



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

3-28-88

Commissioners Court met in special session with all members present.

Motion by Bill Loggins seconded by Tommy Eatherton to approve the minutes of the previous meeting. Motion carried.

Motion by Tommy Eatherton seconded by Bill Loggins to approve the filling of an abandoned well on the property of C. R. Taylor. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the special road use agreement by Henson Asphalt to haul gravel on Snapdragon Road. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the permit application of Ronald Starr to install a culvert on Poinsettia Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the special road use agreement by Exxon to haul equipment on county roads. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the permit application by Jimmy Singleton to install a culvert within ROW of Watson Ranch Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve the permit application of Austin Smith to install a culvert within ROW of Gardenia Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Bill Loggins to approve the payroll changes of the following: Eddie Joe Smith, Keith Burks, Prentiss Perkins, Robert Fields, Morris Jones, Tony Brown and Robert Cromley. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the payment of the bills now due. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the re-appointment of Dr. Marrietta Crowder as the Upshur County Health Authority. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to table the appointment of a member to the board of directors of Jobs, Training and Services. Motion carried.

The name of Ruby Bickerdike was drawn to serve on the 1988 grievance committee. She will be contacted and asked to submit her acceptance or to decline to serve.

Judge Dean read a proclamation concerning child abuse designating the month of April as child abuse prevention month. Motion by David Loyd seconded by Gaddis Lindsey to accept the proclamation and to place it into the minutes. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to accept the Treasurers monthly report. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the retirement of Series 1983 certificates of obligation. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to accept a road in Pct. 2 into the lateral road system. Motion carried, copy attached.

Gaddis Lindsey read a resolution to be sent to Jim Chapman regarding the grant system. Motion by Gaddis Lindsey seconded by David Loyd to approve sending the resolution to Congressman Chapman. Motion carried, copy attached.

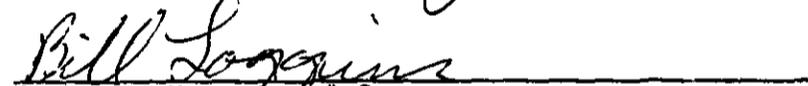
Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the resolution supporting the Upshur County Juvenile Court Services Project and authorizing the chief juvenile probation officer to seek and accept funding from the Criminal Justice Division of Texas. Motion carried, copy attached.

Sheriff Dale Jewkes met with the court to discuss the medical bill for one of the prisoners. He stated that the DPS had arrested the man and had ordered a blood test. The bill was sent to the sheriff's office and he approve the payment but stated that he does not think this type charge should be taken from the sheriff's budget. No action at this time.

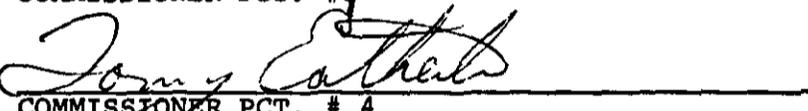
The court went into executive session with the sheriff.


COUNTY JUDGE


COMMISSIONER PCT. # 1


COMMISSIONER PCT. # 2


COMMISSIONER PCT. # 3


COMMISSIONER PCT. # 4

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: Abandoned well owned by C. P. Taylor, Rt. 7 Box 156,
Gilmer, Texas 75644

on FM 2088 road.

Gentlemen:

Due to health as well as safety hazards, we request that an
abandoned well be filled as soon as possible.

Respectfully yours,

PRECINCT 4
DATE 3-28-88

APPROVED X REJECTED _____

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Bill Loggins
BILL LOGGINS, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Henson Asphalt Paving Const. Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Smadragon Road

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Gravel from its lands located in Precinct No. 2, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the _____ day of _____,

A.D. 19____.

Rt 6 Box 929
Silmer, TX 75644

Redna Hanson
FIRST PARTY

[Signature]
COUNTY JUDGE

[Signature]
COMMISSIONER #1

[Signature]
COMMISSIONER #2

[Signature]
COMMISSIONER #3

[Signature]
COMMISSIONER #4

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY, RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 2
DATE 3-21-88

Formal notice is hereby given that Ronald Starr
whose principal address is Rt 2 Box 346, Gilmer, TX 75644
does propose to place a Culvert
within the ROW of County Road Poinsettia
as follows:

762-6682

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

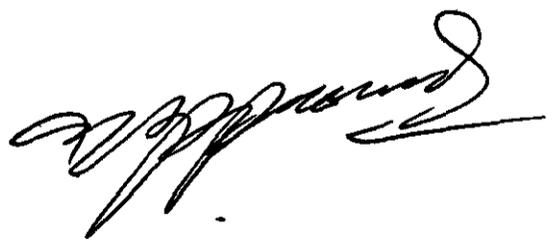
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Ronald Starr

TITLE _____

ADDRESS _____



EXXON COMPANY, U.S.A.

