



VOL 20 PG 1665
UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

12-14-87

Commissioners Court met in regular session with all members present.

Motion by David Loyd seconded by Tommy Eatherton to approve the minutes of the previous meeting.

David Griffith and Cindy Murry met with the court to discuss the medial bills for county prisoners. There is one bill still outstanding (for Billy Green) in the amount of \$382.00. Sheriff Jewkes stated that he did not want the amount taken out of his budget and inquired about the county indigent health care paying this. Gerald Johnson will check and see if it will pay this and will contact the sheriff to establish a policy to be followed in the future. Motion by Gaddis Lindsey seconded by David Loyd to approve the payment of the \$382.00. Motion carried.

Judge Ray presented the court with the law on the fee collected for no proof of liability insurance. This will be \$10.00 to be set aside to defray administrative costs. Motion by David Loyd seconded by Bill Loggins to accept. Motion carried.

Bids were opened for the motor grader for Pct. #2. The bids were from; Bennett Equipment, George Bane, Darr Equipment, and Harrell Machinery. Motion to table the bids until 12-23-87 made by Bill Loggins and seconded by Gaddis Lindsey. Motion carried, copies attached.

Bids were opened for the tractor and mower for Pct. #4. Bids were from; Harrell Machinery, Bennett Equipment, and Upshur County Ford. Motion by Tommy Eatherton seconded by David Loyd to accept the low bid from Upshur County Ford. Motion carried, copies attached.

Jack Clark, Upshur County Republican Chariman, met with the court to discuss a voting place for the Republican Primary Election. He stated that the only places needed now are for Diana and Union Grove. The court will try to locate voting places.

Mrs. Morrison from the library discussed the damage and insurance with the court. Gaddis Lindsey indicated that he thought that since the city owns the building, they should pay the insurance premiums. Judge Dean stated that the county is liable for the contents only. According to the county auditor, the county must furnish the insurance.

Motion by David Loyd seconded by Tommy Eatherton to accept the Treasurers monthly report. Motion carried, copy attached.

Judge Dean read a letter from the Big Sandy Housing Authority asking that they be allowed to waive PILOT payments to the county. Motion by Tommy Eatherton seconded by Bill Loggins to not sign the agreement and to not waive payments. Motion carried, copy attached.

The Valu-Line Telephone System was discussed and the statement was made that the two digit numbers were not any good. It was decided that within a month a three digit number would be started.

Motion by Gaddis Lindsey seconded by David Loyd to approve the payment of the bills now due. Motion carried, copy attached.

Motion by Bill Loggins seconded by Tommy Eatherton to approve the payroll changes of the following: Carolyn Jones, Frankie Hamberlin, Paula Schoon, Twyla Madden, Talitha Thompson, and Stanley Jenkins. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to accept the financial report. Motion carried, copy on file.

Motion by David Loyd seconded by Tommy Eatherton to accept the budget amendments. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the permit application of C. W. Marsh to install a culvert within ROW of Aspen Trail. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve the special road use agreement by Exxon to haul drilling equipment on Willow Oak. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the permit application of Jean Wilcox to install a culvert within ROW of Elm Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the permit application of Karl Pierce to install a culvert within ROW of Lemon Trail. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the permit application of Narvie Thomas to install a culvert within ROW of Poppy Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the permit application of Kenneth Tullar to install a culvert within ROW of Lemon Trail. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit application of Etex Telephone to install lines within ROW of Magnolia. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit application of Etex Telephone to install lines within ROW of Post Oak Rd. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit applications of Etex Telephone to make road crossings across Mimosa Road, Arrowood Road, Wade Dairy Road, Arrowood Road, Caribou Road, Elk Road, Armadillo Road and Bear Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the filling of an abandoned well on the property of Charles Marsh. Motion carried, copy attached.

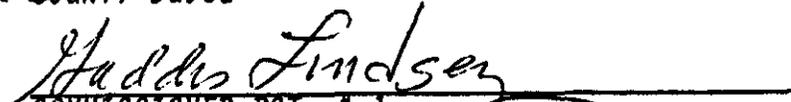
Motion by David Loyd seconded by Tommy Eatherton to approve filling an abandoned well on the property of Latch Baptist Church. Motion carried, copy attached.

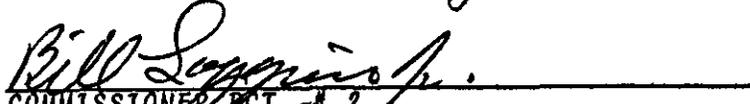
Motion by David Loyd seconded by Tommy Eatherton to approve filling an abandoned well on the property of Lawrence Woodle. Motion carried, copy attached.

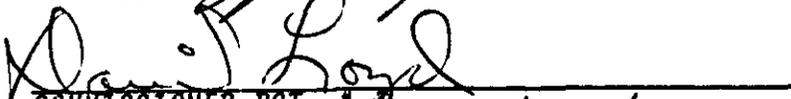
Motion by David Loyd seconded by Bill Loggins to approve filling an abandoned well on the property of Sammy Murrell. Motion carried, copy attached.

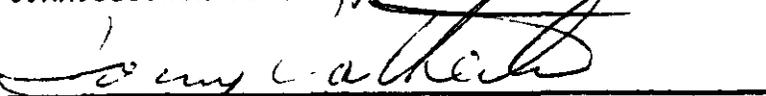
Motion by Bill Loggins seconded by Gaddis Lindsey to adjourn. Motion carried.


COUNTY JUDGE


COMMISSIONER PCT. # 1


COMMISSIONER PCT. # 2


COMMISSIONER PCT. # 3


COMMISSIONER PCT. # 4

~~RENE~~ RENE HENRY - 0 Comptroller VOL 30 PG 667
+800-252-5555 At. 34679
Tom Bullington - 920 0112 - SAT 512/458-9392

misdemeanor offense under this Act, other than a violation of Section 51, committed while operating a motor vehicle, the court:

(1) in its discretion may defer proceedings and allow the person 90 days to present evidence that, subsequent to the alleged act, the person has successfully completed a defensive driver's course approved by the Texas Department of Public Safety or other driving safety course approved by the court; or

(2) shall defer proceedings and allow the person 90 days to present written evidence that, subsequent to the alleged act, the person has successfully completed a defensive driver's course approved by the Texas Department of Public Safety or another driving safety course approved by the court, if:

(A) the person enters a plea either in person or in writing of no contest or guilty and presents to the court an oral or written request to take a course;

(B) the person has a valid Texas driver's license or permit; and

(C) the person's driving record as maintained by the Texas Department of Public Safety does not indicate successful completion of a driving safety course under this subdivision within the two years immediately preceding the date of the alleged offense, and the person is not in the process of taking a course under this subdivision nor has completed a course under this subdivision that is not yet reflected on his driving record.

(b) When the person complies with the provisions of Subsection (a) of this section and the evidence presented is accepted by the court, the court shall dismiss the charge; provided, however, that only one offense may be dismissed under one defensive driving course.

When a charge is dismissed under this section, the charge may not be part of the person's driving record or used for any purpose. Insurance companies are specifically prohibited from increasing or charging a fee or premium as a result of the defensive driving course or the alleged offense, but the court shall report the fact that a person has successfully completed a driving safety course and the date of completion to the Texas Department of Public Safety for inclusion in the person's driving record. The court shall note in its report whether the course was taken under the procedure provided by Subdivision (2) of Subsection (a) of this section for the purpose of providing information necessary to determine eligibility to take a subsequent course under that subdivision.

(c) The court may, at its option, require the person requesting a defensive driving course to pay a fee not to exceed \$10 to cover the expense of administering this Act. Fees collected under this Act by municipal courts shall be deposited in the municipal treasury. Fees collected by other courts shall be deposited in the county treasury of the county where the court is located.

SECTION 3. Section 1 of this Act takes effect September 1, 1987.

H.B. 1294 - FINANCIAL RESPONSIBILITY - MANDATORY Effective 9/1/87

SECTION 1. Sections 1C, 1F, 4, 7A, and 29, Texas Motor Vehicle Safety-Responsibility Act (Article 6701h, Vernon's Texas Civil Statutes), are amended to read as follows:

Sec. 1C. FAILURE TO MAINTAIN FINANCIAL RESPONSIBILITY. (a) Failure to maintain financial responsibility as defined in Section 1(10) of this Act is a Class C misdemeanor, punishable by a fine of not less than Seventy-five Dollars (\$75). Subsequent offenses shall be Class B misdemeanors, punishable by a fine of not less than Two Hundred Dollars (\$200).

(b) In addition of the fine levied under Subsection (a) of this section, a person convicted of a violation of that subsection shall pay a sum of Seventy-five Dollars (\$75) as costs of court to be collected in addition to other taxable court costs at the same time and in the same manner as fines and other court costs.

(c) the officer collecting the costs in a municipal court case shall keep separate records of the funds collected as costs under Subsection (b) of this section and shall deposit the funds in the municipal treasury. The officer collecting the costs in a justice, county, or district court case shall keep separate records of the funds collected as costs under Subsection (b) of this section and shall deposit the funds in the county treasury. On receipt, the custodians of the municipal and county treasuries may deposit the funds collected under Subsection (b) of this section in interest-bearing accounts. The custodians shall keep records of the amounts of funds on deposit collected under Subsection (b) of this section and shall on or before the last day of the month following each calendar quarter, report and remit to the Comptroller of Public Accounts ninety percent (90%) of the funds collected under Subsection (b) of this section during the preceding quarter in the same manner as fees collected under Section 9B, Chapter 546, Acts of the 59th Legislature, Regular Session, 1965 (Article 4413(29aa), Vernon's Texas Civil Statutes). Each city and county collecting funds under Subsection (b) of this section may retain ten percent (10%) of the funds collected under Subsection (b) of this section as a service fee for the collection. The city or county may also retain all interest accrued on the funds. All funds collected are subject to audit by the Comptroller of Public Accounts, who is specifically authorized to adopt rules to ensure efficient and proper reporting and remitting of those funds.

(d) The Comptroller of Public Accounts shall deposit the funds received under Subsection (b) of this section in the Operator's and Chauffeur's License Fund. Those funds are permanently dedicated to the Department of Public Safety.

(e) The court shall require payment of a Ten Dollar (\$10) fee before dismissing proceedings under Subsection (a) of this section. The fee collected by a municipal court under this subsection shall be deposited in the municipal treasury. The fee collected by another court under this subsection shall be deposited in the county treasury of the county in which the court collecting the fee is located. Money deposited under this subsection may be used by the court that collected the money to defray expenses incurred in administering this section.

Sec. 1F. SUSPENSION OF DRIVER'S LICENSE AND MOTOR VEHICLE REGISTRATION. A second or subsequent conviction of failure to maintain financial responsibility shall also carry a suspension of driver's license and motor vehicle registration unless the defendant establishes and maintains proof of financial responsibility for two years from the date of conviction. The requirement for filing proof of financial responsibility may be waived if satisfactory evidence is filed with the Department that the party convicted was at the time of arrest covered by a policy of liability insurance or was otherwise exempt as provided in Section 1A(b) of this Act.

Sec. 4. REPORT REQUIRED FOLLOWING ACCIDENT; AVAILABILITY OF INFORMATION. (a) The operator of every motor vehicle which is in any manner involved in an accident within the State not investigated by a law enforcement officer, in which any person is killed or injured or in which damage to the property of any one person, including himself, to an apparent extent of at least Five Hundred Dollars (\$500) is sustained, shall within ten (10) days after such accident report the matter in writing to the Department. Such report, the form of which shall be prescribed by the Department, shall contain information to enable the Department to determine whether the requirements for the deposit of security under Section 5 are inapplicable by reason of the existence of insurance or other exceptions specified in this Act. Any written report of accident in accordance with Section 44, Uniform Act Regulating Traffic on Highways (Article 6701d, Vernon's Texas Civil Statutes), if actually made to the Department, shall be sufficient provided it also contains the information required herein. The Department may rely upon the accuracy of the information unless and until it has reason to believe that the information is erroneous. If such operator be physically incapable of making such report, the owner of the motor vehicle involved in such accident shall, within ten

Approved
12-15-87

BENNETT EQUIPMENT COMPANY

291 SOUTH EASTMAN ROAD P. O. BOX 8230

LONGVIEW, TEXAS 75602

PHONE 214 753-4481

December 14, 1987

Upshur County
P.O. Box 730
Gilmer, Tx 75644

We are pleased to bid on the following equipment.

1-New Champion 710A Motor Grader.
30,145 lbs. as described in this bid;
6 Cylinder diesel, 4 cycle, 359 C.I.D., 135 net horse-
power at 2300 RPM, 12 volt electrical system with 65
amp alternator; 8 speed direct drive power shift trans-
mission; power boosted self-adjusting brakes on all 4
wheels; hand operated disc parking brake; 14:00 x 24
12 ply tires on 10" rims, interchangeable; full hydraulic
power steering with dead engine steering and 5' 8 1/2"
turning radius; fully welded steel truss front axle with
23 1/2" ground clearance and 18° R & L wheel lean;
Fully welded box section main frame of high alloy steel,
articulation with in cab indicator, lifetime warranty.
All hydraulic controls easily excessable from operators
seat; 14 ft. moldboard, 7/8" thick of high carbon steel,
hydraulic side shift, hydraulic tip control; 66 1/4" circle
with adjustable plates, 360° rotation; attached to the
mainframe by a "T" type drawbar; Safety starting system,
seat belt, articulation joint safety lock, sound sup-
pression in cab, back-up alarm; ROPS enclosed cab, heater,
defogger, air conditioner, rear-view mirror, windshield
wiper, hour meter, horn, stop & tail lights with safety
flashers and turn signals, tool box, suspension seat,
AM & FM Stereo radio; scarifier mounted behind front wheels
with 9 shanks; complete manuals. 12 month full warranty
and 3 year or 3000 hour power train warranty.

BID PRICE \$74,983.00
LESS TRADE-IN OF 710 Champion 25,000.00
S/n 710-91-117-0854-2
NET BID \$49,983.00

For 12 Ft. moldboard ILO 14 Ft. deduct 190 lbs. & \$505.00.

Yours truly,

Paul A. Bennett,
President

Attachment (1)

VOL 30 PG 670

EXCEPTIONS TO SPECIFICATIONS

CUBIC IN - 359

ELECTRICAL - 12 Volt

TURNING RADIUS - 25' 8 1/2"

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer standing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder Bennett Equipment Company
Signed by *Saul Bennett* President
(Sign name in writing) (Title)
Address Longview, Texas 75601
(Zip Code)

Telephone No. 214-753-4481 Date 12-14-87

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 14TH
day of DECEMBER, 1987, personally appeared
SAUL A. BENNETT who being duly
sworn in and says that he signed the above instrument
for the purposes and considerations herein expressed.
W. J. Fisher
Notary Public in and for _____ County, Texas
My commission expires 1-7-89

Note: Bids not notarized will not be considered.

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PROPOSAL

Page 1
12-02-1987

FOR BILL LOGGINS
UPSHUR CO. PCT. #2
P.O. BOX 790
GILMER TX 75644
214/843-3083

BY JOE STRICKLIN
GEORGE P. BANE, INC.
P.O. BOX 4665
TYLER TX 75712
214/597-6641

PROPOSED UNIT: TOTAL
(Details and options are shown on following pages.)

(1) FIATALLIS FG75	\$ 121,889.00
w/Adjustments & Freight	\$ 62,552.00

TRADE-IN(S) (details on last page)

TOTAL DUE \$ 62,552.00

Paid by check # _____ Date / /

X _____ ACCEPTED / / X _____ SALESMAN
UPSHUR CO. PCT. #2 DATE JOE STRICKLIN

SUBJECT TO ACCEPTANCE BY DEALER PRINCIPAL George P. Bane
THIS PROPOSAL IS VALID FOR 5 DAYS OR UNTIL 1/2/88.

PROPOSAL

FOR BILL LOGGINS
UPSHUR CO. PCT.#2

BY JOE STRICKLIN
GEORGE F. BANE, INC.

