



VOL 28-PG 643

**UPSHUR COUNTY COMMISSIONERS COURT**  
GILMER, TEXAS

December 22, 1986

Commissioners Court met in Special Session with all members present.

Motion by David Loyd seconded by Paul Davis to approve minutes of previous meeting. Motion carried.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve paying the payroll for December. Motion carried, copy attached.

Motion by J.W. Meadows seconded by Paul Davis to approve paying the bills now due. Gaddis Lindsey questioned the insurance bill and suggested the county carry liability only. Motion by J. W. Meadows seconded by David Loyd to approve paying the bills with the exception of the insurance bill until this could be studied. Motion carried, copy attached.

Motion by David Loyd seconded by Paul Davis to accept the bid from Tab Products for the shelving in the Justice Center. Motion carried.

Mayor Ralph Collins and others from East Mt. met with the court to discuss the water line that needs to be moved from the ROW of FM 1845. They requested the county help in moving the line. No action taken at this time.

Motion by J. W. Meadows seconded by David Loyd to approve a special road use agreement by Hinton Production Co. to haul drilling equipment on Petunia Rd. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a permit application by Tejas Gas to install a pipeline within ROW of Willow Oak Rd. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a permit application by Nell Jackson to install a culvert within ROW of Eagle Road. Motion carried, copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve permit application by Alfred Ray to install a culvert within ROW of Periwinkle road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve permit application by Steve Caldwell to install culvert within ROW of Angela Lane. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to approve a special road use agreement by Tucker Bros to haul logs on Bluebird and Bob O Link Roads. Motion carried, copy attached.

Motion by Paul Davis seconded by David Loyd to approve the repair of a school bus turn-around in the Harmony School District. Motion carried, copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve placing in the minutes a letter from the Texas Justice Court Training Center concerning the course in the duties of the office of Justice of the Peace. Motion carried, copy attached.

Cleo Marlow, J. P. # 5, requested he be allowed to attend the Justice of the Peace Training course in Austin Jan. 25-30, 1987. Motion by David Loyd seconded by Gaddis Lindsey to allow him to do so. Motion carried.

Judge Dean read a letter from Tim Cone concerning his duties as law librarian. He stated that even though he is leaving the DA's Office to go into private practice, he would be willing to continue his duties as law librarian if he were allowed to do so. Motion by Gaddis Lindsey seconded by Paul Davis to allow him to do so. Motion carried, copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to approve the resignation of Tim Cone as Assistant District Attorney. Motion carried, copy attached.

Motion by David Loyd seconded by J. W. Meadows to approve the resignation of Stanley Jenkins as baliff of the County Court and also as baliff for the Grand Jury of Upshur County. Motion carried, copy attached.

Motion by J. W. Meadows seconded by Gaddis Lindsey to accept the resignation of Cleo Snow as clerk for the Upshur County Health Dept. Motion carried, copy attached.

Motion by David Loyd seconded by J. W. Meadows to accept the resignation of Burnice Ashbrook as Maintenance Supervisor. Motion carried, copy attached.

Bids were opened for the lease of the Upshur County School Land. The bids were as follows; Don Buckalew-7865 acres- \$4.20 per acre per year. Larry Thompson-7865 acres- \$2.81 per acre per year and 9847 acres- \$2.81 per acre per year. Lyles and London- 9847 acres-\$3.60 per acre per year and 7865 acres-\$3.60 per acre per year. McCurry & Phillips- 7865 acres-\$3.81 per acre per year. Motion by Paul Davis seconded by J. W. Meadows to accept the bid from Lyles and London. David Loyd voted no. Motion carried, copy attached. Larry Thompson carried lease with him. No copy.

Motion by Paul Davis seconded by Gaddis Lindsey to state in records that the lease on Upshur County School Land is for grazing only, no hunting leases will be allowed. Motion carried.

Motion by David Loyd seconded by J. W. Meadows to approve the appointment of 9 people to the Library Board. They were, Malcolm Smith, Frankie Lindley, Eartha Mae Lynn, Steve Williams, Fredia Sansom, Mrs. David Mooney, Bonnie Fae Caldwell, Laura Robinson and Frank Breazale. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by J. W. Meadows to move the precinct line between Pct. 1 and Pct. 2 in order to have the voting box for Pct. 1 in the Rock Bldg. Motion carried.

District Clerk, Horace Ray and County Tax Assessor Mike Smith met with the court to discuss the charging of the jury wheel. Mike Smith stated that in order for him to give Mr. Ray the tape with addresses of voters, the court must approve first. No action taken at this time.

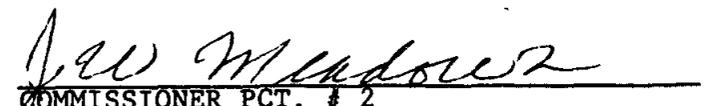
Motion by Paul Davis seconded by David Loyd to approve paying the bills for the Jail Construction. Motion carried, copy attached.

Motion by J. W. Meadows seconded by Paul Davis to adjourn. Motion carried.

  
COUNTY JUDGE

  
COMMISSIONER PCT. # 4

  
COMMISSIONER PCT. # 1

  
COMMISSIONER PCT. # 2

  
COMMISSIONER PCT. # 3

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
136	401	DEAN, CHARLES EVERETT	9534	2,435.00	304.82	174.10	RET	170.45	1,628.82
							INSCO	112.71	
							INSFC	22.10	
							INSMC	22.00	
149	401	JOHNSON, BOBBIE EVELYN	9535	1,464.65	202.55	104.72	RET	102.53	1,025.43
							INSCO-CP	0.00	
							INSFC	12.42	
							INSMC	11.00	
							INSTL	6.00	
401				3,899.65	507.37	278.82		459.21	2,654.25

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
118	403	CAIN, DERONDA KAYE	9536	1,131.41	107.60	80.90	RET 79.20 INSCO 74.26 INSTL 12.80	776.65
158	403	HILL, J. B. JR.	9537	1,881.00	229.60	134.49	RET 131.67 INSFC 14.86	1,370.38
177	403	LOFTIS, JO ANN	9538	1,017.20	120.36	72.73	RET 71.20 INSCO-CP 0.00 INSTL 23.20	729.71
182	403	MORRIS, ADDIE RENE	9539	1,158.22	99.26	82.81	RET 81.08 INSCO 112.71 INSFC 14.06	768.30
403				5,187.83	556.82	370.93	615.04	3,645.04

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
142	405	GADDIS, DON	9540	1,329.13	96.81	95.03	RET INSCO-CP INSFC	93.04 0.00 20.60	1,023.65
	405			1,329.13	96.81	95.03		113.64	1,023.65

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
237	410	COX, MARY ROSE	9541	957.71	70.48	68.48	RET	67.04	728.51
							INSCO-CP	0.00	
							INSTL	23.20	
				957.71	70.48	68.48		90.24	728.51

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
284	435	BICKERDIKE, RUBY MARZELL	9542	637.65	50.52	45.59	INSFC	21.50	520.04
293	435	MULANAX, VIRGIL E.	9543	150.00	0.00	18.73	RET	10.50	99.27
							INSFC	29.50	
223	435	WELCH, EDNA FAY	9544	2,519.17	565.95	188.12	RET	176.34	1,596.76
							INSCO-CP	0.00	
	435			3,306.82	616.47	236.44		237.84	2,216.07

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
145	450	GOAR, ELIZABETH ANN	9545	1,138.22	38.62	81.38	RET 79.68 INSCO 139.38	799.16
295	450	GOUGHNOUR, JULIE ANN	9546	882.42	41.28	63.03	RET 61.77	716.28
285	450	GRISWOLD, ALLISON COLLEEN	9547	908.49	87.63	64.96	RET 63.59 INSCO-CP 0.00	692.25
170	450	JONES, CAROLYN SUE	9548	689.77	56.77	49.32		583.68
241	450	MASK, JANET F.	9549	452.30	0.00	32.34		419.96
196	450	RAY, HORACE ANDY	9550	1,881.20	309.60	134.49	RET 131.67 INSCO-CP 0.00	1,305.24
				<u>5,952.20</u>	<u>533.96</u>	<u>425.58</u>	<u>476.09</u>	<u>4,516.57</u>

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
246	451	MOORE, BARBARA L.	9551	957.71	82.29	68.48	RET 67.04 INSCO 139.38 INSTL 23.20	577.32
198	451	RAY, WILLIAM VALTON	9552	1,458.00	131.92	104.25	RET 102.06 INSCO 112.71	1,007.06
204	451	SMITH, NADRA CITA	9553	965.71	111.26	69.05	RET 67.60 INSCO-CP 0.00 INSTL 16.75	701.05
221	451	WEAVER, CAROLYN JO	9554	1,009.20	118.94	72.16	RET 70.64 INSCO 74.26 INSTL 12.80	660.40
451				4,390.62	444.41	313.94	686.44	2,945.83

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
128	452	CROWDER, R. E.	9555	641.00	100.10	45.83	112.71	382.36
	452			641.00	100.10	45.83	112.71	382.36

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
121	453	CHASTEEN, W. S.	9556	641.00	30.12	45.83	INSCO-CP *	0.00	565.05
	453			641.00	30.12	45.83		0.00	565.05

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
218	434	TURNER, GASTEL	9557	126.00	0.00	9.01 INSCO-CP	0.00	116.99
	454			126.00	0.00	9.01	0.00	116.99

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
110	476	BLASINGAME, ALICE P.	9559	2,518.29	465.70	100.06	RET	176.28	1,696.25
							INSCO-CP	0.00	
312	476	BRUNSON, MARY DELL	9560	1,093.21	103.71	78.16	RET	76.52	834.82
232	476	CONE, TIMOTHY CLIFTON	9561	5,279.85	1,205.04	377.51	RET	369.59	3,327.71
283	476	CROSS, NANCY ANN	9562	2,250.00	364.85	160.88	RET	157.50	1,454.06
							INSCO	112.71	
171	476	KEITH, MELODY JOYCE	9563	1,541.04	100.85	110.18	RET	107.87	1,222.14
							INSCO-CP	0.00	
	476			12,682.39	2,240.15	906.79		1,000.47	8,534.98

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
308	495	FOSTER, WHITNEY LANETTE	9564	1,126.22	108.93	80.52	RET 78.84	857.93
290	495	WEIN, NANETTE RUTH	9565	1,881.00	164.00	134.49	RET 131.67 INSCO 74.26 INSTL 19.95	1,356.63
495				3,007.22	272.93	215.01	304.72	2,214.56

