



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

11-23-87

Commissioners Court met in special session with all members present.

Judge Dean and all the commissioners expressed their appreciation to all the volunteers who are helping with the clean up of Ore City and Diana after last weeks tornado. All precincts have sent workers to assist.

Motion by Tommy Eatherton seconded by David Loyd to approve the minutes of the previous meeting. Motion carried.

Motion by David Loyd seconded by Tommy Eatherton to approve the permit application of Pritchett Water to place a water line within ROW of Live Oak and Mimosa. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Bill Loggins to approve the filling of an abandoned well on the property of Nanette Wein. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Bill Loggins to approve the application by Exxon to rerout the pipeline crossing of Old Highway 271. This revised plat will substitute for the one attached to the approved permit application dated Oct. 12, 1987. Motion carried, copy attached.

Jearl Morris met with the court to discuss the proposed grant application for the repair of Gardenia and Black Walnut Roads. He stated that the county could match the amount of the grant and receive points for doing so. After some discussion the motion was made by Gaddis Lindsey seconded by Bill Loggins to approve the resolution and set the amount of matching funds at 10%. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the interlocal agreement between Upshur County and the Ore City School District to repair roads the buses use. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Bill Loggins to accept the road in Pct. 1 into the lateral road system after the one year period is completed. Motion carried, copy attached. This road will be named Boswell Road.

Motion by David Loyd seconded by Bill Loggins to approve the Upshur County Investment Policy. Motion carried, copy attached.

Motion by Bill Loggins seconded by Tommy Eatherton to approve the release of bonds at Gilmer National Bank. Motion carried, copy attached.

Motion by Bill Loggins seconded by David Loyd to approve the County Clerk attending a meeting in Austin Dec. 6-8, 1987. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the payment of the bills now due. Motion carried, copy attached.

The County Auditor discussed the present phone system with the court and she stated that the county could get a new system for long distance calls from Value Line that would cost the county about \$91.00 per month. Each employee would be issued a code number for calling long distance so all calls could be accounted for. Motion by Bill Loggins seconded by David Loyd to approve this. Motion carried;

Velma Clay met with the court to discuss the renovation of the rock building for the proposed clinic. She stated that the present rooms would be usable without too much work and some re-arranging. Motion by David Loyd seconded by Tommy Eatherton to table any further action until the commissioners had inspected the rock building. Motion carried.

Motion by David Loyd seconded by Tommy Eatherton to approve the financial statement as presented. Motion carried, copy on file.

Joyce Morrison met with the court to discuss the library. She said there has been water damage and that she was told that the sheet metal was nailed instead of having sheet metal screws holding it. This would let the water run under the siding and also there is a defect in the gutter system where

the water overflow runs down behind the brick. Gaddis Lindsey stated that this is a building defect and should be brought to the attention of the builder. Nanette Wein informed the court that the county does not carry insurance on the library since the new contract with the city was signed. It was decided to add this to the present insurance the county carries.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve paying the December payroll on Dec. 23, 1987. Motion carried.

Motion by Bill Loggins seconded by Gaddis Lindsey to adjourn. Motion carried.

[Handwritten Signature]
COUNTY JUDGE

[Handwritten Signature]
COMMISSIONER PCT. # 1

[Handwritten Signature]
COMMISSIONER PCT. # 2

[Handwritten Signature]
COMMISSIONER PCT. # 3

[Handwritten Signature]
COMMISSIONER PCT. # 4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

VOL 30 PG 253

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT THREE

DATE Nov. 9, 1987

Formal notice is hereby given that Pritchett Water Supply Corp.
whose principal address is P. O. Box 567 Gilmer, Texas 75644
does propose to place a Water Line
within the ROW of County Road^s Live Oak & Mimosa
as follows:

To cross Live Oak and run 2,400' in bottom of east ditch
of Mimosa and then cross Mimosa to the West. To serve Jerry L. Boone &
others. Both road crossings to be encased ditch to ditch. The PVC line
will be 1½". Road encasement to be 2¼" PVC pipe. Depth of pipe ditch to
be 30".

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
23rd day of Nov., 1987.

NAME

Gerald D. Smith
Gerald D. Smith

TITLE

Sec.-Treas.

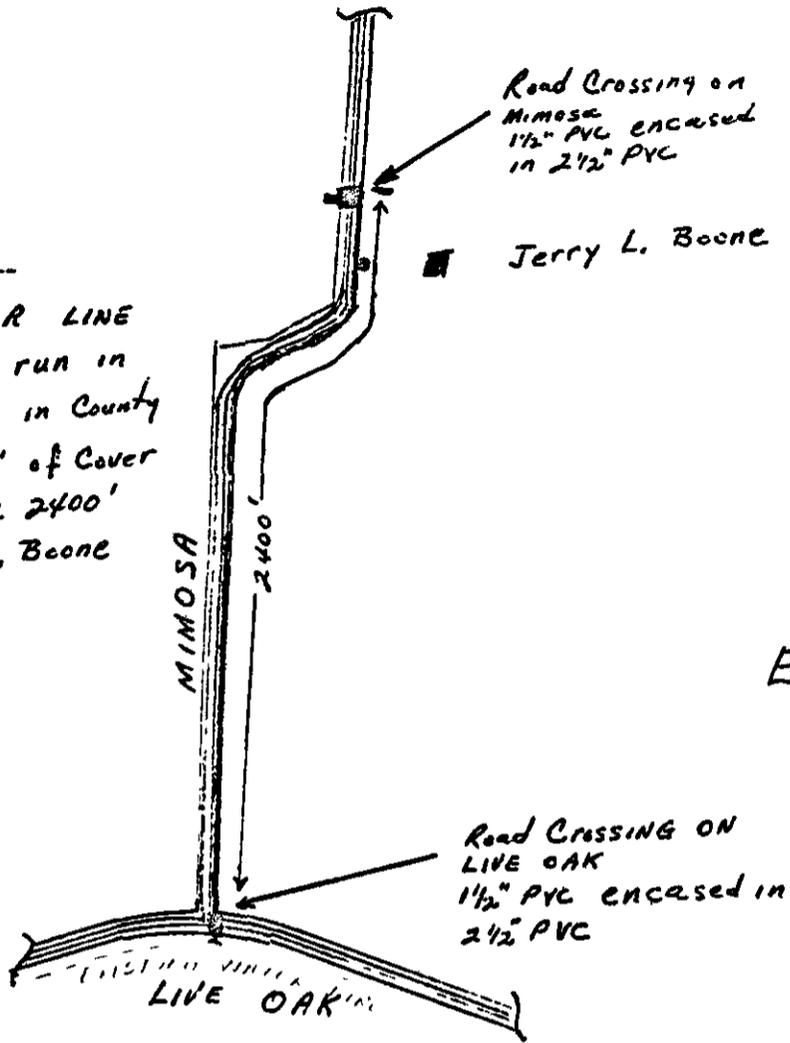
ADDRESS

P. O. Box 567 Gilmer, TX 75644

N

Proposed WATER LINE
To Be 1 1/2" PVC run in
bottom of ditch in County
R.O-W with 30" of Cover
for a distance of 2400'
to serve Jerry L. Boone
& OTHERS

W



S

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: Abandoned well owned by Nanette Wein,
Rt. 4 Box 999, Gilmer, Texas 75644

on Off Highway 154 west road.

Gentlemen:

Due to health as well as safety hazards, we request that an
abandoned well be filled as soon as possible.

Respectfully yours,

PRECINCT 4
DATE November 16, 1987

APPROVED X REJECTED _____

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Bill Loggins
BILL LOGGINS, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eaterton
TOMMY EATERTON, COMMISSIONER 4

VOL 20 PG 558

EXXON COMPANY, U.S.A.

3910 BROOKSIDE DRIVE • TYLER TEXAS 75701 9422

PRODUCTION DEPARTMENT
CENTRAL DIVISION

RIGHT OF WAY AND CLAIMS

TROMA, A. (C)T
SUTHERLAND

CHARLES N. HAYNE
TODA CLARKE

November 13, 1987

R/W File 64507
S. P. Victory Jr. Well No. 1
Flow Line
GLADEWATER FIELD
Upshur County, Texas

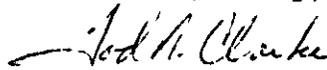
Commissioner Gaddis Lindsey
Precinct No. 1
Upshur County Courthouse
P. O. Box 730
Gilmer, Texas 75644

Dear Commissioner Lindsey:

Enclosed is Exxon plat MA-7868, detailing the reroute of Exxon's S. P. Victory Jr. Well No. 1 pipeline crossing of Old Highway 271. This revised plat should substitute for plat MA-7827 which is attached to the Approval of Permit Application dated October 12, 1987.

Thank you for your assistance in handling this reroute.

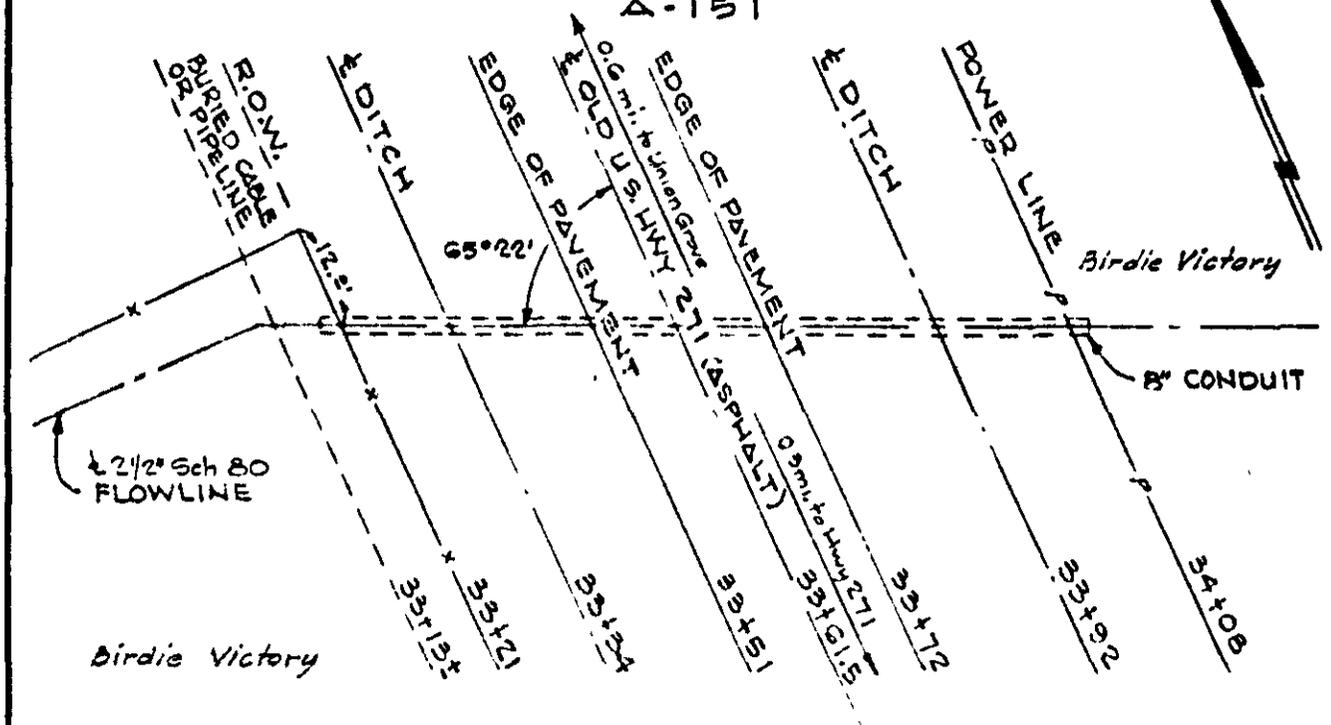
Yours very truly,



Tod A. Clarke

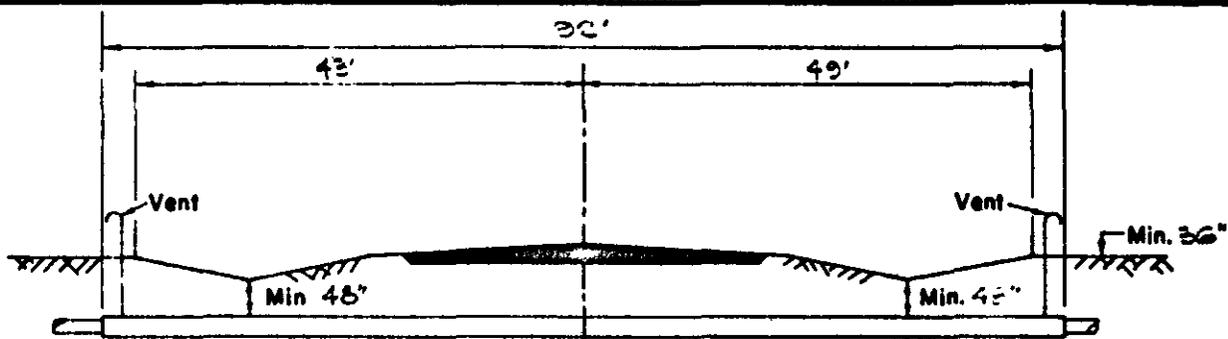
TAC:pj
Attachment (2)

E. A. J. EVANS SURVEY
A-151



F/N Ref. Book No. ET408, page 22

SCALE: 1"=20'



92' OF 8" CONDUIT (WELDED JOINT) WATERTIGHT SEALS BOTH ENDS

SECTION A-A
NO SCALE

F/N Ref Book No. , page

I hereby certify that this plot was prepared under my supervision from an actual survey made on the ground and that same is true and correct to the best of my belief

James M. Scott

Insulators 19
Seals 2 Vents 2
Conduit 92' Length 3" Size Sch 40 Weight

Dwg. Ref MA-1777

NO	DATE	REVISION	BY	CHKD	APPR	SCL 11 EXXON CORPORATION PRODUCTION DEPARTMENT CENTRAL DIVISION HOUSTON, TEXAS	ROUTE B CROSSING OLD HWY. 271 S. R. VICTORY, JR. ET AL GU. 1, WELL 1 GLADEWATER FLD. UPSHUR CO., TEXAS
0	11-10-67	ORIGINAL DRAWING	R				
						SCALE	REVISION
						SHOWN	1967
						SIZE	A
						DIVISION	FIELD
						FACILITY	TYPE
						SEQUENCE	

MA-7868

EXXON COMPANY, U.S.A

3910 BROOKSIDE DRIVE • TYLER TEXAS 75701 9422

PRODUCTION DEPARTMENT
CENTRAL DIVISION

RIGHT OF WAY AND CLAIMS

THOMAS A. LOFTIS
SUPERVISOR

CHARLES N. HAYNES
TODD A. CLARKE

November 10, 1987

R/W File 64507

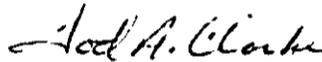
The Honorable Everett Dean
County Judge of Upshur County
Upshur County Courthouse
P. O. Box 730
Gilmer, Texas 75644

Dear Judge Dean:

Attached are duplicate originals of a Notice of Proposed Installation to the County Commissioners' Court of Upshur County, Texas. This notice is given in order that Exxon may construct a pipeline beneath two (2) county roads in Precinct No. 1. The crossing locations are indicated on the map attached to the Notice and detailed by plats MA-7862 and MA-7863, also attached.