FIATALLIS FG75 ARTICULATED MOTOR GRADER

STANDARD EQUIPMENT

ACCELERATOR-DECELERATOR
Foot Hand Throttle

AIR CLEANER
Dry Type with Secondary
Element and Automatic
Exhaust Aspirated
Service Indicator

ALTERNATOR, 45 Amp

ANTI-FREEZE

AXLES
Front-High Clearance with
Oscillation, Hyd. Lean &
Steering
Rear Rigid

BACK-UP ALARM

BATTERIES
Two 12 Volt

BRAKES
Four-Wheel
Lower Dual System
Self-Adjusting

BUMPER-Rear

CIRCLE
Full 360 Degree Rotation
Hyd. Controlled Turn Gears
Enclosed & Operating in Oil

CONTROL CONSOLE-Adjustable

DIFFERENTIAL, No-Spin (R)

DRAWBAR

ELECTRICAL SYSTEM
24 Volt with Master
Disconnect Switch

ENGINE
FIAT 8365
Naturally Aspirated
Direct Injection
494 cu. in. 6 Cylinder
130 Net Flywheel Horsepower
at 2200 RPM
Coolant Conditioner

ENGINE SIDE PANELS

FAN-Suction w/Finger Guard

HORN

GAUGES
Converter Oil Temperature
Engine Coolant Temperature

Engine Oil Pressure
Hourmeter
Transmission Oil Pressure
Voltmeter

LIGHTS
Two Headlights
Two Moldboard Lights
One Rear Work Light
Two Stop & Tail Lights
Instr. Panel Light
Turn Signals

MAIN FRAME
Box Welded, Heavy Duty
Articulated Type Design

MIRROR, Inside Rear View

MOLDBOARD
12ft. x 24.5in. x .98in.
(3.65M x 622mm x 22mm)
Hydraulic Side Shift & Pitch
Interchangeable End Bits
and Cutting Edges
Roll-away (TM) Involute Curve

MUFFLER
Underhood, Insulated

PARKING BRAKE-Mechanical with
Warning Light

PULL HOOK, Rear

ROPS CAB, Enclosed
Defroster Fan
Heater
Interior Dome Light
Sound Suppression
Windshield Wiper, 3 Front

SADDLE-Rotating w/Hyd. Pin Full

SEAT-Adjustable, Suspension Type

STARTING, 24 Volt Electric

STEERING
Hydrostatic, Orbitrol Type

STEERING WHEEL-Adjustable

TIRES
Incls. 10 in. (254 mm) Rims
13.00 x 24 (10) G-2 Tubeless

TOOL BOX

TRANSMISSION-Full Powershift,
w/Modulation, Dual Level Control
4 Forward and 4 Reverse Speed Ranges

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AFFIDAVIT TO
UPSHUR COUNTY

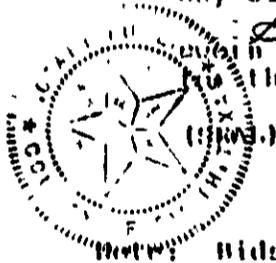
The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer planning this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of bidder GEORGE P. BANE, INC.
Signed by [Signature] Sales Manager
(Sign name in writing) (Title)
Address: P.O. Box 4665, Tyler, Texas 75712
(Zip Code)
Telephone No. 214/597-6641 Date December 2, 1987

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 2nd
day of June, 1987, personally appeared
[Signature] who being duly
sworn deposes and says that he signed the above instrument
for the purposes and considerations herein expressed.



[Signature]
Notary Public in and for [Signature] County, Texas
My commission expires 10-31-88

Bids not notarized will not be considered.

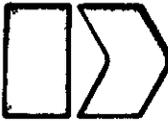


FIAT-ALLIS STANDARD WARRANTY

- A. Fiat-Allis warrants each new Product manufactured by it to be free of defects in workmanship and material at the time of shipment from the point of manufacture.
- B. Your Fiat-Allis Dealer will repair or replace, at Fiat-Allis option, at a point designated by Fiat-Allis, any part of such Product that fails to conform to this warranty for a period of SIX (6) MONTHS from the date of delivery of such Product to the first user, so long as this date is timely reported to Fiat-Allis. Warranty on a part or component (assembly) installed to correct a warrantable failure is limited to the duration of the unexpired warranty on the Product in which such part or component (assembly) is installed. Unless notified to the contrary in writing by Fiat-Allis, all replaced parts must be returned to Fiat-Allis, transportation charges prepaid.
- C. Your Fiat-Allis Dealer will repair or replace, at Fiat-Allis option, any new part purchased from Fiat-Allis that is not supplied under a warranty and proves defective in material or workmanship within ninety (90) days from the date of its delivery to the first user.
- D. THIS IS THE EXCLUSIVE FIAT-ALLIS WARRANTY AND IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR ANY WARRANTY OR REPRESENTATION PREVIOUSLY MADE OR ISSUED.

NO WARRANTY OF ANY KIND IS MADE OR SHALL BE IMPOSED, WITH RESPECT TO: (I) PRODUCTS THAT HAVE BEEN SUBJECT TO OPERATION IN EXCESS OF RECOMMENDED CAPACITIES, MISUSE, NEGLIGENCE OR ACCIDENT, OR HAVE BEEN ALTERED OR REPAIRED IN AN UNAUTHORIZED MANNER, OR USING OTHER THAN APPROVED PARTS; (II) TIRES AND TUBES; (III) ACCESSORY ITEMS, ATTACHMENTS, TOOLS OR IMPLEMENTS NOT PRODUCED BY FIAT-ALLIS; OR (IV) A PRODUCT THAT HAS BEEN USED WITH AN IMPLEMENT, ATTACHMENT, ACCESSORY, OR EQUIPMENT THAT CREATED AN EXCESSIVE WORKLOAD OR STRESS UPON THE PRODUCT OR ANY PART OR COMPONENT THEREOF.

ANY LIABILITY, WHETHER IN CONTRACT, TORT, OR STRICT LIABILITY, ARISING OUT OF WARRANTIES OR REPRESENTATIONS, INSTRUCTIONS, OR DEFECTS FROM ANY CAUSE, SHALL BE LIMITED EXCLUSIVELY TO REPAIR OR REPLACEMENT OF PARTS UNDER THE CONDITIONS, AS AFORESAID. FIAT-ALLIS IS NOT RESPONSIBLE FOR DIRECT OR INDIRECT INCIDENTAL OR CONSEQUENTIAL DAMAGES OR LOSS OF USE FOR ANY REASON, INCLUDING, BUT NOT LIMITED TO, ECONOMIC LOSSES OR OTHER BUSINESS EXPENSES OR COSTS RESULTING FROM A WARRANTABLE FAILURE.



**DARR
EQUIPMENT CO.**
YOUR CATERPILLAR® DEALER

DALLAS • FT. WORTH • LONG VIEW • WICHITA FALLS • WACO • TEXARKANA

VOL. 30 PG 622
QUOTATION

DATE
December 10, 1987

FROM: Box 540788	DELIVERY: March, 1988 - First Half
Dallas, Texas 75354-0788	
TO: Upshur County Pct # 2	P.O. #: Upshur County
P.O. Box 730	TERMS: Net Cash or Finance at 7.5% Simple Rate
Gilmer, Texas 75644	
Attn: Bill Loggins	
	SIGNED: <i>Mike Andrews</i>
Prices quoted are firm for a period of _____ days.	Mike Andrews, Sales Manager

QUANTITY	DESCRIPTION	REFERENCE NUMBER	APPROX. WEIGHT LBS.	UNIT PRICE	EXTENSION
One	NEW CATERPILLAR 12 MOTOR GRADER, Series G. Includes diesel engine with 24-volt electrical system, 35 ampere alternator, maintenance-free batteries, heavy duty starting motor, dry-type air cleaner with service indicator and automatic dust ejector, blower fan, muffler, accelerator-decelerator, power shift transmission, articulated frame, hydraulic (controls, steering, and leaned front wheels), tandem drive train differential, 12-foot hydraulic sideshift blade with tip control, 6 inch x 5/8 inch DH2 steel cutting edges, reversible overlay end bits, hand throttle, sound suppressed low profile ROPS cab, inside rearview mirror, windshield washer and wipers, shock dampening seat, seat belt, service meter, horn, back-up alarm, adjustable control console, EMS operator warning system, coolant temperature gauge, ether start, prescreener, caplocks, four-wheel oil disc brakes, parking brake, articulation indicator, rear drawbar, stop and tail lights, tilt adjustable steering wheel, tool box and 13.00-24, 10 PR (G-2) tires.				
	Air Conditioner	8W2417			
	14 ft. HSS and tip	8W2099			
	Hydraulic system	8W6734			
	Directional lights	8W3336			
	Defroster fan front	8W6805			
	Scarifier V Type	8W2603			
	14:00 x 24 10 ply tires	8W2410			
	Wheel Rims	9D5792			
		9D5900			

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DARR
EQUIPMENT CO.
YOUR CATERPILLAR® DEALER

QUOTATION

Page Two

DALLAS • FT. WORTH • LONG VIEW • WICHITA FALLS • WACO • TEXARKANA

DATE December 10, 1987

Address: Box 540788	Term: March, 1988 - First Half
Dallas, Texas 75354-0788	
County: Upshur County Pct # 2	County: Upshur County
P.O. Box 730	Financing: Net Cash or Finance at 7.5% Simple Rate
Gilmer, Texas 75644	
Attn: Bill Loggins	
	Signed: <i>Mike Andrews</i> Mike Andrews, Sales Manager

Prices quoted are firm for a period of _____ days.

QUANTITY	DESCRIPTION	REFERENCE NUMBER	APPROX WEIGHT LBS	UNIT PRICE	EXTENSION
One	NEW CATERPILLAR 12 MOTOR GRADER, Series G.				
	Total			\$96,740.00	
	Less Trade-in Champion 710 S/N 0854-2			(3,000.00)	
	Net Cash Trade Difference			----- \$93,740.00	
	Plus 3 Warranty Applies - Please See Enclosed Literature For Details				
	Repurchase Agreement:				
	1st Year or 1200 Hours - \$87,425.00				
	2nd Year or 2400 Hours - \$84,515.00				
	3rd Year or 3600 Hours - \$81,600.00				
	4th Year or 4800 Hours - \$75,800.00				
	5th Year or 6000 Hours - \$71,400.00				

UPSHUR COUNTY PCT.2

12-11-1987 14:43:16 Pg 1

Compounding interval: Monthly

Annual percentage rate.....: 7.500%
 Effective annual rate.....: 7.763%
 Rate per compounding period.: 0.6250%
 Equivalent daily rate.....: 0.02055%

Valuation date: 12-11-1987 Value: \$ 93,740.00

CASH FLOW DATA

First date	Payment amount	-#-	Interval	Last date
12-11-1987	\$ 2,252.45	48	Monthly	11-11-1991

AMORTIZATION SCHEDULE - Normal amortization

Pmt	Date	Payment	Interest	Principal	Balance
				Balance at 12-11-1987	93,740.00
1	12-11-1987	2,252.45	0.00	2,252.45	91,487.55
	1987 totals	2,252.45	0.00	2,252.45	
2	01-11-1988	2,252.45	571.80	1,680.65	89,806.90
3	02-11-1988	2,252.45	561.29	1,691.16	88,115.74
4	03-11-1988	2,252.45	550.72	1,701.73	86,414.01
5	04-11-1988	2,252.45	540.09	1,712.36	84,701.65
6	05-11-1988	2,252.45	529.39	1,723.06	82,978.59
7	06-11-1988	2,252.45	518.62	1,733.83	81,244.76
8	07-11-1988	2,252.45	507.78	1,744.67	79,500.09
9	08-11-1988	2,252.45	496.88	1,755.57	77,744.52
10	09-11-1988	2,252.45	485.90	1,766.55	75,977.97
11	10-11-1988	2,252.45	474.86	1,777.59	74,200.38
12	11-11-1988	2,252.45	463.75	1,788.70	72,411.68
13	12-11-1988	2,252.45	452.57	1,799.88	70,611.80
	1988 totals	27,029.40	6,153.65	20,875.75	
14	01-11-1989	2,252.45	441.32	1,811.13	68,800.67
15	02-11-1989	2,252.45	430.00	1,822.45	66,978.22
16	03-11-1989	2,252.45	418.61	1,833.84	65,144.38
17	04-11-1989	2,252.45	407.15	1,845.30	63,299.08
18	05-11-1989	2,252.45	395.62	1,856.83	61,442.25
19	06-11-1989	2,252.45	384.01	1,868.44	59,573.81
20	07-11-1989	2,252.45	372.34	1,880.11	57,693.70
21	08-11-1989	2,252.45	360.59	1,891.86	55,801.84
22	09-11-1989	2,252.45	348.76	1,903.69	53,898.15

UPSHUR COUNTY PCT. 2

12-11-1987 14:43:16 Pg 2

Pmt	Date	Payment	Interest	Principal	Balance
23	10-11-1989	2,252.45	336.86	1,915.59	51,982.56
24	11-11-1989	2,252.45	324.89	1,927.56	50,055.00
25	12-11-1989	2,252.45	312.84	1,939.61	48,115.39
1989 totals		27,029.40	4,532.99	22,496.41	
26	01-11-1990	2,252.45	300.72	1,951.73	46,163.66
27	02-11-1990	2,252.45	288.52	1,963.93	44,199.73
28	03-11-1990	2,252.45	276.25	1,976.20	42,223.53
29	04-11-1990	2,252.45	263.90	1,988.55	40,234.98
30	05-11-1990	2,252.45	251.47	2,000.98	38,234.00
31	06-11-1990	2,252.45	238.96	2,013.49	36,220.51
32	07-11-1990	2,252.45	226.38	2,026.07	34,194.44
33	08-11-1990	2,252.45	213.72	2,038.73	32,155.71
34	09-11-1990	2,252.45	200.97	2,051.48	30,104.23
35	10-11-1990	2,252.45	188.15	2,064.30	28,039.93
36	11-11-1990	2,252.45	175.25	2,077.20	25,962.73
37	12-11-1990	2,252.45	162.27	2,090.18	23,872.55
1990 totals		27,029.40	2,786.56	24,242.84	
38	01-11-1991	2,252.45	149.20	2,103.25	21,769.30
39	02-11-1991	2,252.45	136.06	2,116.39	19,652.91
40	03-11-1991	2,252.45	122.83	2,129.62	17,523.29
41	04-11-1991	2,252.45	109.52	2,142.93	15,380.36
42	05-11-1991	2,252.45	96.13	2,156.32	13,224.04
43	06-11-1991	2,252.45	82.65	2,169.80	11,054.24
44	07-11-1991	2,252.45	69.09	2,183.36	8,870.88
45	08-11-1991	2,252.45	55.44	2,197.01	6,673.87
46	09-11-1991	2,252.45	41.71	2,210.74	4,463.13
47	10-11-1991	2,252.45	27.89	2,224.56	2,238.57
48	11-11-1991	2,252.45	13.88	2,238.57	0.00
1991 totals		24,776.95	904.40	23,872.55	
Grand totals		108,117.60	14,377.60	93,740.00	

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UPSHUR COUNTY PCT.2

Last interest amount decreased \$

0.11 due to rounding.

VOL 30 PG 682

UPSHUR COUNTY PCT.2

12-11-1987 14:27:07 Pg 1

Compounding intervals: Monthly

Annual percentage rate.....: 7.500%
Effective annual rate.....: 7.763%
Rate per compounding period.: 0.6250%
Equivalent daily rate.....: 0.02055%

Valuation date: 12-11-1987 Value: \$ 96,740.00

CASH FLOW DATA

First date Payment amount #- Interval Last date

12-11-1987 \$ 2,324.54 48 Monthly 11-11-1991

AMORTIZATION SCHEDULE - Normal amortization

Pmt Date Payment Interest Principal Balance

Balance at 12-11-1987 96,740.00
1 12-11-1987 2,324.54 0.00 2,324.54 94,415.46
1987 totals 2,324.54 0.00 2,324.54
2 01-11-1988 2,324.54 590.10 1,734.44 92,681.02
3 02-11-1988 2,324.54 579.26 1,745.28 90,935.74
4 03-11-1988 2,324.54 568.35 1,756.19 89,179.55
5 04-11-1988 2,324.54 557.37 1,767.17 87,412.38
6 05-11-1988 2,324.54 546.33 1,778.21 85,634.17
7 06-11-1988 2,324.54 535.21 1,789.33 83,844.84
8 07-11-1988 2,324.54 524.03 1,800.51 82,044.33
9 08-11-1988 2,324.54 512.78 1,811.76 80,232.57
10 09-11-1988 2,324.54 501.45 1,823.09 78,409.48
11 10-11-1988 2,324.54 490.06 1,834.48 76,575.00
12 11-11-1988 2,324.54 478.59 1,845.95 74,729.05
13 12-11-1988 2,324.54 467.06 1,857.48 72,871.57
1988 totals 27,894.48 6,350.59 21,543.89
14 01-11-1989 2,324.54 455.45 1,869.09 71,002.48
15 02-11-1989 2,324.54 443.77 1,880.77 69,121.71
16 03-11-1989 2,324.54 432.01 1,892.53 67,229.18
17 04-11-1989 2,324.54 420.18 1,904.36 65,324.82
18 05-11-1989 2,324.54 408.28 1,916.26 63,408.56
19 06-11-1989 2,324.54 396.30 1,928.24 61,480.32
20 07-11-1989 2,324.54 384.25 1,940.29 59,540.03
21 08-11-1989 2,324.54 372.13 1,952.41 57,587.62
22 09-11-1989 2,324.54 359.92 1,964.62 55,623.00

UPSHUR COUNTY PCT.2

12-11-1987 14:27:07 Pg 2

Pmt	Date	Payment	Interest	Principal	Balance
23	10-11-1989	2,324.54	347.64	1,976.90	53,646.10
24	11-11-1989	2,324.54	335.29	1,989.25	51,656.85
25	12-11-1989	2,324.54	322.86	2,001.68	49,655.17
1989 totals		27,894.48	4,678.08	23,216.40	
26	01-11-1990	2,324.54	310.34	2,014.20	47,640.97
27	02-11-1990	2,324.54	297.76	2,026.78	45,614.19
28	03-11-1990	2,324.54	285.09	2,039.45	43,574.74
29	04-11-1990	2,324.54	272.34	2,052.20	41,522.54
30	05-11-1990	2,324.54	259.52	2,065.02	39,457.52
31	06-11-1990	2,324.54	246.61	2,077.93	37,379.59
32	07-11-1990	2,324.54	233.62	2,090.92	35,288.67
33	08-11-1990	2,324.54	220.55	2,103.99	33,184.68
34	09-11-1990	2,324.54	207.40	2,117.14	31,067.54
35	10-11-1990	2,324.54	194.17	2,130.37	28,937.17
36	11-11-1990	2,324.54	180.86	2,143.68	26,793.49
37	12-11-1990	2,324.54	167.46	2,157.08	24,636.41
1990 totals		27,894.48	2,875.72	25,018.76	
38	01-11-1991	2,324.54	153.98	2,170.56	22,465.85
39	02-11-1991	2,324.54	140.41	2,184.13	20,281.72
40	03-11-1991	2,324.54	126.76	2,197.78	18,083.94
41	04-11-1991	2,324.54	113.02	2,211.52	15,872.42
42	05-11-1991	2,324.54	99.20	2,225.34	13,647.08
43	06-11-1991	2,324.54	85.29	2,239.25	11,407.83
44	07-11-1991	2,324.54	71.30	2,253.24	9,154.59
45	08-11-1991	2,324.54	57.22	2,267.32	6,887.27
46	09-11-1991	2,324.54	43.05	2,281.49	4,605.78
47	10-11-1991	2,324.54	28.79	2,295.75	2,310.03
48	11-11-1991	2,324.54	14.51	2,310.03	0.00
1991 totals		25,569.94	933.53	24,636.41	
Grand totals		111,577.92	14,837.92	96,740.00	

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UPSHUR COUNTY PCT.2

Last interest amount increased \$ 0.07 due to rounding.

