



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

June 9, 1986

Commissioners Court met in Regular Session with all members present except David Loyd, Commissioner Pct. #3.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve the minutes as read with no corrections. Motion carried.

Judge Dean read a letter from Governor Mark White inviting the Court to attend "The Regional Economic Development Forum" June 17, 1986. Copy attached.

Judge Dean announced that there will be an East Texas Solid Waste Management Conference on June 26, 1986 in Longview, Tx. Copy attached.

David Loyd, Commissioner Pct. #3, entered the Courtroom and took his place.

A representative from Oakerson, Arnold and Co. met with the Court regarding contract on outside audit. He stated that they would like to begin some of the work in August so as to get the audit to the Court sooner than they have in the past. Motion by J. W. Meadows seconded by David Loyd to put the contract on the next agenda for Monday, June 16, 1986. Motion carried.

Motion by J. W. Meadows seconded by David Loyd to approve the unpaid bills. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Special Road use Agreement by Patterson & Davis Logging to haul logs on Flamingo Road. Motion carried. Copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve a Permit Application by Chris Hunter to place a culvert installation within the ROW of Aspen Trail. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve a Permit Application by Rual Dunn to place a culvert installation within the ROW of Catalpa Road. Motion carried. Copy attached.

Motion by Paul Davis seconded by David Loyd to approve a Permit Application by Wanda Stracener to place a culvert installation within the ROW of Cherokee Trace. Motion carried. Copy attached.

Motion by David Loyd seconded by Paul Davis to approve a Permit Application by Billy Keith Williams to relocate 2 extensions within the ROW of Ash Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Special Road Use Agreement by Hasley Construction to haul gravel on Fir and Willow Oak Roads. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve an agreement with Exxon Company to furnish road oil up to the cost of \$7,650.00 to be used on Silktree Road with the County furnishing the labor. Motion carried. Copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve the construction of a bus turn-around at the home of Gary & J. J. Smith. Motion carried. Copy attached.

Motion by Paul Davis seconded by David Loyd to approve filling abandoned wells on the properties of Eugene Johnson, Roy Wheeler and Harold Spencer. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Paul Davis to advertise for bids on copier for County Clerk's Office. Bids will be opened July 14, 1986. Motion carried.

Motion by David Loyd seconded by Gaddis Lindsey to approve a Resolution for Community Development Program for between \$250,000.00 and \$300,000.00. Motion carried. Copy attached.

Motion by David Loyd seconded by Paul Davis to approve the Treasurer's monthly report. Motion carried. Copy attached.

The County Librarian met with the Court giving a report on circulation and registration. She urged the Court to hire Grace Monk as a full time employee. Oley Sansom, President of the Friends of the Library, stated that they will pay ten (10) hours of Ms. Monk's salary plus benefits if she's employed full time. No action taken.

Motion by Gaddis Lindsey seconded by David Loyd to approve the following payroll changes:

- Leon Johnson ---- Pct. #1 --- Hired
- Juanell Elioff --- County Clerk's Office --- Longevity
- Linda Howell --- Treasurer's Office --- Longevity
- Margaret Durrum -- Sheriff's office --- Longevity
- Barbara Robinson - Sheriff's Office --- Longevity
- Floydia Chalk - Pct #3 --- Longevity
- Ben Morris --- Pct. #4 --- Longevity
- Jerry Sparks --- pct. #2 -- Longevity

Motion carried. Copy attached.

Motion by Paul Davis seconded by Gaddis Lindsey to approve the Auditor's financial statement. Motion carried.

Motion by David Loyd seconded by Gaddis Lindsey to approve the jail bills - Claim #263-266. Motion carried. Copy attached.

EMERGENCY SESSION - JUNE 9, 1986

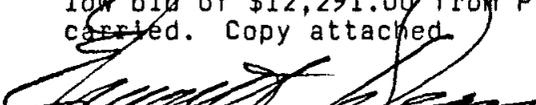
Motion by David Loyd seconded by Paul Davis to approve change of pledged bonds to Upshur County Commissioners Court. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve County Judge and County Commissioners attending conference in Texarkana. Motion carried.

The following bids were received on Sheriff's Department vehicle: Pittsburg Chrysler-Dodge, Inc. -- \$12,291.00 for a 1986 Plymouth Gran Fury 4 door sedan.

Yazell Chevrolet-Oldsmobile, Inc. - \$14,294.46 for a 1986 Chevrolet Caprice 4 door sedan.

Motion by Gaddis Lindsey seconded by David Loyd to accept the low bid of \$12,291.00 from Pittsburg Chrysler-Dodge, Inc. Motion carried. Copy attached.


COUNTY JUDGE


COMMISSIONER PCT. #3


COMMISSIONER PCT. #1


COMMISSIONER PCT #4


COMMISSIONER PCT. #2



VOL. 27 PG. 147

MARK WHITE
GOVERNOR

OFFICE OF THE GOVERNOR
STATE CAPITOL
AUSTIN, TEXAS 78711

June 6, 1986

I would like to invite you to join me at "The Regional Economic Development Forum," which is being held on Tuesday, June 17, 1986 from 12:00 noon to 2:00 p.m. at the Longview Holiday Inn at Estes Parkway and IH-20.

The purpose of this forum is to present to business and community leaders such as you, some information about the resources and services which our state agencies have developed to strengthen the ability of Texas towns and cities to address the challenges of our changing economy. I am hosting this meeting with the cooperation and assistance of the Longview Chamber of Commerce. I will be accompanied by board members from several state agencies involved in economic development including the Department of Highways and Public Transportation, Texas Department of Parks and Wildlife, Texas Department of Community Affairs, and the Water Development Commission.

We want both to share information with you and to hear your thoughts on how we can strengthen our commitment to sustain the health and growth of our state and local economies. I am sure you agree, this is a time not only of great challenge but of great opportunity.

I look forward to meeting with you. Please contact the Longview Chamber at (214) 757-3333 if you will be able to attend.

Yours truly,

A handwritten signature in cursive script that reads "Mark White".

Mark White
Governor of Texas

JUN 9 1986
12:01

BY _____

VOL. 27 PG. 148

EAST TEXAS SOLID WASTE MANAGEMENT CONFERENCE

June 26, 1986 9:00 a.m. - 3:00 p.m.

Pre-registration Form

NAME _____ JURISDICTION _____

POSITION/TITLE _____ PHONE NO _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

Pre-registration Fee — \$7.00
(Pre-registration ends June 23)
Regular Registration — \$10.00

Make checks payable to:
East Texas Council of Governments
3800 Stone Road
Kilgore, Texas 75662

Phone: (214) 984-8641

EAST TEXAS COUNCIL OF GOVERNMENTS
3800 Stone Road
Kilgore, Texas 75662

EAST TEXAS SOLID WASTE MANAGEMENT CONFERENCE

June 26, 1986

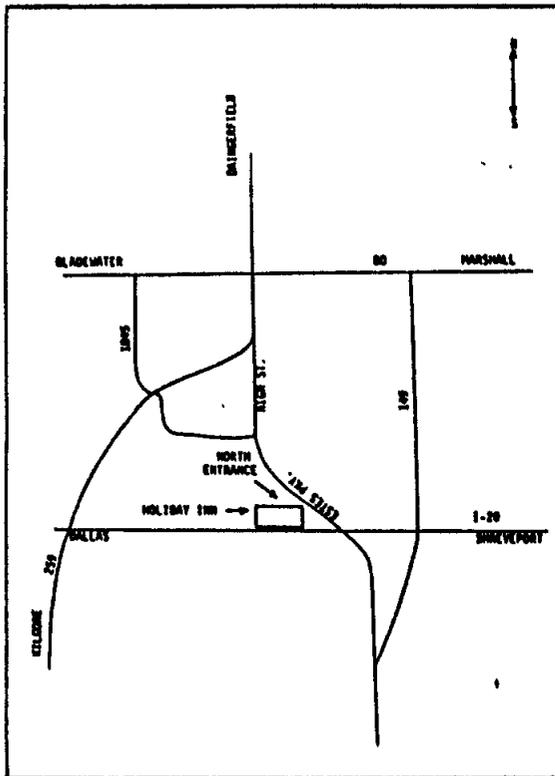
Holiday Inn
Estes Parkway at I-20
Longview, Texas

Sponsored by
EAST TEXAS COUNCIL OF GOVERNMENTS

OBJECTIVE

The solid waste management conference is designed to provide elected and administrative officials of the East Texas area with training and knowledge of current federal and state rules and regulations that govern the administration of solid waste management and disposal and alternatives for implementation thereof.

LOCATION



WHO SHOULD ATTEND

- County Judges
- County Commissioners
- City Commissioners
- Mayors
- City Councilman, Councilwomen, Alderman
- City Managers and Administrators
- Planners and Engineers
- Public Works Directors and Supervisors

PROGRAM AGENDA

- 9:00-9:30 a.m. Registration
- 9:30-9:45 a.m. Welcome
Judge Lee Williams
- 9:45-10:10 a.m. "Current Laws and Existing Conditions"
Victor Cain
- 10:10-10:30 a.m. "TDH, Region 7, Involvement and Assistance"
W. T. "Doc" Ballard
- 10:30-10:50 a.m. "Impact of Solid Waste Rules and Regulations on County Government"
Commissioner Sid Cox
- 10:50-11:00 a.m. BREAK
- 11:00-11:20 a.m. "Solid Waste Disposal Alternatives"
Terry Winn
- 11:20-11:45 a.m. "Private, Regional Alternatives"
Wayne Brown
- 11:45-1:15 p.m. Buffet Luncheon
"Management of Hazardous Waste Disposal"
Dick Whittington
- 1:15-1:35 p.m. "Small City Success Story"
Mayor Douglas Sexton
- 1:35-2:00 p.m. "City/County Cooperation"
Mayor D. H. Abernathy
- 2:00-2:30 p.m. "State Agency Overview of Solid Waste Issues"
Don Thurman
- 2:30-3:00 p.m. Roundtable Discussion
Judge Lee Williams

