



## UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

July 21, 1986

Commissioners Court met in Special Session with all members present.

Motion by J. W. Meadows seconded by Paul Davis to approve the minutes of July 14, 1986 as read with no corrections. Motion carried.

Motion by J. W. Meadows seconded by Gaddis Lindsey to cancel lots on portion of Seven Pines West Addition and turn them back to acreage. Motion carried.

Dr. J. L. Fenlaw met with the Court to discuss fees for immunizations and other health services provided by the health Department. He said that effective Sept. 1, 1986 there will be a charge for treatment for anyone above the poverty level. Motion by David Loyd seconded by Paul Davis to approve placing a copy of fee schedule in Court Minutes. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to accept the low bid on copier from Typeright Business Machines of Tyler, Tx. in the amount of \$2,380.00. Bid includes stand. Motion carried.

Motion by David Loyd seconded by Paul Davis to approve a Permit Application by David Palmer to place a culvert installation within the ROW of Apricot Road. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a Permit Application by Diana Water Supply to place a water line within the ROW of Lasy Daisy Road. Motion carried. Copy attached.

Motion by Paul Davis seconded by David Loyd to approve a Permit Application by Jim Underwood to place a culvert installation within the ROW of Magnolia Road. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve a Special Road use Agreement by Henson Asphalt Paving & Construction to haul gravel on Snapdragon Road. Motion carried. Copy attached.

Motion by David Loyd seconded by Paul Davis to approve a Permit Application by GTE to place a buried cable within the ROW of Old Big Sandy Hwy. and Natawa Road. Motion carried. Copy attached.

Motion by David Loyd seconded by Paul Davis to approve the repair of a bus turn-around at Locus Grove Baptist Church. Motion carried. Copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve contract with Oakerson, Arnold & Co. at a fee of not less than \$6,000.00 nor more than \$6,300.00. Motion carried. Copy attached.

Dwight Brannon met with the Court and requested space for a copier for Upshur County Abstract in the Criminal Justice Center. He said that it would be a key operated machine and that it can be made available to the Probation Office and the D. A. Office or the Abstract Company can pay rent. Motion by Gaddis Lindsey seconded by Paul Davis to approve placing copier in the Justice Center. Motion carried.

Motion by Paul Davis seconded by David Loyd to approve Minute Order No. 84689 in connection with acquiring right of way to replace bridges at Thomas, Mink, Turner, Coppers, and Oak Hill Branches on FM 1088. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to buy Postage machine, Model #6260, for the Justice Center at a cost of \$1,495.00 and \$1,095.00 for scales. Motion carried.

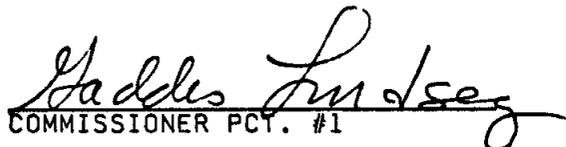
Motion by J. W. Meadows seconded by Gaddis Lindsey to buy a 30 X 80 ft. lot from Mrs. Grace Pounds to be used as an exit from parking lot at the new jail. The price is \$20,000.00. Motion carried.

Motion by J. W. Meadows seconded by Paul Davis to approve the payroll changes of:  
Rhonda Elaine Jones -- Sheriff's Dept. -- Hired  
Dennis Eugene Mitchell - Sheriff's Dept. -- Hired  
Cynthia M. Lunsford -- Auditor's Office -- Probationary Period ended  
Motion carried. Copies attached.

Motion by Gaddis Lindsey seconded by Paul Davis to approve jail bill (claim no. 296). Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to adjourn. Motion carried.