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2167 Civil Statutes of the State of Texas.

Name of Bidder Darr Equipment Co.

Signed by [Signature] Sales Manager
(Sign name in writing) (Title)

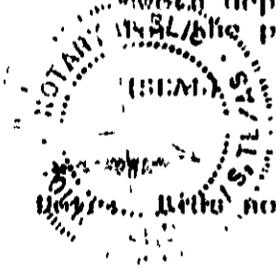
Address: P.O. Box 540788, Dallas, TX 75354-0788
(Zip Code)

Telephone No. 214-721-2825 Date December 10, 1987

AFFIDAVIT

STATE OF TEXAS
COUNTY OF Dallas

Before me the undersigned authority on this the 10th
day of Dec, 1987, personally appeared
Mike Andrews who being duly
sworn, deposes and says that he signed the above instrument
for the purposes and considerations herein expressed.



[Signature]
Notary Public in and for Dallas County, Texas
My commission expires 10-3-89

Notarized will not be considered.

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MACHINERY INC.

P. O. Box 7389
Longview, Texas 75007
214758-3326



14 December 1987

Upshur County
Courthouse
Gilmer, TX

We are pleased to quote on the following:

One (1) New John Deere 670B Motor Grader with:

John Deere 6 Cylinder Turbo-Charged Engine 135 Net Horsepower

Power-Shift Transmission, Eight Forward, Four Reverse

Inboard Mounted, Self Adjusting, Wet Disc Brakes

Lock-Unlock, Differential Lock

14.0 x 24 10 Ply Grader Tires

Front Mounted Scarifier with Teeth

Full Bottom Guards

Drawbar Hitch

14 Ft. Moldboard, with Full Hydraulic Controls

Park Brake

Full Height Cab

Tinted Windows

40,000 BTU Heater

Air Conditioner

Wipers and Washers

Full Electronic Instrumentation

Deluxe Adjustable Seat

Adjustable Control Center

Back-up Alarm

24 Bolt Electrical System

Articulated Frame Steering

WARRANTY: 5 Year First 6 Months Entire Machine, Including Field
Mileage - 54 Months Power Train Warranty Field Mileage
Excluded

Immediate Delivery

Page 2

14 December 1987

VOL 30 PG 182

Upshur County
Gilmer, TX

REF: JD670B Motor Grader

SALE PRICE	\$91,782.00
LESS TRADE - CHAMPION MOTOR GDR.	<u>25,782.00</u>
NET PRICE F.O.B. GILMER, TEXAS	\$66,000.00

JOHN DEERE LEASE PURCHASE, FINANCE PROGRAM AT 7% APR INTEREST.

36 Months	\$2,026.20
48 Months	\$1,571.46
60 Months	\$1,299.54

Thank you,

M. J. [Signature]

Max Nation
Sales

VOL 30 PG 688

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer managing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder HAYES MACHINERY CO INC

Signed by May Bates (Sign name in writing) Bates (Title)

Address: FM 1345, Longview, TX 75606 (Zip Code)

Telephone No. 214 758-3326 Date 12/11/87

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 11th day of December, 1987, personally appeared May Bates who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

(SEAL)

James J. Sanders
Notary Public in and for Upshur County, Texas
My commission expires 11/25/89

Note: bids not notarized will not be considered.





MACHINERY INC.

P. O. Box 7389
Longview, Texas 75607
214/758-3328



14 December 1987

Upshur County
Courthouse
Gilmer, TX

We are pleased to quote on the following:

One (1) New John Deere Model 2555, Wheel Tractor with:
John Deere 4 Cylinder Engine 72 Net Horsepower
Eight Forward Four Reverse Synchronized Transmission
Independent 540 RPM PTO
Rockshaft
Power Steering
16.9 x 28 Rear Tires
7.5 x 16 Front Tires
Three Point Hitch
Vertical Muffler
ROPS Canopy
Lights with 12 Volt Electrical System
Horn
Inboard Mounted Self Adjusting Wet Disc Brakes
WARRANTY: 12 Months

NOTE: Bid includes Rhino 10FT BAT wing Mower installed as specified
Delivery 90 Days

14 December 1987

Upshur County
Gilmer, Texas

REF: JD2555 Wheel Tractor

SALE PRICE	\$26,657.96
Less Municipal Discounts	<u>4,810.46</u>
NET PRICE F.O.B. GILMER, TEXAS	\$21,847.50

Thank you,



Max Nation
Sales

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer planning this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder HAYREN MACHINERY CO. INC.
Signed by Mac Paton (Sign name in writing) McPaton (Title)
Address: FM 1845 Longview, TX 75606 (Zip Code)
Telephone No. 214 758-3326 Date 12/11/87

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 11th day of December, 1987, personally appeared Mac Paton who being duly sworn deposed and says that he signed the above instrument for the purposes and considerations herein expressed.

(SEAL) James J. Sanders Gregg
Notary Public in and for Upshur County, Texas
My commission expires 10/25/89

Notes: Bids not notarized will not be considered.



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BENNETT EQUIPMENT COMPANY

291 SOUTH EASTMAN ROAD P. O. BOX 8230

LONGVIEW, TEXAS 75602

PHONE 214 753-4481

December 14, 1987

Upshur County
P.O. Box 730
Gilmer, Tx 75644

We are pleased to bid on the following equipment.

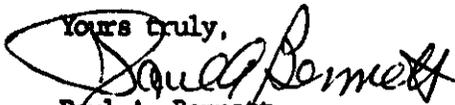
1-New Terrain King, TK 10-HD 10 ft. heavy duty mower.
5 ft. center section with 5 ft. right hand wing,
540 RPM power take off, notat tires, heavy duty axles,
hydraulic height control and wing lift, 10 gauge deck,
round blade carrier or stump jumper, slip clutch on
each blade drive, 44R u-joint drive shafts, 125 horse-
power gear box, front and rear chain guards, complete
hydraulics including 3 spool valve, hoses and quick
couplers. 12 month warranty.

BID PRICE \$5,862.00

1-Used Ford 6600 tractor, 1980 model S/N C642817, 1750
hours, 7.50 x 16 front tires, 18.4 x 30 rear tires,
540 RPM power take off, 3 point hitch, 2 post ROPS
hydraulic power steering, 8 speed manual transmission.
30 Day Warranty.

DELIVERED PRICE \$9,750.00

Yours truly,



Paul A. Bennett,
President

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other bidder or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer managing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2.167 Civil Statutes of the State of Texas.

Name of Bidder Bennett Equipment Company
Signed by Paul D. Bennett President
(Sign name in writing) (Title)
Address: Longview, Texas 75711
(Zip Code)
Telephone No. 214-758-4481 Date 12-14-87

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 14
day of Dec., 1987, personally appeared Paul D. Bennett
who being duly sworn, depose and says that he signed the above instrument for the purposes and considerations herein expressed.



W. J. Fisher
Notary Public in and for Upshur County, Texas
My commission expires 1-9-89

Notary Public Seal: W. J. FISHER, STATE OF TEXAS, COMMISSION EXPIRES 1-9-89
Bid not notarized will not be considered.

SPECIFICATION FOR 15 FOOT MOWING MACHINE

GENERAL DESCRIPTION

This specification covers a gear driven three section or 10 foot two section mowing machine. The mower shall be powered and propelled by a prime mover of at least 50 horsepower with a pto attachment rated at 540 rpm.

SPECIFIC DESCRIPTION

BLADES

The blades shall be a minimum of 1/2"x3 1/2"x24". The material used in the free swinging, up draft blades shall be heat treated alloy steel.

The blades shall be arranged so that when cutting straight paths the swath of the center blade is overlapped by a minimum of 8" by the wing blade.

BLADE BOLTS

Blades shall be secured to the blade bar by a specially forged 1 1/8" minimum diameter bolt. The bolt shall be thru hardened and have an induction hardened wear surface at all points of contact. Attachment of the bolt will be secured with Loctite, lockwasher, locknut and 250 foot pounds of torque. The bolt shall be a grade 8 minimum strength.

BLADE BAR

Blade bar shall be attached to gear box output shaft by tapered spline and hub, secured with castle nut and cotter pin. Blade bar nut shall be torqued 250 foot pounds minimum.

GEAR BOXES

Center gear box shall be rated 100 hp minimum with two inch output shaft. Wing gear boxes shall be rated 120 hp minimum with two inch output shafts.

DRIVE LINE AND TORQUE LIMITER

Power from the tractor shall be transmitted through a main drive shaft and a jack shaft, riding on a pillow block bearing and secured to the deck frame. The main input drive shaft shall be protected by a slip clutch whose static breakaway torque is 1,130 ft./lb plus or minus 5%. The wing driveshaft shall be protected by a slip clutch whose static breakaway torque is 750 ft./lb. plus or minus 5%. All clutches shall have a hardened internal spline.

DRIVE SHAFT SAFETY SHIELD

The universal joints, gear boxes and drive shafts will be protected by shields meeting the US Government requirements.

DECK MATERIAL

The deck material shall be 10 gauge minimum with gussets welded in high stress areas. The side skirts shall be a minimum of 1/4 inches thick.

- WING ATTACHMENT** The wing of the unit shall move in a vertical arc of negative 22 degrees through to a positive 90 degrees in relation to the main deck. The control shall be hydraulic.
- HINGE PINS** Wing hinge pins shall be a minimum diameter of 1 3/16", the hinge pins shall be held in position by a roll pin of 5/16" minimum.
- HYDRAULIC WING CONTROLS** The angle of the wing deck shall be controlled by hydraulic cylinders powered by the tractor hydraulic system through a hydraulic valve. The hydraulic valve segment designed for the wing control shall have a float position to provide for the wing to follow the control of the terrain with no operator control.
- HYDRAULIC HEIGHT CONTROLS** The cutting height of the mowing blades shall be controlled from the operators position by way of a self centering hydraulic valve. Power shall be provided by the tractor hydraulic system. Cutting height shall be adjustable from 0 through 15 inches.
- SUSPENSION** The center section and wing suspension is designed to isolate the frame and drive components from shock induced by rough terrain. Suspension will be provided by a rubber disc shock mount on the center section designed to carry the total weight of the machine with the wings in transport position. The wing suspension will be provided by steel spring shock mounts.
- SKID SHOES** Each unit shall be equipped with replaceable front skid shoes bolted to leading edge on each side.
- WHEELS AND TIRES** Furnished as per bid request. The mowers shall be provided with six (6) wheels. Size of the wheels and/or tires shall be specified in Optional Equipment and identified on the Invitation to Bid. Each wheel shall have sealed roller bearings.
- CHAIN GUARDS** The front and rear openings of all three (3) sections shall be equipped with chain guards. Chains shall be at least 5/16 inches chain installed in a double row (two curtains). The combined number of strands per foot in the two (2) rows shall be not less than 14. The chain rows are to provide optimum coverage of mower openings to deflect or minimize objects from being thrown outward by the cutter blades. A steel cable shall be laced horizontally through the next to the bottom link of each strand at each end of the opening.
- DEBRIS DEFLECTORS** The side wall of each outside section of this unit shall be of 1/4" minimum thickness. The front and rear areas of the unit shall be equipped with chain filters. The chain filters shall be at least two row double curtain. The

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combined number of strands per foot in the two rows shall be 14 minimum. The outside row of chain shall have a steel cable laced through the second link from the bottom of each strand. The cable shall be a minimum 1/4" diameter fastened with a cable clamp to the last strand of each opening.

PARKING JACK

A parking jack will be provided to provide a means of lifting the tongue and to lift the center section wheel assembly to change tires.

WEIGHT

The unit shall weigh 3800 pounds minimum, fully equipped.

00885100



UPSHUR COUNTY FORD TRACTOR

P.O. BOX 1023
PHONE (214) 787-2726
GILMER, TEXAS 75644



December 8, 1987

Upshur County Precinct #4
P. O. Box 730
Gilmer, Tx. 75644

We respectively submit a bid on a New Belarus 800 Tractor with a 10' 6" Rhino Offset Flex 15 Cutter.

Belarus 800 Tractor Specifications

74.8 PTO Horsepower
ROPS

See attached brochure for tractor specifications.

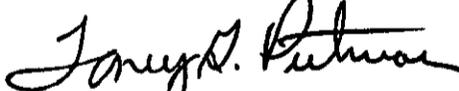
10' 6" Rhino Offset Flex 15 Cutter Specifications

540 PTO
Puncture proof tires
Heavy Duty Axles
Hydraulic fold and lift
10 gage top deck
Dishpan blade carrier
Slip - clutch for each blade carrier
44R u-joints
Front and rear chain guards

60 Day Delivery or Sooner

Price - \$16,500.00

UPSHUR COUNTY FORD TRACTOR

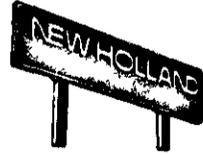

Toney G. Putman
President

VOL 30 PG 698



UPSHUR COUNTY FORD TRACTOR

P.O. BOX 1023
PHONE (214) 797-2736
GILMER, TEXAS 75644



December 8, 1987

Upshur County Precinct #4
P. O. Box 730
Gilmer, Tx. 75644

We respectively submit a bid on a New 6610 Ford Tractor with a New 10' 6" Rhino Offset Flex 15 Cutter.

6610 Ford Tractor Specifications

- Diesel tractor with vertical exhaust
- 8X2 Transmission with Ind. PTO-540
- Differential lock
- 2 PUMP HYDRAULIC SYSTEM
- 3 POINT CATEGORY 2 WITH FLEX LINK ENDS AND STABILIZER BARS
- 2 SPOOL HYDRAULIC REMOTE VALVES
- Flat top rear fenders
- Outlet lights with work lamp
- Power steering
- 2 POST ROPS SUPER COMFORT SEAT & BELT
- Swinging drawbar
- Wet battery with high cap alternator
- Dual air cleaner one fuel filter
- Heavy duty battery cold starting aid
- Foot accelerator
- T2R 10.00 X 16 8-ply F2 C/Ply
- T94 18.4 X 30 6-ply R1 C/Ply

10' 6" Rhino Offset Flex 15 Cutter

- 540 PTO
- Puncture proof tires
- Heavy duty axles
- Hydraulic fold and lift
- 10 gage top deck
- Dishpan blade carrier
- Slip - clutch for each blade carrier
- 44R u-joints
- Front and rear chain guards

60 Day Delivery or Sooner

Price - \$22,500.00

UPSHUR COUNTY FORD TRACTOR

Toney G. Putman

Presidnet

AFFIDAVIT TO
UPSHUR COUNTY

The undersigned, hereby certifies that this Company, Corporation, Firm, Partnership, or Individual has not prepared this bid in collusion with any other seller, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other seller or to any other person or persons engaged in this type of business prior to the official opening of this bid, and further, that the Manager, Secretary or other Agent or Officer signing this bid is not and has not been for the past six months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

Name of Bidder Upshur County Ford Tractor

Signed by Toney G. Putman President
(Sign name in writing) (Title)

Address: P. O. Box 1023 Hwy. 271 North, Gilmer, Tx. 75644
(Zip Code)

Telephone No. 214-797-2736 Date 12/8/87

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority on this the 8th
day of December 1987, personally appeared
Toney G. Putman who being duly
sworn deposes and says that he signed the above instrument
for the purposes and considerations herein expressed.



Jane Burr Jane Burr
Notary Public in and for Upshur County, Texas
My commission expires 6/9/91

Affidavit not notarized will not be considered.

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BIG SANDY PUBLIC HOUSING AUTHORITY
P.O. BOX 657
BIG SANDY, TEXAS 75755

November 11, 1987

County Judge Everett Dean
Upshur County Courthouse
Gilmer, TX 75755

Dear Judge Dean:

Several years ago the Housing Authority of Big Sandy signed an agreement to pay certain amounts called PILOT to the City, County, and School because at that time our property was removed from the property tax rolls.

Because of decreases in federal funding, because of tenants with lower income (and thus lower rents to us), and because of continual expenses to maintain property in a rentable condition, the Housing Authority has not been able to generate the reserves needed to pay these amounts (called PILOT) to the City, County, and School. Housing Authority operations presently are several thousand dollars "in the red", and we see no short-term prospect for any change. Rents set by HUD are so low they just aren't covering operating costs. We haven't been able to pay this PILOT in several years.

We desperately need for the County to complete the waiver section at the bottom of this letter so that we can avoid being in violation of the PILOT agreement.