SPEAKERS

- Lee Williams — Judge, Wood County; ETCOG Chairman, Quitman
- Victor Cain — Sanitarian, TDH, Public Health Region 7, Tyler
- W. T. "Doc" Ballard — Director of Environmental Engineering, TDH, Public Health Region 7, Tyler
- Sid Cox — Commissioner, Precinct 2, Wood County Quitman
- Terry Winn — Vice-President and Principal, Kindle, Stone and Associates, Inc., Longview
- Wayne Brown — Vice-President of Development, Tiger Corporation, Kilgore
- Dick Whittington — Regional Administrator, EPA, Region 6, Dallas
- Douglas Sexton — Mayor, City of Hawkins
- D. H. Abernathy — Mayor, City of Pittsburg
- Don Thurman — Acting Bureau Chief, TDH, Solid Waste Division, Austin

1986 JUN -9 11:12:02

BY

STATE OF MISSISSIPPI
DEPARTMENT OF REVENUE
JACKSON, MISSISSIPPI 39201

CHECK #	DATE	NAME	AMOUNT	INVOICE #	DESCRIPTION
6274	05/23/66	ANN BOOR	\$6.00	0107-1	DAY GRAND JURY
6275	05/25/66	SARAH POWELL	\$12.00	0107-2	DAYS #352-64
6276	05/23/66	CAROL ANN BYL	\$12.00	0107-2	DAYS #3443, 1 DAY #352-64
6277	05/25/66	CHARLES W. JOHNSON	\$6.00	0107-1	DAY GRAND JURY
6278	05/26/66	DON HARPER	\$6.00	0107-1	DAY GRAND JURY
6279	05/25/66	EMMETT TURNER	\$12.00	MAY '66	OFFICE EXPENSE
6280	05/23/66	GEORGE W. FENLAK	\$12.00	0107-2	DAYS #352-64
6281	05/26/66	GLORIA BENNETT HARPER	\$12.00	0107-2	DAYS #352-64
6282	05/22/66	SARAH DEARIN	\$6.00	0107-1	DAY GRAND JURY
6283	05/26/66	MARSH CLIFTON	\$12.00	MAY '66	OFFICE EXPENSE
6284	05/23/66	J. L. FENLAK, M.D.	\$269.00	MAY '66	HEALTH UNIT DIR. EXPENSES
6285	05/25/66	JACK COUCH	\$6.00	0107-1	DAY GRAND JURY
6286	05/29/66	JANE BAIL MCSTIDE	\$12.00	0107-2	DAYS #352-64
6287	05/25/66	KENNETH MINN	\$6.00	0107-1	DAY GRAND JURY
6288	05/23/66	LINDA TUDALL ALLERS	\$12.00	0107-2	DAYS #3443, 1 DAY #352-64
6289	05/25/66	LUCY OWENS	\$12.00	0107-2	DAYS #3443, 1 DAY #352-64
6290	05/26/66	PATSY MOSEK	\$6.00	0107-1	DAY GRAND JURY
6291	05/25/66	REBEY MARLIN MARNIS	\$12.00	0107-2	DAYS #3443, 1 DAY #352-64
6292	05/23/66	A.E. "BOB" CROWDER	\$12.00	MAY '66	OFFICE EXPENSE
6293	05/23/66	PICKEY JOHN METCALF	\$12.00	0107-2	DAYS #3443, 1 DAY #352-64
6294	05/26/66	ROBERT G. FULBURN	\$6.00	0107-1	DAY GRAND JURY
6295	05/25/66	REXALD LEONIE BIDDLE	\$12.00	0107-1	DAY GRAND JURY
6296	05/26/66	SARAH JOHNS	\$12.00	0107-2	DAYS #352-64
6297	05/25/66	TERESA M. HANLEY	\$6.00	0107-1	DAY GRAND JURY
6298	05/26/66	TIM CONE	\$25.00	MAY '66	LIBRARY FEE
6299	05/24/66	VELVA CLAY	\$6.00	0107-1	DAY GRAND JURY

JPMORGAN CHASE & CO. BANK OF AMERICA
 THE SOFTWARE GROUP, INC.
 4200 N. CENTRAL EXPRESSWAY
 SUITE 1000 DALLAS, TEXAS 75205
 DATE: 05/23/86
 PAGE: 2

Check #	Date	Vendor	Check Amount	Invoice Description
6430	05/23/86	VIRGINIA DEAN	15.00	D.C.T. - ONE GRAND JURY
6431	05/23/86	V. S. CHESTER	12.00	OFFICE EXPENSE
6432	05/23/86	WALTER CARLTON BARTON	10.00	D.C.T. - ONE GRAND JURY
6433	05/23/86	NAMES OLIVER STAMFORD, JR.	10.00	D.C.T. - ONE GRAND JURY
6434	05/23/86	SILVER NATIONAL BANK	13,327.52	PAYROLL PAYMENT - 5/23/86
6435	05/23/86	TEXAS COUNTY & DISCOUNT RETIRE	115.00	RETIRES - 5/23/86
6436	05/23/86	SEA SURPLUS	10.00	D.C.T. - ONE GRAND JURY
6437	05/23/86	LINDA HOWE	10.00	D.C.T. - ONE GRAND JURY
6438	05/23/86	RICHARD LINBLE	10.00	D.C.T. - ONE GRAND JURY
6439	05/23/86	ANNIE POOLE	10.00	D.C.T. - ONE GRAND JURY
6440	05/23/86	SHULTON ERWIN	10.00	D.C.T. - ONE GRAND JURY
6441	05/23/86	FIRST NATIONAL BANK	150,000.00	D.D. PAYROLL - 5/23/86
6442	06/04/86	FIRST NATIONAL BANK	17,152.44	PAYROLL - 6/4/86
6443	06/05/86	GENERAL TELEPHONE COMPANY	1,100.27	TELEPHONE - 6/5/86
6444	06/05/86	TEXAS COUNTY & DISCOUNT RETIRE	19,050.25	RETIRES - 6/5/86
6445	06/05/86	EMPLOYEES RETIREMENT SYSTEM, S	100,100.50	EMPLOYEES RETIREMENT - 6/5/86
6446	06/05/86	ACE HARDWARE BUILDERS SUPPLY C	10.00	ACE HARDWARE - 6/5/86
6447	06/05/86	APATEX/IND. UNIFORM & TOWEL	10.00	UNIFORMS - 6/5/86
6448	06/05/86	ARMA GAS	10.00	ARMA GAS - 6/5/86
6449	06/05/86	ASPHALT PRODUCTS	10.00	ASPHALT PRODUCTS - 6/5/86
6450	06/05/86	ARMA GAS	10.00	ARMA GAS - 6/5/86
6451	06/05/86	ARMA GAS	10.00	ARMA GAS - 6/5/86

Item No.	Date	Description	Amount	Balance	Payee
6470	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6471	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6472	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6473	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6474	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6475	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6476	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6477	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6478	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6479	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6480	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6481	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6482	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6483	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6484	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6485	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET
6486	01/01/86	RECEIVED JOY CHEVROLET EXTING	100.00		JOY CHEVROLET

Check No. 000000 Vendor Name: Invoice Amount: Date: Balance: Invoice Description: Page 2 of 2

Check No.	Vendor Name	Invoice Amount	Date	Balance	Invoice Description
5401
5402
5403
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5430

Check # Date... Invoice Description... Invoice Amount... Check Amount... Invoice Description... Invoice Amount... Check Amount...

Check #	Date	Invoice Description	Invoice Amount	Check Amount	Invoice Description	Invoice Amount	Check Amount
6212	08/09/85	STATE RESERVE LIFE INSURANCE CO	31.87	31.87			
6211	08/09/85	STATE RESERVE LIFE INSURANCE CO, INC.	9322.48	9322.48			
6210	08/09/85	THE STATE POLICE ASSOCIATION	940.22	940.22			
6209	08/09/85	THE SOFTWARE GROUP	9326.22	9326.22			
6208	08/09/85	TRANSPORT LIFE INSURANCE COMPANY	9749.50	9749.50			
6207	08/09/85	TRANSPORT BUSINESS SYSTEMS	949.50	949.50			
6206	08/09/85	UNION STATE WATER SUPPLY CORP.	87.50	87.50			
6205	08/09/85	UNION STATE WATER SUPPLY CORP., C	9336.00	9336.00			
6204	08/09/85	UNION STATE WATER SUPPLY CORP.	9659.37	9659.37			
6203	08/09/85	MARYANN STONE # 46	908.53	908.53			
6202	08/09/85	WEST PUBLISHING COMPANY	912.22	912.22			
6201	08/09/85	WILMA STEGAL	9125.02	9125.02			
6200	08/09/85	WILMA STEGAL	932.00	932.00			
6200	08/09/85	WILSON-KILEY, INC.	93,462.50	93,462.50			

County Judge, Everett Dean
 Commissioner Pct. #1, Gaddis Lindsey
 Commissioner Pct. #2, J.H. Meadows
 Commissioner Pct. #3, David Loyd
 Commissioner Pct. #4, Paul Davis

1985 JUL 12 01

1985 JUL 12 01

VOL. 27 PG. 456

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Patterson & Davis Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) From 300 on Flamingo and return to 300.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the _____ day of _____, A.D. 19_____.

Patterson & Davis Logging

B. E. Patterson
FIRST PARTY

Patterson & Davis Logging
Rt. 7 Box 24
Gilmer, Texas 75644

[Signature]
COUNTY JUDGE

[Signature]
COMMISSIONER #1

[Signature]
COMMISSIONER #2

[Signature]
COMMISSIONER #3

[Signature]
COMMISSIONER #4

J.D. ...
1986 JUN -9 12:02
BY _____

VOL. 27 PG. 458

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 7E
DATE May 27, 1986

Formal notice is hereby given that Chris Hunter
whose principal address is Rt. 3 Box 141K, Gilmer, Texas 75644
does propose to place a culvert installation and repair
within the ROW of County Road Aspen Trail
as follows:

734-5848

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

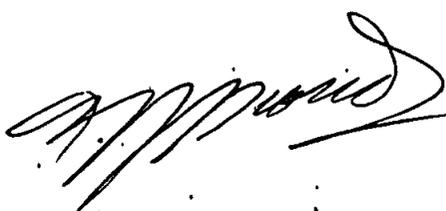
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Chris Hunter

TITLE _____

ADDRESS _____



1986 JUN -3 11 12 02

BY _____

PL. 27 FC. 459

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GITHER, TEXAS

PRECINCT #3
DATE 5-30-86

Formal notice is hereby given that Rual Dennis James
whose principal address is Rt. 3 Big Sandy Texas 75755
does propose to place a Culvert
within the ROW of County Road Catalpa
as follows:

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
_____ day of _____, 19____.