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
153	497	HARRIS, MYRA NELL	9566	1,146.22	60.32	81.95	RET 80.24 INSCO-CP 0.00 INSMC 24.00 INSTL 23.20	876.51
273	497	HOWELL, LINDA LOUISE	9567	1,001.20	117.53	71.59	RET 70.08 INSCO-CP 0.00 INSTL 23.20	718.80
220	497	VICK, THOMAS VERNON	9568	1,881.00	229.60	134.49	RET 131.67 INSCO-CP 0.00	1,385.24
497				4,028.42	407.45	288.03	352.39	2,980.55

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
130	499	DAVIDSON, BRENDA LEE	9569	894.42	73.82	63.95	RET 62.61 INSCO-CP 0.00	694.04
131	499	DAVIS, LAVADA M.	9570	1,087.06	102.74	77.72	RET 76.09 INSCO 139.38	691.13
161	499	HOLLOWAY, BARBARA J.	9571	1,154.22	144.57	82.53	RET 80.80 INSCO 74.26 IN STL 35.59	736.47
195	499	RAMSEY, MARSHA MARTIN	9572	938.54	91.88	67.11	RET 65.70 INSCO-CP 0.00	713.85
203	499	SMITH, MICHEAL LOYD	9573	1,881.00	139.86	134.49	RET 131.67 INSCO 139.38 IN STL 14.85	1,320.75
212	499	SWEETSER, MARY J.	9574	1,071.06	129.87	76.58	RET 74.97 INSCO-CP 0.00 IN STL 29.95	759.69
260	499	THOMPSON, TALITHA LYNN	9575	828.40	56.05	59.23	RET 57.99 INSCO-CP 0.00	655.13
224	499	WHITAKER, LADONNA LEE	9576	938.54	106.46	67.11	RET 65.70 INSCO-CP 0.00 IN STL 35.59	663.68
499				8,793.24	845.25	628.72	1,084.53	6,234.74

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
102	510	ASHBROOK, BURNICE F.	9577	1,617.33	157.11	115.64	RET 113.21	1,231.37
191	510	PALMER, LINDA S.	9578	824.40	66.00	58.94	RET 57.71	641.75
							INSCO-CP 0.00	
194	510	POTTER, OLLIE JOHN	9579	609.67	26.36	43.59	INSCO 112.71	406.51
							INSFC 20.50	
217	510	TOWNSEND, JOHN BURL	9580	824.40	72.93	58.94	INSCO 112.71	579.82
	510			3,875.80	322.40	277.11	416.84	2,859.45

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
268	551	THREADGILL, HENRY T.	9581	1,134.00	108.92	81.08 INSCO-CP *	0.00	944.00
	551			1,134.00	108.92	81.08	0.00	944.00

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
262	552	HOLT, ONIE JR.	9582	609.00	58.91	43.54	42.63	463.92
						RET	0.00	
						INSCO-CP		
				609.00	58.91	43.54	42.63	463.92
	552							

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
105	553	BARTON, BOBBY G.	9583	774.00	60.38	55.34	RET	54.18	604.10
							INSCO-CP	0.00	
	553			774.00	60.38	55.34		54.18	604.10

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
264	554	SEAHORN, CHARLES WAYNE	9584	609.00	10.76	43.54	RET 42.63 INSCO-CP 0.00	512.07
	554			609.00	10.76	43.54	42.63	512.07

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
164	555	JENKINS, STANLEY EUGENE	9585	609.00	41.96	43.54	RET 42.63 INSCO 112.71 INSTL 40.81	327.35
	555			609.00	41.96	43.54	196.15	327.35

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EMP. ID DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
107 560	BEASLEY, JAMES LEON	9586	1,874.51	369.37	134.03	RET 131.22 INSCO-CP 0.00 INSMC 20.00	1,219.89
109 560	BETTERTON, ANTHONY SCOTT	9587	1,521.25	194.04	108.77	RET 106.49 INSCO-CP 0.00	1,111.95
111 560	BLESS, FRANK THOMAS	9588	1,725.57	263.21	123.38	RET 120.79 INSCO-CP 0.00 INSMC 18.00	1,200.19
231 560	DURRUM, MARGARET ANN	9589	1,029.51	78.91	73.61	RET 72.07 INSCO-CP 0.00	804.92
269 560	ENGLISH, YOUNG LEON	9590	1,513.25	213.85	108.20	RET 105.93 INSCO 70.26	1,015.01
152 560	HARRIS, JAMES CLAYTON	9591	1,521.25	171.38	108.77	RET 106.49 INSCO 139.38 INSTL 10.11	985.12
157 560	HENSON, LARRY N.	9592	1,725.57	203.69	123.38	RET 120.79 INSCO 139.38	1,138.33
165 560	JEWKES, RICHARD DALE	9593	2,231.00	301.21	159.52	RET 156.17 INSCO-CP 0.00 INSTL 10.11	1,603.99
292 560	KUHN, JERRY LYNN	9594	1,509.25	169.49	107.91	RET 105.65 INSCO 70.26	1,055.94
311 560	LEDET, JAMES AUBREY	9595	1,473.33	134.34	105.34	RET 103.13	1,130.52
245 560	MAYFIELD, KENNETH MURL	9596	1,517.25	414.78	108.48	RET 106.21 INSCO-CP 0.00	887.78
302 560	MITCHELL, DENNIS E.	9597	1,473.33	134.34	105.34	RET 103.13 INSCO 139.38	991.14
190 560	ONSTAD, NANCY LYN	9598	1,725.57	263.21	123.38	RET 120.79 INSCO-CP 0.00	1,218.19
192 560	PHILLIPS, TIMOTHY KEVIN	9599	1,729.57	264.14	123.66	RET 121.07 INSCO-CP 0.00	1,220.70
294 560	ROBERTSON, LARRY WAYNE	9600	1,705.57	200.53	121.95	RET 119.39 INSCO 74.26	1,189.44
200 560	SANDERS, BOBBY NEAL	9601	1,521.25	171.38	108.77	RET 106.49 INSCO 139.38	995.23
175 560	SCHOON, PAULA NANETTE	9602	1,063.06	98.95	76.01	RET 74.41 INSTL 29.95 INSCO 139.38	644.36
			26,860.09	3,646.82	1,920.50		2,880.07
560							18,412.70

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
297	565	DURHAM, STEVEN RAY	9603	1,241.66	160.02	88.78	RET	86.92	905.94
							INSCO-CP	0.00	
272	565	HOME, JANIE ELIZABETH	9604	1,245.66	160.72	89.06	RET	87.20	908.68
							INSCO-CP	0.00	
313	565	JENKINS, STANLEY E.	9605	1,212.10	122.51	86.67	RET	84.85	918.07
303	565	JONES, RHONDA ELAINE	9606	1,212.10	122.51	86.67	RET	84.85	918.07
							INSCO-CP	0.00	
282	565	MARSHALL, ELNORA	9607	804.38	63.77	57.51	RET	56.31	626.79
							INSCO-CP	0.00	
256	565	PARISH, LILLIE IRENE	9608	382.33	0.00	27.34			354.99
199	565	ROBINSON, BARBARA GALE	9609	1,285.66	177.79	91.92	RET	90.00	801.24
							INSCO	112.71	
							INSTL	12.00	
225	565	WHITESIDE, CAROLYN DENISE	9610	1,253.66	129.08	89.64	RET	87.76	947.18
							INSCO-CP	0.00	
227	565	WILLIAMS, ROSALIE	9611	1,253.66	129.08	89.64	RET	87.76	947.18
							INSCO-CP	0.00	
<b>565</b>				<b>9,891.21</b>	<b>1,065.48</b>	<b>707.23</b>		<b>790.36</b>	<b>7,328.14</b>

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
126	570	CRAIG, DENISE	9612	1,115.83	92.55	79.78	RET	78.11	865.39
							INSCO-CP	0.00	
137	570	DREESEN, MARY PATRICIA	9613	1,115.83	107.29	79.78	RET	78.11	850.65
							INSCO-CP	0.00	
186	570	MC CAY, WILLIAM CARTER	9614	2,052.17	339.15	146.73	RET	143.65	1,422.64
							INSCO-CP	0.00	
180	570	MITCHELL, LINDA MARIE	9615	1,866.75	226.69	133.47	RET	130.67	1,352.72
							INSCO-CP	0.00	
							INSTL	23.20	
211	570	STOCKS, JO ANN	9616	2,365.67	423.12	169.15	RET	165.60	1,435.18
							INSTL	33.24	
							INSCO	139.38	
	570			8,516.25	1,188.80	608.91		791.96	5,926.58

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UPSHUR COUNTY  
THE SOFTWARE GROUP, INC.

PAYROLL SYSTEM V 1.61  
MASTER PAYROLL CALCULATION REPORT - PAYROLL DATE DEPT

18 DEC 1986  
PAGE 25

EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
181	575	MITCHELL, RONNIE GENE	9617	2,257.33	268.47	161.40	RET	158.01	1,595.19
							INSCO	74.26	
216	575	TOMLIN, NORMA C.	9618	1,302.08	136.73	93.10	RET	91.15	906.84
							INSCO	74.26	
	575			3,559.41	405.20	254.50		397.68	2,502.03

UPSHUR COUNTY  
THE SOFTWARE GROUP, INC.

PAYROLL SYSTEM V 1.61  
MASTER PAYROLL CALCULATION REPORT - PAYROLL DATE DEPT

18 DEC 1986  
PAGE 26

EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
108	611	BECK, EARNEST EARL	9619	1,055.06	110.58	75.44	RET 73.85 INSCO-CP 0.00 INSTL 11.00	784.19
139	611	FATHERREE, MERKEL FREDERICK	9620	1,415.17	139.88	101.18	RET 99.06 INSCO 112.71 INSTL 19.95	942.39
299	611	HORTON, JACKIE RAY	9621	861.42	49.33	61.59	RET 60.30 INSCO 70.26	619.94
300	611	JOHNSON, ARCHIE LEON	9622	926.54	77.40	66.25	RET 64.86 INSCO-CP 0.00	718.03
275	611	JONES, MORRIS S.T.	9623	957.97	47.36	68.49	RET 159.95	842.12
265	611	LINDSEY, GADDIS M.	9624	2,285.00	274.13	163.38	INSCO-CP 0.00 INSTL 17.60 RET 65.42	1,669.94
248	611	SMITH, EDDIE J.	9625	934.54	67.89	66.82	INSCO-CP 0.00 RET 91.54	734.41
277	611	STOKER, JAMES LOUIS	9626	1,307.74	93.43	93.50	INSTL 19.95 INSCO 139.38	869.94
611				9,743.44	860.00	696.65	1,005.83	7,180.96