I respectfully request that the Commissioners' Court approve the enclosed Notice at the next meeting, and please complete your Approval Permit and mail it to my attention.

Yours very truly,



Tod A. Clarke

TAC:pj
Enclosures

NOTICE OF PROPOSED INSTALLATION FOR
FOR ROAD CROSSING

November 10, 1987

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
GILMER, UPSHUR COUNTY, TEXAS

Formal notice is hereby given that Exxon Corporation proposes to construct one (1) pipeline beneath two county roads in Upshur County, Texas, at the locations shown on the attached map, identified as "Attachment 1," in Precinct No. 1 in Upshur County, Texas. Silk Tree and Silver Spruce Road

The pipeline will be constructed and maintained on the Upshur County right of way as directed by the Commissioner of Precinct No. 1 and in accordance with specifications of Upshur County Commissioners' Court. Details of the proposed construction and installation are shown on the attached drawings MA-7862 and MA-7863.

Construction under this proposal is expected to begin on or after the 18th day of November 1987.

The permission of this Honorable Court for such proposed construction is respectfully requested.

Firm: EXXON CORPORATION

By:

Tod A. Clarke
Tod A. Clarke

Title: Right of Way Agent

Address: 3910 Brookside Dr., Suite 100
Tyler, Texas 75701-9422

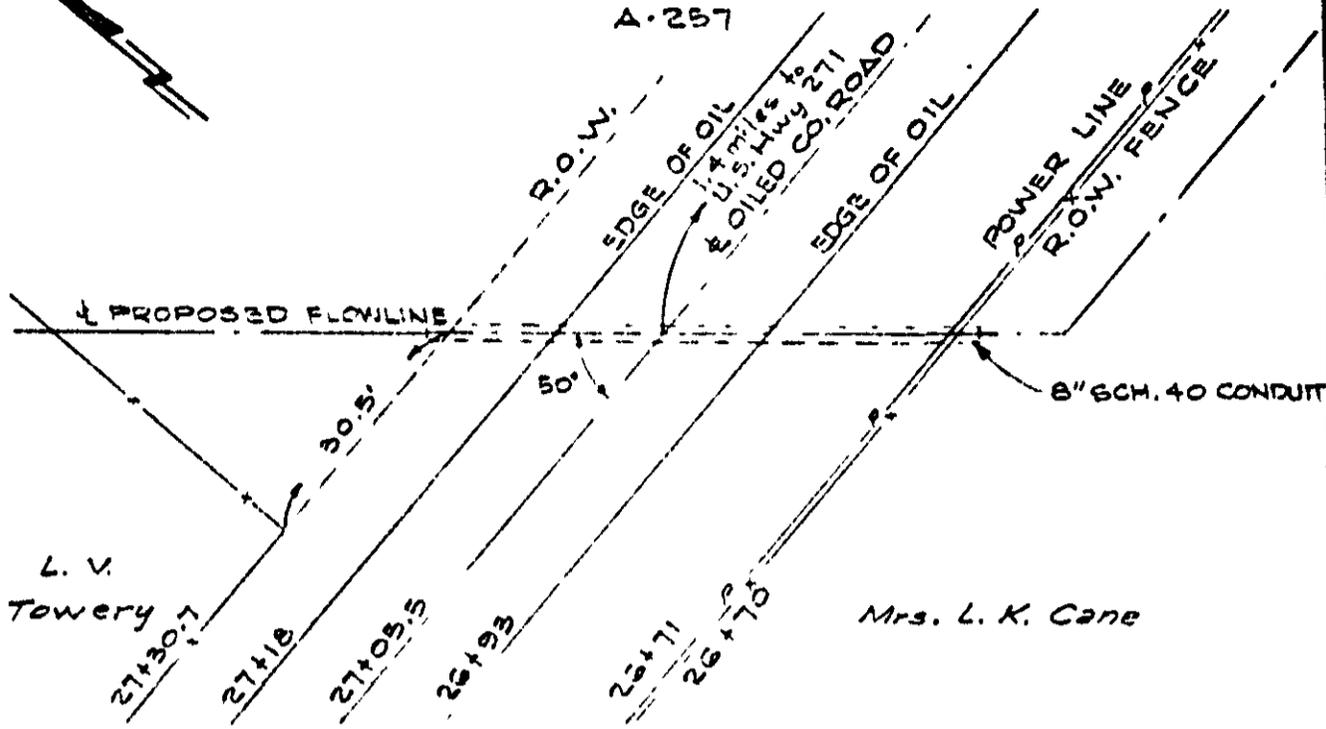


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ATTACHMENT 1
 To
NOTICE OF PROPOSED INSTALLATION

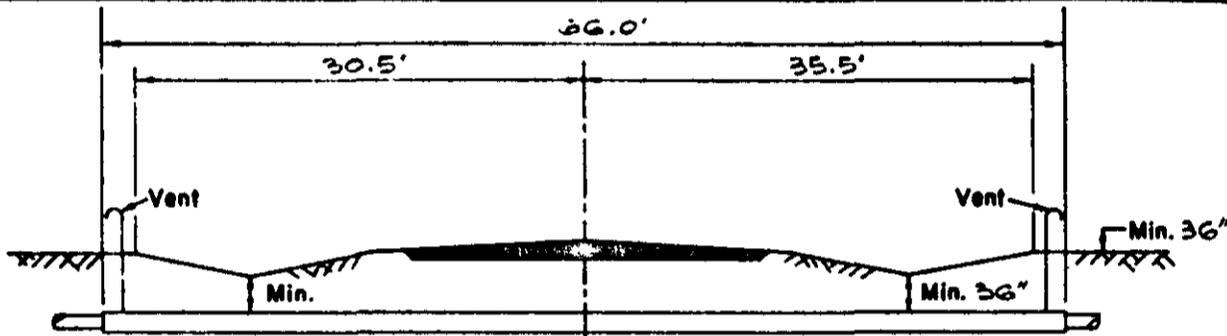
JUAN PASCARRO JUSTAMENTE

A-257



F/N Ref. Book No. ET-4081, page 10

SCALE: 1" = 20'



66' OF 8" CONDUIT (WELDED JOINT) WATERTIGHT SEALS AT BOTH ENDS

SECTION A-A
NO SCALE

APPROVED FOR

NOV 4 1987

CONSTRUCTION

F/N Ref. Book No. ET 4081, page 17

I hereby certify that this plot was prepared under my supervision from an actual survey made on the ground and that same is true and correct to the best of my belief.

Scott
SCOTT

Insulators _____
Seals 2 Vents 2
Conduit 66' 8" SCH. 40
Length Size Weight

Dwg. Ref. ME-1786

NO	DATE	REVISION	BY	APP'D	SCALE	REVISION	YEAR	SIZE	DIVISION	FIELD	FACILITY	TYPE	SEQUENCE
0	10-19-87	ORIGINAL DRAWING	2	SCOTT	SHOWN		1987	A					

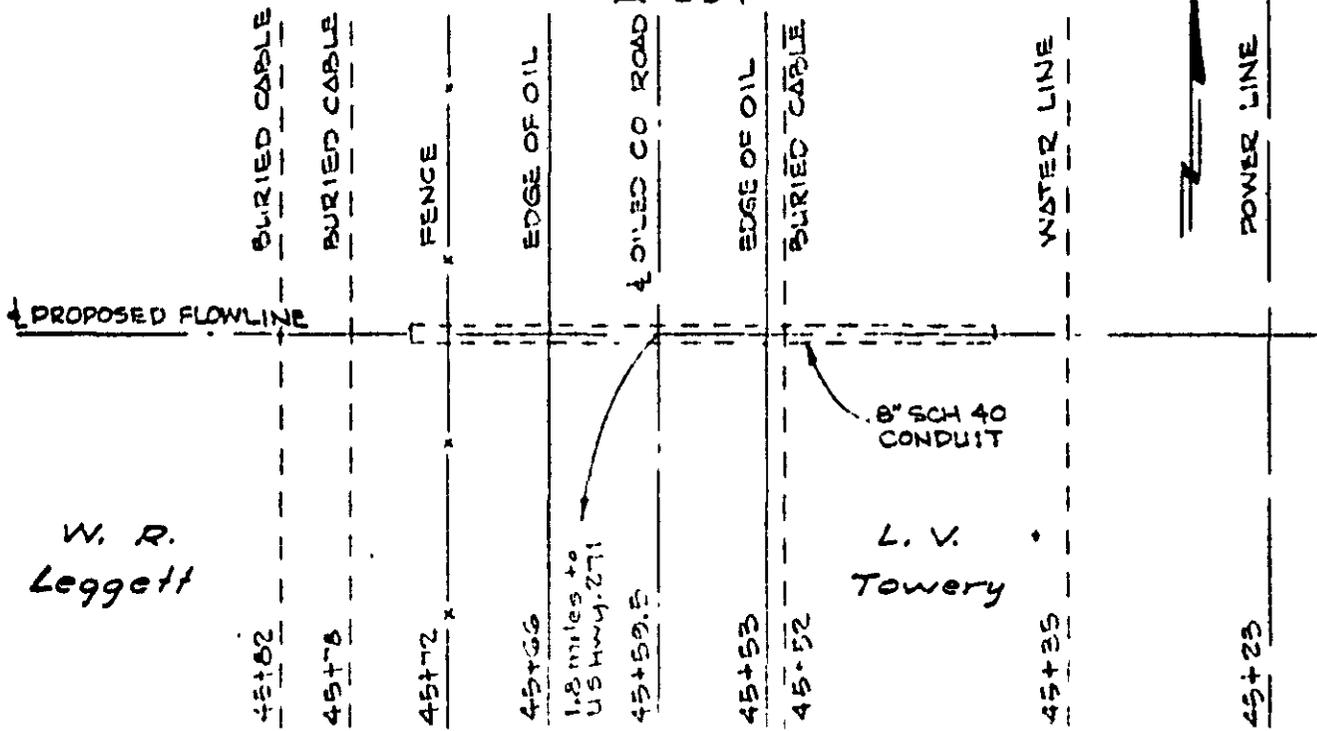
EXXON CORPORATION
PRODUCTION DEPARTMENT
CENTRAL DIVISION
HOUSTON, TEXAS

CO. ROAD XING AT STA. 27+05.5
FLOWLINE FOR G.G.U. NO. 6, WELL 2
GLADEWATER FLD. UPSHUR CO., TEXAS

MA-7862

JUAN PASCARRO JUSTAMENTE

A-257



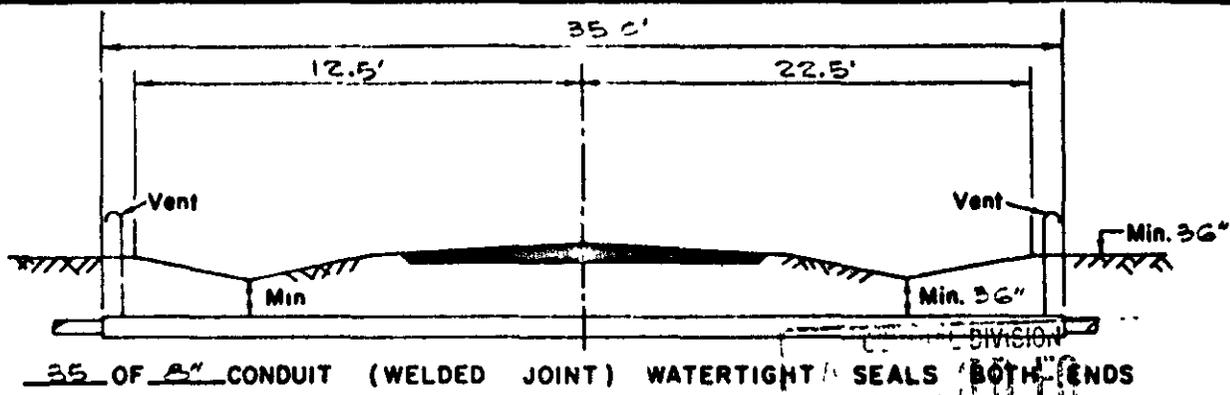
W. R. Leggett

L. V. Towery

1.8 miles to US HWY. 271

F/N Ref. Book No. ET 408, page 12

SCALE: 1" =



SECTION A-A
NO SCALE

1.0V 8/1987

F/N Ref. Book No. ET 408, page 18

I hereby certify that this plot was prepared under my supervision from an actual survey made on the ground and that same is true and correct to the best of my belief.