NAME Rual Dennis James
% James Crump
TITLE Rt. 3 Big Sandy, Tx 75644



ADDRESS _____

1986 JUN -9 PM 12:02

BY _____

VOL. 27 FC. 460

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4
DATE May 15, 1986

Formal notice is hereby given that Wanda Stracener
whose principal address is Rt. 2 Box 835, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Cherokee Trace
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Wanda Stracener

TITLE _____

ADDRESS 1986 JUN - 3 PM 12:02

BY _____



PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT III
DATE May 14, 1986

Formal notice is hereby given that Billy Keith Williams
whose principal address is Rt. 4 Box 35XXX, Gilmer, Texas 75644
does propose to place a relocate extension (2)
within the ROW of County Road Ash Road
as follows:

The location and description of the proposed lines or appertences is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 9th day of June, 1986.

NAME Billy Keith Williams

TITLE _____

ADDRESS _____

approved

1986 JUN -9 PM 12:02

BY _____

VOL. 27 PG. 462

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Hasley Construction, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Fir and Willow Oak Roads

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Gravel from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

27 PG. 463

5.

First Party agrees to post surety bond in the amount of N/A to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 9th day of June, A.D. 19 85.

Joseph Hasley
 FIRST PARTY Hasley Construction
 103 N. Oak Trail
 White Oak, Texas 75693

James H. ...
 COUNTY JUDGE

James Lindsey
 COMMISSIONER #1

Law Meadows
 COMMISSIONER #2

David Lloyd
 COMMISSIONER #3

James ...
 COMMISSIONER #4

FILE
 J.D. ...
 1986 JUN -9 PM 12:02
 UFG
 BY

VOL. 27 PG. 444

EXXON COMPANY, U.S.A.
POST OFFICE BOX 9022 • TYLER, TEXAS 75711-9022

PRODUCTION DEPARTMENT
CENTRAL DIVISION

RIGHT OF WAY AND CLAIMS

WELDON B. HICKS
SUPERVISOR

THOMAS A. LOFTIS
CHARLES N. HAYNES
CHARLES C. SMITH

June 6, 1986

R/W File 59315

Mr. Gaddis Lindsey
Commissioner, Precinct 1
Upshur County Commissioners' Court
P. O. Box 730
Gilmer, Texas 75644

Dear Mr. Lindsey:

In response to your letter of March 13, 1986, to Mr. J. A. O'Connor, III, Exxon Operations Manager, Exxon is agreeable to make a payment up to \$7,650 to Upshur County Commissioners' Court toward the cost of road oil to be used on Silktree Road. It is our understanding that the road repair will start at or near the Exxon Gladewater Separation Station entrance and move eastward toward U.S. Highway 271, and stop when the road oil is gone.

To facilitate payment, enclosed is a Release in Full, in triplicate, for execution by the Upshur County Commissioners' Court. Following completion of the road repair, please return one fully executed original of the Release along with an invoice or the run tickets for the road oil and a statement that the oil was used for the repair of Silktree Road as described above. Our business envelope is provided for your convenience in returning the Release and information to me. Upon receipt, a draft in the amount of up to \$7,650 shall promptly be issued in payment.

Yours very truly,

Charles C. Smith

Charles C. Smith

CCS:pj
Enclosures

1986 JUN 12 12 02

BY-



Vol. 27. PG 405

**BIG SANDY
PUBLIC SCHOOLS**

Charles Penney, Superintendent

P.O. Box 598 • Big Sandy, Texas 75755 • Phone (214) 636-4308

May 7th

Mr. David Loyd
Court House
Upshur County
Gilmer, Texas

Dear Mr. Loyd:

I don't believe the people will be happy until we build them a turn around. The place I am referring to is the place near Latch; a trailer belonging to the Smiths. I believe you and Thurman Cagle looked at the place once before.

I appreciate anything you can do for me.

Gary & J.J. Smith
Rt. 3 Box 272
Gilmer, TX.
725-5822

Sincerely,
Charles Penney
Charles Penney

Approved
6-9-86

J.E. W
1986 JUN -9 12:03
BY_

VOL. 27 PG. 464

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

May 29, 1986

Eugene & Debbie Johnson (754-4425)
Rt. 8 Box 135
Gilmer, Texas 75644

Re: Chinaberry Road (Old Mings property).

Commissioner's Court of
Upshur County, Texas
P.O. Box 730
Gilmer, Texas 75644

RE: Abandoned well owned by *EUGENE JOHNSON*.

Gentlemen:

Due to health as well as safety hazzards, our Department recommends that the above abandoned water well be filled as soon as possible.

Respectfully yours,

Johnny Miller
JOHNNY MILLER
Sanitation Inspector II

JM:cs

cc: David loyd, Comm.

*Approved
6-9-86*

J.S. [unclear]
1986 JUN -9 PM 12:03
BY...

VOL. 27 PG. 402

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

June 5, 1986

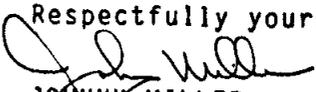
Commissioner's Court of
Upshur County, Texas
P.O. Box 730
Gilmer, Texas 75644

RE: Abandoned well owned by Roy Wheeler.

Gentlemen:

Due to health as well as safety hazards, our Department recommends that the above abandoned water well be filled as soon as possible.

Respectfully yours,



JOHNNY MILLER
Sanitation Inspector II

JM:cs

cc:

J.B. [unclear]
1986 Jun -9 PM 12:03

BY

BY

*Approved
6-9-86*

Vol. 27 PG. 468

Upshur County Health Dept.

BOX 639

GILMER, TEXAS 75644

June 5, 1986

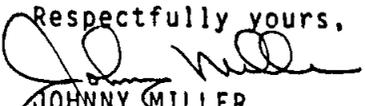
Commissioner's Court of
Upshur County, Texas
P.O. Box 730
Gilmer, Texas 75644

RE: Abandoned well owned by Harold Spencer.

Gentlemen:

Due to health as well as safety hazzards, our Department recommends that the above abandoned water well be filled as soon as possible.

Respectfully yours,


JOHNNY MILLER
Sanitation Inspector II

JM:CS

cc:

J. J. Miller
1986 JUN -3 PM 12:03

Approved
6-9-86

BY

VOL 27. 10. 469

RESOLUTION

A RESOLUTION OF THE COMMISSIONER'S COURT OF THE COUNTY OF UPSHUR, TEXAS, AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF COMMUNITY AFFAIRS FOR THE COMMUNITY DEVELOPMENT PROJECT FUND; AND AUTHORIZING THE COUNTY JUDGE TO ACT AS THE COUNTY'S CHIEF EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM.

WHEREAS, the Commissioner's Court of the County of Upshur desires to develop a viable urban community, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low/moderate income; and

WHEREAS, certain conditions exist which represent a threat to the public health and safety; and

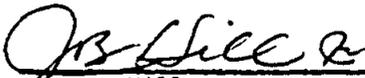
WHEREAS, it is necessary and in the best interests of the County of Upshur to apply for funding under the 1986 Texas Community Development Program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONER'S COURT OF THE COUNTY OF UPSHUR, TEXAS:

1. That a Texas Community Development Program application for community development project funding is hereby authorized to be filed on behalf of the County with the Texas Department of Community Affairs.
2. That the County's application be placed in competition for funding under the Community Development Project Fund.
3. That the application be for \$ _____ of grant funds to carry out administrative costs, engineering costs, and paving improvements.
4. That the Commissioner's Court directs and designates the County Judge as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with this application and the County's participation in the Texas Community Development Program.
5. That the County commit \$ _____ from its General Fund as a cash contribution to be matched with Texas Community Development funds to be used for administrative costs, and paving improvements.

Passed and approved this 27 day of May, 1986.


Everett Dean County Judge
County of Upshur


J. B. Hill County Clerk

J.B. Hill
1986 JUN -9 PM 12 02
BY---

UPSHUR COUNTY TREASURER'S MONTHLY REPORT

May 1, 1986 THRU May 31, 1986

VOL. 27 PG. 1110

	Beginning Balance	Revenues	Disbursements	Ending Balance	Demand Balance	Time Deposits	Total Deposits
Operating Account	2,606,110.50	346,784.39	289,367.05	2,663,527.84	263,527.84	2,400,000.00	2,663,527.84
Insurance Account	198,921.59	30,793.69	16,746.61	212,968.67	212,968.67	-0-	212,968.67
Jail Construction Fund	943,602.05	6,943.66	37,488.59	913,057.12	13,057.12	900,000.00	913,057.12
TOTALS	3,748,634.14	384,521.74	343,602.25	3,789,553.63	489,553.63	3,300,000.00	3,789,553.63

BY _____
 1986 JUN -9 PM 12 02
 J.P. [unclear]
 [unclear]

TO: PAYROLL DEPARTMENT

#300

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO THIS

EFFECT 9ML/ 6-1-86
(DATE & TIME)

VOL. 27 PG. 471

EMPLOYEE Leon Johnson

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		7,7
<input type="checkbox"/>		926.54

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY Maddie Lindsey DATE 4.10.86

CHANGE APPROVED BY _____ DATE _____

LONGEVITY RAISES EFFECTIVE PAYROLL June 30, 1986

NAME	YEARS	YEARLY SALARY PLUS LONGEVITY	MONTHLY SALARY PLUS LONGEVITY
Juanell Elioff	3 = \$12 per month or \$144 per year	11,396.52 + 144.00 = 11,540.52	949.71 + 12.00 = 961.71
Linda Howell	1 = \$4 per month or \$48 per year	11,966.40 + 48.00 = 12,014.40	997.20 + 4.00 = 1,001.20
Margaret Durrum	2 = \$8 per month or \$96 per year	12,258.12 + 96.00 = 12,354.12	1,021.51 + 8.00 = 1,029.51
Barbara Robinson	11 = \$44 per month or \$528 per year	14,899.92 + 528.00 = 15,427.92	1,241.66 + 44.00 = 1,285.66
Floydia Chalk	7 = \$28 per month or \$336 per year	15,644.80 + 336.00 = 15,980.80	1,303.73 + 28.00 = 1,331.73
Ben Morris	2 = \$8 per month or \$96 per year	14,545.20 + 96.00 = 14,641.20	1,212.10 + 8.00 = 1,220.10
Jerry Sparks	1 = \$4 per month or \$48 per year	10,084.80 + 48.00 = 10,132.80	840.00 + 4.00 = 844.40

VOL. 27 PG. 472

BY _____
 1986 JUN -9 PM 12: 03
 J.P. [unclear]

Approved
 6-9-86

Longevity rate is \$48.00 a year (\$4.00 a month) for each year worked.