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
127	612	CROCKETT, HARRY B.	9627	1,380.35	149.11	98.70	RET 96.62 INSCO 112.71 INSMC 11.00 INSTL 23.20	889.01
133	612	DAWSON, RICKY L.	9628	1,029.51	93.64	73.61	RET 72.07 INSCO 74.26	715.93
159	612	HILL, JODY	9629	662.51	53.50	47.37		561.64
167	612	JOHNSON, IVORY GENE	9630	1,607.00	184.94	114.90	RET 112.49 INSCO 112.71 INSMC 12.00 INSTL 19.95	1,050.01
179	612	MEADOWS, JAMES W.	9631	2,285.00	274.13	163.38	RET 159.95 INSRL 1.87 INSPL 73.83	1,611.84
267	612	PENDARVIS, ABBOTT LYNN	9632	1,245.66	98.35	89.06	RET 87.20 INSCO 139.38	831.67
229	612	SPARKS, JERRY	9633	805.60	86.33	57.60	RET 56.39 INSCO-CP 0.00	605.28
298	612	STANLEY, NEAL AARON	9634	882.42	41.28	63.09	RET 61.77 INSCO 112.71	603.57
239	612	STANLEY, ROBERT JOE	9635	1,192.88	44.35	85.29		1,063.24
	612			11,090.93	1,025.63	793.00		7,932.19

EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
120	613	CHALK, FLOYDIA EDWARD	9636	1,331.73	111.96	95.22	RET 93.22	1,031.33
							INSCO-CP 0.00	
278	613	GORDON, R. C.	9637	1,025.51	57.25	73.32	RET 71.79	803.20
							INSCO-CP 0.00	
							INSTL 19.95	
160	613	HODGE, ALBERT EARL	9638	723.42	61.87	51.72	RET 50.64	559.19
							INSCO-CP 0.00	
162	613	HUGHES, ZACK	9639	691.43	56.97	49.44		585.02
266	613	LOYD, DAVID GRANT	9640	2,285.00	274.13	163.38	RET 159.95	1,687.54
							INSCO-CP 0.00	
193	613	POOL, GEORGE	9641	1,684.35	167.70	120.43	RET 117.90	1,128.19
							INSCO 112.71	
							INSFC 26.42	
							INSTL 11.00	
281	613	POOL, MOODY	9642	934.12	65.29	66.79		802.04
214	613	THOMPSON, THOMAS A.	9643	1,569.25	149.51	112.20	RET 109.85	1,044.43
							INSCO 112.71	
							INSFC 20.60	
							INSTL 19.95	
	613			10,244.81	944.68	732.50		
							926.69	7,640.94

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
119	614	CAMPBELL, GLENN EDWARD	9644	1,348.35	114.58	96.41	RET 94.38 INSCO 139.38 INSTL 29.95	873.65
132	614	DAVIS, LAWRENCE PAUL	9645	2,285.00	400.62	163.38	RET 159.95 INSCO-CP 0.00 INSMC 22.00 INSTL 11.00	1,528.05
148	614	GURLEY, WILLIAM EDWARD	9646	1,315.73	173.11	94.07	RET 92.10 INSCO-CP 0.00	956.45
259	614	HUTCHINGS, JAMES HOWARD	9647	844.40	37.03	60.37	RET 59.11 INSTL 15.64 INSCO 112.71	559.54
233	614	MORRIS, BEN SPENCER	9648	1,220.10	68.56	87.24	RET 85.41 INSCO 139.38	839.51
274	614	SHRUM, BAILEY EVERETTE	9649	308.40	11.01	22.05		275.34
614				7,321.98	804.91	523.52		5,032.54

UPSHUR COUNTY  
THE SOFTWARE GROUP, INC.

PAYROLL SYSTEM V 1.61  
MASTER PAYROLL CALCULATION REPORT - PAYROLL DATE DEPT

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H DEDUCTION	AMOUNT	NET PAY
205	630	SNOW, ALVA CLEO	9650	757.48	66.62	54.16	RET 53.02 INSCO-CP 0.00 INSFC 12.86	570.82
630				757.48	66.62	54.16	65.88	570.82

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UPSHUR COUNTY  
THE SOFTWARE GROUP, INC.

PAYROLL SYSTEM V 1.61  
MASTER PAYROLL CALCULATION REPORT - PAYROLL DATE DEPT

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PAGE 31

EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
391	642	JOHNSON, GERALD DON	9651	1,834.51	220.91	131.17	RET INSCO	128.42 139.38	1,214.63
	642			1,834.51	220.91	131.17		267.80	1,214.63

UPSHUR COUNTY  
THE SOFTWARE GROUP, INC.

PAYROLL SYSTEM V 1.61  
MASTER PAYROLL CALCULATION REPORT - PAYROLL DATE DEPT

18 DEC 1986  
PAGE 32

EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
215	650	CARDEN, PHAMA LISA	9652	808.38	53.81	57.80	RET	56.59	640.18
							INSCO-CP	0.00	
276	650	MONK, ALTA GRACE	9653	624.92	43.74	44.68	RET	43.74	356.85
							IN STL	23.20	
							INSCO	112.71	
310	650	MORRISON, JOYCE FRANCES	9654	1,750.00	178.08	125.13	RET	122.50	1,324.29
							INSCO-CP	0.00	
210	650	SMITH, EMMA JEAN	9655	958.54	39.37	68.54	RET	67.10	691.67
							INSCO	74.26	
							IN STL	17.60	
	650			4,141.84	315.00	296.15		517.70	3,012.99

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EMP. ID	DEPT	EMPLOYEE NAME.....	CHECK #	GROSS PAY	FEDERAL W/H.	FICA W/H	DEDUCTION	AMOUNT	NET PAY
125	665	COLLIER, ANNIE BELLE	9656	1,214.38	138.73	86.83	RET	85.01	873.60
							INSCO-CP	0.00	
							INSFC	20.10	
							INSTL	10.11	
247	665	NICKERSON, JEROME EDWIN	9657	272.00	0.00	19.45			252.55
201	665	SHATTLES, CYNTHIA C.	9658	272.00	127.84	0.00	INSFC	27.50	116.66
	665			1,758.38	266.57	106.28		142.72	1,242.81
				158,915.36	18,140.21	11,342.99		16,431.33	113,000.83

Department	Gross Pay	Fed. WH	FICA WH	INSCO	INSFC	INSMC	INSRL	Net Pay
401	\$3,899.65	507.37	278.82	112.71	34.52	33.00	0.00	\$2,654.25
403	\$5,187.83	556.82	370.93	186.97	28.92	0.00	0.00	\$2,645.04
405	\$1,329.13	96.81	95.03	0.00	20.60	0.00	0.00	\$1,023.65
410	\$957.71	70.48	68.48	0.00	0.00	0.00	0.00	\$728.51
435	\$3,306.82	616.47	236.44	0.00	51.00	0.00	0.00	\$2,216.07
450	\$5,952.20	533.96	425.58	139.38	0.00	0.00	0.00	\$4,516.57
451	\$4,390.62	444.41	313.94	326.35	0.00	0.00	0.00	\$2,945.83
452	\$641.00	100.10	45.83	112.71	0.00	0.00	0.00	\$382.36
453	\$641.00	30.12	45.83	0.00	0.00	0.00	0.00	\$565.05
454	\$126.00	0.00	9.01	0.00	0.00	0.00	0.00	\$116.99
455	\$641.00	3.94	45.83	0.00	0.00	0.00	0.00	\$533.46
476	\$12,682.39	2,240.15	906.79	112.71	0.00	0.00	0.00	\$8,534.98
495	\$3,007.22	272.93	215.01	74.26	0.00	0.00	0.00	\$2,214.56
497	\$4,028.42	407.45	288.03	0.00	0.00	24.00	0.00	\$2,980.55
499	\$8,793.24	845.25	628.72	353.02	0.00	0.00	0.00	\$6,234.74
510	\$3,875.80	322.40	277.11	225.42	20.50	0.00	0.00	\$2,859.45
551	\$1,134.00	108.92	81.08	0.00	0.00	0.00	0.00	\$944.00
552	\$609.00	58.91	43.54	0.00	0.00	0.00	0.00	\$463.92
553	\$774.00	60.38	55.34	0.00	0.00	0.00	0.00	\$604.10
554	\$609.00	10.76	43.54	0.00	0.00	0.00	0.00	\$512.07
555	\$609.00	41.96	43.54	112.71	0.00	0.00	0.00	\$327.35
560	\$26,860.09	3,646.82	1,920.50	911.68	0.00	38.00	0.00	\$18,412.70
565	\$9,891.21	1,065.48	707.23	112.71	0.00	0.00	0.00	\$7,328.14
570	\$8,516.25	1,188.80	608.91	139.38	0.00	0.00	0.00	\$5,926.58
575	\$3,559.41	405.20	254.50	148.52	0.00	0.00	0.00	\$2,502.03
611	\$9,743.44	860.00	696.65	322.35	0.00	0.00	0.00	\$7,180.96
612	\$11,090.93	1,025.63	793.00	551.77	0.00	23.00	1.87	\$7,932.19
613	\$10,244.81	944.68	732.50	225.42	47.02	0.00	0.00	\$7,640.94
614	\$7,321.98	804.91	523.52	391.47	0.00	22.00	0.00	\$5,032.54
630	\$757.48	66.62	54.16	0.00	12.86	0.00	0.00	\$570.82
642	\$1,834.51	220.91	131.17	139.38	0.00	0.00	0.00	\$1,214.63
650	\$4,141.84	315.00	296.15	186.97	0.00	0.00	0.00	\$3,012.99
665	\$1,758.38	266.57	186.28	0.00	47.60	0.00	0.00	\$1,242.81
<b>Total - All Depts.</b>	<b>\$158,915.36</b>	<b>18,140.21</b>	<b>11,342.99</b>	<b>4,885.89</b>	<b>263.02</b>	<b>140.00</b>	<b>1.87</b>	<b>\$113,000.83</b>

