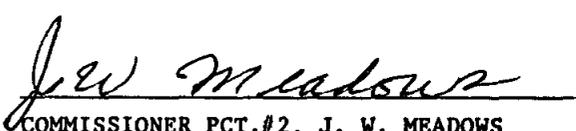


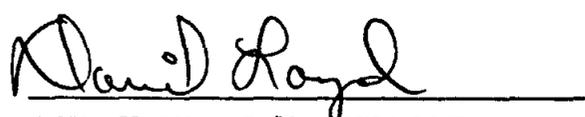
UPSHUR COUNTY JAIL CONSTRUCTION FUND

<u>CLAIM NO.:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
257	Jail Planners, Inc.	78-775-4165	\$ 2,330.10
258	Arkla Gas	78-775-4320	18.07
259	Swecco	78-775-4300	14.34
260	City of Gilmer	78-775-4310	78.67
261	Swecco	78-775-4300	403.64
262	Jail Planners, Inc.	78-775-4165	131.17


 COUNTY JUDGE, EVERETT DEAN


 COMMISSIONER PCT.#1, GADDIS LINDSEY


 COMMISSIONER PCT.#2, J. W. MEADOWS


 COMMISSIONER PCT.#3, DAVID LOYD

 COMMISSIONER PCT.#4, PAUL DAVIS

J. S. ...
 1986 MAY 27 PM 1:48
 BY _____

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GITHER, TEXAS

PRECINCT 2
DATE 5-22-86

Formal notice is hereby given that Bobby Brewster
whose principal address is Rt. 1 Box 509 Precinct 2 75683
does propose to place a Drive way Culvert
within the ROW of County Road Arthur Drive
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Bobby Brewster

TITLE _____

[Signature]
ADDRESS _____

1986 MAY 27 PM 1:52

BY _____

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

VOL. 27 PG. 397

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE 5-15-86

Formal notice is hereby given that PRITCHETT WATER SUPPLY
whose principal address is P. O. Box 567- Gilmer, Texas 75644
does propose to place a Water Line
within the ROW of County Road Sweet Gum
as follows: To cross road from South to North with 1 in. PVC
encased in 1½ in. PVC to serve one meter. Charles Cannon.

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 15th day of May, 1986.

NAME A. K. Gage

TITLE Operator

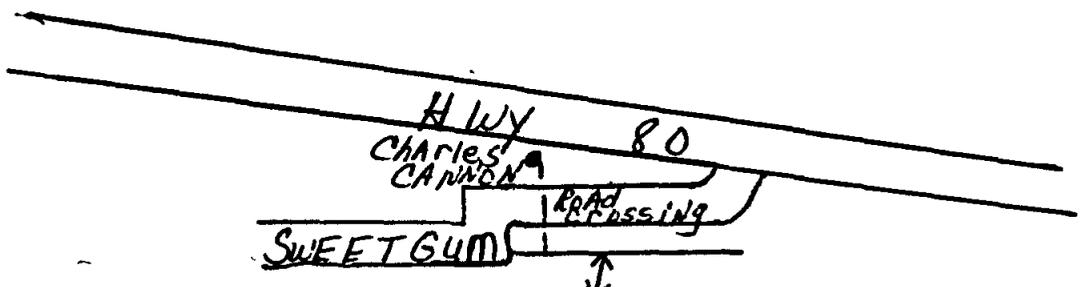
ADDRESS Rt. 2 Box 813
Big Sandy, Texas 75755

N

VOL. 27 PG. 398

W

E



HWY 80
CHARLES
CANADA

ROAD CROSSING

SWEET GUM

↓
EXISTING
WATER
LINE

J.D. ... JR.
 1986 MAY 27 PM 1:52
 W. ... TX.

S

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE 5-22-86

Formal notice is hereby given that PRITCHETT WATER SUPPLY
whose principal address is P. O. Box 567- Gilmer, Texas 75644
does propose to place a Water Line
within the ROW of County Road Evergreen
as follows: To cross road from North to South with 1 in. PVC
encased in 1½ in. PVC to serve one meter.