James M. Scott

Insulators 7
Seals 2
Conduit 35' Length 8" Size SCH 40 Weight
Vents 2

Dwg. Ref

NO	DATE	REVISION	BY	CHK	APP	SCALE	REVISION	YEAR	SIZE	DIVISION	FIELD	FACILITY	TYPE	SEQUENCE
0	10-19-87	ORIGINAL DRAWING	X			SHOWN		1987	A					

EXXON CORPORATION
PRODUCTION DEPARTMENT
CENTRAL DIVISION
HOUSTON, TEXAS

CO ROAD X-ING AT STA. 45+59.5
FLOWLINE FOR G.A.U. NO. 6, WELL 2
GLADEWATER FLD. UPSHUR CO., TEXAS

MA-7863

VOL 30 PG 566

NOTICE OF PROPOSED INSTALLATION FOR
FOR ROAD CROSSING

November 10, 1987

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
GILMER, UPSHUR COUNTY, TEXAS

Formal notice is hereby given that Exxon Corporation proposes to construct one (1) pipeline beneath two county roads in Upshur County, Texas, at the locations shown on the attached map, identified as "Attachment 1," in Precinct No. 1 in Upshur County, Texas. Silk Tree and Silver Spruce Road

The pipeline will be constructed and maintained on the Upshur County right of way as directed by the Commissioner of Precinct No. 1 and in accordance with specifications of Upshur County Commissioners' Court. Details of the proposed construction and installation are shown on the attached drawings MA-7862 and MA-7863.

Construction under this proposal is expected to begin on or after the 18th day of November 1987.

The permission of this Honorable Court for such proposed construction is respectfully requested.

Firm: EXXON CORPORATION

By:

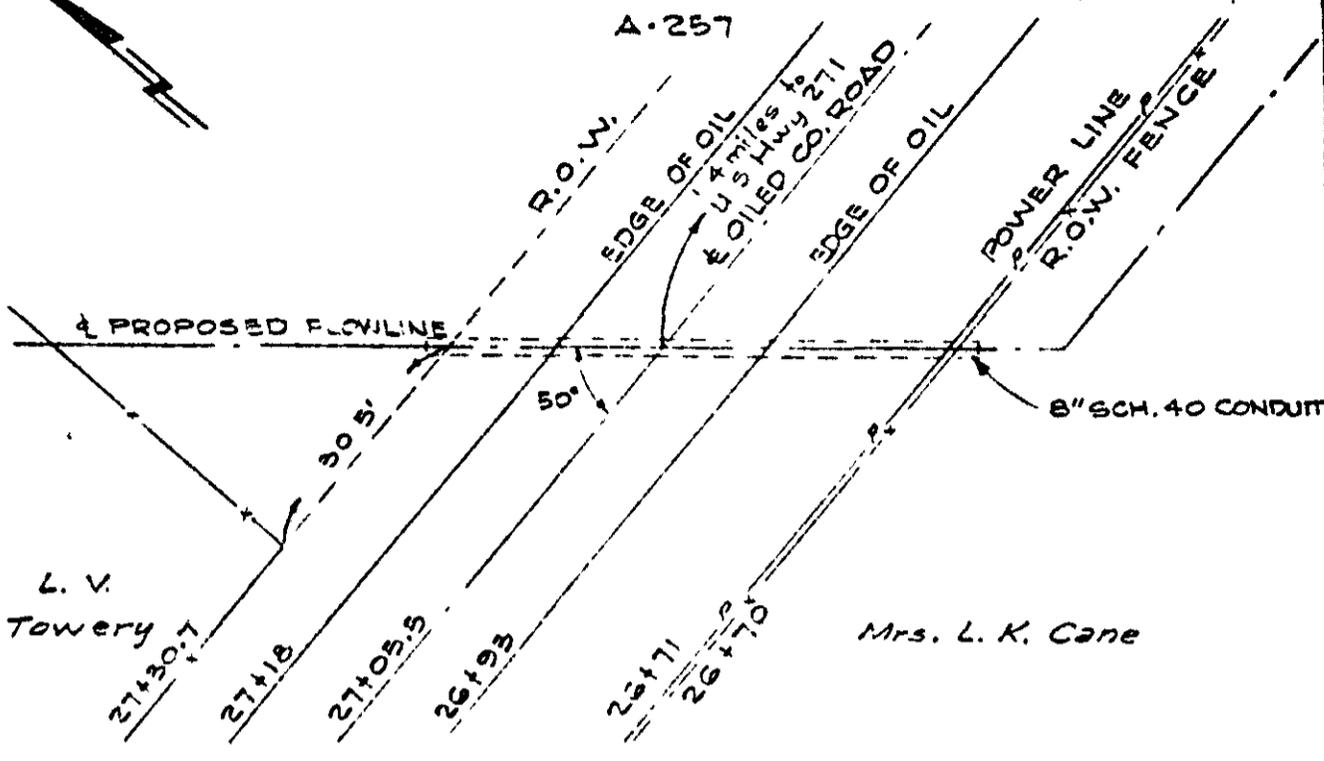
Tod A. Clarke
Tod A. Clarke

Title: Right of Way Agent

Address: 3910 Brookside Dr., Suite 100
Tyler, Texas 75701-9422

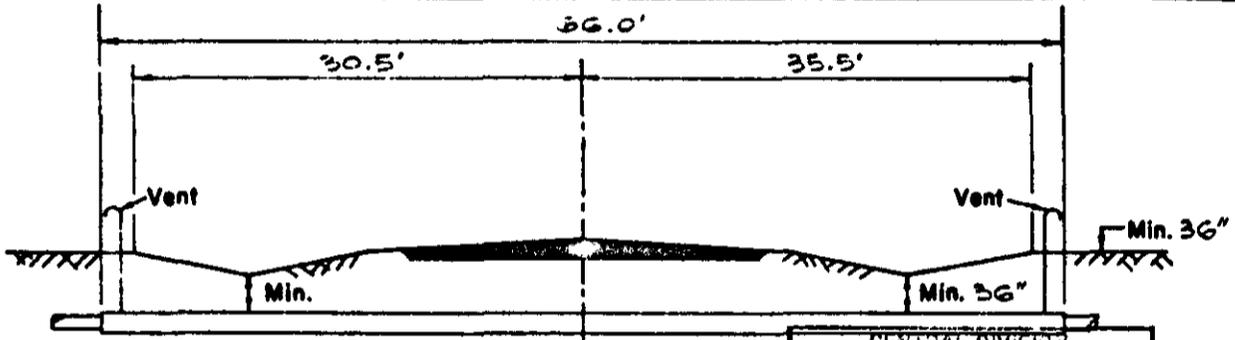
JUAN PASCARRO JUSTAMENTE

A-257



F/N Ref. Book No ET-4081, page 10

SCALE: 1" = 20'



SECTION A-A
NO SCALE

CENTRAL DIVISION
APPROVED FOR
NOV 4 1967
CONSTRUCTION

F/N Ref. Book No. ET-4021, page 17

I hereby certify that this plat was prepared under my supervision from an actual survey made on the ground and that same is true and correct to the best of my belief.

James M. Scott
Surveyor

Insulators 14
Seals 2
Conduit 66' Length 8" Size 8" SCH. 40 Weight
Vents 2

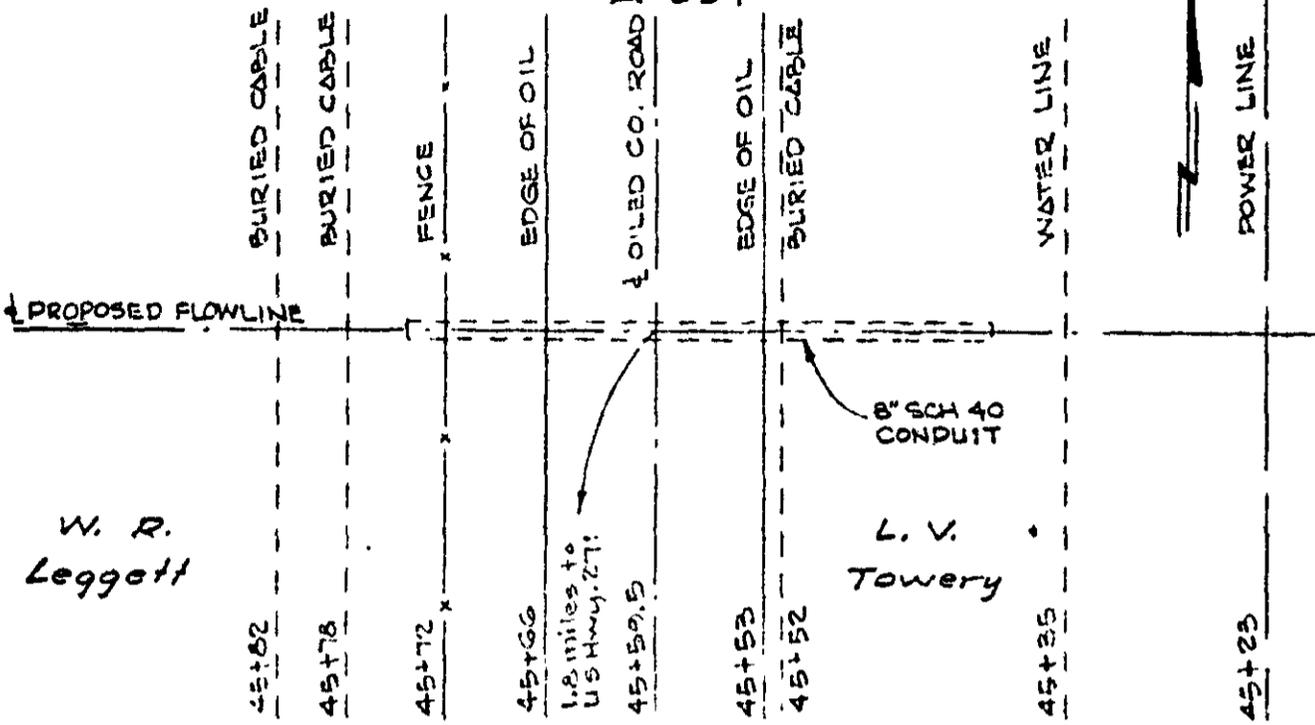
Dwg. Ref. ME-1756

NO	DATE	REVISION	BY	CHK	APPR	EXXON CORPORATION PRODUCTION DEPARTMENT CENTRAL DIVISION HOUSTON, TEXAS	CO. ROAD X-ING AT STA. 27+05.5 FLOWLINE FOR G.G.U. NO. 6, WELL 2 GLADEWATER FLD. UPSHUR CO., TEXAS
0	10 29 67	ORIGINAL DRAWING	J.				
						SCALE	
						SHOWN	
						REVISION	
						YEAR	1967
						SIZE	A
						DIVISION	
						FIELD	
						FACILITY	
						TYPE	
						SEQUENCE	

MA-7862

JUAN PASCARRO JUSTAMENTE

A-257

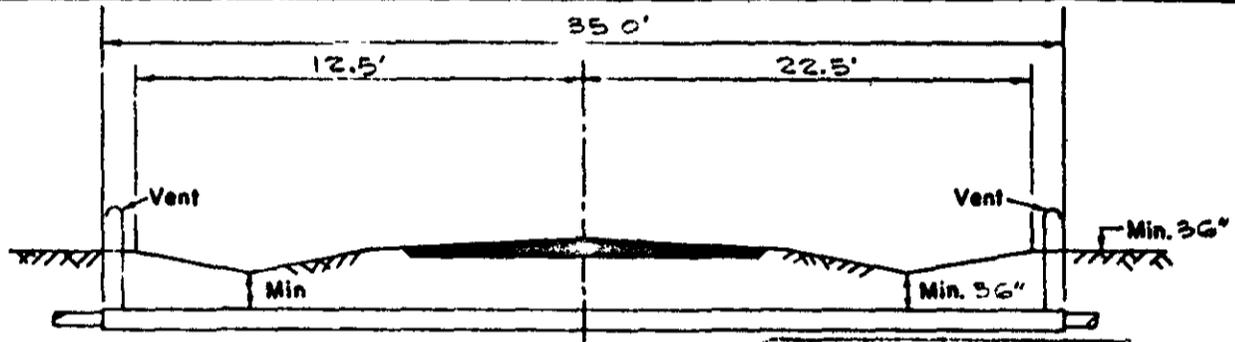


W. R. Leggett

L. V. Tower

F/N Ref. Book No. ET 408, page 12

SCALE: 1" =



35' OF 8" CONDUIT (WELDED JOINT) WATERTIGHT SEALS BOTH ENDS

SECTION A-A
NO SCALE

NOV 4 1987

F/N Ref. Book No. ET 408, page 12

I hereby certify that this plot was prepared under my supervision from an actual survey made on the ground and that same is true and correct to the best of my belief

Signature

Insulators _____
Seals 2 Vents 2
Conduit 35' Length 8" Size SCH 40 Weight _____

Dwg. Ref

NO	DATE	REVISION	BY	CHK	APP	EXXON CORPORATION PRODUCTION DEPARTMENT CENTRAL DIVISION HOUSTON, TEXAS	CO ROAD X-ING AT STA. 45+59.5 FLOWLINE FOR G.G.U. NO. 6, WELL 2 GLADEWATER FLD. UPSHUR CO., TEXAS
0	10 29 81	ORIGINAL DRAWING	X				
						SCALE	REVISION
						SHOWN	1987
						SIZE	A
						DIVISION	
						FIELD	
						FACILITY	
						TYPE	
						SEQUENCE	

MA-7863

GARY R. TRAYLOR & ASSOCIATES
Governmental Consultants and Planners

*Serving Political Subdivisions
Throughout Texas*

*Of Counsel:
Mr. Thomas E. Barber*

November 16, 1987

Judge Everett Dean
Judge, Upshur County
P. O. Box 790
Gilmer, Texas 75644

Dear Judge Dean:

We are required to attach the enclosed Resolution with your 1987 TCDP grant application in order for it to be accepted into processing by TDCA. The Resolution is the applicant's official authorization of the application, and sets forth the amount of local matching funds, if any, included in the application budget.