The Housing Authority is proud to be a part of the Community, and to help in providing decent, safe, and affordable housing to our senior citizens and low-income families. We know that you, too, want this operation to get out of its' deficit position, and to continue serving our elderly and low-income tenants.

Your early consideration of this request will allow us to close our 1987 fiscal year in the black (we hope), although carryover deficits may still exist.

Thank you.

Sincerely,

Patricia Davis

Patricia Davis
Executive Director

To Board of Commissioners
Housing Authority of Big Sandy

Because of the deficit position of the Housing Authority, we do hereby agree to waive all PILOT payments to the County of Upshur, whether presently due or to become due, until such time as the Housing Authority has established the reserves allowed by the Department of Housing & Urban Development from which to pay said PILOT.

Upshur County Judge

UPSHUR COUNTY TREASURER'S MONTHLY REPORT

November 1, 1987 THRU November 30, 1987

	Beginning Balance	Revenues	Disbursements	Ending Balance	Demand Balance	Time Deposits	Total Deposits
Operating Account	1,824,556.11	453,059.73	341,414.10	1,936,201.74	136,201.74	1,800,000.00	1,936,201.74
Insurance Account	274,956.52	22,819.35	25,851.44	271,924.43	21,924.43	250,000.00	271,924.43
Jail Construction Fund							
TOTALS	2,099,512.63	475,879.08	367,265.54	2,208,126.17	158,126.17	2,050,000.00	2,208,126.17
School Fund	1,001,701.95						

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
15879-APCA	12/01/87	STATE DEPARTMENT OF HIGHWAYS &	\$10,000 00	\$10,000 00	R D W -SH 300 FROM S CITY LIMIT OF GILMER, SOUTHEAST TO THE GREGG CO. LINE
15880-APCA	12/01/87	BETTY D'NEAL VARNER	\$64 60	\$64 60	CO IND-BUS FARE/BETTY VARNER/GALVESTON
15881-APCA	12/01/87	TEXAS COUNTY DISTRICT RETIRE	\$19,259 94	\$19,259 94	UNIT 329-NOVEMBER '87 RETIREMENT REPORT
15882-APCA	12/07/87	FOSIE STOKER	\$64 60	\$64 60	CO IND-BUS FARE/R STOKER/TO GALVESTON
15885-APCA	12/08/87	ARYLA GAS	\$47 22	\$18 10 \$29 12	PORTER ELIG-#2020712030010/NOV 25, '87 POCK ELIG-#2020712292016/NOV 25, '87
15886-APCA	12/08/87	GENERAL TELEPHONE COMPANY	\$764 70	\$56 15 \$32 00 \$38 57 \$107. 98	CO LIB-#B43-5001/NOV 28, '87 BILLING CO TAX-#1FD-2004/NOV 28, '87 BILLING CO S-#B43-5396/NOV 28, '87 BILLING A PROB-#E43-3006/NOV 28, '87
15887-APCA	12/08/87	EVERETT LESLIE	\$55 10	\$55 10	IND-BUS FARE/F LESLIE/MD ANDERSON HOUSTON
15888-APCA	12/08/87	SOUTHWESTERN BELL TELEPHONE	\$28 52	\$28 52	A PRG2-#665-2474/NOV 15, '87 BILLING
15889-APCA	12/08/87	JDE ALLEN LOLLAR	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15890-APCA	12/08/87	TOMIE HART	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15891-APCA	12/08/87	JENNIFER MCDANIEL	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15892-APCA	12/08/87	JAMES HOWARD MELTON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15893-APCA	12/08/87	JACK FRESTON NEWSOM	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15894-APCA	12/08/87	WILLIAM L KELLEY	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15895-APCA	12/08/87	AARON WAYNE THOMPSON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15896-APCA	12/08/87	NANCY ELLISON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15897-APCA	12/08/87	CYNTHIA ANN TIMMONS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15898-APCA	12/08/87	HERMAN HERBERT PELLETT	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15899-APCA	12/08/87	ROBERT TERRY BRYANT	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15900-APCA	12/08/87	CONNIE GAYE WHITLOCK	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15901-APCA	12/08/87	CHERYL COLLINS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15902-APCA	12/08/87	PAUL DALE SHINNER	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15903-APCA	12/08/87	W C RIFFY	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87

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DEER COUNTY

ACCOUNTS PAYABLE SYSTEM

14 DEC 1987

THE SOFTWARE GROUP, INC

Approved Disbursements
Disbursements Made from 12/01/87 thru 12/14/87

PAGE 2

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
15904-APCA	12/08/87	CAROLYN BASHAM	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15905-APCA	12/08/87	TAYLA FEED	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15906-APCA	12/08/87	ARTHUR FEEVES	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15907-APCA	12/08/87	ELIZABETH STEPHENS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15908-APCA	12/08/87	JUDY JONES	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15909-APCA	12/08/87	PATRICIA LYNN ALDPIDGE	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15910-APCA	12/08/87	WILLIAM F HALEY	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15911-APCA	12/08/87	LUCY RITA LINDER	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15912-APCA	12/08/87	EVELYN KEITH	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15913-APCA	12/08/87	DEBRA DIANNE SAYERS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15914-APCA	12/08/87	MARLENE ANTONIA MILLER	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15915-APCA	12/08/87	ROBERT E TURNER	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15916-APCA	12/08/87	RONALD WESLEY HARRIS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15917-APCA	12/08/87	CAROLYN FENTON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15918-APCA	12/08/87	JUDY BYRD TAYLOR	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15919-APCA	12/08/87	JANIE LOU BELT	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15920-APCA	12/08/87	ELVETTA GRIFFIN	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15921-APCA	12/08/87	DOROTHY RIGGS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15922-APCA	12/08/87	GAYLEN VAUGHN SCOTT	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15923-APCA	12/08/87	RICHY DELAYNE FACE	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15924-APCA	12/08/87	HENRY L BROM	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15925-APCA	12/08/87	RAY D FISH	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15926-APCA	12/08/87	LOIS ELLEN NICHOLSON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15927-APCA	12/08/87	NICHOLAS CURTIS BRENNAN	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15928-APCA	12/08/87	MARTIN A. STEPHENS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15929-APCA	12/08/87	ROY ALLEN LAFFERCE	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87

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THE SOFTWARE GROUP, INC

Approved Disbursements
Disbursements Made from 12/01/87 thru 12/14/87

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
15930-APCA	12/08/87	ROBERT F MCKENZIE	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15931-APCA	12/08/87	GEFALD DEAN ROBERTS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15932-APCA	12/08/87	BLUCE ALLEN SWEAT	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15933-APCA	12/08/87	MOLLY TURNER	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15934-APCA	12/08/87	MATTHEW PATTON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15935-APCA	12/08/87	CHARLES WYLEY WATSON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15936-APCA	12/08/87	MITCHELL ALLAN NILES	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15937-APCA	12/08/87	JO ANN ARMSTRONG	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15938-APCA	12/08/87	EDITH L GLENN	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15939-APCA	12/08/87	TERESA ANN MAXWELL	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15940-APCA	12/08/87	DAVID PALMER MOONEY	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15941-APCA	12/08/87	JOANN SINGLETON	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15942-APCA	12/08/87	KENNETH ROY HAWKINS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15943-APCA	12/08/87	GREGORY L JONES	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15944-APCA	12/08/87	LEWIS MONROE SHEPPERD	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15945-APCA	12/08/87	JAMES R WINNIFORD	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15946-APCA	12/08/87	MILDRED WILLIAMS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15947-APCA	12/08/87	FAULETTE PHILLIPS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15948-APCA	12/08/87	LORETTA BROWN	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15949-APCA	12/08/87	ELVIS D MR BONE	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15950-APCA	12/08/87	KENNETH DOEDON FOWLER	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15951-APCA	12/08/87	STEPHEN WAYNE FREEMAN	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15952-APCA	12/08/87	JAMES JOSEPH WALTERS	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15953-APCA	12/08/87	FLOYD ERNEST MURLEY	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15954-APCA	12/08/87	GLENDA HOWARD	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87

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JEFFERSON COUNTY

ACCOUNTS PAYABLE SYSTEM

14 DEC 1987

THE SOFTWARE GROUP INC

Approved Disbursements
Disbursements Made from 12/01/87 thru 12/14/87

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
15955-APCA	12/08/87	BILLY JACK OLIVER	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15956-APCA	12/08/87	WILLIAM A SMITH	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15957-APCA	12/08/87	LEPPAINE CLARK	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15958-APCA	12/08/87	JACKY WAYNE STROMAN	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15959-APCA	12/08/87	PATRICIA TOMME	\$6 00	\$6 00	D CT -ONE DAY JURY DUTY, 12/07/87
15964-APCA	12/09/87	BRUCE ALLEN SWEAT	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15965-APCA	12/09/87	LUCY RITA LINDER	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15966-APCA	12/09/87	FANDY DALE SYINNER	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15967-APCA	12/09/87	ROBERT E TURNER	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15968-APCA	12/09/87	CAFDLYN FENTON	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15969-APCA	12/09/87	DOROTHY RIGGS	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15970-APCA	12/09/87	ROY ALLEN LAWRENCE	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15971-APCA	12/09/87	JOHN BYRD TAYLOR	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15972-APCA	12/09/87	MOLLY TURNER	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15973-APCA	12/09/87	PATRICIA TOMME	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15974-APCA	12/09/87	ELIZABETH STEPHENS	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15975-APCA	12/09/87	MAELENE ANTONIA MILLER	\$6 00	\$6 00	D CT -#53-87 JURY DUTY, 12/08/87
15976-APCA	12/09/87	BOBIS IRONS	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15977-APCA	12/09/87	TOMMY EATHERTON	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15978-APCA	12/09/87	LINDA PALMER	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15979-APCA	12/09/87	MIKE LOYD	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15980-APCA	12/09/87	FICKIE GIPSON	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15981-APCA	12/09/87	DWANE FORD	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15982-APCA	12/09/87	KIM PARISH	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15983-APCA	12/09/87	FALLA SOROCK	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15984-APCA	12/09/87	JONICA CUNE	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
15985-APCA	12/09/87	CAROLYN JONES	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY-12/01/87
15986-APCA	12/09/87	WILLIAM LOYD	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15987-APCA	12/09/87	FRANK CALVERT	\$6 00	\$6 00	JP#1-ONE DAY JURY DUTY 12/01/87
15990-APCA	12/10/87	BUTTERWORTHS	\$55 50	\$55 50	D A-CIVIL-EVID-TFIAL-MANUAL
15991-APCA	12/10/87	TERESA ANN MAXWELL	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15992-APCA	12/10/87	CONNIE GAYE WHITLOCK	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15993-APCA	12/10/87	TOMMIE HART	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15994-APCA	12/10/87	RONALD WESLEY HARRIS	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15995-APCA	12/10/87	JANIE LOU BELT	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15996-APCA	12/10/87	HENRY L ODOM	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15997-APCA	12/10/87	MICHAEL CURTISS DRENNAN	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15998-APCA	12/10/87	DOROTHY RIGGS	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
15999-APCA	12/10/87	PAULETTE PHILLIPS	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
16000-APCA	12/10/87	KENNETH DODSON FOWLER	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
16001-APCA	12/10/87	NANCY ELLISON	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
16002-APCA	12/10/87	TWILA REED	\$6 00	\$6 00	D CT -#508-86 JURY DUTY, 12/09/87
16005-APCA	12/14/87	ABBOTT Pendarvis	\$156 00	\$156 00	PCT#2-(78)LOADS SAND @\$2 00 (EA)
16006-APCA	12/14/87	ACE HARDWARE BUILDERS SUPPLY C	\$27 95	\$27 80 \$10 15	PCT#2-SCREWS, FLYWOOD, BULBS, BIT, LAMP, PIPE INS PCT#2-FITTINGS
16007-APCA	12/14/87	ACE LAWN & GARDEN SUPPLY	\$64 20	\$64 20	PCT#2-CHAINS, ROPE, HANDLE, BAR, SPROCKET
16008-APCA	12/14/87	ALBRIGHTS GARAGE	\$6 00	\$6 00	PCT#4-EXHAUST-WELDED
16009-APCA	12/14/87	APACHE FERT-ALL	\$77 00	\$5 45 \$19 80 \$33 00 \$4 75 \$14 00	CO BLDG-(5)GALS REG (CAN) LO BLDG-(4)GALS ANTIFREEZE C BLDGS -GAS/GREEN P/U(31 7 GAL) C BLDGS -GAS/IN CAN C BLDGS -GAS
16010-APCA	12/14/87	UPSHUR COUNTY APPRAISAL DIST#1	\$23 970 75	\$23 970 75	1ST QUARTER '87-'88 BUDGET ALLOCATION
16011-APCA	12/14/87	AT & T INFORMATION SYSTEMS	\$10 55	\$10 55	A FFER-ACCT#001003000031/NOV 16, '87

100-20-706

THE SOFTWARE GROUP, INC

Disbursements Made from 12/01/87 thru 12/14/87

PAGE 2

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
16012-APCA	12/14/87	BOE BARBER CO, INC	\$375 72	\$210 24 \$165 48	C JAIL-SOAP, ASHTRAYS, NAPKINS C JAIL-JUMPSUITS/10, SCREENING/10
16013-APCA	12/14/87	EGGEL SALES INC	\$574 00	\$290 00 \$184 00 \$100 00	D CLK-(5)CS B 1/2X11 COPY-PAPER, (5)CS-B 1/2X14 COPY PAPER CO S-(4)CS COPY PAPER, (2)CS LAUNDRY DET JP#1-(4)CS COPY PAPER
16014-APCA	12/14/87	BROOKSHIPES	\$194 73	\$64 03 \$105 38 \$25 32	D A -HOT CHECK REST /JANE MATTHEWS D A -HOT CHECK REST /ANNIE McCLEVELAND D A -HOT CHECK REST /ALBERTA WRIGHT
16015-APCA	12/14/87	BUSINESS RECORDS CORPORATION	\$3,392 42	\$3,392 42	CO CLK-ACCT#05065541/NOV/87 BILLING
16016-APCA	12/14/87	CHARLES & LINDA CHAVERS &	\$340 00	\$340 00	R D W -P#18/ 6MI FM1845 TO FM1844 ET MT
16017-APCA	12/14/87	CAPEY WILLIAMSON, ATT	\$1,978 12	\$1,978 12	DELINQUENT TAXES/NOVEMBER '87
16018-APCA	12/14/87	CASPER V RAMEY	\$138 75	\$138 75	R D W -F#5/ 6MI FM1845 TO FM1844 ET-MT
16019-APCA	12/14/87	CLARKE & COURTS, INC	\$41 46	\$41 46	JP#1-(300)ABSTRACT OF JUDGEMENT FORMS
16020-APCA	12/14/87	CLED MARLOWE, JP#5	\$210 00	\$210 00	DEC. '87/OFFICE EXPENSE
16021-APCA	12/14/87	CLEVELAND COTTON PRODUCTS	\$228 66	\$228 66	BLDG MAINT-(82)ABS PAPER TOWELS
16022-APCA	12/14/87	CLIFF'S FOOD MARKET	\$105 25	\$105 25	PCT#1-SHOVELS & HANDLES
16023-APCA	12/14/87	CONGRESSIONAL QUARTERLY INC	\$275 00	\$275 00	CO LIE-ACCT#UPSU7564402A/1YR SUBSCRIPTION
16024-APCA	12/14/87	CONROY FORD TRACTOR, INC	\$655 57	\$345 56 \$47 50 \$462 51	PCT#4-PRESSURE PLATE/BOOM AXE PCT#4-RESURFACE, CUT DOWN CLUTCH SHAFT PCT#1-PLATE, CLUTCH, BEARING/BOOM AXE
16025-APCA	12/14/87	COULTER'S FINA	\$31 00	\$7 75 \$23 25	PCT#2-INSPECTION STICKER/#13 PCT#2-INSPECT STICKERS/#12, 1A, #271247
16026-APCA	12/14/87	COMMERCIAL RETREAD & REPAIR	\$231 86	\$231 86	PCT#1&2-(2)RETREADS & TIRE CASINGS
16027-APCA	12/14/87	BARR EQUIPMENT COMPANY	\$165 88	\$165 88	PCT#4-(2)EDGE, (30)BOLTS & NUTS
16028-APCA	12/14/87	BARR EQUIPMENT COMPANY	\$1,848 30	\$1,848 30	12G/MOTOR GRADER S#61M11929/PAYMENT #9
16029-APCA	12/14/87	DEBERRY BUTANE GAS CO	\$122 00	\$122 00	PCT#2-(200)GALS PROPANE GAS
16030-APCA	12/14/87	DEMO	\$238 18	\$175 98 \$62 20	CO LIE-CHTALD CARD, OFFICE STATIONERY CO LIE-(2)20'S OVERDUE REMINDER CARDS
16031-APCA	12/14/87	DESA TOP & DATA S. FLY	\$37 64	\$17 64 \$20 00	D A-(1)DEC BLUE STICKS TAX-ADDING MACHINE TAPE/CASE