VOL 28 PG 1178

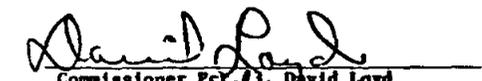
VOL 28 PG 679

Department	Gross Pay	Fed. WH	FICA WH	INSP	INSTL	OTH	RET	Net Pay
401	\$3,859.65	587.37	278.82	0.00	6.00	0.00	272.98	\$2,654.25
403	\$5,187.83	556.82	370.93	0.00	36.00	0.00	363.15	\$3,645.04
405	\$1,329.13	96.81	95.03	0.00	0.00	0.00	93.04	\$1,023.65
410	\$957.71	70.48	68.48	0.00	23.20	0.00	67.04	\$728.51
435	\$3,306.82	616.47	236.44	0.00	0.00	0.00	186.84	\$2,216.07
450	\$5,952.20	533.96	425.58	0.00	0.00	0.00	336.71	\$4,516.57
451	\$4,390.62	444.41	313.94	0.00	52.75	0.00	387.34	\$2,945.83
452	\$641.00	100.10	45.83	0.00	0.00	0.00	0.00	\$382.36
453	\$641.00	30.12	45.83	0.00	0.00	0.00	0.00	\$565.05
454	\$126.00	0.00	9.01	0.00	0.00	0.00	0.00	\$116.99
455	\$641.00	3.94	45.83	0.00	12.90	0.00	44.87	\$533.46
476	\$12,682.39	2,240.15	906.79	0.00	0.00	0.00	887.76	\$8,534.98
495	\$3,007.22	272.93	215.01	0.00	19.95	0.00	210.51	\$2,214.56
497	\$4,028.42	407.45	288.03	0.00	46.40	0.00	281.99	\$2,980.55
499	\$0,793.24	845.25	628.72	0.00	115.98	0.00	615.53	\$6,234.74
510	\$3,875.80	322.40	277.11	0.00	0.00	0.00	170.92	\$2,859.45
551	\$1,134.00	108.92	81.00	0.00	0.00	0.00	0.00	\$944.00
552	\$609.00	58.91	43.54	0.00	0.00	0.00	42.63	\$463.92
553	\$774.00	60.38	55.34	0.00	0.00	0.00	54.18	\$604.10
554	\$609.00	10.76	43.54	0.00	0.00	0.00	42.63	\$512.07
555	\$609.00	41.96	43.54	0.00	40.81	0.00	42.63	\$327.35
560	\$26,860.09	3,646.82	1,920.50	0.00	50.17	0.00	1,080.22	\$18,412.70
565	\$9,891.21	1,065.48	707.23	0.00	12.00	0.00	665.65	\$7,328.14
570	\$0,516.25	1,188.00	608.91	0.00	56.44	0.00	596.14	\$5,926.58
575	\$3,559.41	405.20	254.50	0.00	0.00	0.00	249.16	\$2,502.03
611	\$9,743.44	860.00	696.65	0.00	68.50	0.00	614.98	\$7,180.96
612	\$11,090.93	1,025.63	793.00	73.83	43.15	0.00	646.49	\$7,932.19
613	\$10,244.81	944.68	732.50	0.00	50.90	0.00	603.35	\$7,640.94
614	\$7,321.98	804.91	523.52	0.00	56.59	0.00	490.95	\$5,032.54
630	\$757.48	66.62	54.16	0.00	0.00	0.00	53.02	\$570.82
642	\$1,834.51	220.91	131.17	0.00	0.00	0.00	128.42	\$1,214.63
650	\$4,141.84	315.00	296.15	0.00	40.80	0.00	289.93	\$3,012.99
665	\$1,758.38	266.57	106.28	0.00	10.11	0.00	85.01	\$1,242.81
=====								
Total - All Depts.	\$158,915.36	18,140.21	11,342.99	73.83	742.65	0.00	10,324.07	\$113,000.83

  
County Judge, Everett Dean

  
Commissioner Pct. #1, Gaddis Lindsey

  
Commissioner Pct. #2, J.W. Meadows

  
Commissioner Pct. #3, David Loyd

  
Commissioner Pct. #4, Paul Davis

DEC 22 1986  
10:11 AM

VOL 28 PG 480

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |  
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Hinton Production Company, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) \_\_\_\_\_

Off 1649 on Petunia Road

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Drilling equipment from its lands located in Precinct No. 2, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of \_\_\_\_\_ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 22 day of Dec, A.D. 19 86.

214-572-8777

Gary Drury  
Truck Manager

Larry R. Dixon (LARRY R. DIXON)  
FIRST PARTY HINTON PRODUCTIONS COMPANY  
1805 N. Jefferson St.,  
Mt. Pleasant, Texas 75454

[Signature]  
COUNTY JUDGE

[Signature]  
COMMISSIONER #1

[Signature]  
COMMISSIONER #2

[Signature]  
COMMISSIONER #3

[Signature]  
COMMISSIONER #4

FILED  
J.B. McEwen  
Clerk  
1986 DEC 22 AM 11:35  
UPSHUR COUNTY, TX  
BY \_\_\_\_\_

VOI. 28 PG 687

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #1

DATE December 10, 1986

Formal notice is hereby given that Tejas Gas Corp. whose  
principal address is PO Box 2806, Corpus Christi, Texas 78403  
does propose to place a four inch diameter, cased, natural gas pipeline  
within the ROW of County Road Willow Oak Road as  
follows: See Drawing TGA-883-RC-01

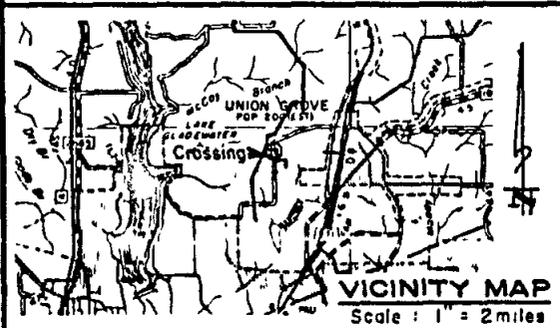
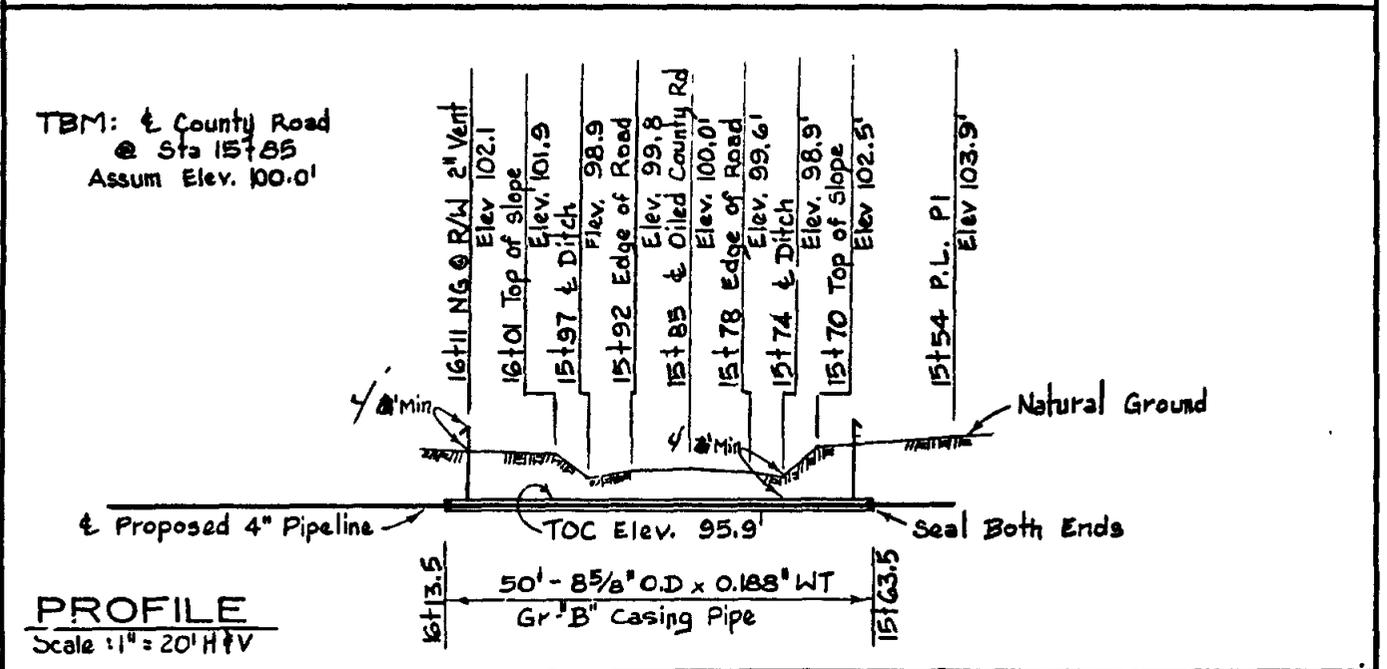
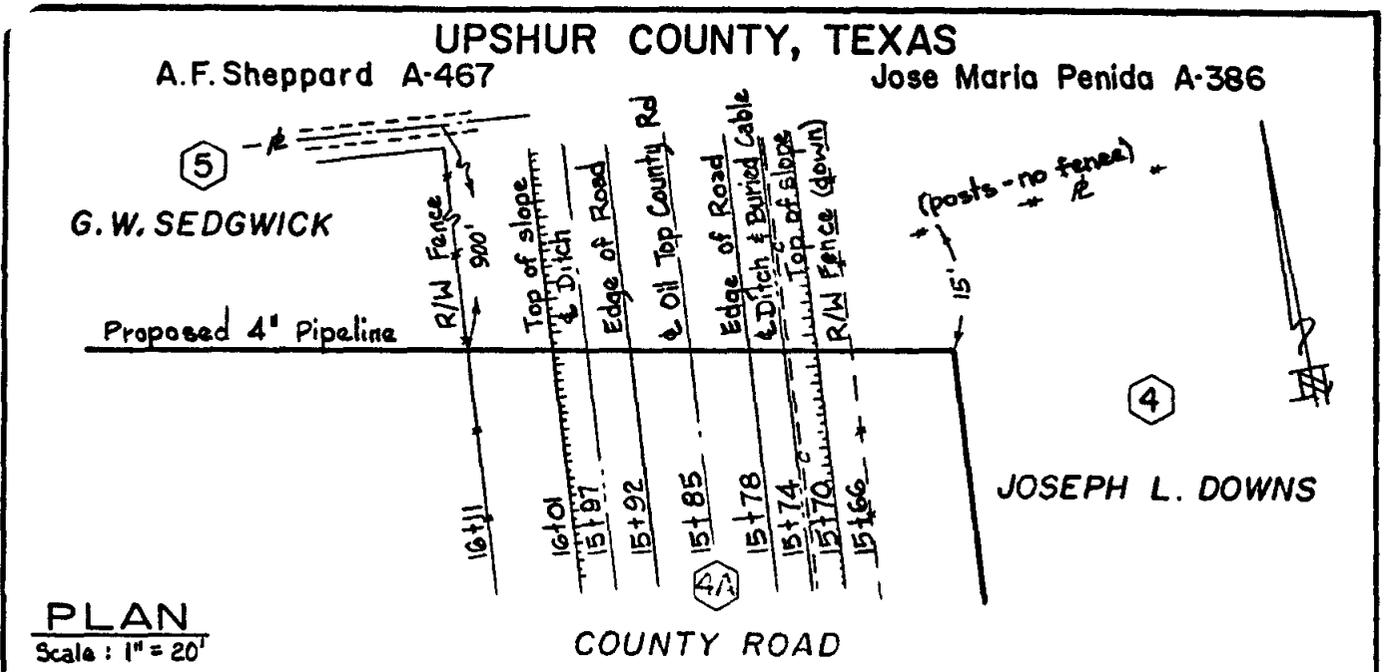
The location and description of the proposed lines or appertenances is  
more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate  
in full accordance with Upshur County Road & Bridge Department policies  
and specifications.