It is important that you and the Commissioner's Court understand the importance of using local funds to match your grant request if at all possible, due to the effect of local match on the grant competition.

Almost every Regional Review Committee has designed into its numerical rating system a formula or category which rewards applicants matching TCDP grant funds with their own funds. As presently established, the East Texas Regional Review Committee will assign points for local match on the following basis.

The total 1987 project budget for your application is \$282,000.00 based on this points to be assigned are as follows:

<u>% Match (a)</u>	<u>TCDP \$ (b)</u>	<u>Local Match (c)</u>	<u># Points (d)</u>
10%	\$256,363.00	\$25,637.00	20
15%	245,217.00	36,783.00	35
20%	235,000.00	47,000.00	50

*Funding Research / Application Preparation / Grant Procurement / Government Liaison / Grant Administration
Financial Management / HUD Programs / TDCA Programs / Economic Development / Cost/Revenue Analysis / Utility Rate Studies*

WOODGATE OFFICE PARK / 1001 E. SE LOOP 323, SUITE 490 / P. O. BOX 7035 / TYLER, TEXAS 75711-7035 / TELEPHONE: (214) 981-0500
PYRAMID PLAZA BUILDING, SUITE 410 / 3223 LOOP 289 / LUBBOCK, TEXAS 79423-1334 / TELEPHONE: (806) 793-1823

Page 2

Local matching funds are considered by the Regional Review Committee as an indication of your commitment to this project and whether it is a high local priority or not.

When you commit to bear a portion of the project cost locally, it is the same as your saying "We need this project and are willing to spend local funds to see it built".

When you withhold local financial support (regardless of the reason) it sends a signal that, "This is free money; it doesn't cost us anything to ask for it; and, if we get the grant, that's okay, if not, that's okay too".

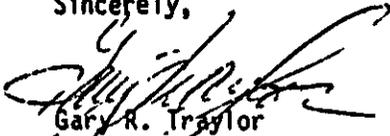
I recognize that due to the state of our economy, you may experience some difficulty in injecting local matching funds this year. Ironically, those applicants who do inject matching funds this year will derive a greater competitive advantage than in years when all applicants have the money available to match.

I am recommending that you consider at least 10% to be a minimum matching level. If you are not funded, it hasn't cost you anything, and if you are funded, you will still be receiving \$9.00 of grant funds for every \$1.00 of local funds matched.

If I were asked to name the most important single factor influencing successful grantsmanship, it would be that the winners in these competitions recognize that a very small margin of victory separated them from the "also rans." Thus, this is a race typically won by only a few points. By injecting local match, you would be essentially purchasing an advantage over applicants not matching their grants; possibly enough advantage to achieve a fundable score.

Once the decision has been made regarding the amount of local funds, please complete the resolution. The amount of TCDP funds from column (b) of this letter and the amount of local match from column (c). Should you have any questions or need any help, please give me a call. This document must be included in your application that will be at TDCA's office on December 3, 1987, therefore, we request that you mail two original signed copies to our office the day immediately following your meeting.

Sincerely,



Gary R. Traylor

GRT:dg

Enclosures: 3 copies Resolution
Table 3 - Budget Justification
Project Map

GARY R. TRAYLOR & ASSOCIATES
Governmental Consultants and Planners

*Serving Political Subdivisions
Throughout Texas*

*Of Counsel:
Mr. Thomas E. Barber*

November 16, 1987

Ms. Nanette Wein
County Auditor
Upshur County
P.O. Box 790
Gilmer, Texas 75644

Dear Ms. Wein:

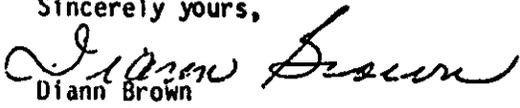
A copy of the letter transmitting the Resolution is enclosed for your information along with a copy of the Resolution that will be passed at the November 23rd Commissioner's meeting.

Please put the following on the agenda for this meeting.

"Consider a Resolution Authorizing the Submission of a Texas Community Development Program Application to the Texas Department of Community Affairs".

Also a copy of the Engineer's budget is enclosed for your information regarding this Resolution.

I would appreciate your help regarding the Resolution. This document must be included in your application that will be at TDCAs office on December 3, 1987, therefore, we request that you mail two original signed copies to our office the day immediately following your meeting.

Sincerely yours,

Diann Brown
Grant Consultant

DB:dg

Enclosures: Letter of Transmittal
Resolution
Table 3 - Budget Justification
Project Map

*Funding Research / Application Preparation / Grant Procurement / Government Liaison / Grant Administration
Financial Management / HUD Programs / TDCAs Programs / Economic Development / Cost/Revenue Analysis / Utility Rate Studies*

WOODGATE OFFICE PARK / 1001 E. SE. LOOP 323, SUITE 490 / P.O. BOX 7035 / TYLER, TEXAS 75711-7035 / TELEPHONE: (214) 581-0500
PYRAMID PLAZA BUILDING, SUITE 410 / 3223 LOOP 289 / LUBBOCK, TEXAS 79423-1334 / TELEPHONE: (806) 793-1823

City/County UPSHUR COUNTY

TABLE 3
BUDGET JUSTIFICATION

ACTIVITY	A LABOR OR UNIT PRICE	B MATERIALS OR NO OF UNITS	C TOTAL CONSTRUCTION COSTS	D ACQUISITION	E ARCHITECTURAL/ ENGINEERING COSTS	F TOTAL ACTIVITY COSTS	*G ANNUAL PROJECTED OPERATIONS & MAINTENANCE COSTS
Reconstruct Gardenia Road from FH 1649 to FH 726	\$46,000/Mi	2.8 Mi	\$ 128,800		See Below	\$ 128,800	None
Reconstruct Black Walnut Road	46,000/Mi	2.2 Mi	101,200		See Below	101,200	None
Engineering Fees					\$ 18,000	18,000	-----
Basic Services							
Special Services							
(a) Surveying					4,000	4,000	
(b) Construction Inspection					1,000	1,000	
TOTALS			\$ 230,000		\$ 23,000	\$ 253,000	

* Based on 20 year
life and 10%
Amortization

NOTE: The quantities shown are preliminary in nature and are subject to
change after final design and award of contract

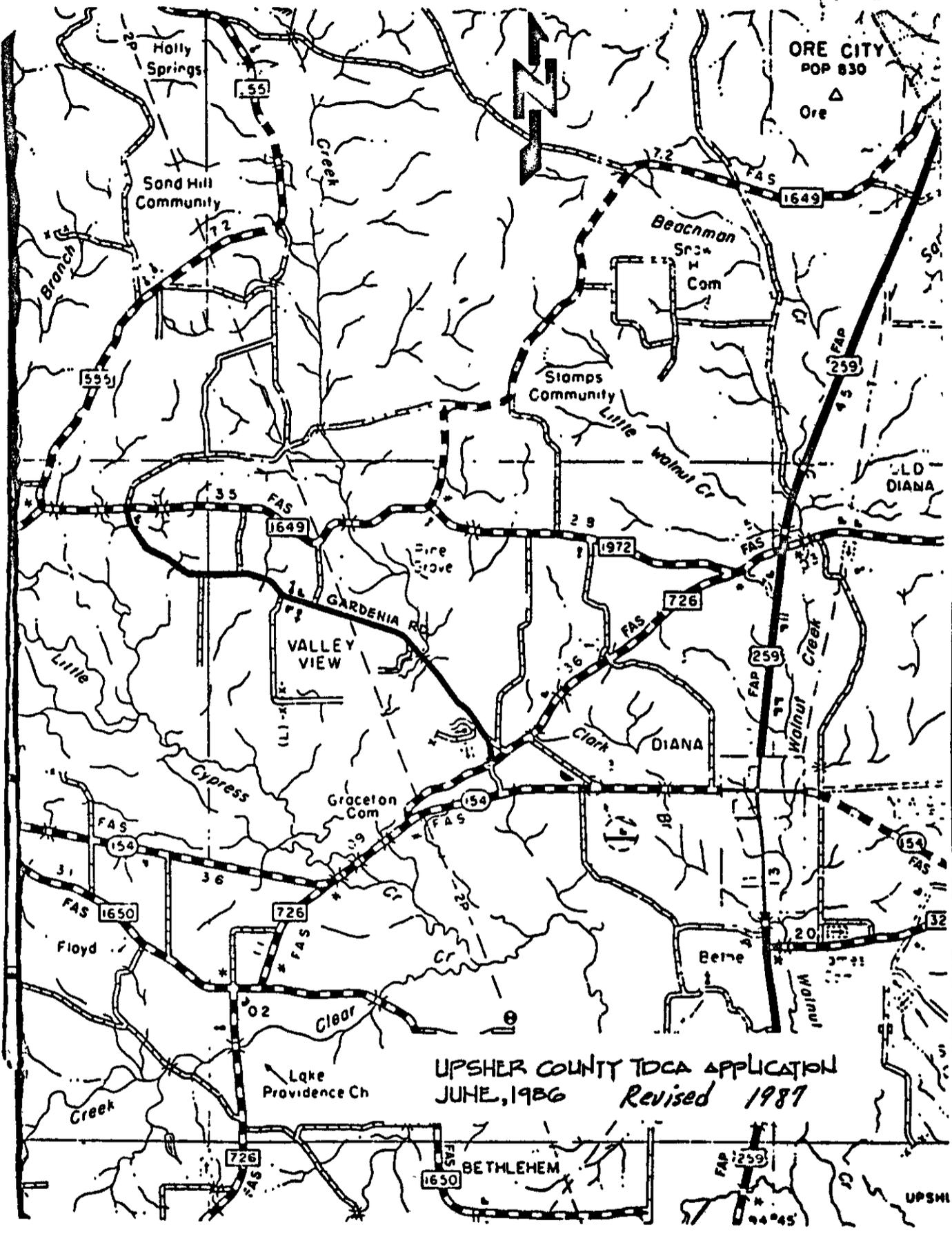
Charles P. Morris, P.E.
SIGNATURE OF REGISTERED PROFESSIONAL ENGINEER/ARCHITECT RESPONSIBLE FOR BUDGET
JUSTIFICATION

DATE 10/28/87

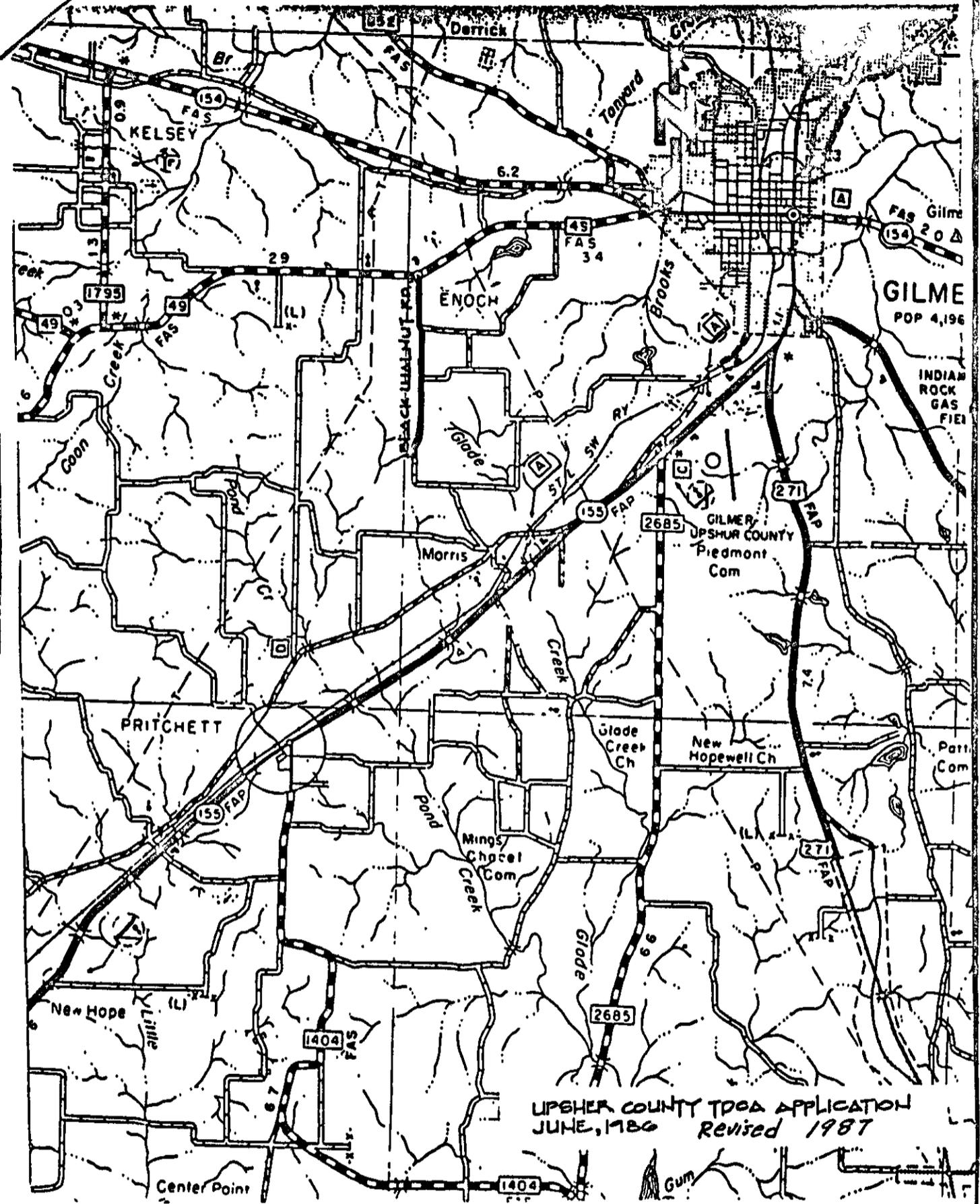


(SEAL)

OL 20 PG 2-11



UPSHER COUNTY TOCA APPLICATION
JUNE, 1986 Revised 1987



TO BE PUBLISHED: October 24, 1987

NON-LEGAL SECTION

PUBLIC NOTICE

UPSHUR COUNTY

TEXAS COMMUNITY DEVELOPMENT PROGRAM

Upshur County is currently making plans to apply to Texas Department of Community Affairs for Texas Community Development Program funds.