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
				\$16 17CR	(11)GLUE STICKS RETURNED #9762
16032-APCA	12/14/87	DIANA TEXACO	\$94 14	\$10 00	PCT#1-GAS (10 GAL)
				\$15 70	PCT#1-BOOSTER CAELES. GLOVES(3)
				45 50	PCT#1-OIL/GS 30 MD(5)
				\$14 88	PCT#1-GAS (14 9 GAL)
				\$15 12	PCT#1-GAS(15 1 GAL)
				49 30	PCT#1-GAS (49 3 GAL)
				\$13 64	PCT#1-GAS(11 8 GAL), OIL(QT)
				\$10 00	PCT#1-CAL(10 GAL)
16033-APCA	12/14/87	DIANE NATIONAL LIFE	\$26 00	\$26 00	ACCT#4269/NOV '87 PAYROLL/INS DEDUCTION
16034-APCA	12/14/87	EDN'S MINI STORAGES	\$147 00	\$23 00	CD S-#19 STORAGE BLDG 9/26-10/26/87
				\$23 00	CD S-#19 STORAGE BLDG 10/26-11/26/87
				\$23 00	CD S-#19 STORAGE BLDG 11/26-12/26/87
				\$26 00	CD S-#10 STORAGE-ELEC 9/7-10/7/87
				\$26 00	CD S-#10 STORAGE BLDG 10/7-11/7/87
				\$26 00	CD S-#10 STORAGE BLDG 11/7-12/7/87
16035-APCA	12/14/87	JACK P KIRBY, M D	\$26 50	\$26 50	IND-R STOKER/OFFICE VISIT
16036-APCA	12/14/87	JACK P KIRBY, M D	\$279 00	\$35 00	CO JAIL-KENNETH GREEN/OFFICE VISIT
				\$22 00	CO JAIL-PAUL THOMPSON/OFFICE VISIT
				\$38 00	CO JAIL-MIKE GALLAGEY/OFFICE VISIT
				\$28 00	CO JAIL-J TENNISON/OFFICE VISIT
				\$22 00	CO JAIL-P THOMPSON/OFFICE VISIT
				\$28 00	CO JAIL-C WHEELER/OFFICE VISIT
				\$22 00	CO JAIL-L/LAFAYETTE/OFFICE VISIT
				\$28 00	CO JAIL-WM FYLE/OFFICE VISIT
				\$28 00	CO JAIL-W JONES/OFFICE VISIT
				\$28 00	CO JAIL-C DAVIS/OFFICE VISIT
16037-APCA	12/14/87	WAYNE PFOST, M D P A	\$14 38	\$14 38	IND-CASE#00147/MYSTEE M. WARNELL/LAB
16038-APCA	12/14/87	EUGENE H & ALICE J BROWN	\$1,140 00	\$1,140 00	R O W -P#9/ 6MI FM1845 TO FM1844 ET. MT
16039-APCA	12/14/87	EAST-TEXAS INSURANCE AGENCY	\$71 00	\$71 00	D A-#13185963/NOTARY BOND/S PERKINS
16040-APCA	12/14/87	ECONOMY AUTO SUPPLY, INC	\$55 04	\$35 68	PCT#4-(2)FRAM FILTERS. (12)WD-40
				\$1 85	J CTR--WELDING RODS
				\$17 51	PCT#4-RELINE BRAKES, SEALER, FILTER
16041-APCA	12/14/87	ELNA F WELCH, CFP, PPR	\$125 00	\$125 00	D CT-#211-86 PPEP OF PART STATE FACTS
16042-APCA	12/14/87	ESCO ELEVATORS, INC	\$150 07	\$150 07	C. BLDGS -ELEVATOR SERV./DEC '87
16043-APCA	12/14/87	ETEN TELEPHONE COOP INC	\$115 24	\$52 78	PCT#1-#704-6009 DEC 1, '87 BILLING
				\$30 01	PCT#2-#762-6200 DEC 1, '87 BILLING
				\$24 13	PCT#3-#734-5212/DEC 1, '87 BILLING
				\$28 47	PCT#4-#762-6731/DEC 1, '87

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16044-APCA	12/14/87	FORD TREE SERVICE	\$45 00	\$45 00	PCT#2-(8)HRS @ \$5.62(EA)FOR CLEAN-UP/O-C
16045-APCA	12/14/87	GASTEL TURNER	\$100 00	\$100 00	DEC '87/OFFICE EXPENSE
16046-APCA	12/14/87	GA-LDPE PROS, INC	\$70 32	\$25 82 \$44 50	CO LIB-(1)CARD SORTER CO LIB-MACH INK PADS, TRAY GUIDES, FINE SLIPS
16047-APCA	12/14/87	GILMER DRUG COMPANY	\$170 28	\$5 25 \$85 54 \$4 89 \$4 45 \$14 21 \$31 26 \$14 72 \$9 96	C JAIL-ALLERGY MED C JAIL-#58288, #58389/THOMPSON, #58390/WHEELER C JAIL-ATHLETES FOOT-MED C JAIL-#58508 'LEON' LAFAYETTE C JAIL-#58278/JIMMIE TENNISON CO JAIL-W JONES/PRESCRIPTIONS CO JAIL-ALLERGY MEDICINE CO JAIL-ALLERGY MEDICINE
16048-APCA	12/14/87	GILMER LUMBER COMPANY INC	\$221 66	\$32 95 \$27 35 \$24 90 \$5 25 \$0 16 \$78 95 \$14 90 \$27 20	PCT#4-(1)ROLL PLY BLACK 20'X100 6 MILL CO BLDG-(3)GALS SILICONE SEALER BLDG MAINT-(2)GALS SILICONE SEALER CO JAIL-(1)TUBE CAULK & GUN CO JAIL-(8)PAN HEAD SCREWS BLDG MAINT-(1)8' ALUM STEPLADDER BLDG MAINT-(5)GALS ROOF COAT, THINNER BLDG MAINT-(2)5GAL ROOF COATING
16049-APCA	12/14/87	DISCOUNT AUTO PARTS & TIRES	\$68 39	\$39 48 \$23 03 \$5 88	PCT#3-ANTI FREEZE (12) PCT#3-ANTI FREEZE (6) PCT#3-REFLECTORS (4)
16050-APCA	12/14/87	GLENN H RAMEY	\$138 75	\$138 75	R O W -P#5/ 06MI FH1845 FROM 1844ET MT
16051-APCA	12/14/87	GLO, INC	\$118 50	\$97 50 \$21 00	C JAIL-CHECK FIRE EXT, INSP FEE, FVS LINKS CO LIB-(7)HANDPORTABLE FIRE EXTINGUISHERS
16052-APCA	12/14/87	GENERAL TELEPHONE COMPANY	\$160 37	\$68 63 \$111.74	CO EMERG-#843-2328/DEC. 4, '87 BILL JP#1-#843-5023/DEC. 4, '87 BILLING
16053-APCA	12/14/87	H & D TIRE & AUTOMOTIVE	\$81 11	\$46 25 \$1 06 \$11 30 \$22 50	PCT#1-(1)GENERATOR PCT#1-(2)CLAMPS PCT#1-(2)HOSES PCT#1-ANTIFREEZE/CASE
16054-APCA	12/14/87	H & S REPAIR	\$31 62	\$31 62	PCT#1-CLEAN OILER, PARTS, LABOR
16055-APCA	12/14/87	LANIER BUSINESS PRODUCTS, INC	\$138 14	\$118 19 \$19 95	C JAIL-#0703518/LEASE, RECORDER NOV '87 CO JAIL-LEASE-#0704332/PAYMENT-#1
16056-APCA	12/14/87	HENRY T LYNN	\$25 00	\$25 00	PCT#2-(10)LDPE SAND @ \$2 50(EA)
16057-APCA	12/14/87	HOESE WASHINGTON, FA KETT	\$131 77	\$131 77	NOV DEPT-PRINTING & POSTAGE/J CTR SUIT

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
16058-APCA	12/14/87	HOGG'S PHARMACY	\$136 16	\$17 25 \$55 71 \$17 46 \$16 58 \$2 69 \$20 47	IND -PRESC #417331/E SPARKS IND -PRESC #417332/E SPARKS IND -PRESC #417642/CLYDIE WRIGHT IND -PRESC #417483/CLYDIE WRIGHT IND -PRESC #417484/CLYDIE WRIGHT IND -PRESC #417571/E SPARKS
16059-APCA	12/14/87	HOLMES CONCRETE PIPE	\$602 45	\$45 95 \$204 00 \$352 50	PCT#2-(160)FT. 1 1/2 PVC. (25)CAPS 1 1/2 PCT#2-(2)24X36, (4)15X36, (8)12X36 CULVERTS PCT#2-(1000)FT 1-1/2PVC(250)CAPS 1-1/2
16060-APCA	12/14/87	HOWARD TOOL AND SUPPLY	\$37 66	\$37 66	PCT#2-(2)SHOVELS, HANDLES, CLAMPS, OIL
16061-APCA	12/14/87	GLENDA JEAN RELIFORD	\$64 60	\$64 60	CO IND-C RELIFORD/BUS FARE/GALVESTON
16062-APCA	12/14/87	J L HILL SUPPLY	\$547 20	\$547 20	J-CTR-(1)CE CLEANER, (120)150-WATT-BULBS
16063-APCA	12/14/87	JANE MATTHEWS	\$0 97	\$0 97	D A -HOT CHECK OVERPAYMENT
16064-APCA	12/14/87	JOBE DRUG COMPANY	\$137 90	\$137 90	IND-CASE#00124/M A. DAVIS/PRESCRIPTIONS
16065-APCA	12/14/87	JODAC OFFICE SUPPLY	\$481 73	\$481 73	CO-IND-(2)DESKS(1)TABLE(3)CHAIRS
16066-APCA	12/14/87	F L GARRISON	\$300 00	\$300 00	DEC '87/JUV BOARD FEE
16067-APCA	12/14/87	KELLY FORD TRACTOR, INC.	\$32 29	\$32 29	PCT#3-(1)PIN
16068-APCA	12/14/87	KIRBY RESTAURANT SUPPLY	\$188 75	\$52 50 \$136 25	CO JAIL-(1)50AL DRUM FLOOR STRIPPER C JAIL-RINSE/5 GAL. MASTER FRYER/GRIDDLE, FLOOR STRIPPER
16069-APCA	12/14/87	THE LODD	\$81 40	\$64 00 \$17 40	CO JAIL-(3)JACKETS & MONOGRAMING CO JAIL-(1)JACKET
16070-APCA	12/14/87	LONE STAR GROCERS	\$1,213 62	\$530 85 \$248 17 \$416 56 \$18 04	CO JAIL-ACCT#3750643/ASSORTED FOODS CO JAIL-ACCT#3750643/ASSORTED FOODS CO JAIL-ACCT#3750643/ASSORTED FOODS CO JAIL-COFFEE FILTERS, PIE SHELLS
16071-APCA	12/14/87	LONG MOTOR COMPANY, INC	\$85 94	\$51 80 \$25 10 \$12 04	PCT#2-(1)MOTOR & OVERHAUL-KIT/012 PCT#2-(3)LENS/'75 DUMP TRUCK PCT#1-(4)LIGHTS
16072-APCA	12/14/87	LOWELL MOLT	\$450 00	\$150 00 \$300 00	D CT-RICHARD SCOTT MORRIS D CT-#979B/ARCHIE COX
16073-APCA	12/14/87	MAGGIE JO HIFSHINE	\$122 75	\$122 75	F O W -P&S CMI FM1845 TO FM1844 ET MT
16074-APCA	12/14/87	EMERIS/MCGRAW-HILL	\$312 20	\$312 20	D A -FDA9, FEE REF 55 SUPP/'84-'87, '85-'87 P1, '85-'87 F2

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
16075-APCA	12/14/87	MED SHOP PHARMACY	\$116 27	\$34 95 \$9 80 \$44 88 \$15 92 \$7 19 \$3 53	IND-H TOLER/PRESCRIPTION IND-H TOLER/PRESCRIPTION IND-H TOLER/PRESCRIPTION IND-R STOKER/PRESCRIPTION IND-M WARNELL/PRESCRIPTION CO S-PHOTOS/INVESTIGATIVE
16076-APCA	12/14/87	MID-CONTINENT LIFE INSURANCE C	\$87 00	\$87 00	#01153 11/25/87 BILLING
16077-APCA	12/14/87	MIDWAY TRUCK STOP	\$10 00	\$10 00	D A HOT CHECK REST/JERRY FREUDIGER
16078-APCA	12/14/87	THE GILMER HIRFOR	\$71 60	\$10 15 \$10 15 \$17 85 \$9 25 \$14 95 \$9 25	COMM CT-BID NOTICE/TRACTOR COMM CT-BID NOTICE/TRACTOR D A -TICKET #107715/FASTENERS (3)BXS COMM CT-BID NOTICE/MOTOR GRADER COMM CT-(1)NOTARY BOOK COMM CT-BID NOTICE/MOTOR GRADER
16079-APCA	12/14/87	MOGG'S INVESTORS SERVICE, INC	\$680 00	\$680 00	LIB -CUSTOM LIBRARY SERVICE/1-YR.-12/87
16080-APCA	12/14/87	NAPPS HEATING & AIR CONDITIONI	\$593 60	\$476 80 \$116 80	BLDG MAINT-(80)LBS. FREON, LABOR BLDG MT-BLED AIR FROM H. W. LOOP/LABOR
16081-APCA	12/14/87	NATIONAL FAMILY CARE	\$197 00	\$197 00	ID #3152 11/15/87 BILLING
16082-APCA	12/14/87	NORMAN RAMEY	\$138 75	\$138 75	R O W -P#5/. 6MI FM1845 TO FM1844 ET MT
16083-APCA	12/14/87	GRE-CITY DISCOUNT AUTO PARTS	\$110 53	\$110 53	PCT#2-FITTINGS, HOSES, ANITFREEZE
16084-APCA	12/14/87	ODELL GAGE	\$170 00	\$170 00	PCT#3-(25)LOADS SAND @2.00 (EA)
16085-APCA	12/14/87	UPSHUR COUNTY PAYROLL	\$50 00	\$50 00	UPSHUR CO PAYROLL CLEARING/DEC. '87
16086-APCA	12/14/87	PATRICIA HARRISON	\$235 00	\$160 00 \$75 00	D CT-DEC 4 '87 CT REPORTING CO CT-DEC 9 '87/FERGUSON CT REPORTING
16087-APCA	12/14/87	PATTERSON PLUMBING	\$3 20	\$3 20	J CTR-(10)3/8 FLAT WASHERS(4)O-RINGS
16088-APCA	12/14/87	PEPRY'S #15	\$14 45	\$9 98 \$4 47	CO IND-(1)PHOTO ALBUM PCT#1, 2, 3, -BATTERIES/1PK-(EA)
16089-APCA	12/14/87	POSTMASTER	\$1,210 00	\$210 00 \$1,000 00	D. CT -1988 JURY MAILING FEES CO CLK-POSTAGE FOR METER
16090-APCA	12/14/87	UPSHUR COUNTY INSURANCE ACCOUN	\$10,036 66	\$10,036 66	DECEMBER '87 INSURANCE PREMIUMS
16091-APCA	12/14/87	PRITCHETT WATER SUPPLY CORP	\$10 00	\$10 00	PCT#1-WATER/DEC 01, '87 BILLING
16092-APCA	12/14/87	R & S INVESTMENT	\$50 00	\$50 00	R O W -FM1845 ET MOUNTAIN PARTIAL RELEASE/PROCESSING FEE PD TO HIBERNIA BANK, EATON

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					ROUGE, LA
16093-APCA	12/14/87	BARIARA HOLLOWAY	\$5 60	\$5 60	ELECT-REIMBURSE/DELIVER ELECT SUPPLIES
16094-APCA	12/14/87	CYNTHIA SHATTLES	\$122 00	\$122 00	EXT -TRAVEL/NOVEMBER '87
16095-APCA	12/14/87	EDDIE J SMITH	\$17 60	\$17 60	PCT#1-MILEAGE TO PICK-UP PARTS
16096-APCA	12/14/87	GADDIS LINDSEY	\$66.74	\$36 52 \$48 93 \$1 29	PCT#1-GAS & OIL BROUGHT FOR TRUCK PCT#1-REIMBURSEMENT FOR GAS PCT#1-FUSES
16097-APCA	12/14/87	JAMES BEASLEY	\$10 57	\$10 57	CO S-REIMBURSEMENT/PART, MEAL, POSTAGE
16098-APCA	12/14/87	JERRY NICKERSON	\$344 40	\$294 40 \$50 00	EXT. -TRAVEL/NOVEMBER '87 CO EXT-REIMBURSE/ASSOC DUES
16099-APCA	12/14/87	MICHEAL SMITH	\$17 20	\$17 20	ELECT-DELIVER ELECTION SUPPLIES
16100-APCA	12/14/87	NANCY BETTERTON	\$65 69	\$65 69	CO JAIL-REIMBURSEMENT FOR JAIL FOOD
16101-APCA	12/14/87	F E CROWDER	\$31 20	\$31 20	JP#2-REIMBURSE MILEAGE/156 @ 20 (EA)
16102-APCA	12/14/87	FEX SM4W	\$210 00	\$210 00	CO CLK-AUSTIN TRIP/MILEAGE, LODGING, FEE
16103-APCA	12/14/87	W V FAY	\$47 19	\$47 19	JP#1-REIMBURSE/MEAL & MILEAGE/SCHOOL
16104-APCA	12/14/87	F C & CORA MOORE	\$550 00	\$470 00 \$80 00	R O W -P#19/ 6MI FM1845 TO FM1844 ET MT. R-O W -P#19TE/ 6MI FM1845 TO FM1844 E MT
16105-APCA	12/14/87	F E "DOB" CROWDER	\$210 00	\$210 00	DEC '87/OFFICE EXPENSE
16106-APCA	12/14/87	READING RESOURCES, INC	\$584 38	\$584 38	CO LIB-ACCT#909961/BOOKS
16107-APCA	12/14/87	RUSSELL TACKETT	\$1,172 45	\$1,095 00 \$77 45	PCT#2-LEASE/1TON TRUCK & EQUIP/DEC '87 PCT#2-OIL AND GAS/TORNADO CLEAN UP
16108-APCA	12/14/87	FACAL-MILCO INFORMATION SYSTEM	\$199 00	\$199 00	CO JAIL-DEC '87 TELETYPE MAINT-CHO
16109-APCA	12/14/87	UPSHUR-RURAL ELECTRIC COOP, C	\$101 26	\$35 93 \$14 75 \$50 58	PCT#1-#31885226 12/02/87 BILLING PCT#3-#902475306 12/02/87 BILLING W MT -#157460538 12/02/87 BILLING
16110-APCA	12/14/87	FEE'S LIQUOR #1	\$36 00	\$36 00	D A -HOT CHECK REST /SHELLY SMITH
16111-APCA	12/14/87	SALEM PRESS, INC	\$480 00	\$480 00	CO LIB-(1)SET AMERICAN & BRITISH MASTERPLOTS II @235. (EA)
16112-APCA	12/14/87	S-IN EF RADIATOR SHOP	\$55 50	\$40 00 \$7 75 \$7 75	PCT#3-CLEAN & REPAIR RADIATOR PCT#1-INSPECTION STICKER/'76 FORD PCT#1-INSPECTION STICKER/'85 FORD