  
\_\_\_\_\_  
COUNTY JUDGE

  
\_\_\_\_\_  
COMMISSIONER PCT. #1

  
\_\_\_\_\_  
COMMISSIONER PCT. #2

  
\_\_\_\_\_  
COMMISSIONER PCT. #3

\_\_\_\_\_  
COMMISSIONER PCT. #4

**Upshur County Health Dept.**

BOX 639

GILMER, TEXAS 75644

The Texas Department of Health has adopted a plan concerning fees for Clinical Health Service. The Department has authorized us to charge fees to persons who receive public health services from the Upshur County Health Department, which has a contract with the Texas Department of Health. It is anticipated that Section 1.91 will reduce the cost to the State of Texas for public health services provided. The State will get credit for 25% and the County 75% as a supplement for the budget for the Upshur County Health Dept. (This was quoted by phone from the Community & Health Division to this office).

We have started working on a plan that would be suitable for this Unit and one that could be handled by the present staff without having to hire an extra clerk. In order to do this the procedure will have to be kept as simple as possible.

Fees collected by this department will be retained by the department and be accounted for and expended under the rules relating to program income. The money will be turned over to the county under a plan that will be suitable to this office and the County Commissioners.

Fees being considered for services: We will use the schedule of fees adopted by the state as closely as possible.

**Nursing:**

- |                         |        |
|-------------------------|--------|
| 1. Immunizations        | \$2.00 |
| 2. Blood Pressure Check | \$1.00 |
| 3. V.D. Treatment       | \$5.00 |
| 4. Other Injections     | \$5.00 |
| 5. TB Skin Testing      | \$2.00 |
| 6. Immunization Records | \$1.00 |
- First record free - charge for request of second copy.

We do not know if there will be any charges for the sanitation services out of this Dept. This will have to be determined later.

The Regional Offices are going to implement this program on the 1st of Sept. We are planning to implement this program the same date.

We will start this plan and later if we see that it can be improved upon we will make the necessary changes. The State Health Dept. said for us to work out the most suitable plan for this office.

The clinic will determine if a person is able to pay in accordance with the appropriate schedule; however, the clinic will not deny services because of a person's inability to pay.

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE July 17, 1986

Formal notice is hereby given that David Palmer  
whose principal address is Rt. 4 Box 100, Gilmer, Texas 75644  
does propose to place a culvert  
within the ROW of County Road Apricot Road  
as follows:

The location and description of the proposed lines or  
appertenances is more fully shown by three (3) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME David Palmer  
by Linda Palmer

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

1986 JUL 21 AM 10:36

BY \_\_\_\_\_

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GITHER, TEXAS

PRECINCT 1  
DATE July 17, 1986

Formal notice is hereby given that Diana Water Supply Corp.  
whose principal address is P.O. Box 74, Diana, Texas 75640  
does propose to place a water line  
within the ROW of County Road Lasy Daisy Road  
as follows:

Place water line approximately 4,000 feet beginning at FM 1972  
and following right of way of road. Two road crossings.

||

The location and description of the proposed lines or  
appertenances is more fully shown by three (3) copies of  
drawings attached to this application.

All work will be as directed by the County Commissioner or  
his designate in full accordance with Upshur County Road &  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

1986 JUL 21 AM 10:37

UPS... TX

BY \_\_\_\_\_

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GITHER, TEXAS

PRECINCT 4  
DATE July 17, 1986

Formal notice is hereby given that Jim Underwood  
whose principal address is Rt. 14 Box 1146A, Tyler, TX 75707  
does propose to place a Culvert installation  
within the ROW of County Road Magnolia Road  
as follows:

566-3455  
734-5286

11

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

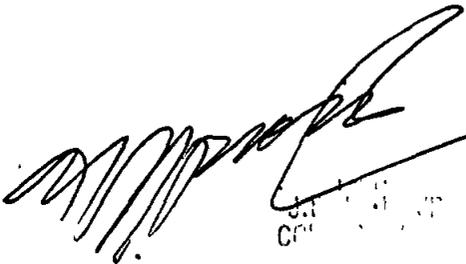
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_



1986 JUL 21 AM 10:37

UPS...

BY \_\_\_\_\_

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |  
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Henson Asphalt Paving & Construction, Inc. hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Snapdragon Road

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing gravel from its lands located in Precinct No. 2, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

Rt 6 Box 929  
Vol 27 ... 166

5.