Charles T. Shields

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
22nd day of May, 1986.

NAME

J. K. Gage

TITLE Operator

ADDRESS Rt. 2 Box 813

Big Sandy, Texas 75755

Approved

1986 MAY 27 PM 1:51

BY _____

VOL. 27 PG. 400 N

EXISTING
WATER
LINE

300 FT

EVERGREEN ¹⁹⁸⁹ CROSSING

W

Charles
T. Shields

HWY 271

E

J. ...
1986 11/27 AM 1:51
BY _____
S

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GITHER, TEXAS

PRECINCT 3
DATE 5-21-86

Formal notice is hereby given that Jimmy Lee
whose principal address is At 3 Box 397 B
dous propose to place a Culvert
within the ROW of County Road Holly Lane
as follows:

(for Charles White Property)

734-4610
843-2552 - City

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.



NAME Jimmy R. Lee

TITLE _____

ADDRESS _____

1986 MAY 27 PM 1:51

UPSHUR COUNTY, TX.

BY _____

VOL 27 PG. 402

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY R.O.W.

DATE: May 21, 1986

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
% COUNTY OF UPSHUR
GILMER, TEXAS

Formal notice is hereby given that Continental Telephone of Texas
whose principal address is P. O. Box 477, Emory, TX 75440
does propose to place a buried cable
within the R.O.W. of County road shown on attached map
as follows: Per construction drawings

Verbal approval received from David Lloyd 05-20-86. Emergency repair; no new cable added.



The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
20th day of May 1986.