Proposed construction will begin, if approved, on or after 15 day  
of December, 1986.



NAME Jim Aylesworth  
Jim Aylesworth  
TITLE Manager, Right-of-Way Dept.  
ADDRESS P.O. Box 2806  
Corpus Christi, Texas 78403  
512-883-7214



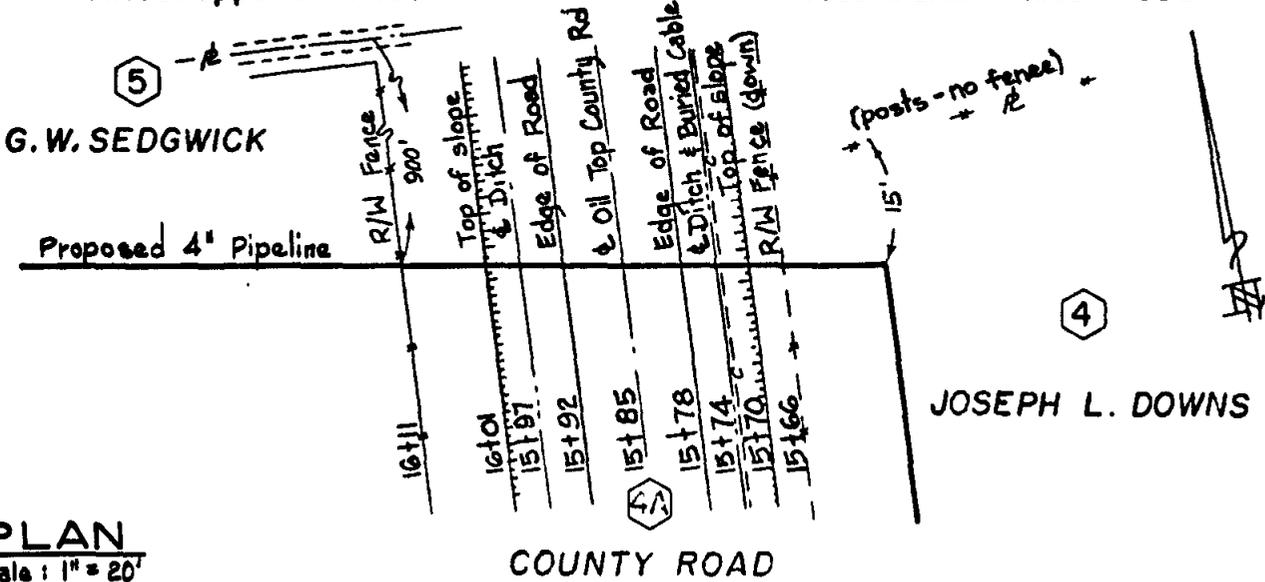
PIPE SPECIFICATIONS	
<b>CARRIER PIPE:</b>	4" OD x 0.237" WT. API 5L-Gr. B
	Test Pressure: 2160 PSIG
	Max. Oper. Pressure: 1440 PSIG
	Min. Yield Strength: 32,000 PSI
<b>CASING PIPE:</b>	8 5/8" O.D x 0.188" W.T. Gr. B Casing Pipe
	Min. Yield Strength: 32,000 PSI

<p>TEAS Gas Corp. P. O. Box 2808 Corpus Christi, Texas 78403</p>		
<b>INDIAN ROCK SYSTEM</b>		
PROPOSED ROAD CROSSING WILLOW OAK ROAD SUN-#2 O'BYRNE 4" PIPELINE		
DATE	12-8-86	BRANCH NUMBER
SCALE		TGA-883-RC-01

UPSHUR COUNTY, TEXAS

A.F. Sheppard A-467

Jose Maria Penida A-386

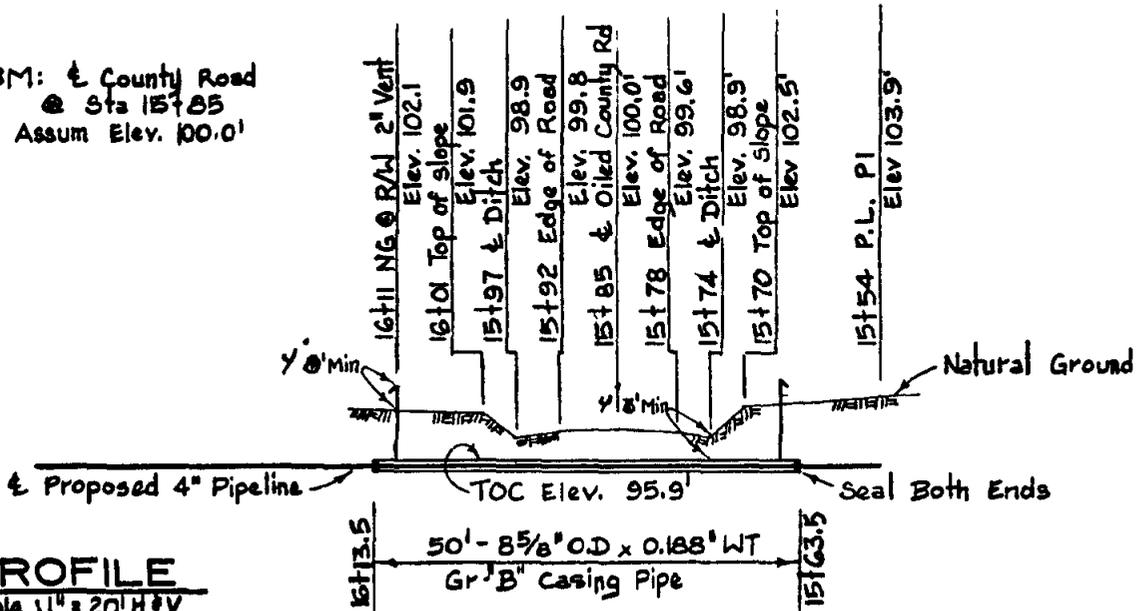


PLAN

Scale: 1" = 20'

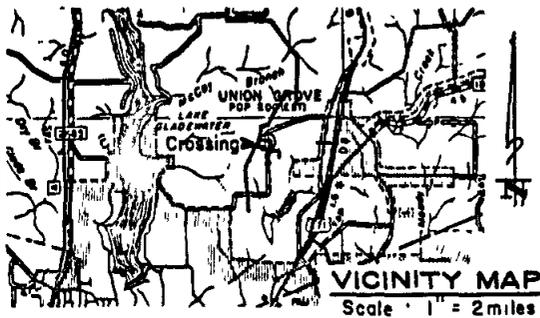
COUNTY ROAD

TBM: & County Road  
@ Sta 15+85  
Assum Elev. 100.0'



PROFILE

Scale: 1" = 20' H & V



VICINITY MAP  
Scale: 1" = 2 miles

PIPE SPECIFICATIONS

CARRIER PIPE:  
4" O.D. x 0.237" WT. API 5L - Gr. B  
Test Pressure: 2160 PSIG  
Max. Oper. Pressure: 1440 PSIG  
Min. Yield Strength: 32,000 PSI

CASING PIPE:  
8 5/8" O.D x 0.188" W.T. Gr. B  
Casing Pipe  
Min. Yield Strength: 32,000 PSI