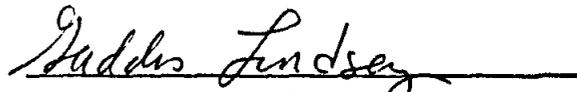
BILLS APPROVED FOR PAYMENT June 9, 1986

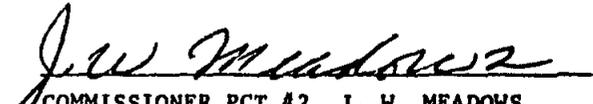
PAGE 1 OF 1

UPSHUR COUNTY JAIL CONSTRUCTION FUND

<u>CLAIM NO.:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
263	Swepeco	78-775-4300	\$ 4.87
264	Cannon's Johnny Service	78-775-4495	58.06
265	The Gilmer Mirror	78-775-4490	59.95
266	R.H. Hable Co.	78-775-4165	20,314.46


 COUNTY JUDGE, EVERETT DEAN


 COMMISSIONER PCT.#1, GADDIS LINDSEY


 COMMISSIONER PCT.#2, J. W. MEADOWS


 COMMISSIONER PCT.#3, DAVID LOYD


 COMMISSIONER PCT.#4, PAUL DAVIS

FILED
 J.P. [unclear]
 1986 JUN -9 PM 12:03
 BY _____



GARY W. PATTERSON
VICE-PRESIDENT

May 20, 1986

InterFirst Bank Dallas, N.A.
Safekeeping Department
P.O. Box 83554
Dallas, Texas 75283

Dear Sirs:

Please show the following bonds as pledged to Upshur
County Commissioners Court, Gilmer, Texas:

\$300,000.00 Federal Home Loan Credit Banks, 7.40%,
maturing May 25, 1989, settling May 27, 1986.

\$500,000.00 U.S. Treasury Notes, 9.625% maturing
November 15, 1990, settling May 20, 1986.

Please forward duplicate safekeeping receipts upon completion
of this transaction.

Sincerely yours,

A handwritten signature in cursive script that reads 'Gary W. Patterson'.

Gary W. Patterson
Vice President

*Revised
6-9-86*

J.P. [unclear]
1986 JUN -2 PM 12:03
BY --

Gentlemen,

We are pleased to submit you a bid on a 1986 Plymouth Gran Fury 4 dr sedan. This vehicle is equipped with Chrysler Corp. police package. (see attached pgs).

The vehicle also is equipped with 318 V8, automatic, electric heater rear window, mirror pkg, air conditioner with auto temp, speedometer certified, dual wipers, power deck lid release, underhood comp. lamp, trunk comp. lamp, rear bumper guards, engine oil cooler, cruise control, police grounding strap pkg, tilt wheel, deactivate door switches, 6" spotlight.

Our bid is \$12291⁰⁰. This price does not include state inspection or any other fees necessary for registration.

Respectfully submitted,
Pittsburg Chrysler-Dodge Inc.
by Steve Pruitt, Pres.



PITTSBURG CHRYSLER-DODGE, INC.
NEW & USED CAR SALES
SERVICE PARTS

OH 856 3663
243 GREER BLVD
PITTSBURG, TX 75606

STEVE PRUITT, Pres

1986 PLYMOUTH GRAN FURY POLICE PACKAGE AND SPECIAL FLEET EQUIPMENT

(SEE PAGES 4 THRU 6 FOR PLYMOUTH RELIANT PATROL PACKAGE AND SPECIAL FLEET EQUIPMENT)

SPECIFICATIONS LISTED BELOW ARE INCLUDED IN POLICE PACKAGE — SALES CODE AHB

Available - Gran Fury 4-Door Sedan - Body Code MBL41 — POLICE OR LAW ENFORCEMENT PURPOSES ONLY

CHASSIS

ENGINES — ENGINE DESIRED MUST BE CODED ON ORDER — SEE CHART PAGE 2 FOR OPTIONS

OIL FILTER — Full Flow Throwaway Type

TRANSMISSION — Automatic — 3 Speed Column Shift with Auxiliary Transmission Oil Cooler

SUSPENSION — A specially designed and engineered suspension for pursuit type work which includes Front and Rear Sway Bars, Heavy Duty Rear Springs, Heavy Duty Strut Bushings, and 1-3/16 Front and Rear Shock Absorbers

BRAKES — Heavy Duty Power Disc with Semi-Metallic Front Pads, 11 x 2.5" Drum Type Rear with Automatic Adjusters, Dual Master Cylinder and Single Diaphragm Booster

STEERING — Special Police Firm Power Steering (Includes oil cooler)

CATALYTIC CONVERTER GRASS SHIELD

RADIATOR — Maximum Capacity — 8 Cylinder 26"

ANTI-FREEZE — MINUS 35°F PROTECTION WITH HIGHER BOILING POINT

COOLANT RECOVERY SYSTEM

FAN 8 Cylinder: 20" Thermal Torque Drive - 5 Bladed

SPARE TIRE & WHEEL — Conventional (Matches Road Wheels & Tires)

TIRES & WHEELS — See Chart Page 2

REAR AXLE — 8-1/4 Axle

REINFORCED FORESTRUCTURE AND ADDITIONAL WELDING

TRANSMISSION LOW GEAR BLOCK OUT

FUEL TANK — 18 Gallon

VENTED HUB CAPS

ELECTRICAL

ALTERNATOR — 114 Amp. Heavy Duty Chrysler

VOLTAGE REGULATOR — Electronic, Chrysler

HORNS — Dual

ELECTRICAL - Continued

SPEEDOMETER — 85 MPH Noncertified

WIPER, WINDSHIELD — Two Speed Electric

WASHER, WINDSHIELD — Electric

STOPLIGHT SWITCH — Heavy Duty (Except when combined with Auto Speed Control)

FRESH AIR HEATER WITH WINDSHIELD DEFROSTER

BATTERY — 500 Amp. Maintenance Free Long Life with Heat Shield (110 Minute Reserve Capacity)

IGNITION — Electronic Chrysler System

OIL PRESSURE WARNING LIGHT (Oil Pressure Gauge in Instrument Panel Available by Special Order)

AMMETER & TEMPERATURE GAUGE

AUTOMATIC AIR CONDITIONING COMPRESSOR HI-PRESSURE CUT-OFF — (When Equipped with Air Conditioning)

BATTERY FEED WIRE (8 GAUGE) FOR POLICE ACCESSORIES

RADIO — AM (Delete Radio Option Available)

BODY

REINFORCED STRUCTURE AND ADDITIONAL WELDING

TRIM — See Page 2

FLOOR CARPET — Color Keyed

FRONT SEAT — Heavy Duty Cushion with Full Foam Back (Available with Trms Listed on Page 2 Only)

ARM REST — Front and Rear (Rear Includes Ash Receivers)

MIRRORS — OUTSIDE — Manual Left

MIRROR — INSIDE — Windshield Mounted Day/Night Type

SEAT BELTS — 3 Front and 3 Rear with Integral Shoulder Belts Front — Left and Right

HOOD RELEASE — Inside Remote Control

For bid information and assistance it will be necessary that complete information such as specifications, invitation, opening date, number of units, special conditions and delivery requirements be forwarded at least two (2) weeks prior to bid opening date to: Chrysler Corporation, Special Bid Group, P.O. Box 99160, Troy, Michigan 48099.

VOL. 27 PG. 476



YAZELL CHEVROLET - OLDSMOBILE, INC.