Ref: E6294-13/BGSN

FIRM: Contel of Texas

TITLE: [Signature]
O.S.P. Engineer

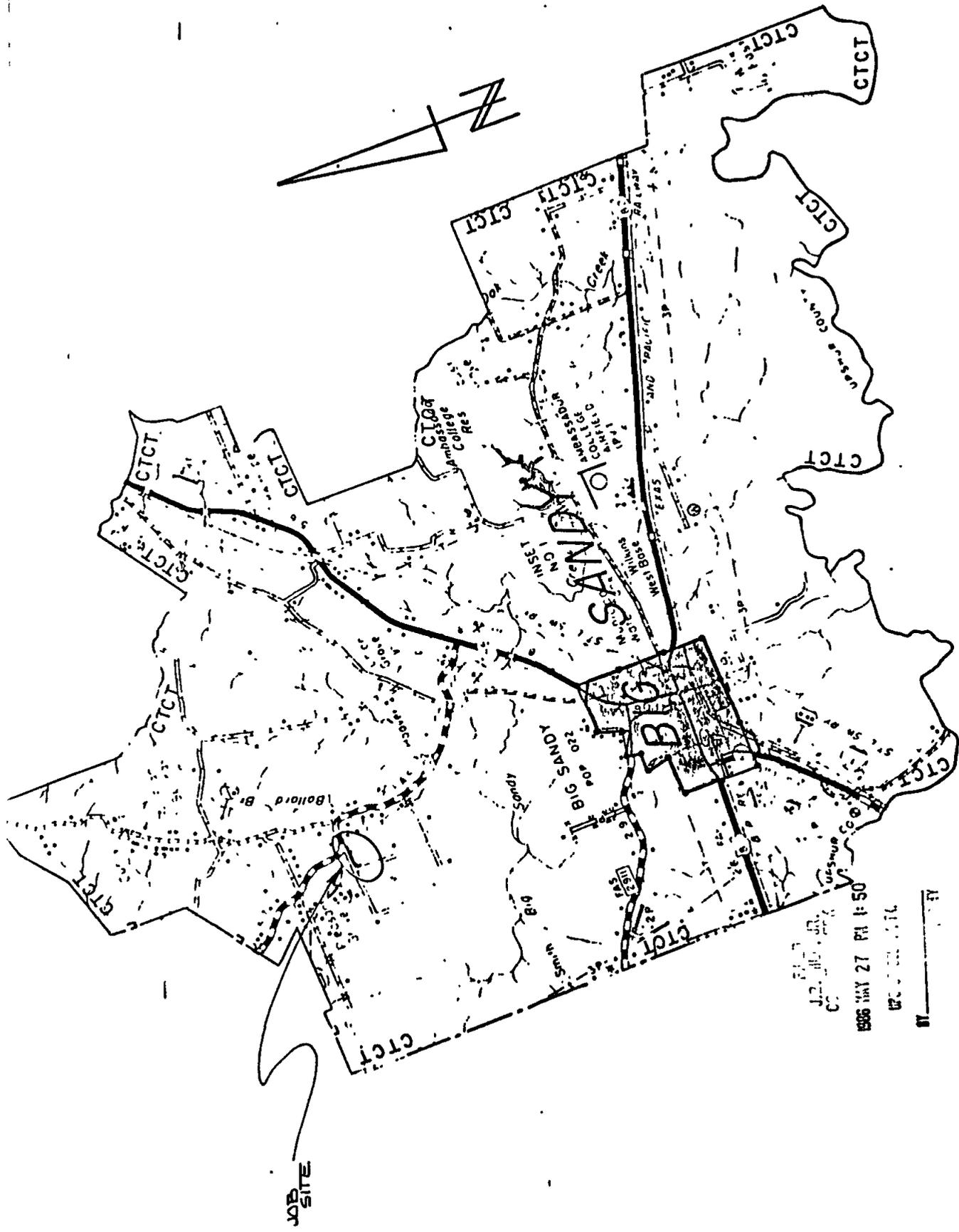
ADDRESS: P. O. Box 477

Emory, TX 75440

(214) 473-3141

NOTE: This form to be submitted in duplicate for each proposed installation.