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16113-APCA	12/14/87	SOUTHWESTERN BELL TELEPHONE	\$3 27	\$3 27	D CT-#106-2236 218/DEC 1, '87 BILLING
16114-APCA	12/14/87	STATE DEPT OF HIGHWAYS	\$2,200 00	\$2,200 00	PCT#1, 2, 3, 4- '78 PLATFORM TRUCK, SPRAYER/S#CCE616V149002
16115-APCA	12/14/87	STATE TREASURER	\$2,124 90	\$2,124 90	CVCF REPORT/QUARTER ENDING 08/31/87
16116-APCA	12/14/87	STEELMAN SMALL ENGINE REPAIR	\$4 00	\$2 00 \$2 00	C BLDGS -SHARPEN BLADES C BLDGS -SHARPEN BLADE, CLEAN FILTER
16117-APCA	12/14/87	SOUTHWESTERN ELECTRIC POWER CO	\$1,320 52	\$103 13 \$1,217 69	CT HOUSE-#016301282014/DEC '87 BILLING CT HOUSE-#016301317414/DEC '87 BILLING
16118-APCA	12/14/87	TEXAS DISTRICT & COUNTY ATTORN	\$75 00	\$75 00	D A HOT CHECK-MEMBERSHIP RENEWAL
16119-APCA	12/14/87	TEXAS DISTRIBUTORS OF POLICE S	\$325 00	\$325 00	CONST #5-(1)SIREN, (2)100WATT SPEAKERS
16120-APCA	12/14/87	TELETOUCH CORPORATION	\$80 25	\$26 75 \$26 75 \$26 75	C S -#726 TONE ONLY PAGER/NOV '87 C S -#755 TONE ONLY PAGER/NOV '87 C S -#759 TONE ONLY PAGER/NOV '87
16121-APCA	12/14/87	TEXAS ASSOC OF COUNTIES	\$1,090 00	\$1,090 00	NON DEPT-UPSHUR CO '88 MEMBERSHIP DUES
16122-APCA	12/14/87	TEXAS STEEL CULVERT CO, INC	\$950 40	\$950 40	PCT#1-(1)72"DIA 16GA 32' SPIRAL 3X1
16123-APCA	12/14/87	TRANSPORT LIFE INSURANCE COMPA	\$662 94	\$662 94	GROUP K44 12/10/87 BILLING
16124-APCA	12/14/87	TUDOR MERCANTILE CO, INC	\$112 92	\$27 99 \$29 37 \$32 69 \$22 87	PCT#2-(1)ELECTRIC HEATER PCT#2-(5)RAINCOATS PCT#2-(1)PR ROD & WIRE CUTTER PCT#2-(12)CHAIN SAW FILES
16125-APCA	12/14/87	TEXAS STATE LIBRARY	\$25 00	\$25 00	CD CLK-(1)TX CD RECORDS MANUAL, VOL. 1
16126-APCA	12/14/87	TYPERIGHT BUSINESS SYSTEMS	\$215 70	\$102 35 \$66 00 \$47 35	CD LIB-ALDER TYPEWRITER/LABOR & PARTS JP#1-PARTS & LABOR/ADLER 1005 & 1005XL JP#1-PARTS & LABOR/SHARP CALCULATOR
16127-APCA	12/14/87	UPSHUR COUNTY WRECKER SERVICE	\$376 05	\$263 75 \$40 85 \$71 45	CD S-UNIT #210/PLYM REAR END, LABOR, BRAKE SHOES CD S-UNIT#205/VALVE GASKET, LABOR C S -BATTERY, BATT CABLE
16128-APCA	12/14/87	UPSHUR COUNTY FORD TRACTOR	\$15 60	\$15 60	PCT#1-GLOVES (B FAIR)
16129-APCA	12/14/87	VINGO OFFICE PRODUCTS	\$80 63	\$80 63	INV CONTROL-(100)LIO PAPER, PENS
16130-APCA	12/14/87	VINGO FOODS	\$83 44	\$4 26 \$72 70 \$6 48	C JAIL-EGGS CD JAIL-(1)CS COFFEE, (2)HEADS LETTUCE CD JAIL-(8)PKS SLD CUPS

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Check #	Date	Vender	Check Amount	Invoice Amt	Invoice Descriptions
16131-APCA	12/14/87	WIND FOODS	\$130 00	\$100 00	D A -HOT CHECK REST /BARBARA GRIFFITH \$30 00 D A -HOT CHECK REST /PATSY FIELDS
16132-APCA	12/14/87	WILLIAM M & SUSAN J MARQUIS	\$230 00	\$230 00	R O W -P#14/ 6MI FM1845 TO FM1844 ET MT
16133-APCA	12/14/87	W E CHASTEEN	\$210 00	\$210 00	DEC '87/OFFICE EXPENSE
16134-APCA	12/14/87	WILLA STEGALL	\$105 00	\$25 00 \$80 00	D A -BALIFF DUTY-11/19/87 (5 HRS.) D CT -BALIFF DUTY-11/2, 4/87
16135-APCA	12/14/87	WALMART STORE #146	\$146 67	\$5 58 \$23 52 \$33 43 \$2 54 \$23 73 \$2 93 CR	CO JAIL-(13)BAGS OF MASKS PCT#1-RAIN SUIT CO E-(6)FILTERS, TRANS. FLUID, (1)CS. OIL (1)WINDSHIELD WASHER CO JAIL-TRANSMISSION FLUID, STRAINER CO JAIL-FILTER, BOOSTER CABLE, STOODL (1)FILTER RETURNED/#4190977
16136-APCA	12/14/87	WAL-MART #146	\$32 00	\$32 00	D A -HOT CHECK REST /PATSY FIELDS
16137-APCA	12/14/87	WALLACE R TUCKER	\$370 00	\$370 00	R O W -P#5/ 6MI FM1845 TO FM1844 ET MT
16138-APCA	12/14/87	WEEKS WELDING & REPAIR	\$567 96	\$10 00 \$557 96	PCT#3-(1)CRANK ROPE/LABOR PCT#1-(1)7000 PARTNER SAW&BDW/S#6130486
16139-APCA	12/14/87	EDNA F WELCH	\$3,400 00	\$3,400 00	D CT-MCFADDEN/PGS 5001-6300 PART STATE OF FACTS
16140-APCA	12/14/87	WEST PUBLISHING COMPANY	\$420 50	\$2 50 \$82 50 \$111 00 \$98 50	CO LIB-ACCT#771940596/GUIDEAMER LAW'87 D A -FX FAMILY CD 88 PAM D A -TX CM PROC CD 88 PAM D CT-TX RULES OF EVID'87 PAM, TX BUSINESS&COMM CD 88 PAM, TX PROB CODE '88 PAM, TX PROPERTY CODE '88 PAM, TX FAMILY CODE '88 PAM, TX CORP. LAWS '88 PAM D CT-(2)TX CD CRIM PROC 88 REV PAM
16141-APCA	12/14/87	WEST SIDE FURNITURE	\$37 72	\$23 95 \$5 44 \$4 74 \$0 60	PCT#4-CHAIN C BLDGS -COUPLINGS, KEY, SCREWDRIVER BLDG MAINT-(6)KEYS MADE BLDG MAINT-(2)PVC ELBOWS
16142-APCA	12/14/87	WESTERN AUTO ASSOCIATE STORE	\$71 17	\$64 18 \$6 99	CO S-(1)LIGHT BATTERY, (1)STOVE PIPE PCT#2-(1)GAS CAN
16143-APCA	12/14/87	WILLIAM H TUCKER	\$185 00	\$185 00	R O W -P#5/ 6MI FM1845 TO FM1844 ET MT
16144-APCA	12/14/87	WILLOUGHBY JUVENILE CENTER	\$80 00	\$80 00	JUV PROC-DETENTION/DC NOV 17 & 18, '87
16145-APCA	12/14/87	WINSCOF DOOR ENL	\$20 00	\$20 00	CO JAIL-SET LIMIT SWITCHES/OVERHEAD DOORS
16146-APCA	12/14/87	HEBERT L YOUNG	\$1,216 50	\$27 44 \$21 50	PCT#2-OIL, ANTIFREEZE PCT#2-OIL

30
7/8

LEWIS COUNTY

ACCOUNTS PAYABLE SYSTEM

14 DEC 1987

Approved Disbursements

THE SOFTWARE GROUP, INC

Disbursements Made from 12/01/87 thru 12/14/87

PAGE 14

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$24 00	PCT#4-DIL (CASE, 10W/40)
				\$7 70	PCT#1-(10)GALS GAS @ 77 (EA)
				\$54 00	PCT#2-(75)GALS DIESEL
				\$29 26	PCT#1-GAS (38 GAL @ .77)
				\$950 85	PCT#2-(945)GALS REG (310)GALS DIESEL
				\$61 65	PCT#2-GAS(9 GAL @ 77), DIESEL(76 GAL @ 72)
Total			\$109,940 13		

FILED
 REX COUNTY
 CLERK
 1987 DEC 14 PM 12:23
 BY _____

Everett Dean
 County Judge, Everett Dean

Gaddis Landsey
 Commissioner Pct#1, Gaddis Landsey

Bill Loggins
 Commissioner Pct#2, Bill Loggins

David Loyd
 Commissioner Pct#3, David Loyd

Tommy Eatherton
 Commissioner Pct#4, Tommy Eatherton

NOV 30 1987

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT January 1, 1988
(DATE & TIME)

EMPLOYEE Carolyn Jones

SOCIAL SECURITY NO. 462-33-2004 CLOCK NO. _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	\$5.09/Hr.	\$5.35/Hr.
<input checked="" type="checkbox"/> Pay Scale	8-3	8-5

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY *Howard A. Ray* DATE 12-10-87

CHANGE APPROVED BY _____ DATE _____

716
V. 30

TO: PAYROLL DEPARTMENT

VOL. 30 P. 212

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT January 1, 1988
(DATE & TIME)

EMPLOYEE Frankie M. Hamberlin

SOCIAL SECURITY NO. 457-46-3315 CLOCK NO. _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE	\$904.49	\$949.71
<input checked="" type="checkbox"/> Pay Scale	8-4	8-6

REASON FOR THE CHANGE(S)

- HIRED
 - RE-HIRED
 - PROMOTION
 - DEMOTION
 - TRANSFER
 - MERIT INCREASE
 - UNION SCALE
 - PROBATIONARY PERIOD COMPLETED
 - LENGTH OF SERVICE INCREASE
 - RE-EVALUATION OF EXISTING JOB
 - RESIGNATION
 - RETIREMENT
 - LAYOFF
 - DISCHARGE
- LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY *Harold Ray* DATE 12-10-87

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 12-1-87
(DATE & TIME)

EMPLOYEE PAULA N. ~~AT~~ SCHOON

SOCIAL SECURITY NO _____ CLOCK NO _____

218
30

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ UNTH _____
(DATE) (DATE)

OTHER (EXPLAIN) LDN90VITY 5 YEARS \$ 240.00

CHANGE AUTHORIZED BY [Signature] DATE 12-7-87

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL. 30 PG. 719

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT January 1, 1988
(DATE & TIME)

EMPLOYEE Twyla Ann Madden

SOCIAL SECURITY NO. 451-84-1776 CLOCK NO. _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input checked="" type="checkbox"/> RATE		\$904.49
<input checked="" type="checkbox"/> Pay Scale		8-4

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY *James A. Ray* DATE 12-10-87

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 12-1-87
(DATE & TIME)

EMPLOYEE TALITHA L. THOMPSON
TAK

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ UNTH _____
(DATE) (DATE)

OTHER (EXPLAIN) LONGEVITY 3 YEARS \$14400

CHANGE AUTHORIZED BY JENNIFER DATE 12-7-87

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 30 PG 221

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 12-1-87
(DATE & TIME)

EMPLOYEE Stanley E. JENKINS

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) LONGEVITY 1 YEAR \$48.00

CHANGE AUTHORIZED BY [Signature] DATE 12-7-87

CHANGE APPROVED BY _____ DATE _____

VOL 30 PG. 722

David

He is ready for culvert
to be installed.

BQ

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE: December 4, 1987

Formal notice is hereby given that Charles W. Marsh
whose principal address is Rt. 2 Box 876, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Aspen Trail
as follows:

1 1/4 mile north of FM 1002

[Signature]

Vol. 20 723

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, EXFOA,
hereinafter referred to as First Party, enters into and makes
an agreement with Upshur County Commissioner of Precinct No. ,
Upshur County, Texas, and in order to get material to market
it is necessary to use a portion of Upshur County roads located
in Precinct No. , over which Commissioner has jurisdiction
and obligation to maintain in good repair and both parties
being aware of possible damage to said roads as a result of
hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of
(describe road) Willow Oak

2.

First Party agrees to use its vehicles in such a
manner as not to block or interfere with other traffic on said
road so that said road will be open to travel by the public
at all times.

3.

First Party agrees to grade, maintain and otherwise
repair said road using its own equipment, labor and materials,
if any needed, during the duration of time that First Party
is removing Drilling Equipment from its lands located
in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the
same condition as it was prior to the commencement of hauling
operations on the part of First Party.

VOL 30 724

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the 3rd day of December A.D. 1987.

X God A. Clark
FIRST PARTY

[Signature]
COUNTY JUDGE

[Signature]
COMMISSIONER #1

[Signature]
COMMISSIONER #2

[Signature]
COMMISSIONER #3

[Signature]
COMMISSIONER #4

Vol. 20 | 225

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 3
DATE 12-8-87

Formal notice is hereby given that Jean Wilcox
whose principal address is Rt. 3 Box 112, Gilmer, TX 75644
does propose to place a Culvert
within the ROW of County Road Elm Rd.
as follows:

734-4613

Replace the one that's in there now.
I'll install a new one!

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.
Proposed construction will begin, if approved, on or after _____ day of _____, 19____.



NAME Jean Wilcox

TITLE OWNER
Jean Wilcox

ADDRESS _____

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PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE: December 1, 1987

Formal notice is hereby given that Karl E. Pierce
whose principal address is Rt. 8 Box 359, Gilmer, Texas
does propose to place a culvert installation
within the ROW of County Road Lemon Trail
as follows: Across from Pleasant Hill Cem. at white gate.

734-5472

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.
Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Karl Pierce

TITLE _____

ADDRESS _____



30 722

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY, RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2
DATE December 3, 1987

Formal notice is hereby given that Narvie Thomas
whose principal address is Rt. 6, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Penny Road
as follows:

843-3380

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

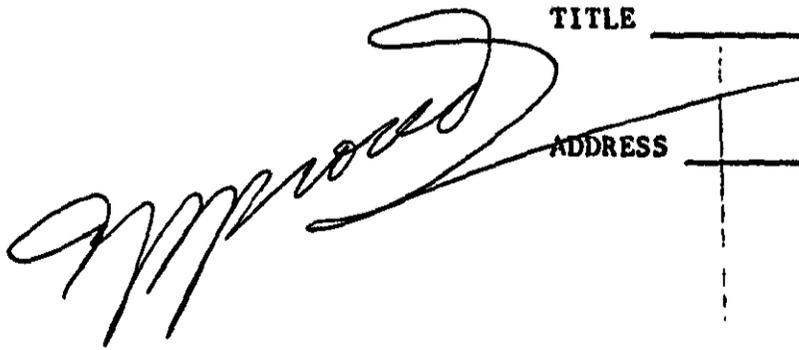
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME _____

TITLE _____

ADDRESS _____



Vol. 20 728

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE 12-7-87

Formal notice is hereby given that Kenneth Tullar
whose principal address is Rt. 3 Box 198 Gilmer
does propose to place a Culvert
within the ROW of County Road Lemora
as follows:

734-4765
lines above Ronnie Matley

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
_____ day of _____, 19__.