Upshur County will conduct two public hearings to discuss use of past TCDP awards, the amount of funds available, and eligible activities.

The first public hearing will be held at the Commissioners Meeting, Upshur County Courthouse, Gilmer, Texas at 9:00 a.m. on October 30, 1987.

Upshur County encourages individual citizens and citizen's groups to make their views known at these public hearings. The County welcomes the full participation of its citizens in the development of this TCDP application. Citizens comments may be delivered in advance to the County Courthouse at any time.

The second public hearing will allow affected citizens an opportunity to comment on the program of activities and to submit comments on the proposed application. The public hearing will be held at Valley View Baptist Church, on Gardenia Road, at 6:00 p.m. on November 9, 1987.

General information on the TCDP program will be available.

More detailed informaton on the kinds of activities, amounts of funds and proposed location of activities is available for inspection at the Courthouse. Handicapped individuals who may have difficulty in attending this meeting should contact the County Courthouse to arrange for assistance.

For further information, contact Everett Dean, County Judge at the Courthouse at # 843-3083.

FILED
REX
OCT 20 1987
BY: [Signature]
CLERK

TO BE PUBLISHED: October 24, 1987

NON-LEGAL SECTION

PUBLIC NOTICE

UPSHUR COUNTY

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FILED
REX
COURT
1987 OCT 20 11 10 53
U.S. DIST. CT.
BY: _____

TO: UPSHUR COUNTY COMMISSIONERS COURT
UPSHUR COUNTY
GILMER, TEXAS 75644

SUBJECT: ANY CONTRACT BETWEEN UPSHUR COUNTY ROAD & BRIDGE DEPARTMENTS AND ANY POLITICAL SUBDIVISION DESIRING TO CONTRACT WITH UPSHUR COUNTY TO MUTUALLY ACCOMPLISH A PROJECT TO IMPROVE THE EFFICIENCY AND EFFECTIVENESS OF THE LOCAL POLITICAL ENTITIES INVOLVED.

AUTHORITY: ARTICLE 3 SECTION 64b OF THE TEXAS CONSTITUTION
ARTICLE 4413-32c TCS OR THE INTERLOCAL COOPERATION ACT

PROJECT OR OBJECTIVES TO BE ACCOMPLISHED:

Premix, spread oiled sand on various
(SPECIFIC JOB, JOBS OR ACTS)
parts of the campus and throughout the
district on bus routes.

PROPOSED TIME: September 1, 1987
(START)
August 31, 1988
(FINISH)

POLITICAL SUBDIVISION DOES PROPOSE:
to provide an amount of sand to offset
cost incurred by county

UPSHUR COUNTY DOES PROPOSE:
to accomplish reparation of proposed
oiled sand surfaces

This agreement made between the County of Upshur, Texas by and through the Commissioners Court of Upshur County, hereinafter called Upshur County and the Ore City ISD by and through its board of school trustees hereinafter called the board subject to approval of both governmental bodies within the provisions of the Open Meeting Act.

It is understood by both contracting parties that each party will pay for these services or charges with funds currently available to each party.

It is understood by both contracting parties that any civil liability or any other liability relating to the furnishing of these services is the responsibility of the party receiving the services.

It is understood that Upshur County Road and Bridge Departments can only accomplish the execution of this contract as the availability of county labor and equipment warrants. The County Commissioner acting as Road Commissioner or the designated foreman of the precinct Road and Bridge Department will have the sole responsibility as to what time is designated or allocated for execution of this contract.

It is further understood by all contracting parties this contract or agreement can only be final after examination by the attorney or legal advisors of both parties and the signature of the County or District Attorney is hereby affixed.

It is further agreed and understood between the parties herein that this Interlocal Governmental Agreement shall be for a period of one year from date of execution.

Witness our hands in triplicate, either of which may be used as an original, this the 23rd day of Nov. 19 87.

Ernest D.
County Judge

Gaddis Lindsey
Commissioner Precinct 1

Bill Loggins
Commissioner Precinct 2

Clarence D. ...
Commissioner Precinct 3

James ...
Commissioner Precinct 4

PARTICIPATING INDIV

11/17/87

Art Ryan 11-17-87

Joyce Brookshire 11-17-87

Dave M. Hiles 11-17-87

Alan Fisher 11/17/87

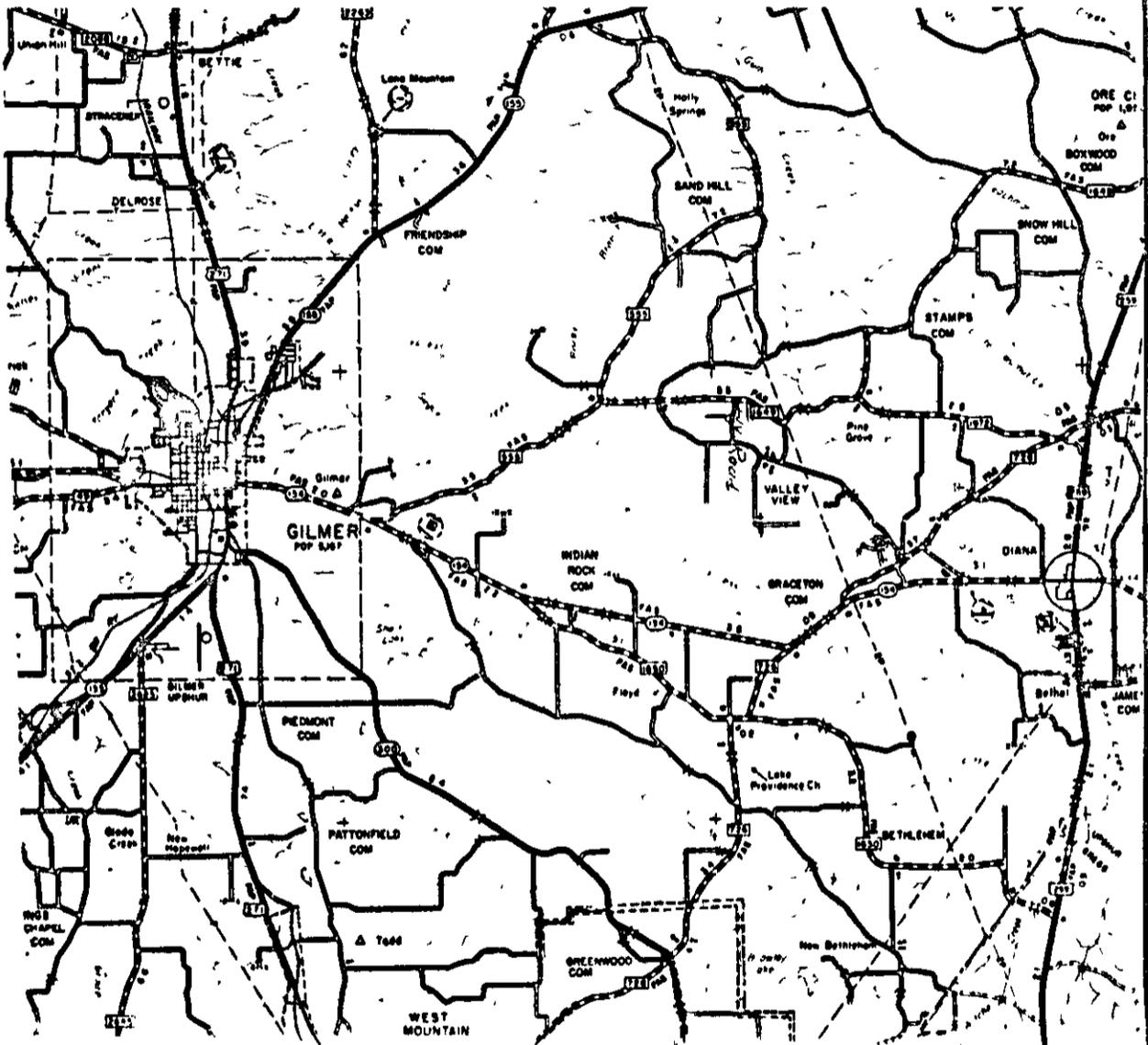
Scott Hall 11/17/87

VOL 30 PG 282

This is the location of the road shown on the plat enclosed, we wish to begin the 1 year waiting period so that this road may be accepted by the County. I have spoken with Gaddis Liddy about this, and will get any additional information needed

Hank Boswell

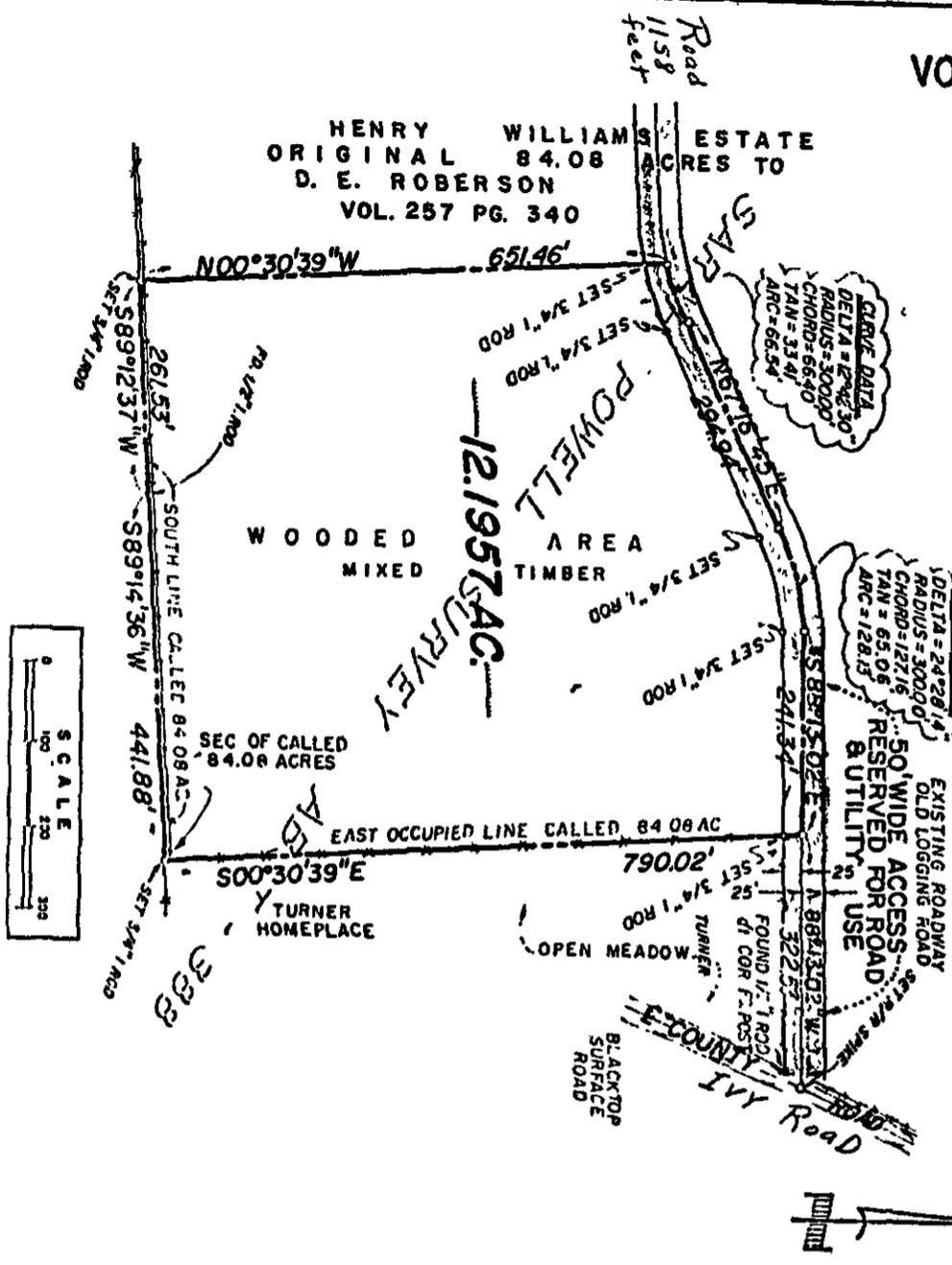
1158 ft.