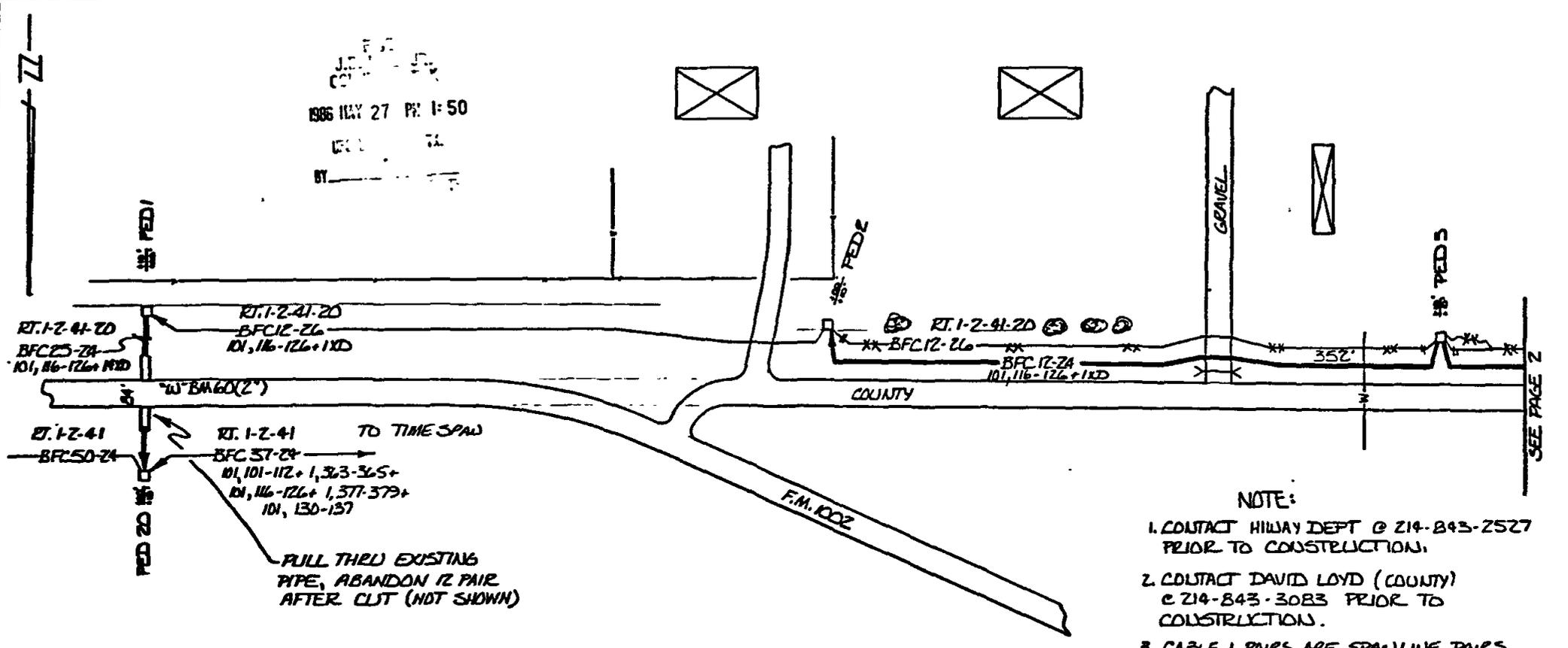
BY _____



J. D. ...
 1906 MAY 27 PM 1:50
 W.C. ...
 BT

P-48 Electrical Map, 1988

J.P. ...
 1988 JULY 27 PM 1:50
 BY _____



- NOTE:**
1. CONTACT HIWAY DEPT @ 214-843-2527 PRIOR TO CONSTRUCTION.
 2. CONTACT DAVID LOYD (COUNTY) @ 214-843-3083 PRIOR TO CONSTRUCTION.
 3. CABLE 1 PAIRS ARE SPANLINE PAIRS.