NAME David Loyd

TITLE _____

ADDRESS _____



177 30

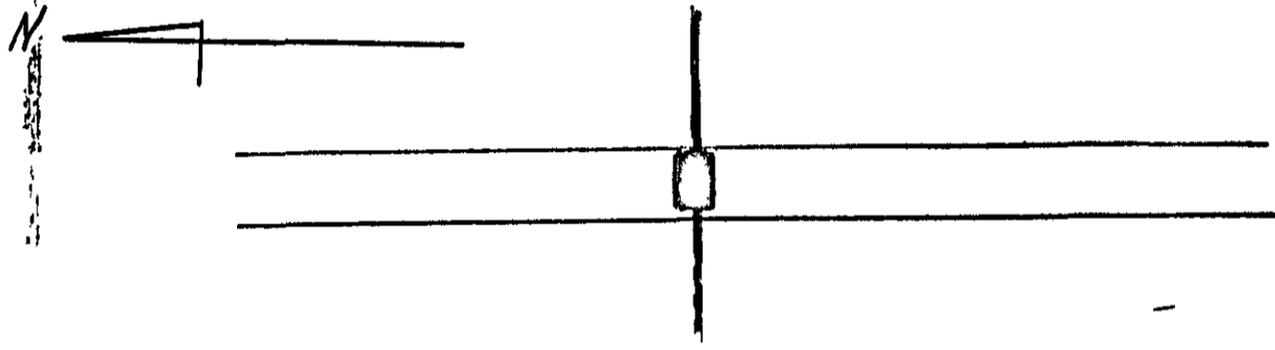
729

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 4, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Magnolia County Road Prec. # 4
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 4th day of December, 19 87.

Firm Etex Telephone Coop., Inc.

By Jimmie Mitchell

Title Right of Way Agt.

Address P. O. Box 130

Gilmer, Texas 75644

VOL. 20 p. 720

APPROVAL

TO: _____ Precinct # _____ County _____
 _____ Name of Road _____ County _____
 _____ Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
 Precinct #3 _____ Precinct #4 _____
 County Judge _____

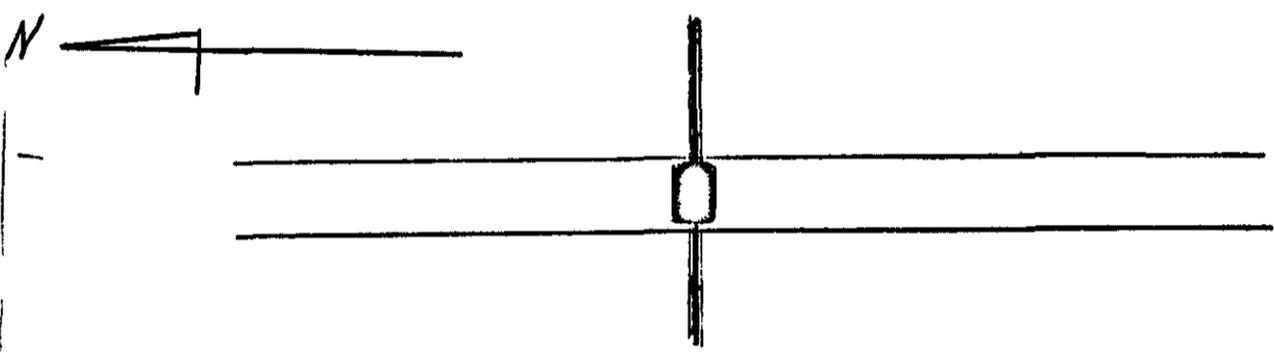
VOL 30 p 731

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 4, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Magnolia County Road Preo. # 4
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 4 th. day of December, 19 87.

Firm Etex Telephone Coop., Inc.
By *James Mitchell*
Title Right of Way Agt.
Address P. O. Box 130
Gilmer, Texas 75644

VCL 30 PG 232

APPROVAL

TO: _____ Precinct # _____ County _____
 _____ Name of Road _____ County _____
 _____ Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
 Precinct #3 _____ Precinct #4 _____
 County Judge _____

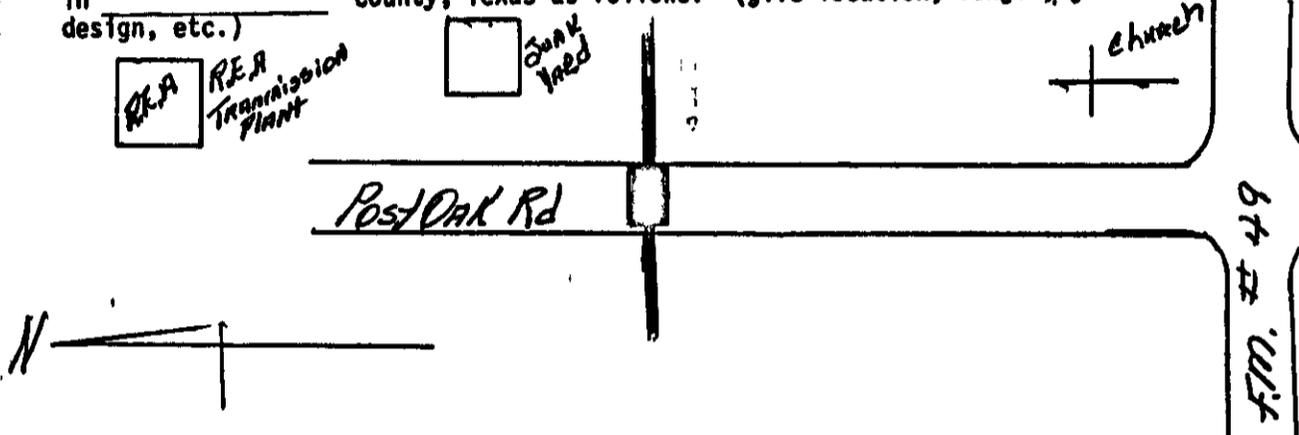
Vol 30 : 733

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 4, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Post Oak Rd County Road Prec. # 4
in _____ County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 4 th. day of
December, 19 87.

Firm East Telephone Coop.
By Jimmie Mitchell
Title Right of Way Agt.
Address Box 130
Gilmer, Texas

[Large handwritten signature]

VOL 20 FC 234

APPROVAL

TO: _____

Precinct # _____
County _____
Name of Road _____
County _____
Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

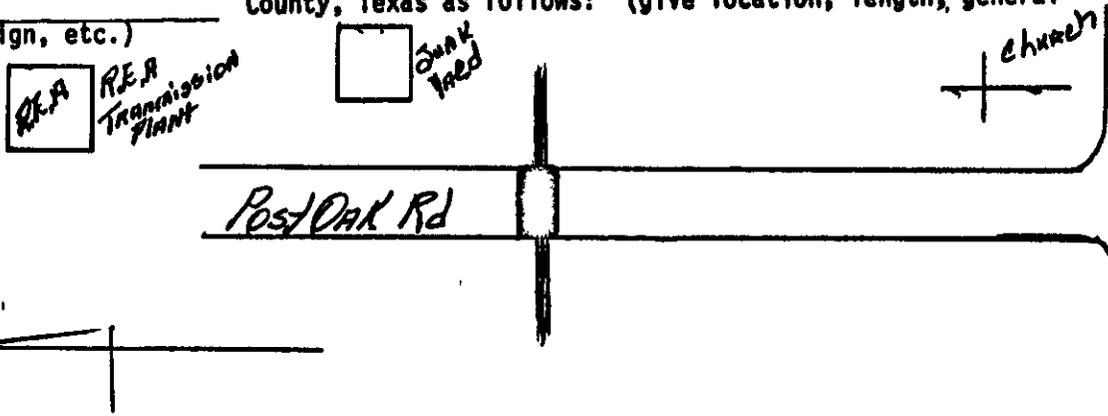
11. 30 : 735

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 4, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Post Oak Rd County Road Prec. # 4
in _____ County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 4 th. day of
December, 19 87.

Firm East Telephone Coop.
By Jimmie McDaniel
Title Right of Way Agt.
Address Box 130
Gilmer, Texas

Vol. 30 736

APPROVAL

TO: _____

Precinct # _____
County _____
Name of Road _____
County _____
Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

114-2

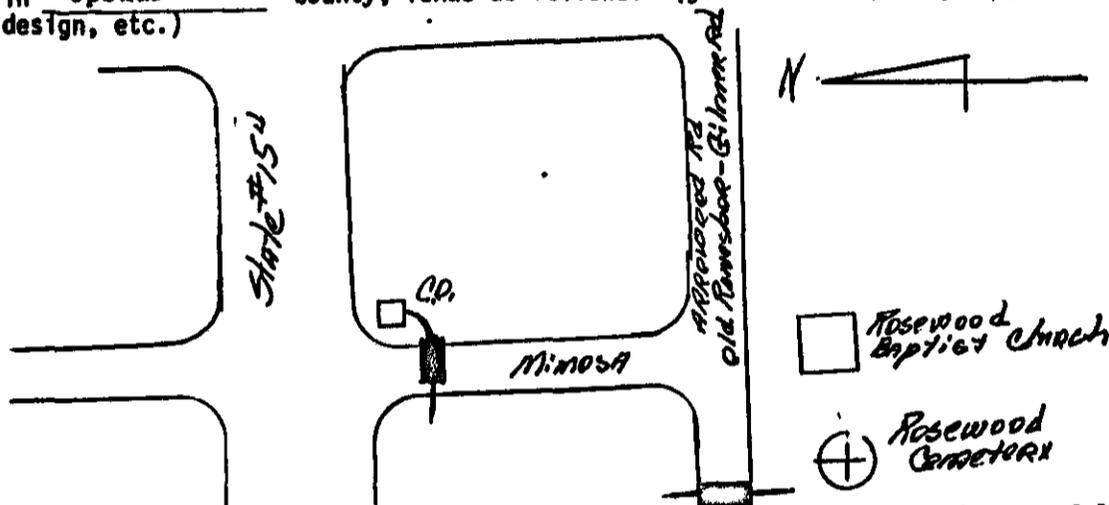
VOL. 30 - 739

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 3, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Mimosa Rd. & Arrowwood County Road Prec. # 4
in Uphur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the Third day of December, 19 87.

Firm Etex Telephone Coop.
By Jimmie Mitchell
Title Right of Way Agt.
Address Box 130
Gilmer, Texas

[Handwritten signature]

APPROVAL

TO: _____ Precinct # _____ County

Name of Road _____ County

Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

SEP 30 1961

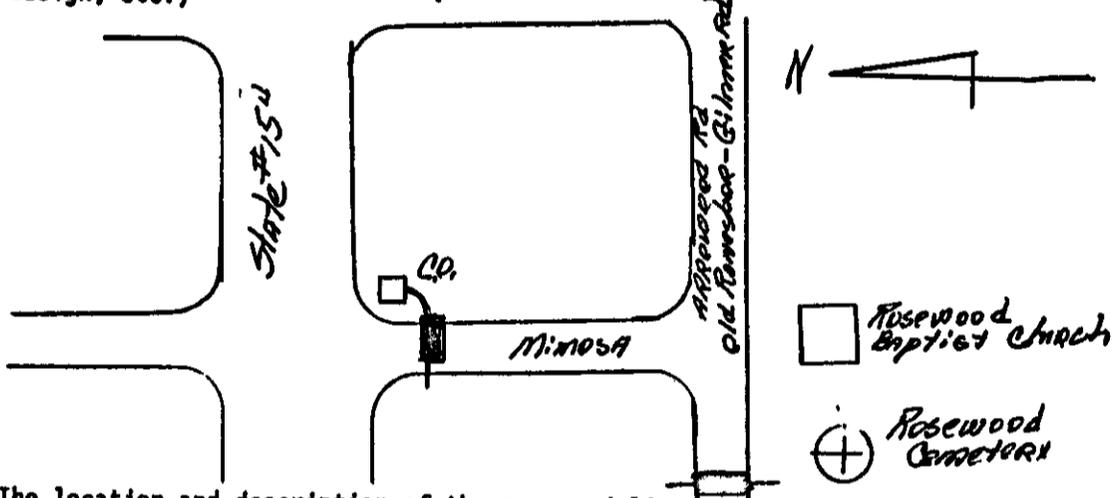
30' 739

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 3, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Mimosa Rd. & Arrowood County Road Prec. # 4
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the Third day of December, 19 87.

Firm Etex Telephone Coop.,
By [Signature]
Title Right of Way Agt.,
Address Box 130
Gilmer, Texas

" VOL 30 PG 740 "

APPROVAL

TO: _____ Precinct # _____ County
_____ Name of Road _____ County
_____ Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

Vol. 30 p. 741

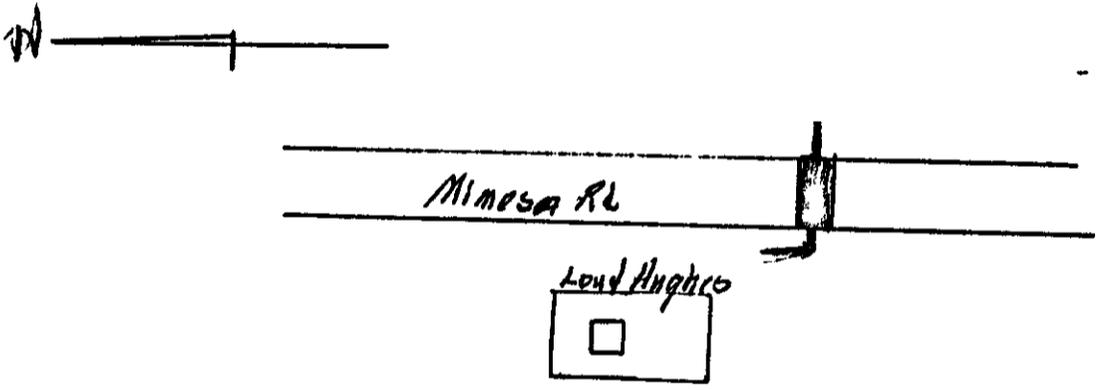
#3

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 3, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Mimosa County Road Psect., # 4
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 3 rd. day of December, 19 87.

Firm Etex Telephone Coop.,
By Jammi M. [Signature]
Title Right of Way Agt.
Address Box 130
Gilmer, Texas

[Large handwritten signature]

APPROVAL

TO: _____ Precinct # _____ County _____
Name of Road _____ County _____
Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

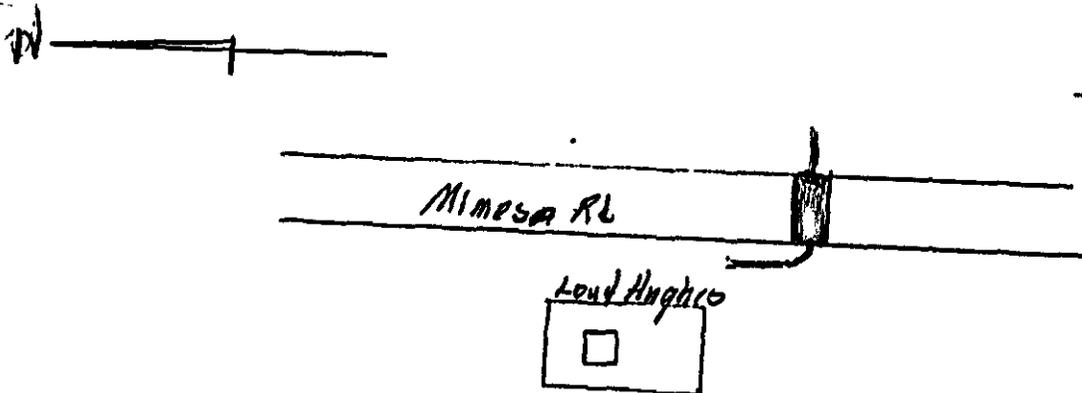
#3

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date December 3, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Mimosa County Road Prest., # 4
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 3 rd. day of December, 19 87.

Firm Etex Telephone Coop.,
By Jammi Mitchell
Title Right of Way Agt.
Address Box 130
Gilmer, Texas

APPROVAL

TO: _____ Precinct # _____ County
 _____ Name of Road _____ County
 _____ Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____

Precinct #3 _____ Precinct #4 _____

County Judge _____

27

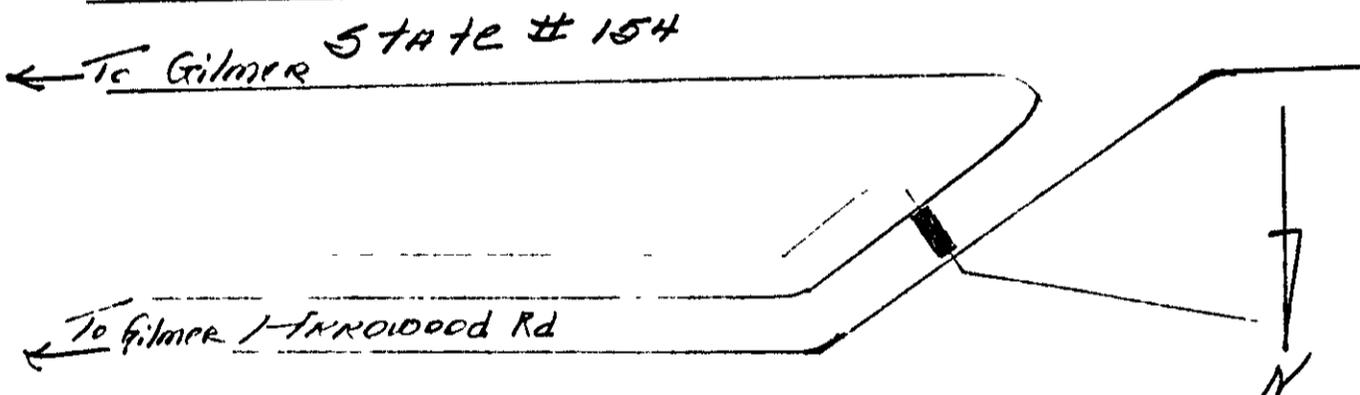
VOL 30 PG 245

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date November 30, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of County Road Prect. #1
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 30 th. day of November, 19 87.