PLAT OF SURVEY

SHOWING

ALL THAT CERTAIN LOT, TRACT, OR PARCEL OF LAND SITUATED IN THE COUNTY OF UPSHUR, STATE OF TEXAS, BEING A PORTION OF THE SARAH POWELL SURVEY, ABSTRACT NO. 388 AND BEING 12.1957 ACRES OF LAND OUT OF THE SOUTHEAST PORTION OF A CALLED 84.08 ACRES TRACT DESCRIBED IN A DEED DATED MAY 6, 1961 AND RECORDED IN VOLUME 257, PAGE 340 IN THE DEED RECORDS OF SAID COUNTY,

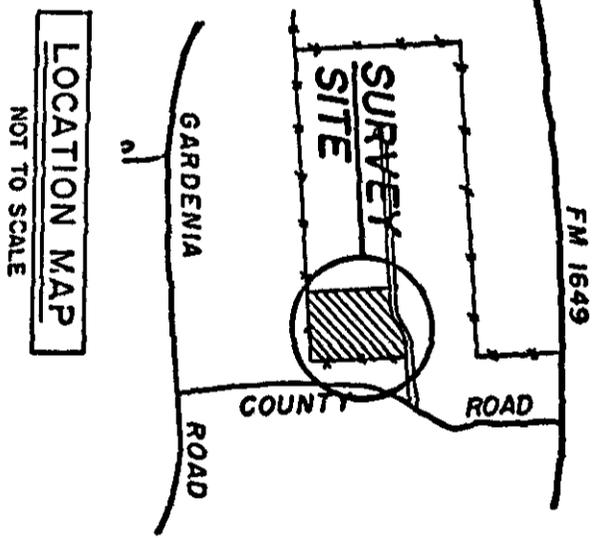


METROFLEX SURVEYORS CERTIFICATION

I, GAYLE BLALOCK, TEXAS REGISTERED PUBLIC SURVEYOR NO 2060 DOES HEREBY CERTIFY THAT THE EVIDENCE SHOWN ON THIS PLAT REPRESENTS A SURVEY MADE UPON THE GROUND AND THAT IT IS IN COMPLIANCE WITH PROFESSIONAL STANDARDS AND THE DIMENSIONS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GIVEN UNDER MY HAND AND SIGNATURE ON THIS THE 7th DAY OF AUGUST, 1986.

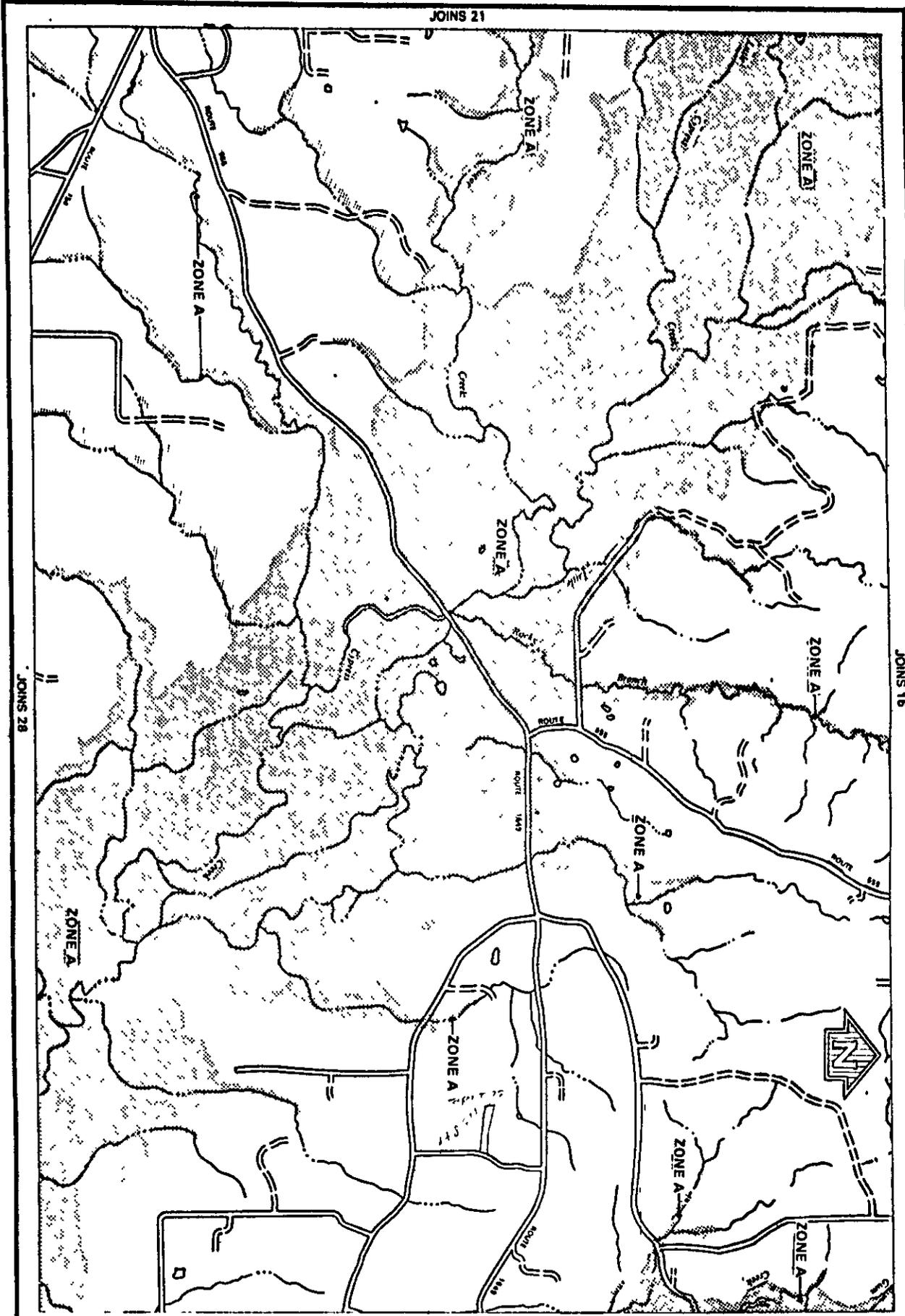
Gayle Blalock
GAYLE BLALOCK
TX RPS NO. 2060



METROFLEX - 845-5763
843-5763
GILMER SURVEYORS

HANK BOSWELL
12.1957 ACRES SURVEYED
UPSHUR COUNTY, TX. UP66 C846

SHEET 1 of 1



22

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
 Federal Insurance Administration
UPSHUR CO., TX
 (UNINC. AREA)



FLOOD HAZARD BOUNDARY MAP

EFFECTIVE DATE
5/31/77

UPSHUR COUNTY COMMISSIONERS COURT ORDER

UPSHUR COUNTY INVESTMENT POLICY

STATE OF TEXAS I

COUNTY OF UPSHUR I

BE IT REMEMBERED AT A MEETING OF Commissioners Court of Upshur County, Texas, held on the 23rd day of November 1987 on motion made by David Loyd, Commissioner of Precinct No. 3, and seconded by Bill Loggins, Commissioner of Precinct No. 2, the following Order was adopted:

WHEREAS the Commissioners Court of Upshur County, Texas desires the establishment of prudent investment policies; and

WHEREAS the Commissioners Court has reviewed the following investment policy and believes its enactment would be to the financial benefit of Upshur County, Texas:

NOW, THEREFORE, it is hereby ADJUDGED and DECREED that the Upshur County Treasurer implement the following policy:

OBJECTIVES AND PRIORITIES

The investment objectives of the Upshur County Treasurer shall be as follows:

- (1) To insure the safety of Upshur County funds and to avoid speculative investing.
- (2) To provide funds to meet the cash needs of Upshur County, Texas.
- (3) To earn the maximum interest rate allowed through prudent and legal investing of county funds consistent with the current Bank Depository Contract.
- (4) The most important priority shall be to provide for the safety of capital, securities, and collateral.

INVESTMENT METHODS

The Upshur County Treasurer shall use any or all of, but not limited to, the following types of investments consistent with federal and state law and the current Bank Depository Contact:

- (1) Obligations of the United States of America, its agencies and instrumentalities.
- (2) Direct obligations of the State of Texas and agencies thereof.
- (3) Other obligation, the principal of and interest on which are unconditionally guaranteed or insured by the State of Texas or the United States of America.
- (4) Obligations of States, agencies thereof, counties, cities, and other political subdivisions of any state having been rated as to investment quality by a nationally recognized investment rating firm and having received a rating of no less than "A" or its equivalent.

- (5) Certificates of deposit of state and national banks doing business in Texas, guaranteed or insured by the Federal Deposit Insurance Corporation or its successor or secured by obligations described in (1) through (4) above, and pursuant of Art. 2529b-1 as amended by HB 1775 (1985) in market value no less than the principal of the certificates.
- (6) Fully collateralized direct repurchase agreements with a defined termination date secured by obligations described in (1) through (5) above with a market value of not less than the amount of the funds disbursed and pledged with a third party other than an agent for the pledgor. Repurchase Agreements must be purchased through a primary government securities dealer as defined by the Federal Reserve or a bank domiciled in Texas. No more than 10% of the portfolio's total assets shall be invested in repurchase agreements at any given time.
- (7) Common Trust Funds or comparable devices owned or administered by banks domiciled in this State and whose assets consist exclusively of all or a combination of (1) through (6) above. Competitive bids must be solicited from at least three banks for this investment. Bids must first be solicited from the locals banks and if those banks do not offer this service, the County can solicit bids from banks in other Counties and, then, the State. Bids may be solicited orally.
- (8) Money Market Investment Accounts
- (9) Negotiable Order of Withdrawal (NOW) Accounts

The County shall require delivery of all securities or shall have these securities held in the County's name by an independent third party prior to payment being made by the County for the investment.

INVESTMENT INSTITUTIONS

The Upshur County Treasurer shall insure that invested county funds are fully collateralized consistent with federal and state law and the current Bank Depository Contract, without exception, in one or more of the following manners:

- (1) United States Government Bonds, Notes and Bills
- (2) Securities of United States Agencies
- (3) Federal Housing Authority Bonds
- (4) Farmer's Home Administration Notes
- (5) Federal National Mortgage Association Bonds
- (6) Municipal Securities Bearing Moody's A or Better Rating

Such Securities pledged as collateral shall be deposited in trust with the Federal Reserve Bank or an independent investment institution under an appropriate legal contract. The amount of securities so pledged shall be determined by their market value.

MATURITY AND DIVERSIFICATION

The Treasurer of Upshur County shall strive to retain enough liquidity in investments to cover the cash needs of the county and shall also strive to diversify the investments consistent with the objectives of this policy.

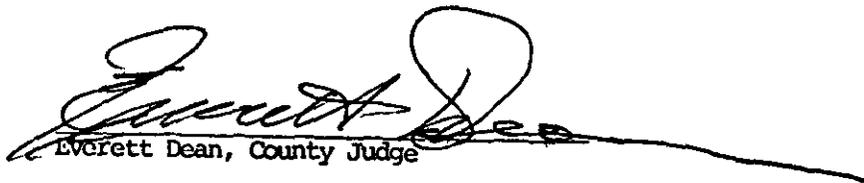
LIABILITY

The County Treasurer shall not be responsible for any loss of the county funds through the failure or negligence of any depository, nor any loss resulting from normal fluctuation and market value; but nothing in this shall release any County Treasurer for any loss resulting from any official misconduct or negligence on his part nor from any responsibility for the funds of the County until a depository shall be selected and the funds deposited therein, nor for any misappropriations of such funds by him.

REPORTING

It shall be the duty of the Treasurer of Upshur County, Texas, to notify the Commissioners Court of any significant changes in current investment methods and procedures prior to their implementation.

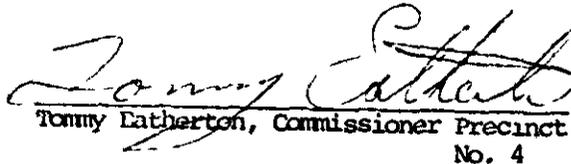
ORDERED this 23rd day of November 1987.


Everett Dean, County Judge


Gaddis Lindsey, Commissioner Precinct
No. 1


Bill Loggins, Commissioner Precinct
No. 2


David Loyd, Commissioner Precinct
No. 3


Tommy Latherton, Commissioner Precinct
No. 4



GARY W. PATTERSON
VICE-PRESIDENT

November 18, 1987

First Republic Bank
InterFirst Plaza 21st Floor
901 Main Street
Dallas, Texas 75202

Attn.: Safekeeping Dept.

Dear Sirs:

Below is a release from Upshur County Commissioners' Court for \$200,000.00 of Federal Farm Credit Bank Bonds maturing December 1, 1987, under your safekeeping receipt number 675010. Please credit our account upon maturity.

Sincerely yours,

A handwritten signature in cursive script that reads 'Gary W. Patterson'.

Gary W. Patterson
Vice President

RELEASE OF \$200,000.00 FFCB MATURING 12-1-87, Rec.#675010:

A handwritten signature in cursive script, likely representing the Upshur County Commissioners' Court.

Upshur County Commissioners' Court



VOL 30 PG 589

GARY W. PATTERSON
VICE-PRESIDENT

November 18, 1987

First Republic Bank
InterFirst Plaza 21st Floor
901 Main Street
Dallas, Texas 75202

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Gary W. Patterson
Vice President

RELEASE OF \$200,000.00 FFCB MATURING 12-1-87, Rec.#675010:

A handwritten signature in cursive script, likely representing the Upshur County Commissioners' Court, written over a horizontal line.