TEXAS

Gas Corp.  
P. O. Box 2808  
Corpus Christi, Texas 78403

INDIAN ROCK SYSTEM

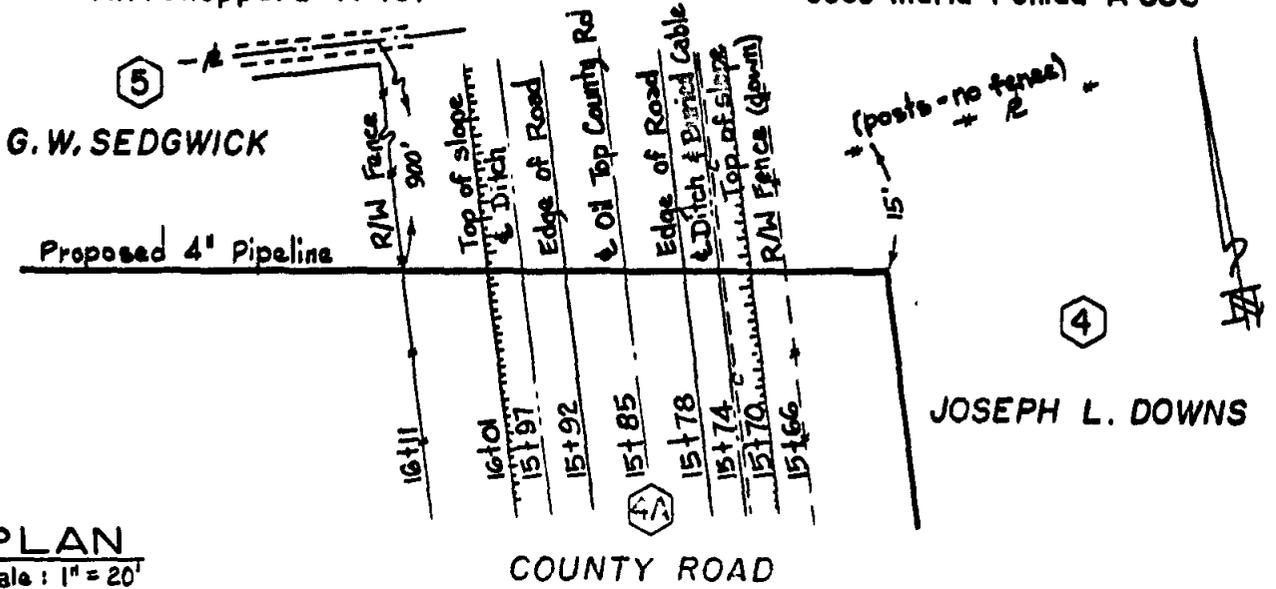
PROPOSED ROAD CROSSING  
WILLOW OAK ROAD  
SUN- #2 O'BYRNE 4" PIPELINE

DRW BY 76	DATE 12-4-86	DRAWING NUMBER TGA-883-RC-01
SCALE		

UPSHUR COUNTY, TEXAS

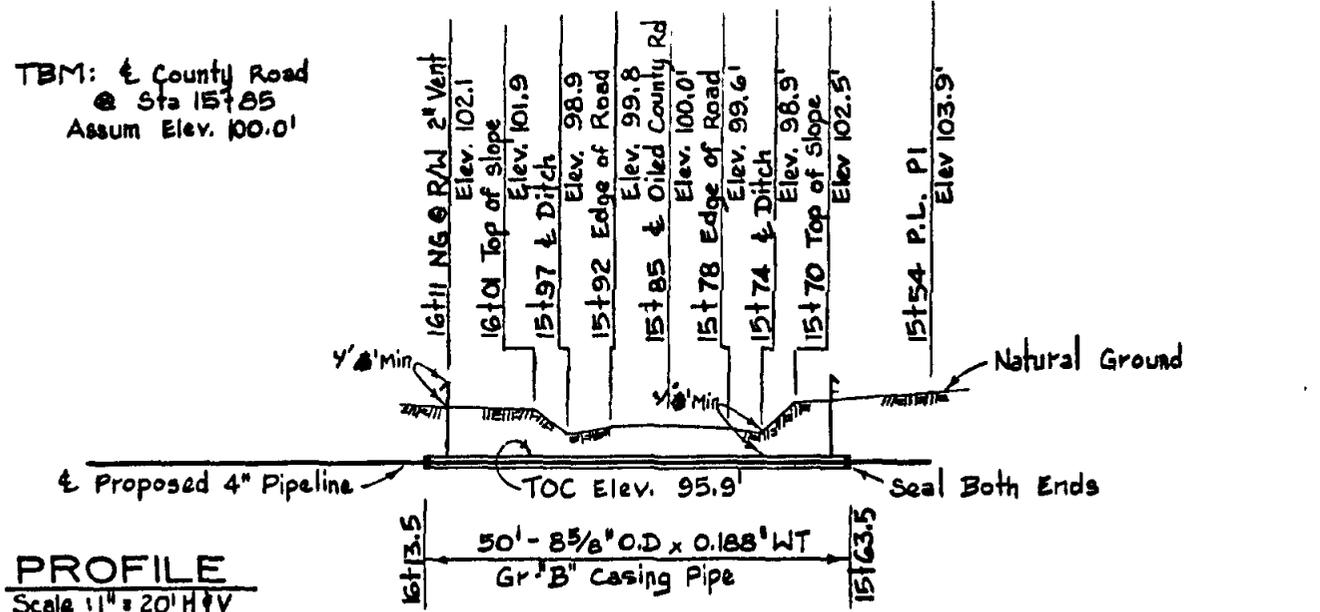
A.F. Sheppard A-467

Jose Maria Penida A-386

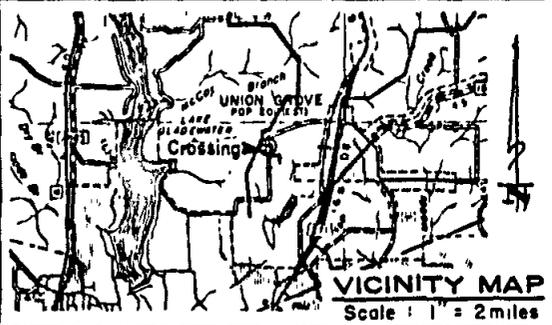


**PLAN**  
Scale: 1" = 20'

COUNTY ROAD



**PROFILE**  
Scale: 1" = 20' H & V



**PIPE SPECIFICATIONS**

**CARRIER PIPE:**  
4" O.D. x 0.237" W.T. API 5L-Gr. B  
Test Pressure: 2160 PSIG  
Max. Oper. Pressure: 1440 PSIG  
Min. Yield Strength: 32,000 PSI

**CASING PIPE:**  
8 1/2" O.D. x 0.188" W.T. Gr. B  
Casing Pipe  
Min. Yield Strength: 32,000 PSI

**TGA'S**  
Gas Corp.  
P. O. Box 2608  
Corpus Christi, Texas 78403

**INDIAN ROCK SYSTEM**

**PROPOSED ROAD CROSSING**  
WILLOW OAK ROAD  
SUN-#2 O'BYRNE 4" PIPELINE

DATE: 12-4-86  
DRAWING NUMBER: TGA-883-RC-01

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT \_\_\_\_\_  
DATE Dec. 12, 1986

Formal notice is hereby given that Nell Jackson  
whose principal address is Rt. 8 Box 67, Gilmer, Texas 75644  
does propose to place a culvert installation  
within the ROW of County Road Earle Road  
as follows:

734-4331

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_



BY \_\_\_\_\_  
UPSUR COUNTY, TX  
1986 DEC 22 AM 11:35  
FILED  
J.B. HALL, JR.  
COUNTY CLERK

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GITHR, TEXAS

PRECINCT II  
DATE 12-15-86

Formal notice is hereby given that Alfred Ray  
whose principal address is RT 1 Box 137  
does propose to place a CULVERT  
within the ROW of County Road Jacqueline Rd.  
as follows:

762-2747

The location and description of the proposed lines or appertences is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME Alfred Ray

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*[Handwritten signature]*

FILED  
J.B. HILL, JR.  
COUNTY CLERK  
1986 DEC 22 AM 11:35  
UPSHER COUNTY, TX

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GITHER, TEXAS

PRECINCT 1  
DATE Dec. 17, 1986

Formal notice is hereby given that Steve Caldwell  
whose principal address is Rt. 1 Box WA11, Diana, Texas 75640  
does propose to place a culvert installation  
within the ROW of County Road Andela Lane off Spider Lily  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME Steve Caldwell

TITLE \_\_\_\_\_

ADDRESS Rt 1 Box WA-11  
Diana Texas  
75640

FILED  
J.B. HILL, CLERK  
COUNTY OF UPSHUR, TEXAS  
DEC 22 11:34 AM 1986

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |  
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Tucker Bros., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Bluebird and Bob O Link Roads

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of \_\_\_\_\_ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 22 day of Dec., A.D. 19 86.

214-897-5016  
214-897-5172

Bill Tucker  
FIRST PARTY Tucker Bros.

P.O. Box 87  
Naples, TX 75568

[Signature]  
COUNTY JUDGE

[Signature]  
COMMISSIONER #1

[Signature]  
COMMISSIONER #2

[Signature]  
COMMISSIONER #3

[Signature]  
COMMISSIONER #4

**Harmony Independent School District**

**Route 4, Box 652  
Gilmer, Texas 75644**

**(214) 725-5492**



To: Upshur Co. Commissioner Precinct 4  
From: W. E. Taylor, Harmony I.S.D.  
Date: December 19, 1986  
Subject: Request for Improvement of Bus Turnaround

Harmony I.S.D. requests an improvement for a bus turnaround on state approved Route 9.

The turnaround is located on F.M. 852 at the Bob Giles home; the second house on the left after crossing Kelsey Creek traveling west; Rt 7 Box 920.

You may contact Mr. Giles at his home.

*Gene to Glenn*

7255138

FILED  
J.B. HILL, JR.  
COUNTY CLERK  
UPSHUR COUNTY, TX.  
1986 DEC 22 AM 11:34  
BY \_\_\_\_\_

VOL 28 PG 197

TEXAS JUSTICE COURT TRAINING CENTER

SOUTHWEST TEXAS STATE UNIVERSITY  
San Marcos, Texas 78666  
(512) 245-2349

December 8, 1986

Hon. Everett Dean  
Upshur County  
Courthouse  
Gilmer, Texas 75644

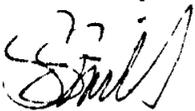
Dear Judge Dean:

During the week of December 2-5, 1986, Judges W. S. Chasteen, R. E. "Bob" Crowder and W. V. Ray successfully completed a twenty hour course in the duties of the office of Justice of the Peace. Article 5972 of the Texas Revised Civil Statutes and Supreme Court order effective September 1, 1985 requires each newly elected/appointed Justice of the Peace to complete a forty hour course in the duties of the Justice of the Peace office and to also complete a twenty hour course each year thereafter. This article affects all justices who took office since August 30, 1963. This training program is provided at virtually no cost to the county through a grant from the Texas Supreme Court.

We at the Training Center realize how important it is to you and the people you serve to insure that your county Justices of the Peace are properly trained and equipped to carry out the duties and obligations of the office. As almost ninety percent of our citizenry have their one and only contact with a lower court judge, it is imperative that this contact be as judicious as possible.

You may wish to enter this letter in the minutes of your next commissioners court meeting in order that it may become a permanent record. If we at the Training Center can ever be of assistance, please do not hesitate to call.

Sincerely,



Scott C. Smith  
Executive Director

RECEIVED  
DEC 22 11:34  
31

TEXAS JUSTICE COURT TRAINING CENTER

SOUTHWEST TEXAS STATE UNIVERSITY  
San Marcos, Texas 78666  
(512) 245-2349

December 2, 1986

Dear Judge:

The seminar site for the Forty Hour Justice of the Peace Training course is:

Quality Inn South  
2200 South Interregional I-35  
Austin Texas 78704  
Telephone 512/444-0561

Your reservation is for the following school:

School II January 25-30, 1987

We have requested the following type of room accommodations for you:

- Single (\$18.00 + tax per night)
- Double (no charge)
- Judge & Spouse (\$22.00 + tax per night)

We will pay a double occupancy room rate for each judge on the basis of two judges to a room if accommodations have been secured for you. If you have requested a single room, we will do our best to insure that you will receive one. However, on rare occasions this may not be possible. Your understanding and cooperation will be appreciated. Rooms cannot be reserved for you past 6:00 p.m. on your stated day of arrival unless you have made arrangements with us to guarantee your room.

You may register from 2:00 p.m. until 5:45 p.m. on Sunday January 25, 1987 or Monday morning before the 8:00 a.m. lecture. We will have an informal dinner at 6:00 p.m. on Sunday with a mandatory orientation program to follow.

We feel that we have designed an informative and interesting program. We will all be looking forward to meeting you in the near future. If we can be of any assistance to you in the interim, please do not hesitate to call or write.