701 SOUTH WOOD STREET
GILMER, TEXAS 75644



843-2561

PURCHASER'S NAME UPsher County Police Dept 500 SECT. DATE 6/6/86
 PURCHASER'S ADDRESS _____ AGE _____ RESIDENCE PHONE _____
 CITY, STATE & ZIP _____ BUSINESS PHONE _____

VEHICLE BEING PURCHASED			CASH DELIVERED PRICE OF VEHICLE	
PLEASE ENTER MY ORDER FOR THE FOLLOWING: <input type="checkbox"/> NEW <input type="checkbox"/> CAR <input type="checkbox"/> USED <input type="checkbox"/> TRUCK <input type="checkbox"/> TRUCK			<u>Page II</u>	
YEAR	MAKE	MILEAGE		
MODEL OR SERIES	BODY TYPE		ACCESSORIES	
COLOR	TRIM		Roof Panel Reinforcements	
M.V.I. OR SERIAL NO.	ENGINE TYPE		DUAL HORNS	
TO BE DELIVERED ON OR ABOUT	SALESMAN		H.D. VINYL SEATS	
WARRANTY DISCLAIMER			120 AMP generator	
<input type="checkbox"/> Disclaimer Does Apply <input type="checkbox"/> Disclaimer Does NOT Apply			TRANS COOLER	
We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The Manufacturer's Warranty is not affected by this disclaimer of Warranties by the Selling Dealer.			ENG OIL COOLER	
<input type="checkbox"/> The only Dealer Warranty on this vehicle is the Limited Warranty which is issued with and made a part of this order form.			LEFT HAND SPOT LAMP	
<input type="checkbox"/> AS IS: this Vehicle is sold "as is" by us.			UNDER HOOD LAMP	
USED VEHICLE TRADED IN AND/OR OTHER CREDIT			gauge package & tach.	
YEAR	MAKE OF TRADE-IN		CALAB speedometer	
MODEL OR SERIES	BODY TYPE		Patterson Police SPECIAL OPT.	
COLOR	TRIM		HO BRACKETS	
M.V.I. OR SERIAL NO.	ENGINE TYPE		STA. BARS.	
I CERTIFY THE ODOMETER READING ON MY ABOVE TRADE READS _____ MILES. THE ODOMETER HAS <input type="checkbox"/> HAS NOT <input type="checkbox"/> EXCEEDED 100,000 MILES SIGNATURE: _____			SPG H.D. FRT REAR	
BALANCE OWED TO			DUAL OSRV MIRRORS	
ADDRESS			UNIT AVAILABLE FRIDAY -	
USED TRADE-IN ALLOWANCE \$ _____			Cash Price of Vehicle & Accessories \$ _____	
BALANCE OWED ON TRADE-IN \$ _____			STATE AND LOCAL TAXES	
NET ALLOWANCE ON USED TRADE-IN \$ _____			License, License Transfer, Title, Registration Fee	
DEPOSIT OR CREDIT BALANCE \$ _____			TOTAL PRICE OF UNIT \$ _____	
CASH WITH ORDER \$ _____			TOTAL CREDIT (TRANSFERRED FROM LEFT) \$ _____	
TOTAL CREDIT (TRANSFER TO RIGHT COLUMN) \$ _____			UNPAID CASH BALANCE DUE ON DELIVERY <u>14294.00</u>	
MEMO:				

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order.

PURCHASER'S SIGNATURE _____ DATE 6/6/86
 ACCEPTED BY Yazell Chevrolet (DEALER) PER [Signature] (NAME AND TITLE)

ORIGINAL "THANK YOU - WE APPRECIATE YOUR BUSINESS" RETAIL ORDER FOR A MOTOR VEHICLE
 IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM



YAZELL CHEVROLET - OLDSMOBILE, INC.

701 SOUTH WOOD STREET
GILMER, TEXAS 75644

843-2561



PURCHASER'S NAME UPsher County Police Dept DATE 6/6/86
PURCHASER'S ADDRESS _____ AGE _____ RESIDENCE PHONE _____
CITY, STATE & ZIP _____ BUSINESS PHONE _____

VEHICLE BEING PURCHASED		CASH DELIVERED PRICE OF VEHICLE	
PLEASE ENTER MY ORDER FOR THE FOLLOWING: <input checked="" type="checkbox"/> NEW <input checked="" type="checkbox"/> CAR <input type="checkbox"/> USED <input type="checkbox"/> TRUCK	STOCK NO.	86 Chev Caprice door sedan	\$
YEAR <u>86</u> MAKE <u>Chev</u> MILEAGE _____		TINTED glass	
MODEL OR SERIES <u>CAPRICE</u> BODY TYPE <u>door</u>		ACCESSORIES Power TRUNK	\$
COLOR <u>White</u> TRIM <u>SADDLE UNYL</u>		Door Edge Molding	
M.V.I. OR SER. NO. _____ ENG. TYPE <u>5.0</u>		Intermittent wipers	
TO BE DELIVERED ON OR ABOUT _____ SALESMAN _____		Rear DeFogger	
WARRANTY DISCLAIMER		Air Cond	
<input type="checkbox"/> Disclaimer Does Apply <input type="checkbox"/> Disclaimer Does NOT Apply		Power Stg.	
We, the Seller, hereby expressly disclaim all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and we neither assume nor authorize any other person to assume for us any liability in connection with the Sale of the Vehicle. The Manufacturer's Warranty is not affected by this disclaimer of Warranties by the Selling Dealer.		Post-TRACT-REAR AXLE	
<input type="checkbox"/> The only Dealer Warranty on this vehicle is the Limited Warranty which is issued with and made a part of this order form.		3.0 V8 ENG	
<input type="checkbox"/> AS IS: this Vehicle is sold "as is" by us.		Auto OD TRANS	
USED VEHICLE TRADED IN AND/OR OTHER CREDIT		TILT STG Wheel	
YEAR _____ MAKE OF TRADE-IN _____		HALOGEN HEADLAMP	
MODEL OR SERIES _____ BODY TYPE _____		QUARTZ CLUNK	
COLOR _____ TRIM _____		Bumper RUB STRIPES	
M.V.I. OR SER. NO. _____ ENG. TYPE _____		Low gear Lockout TRANS	
I CERTIFY THE ODOMETER READING ON MY ABOVE TRADE READS _____ MILES. THE ODOMETER HAS <input type="checkbox"/> HAS NOT <input type="checkbox"/> EXCEEDED 100,000 MILES. SIGNATURE: _____		2.75 JK RADIAL TIRES	
BALANCE OWED TO _____		H.D. Floor MATS	
ADDRESS _____		H.D. FRT & Rear seat	
USED TRADE-IN ALLOWANCE \$ _____		DOME LAMP	
BALANCE OWED ON TRADE-IN \$ _____		FRT. DOOR SIDE ASHTRAYS	
NET ALLOWANCE ON USED TRADE-IN \$ _____		Cash Price of Vehicle & Accessories	\$
DEPOSIT OR CREDIT BALANCE \$ _____		STATE AND LOCAL TAXES	
CASH WITH ORDER \$ _____		License, License Transfer, Title, Registration Fee	
TOTAL CREDIT (TRANSFER TO RIGHT COLUMN) \$ _____		TOTAL PRICE OF UNIT	\$
		TOTAL CREDIT (TRANSFERRED FROM LEFT COLUMN)	\$
MEMO: _____		UNPAID CASH BALANCE DUE ON DELIVERY	\$4294.46

Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE. Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order

PURCHASER'S SIGNATURE _____ DATE 6/6/86
ACCEPTED BY [Signature] (DEALER) PER [Signature] (NAME AND TITLE)

ORIGINAL "THANK YOU - WE APPRECIATE YOUR BUSINESS" RETAIL ORDER FOR A MOTOR VEHICLE
IF A CREDIT SALE, REQUIRED INFORMATION CONTAINED ON A SEPARATE DISCLOSURE STATEMENT IS MADE A PART OF THIS FORM.

TO: PAYROLL DEPARTMENT

Vol. 64 PG. 479

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 6-16-86
(DATE & TIME)

*Indigent
Health Care
Administrator*

EMPLOYEE GERALD Johnson

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		<i>Exempt</i>
<input type="checkbox"/>		<i>22,000.00 yearly on monthly basis</i>

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY *[Signature]* DATE 6-9-86

CHANGE APPROVED BY _____ DATE _____

VOL. 27 PG. 480

JACK M. FINLEY, INC.
DBA LAWYERS TITLE AGENCY
OPERATING ACCOUNT
811A GILMER RD. 297-7721
LONGVIEW, TEXAS 75804

4029

08-1379/1119

PAY TO THE ORDER OF J. B. Hill, County Clerk, Upshur Co., TX \$ 150.00

One hundred fifty and no/100 DOLLARS

June 1986

Plant upkeep

LAWYERS TITLE AGENCY
OPERATING ACCOUNT

Jack M. Finley

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑈004029⑈ ⑆111913798⑆ ⑈9004300⑈

FILED
J.B. HILL, JR.
COUNTY CLERK
1986 JUN 10 AM 8 34
UPSHUR CO. TX



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

June 16, 1986

Commissioners Court met in Special Session with all members present.

Motion by J. W. Meadows seconded by Paul Davis to approve the minutes of June 9, 1986 as read with no corrections. Motion carried.

Motion by Gaddis Lindsey seconded by David Loyd to approve a Permit Application by Clay Harris to place a culvert installation within the ROW of Spider Lilly Road. Motion carried. Copy attached.

Motion by Paul Davis seconded by J. W. Meadows to approve a Permit Application by Pritchett Water Supply to place a water line within the ROW of Beechnut Road. Motion carried. Copy attached.

Volunteers and one employee from the County Library met with the Court to express the need for more employees. They said that their primary concern was that a replacement for Mrs. Dorothy Morrison, recently retired Librarian, be hired. Judge Dean stated that a new Librarian will be hired and explained that the budget will be tight until Oct. 1, 1986. Funds were not received from the city this year but will be available under the new agreement that the County has with them.

Motion by David Loyd seconded by Paul Davis to approve Friends of the Library paying 10 hours of Mrs. Grace Monk's salary and to make her a full time employee of the library. Motion carried.

The Court discussed road damage in Pct. #3 to Watertower West Road by Fletcher Trucking Co. Mr. Fletcher stated that they are willing to pay for damage and maintenance but would like for the Court to reconsider the evaluation of repairs. He said that he thought the charges were exorbitant since not all of the damage was done by hauling logs but also by cars, school busses, etc. David Loyd said that he had sent Fletcher Trucking Co. a bill for \$4,203.75 which only covered a percentage of the cost of materials and man hours. He also stated that since the price of oil is down since the costs were figured, he would work with Mr. Fletcher on the price. No action was taken at this time.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve a change order by Mark's Quality Tile for \$610.00. Motion carried. No Copy attached. (Order approved May 27, 1986 and recorded in Commissioner Court Minutes Volume 27 page 386.)

Motion by David Loyd seconded by Judge Dean to approve two change orders by Royal Plastering for: Jail - \$950.00; Justice Center - \$1,120.00. Motion carried. Copy attached.

Bids opened on Courtroom Seating: One bid received. \$33,252.52 from JG Furniture Systems, Inc. of Quakertown, Pa. Not action taken at this time.

The Court discussed time sheets for professional and exempt employees and said that they did not need to keep one.