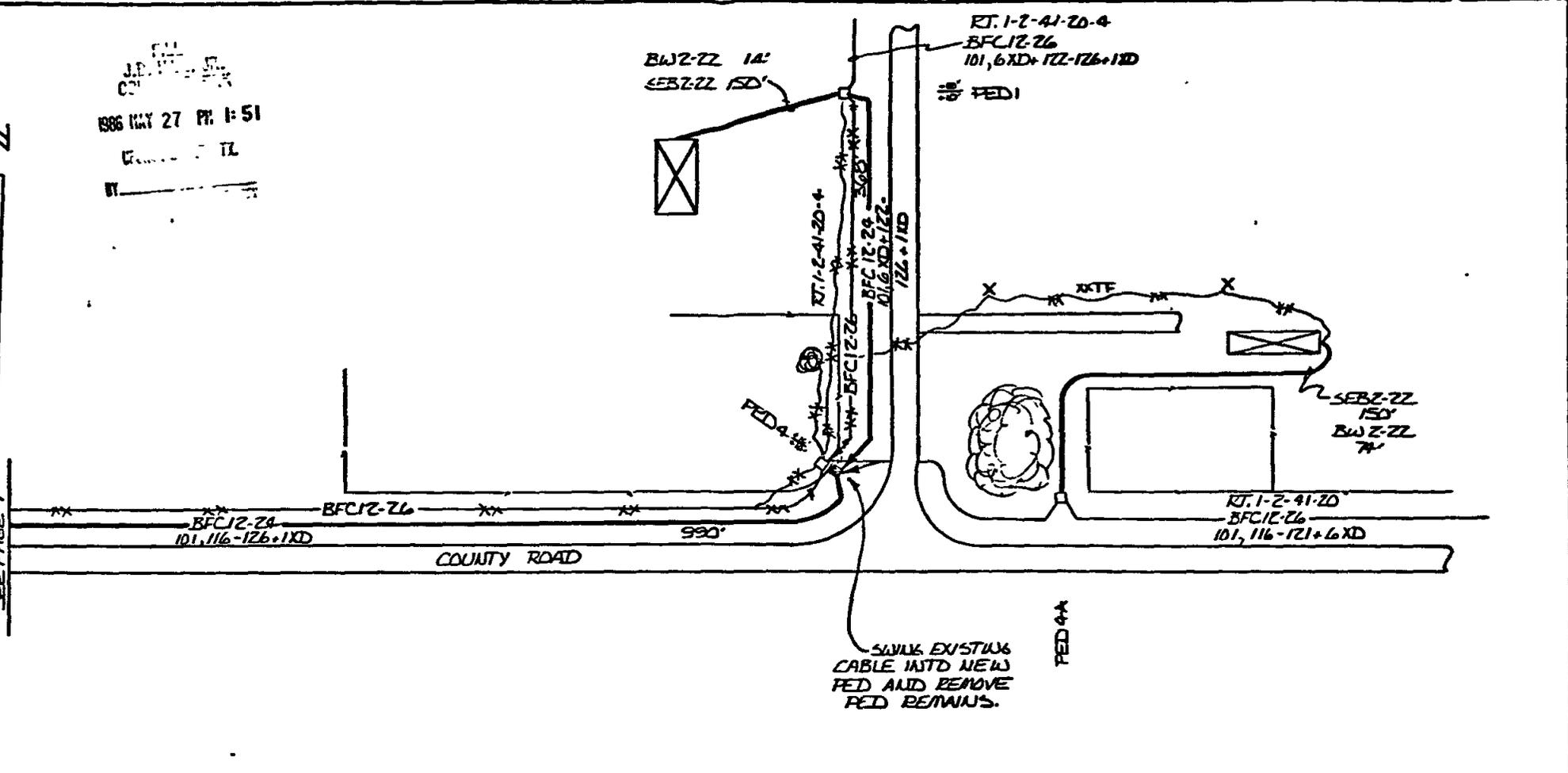
VOL 27 PG. 104

PED NO.	SD	MAINT.			MAINT			PARA FLOW	BFC 25-24	BFC 12-24	BJ	HC 1	HC 2	BKD
		W. BM (60(2))	BM 70	BM 96	NO.	NO.	NO.							
3	EXIST		5'	1			372'		372'			12		
2	EXIST		5'	1								12		
1	EXIST	1	5'	1			104'	104'				25		
20	EXIST		5'	1								11		
Total		1	20'	4			476'	104'	372'			37	23	

REVISIONS.	NOTES	
 CONTINENTAL TELEPHONE COMPANY OF TEXAS		
REPAIR "H499"		
EXCHANGE <i>54 SANDI</i>	STAKED <i>4-30-86</i>	JOB NO. EL6294-13
COUNTY <i>UPSHUR</i>	DRN: <i>5-2-86</i>	
SCHOOL DISTRICT <i>U6010000</i>	APVD <i>WHIT</i>	
IN SERVICE.	ROUTE <i>1-2-41-20</i>	PAGE NO.
MAP REF. <i>26-13-13/14</i>	SHEET <i>1</i> OF <i>2</i>	1

SEE PAGE 1

J.P. ...
 1986 MAY 27 PM 1:51
 ...



MAIL

PED NO	BD 3A	XX 33A	XX TF	BM 7D	BM 5G	PARA PLOW	BFC 12-24	BJ	BK	MC 1	MC 2	BKB	SEB 2-22	BW 2-22	REVISIONS	NOTES
1	EXIST			5'	1'	388'	288'			7	5		150'	12'		
4A	EXIST												150'	74'		
4	1	1	2	5'		1010'	1010'			1	11					
Total	1	1	2	10'	1'	1398'	1098'			8	16		350'	26'		

CONTINENTAL SYSTEM
 CONTINENTAL TELEPHONE COMPANY OF TEXAS
 REPAIR "H 499"