First Party agrees to post surety bond in the amount of \_\_\_\_\_ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 21<sup>st</sup> day of July, A.D. 1986.

Tom Henson  
FIRST PARTY Henson Asphalt Paving & Construction, Inc.

[Signature]  
COUNTY JUDGE

[Signature]  
COMMISSIONER #1

[Signature]  
COMMISSIONER #2

[Signature]  
COMMISSIONER #3

[Signature]  
COMMISSIONER #4

1966 JUL 21 AM 10:37  
BY \_\_\_\_\_

NOTICE OF COMMUNICATION LINE INSTALLATION

DATE 7-14-86

TO THE COMMISSIONER'S COURT OF Upshur COUNTY

ATTENTION COUNTY JUDGE:  
Gilmer, Texas

Formal notice is hereby given that GENERAL TELEPHONE COMPANY of the SOUTHWEST will construct a communication line within the right-of-way of a County Road in Upshur County, Texas as follows:

Beginning on the Southwest corner of the intersection of Old Big Sandy Hwy. and Natawa Road and continuing North for a distance of 4700 feet.

The location and description of this line and associated appurtenances is more fully shown by 3 copies of drawings attached to this notice. The line will be constructed and maintained on the County Road right-of-way in accordance with governing laws.

Notwithstanding any other provision contained herein, it is expressly understood that tender of this notice by the General Telephone Company of the Southwest does not constitute a waiver, surrender, abandonment or impairment of any property rights, franchise, easement, license, authority, permission, privilege or right now granted by law or may be granted in the future and any provision or provisions so construed shall be null and void.

Construction of this line will begin on or after July 10, 19 86.