Upshur County Commissioners' Court

Box 460, Gilmer, Texas 75644 (214) 843-5633

VOL 20 PG 590



GARY W. PATTERSON
VICE-PRESIDENT

November 18, 1987

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InterFirst Plaza 21st Floor
901 Main Street
Dallas, Texas 75202

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Vice President

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A handwritten signature in cursive script, likely representing the Upshur County Commissioners' Court.

Upshur County Commissioners' Court

Box 460, Gilmer, Texas 75644 (214) 843-5653

TEXAS DEPARTMENT OF HEALTH
BUREAU OF VITAL STATISTICS
1100 West 49th Street
Austin, Texas 78756-3191

1987 TEXAS CONFERENCE ON VITAL STATISTICS

The Thirty-third Texas Conference on Vital Statistics will be held December 6-8, 1987, at the Austin Hilton Inn, 6000 Middle Fiskville Road, Austin 78752. (Adjacent to Highland Mall).

These Conferences provide a much needed mechanism for free discussion, decision making, and cooperative action on problems and developments in the field of vital statistics. Too, they provide an opportunity for a free exchange of experiences that bring about broader areas of agreement and greater uniformity of registration practices.

There have been extensive legislative actions creating changes in the Texas Vital Statistics Law, Regulations, and related statutes; therefore, there will be discussion relating to the impact of this legislation.

Participants include local registrars of vital statistics, county judges, county clerks, district clerks, local health department personnel, and hospital personnel.

As in the past, this year's Conference will be conducted on an informal basis. Attached is a schedule of meetings and the subjects to be discussed.

I hope your office will be represented. The names of those who will attend should be furnished to me at the earliest possible date. Each person should bring his or her Vital Statistics Manual.

The Conference will meet 9-12 and 2-5 on Monday and 9-12 on Tuesday. The first general session will convene at 9:00 A.M. on Monday, December 7, in the Austin Hilton Inn. Each representative to the Conference should make his or her hotel reservation. Reservations should be made at least two weeks in advance.

October 15, 1987

J. L. Howze
J. L. Howze
STATE REGISTRAR

11-18-87

REQUEST APPROVAL TO ATTEND.
(AGENDA NEXT COMMISSIONERS COURT MEETING.)

THANKS
Reya A. Shaw
COUNTY CLERK

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM
Approved Disbursements
Disbursements Made From 11/11/87 thru 11/23/87

23 NOV 1987

THE SOFTWARE GROUP, INC

PAGE 1

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
15605-APCA	11/12/87	DARR EQUIPMENT COMPANY	\$1,848 30	\$1,848 30	120 MOTOR GRADER/S#51M11929 PAYMENT #8
15606-APCA	11/12/87	POSTMASTER	\$1,000 00	\$1,000 00	CO CLK-POSTAGE FOR METER
15607-APCA	11/16/87	FIRST NATIONAL BANK	\$400,000 00	\$400,000 00	C D PURCHASE/MATURE DATE 12/14/87 @ 8 91 % INTEREST
15614-APCA	11/19/87	MRS ROBBIE SOCKLER	\$64 60	\$64 60	C IND -BUS FARE/JOHN SEALY HOSP/GALVESTON
15615-APCA	11/20/87	POSTMASTER	\$2,073 78	\$2,073 78	CO TAX--(17,236)PRESORTED @ 12, (39)@ 14
15619-APCA	11/23/87	A & E MILL AND WELDING SUPPLY	\$135 26	\$10.45 \$31.88 \$10.45 \$13.20 \$49.28	PCT#3-(1)244 OXYGEN PCT#3-244&275 OXY, CUTTING TIP, MED ACM PCT#3-(1)244 OXYGEN PCT#2-(4)CYLINDER RENT PCT#2-MED ACEM, 275 OXYGEN, HOBART 413
15620-APCA	11/23/87	ACE HARDWARE BUILDERS SUPPLY C	\$359 05	\$90 75 \$2 85 \$28 50 \$6 87 \$5 09 \$49.99 \$175.00	PCT#2-(2)20x100 PGLY, GLUE, VALVE PCT#2-(1)SACRETE PCT#2-(10)BAGS SACKRETE 3&2 85 (EA) PCT#2-(1)GREASE GUM PCT#2-HINGES, SCREWS, SCREEN DOOR CATCHES PCT#2-(1)ROLL PLASTIC 20x100 PCT#2-(1)HEATER
15621-APCA	11/23/87	ACE LOCK & SAFE SERVICE	\$9.25	\$9 25	CO S-(1)KEY & FIT TO CUSTOMER LOCK
15622-APCA	11/23/87	ALBRIGHTS GARAGE	\$20 00	\$20 00	PCT#1-EXHAUST PIPE MADE/'85 FORD TRUCK
15623-APCA	11/23/87	ALLEN SEAGORN	\$42 00	\$42 00	PCT#4-(7)LOADS GRAVEL @ \$6 00 (EA)
15624-APCA	11/23/87	ARKLA GAS	\$443.91	\$22 58 \$44.72 \$27 28 \$113 11 \$236.12	PCT#3-#1220704224008/NOV 16, '87 BILL NEW CO LIB-#1220708193506/NOV 16, '87 OLD CO LIB-#1220708193001/NOV 16, '87 CTHOUSE-#1520708296005/NOV 19, '87 BILL J CTR-#1520709101502/NOV 18, '87 BILL
15625-APCA	11/23/87	BAYLOR MEDICAL CENTER AT GILME	\$25 00	\$25 00	JUV PROB-DRUG ABUSE SCREENING/F J
15626-APCA	11/23/87	BOBBIE JOHNSON	\$20 00	\$20 00	R O W -(2)TAX CERTIFICATES/PARCEL #9
15627-APCA	11/23/87	BUSINESS RECORDS CORPCRTATION	\$2,954 48	\$2,954 48	CO CLK-ACCT#09065541/OCT 29, '87 BILL
15628-APCA	11/23/87	BUTTERWORTHS	\$55 50	\$55 50	D A-(1)CRIMINAL EVIDENCE TRIAL #1('87)
15629-APCA	11/23/87	CARVENS, DARGAN & CO	\$5,000 00	\$5,000 00	NON DEPT-REPUBLIC PF-1944/SINGLEY CASE
15630-APCA	11/23/87	CLAPKE & COURTS, INC	\$355 48	\$147 11 \$65 34 \$46 84 \$96 19	D A-(500)INDICTMENT 5/03PT CL F/FORMS CO CLK-(200)TEST LETTERS(50)PROS NOTICE JP#1-(200)BOND, PERSONAL OR CASH/FORMS D CLK-(50)DOCKET LEAVES, (100)ALIAS

VOL 30 PG 592

VOL 30 PG 892

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
					CAPIAS. (100) COMM TO PENITENTIARY
15631-APCA	11/23/87	CLEAR, COUNCIL FOR LAW	\$262.50	\$262.50	D A-(50) BOOKS @ \$5.25 (EA)
15632-APCA	11/23/87	CLED MARLOWE, JP#5	\$210.00	\$210.00	NOV '87/OFFICE EXPENSE
15633-APCA	11/23/87	COMMERCIAL RETREAD & REPAIR	\$306.80	\$306.80	PCT#2-(4) BANDAG SUPERTRAC RETREAD TIRES
15634-APCA	11/23/87	CONROY FORD TRACTOR, INC	\$120.07	\$120.07	PCT#2-FUEL TREAT BOLTS, PENS, FILTERS
15635-APCA	11/23/87	CRABTREE BARRICADE SYSTEMS	\$280.35	\$280.35	PCT#1-(16) STREET NAME SIGNS @ \$17. (EA)
15636-APCA	11/23/87	DAVID B. GRIFFITH	\$506.00	\$506.00	D CT-#9789/JERRY DON FEARANCE
15637-APCA	11/23/87	DESK TOP & DATA SUPPLY	\$182.30	\$22.25 \$29.60 \$37.75 \$76.70 \$3.50 \$12.50	D A-(3) BOXS ACCO BASES INV CONTROL-(4) BOXS SWINTIC RIBBONS D A-(3) BINDERS, (1) SWINGLINE STAPLER D A-(3) NOTERY BOOKS, (4) RING BINDERS CO AUD-(10) W/J EXTENTION POST/ .35 (EA) D A-(1) RIG BOOK
15638-APCA	11/23/87	DIANA TEXACO	\$9.75	\$2.25 \$7.50	PCT#1-(1) GAL GAS, (1) PLUG PCT#1-(1) TIRE REPAIR
15639-APCA	11/23/87	DISCOUNT AUTO PARTS & TIRES	\$51.93	\$51.93	PCT#3-(1) BATTERY, (2) BAR LEAK
15640-APCA	11/23/87	ECONOMY AUTO SUPPLY, INC	\$30.09	\$30.09	PCT#1-(1) WELDING HELMET, LENS
15641-APCA	11/23/87	EDNA F WELCH	\$3,400.00	\$3,400.00	D CT-MCFADDEN/PGS 4701-5500 STATEMENT OF FACTS/PARTIAL
15642-APCA	11/23/87	ESCO ELEVATORS, INC	\$150.07	\$150.07	CO BLDG-ELEVATOR MAINT/NOV '87
15643-APCA	11/23/87	EVERETT DEAN	\$38.20	\$38.20	COMM CT-TYLER FOR EXAM TABLES/FILM
15644-APCA	11/23/87	F. L. GARRISON	\$300.00	\$300.00	NOV '87/JUV BOARD FEE
15645-APCA	11/23/87	FRED O & RUTH GRAY	\$370.00	\$370.00	R O W-PARCEL #6/0 6MI FH1845/1844
15646-APCA	11/23/87	GASTEL TURNER	\$100.00	\$100.00	NOV '87/OFFICE EXPENSE
15647-APCA	11/23/87	GENERAL TELEPHONE COMPANY	\$200.63	\$164.63 \$36.00	D CT-#943-2836/NOV 10, '87 BILLING CO S-#214-1RT-2564/NOV 16 '87 BILL
15648-APCA	11/23/87	GEORGE P BANE, INC	\$227.80	\$94.32 \$133.48	PCT#2-(9) KNIFE (12) PLGW BOLTS PCT#2-(2) BLADES, (25) PLGW BOLTS & NUTS
15649-APCA	11/23/87	GILMER ANIMAL CLINIC	\$31.00	\$31.00	CO S-RAJIES, PARVUS, DIP, DHLP/REX
15650-APCA	11/23/87	GLENN CAMPBELL, SR	\$54.00	\$54.00	PCT#4-(16) LOADS GRAVEL @ \$4.00 (EA)

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
15651-APCA	11/23/87	GLD, INC	\$53 51	\$53 51	PCT#1-(12)AUTO BOWL CL (16)PKS TCWELS
15652-APCA	11/23/87	GOODART'S	\$138 45	\$138 45	PCT#1(2)-(6)BODY GRIPPER MONT TRAPS(EA)
15653-APCA	11/23/87	H & D TIRE & AUTOMOTIVE	\$680 82	\$291.44 \$9.75 \$69.20 \$186.85 \$18.70 \$17.00 \$35.16 \$52.72	PCT#1-BATTERIES, WD 40, STARTER FLUID PCT#1-(1)CASE BRAKE FLUID PCT#1-FILTERS, TUBE, TIRE, PEAK, LABOR PCT#1-(1)SOUTHERN, BOOSTER, & FREIGHT PCT#1-(1)STANDARD PCT#1-(2)GREASE CARTS PCT#1-(2)DAYCO HOSE, WHEEL, GLASSES PCT#1-WELDING RODS, TUBE, BOOT, SEAL, FLAT
15654-APCA	11/23/87	HARRELL MACHINERY, INC	\$504.64	\$44.50 \$246.14 \$314.00	PCT#2-(2)CASES OIL @#22 25 (EA) PCT#2-(2)EDGES @#123 07 (EA) PCT#1-WATER PUMP, GASKETS, HU3
15655-APCA	11/23/87	HARTGRAPHICS, INC	\$447 95	\$447.95	ELECT-(5)M CONST AMEND BALLOT/NOV 3'87
15656-APCA	11/23/87	HERBERT L YOUNG	\$1,199 53	\$36.40 \$38.29 \$8.47 \$1,072.45 \$43.92	PCT#1-(52)GALS DIESEL @ 70 (EA) PCT#1-(7)GALS REG (47)GALS DIESEL PCT#1-(11)GALS REG @ 77 (EA) PCT#1-(1145)GALS REG (265)GALS DIESEL PCT#1-(61)GALS DIESEL @ 72 (EA)
15657-APCA	11/23/87	HIBBS HALLMARK & COMPANY	\$49 00	\$49 00	NON DEPT-ACCT#UPSC50-1 LM U(A)/FIRE 10 LOCATIONS
15658-APCA	11/23/87	HOWARD TOOL AND SUPPLY	\$66 84	\$22.64 \$13.24 \$30.96	PCT#2-(1)STRIKER, CLAW HAMMER, NAIL, BAR & GLUE PCT#2-(1)LONG HANDLED SHOVEL(1)FLINT PCT#2-(1)3/8 CHAIN, AIR CPLR, CAN FLUX
15659-APCA	11/23/87	J L HILL SUPPLY	\$670 08	\$670 08	J CTR-(24)F20T12 BULBS(120)A19 MED ES BULBS
15660-APCA	11/23/87	JAMES BARBER	\$42 00	\$42 00	PCT#4-(7)LOADS GRAVEL @#6 (EA)
15661-APCA	11/23/87	JERRY NICKERSON	\$22.37	\$4.27 \$18.10	CO EXT-(1)REFERENCE BOOK CO EXT-(3)DZ LEGAL PADS, (1)DESK TRAY
15662-APCA	11/23/87	JIMMIE BONNETTE	\$64 60	\$64 60	IND-J BONNETTE/BUS FARE, JOHN SEALY GALVESTON
15663-APCA	11/23/87	KIRBY RESTAURANT SUPPLY	\$216 25	\$216 25	CO JAIL-FLOOR FINISH, REFLECTION SPRAY & BUFF, BOLD POWER
15664-APCA	11/23/87	KNOWLES LAW BOOK PUBLISHING, I	\$54 53	\$54.53	D. A-(1)TX CRIM DEFENSE FORMS/#2
15665-APCA	11/23/87	LIBERACKI ENTERPRISES	\$22 95	\$22 95	CO S-(5)HALOGEN MAGCHARGER BULBS
15666-APCA	11/23/87	LONE STAR GROCERS	\$1,764 15	\$556.80 \$366.90 \$443.59 \$418.24	CO JAIL-#3750643/ASSORTED FOOD CO JAIL-ACCT#3750643/ASSORTED FOODS CO JAIL-ACCT# 3750643/ASSORTED FOODS CO JAIL-#37050643/ASSORTED FOODS