Sincerely,



Scott C. Smith  
Executive Director

Enclosure

FILED  
J.B. HILL, JR.  
COUNTY CLERK  
1986 DEC 22 AM 11:34  
BY \_\_\_\_\_  
JULY

FORTY HOUR PROGRAM SCHEDULE 1987

School 1 School 2	Monday January 12 January 26	Tuesday January 13 January 27	Wednesday January 14 January 28	Thursday January 15 January 29	Friday January 16 January 30
6:45 am	Breakfast	Breakfast	Breakfast	Breakfast	Breakfast
7:45 am	Call to Order	Call to Order	Call to Order	Call to Order	Call to Order
8:00 am	Judicial Orientation Hon. Scott C. Smith 8:00 am. - 8:45 a.m.	Civil Suit - Filing Through Appeal Judge George Patzig  8:00 a.m. - 11:45 a.m.	Peace Bonds Judge John M. Forbes 8:00 a.m. - 8:45 a.m.	Alcoholic Beverage Laws Hon. Ray Hoskins 8:00 a.m. - 8:45 a.m.	Emergency Mental Commitments Judge James Dinkins 8:00 a.m. - 8:45 a.m.
9:00 am	Judicial Demeanor Judge Frank Macias 9:00 a.m. - 9:45 a.m.		Practical Aspects-Civil Judge John M. Forbes 9:00 a.m. - 9:45 a.m.	Game Laws Major David Palmer 9:00 a.m. - 9:45 a.m.	Inquests on Dead Bodies Judge James Dinkins 9:00 a.m. - 11:00 a.m.
10:00 am	Judicial Conduct Commission Hon. Bob Flowers 10:00 a.m. - 10:45 a.m.		Traffic Laws Capt. Kenneth Bertling Highway Patrol Capt. Johnny Cowan Drivers License Agent Jim Bitz Motor Carrier Lease 10:00 a.m. - 11:45 a.m.	Search Warrants Hon. Mike Gillett	Closing Remarks Awarding of Certificates 11:00 a.m. - 11:45 a.m.
11:00 am	Practical Aspects - Criminal Judge John Forbes 11:00 a.m. - 11:45 a.m.		Lunch	Lunch	
12 noon	Lunch	Lunch	Lunch	Lunch	Lunch
1:00 pm	Attorney General's Opinions Hon. Tom Bullington	Hot Checks Judge George Patzig 1:00 p.m. - 1:45 p.m.	Forcible Entry & Detainer Judge W. J. Richburg	Criminal Complaints Hon. Kris Moore	
2:00 pm	1:00 p.m. - 2:45 p.m.	Traffic Trial Simulation Moderator: Tom Bullington Judge: John M. Forbes Prosecutor: Janice Warder Defense Atty: Jim Nelson Officer: Arnold W. Briscoe Defendant: Scott Smith Jury: Student Judges	1:00 p.m. - 2:45 p.m.	1:00 p.m. - 2:45 p.m.	
3:00 pm	Duties of the Office of Constable Const. Walter Rankin 3:00 - 3:45 p.m.	2:00 p.m. - 4:45 p.m.	Rules of Evidence Hon. Mike Shelby	Duties of a Magistrate Hon. Mike Shelby	
4:00 pm	Adm. Hearings Judge George Patzig 4:00 p.m. - 4:45 p.m.		3:00 p.m. - 4:45 p.m.	3:00 p.m. - 4:45 p.m.	
5:00 pm	Free Time	Free Time	Free Time	Free Time	
6:00 pm	Dinner	Dinner	Dinner	Dinner	
7:00 pm	Traffic Laws - Nuts & Bolts Hon. Billie Schumacher 7:00 p.m. - 7:45 p.m.	Traffic Laws - Nuts & Bolts Hon. Billie Schumacher 7:00 p.m. - 7:45 p.m.	Vital Statistics Hon. J. L. Howze 7:00 p.m. - 7:45 p.m.	Small Group Discussions 7:00 p.m. - 9:00 p.m.	
8:00 pm	Small Group Discussions 8:00 p.m. - 9:00 p.m.	Small Group Discussions 8:00 p.m. - 9:00 p.m.	Small Group Discussions 8:00 p.m. - 9:00 p.m.		

VOL 28 PG 694

ITEMS OF INTEREST

Aside from the regular items that you would normally pack to take on a trip, as you will be in Austin for a full week, other items you might find "nice to have" will be:

1. Alarm clock - Breakfast is served at 7:00 a.m.
2. Coffee Pot & Coffee - As coffee will not be available at the hotel until 7:00 a.m., you early risers will find this a necessity.
3. Attire at the school will be "casual". However, you may wish to bring a suit (ladies, appropriate dress) as we will take photographs on Monday for your hometown newspaper news release. Also, bring a light jacket or sweater as well as comfortable shoes for walking to and from the classroom.
4. Briefcase or shopping bag. You will find it easier to carry your books to and from class if you have a briefcase or heavy duty shopping bag.
5. Although we will supply pencils and pads at the school, you will need to bring a ball point pen (black ink!).
6. A battery operated tape recorder and a large supply of blank tapes will be helpful. Many judges tape selected lectures for later review. An outline of the seminar daily schedule will be sent to you with your confirmation.
7. You may arrive on Saturday, January 10 or January 24. However, this night's lodging will be at your own expense (Approximate cost \$48.00). Reservations for early arrival must be made in advance to guarantee you a room. Please make this notation on your reservation card.

VOL 28 PG 696

LOWELL C. HOLT  
CRIMINAL DISTRICT ATTORNEY

TIM CONE  
ASSISTANT DISTRICT ATTORNEY

NANCY A. BURNS  
ASSISTANT DISTRICT ATTORNEY



UPSHUR COUNTY COURTHOUSE  
P. O. BOX 730  
GILMER, TEXAS 75644  
TELEPHONE 214/843-3083

CRIMINAL DISTRICT ATTORNEY  
UPSHUR COUNTY, TEXAS

December 11, 1986

Commissioner's Court  
Upshur County  
P.O. Box 730  
Gilmer, Texas 75644

Re: Law Librarian

Dear Sirs,

As you already know, I will be leaving public service to enter private practice of law here, in Gilmer, at the end of this year.

I have served as law librarian for several years and will be glad to continue in that capacity; however, I do not believe it would be ethically proper for me to accept payment from the County for these services. Therefore, I would respectfully request that the Commissioner's Court take appropriate action to cease paying me the \$25.00 per month payment I have received as law librarian beginning in the month of January, 1987.

If you have any questions regarding this matter or if I need to appear before the Court, please let me know. Thank you for your attention and cooperation.

Sincerely,

*TC*  
Tim Cone

TC/mb

cc: Judge Everett Dean  
J. W. Meadows  
Paul Davis  
Gaddis Lindsey  
David Loyd

*Approved*

DEC 22 1986  
11:34  
J.E. Dean, Jr.  
Clerk

LOWELL C. HOLT  
CRIMINAL DISTRICT ATTORNEY  
  
TIM CONE  
ASSISTANT DISTRICT ATTORNEY  
  
NANCY A. BURNS  
ASSISTANT DISTRICT ATTORNEY



CRIMINAL DISTRICT ATTORNEY  
UPSHUR COUNTY, TEXAS  
December 12, 1986

Honorable Lowell C. Holt  
Criminal District Attorney  
P.O.Box 730  
Gilmer, Texas 75644

Re: Resignation as Assistant Criminal District  
Attorney for Upshur County, Texas.

Dear Lowell,

With a great deal of ambivalence, I am hereby submitting my resignation as Assistant Criminal District Attorney for Upshur County effective at 5:00 P.M. on December 31, 1986. It has been my distinct honor and privilege to serve the people of Upshur County as a public servant in the office of Criminal District Attorney for the last two years and ten months. I have endeavored to always keep the best interests of the people I served at heart as I have performed my duties and am hopeful that I have been worthy in these efforts. I wish to express my heartfelt appreciation to you, personally and professionally, for initially giving me the opportunity to work in a capacity I used to only hope for and dream of and, later, for your treatment of me as I performed my tasks. You have shown me the utmost respect and support and I am most appreciative.

I cannot help but be saddened, somewhat, by the cessation of our office in its current configuration, as the personnel involved have, in my opinion, truly achieved a team spirit concept and increased the efficiency and effectiveness of the office quite significantly. Without a doubt, I will miss the daily interaction with this Staff in our mutual efforts to serve our fellow man.

If I may ever be of assistance to you in any way, please feel free to call on me. Thank you for your kind attention and continued cooperation.

Sincerely,

Tim Cone

TC/mb

cc: Judge Everett Dean  
J. W. Meadows  
Paul Davis  
Gaddis Lindsey  
David Loyd

FILED  
J.B. FULTON, JR.  
CLERK  
1986 DEC 22 AM 11:34  
UPSHUR COUNTY, TEXAS  
BY \_\_\_\_\_

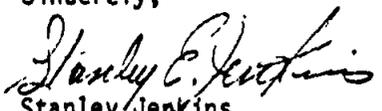
December 15, 1986

RE: Resignation as Bailiff, Upshur County, Texas

TO WHOM IT MAY CONCERN:

Due to conflicting hours in my work schedule I will have to resign as Bailiff of the County Court of Upshur County, Texas, as well as, Bailiff for the Grand Jury of Upshur County, Texas, effective this date.

Sincerely,



Stanley Jenkins  
Route 8 Box 270  
Gilmer, Texas 75644

Approved

JE  
COP  
1986 DEC 22 AM 11:34  
UPSHUR COUNTY TEXAS  
BY \_\_\_\_\_

*Upshur County Health Dept.*

BOX 639

GILMER, TEXAS 75644

December 16, 1986

Judge Everett Dean  
Commissioner's Court  
Upshur County Courthouse  
Gilmer, Texas

Gentlemen:

I am planning to retire as an employee of Upshur County and the Texas Department of Health effective January 31, 1987. I will have been the Clerk for the Upshur County Health Department for thirty nine (39) years at the time of my retirement.

I want to express my appreciation for the many courtesies shown to me throughout the years. My work here has been very pleasant and rewarding and I want to thank you for the opportunity of serving the County and State for that many years.

Sincerely yours,



Alva Cleo Snow  
Clerk II  
Upshur County Health Department

FILED  
J. HILL JR.  
CLERK  
1986 DEC 22 AM 11:34  
UPSHUR COUNTY, TX  
BY \_\_\_\_\_

VOL 28 PG 700

December 17, 1986

Re: Resignation as Maintenance Supervisor

TO WHOM IT MAY CONCERN:

I am retiring as of December 31, 1986 due to health reasons.

Sincerely,

*Burnice Ashbrook*

Burnice Ashbrook

11 11 1  
OFFICE OF  
DEC 22 11 11:34  
BY \_\_\_\_\_  
L. S. ...

DON BUCKALEW

VOL 28 PG 701

RANCHING - FARMING - OIL

BOX 3  
OLNEY TEXAS 76374  
PHONE (817) 564 2977

ROUTE NO 3 BOX 99  
SEYMOUR TEXAS 76380  
PHONE (817) 862-8650

December 19, 1986

Judge Everett Dean, County Judge  
Upshur County Commissioners Court  
P.O. Box 790  
Gilmer, Texas 75644

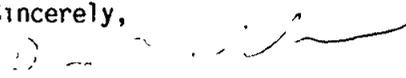
Judge Dean and Commissioners:

I submit the following bid on tract of land consisting of  
7,865 acres, Abstract # 825. My bid is \$ 4.20 cash per acre  
per year.

Enclosed find Cashier's Check in the amount of \$66,066.00  
for first and last year payment.