General Telephone Company of the Southwest

BY Jim Floyd  
Division OSP Engineer

GLADEWATER  
E6E2096

ADDRESS 4200 Stone Road  
Kilgore, TX 75662

214-983-4911

ISSUED 8-21-80  
EFFECTIVE OCT 1 1980  
DOCKET 10  
11  
698  
3094  
SCALE 1 inch = 2 Mi

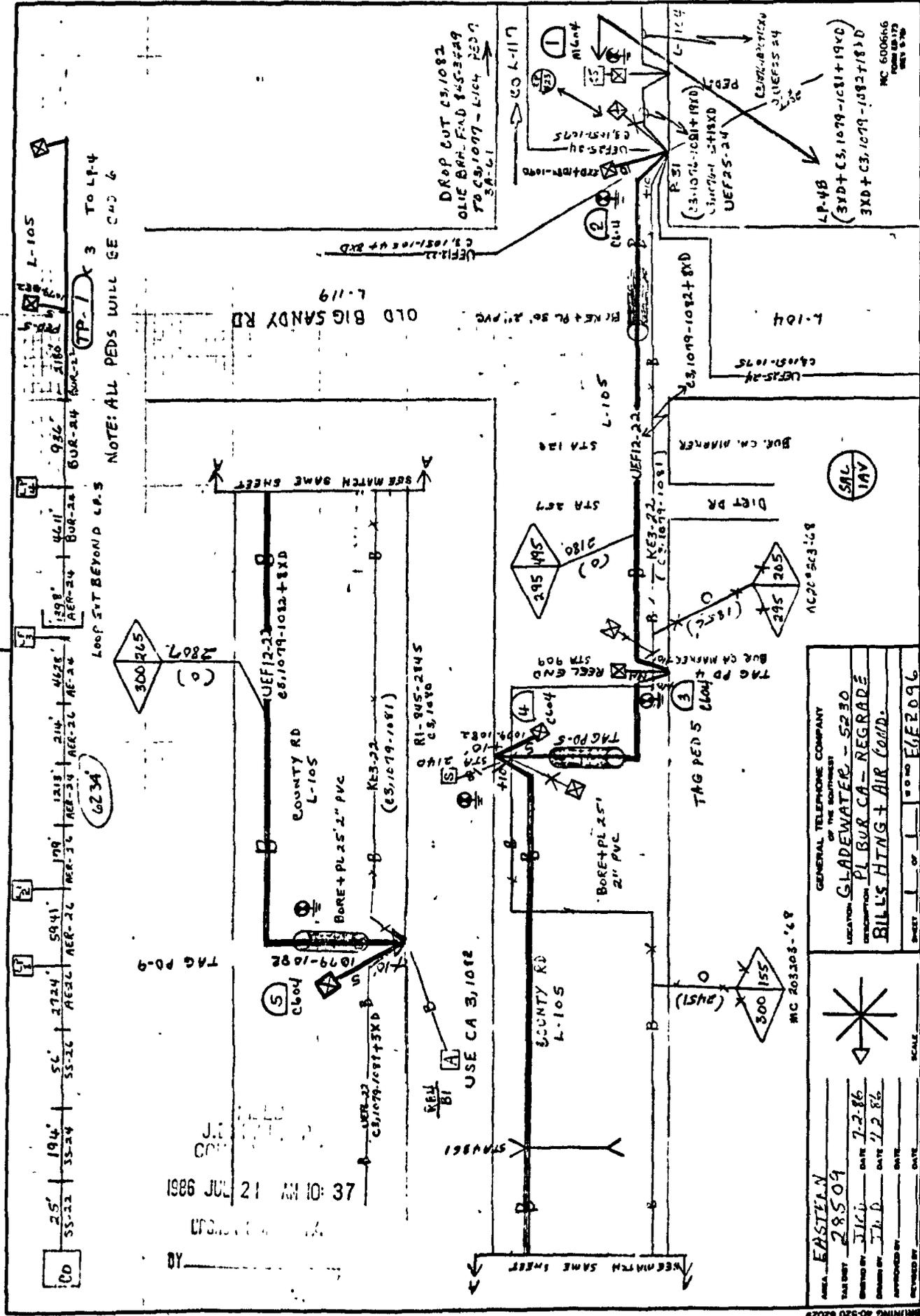


TEXAS GENERAL EXCHANGE TARIFF  
MAP SUPPLEMENT SECTION 6  
Gladewater, Texas  
Exchange Area Boundary  
Third Revised SHEET NO. 94C  
Cancelling Second Revision SHEET NO. 94C

ALL BOUNDARIES ARE 600 FEET FROM  
ROADS UNLESS OTHERWISE NOTED

F. E. HIGHTOWER  
VICE PRESIDENT--REVENUE REQUIREMENTS  
W.O. EGE 2096





NOTE: ALL PEDS WILL BE CND 6

Loop EXT BEYOND C.P.S

6234

300R65

300R65

300R65

1986 JUL 21 AM 10:37

WORKING

WORKING

WORKING

GENERAL TELEPHONE COMPANY OF THE SOUTHWEST	
LOCATION: GLADEWATER - 5230	
DESCRIPTION: PL BUR CA - REGRADE	
BILLS: HING + AIR COND.	
SHEET 1 of 1	000 EGE2096

AREA: EASTERN	TALKER: 28504
DATE: 7-2-86	DATE: 7-2-86
APPROVED BY: JLD	DATE: 7-2-86
DESIGNED BY: JLD	DATE: 7-2-86
SCALE: 1" = 100'	



**BIG SANDY  
PUBLIC SCHOOLS**

Charles Penney, Superintendent

P.O. Box 598 • Big Sandy, Texas 75755 • Phone (214) 636-4308

July 18, 1986

Mr. David Loyd  
Commissioner for Pct. 3  
Upshur County Court House  
Gilmer, Texas 75644

Dear Mr. Loyd:

We would like to recommend some assistance and help on a bus turn around in front of Locus Grove Baptist Church. The turn around is creating problems for the church members because of the dust and the eating out of the top soil as buses pull in and out of the yard.

We shall appreciate anything you can do for us.

Sincerely,

*Charles Penney*  
Charles Penney-Supt.