Firm Etex Telephone Coop., Inc.
 By [Signature]
 Title Right of Way Agt.
 Address P. O. Box 130
Gilmer, Texas 75644

[Large Signature]

VOL 30 PG 246

APPROVAL

TO: _____

Precinct # _____ County
Name of Road _____ County
Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

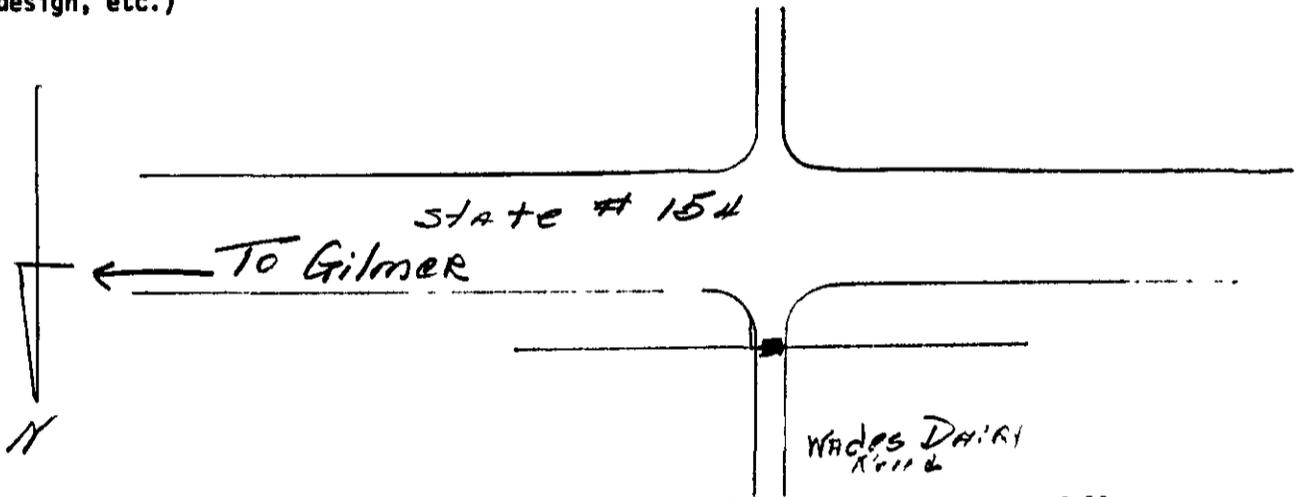
Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date November 30 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Wade Dairy County Road Pract. # 4
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 30 th. day of November, 19 87.

Firm Etex Telephone Coop., Inc.
By Jimmie Mitchell
Title Right of Way Agt.,
Address P. O. Box 130
Gilmer, Texas 75644

APPROVAL

TO: _____

Precinct # _____
County _____
Name of Road _____
County _____
Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

#10
#11

Vol 30 PG 749

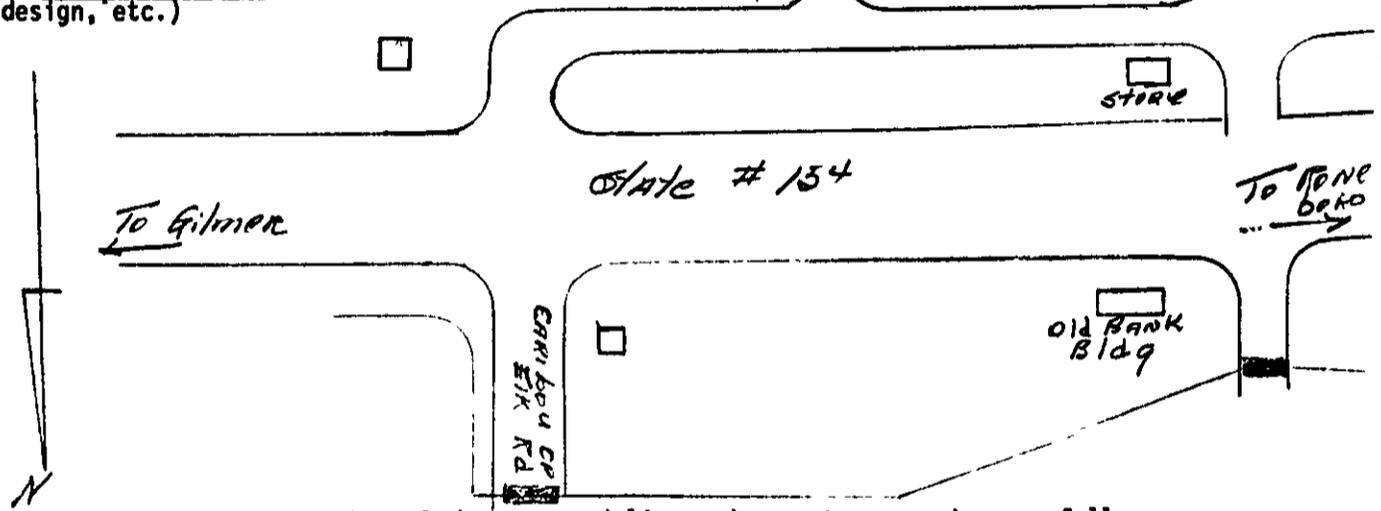
NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

November

Date November 30, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Caribou or Elk County Road Pran #1
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 30 th. day of November, 19 87.

Firm Etex Telephone Coop., Inc.
By Jerrin Mitchell
Title Right of Way Agt
Address P. O. Box 130
Gilmer, Texas 75644

VOL 30 PG 252

APPROVAL

TO: _____ Precinct # _____ County

Name of Road _____ County

Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
Precinct #3 _____ Precinct #4 _____
County Judge _____

#6

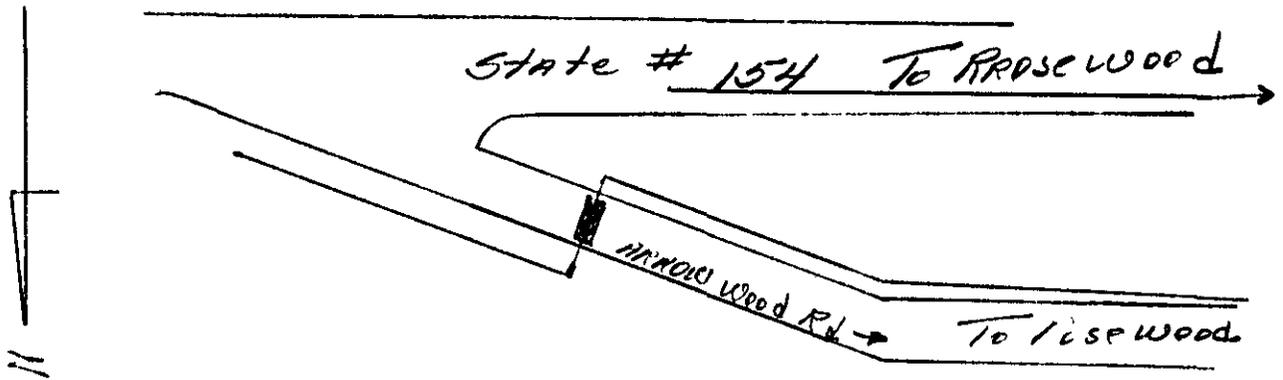
VOL 30 P. 757

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date November 30, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Road Crossing
line within the right-of-way of Arrow-Wood County Road Prec. #
in Upshur County, Texas as follows: (give location, length, general
design, etc.)



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 30 th. day of November, 19 87.

Firm Etex Telephone Coop., Inc.
 By [Signature]
 Title Right of Way Agt
 Address P. O. Box 130
Gilmer, Texas 75644

[Signature]

APPROVAL

TO: _____ Precinct # _____
 _____ County
 _____ Name of Road _____
 _____ County
 _____ Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 _____ Precinct #2 _____
 Precinct #3 _____ Precinct #4 _____
 County Judge _____

PRECED., # 4

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date November 25, 1987

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Underground telephone cable
line within the right-of-way of Armadillo (Happy-Hollow) County Road
in Upshur County, Texas as follows: (give location, length, general
design, etc.)

To make a road crossing on the above mentioned road in
Prec., # 4, Upshur County.

The location and description of the proposed line and appurtenances is more fully
shown by one complete set of drawings attached to this notice. The line will be
constructed and maintained on the county road right-of-way as shown on the attached
drawings in accordance with governing laws.

Construction of this line will begin on or after the 25 th. day of
November, 19 87.

Firm Etex Telephone Coop.,
By [Signature]
Title Right-of-Way Agt.,
Address Box 130
Gilmer, Texas

VOL 30 PG 784

APPROVAL

TO: Etex Telephone Coop.,
Box # 130
Gilmer, Texas

Precinct # # 4
Upshur County
Name of Road Armadillo (Happy Hollow Rd)
Precinct # # 4 County
Date 11/25/87

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed Burying Telephone Cable line as shown by accompanying drawings and notice dated 11/25/87 except as noted below.

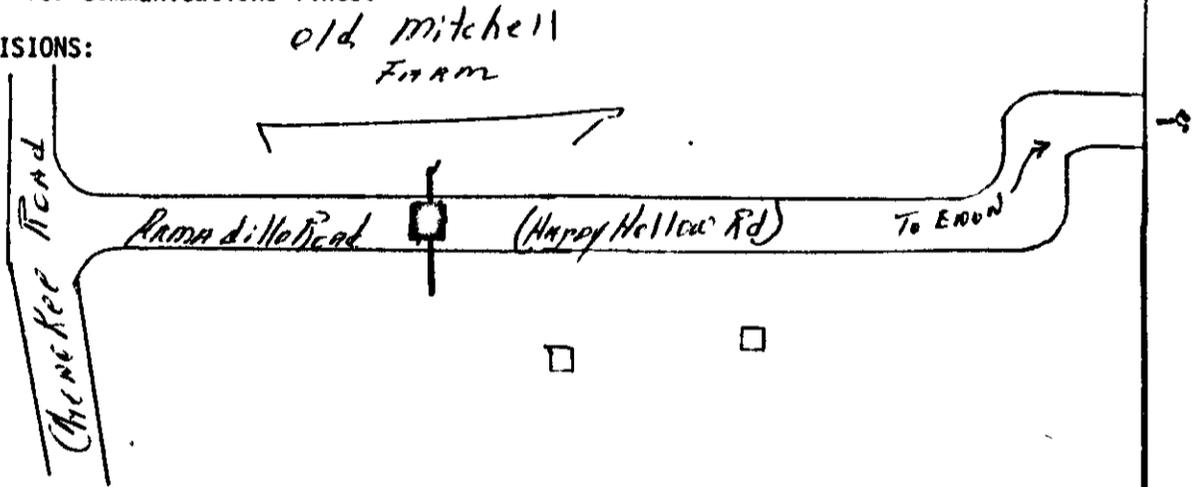
It is expressly understood that the Commissioners Court of Upshur County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:



Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 [Signature]

Precinct #2 [Signature]

Precinct #3 _____

Precinct #4 _____

County Judge [Signature]

PRECT., # 4

VOL. 30, 1987

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date 11-24-87

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a underground telephone cable
line within the right-of-way of BEAR County Road
in Upshur County, Texas as follows: (give location, length, general
design, etc.)

*To make road crossing on above
mentioned county road in Tract # 4*

The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 25th day of
November, 19 87.

Firm Etex Telephone Coops
By Jennin Mitchell
Title Right of Way Agt
Address Box 130
Gilmer Tex

VOL 30 PG 256

APPROVAL

TO: Etex Telephone Coop.,
Box # 130
Gilmer, Texas

Precinct # 4
Upshur County
Name of Road Bear
Upshur County
Date November 25, 1987.

The Commissioners Court of Upshur County offers no objection to the location on the right-of-way of your proposed Burying Telephone cable line as shown by accompanying drawings and notice dated 11/25/87 except as noted below.

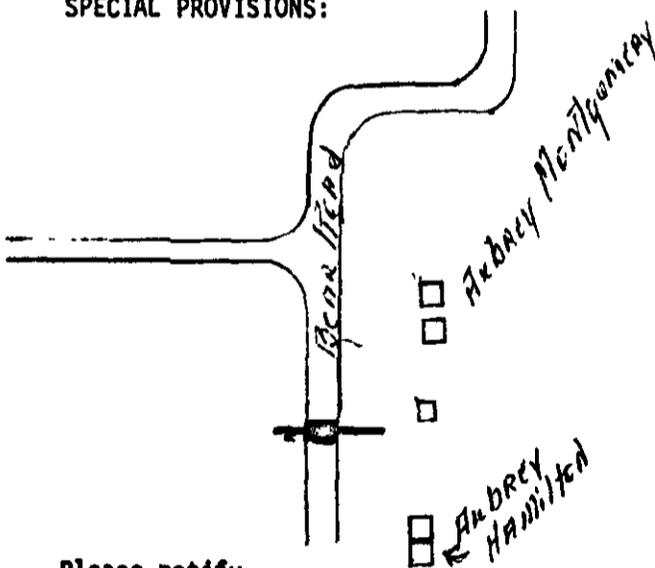
It is expressly understood that the Commissioners Court of Upshur County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:



Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 [Signature]

Precinct #2 [Signature]

Precinct #3 [Signature]

Precinct #4 [Signature]

County Judge [Signature]

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: Abandoned well owned by Charles W. Marsh,
Rt. 2 Box 876, Big Sandy, Texas 75755

on Asnen road.

Gentlemen:
Due to health as well as safety hazards, we request that an
abandoned well be filled as soon as possible.

Respectfully yours,

PRECINCT 3

DATE December 4, 1987

APPROVED 2 REJECTED _____

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Bill Loggins
BILL LOGGINS, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

VCL 30 788

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: Abandoned well owned by Latch Baptist Church

on Live Oak road.

Gentlemen:

Due to health as well as safety hazards, we request that an abandoned well be filled as soon as possible.

Respectfully yours,

Tommy Smith
Rt. 3 Box 396
Belcher

PRECINCT 3
DATE 12-1-87

APPROVED X REJECTED _____

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Hall Loggins
HALL LOGGINS, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: Abandoned well owned by Lawrence Woadle
Rt. 3 Box 391
Gilmer, TX. 75644
on Line Oak Road road.

Gentlemen:

Due to health as well as safety hazards, we request that an abandoned well be filled as soon as possible.

Respectfully yours,

PRECINCT 3
DATE 12-16-87

APPROVED X REJECTED _____

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Bill Loggins
BILL LOGGINS, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

VOL 30 : 760

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: Abandoned well owned by Sammy Murrell
North Broadway
Big Sandy, TX. 75755
on _____ road.

636-4963

lines passed Dairy Queen on right

Gentlemen:

Due to health as well as safety hazards, we request that an abandoned well be filled as soon as possible.

Respectfully yours,

PRECINCT 3
DATE 12-11-87

APPROVED X REJECTED _____

Everett Dear
EVERETT DEAR, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Bill Loggins
BILL LOGGINS, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Batherton
TOMMY BATHERTON, COMMISSIONER 4

HTC

Date: 12-14-87

VOL 30 No 261

COMMISSIONER COURT
ATTENDANCE SHEET

Name	City of Residence
<i>Veroy Veck</i>	
<i>Phillip William</i>	<i>Galves</i>
<i>Art Coffey</i>	<i>Fitchett</i>
<i>Tom Nitch</i>	<i>Longview</i>
<i>Tommy Hynes</i>	<i>Log</i>
<i>Joyce Morrison</i>	<i>Gilmer</i>
<i>Dr. Stuckler</i>	<i>Idles</i>
<i>Leon Lewis</i>	<i>White Oak</i>
<i>R. L. Clifton</i>	<i>Gilmer</i>
<i>Jack Clark</i>	<i>Gilmer</i>
<i>Jerry D. Kattum</i>	<i>Gilmer</i>
<i>Alfred J. Judd</i>	<i>Glennwood</i>
<i>Coryn McKoy</i>	<i>Gilmer</i>
<i>W. D. Ray</i>	<i>Gilmer</i>
<i>Bob Hill</i>	<i>Gilmer</i>
<i>Walt Tucker</i>	<i>Gilmer</i>
<i>Hanette Wein</i>	<i>Gilmer</i>

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FIRST STATE BANK
P.O. BOX 1432 GLADEWATER, TX 75047

JACK M. FINLEY, INC.
DBA LAWYERS TITLE AGENCY
OPERATING ACCOUNT
811A GILMER RD. 297-7721
LONGVIEW, TEXAS 75804

6962

00-1378/1118

12-15 1987

PAY TO THE ORDER OF Upshur County Clerk

\$ 161⁰⁰

One Hundred Sixty-One and 00/100 DOLLARS

	<u>Plant upkeep</u>	<u>150</u>	<u>00</u>
	<u>Additional Copies</u>	<u>9</u>	<u>00</u>
	<u>Additional Recording</u>	<u>4</u>	<u>00</u>
		<u>161</u>	<u>00</u>

LAWYERS TITLE AGENCY
OPERATING ACCOUNT

Mrs. Jack M. Finley

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

#006962# ⑆111913798⑆ #9004300#

BY _____
1987 DEC 17 11:52
CITY