If the Court should decide to lease the hunting, I will assist  
in finding a suitable leasee at your request. If a suitable  
leasee for these rights are not found on any year, I will  
guaranty the Court \$1.00 (one dollar) per acre per year  
additional improvements over and above the lease require-  
ments for the bird hunting rights. The majority of this will be  
done by mesquite eradication. If the Court does not allow  
hunting, I will do my best to see that no one enters the premises  
for the purpose of hunting.

Sincerely,

  
Don Buckalew

DB/jb

BY \_\_\_\_\_

UPSHUR COUNTY, TX.

1986 DEC 22 11:33

J.B. Hill  
Cory  
12-21-86

VOL 28 PG 702

Stanton D. Liles III  
and  
G. D. (Nig) London

P.O. Box 296  
Throckmorton, Texas 76083

Honorable Everett Dean, Judge  
County Commissioners' Court  
Upshur County Court House  
Gilmer, Texas 75644

Re: Bid Submittance for  
Upshur County School Land  
Grazing Lease

Dear Judge Dean:

Please let this letter serve as our official bid to lease:

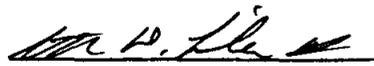
Tract 1 of Upshur County School Lands -- 9847 acres  
G. D. (Nig) London submits a bid of 3.60 <sup>S.D.L.</sup> per acre.

Tract 2 of Upshur County School Lands -- 7865 acres  
S. D. Liles III submits a bid of 3.60 <sup>100</sup> per acre.

We are most appreciative of the past considerations of the Court. We understand the Court has the responsibility and duty to award this lease after considering many factors and cash income is a prominent factor. We feel we are the best qualified to continue the operations which would allow Upshur County to benefit most from their land ownership.

The above is respectfully submitted and we appreciate not only your past consideration but also your present consideration for our position.

Yours very truly,

  
Stanton D. Liles III

  
G. D. (Nig) London

BY \_\_\_\_\_  
UPSHUR COUNTY CLERK  
1086 DEC 22 AM 11:33  
J. B. HILL  
CLERK

BID FOR LEASE OF UPSHUR COUNTY SCHOOL LAND

COMES NOW Neal W. McCurry and Danny Phillips and enter this bid for a grazing lease on 7,865 acres of Upshur County School land located in Baylor and Throckmorton Counties and show as follows:

That Neal W. McCurry and Danny Phillips herein tender their bid for the leasing of the above referenced school property, a property description of which is attached hereto as Exhibit "A" consisting of the Notice to Bidders of the Intention to Lease 17,712 Acres of Upshur County School Land for Grazing, which property description is incorporated herein by reference as if fully set out herein.

Bidders herein agree to enter into a five (5) year non-assignable lease at such time as the bid by the Upshur County Commissioners Court is accepted pursuant to the Notice to Bidders of Intention to Lease and offer the following as consideration for said lease;

(a) The first year lease and last year lease shall be paid at the sum of \$3.81 per acre for a total sum in the amount of \$30,000.00 for year one and \$30,000.00 for year five.

(b) Year two shall be bid at the rate of \$3.81 per acre, for a total of \$30,000.00.

(c) Year three shall be bid at the rate of \$3.81 per acre for a total sum of \$30,000.00.

(d) Year four shall be bid at the rate of \$3.81 per acre, for a total bid of \$30,000.00.

(e) Year five shall revert to the original amount of \$30,000.00, calculated at \$3.81 per acre.

Bidders herein further agree to enter into a lease with the County as soon as possible and will maintain fences,

corrals, tanks, and other improvements as required by the lease. Lessees further agree to oversee damage to the surface by mineral development and Lessees herein agree to abide by any and all other conditions in the Notice to Bidders.

Bidders herein tender a cashier's check in the amount of \$60,000.00 to secure the bid, representing the first year rent and the last year rent on the said property. As stated above, if awarded the lease, bidders will promptly enter into a lease contract with Upshur County, Texas.

SIGNED on this 22nd day of December, 1986.

Neal W. McCurry  
Neal W. McCurry

Danny Phillips  
Danny Phillips

THE STATE OF TEXAS    X  
COUNTY OF UPSHUR    X

BEFORE ME, the undersigned authority, on this day personally appeared Neal W. McCurry and Danny Phillips, who, upon their oaths, state that the foregoing instrument is true and correct to the best of their knowledge and belief.

J. Allen Harvey  
Notary Public, State of Texas  
My Commission Expires: 4-9-1990

NOTICE TO BIDDERS  
 OF THE INTENTION  
 TO LEASE 17,712  
 ACRES OF UPSHUR  
 COUNTY SCHOOL LAND  
 FOR GRAZING PURPOSES ONLY

The Upshur County Commissioners Court will accept sealed bids, for grazing lease only, on 17,712 acres of land in Baylor and Throckmorton counties on December 22, 1986, at 10:00 A.M. The Commissioners Court will hear each and every interested party.

The lease is to be for a term of five (5) years and shall be non-assignable, with Upshur County reserving the right to extend or to renegotiate the leases for an additional five (5) year period. The two (2) tracts of land to be leased are described as follows:

Being 9.847 acres of land, more or less, described as follows:  
 Two leagues of land situated in Baylor and Throckmorton Counties, granted by the State of Texas, to the Commissioners Court of Upshur County, Texas, by patent No. 772, Volume 12, being Abstract No. 567, and to which patent and the record thereof in the general land office in Austin, Texas, reference is here made for further description and field notes and said record is made a part hereof for a full description of said land.

Being 7.865 acres of land, more or less, described as follows:  
 Two leagues of land situated in Throckmorton County, Texas, granted by the State of Texas to the Commissioners Court of Upshur County, by Patent No. 494, Volume 11, dated July 5th, 1856, being Abstract No. 825, and to which patent and the record thereof in the general land office in Austin, Texas, reference is here made for further description and field notes of said land.

Each of the two above described tracts of land will be leased and bidders may bid on one or both tracts.

All hunting rights are to be reserved by Upshur County and Lessee shall have no right to permit hunting on the premises.

Neither of the two described tracts of land lies adjacent to a public road. Successful bidder or bidders will be responsible for obtaining and maintaining ingress and egress rights to such tracts of land.

A certified or cashier's check for the first year of rent and the last year of rent must be attached to the bid when it is submitted. The successful bidder will then promptly enter into a lease contract with Upshur County. The successful bidder or bidders check or checks will be deposited in the general fund of Upshur County for the school fund. Checks submitted by unsuccessful bidders will be promptly returned to such unsuccessful bidder or bidders. No bid or bids will be considered except on a cash per acre per year basis. Lessee will maintain fences, corrals and tanks as well as other improvements upon the land. Lessee will have the responsibility to oversee damages to the surface by mineral development and to report any such damages to the Commissioners Court of Upshur County. Upshur County Commissioners Court reserves the right to inspect the property at any time.

In case of ambiguity or lack of clearness stating the price in the bid, the County of Upshur reserves the right to consider the most advantageous bid thereof or to reject the bid.

The County of Upshur reserves the right to reject any and all bids, waive any or all formalities, and to award the lease to the bidder or bidders who, in the opinion of the Commissioners Court, offers a proposal which is in the best interest of Upshur County. Bidders are cautioned that qualified bids will be subject to rejection.

Upshur County Commissioners Court  
 Everett Dean, County Judge  
 P.O. Box 790  
 Gilmer, Texas 75644

Library Board  
appt. by City

Mirtie Herring  
Beth Farrester  
N. R. Hamilton

e R. Wein as County Auditor in  
ion carried. Copy not received.

Gaddis Lindsey to advertise  
Bids to be opened Dec. 9, 1985.

by Gaddis Lindsey to approve  
id. Copy attached.

for the State of Texas, met  
sections of county roads and  
that he had accepted responsibility  
sections in the past but that  
roads and the county use of 12"  
the state requires now necessitates  
by David Loyd seconded by Gaddis  
the request of the State, to furnish  
sections of county roads and

d by David Loyd to place the oath  
utes. Motion carried. Copy not receive

d by Gaddis Lindsey to approve  
ney at Law, for service on the  
collection of delinquent taxes for the County Tax Collector/  
Assessors Office after confirmation by the Treasurer and Auditor.  
Motion carried. Copy attached.

Mrs. Morrison, County Librarian, and Oley Sansom, President of  
Friends of the Library, met with the Court and expressed the  
need for a Library Board. They explained what some of the duties  
of the Board might be and the help that it would be to the Court.

Motion by Gaddis Lindsey seconded by David Loyd to appoint the  
following people to serve a one year term on the Library Board:  
~~Oley Sansom, Mozelle Duggan, Lynn Roberts Moore, Malcolm Smith,~~  
Frankie Lindley, Eartha Mae Lynn, Steve Williams, Fredia Sansom,  
Mrs. David Mooney, Bonnie Fae Caldwell and Mrs. Jack ~~Forrester~~  
Motion carried. *Laura Robinson & Frank Brizuela*

Motion by Paul Davis seconded by J. W. Meadows to make Oley  
Sansom Chairman of the Library Board. Motion carried.

Court went into Executive Session.

*[Signature]*  
COUNTY JUDGE

*[Signature]*  
COMMISSIONER PCT. #3

*[Signature]*  
COMMISSIONER PCT. #1

*[Signature]*  
COMMISSIONER PCT. #4

*[Signature]*  
COMMISSIONER PCT. #2

FILED  
J.B. HILL, JR.  
CLERK OF COURTS  
1986 DEC 22 AM 11:34  
SPRING COUNTY, TX  
BY

BILLS APPROVED FOR PAYMENT December 22, 1986PAGE 1 OF 1

## UPSHUR COUNTY JAIL CONSTRUCTION FUND

<u>CLAIM NO.:</u>	<u>PAY TO:</u>	<u>CLASSIFICATION:</u>	<u>AMOUNT:</u>
433	Gilmer National Bank	78-750-7000	325,000.00
434	Danny Hankins Construction	78-775-4495	169.00
435	Kirby Restaurant Supply	78-775-3380	542.05
436	Swepeco	78-775-4300	1,689.09
437	Arkla	78-775-4320	212.82
438	Quality Carpets	78-775-4495	1,225.00
439	Apache Specialty Company	78-775-4495	295.00
440	Hibbs, Hallmark, & Company	78-775-4200	5,651.00

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Everett Dean  
COUNTY JUDGE, EVERETT DEAN

Gaddis Lindsey  
COMMISSIONER PCT. #1, GADDIS LINDSEY

J. W. Meadows  
COMMISSIONER PCT. #2, J. W. MEADOWS

David Loyd  
COMMISSIONER PCT. #3, DAVID LOYD

Paul Davis  
COMMISSIONER PCT. #4, PAUL DAVIS

BY \_\_\_\_\_

PS: Houston, TX

1986 DEC 22 / 11:33

FILED  
J.B. FULTON, JR.  
CLERK