EXCHANGE E/S SLDY
 COUNTY URSUR
 SCHOOL DISTRICT J 610000

STAKED 4-30-86
 DRN. 5-2-86
 APVD. WHIT

JOB NO. E6294-13

IN SERVICE
 MAP REF. Z-13-E 12

ROUTE 1-2-41-20
 SHEET 2 OF 2

Sheet No. 2

VOL. 27 PG. 406

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

May 14, 1986

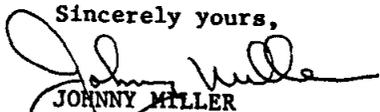
Judge Everett Dean
Upshur County Commissioner Court
Courthouse
Gilmer, Texas 75644

Re: Training Seminar on the Retail Food Store Sanitation
Rules

Gentlemen :

On behalf of the Upshur County Health Department, I would
like to request your approval to attend the above mentioned
meeting. Please find attached information concerning this
meeting. Thank-you very much.

Sincerely yours,



JOHNNY MILLER
Inspector II
Upshur County Health Department

TEXAS DEPARTMENT OF HEALTH
AUSTIN INTER-OFFICE TEXAS

VOL. 87 PG. 407

LM

FROM Rex T. Sherry
Director, Training Programs
Division of Food and Drugs

THRU: Deputy Commissioner for Professional Services
TO All Local Health Departments

SUBJECT Training Seminar on the Retail Food Store Sanitation Rules

A one day training seminar relating to the above subject Rules will be held at the Austin South Plaza Hotel, 3401 South Interstate 35, Austin, Texas on June 2, 1986. This training presentation is designed for public health sanitarians responsible for retail food inspection programs. Industry representatives are also welcome. Registration will begin at 8:30 a.m. and adjournment will be at 4:30 p.m.. There will not be a registration fee.

On Tuesday, June 3, 1986, a three hour food service seminar will be held at the South Plaza Hotel during the hours of 9:00 a.m. to 12:00 noon. Recent FDA item interpretations will be discussed in relation to the Rules on Food Service Sanitation.

The Dallas Regional Office, Food and Drug Administration, will furnish a food specialist to assist in each of these training sessions.

RTS:nlp

Information Copy: All Public Health Regions

1986 MAY 27 PM 1:48

BY _____

SIGNED

R. T. Sherry

DATE

May 5, 1986

UPSHUR COUNTY CHILD WELFARE BOARD BUDGET FOR 1985-86

ITEM	1985-86 COUNTY ALLOCATION	1985-86 EXPENSES QUARTER I 10/01-12/31	QUARTER II 01/01-3/31	QUARTER III 04/01-6/30	QUARTER IV 07/01-09/30	BALANCE FOR FISCAL YEAR
EMERGENCY CARE	84.00	0	0			84.00
CLOTHING	2310.00	358.96	1301.99			649.95
MEDICAL/DENTAL	1680.00	341.55	609.98			728.47
TRANSPORTATION/ PER DIEM	294.00	153.68	64.00			76.32
MISCELLANEOUS	126.00	78.84	235.57			(188.41)
LEGAL	126.00	0	0			126.00
ADMINISTRATION	126.00	6.01	0			119.99
ALLOWANCES/ BIRTHDAYS	1000.00	255.00	380.00			365.00
CHRISTMAS	1260.00	0	0			1260.00
PS INVEST./CASES	189.00	0	40.00			149.00
CONT. EDUCATION	105.00	0	0			105.00
SPEC. PSYCH. SER.	200.00	0	25.00			175.00
STAFF	0	0	0			0
CATASTROPHIC SERV.	0	0	0			0
TOTAL	7500.00	1194.00	2656.54			3649.42

VOL. 27 PG. 408

FILED
J.D. WILSON, JR.
Clerk

1986 MAY 27 PM 1:48

UPSHUR COUNTY, TX.

BY _____