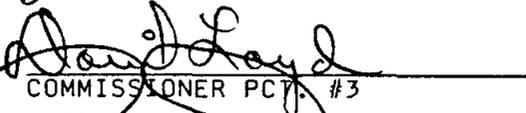
The Court discussed a postage machine for the Justice Center but took no action.

Motion by Gaddis Lindsey seconded by David Loyd to adjourn.
Motion carried.


COUNTY JUDGE


COMMISSIONER PCT. #1


COMMISSIONER PCT. #2


COMMISSIONER PCT. #3


COMMISSIONER PCT. #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GITHER, TEXAS

PRECINCT 1
DATE 6-10-86

Formal notice is hereby given that Clay Harris
whose principal address is 11000 Hwy
does propose to place a Culvert
within the ROW of County Road Spider Lily
as follows:

Culvert
777 - 2275

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

 NAME _____
TITLE _____
ADDRESS _____

1986 JUN 10 AM 11:25

BY _____

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4
DATE 6-9-86

Formal notice is hereby given that PRITCHETT WATER SUPPLY CORP.
whose principal address is P. O. Box 567- Gilmer, Texas 75644
does propose to place a Water line
within the ROW of County Road Beechnut
as follows: Start at Arrowood Road and go South on Beechnut
530 ft. with 1 in. PVC. for Sandra Taylor

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
9th day of June, 19 86.

NAME J. K. Hacy

TITLE Operator

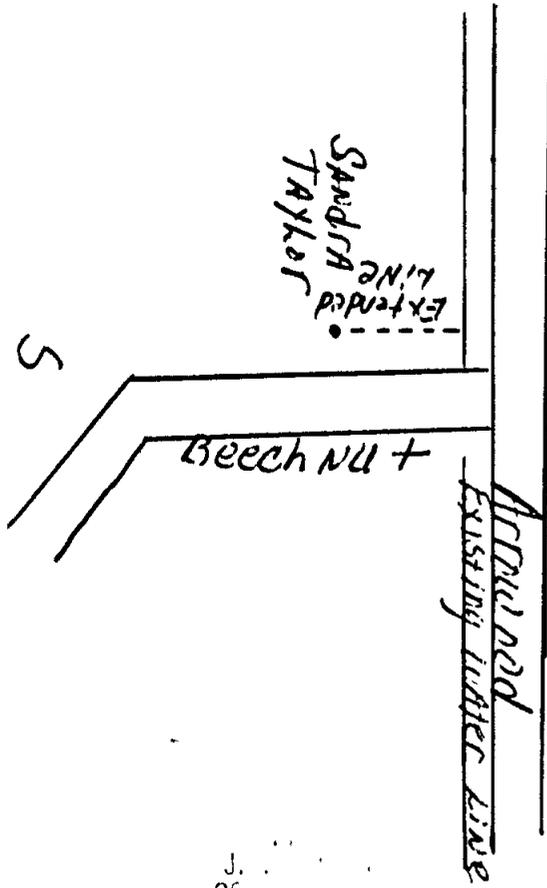


ADDRESS Rt. 2 Box 813
Big Sandy, Tx. 75755

W

VOL. 27

PL 185



1966 JUN 16 11:29

BY

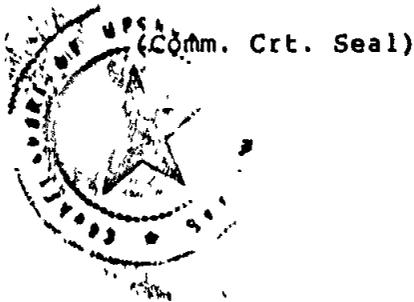
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all as shown in the official Minutes of the Court for the meeting held on the aforesaid date.

2. That the attached order is a true and correct copy of the original on file in the official records of the County; the duly qualified and acting members of the Commissioners' Court of said County on the date of the aforesaid meeting are those persons shown above and, according to the records of my office, advance notice of the time, place and purpose of the meeting was given to each member of the Court; and that said meeting, and the deliberation of the aforesaid public business, was open to the public and written notice of said meeting, including the subject of the above entitled order, was posted and given in advance thereof in compliance with the provisions of Article 6252-17, Section 3A, V.A.T.C.S.

IN WITNESS WHEREOF, I have hereunto signed my name officially and affixed the seal of the Commissioners' Court of said County, this the 16th day of June, 1986.

J. B. Hill, Jr.
By Addie Rose Morris, Deputy
County Clerk and Ex-Officio
Clerk of the Commissioners'
Court of Upshur County, Texas



J.B. Hill, Jr.
Clerk
1986 JUN 16 PM 1:54
UPSHUR COUNTY TEXAS
BY _____

AN ORDER ratifying, confirming and approving Change Orders to the contract with Royal Plastering, Inc. in relation to the construction of a new county jail and the renovation and remodeling of a building for the Upshur County Justice Center; making provision for the payment of additional amount to become due thereon by reason of said Change Orders and resolving other matters incident and related thereto.

WHEREAS, pursuant to an order duly passed and adopted on March 25, 1985, the Commissioners' Court of Upshur County, Texas, awarded a contract to Royal Plastering, Inc. for plastering work in relation to the construction of the new county jail and the renovation and remodeling of a building for the Upshur County Justice Center; and

WHEREAS, said contract has heretofore been amended by one change order, the net effect of such change order being to add the sum of \$624.00 to the original contract amount and revise the total amount to become due on said contract to \$73,684.00; and

WHEREAS, it has been determined that additional certain changes, modifications and revisions should be made to the work to be performed and/or materials to be supplied under and pursuant to such contract; such changes, modifications and revisions being more fully described in the Change Orders attached hereto as Exhibits A and B; and

WHEREAS, the changes to said contract have been recommended by the Construction Manager and approved by the County Judge, and this Court hereby finds and determines that said Change Orders should be approved and said contract amended to incorporate the changes, modifications and revisions described therein; now, therefore,

BE IT ORDERED, ADJUDGED AND DECREED BY THE COMMISSIONERS' COURT OF UPSHUR COUNTY, TEXAS:

SECTION 1: That the recitals and findings contained in the preamble hereof are hereby incorporated herein as though set forth at length as a part of this Section.

SECTION 2: That the change orders to the contract with Royal Plastering, Inc. relating to plastering work (attached hereto as Exhibits A and B and incorporated herein by reference for all purposes) is hereby ratified, confirmed and approved, and said contract is hereby amended to include the changes and modifications described therein. The acts of the County Judge in executing said Change Orders for and on behalf of Upshur County, Texas, and as the act and deed of this Court are hereby ratified, confirmed and approved.

SECTION 3: That, by reason of the foregoing change orders, the total amount due on said contract, as amended, is hereby acknowledged and determined to be \$75,754.00 and the principal amount of "Upshur County, Texas, Certificates of Obligation, Series 1985B" (and/or claims and accounts representing an undivided interest in said series of certificates) allocated and appropriated to pay said contract, as amended, shall be and is hereby revised and changed to be \$33,016.00.

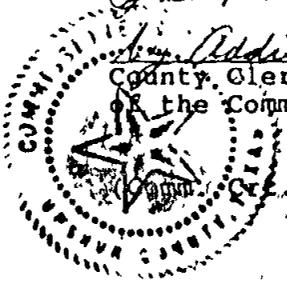
PASSED AND ADOPTED, this the 16th day of June, 1986.

UPSHUR COUNTY, TEXAS

Garrett Dean
County Judge

ATTEST:

Q. B. Hill, Jr.
Addie Lou Morris Deputy
County Clerk and Ex-Officio Clerk
of the Commissioners' Court



(Seal)

Vol. 27 PG. 490
CHANGE ORDER
 CONSTRUCTION MANAGEMENT EDITION
 AIA DOCUMENT G701/CM

EXHIBIT A

Distribution to:
 OWNER
 ARCHITECT
 CONSTRUCTION MANAGER
 CONTRACTOR
 FIELD
 OTHER -Attorney

PROJECT: Upshur County Justice Center
 (name, address) Gilmer, Texas

CHANGE ORDER NUMBER: 24.2

TO (Contractor):

Royal Plastering, Inc.
 P.O. Box 2468
 Kilgore, Texas 75662

INITIATION DATE: 05/07/86

ARCHITECT'S PROJECT NO: 8503

CONSTRUCTION MANAGER'S
 PROJECT NO: 907

CONTRACT FOR: Plastering

CONTRACT DATE: 3/25/85

You are directed to make the following changes in this Contract: CONTRACT NO.: 72402

Extra work involved with expansion joints at all precast concrete wall panels.

MAY 14 1986

THIS CHANGE ORDER IS 100% JAIL

Not valid until signed by the Owner, the Architect and the Construction Manager.
 Signature of the Contractor indicates agreement herewith, including any adjustment in the Contract Sum or the Contract Time.

The original (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) was	\$	73,060.00
Net change by previously authorized Change Orders	\$	624.00
The (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) prior to this Change Order was	\$	73,684.00
The (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) will be (increased) (decreased) (unchanged) by this Change Order	\$	950.00
The new (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) including this Change Order will be ...	\$	74,634.00
The Contract Time will be (increased) (decreased) (unchanged) by	()	Days.
The Date of Substantial Completion as of the date of this Change Order therefore is unchanged.		

Recommended:
 THE R. E. HABLE COMPANY
 CONSTRUCTION MANAGER
 P.O. Drawer 650/Corsicana, Texas 75110
 ADDRESS *[Signature]* 05/07/86
 BY William Carter, Project Manager DATE

Approved:
 HOBBS/WIGINTON/FAWCETT-Architects & Planners
 ARCHITECT
 2811 McKinney, Suite 210/Dallas, Texas 75204
 ADDRESS *[Signature]* 5/22/86
 BY DATE

Agreed To:
 Royal Plastering, Inc.
 CONTRACTOR
 P.O. Box 2468, Kilgore, Texas 75662
 ADDRESS *[Signature]* 5-9-86
 BY DATE

Authorized:
 UPSHUR COUNTY COMMISSIONERS COURT
 OWNER
 Upshur County Courthouse/Gilmer, Texas 75644
 ADDRESS *[Signature]*
 BY 5-16-86 DATE

CHANGE ORDER
CONSTRUCTION MANAGEMENT EDITION
 AIA DOCUMENT G701/CM

Distribution to:
 OWNER
 ARCHITECT
 CONSTRUCTION MANAGER
 CONTRACTOR
 FIELD
 OTHER -Attorney

EXHIBIT B

PROJECT: Upshur County Justice Center
 (name, address) Gilmer, Texas

CHANGE ORDER NUMBER: 27.3

TO (Contractor):

Royal Plastering, Inc.
 P.O. Box 2468
 Kilgore, Texas 75662

INITIATION DATE: 05/07/86

ARCHITECT'S PROJECT NO: 8503

CONSTRUCTION MANAGER'S
 PROJECT NO: 907

CONTRACT FOR: Plastering

CONTRACT DATE: 3/25/85

You are directed to make the following changes in this Contract:

CONTRACT NO.: 72402

Replace exterior gyp sheathing damaged by weather.