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				\$21.38	CR (15) DOZ EGGS SPOILED
15667-APCA	11/23/87	LONG MOTOR COMPANY, INC.	\$182.60	\$182.60	PCT#1-(1)AXLE, GASKET/'85 DUMP TRUCK
15668-APCA	11/23/87	H.R. FATTON	\$275.00	\$275.00	D CT-#9742/KENNETH GREEN
15669-APCA	11/23/87	MATTHEW BENDER & CO, INC	\$73.50	\$73.50	D A-TX CRIMINAL PRACTICE GUIDE #14
15670-APCA	11/23/87	MOBIL OIL CREDIT CORPORATION	\$44.78	\$44.78	CO S-(32.6)GALS GAS, (2)GTS OIL, INSPECTION
15671-APCA	11/23/87	MRS. ROBBIE SOCKLER	\$64.60	\$64.60	CO IND-805 FARE/R SOCKLER/JOHN SEALY GALVESTON APPT 11/25/87
15672-APCA	11/23/87	NANCY ONSTAD	\$73.85	\$73.85	CO JAIL-(90)LOAFS BREAD (24)PKS BUNS
15673-APCA	11/23/87	NATIONAL HEALTH	\$25.80	\$25.80	IND-BILLY VOSS/LAB
15674-APCA	11/23/87	NATIONAL RECORDS MANAGEMENT	\$28.56	\$28.56	D CT-#9769/L LAYAYETTE/MICROFILM MED RECORDS
15675-APCA	11/23/87	NORMA TOMLIN	\$258.96	\$258.96	J PROB-TRAVEL/SEPT-NOV '87, LODGING, MEALS
15676-APCA	11/23/87	PATTERSON PLUMBING	\$14.92	\$14.92	ROCK BLDG-(1)WASHER SET & VALVE
15677-APCA	11/23/87	PERRY'S #15	\$3.38	\$3.38	CO JAIL-(2)BALL POINT LAUNDRY MARKERS
15678-APCA	11/23/87	GUILF CORPORATION	\$213.78	\$161.39 \$10.01 \$42.38	D CLK-(1)MICRO CASSETTE RECORDER & BATTERIES D CLK-(5)MICRO DICTATING CASSETTE TAPES CO S-(6)DOZ LTR SIZE PADS @35.49 (EA)
15679-APCA	11/23/87	GUINLAN PUBLISHING COMPANY, IN	\$41.97	\$41.97	D A-(12)BULLENTINS/03/01/88-02/01/88
15680-APCA	11/23/87	R & S INVESTMENTS	\$450.00	\$80.00 \$370.00	R O W -PARCEL #20TE/0 6MI FM1845/1844 R O W -PARCEL #20/0 6MI FM1845/1844
15681-APCA	11/23/87	R E "BOB" CROWDER	\$210.00	\$210.00	NOV '87/OFFICE EXPENSE
15682-APCA	11/23/87	ROADWAY OIL CO, INC	\$11,603.80	\$11,603.80	PCT#3-#505-509511(580 19)BBLs PIT OIL @20 (EA)
15683-APCA	11/23/87	ROGER ARMSTRONG INSURANCE	\$50.00	\$50.00	JP#5-RENEWAL OF 30ND/JAN 1, '88
15684-APCA	11/23/87	RONNIE MITCHELL	\$400.30	\$400.30	J PROB-TRAVEL/SEPT & OCT '87/MEAL
15685-APCA	11/23/87	ROYER & SCHUTTS	\$23.49	\$23.49	CO CLK-(100)F-9 ASSUMED NAME CERTIFICATES
15686-APCA	11/23/87	RUSSELL TACKETT	\$1,095.00	\$1,095.00	PCT#2-LEASE/1TON TRUCK & EQUIP/NOV '87
15687-APCA	11/23/87	SABINE VALLEY MHR	\$9.26	\$9.26 \$75.00	IND-E SPARKS/OFFICE VISIT J PROB-EVALUATION/B A H
15688-APCA	11/23/87	SANDY LIVENGODD	\$800.00	\$300.00 \$250.00	D CT-#7907/BOBBY ODIS WILLIAMS D CT-#18380/LOUIS ROBERT EWING

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

23 NOV 1987

THE SOFTWARE GROUP, INC

Approved Disbursements
Disbursements Made from 11/11/87 thru 11/23/87

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$250 00	CD CT-#16,749/WINFRED RAY RANDALL
15689-APCA	11/23/87	SCHOLASTIC INC	\$19 95	\$19 95	CO EXT-(1)YR SUBSCRIPTION/FORECAST MAGAZINE
15690-APCA	11/23/87	SOUTHWESTERN BELL TELEPHONE	\$3 27	\$3 27	D CT-#214-10a-2236-218/NOV 1 '87 BILL
15691-APCA	11/23/87	SOUTHWESTERN ELECTRIC POWER CO	\$2,579 16	\$1,721 16	J CTR-#076309106516/NOV 12, '87 BILLING
				\$11 03	PORTER BLDG-#076309077022/NOV 12, '87
				\$100 75	OLD CO LIB-#095310192017/NOV 13, '87
				\$455 98	CO LIB-#086310.92512/NOV 13, '87 BILL
				\$183 78	ROCK BLDG-#086310042022/NOV 13, '87
				\$106 46	ROCK BLDG-#086310041016/NOV 13, '87
15692-APCA	11/23/87	STUART CO	\$24 00	\$24 00	CO S-(1)NYLON TRACKING HARNESS/REX
15693-APCA	11/23/87	SYSCO FOOD SYSTEMS	\$427 67	\$427 67	CO JAIL-ACCT#315325/ASSORTED FOOD
15694-APCA	11/23/87	TEXAS DEPT PUBLIC SAFETY	\$10 00	\$10 00	D A-(2)"TEXAS MOTOR VEHICLE LAWS" '86
15695-APCA	11/23/87	THE GILMER MIRROR	\$375 95	\$23 85	JUV PROB-(500)#10 REG PRINTED ENVELOPES
				\$40 50	CO S-(2)POST BINDERS
				\$85 15	CO S-NOTICE OF EXECUTION SALE #87-351 B/GREGG
				\$85 15	CO S-NOTICE OF EXECUTION SALE #87-351 B/GREGG
				\$20 60	CO S-(250)ID CARDS/BETTERTON
				\$20 60	CO S-(250)ID CARDS/MITCHELL
				\$85 15	CO S-NOTICE OF EXECUTION SALE #87-351 B/GREGG
				\$3 00	CO JAIL-(2)DRY MARKERS
				\$11 95	CO S-(1)RUBBER STAMP
15696-APCA	11/23/87	THE LOGO	\$220 80	\$126 00	CO JAIL-(6)JACKETS @#21 (EA)
				\$47 40	PCT#1-(12)CAPS @#3 95 (EA)
				\$47 40	PCT#2-(12)CAPS @#3 95 (EA)
15697-APCA	11/23/87	THE PRINTING FACTORY	\$141 71	\$141 71	D A-(2,000)PRINTED ENVELOPES
15698-APCA	11/23/87	THE SOFTWARE GROUP, INC	\$1,463 25	\$281 00	CO AUD-BUDGET ACCT/MAINT 10/87-12/87
				\$263 00	CO TREAS-PAYROLL/MAINT 10/87-12/87
				\$263 00	CO TREAS-ACCTS PAY /MAINT 10/87-12/87
				\$243 75	CO TAX-VOTER/MAINT OCT-DEC 30, '87
				\$412 50	CO TAX-AUTOMATIC TAX/MAINT OCT-DEC '87
15699-APCA	11/23/87	THE TEXAS LAWYER	\$75 00	\$75 00	D CT-(1)YR SUBSCRIPTION RENEWED
15700-APCA	11/23/87	TIM CONE	\$215 60	\$215 60	D CT-F. NUNNELLY, J WILKERSON, D MATTER
15701-APCA	11/23/87	TODD TEFTELLER	\$625 00	\$350 00	D CT-#9796/TEPRANCE STAUFFER
				\$275 00	D CT-#9487/WILLIAM PYLE
15702-APCA	11/23/87	TYLER GASTROENTEROLOGY	\$723 74	\$723 74	IND -MYSTEE M WARNELL/HOSPITAL & LAB
15703-APCA	11/23/87	UPSHUR COUNTY ABSTRACT CO	\$280 00	\$140 00	R O W -WM KING A-264/PARCEL#20 0 023 ACRES

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THE SOFTWARE GROUP, INC

Approved Disbursements
Disbursements Made from 11/11/87 thru 11/23/87

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$140 00	R O W -LM KING, A-264/PARCEL #6 0 054 ACRES
15704-APCA	11/23/87	UPSHUR COUNTY PAYROLL	\$50 00	\$50 00	UPSHUR CO PAYROLL CLEARING/NOV '87
15705-APCA	11/23/87	UPSHUR COUNTY WRECKER SERVICE	\$104 57	\$104 57	CO S-PULGS, FILTERS, VALVE, LABOR, TRANS FLUID, BATTERY ENDS & CABLE
15706-APCA	11/23/87	UPSHUR-RURAL ELECTRIC COOP, C	\$34 89	\$7 97 \$19 01 \$7 91	SIMPSON CTHOUSE-#902475309/NOV 17 '87 PCT#4-#121782522/NOV 18, '87 BILL LAFAY. CO BLDG-#50527486/NOV 19, '87
15707-APCA	11/23/87	VINGO FOODS	\$86 68	\$11 39 \$75 29	CO JAIL-ASSORTED FOODS CO. JAIL-(1)CASE COFFEE, LETTUCE, CORN BRE
15708-APCA	11/23/87	W S CHASTEEN	\$210 00	\$210 00	NOV. '87/OFFICE EXPENSE
15709-APCA	11/23/87	WALMART STORE #146	\$27 63	\$10 28 \$17 35	CO S-(4)OIL FILTERS CO S-(5)MICRO TAPES @ \$3 47 (EA)
15710-APCA	11/23/87	WALSH-LUMPKIN	\$51 20	\$51 20	CO JAIL-(20)UNITS/ASPIRIN & ACETAMINOPH
15711-APCA	11/23/87	WAYNE TOLIVER	\$1,350 00	\$350 00 \$1,000 00	D CT-#9795/HILTON WASHINGTON D CT-#9720, 9721, 9750/HARDLD HART, JR
15712-APCA	11/23/87	WAYNE YOUNG	\$105 00	\$105 00	CO S-UNIT#3, 7, 8, 9, 10/LABOR & TANK RENT
15713-APCA	11/23/87	WEEKS WELDING & REPAIR	\$30 00	\$3 50 \$26 50	PCT#1-SHARPEN CHAIN PCT#1-CLEAN CARB, GAS TANK, TUNE ENGINE
15714-APCA	11/23/87	WEST PUBLISHING	\$45 00	\$45 00	CONTRACT#14058/1ST INSTALLMENT PAYMENT
15715-APCA	11/23/87	WEST PUBLISHING COMPANY	\$71 00	\$19 00 \$19 00 \$14 00 \$19 00	CO CT-TX CM PROC CD 88 PAM JP#1-TX CM PROC CD 88 PAM CO CT-TX FAMILY CD 88 PAM D CT-TX CM PROC CD 88 PAM
15716-APCA	11/23/87	WEST SIDE FURNITURE	\$81 09	\$76 14 \$4 95	PCT#1-THERMOSTAT & SERVICE CALL/BARN CO BLDG-(1)ROLL DUCK TAPE
15717-APCA	11/23/87	WESTERN AUTO ASSOCIATE STORE	\$6 99	\$6 99	BLDG MAINT-(1)GAS CAN
15718-APCA	11/23/87	WILLIAM J BROWN, M D PA	\$246 84	\$246 84	IND-MYSTEE M WARNELL/EMER HOSPITAL
15719-APCA	11/23/87	WILCOUGHBY JUVENILE CENTER	\$400 00	\$400 00	JUV PROB-DETENTION/LM & JF (5)DAYS(EA)
15720-APCA	11/23/87	XEROX CORPORATION	\$433 34	\$433 34	A PROB-MEMCRYWRITER MAINT OCT '87-88 S#C80-562478/S#C85
Total			\$453,883.66		

[Signature]
Commissioner Pettit, David Loyd

[Signature]
Commissioner Pettit, Tommy Bartholomew

[Signature]
County Judge, Everett Dean

[Signature]
Commissioner Pettit, Gailus Laruge

[Signature]
Commissioner Pettit, Bill Loggins

FILED
REX SHAW
COUNTY CLERK
NOV 23 1987