1986 JUL 21 AM 10:37

BY \_\_\_\_\_

AGREEMENT FOR EXAMINATION OF FINANCIAL STATEMENTS

Agreement made as of June 9, 1986, between County of Upshur (hereinafter called the "County") and Oakerson, Arnold & Co., Certified Public accountants (hereinafter called the "Accountants").

In consideration of the mutual undertakings contained, the parties hereto agree as follows:

The Accountants shall examine the financial statements of the County for the year ended September 30, 1986, in accordance with generally accepted auditing standards. The examination will be performed on the funds covered by the audit for September 30, 1985.

The financial statements are prepared on the basis of cash revenues and cash expenditures; consequently, such financial statements do not give effect to accounts receivable, accounts payable and accrued items. Further, a statement of fixed assets is not presented. The County's financial statements are not intended to present financial position and results of operations in conformity with generally accepted accounting principles. Therefore, our examination will be performed for the purpose of expressing an opinion as to the fairness of presentation of cash balances and investments arising from cash transactions of the County for the year ended September 30, 1986, and as to the revenues collected and expenses paid and the financial information relating to long-term debt and interest expense for the year then ended.

The examination will include a general review of the system of internal control and accounting and reporting procedures of all funds including auditor's office, county tax office, treasurer's office, justice of peace office (courthouse only), sheriff's office and probation department.

The Accountants are not considering a detailed examination of all transactions nor do the Accountants expect that they would necessarily discover fraud, should any exist. The Accountants will, however, inform the County Auditor of any findings that appear unusual or abnormal.

The Accountants shall promptly bring to the attention of the County Commissioners any unusual conditions which may, in the opinion of the Accountants, require auditing or accounting services to exceed those contemplated by this agreement, as evidenced by the amount of compensation estimated. The Accountants shall not proceed with performance of the additional services required by such unusual conditions unless specifically authorized to do so by the Commissioners Court.

AGREEMENT FOR EXAMINATION  
OF FINANCIAL STATEMENTS

June 9, 1986

The County shall make available to the Accountants all books, records, minutes, files, and other documents of the County necessary for the satisfactory completion of the examination of financial statements.

The County acknowledges that it has responsibility for proper recording of transactions. The Accountants will report their findings in a standard accountants report.

The Accountants shall perform the examination of financial statements in the offices of the County.

The Accountants shall deliver ten copies of the completed reports, and nine copies of the management letter to the County Judge.

Upon completion of the examination of financial statements, at a time agreed to by the Accountants and the County, the Accountants shall report orally the findings of the examination of financial statements, if requested.

The Accountants fee is based on the understanding the County will be able to furnish personnel to assist in the examination and to answer questions. The fee is based on actual time per diem plus travel and out of pocket expenses and will be billed and payable monthly. The County shall pay the Accountants for the examination of financial statements a fee of not less than \$6,000.00 nor more than \$6,300.00 which will be based on the audit procedures and tests of transactions and the level of assistance given by the County personnel.

Additionally, this agreement will cover the audit of the Upshur County Juvenile Probation Department for the fiscal year August 31, 1986 at an estimated fee of \$450.00.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement all of the day and year first above written.

OAKERSON, ARNOLD & CO.  
Certified Public Accountants

By Jenny Walker

COUNTY OF UPSHUR

By [Signature]  
County Judge and Chairman of  
Upshur County Juvenile Board

[Signature]  
Attest



1986 JUL 21 AM 10 36  
BY

RESOLUTION ACCEPTING THE PROVISIONS OF  
STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION  
COMMISSION MINUTE ORDER

THE STATE OF TEXAS §

GILMER, TEXAS

COUNTY OF UPSHUR §

July 21, 19 86

MOTION was made by Paul Davis and seconded by David Loyd  
that the Upshur County Commissioners' Court accept the provisions contained in Minute Order No. 84689 passed by the State Department of Highways and Public Transportation Commission on June 25, 1986 setting out responsibilities in connection with acquiring right of way, adjusting utilities and replacing the bridges at Thomas, Mink, Turner, Coppers, and Oak Hill Branches (Sections), on Farm to Market Road 2088.