Approximately 100 Sheets.

MAY 14 1986

THIS CHANGE ORDER IS 100% JUSTICE CENTER.

Not valid until signed by the Owner, the Architect and the Construction Manager
 Signature of the Contractor indicates agreement herewith, including any adjustment in the Contract Sum or the Contract Time

The original (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) was	\$	73,060.00
Net change by previously authorized Change Orders	\$	1,574.00
The (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) prior to this Change Order was	\$	74,634.00
The (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) will be (increased) (decreased) (unchanged) by this Change Order	\$	1,120.00
The new (Contract Sum) (XXXXXXXXXXXXXXXXXXXX) including this Change Order will be ...	\$	75,754.00
The Contract Time will be (XXXXXXXXXXXX) (unchanged) by	()	Days.
The Date of Substantial Completion as of the date of this Change Order therefore is unchanged.		

Recommended:
THE R. E. HABLE COMPANY
 CONSTRUCTION MANAGER
 P.O. Drawer 650/Corsicana, Texas 75110
 ADDRESS William Carter 05/07/86
 BY William Carter, Project Manager DATE

Approved:
HOBBS/WIGINTON/FAWCETT-Architects & Planners.
 ARCHITECT
 2811 McKinney, Suite 210/Dallas, Texas 75204
 ADDRESS James O. Winton 2/24/86
 BY DATE

Agreed To:
 Royal Plastering, Inc.
 CONTRACTOR
 P.O. Box 2468, Kilgore, Texas 75662
 ADDRESS [Signature] 5-9-86
 BY DATE

Authorized:
UPSHUR COUNTY COMMISSIONERS COURT
 OWNER
 Upshur County Courthouse/Gilmer, Texas 75644
 ADDRESS [Signature]
 BY 6-16-86 DATE

1986 JUN 16 PM 1:54

PROPOSAL FORM

PROJECT: Upshur County Justice Center
Gilmer, Texas

BID DATE: June 16, 1986
BID TIME: 10:00 A.M.

TO: Judge Everett Dean

1. Pursuant to and in compliance with the invitation to bid, the undersigned proposes and agrees to fully perform the work as outlined in the scope of work and as shown on the project documents prepared by Hobbs, Wiginton, Fawcett for contract #12000 for Court Room Seating on the Upshur County Justice Center.

ITEM I. SEATING \$ 33,252.52

The bidder proposes to furnish seating manufactured by:
JG FURNITURE SYSTEMS, INC., Model 162-45HB/12TL, KK7-SW, KK&F, 62-63
(brochure enclosed).

The bidder agrees to deliver seating by 8/20/86 (if P/O received by 6/20/86) (date).

The bidder also agrees to complete the work in sixty (60) working days.

The bidder acknowledges that he has visited the site and is fully aware of the site conditions.

2. If awarded this contract, the undersigned will execute a satisfactory Construction Contract, Performance Bond, Labor and Material Payment Bond and proof of insurance coverage with the Owner for the entire work as per the contract documents within 10 days after notice of award. It is agreed that this proposal is subjected to the Owner's acceptance for a period of thirty (30) days from the above date.

3. Enclosed is a certified check or bidder's bond in the amount of \$ 1200.00, in compliance with the specification requirements. (5% of highest amount bid).

The above check or bidder's bond is to become the property of the Owner in the event the Construction Contract (when offered by the Owner) and the bonds and proof of insurance coverage are not executed within the time set forth above.

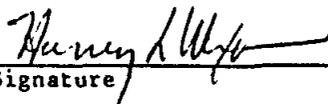
4. If the bidder is awarded the contract, it is requested that interest-bearing certificates of obligation (or claims and accounts representing an undivided interest in such certificates) be delivered to him in payment of any amount your governing body determines is to be paid thereby, and the bidder now elects:

to (or) ~~add/del~~ (Strike One)

assign such certificates of obligation (or claims and accounts) to the financial institution with whom the Owner has made arrangements upon the receipt of (i) the price of par flat for the certificates (no accrued interest, only the principal amount of such certificates to be received) and (ii) the face amount of a claim and account. It is understood that such assignment is to be made without recourse within 5 days after the receipt of such certificates and/or claims and accounts by the Contractor. In the event no election is clearly shown, the governing body may assume this bidder elects to assign any certificates of obligation (or claims and accounts) in accordance with the foregoing terms or the bid may be rejected.

5. Bidder agrees that the Owner has the right to accept or reject any or all bids and to waive all informalities.

Respectfully submitted,

By: 
Signature
Executive Vice President
Title
JG Furniture Systems, Inc.
Company

(SEAL - If bidder is a Corporation)

VOL. 27 PG. 494

Upshur County Justice Center
Gilmer (Upshur County), Texas

May 1, 1986

SCOPE OF WORK

COURT ROOM SEATING

Furnish and install complete all seating as specified in the furniture specifications as prepared by Hobbs, Wiginton, Fawcett - Architects and Planners, Inc.

FURNITURE SPECIFICATION: UPSHUR COUNTY JUSTICE CENTER1. SPECIAL NOTICE:

The Contractor shall carefully examine the Bidding Requirements, the General Conditions, all sections of the Specifications, including all Addenda thereto, all Drawings, and all applicable schedules; and he shall assume all obligations contained therein that affect his work.

2. SCOPE OF WORK:

- a. This portion of the work includes the furnishing of all labor, materials, plant and equipment, and the performance of all work required to complete the installation of furniture seating in strict accordance with the Specifications, the Drawings and the applicable schedules.
- b. The work includes, but is not limited to, the following:
- (1) The purchase, delivery, uncrating and installation as shown on the Drawings.
 - (2) Cleaning up and removing all rubbish and debris attendant upon the performance of the work under this section.

3. AUDITORIUM SEATING: (62 Required)

Auditorium seating shall be a pedestal tip-up chair similar and equal to Model 62-63 manufactured by J.G. Furniture Systems.

a. General

- (1) Chairs shall be a free standing, center pedestal, floor mounted type, consisting of an attached fully upholstered back, and hinged fully upholstered seat which returns to a 90 degree upright position automatically without springs.
- (2) Upholstery shall be 54 inch wide material similar and equal to J.G. Furniture Company's Imprimatur System No. K/716 "Lagoon Blue". Material shall be acrylic-backed, Scotch Guarded and mothproofed.
- (3) Arms shall be solid oak (8-1/2 x 3-7/8 x 1 inches), steamed, kiln dried and oil finished to match red oak being used in the courtroom.

b. Construction

- (1) Back panels shall be 5'8", 5-ply, electronically glued, hardwood plywood with four steel 1/4-20 threaded inserts for attachment; the panel shall be supported across the entire back by a 2" steel strap which is part of the chair frame.
- (2) Seat panels shall be 3/4", 7-ply, electronically glued, hardwood plywood with four steel 1/4-20 threaded inserts for attachment of hinges; 15 lb. cast iron seat counter-weight shall be attached with 2, 3/16" dia. rivets through the panel.
- (3) The chair frame shall be 1/4" x 2" hot rolled steel, descaled and welded into one integral free standing structure upon which the seat, back and arms are assembled.
 - (a) Pivot and stop pins shall be machined from cold finish steel to tolerance of +.000", -.002".
 - (b) Floor mount foot pad shall be 3/8" thick hot rolled, descaled steel, plate with 4, counter sunk holes for 1/4-20 mounting anchor bolt screws.
- (4) Fastenings where upholstered parts are attached to the frame, shall have 1/4-20 steel threaded inserts in the panels for reinforcement. Seat hinges shall be double stamped and welded, 14 ga. steel with recessed

(2) Casters shall be type DWC, 2-1/4" diameter, double wheel.

c. Upholstery: Shall be similar to Jury Chairs (Article 4, above).

6. JUDGE CHAIR: (1 required)

Judge Chair shall be a highback executive chair with a tilt/swivel similar and equal to Model 61-45 HB/12 TL, as manufactured by J.G. Furniture Systems.

a. General

(1) Chairs shall be a free standing, center pedestal, tilt/swivel type, consisting of attached fully upholstered back, seat and arms.

(2) Upholstery shall be equal to J.G. Furniture System's Oyoroi leather, K504 Imperial Jade.

b. Construction

(1) Frames shall be constructed in a manner similar to Jury chairs (Article 4, above).

(2) The tilt mechanism shall provide height adjustment and tilt tension adjustment.

(3) Bases shall be similar and equal to attorney chairs (Article 5) except that each chair shall have five (5) legs (No. 527).

c. Upholstery: Upholstered arm chair with resilient suspended seat, semi-attached back pads to be Dacron & foam filled. Leather to be double needle stitched.

7. STACKING CHAIRS: (12 required)

Stacking chairs shall be similar and equal to Model 14AO-UF Matrix high density stack chair, as manufactured by Krueger, Contract Division.

a. General:

(1) Chair shall be a free standing, stacking chair with interlocking devices for gang attachment.

(2) One (1) dolly for storage and moving of chairs.

b. Construction:

(1) The frame shall be fabricated from a chrome plated steel rod with the back panel support, rear leg, floor rail, front leg, and side seat rail all formed from a single rod.

(2) Glides: Four durable clear plastic glides shall be fastened with a specially designed permanent gripper to the floor rails by a nonexposed fastener.