VOTE on the motion was as follows:

Ernest Lane  
Yaddis Lindsay  
J.W. Meadows

David Boyd  
Paul [unclear]

WHEREUPON the motion was declared carried.

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

I hereby certify that the foregoing is a true and correct copy of order passed by the Commissioners' Court of Upshur County, Texas, on July 21, 19 86.



[Signature]  
Clerk of County Court  
Upshur County, Texas

1986 JUL 21 AM 10:36

BY \_\_\_\_\_

TO: PAYROLL DEPARTMENT

VOL. 27 PG. 675

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-16-86  
(DATE & TIME)

EMPLOYEE RHONDA ELAINE JONES

SOCIAL SECURITY NO. 223 90 0998 CLOCK NO. 303

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		
<input type="checkbox"/>		<u>14-4 1212.10</u>

**REASON FOR THE CHANGE(S)**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> HIRED | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED         | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION        | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION         | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER         | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE   | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> UNION SCALE      | <input type="checkbox"/> DISCHARGE                     |

LEAVE OF ABSENCE FROM \_\_\_\_\_ UNTIL \_\_\_\_\_  
(DATE) (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY *Bent* DATE 7-16-86

CHANGE APPROVED BY 21 11:10:36 DATE \_\_\_\_\_

**TO: PAYROLL DEPARTMENT**

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-16-86  
(DATE & TIME)  
 EMPLOYEE DENNIS EUGENE MITCHELL  
 SOCIAL SECURITY NO 465-74-1173 CLOCK NO. \_\_\_\_\_

VOL 87 PG 676

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		17.6
<input checked="" type="checkbox"/> RATE		1473.33
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- HIRED
  - RE-HIRED
  - PROMOTION
  - DEMOTION
  - TRANSFER
  - MERIT INCREASE
  - UNION SCALE
  - PROBATIONARY PERIOD COMPLETED
  - LENGTH OF SERVICE INCREASE
  - RE-EVALUATION OF EXISTING JOB
  - RESIGNATION
  - RETIREMENT
  - LAYOFF
  - DISCHARGE
- LEAVE OF ABSENCE FROM \_\_\_\_\_ UNTIL \_\_\_\_\_  
(DATE) (DATE)
- OTHER (EXPLAIN) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CHANGE AUTHORIZED BY *Benny* DATE 7-15-86

1985 CHANGE APPROVED BY 36 DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

VOL. 27 PG. 677

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-1-86  
(DATE & TIME)

EMPLOYEE Cynthia M. Lunsford

SOCIAL SECURITY NO 455-61-5237 CLOCK NO. \_\_\_\_\_

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	13,514.64	13,852.56
<input type="checkbox"/>	14,1	14,2

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ UNTIL \_\_\_\_\_  
(DATE) (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Denette Weir DATE 7-21-86

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

BY \_\_\_\_\_

BILLS APPROVED FOR PAYMENT July 21, 1986

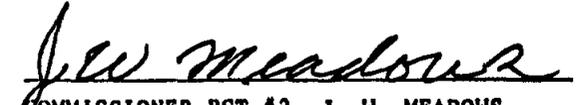
PAGE 1 OF 1

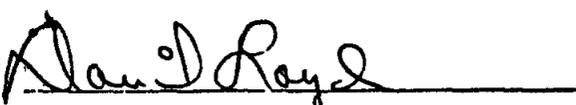
UPSHUR COUNTY JAIL CONSTRUCTION FUND

<u>CLAIM NO.:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
296	R. E. McCLELLAND	78-775-5000	\$200.00

  
COUNTY JUDGE, EVERETT DEAN

  
COMMISSIONER PCT.#1, GADDIS LINDSEY

  
COMMISSIONER PCT.#2, J. W. MEADOWS

  
COMMISSIONER PCT.#3, DAVID LOYD

  
COMMISSIONER PCT.#4, PAUL DAVIS

1986 JUL 21 AM 10:36  
UPSHUR COUNTY  
BY \_\_\_\_\_