(3) The frame shall be finished in mirror nickel chrome plating.

(4) Seats shall be upholstered with same fabric as used on the Auditorium Seating.

8. SUBMITTALS:

a. A drawing showing the proposed location of all chairs and installation details shall be submitted for approval.

b. A written laboratory "Certificate" of test, attesting that the proposed fabric meets or exceeds the specified minimum requirements, shall be submitted prior to the installation of any chairs.

9. GUARANTEE:

All work performed under this section of the Specifications shall be guaranteed against defective workmanship and materials for a period of one year from date of final payment on the Contract.

holes for flushed screw attachment. A rubber bumper shall fit into the hinge casting, so that the upward motion of the seat is cushioned and silenced. The chair frame shall be finished with a high quality baked enamel system including vapor degreasing bonderized primer and two coats of black baked enamel.

c. Upholstery

- (1) Inner upholstering material shall be molded high density fire-retardant polyurethane foam.
 - (a) Thickness: 2 inches at backs and 3 inches at seats, cored for comfort.
 - (b) The outside back and the seat bottom shall be fully encapsulated in 1/4" slab polyurethane foam.
 - (c) All padding material shall be fully glued to the panels with contact cement.
- (2) Seats and backs shall be fully upholstered on all surfaces including the seat bottom and outside back and closed at the rear bottom with a zipper fastener allowing easy on-site reupholstering.
- (3) All upholstery shall be of first quality, without creases, stretch lines, or wrinkles.

4. JURY CHAIRS: (7 Required)

Jury chairs shall be a tilt chair (no swivel), similar and equal to Model KK7-F Korbng chair 22-1/2" x 22" D, as manufactured by the J.G. Furniture Systems.

a. General:

- (1) Chairs shall be a free standing, center pedestal, Jury Base type, consisting of an attached fully upholstered back, arms and seat, which tilts.
- (2) Upholstery shall be 54 inch wide materials similar and equal to J.G. Furniture Company's Imprimatur System No. K/716 "Lagoon Blue". Material shall be acrylic-backed, Scotch Guarded and mothproofed.

b. Jury Base: The jury base shall be a steel mechanism (tilting) and steel base for a self-centering installation and shall consist of an all steel plate flange base, diameter not to be less than 8" overall, with not less than six equally spaced bolt or screw anchor holes on a centerline circle whose diameter is to be not less than a nominal 6". Attaching hardware shall be furnished. Jury base finish shall be mirror polished aluminum.

c. Upholstery: Similar to Auditorium seating.

5. ATTORNEY CHAIRS (and additional jury chairs): (14 required)

Chairs shall be a tilt/swivel chair similar and equal to Model KK7-SW Korbng chair 22-1/2" x 22" D, as manufactured by J.G. Furniture Systems.

a. General:

- (1) Chairs shall be a free standing, center pedestal, tilt/swivel type, consisting of an attached fully upholstered back, and fully upholstered seat and arms.
- (2) Upholstery shall be 54 inch wide material similar and equal to J.G. Furniture Company's Imprimatur System No. K/716 "Lagoon Blue". Material shall be acrylic-backed, Scotch Guarded and mothproofed.

b. Construction shall be similar to Jury Chairs (Article 4, above), except that bases shall be 427 series, four legged base with mirror polished stainless steel caps.

- (1) A telescopic bell shall be used for seat height adjustment.

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10. RELATIONS WITH OTHER TRADES:

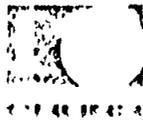
The Contractor shall exercise care during the progress of the work included under this section so as not to damage or displace the work of other trades set under other sections. He shall coordinate work under this section with work under other sections, as necessary for the proper execution of the entire work.

11. SALES TAX EXEMPTION:

The Owner will furnish the Contractor a Tax Exemption Certificate exempting the Contractor from payment of sales tax under Article 20-04 of the Limited Sales, Excise and Use Tax Rules and Regulations.

1986 JUN 16 11:25

BY _____



CHUBB GROUP of Insurance Companies

51 John F. Kennedy Parkway, Short Hills, New Jersey 07078

FEDERAL INSURANCE COMPANY

BID BOND

Bond No. 80959153

Amount \$ See Below

Know All Men By These Presents,

That we, J. G. Furniture Systems
121 Park Avenue
Quakertown, PA 18951

(hereinafter called the "Principal"),

as Principal, and the FEDERAL INSURANCE COMPANY, 51 John F. Kennedy Parkway, Short Hills, New Jersey, a corporation duly organized under the laws of the State of New Jersey, (hereinafter called the "Surety"), as Surety, are held and firmly bound unto

Upshur County, Commissioners Court
Upshur County, Texas

(hereinafter called the "Obligee"),

In the sum of 5% of total bid Dollars
(\$ _____), for the payment of which sum, well and truly to be made, we, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals and dated this 12th day of June,
A. D. nineteen hundred and Eighty Six

WHEREAS, the Principal has submitted a bid, dated June 16, 1986,
for Supplying and Installing Theatre Seats

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with such bid and give bond with good and sufficient surety for the faithful performance of such contract, or in the event of the failure of the Principal to enter into such contract and give such bond, if the Principal shall pay to the Obligee the difference, not to exceed the penalty hereof, between the amount specified in said bid and the amount for which the Obligee may legally contract with another party to perform the work covered by said bid, if the latter amount be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

J. G. Furniture Systems
Principal

By Jacob B. [Signature]

FEDERAL INSURANCE COMPANY

By Loretta A. Markelwitz
Loretta A. Markelwitz - Attorney-In-Fact

And _____

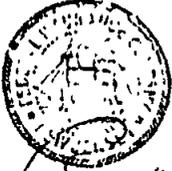
POWER OF ATTORNEY

Know all Men by these Presents, That the FEDERAL INSURANCE COMPANY, 15 Mountain View Road, Warren, New Jersey, a New Jersey Corporation, has constituted and appointed, and does hereby constitute and appoint William J. Gordon, Loretta A. Markelwitz, Leonard P. Garry, Edwin V. Carre, Yvonne P. Di Lauro, Rudolph L. Baehr III of Philadelphia, Pennsylvania-- each its true and lawful Attorney-in-Fact to execute under such designation in its name and to affix its corporate seal to and deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to-wit

- 1 Bonds and Undertakings filed in any suit, matter or proceeding in any Court, or filed with any Sheriff or Magistrate, for the doing or not doing of anything specified in such Bond or Undertaking
2 Surety bonds to the United States of America or any agency thereof, including those required or permitted under the laws or regulations relating to Customs or Internal Revenue, License and Permit Bonds or other indemnity bonds under the laws, ordinances or regulations of any State, City, Town, Village, Board or other body or organization, public or private, bonds to Transportation Companies, Lost Instrument bonds, Lease bonds, Workers' Compensation bonds, Miscellaneous Surety bonds and bonds on behalf of Notaries Public, Sheriffs, Deputy Sheriffs and similar public officials.
3 Bonds on behalf of contractors in connection with bids, proposals or contracts

In Witness Whereof, the said FEDERAL INSURANCE COMPANY has pursuant to its By Laws, caused these presents to be signed by its Assistant Vice-President and Assistant Secretary and its corporate seal to be hereof affixed this 1st day of January 1984

Corporate Seal



Richard D. O'Connor Assistant Secretary

FEDERAL INSURANCE COMPANY

By George McClellan Assistant Vice-President

STATE OF NEW JERSEY } ss
County of Somerset

On this 1st day of January 1984, before me personally came Richard D. O'Connor to me known and by me known to be Assistant Secretary of the FEDERAL INSURANCE COMPANY the corporation described in and which executed the foregoing Power of Attorney and the said Richard D. O'Connor being by me duly sworn, did depose and say that he is Assistant Secretary of the FEDERAL INSURANCE COMPANY and knows the corporate seal thereof that the seal affixed to the foregoing Power of Attorney is such corporate seal and was thereto affixed by authority of the By-Laws of said Company, and that he signed said Power of Attorney as Assistant Secretary of said Company by like authority and that he is acquainted with George McClellan and knows him to be the Assistant Vice President of said Company and that the signature of said George McClellan subscribed to said Power of Attorney is in the genuine handwriting of said George McClellan and was thereto subscribed by authority of said By Laws and in deponent's presence

Notarial Seal



STATE OF NEW JERSEY } ss
County of Somerset

Acknowledged and Sworn to before me on the date above written

CERTIFICATION

PATRICIA RYAN
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires December 11, 1988

I the undersigned Assistant Secretary of the FEDERAL INSURANCE COMPANY do hereby certify that the following is a true excerpt from the By Laws of the said Company as adopted by its Board of Directors on March 11 1953 and most recently amended March 11 1983 and that this By Law is in full force and effect

ARTICLE XVII

Section 2 All bonds undertakings, contracts and other instruments other than as above for and on behalf of the Company which it is authorized by law or its charter to execute, may and shall be executed in the name and on behalf of the Company either by the Chairman or the Vice-Chairman or the President or a Vice-President, jointly with the Secretary or an Assistant Secretary under their respective designations, except that any one or more officers or attorneys in-fact designated in any resolution of the Board of Directors or the Executive Committee, or in any power of attorney executed as provided for in Section 3 below, may execute any such bond, undertaking or other obligation as provided in such resolution or power of attorney

Section 3 All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company either by the Chairman or the Vice-Chairman or the President or a Vice President or an Assistant Vice President jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed

I further certify that said FEDERAL INSURANCE COMPANY is duly licensed to transact fidelity and surety business in each of the States of the United States of America, District of Columbia, Puerto Rico, and each of the Provinces of Canada with the exception of Prince Edward Island, and is also duly licensed to become sole surety on bonds, undertakings, etc. permitted or required by law

I, the undersigned Assistant Secretary of FEDERAL INSURANCE COMPANY do hereby certify that the foregoing Power of Attorney is in full force and effect

Given under my hand and the seal of said Company at Warren, N.J. this 12th day of June 1986

Corporate Seal



A. Leonard Assistant Secretary

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BY