3810 BROOKSIDE DRIVE • TYLER, TEXAS 75701-8422

CENTRAL PRODUCTION DIVISION
CENTRAL EXPLORATION DIVISION
RIGHT OF WAY AND CLAIMS

THOMAS A. LOFTIS
SUPERVISOR

CHARLEEN HAYNES
BOOKKEEPER

March 21, 1988

Special Road Use Agreement
Portions of F.M. 726 and
Bob-O-Link County Roads
Precinct No. 1
Upshur County, Texas
R/W File 61508

The Honorable Everett Dean
County Judge of Upshur County
Upshur County Courthouse
P. O. Box 730
Gilmer, Texas 75644

Dear Judge Dean:

Attached are duplicate originals of a Special Road Use Agreement between Exxon and the County Commissioners of Upshur County, Texas. This Agreement is for the drilling and completing of Exxon's Gladewater Gas Unit 9 Well 2 and Gladewater Gas Unit 19 Well 2, the locations of which are shown on the Exhibit "A" attached to the Agreement.

We respectfully request the Commissioners' Court to approve the attached Agreement at its next meeting and return one fully executed original to my attention.

Thank you for your cooperation on this matter.

Yours very truly,


Thomas A. Loftis

pj
Attachment

VOL 31 PG 330

EXXON COMPANY, U.S.A.

3910 BROOKSIDE DRIVE • TYLER, TEXAS 75701-8422

CENTRAL PRODUCTION DIVISION
CENTRAL EXPLORATION DIVISION
RIGHT OF WAY AND CLAIMS

THOMAS A. LOFTIS
SUPERVISOR

CHARLES N. HAYNES
BO WIEGREFFE

March 21, 1988

R/W File 61508

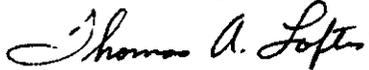
Commissioner Gaddis Lindsey
Precinct No. 1, Upshur County
Upshur County Courthouse
P. O. Box 730
Gilmer, Texas 75644

Dear Commissioner Lindsey:

For your handling as mentioned in Tod Clarke's letter to you dated February 15, 1988, enclosed is the Special Road Use Agreement covering the use of F.M. 726 and the county road crossing F.M. 726 running north and south during our operations on Exxon's Gladewater Gas Unit 9 Well No. 2 and Gladewater Gas Unit 19 Well No. 2. The form used is the same one used for previous wells in the field.

Should you have any questions, please contact Chuck Haynes in Tyler at 214/534-2034. Thank you for your cooperation.

Sincerely,



Thomas A. Loftis

pj
Attachments

SPECIAL ROAD USE AGREEMENT

THIS AGREEMENT made and entered into by and between EXXON COMPANY, U.S.A. (a division of Exxon Corporation), herein called "Exxon," and the COUNTY COMMISSIONERS OF UPSHUR COUNTY, TEXAS,

W-I-T-N-E-S-S-E-T-H :

WHEREAS, for the purpose of constructing the location and drilling and completing of the GLADEWATER GAS UNIT 9 WELL NO. 2 and GLADEWATER GAS UNIT 19 WELL NO. 2 in Upshur County, Texas, the location of which is shown on Exhibit "A," attached hereto, it is necessary for Exxon to use a portion of one county road in Precinct No. 1 over which the Commissioner for that precinct has jurisdiction and the obligation to maintain said road in good repair; and

WHEREAS, both parties are aware of possible damage to said road as a result of such use of said road, and Exxon desires to assume responsibility for such damage to the extent herein provided:

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein stated, it is agreed as follows:

1. Exxon agrees that its contractors will use for the purpose above recited, only that section of F.M. 726 and Bob-O-Link county roads, as shown in red on Exhibit "A," which sections are hereinafter referred to as "the road." The term "the road" shall (for the purposes of this agreement) include any bridge or culvert located on or under said road. For convenience, the use of the road by the contractors will be referred to as Exxon's use.
2. Exxon agrees that such use will be made in such a manner as not to block or interfere with other traffic on the road, so that the road will be open to travel by the public at all times.
3. Exxon agrees to reimburse Upshur County for the reasonable costs of materials for maintaining and repairing the road during the time that Exxon is using said road, to the extent that such maintaining and repairing are necessary as the result of Exxon's use of the road. Exxon also agrees to reimburse Upshur County for such costs incurred in repairing the road following completion of use of the road by Exxon as herein provided, to the extent that such repairing is necessary as the result of Exxon's use of the road as provided herein. The approximate cost of materials to completely resurface a county road is \$6,000 per mile. The length of road to be used by Exxon is approximately 1.1 miles. Therefore, Exxon agrees to reimburse Upshur County for a maximum of its fair share of \$6,600.
4. During the time that Exxon is so using the road, if the County Commissioner of Precinct No. 1 proposes to perform any maintenance work or repairs on the road which said Commissioner deems necessary as the result of Exxon's use of the road, said Commissioner shall give notice to Exxon of the proposed action not less than forty-eight (48) hours in advance of the performance of said work. In such event, a joint inspection shall be made by an Upshur County representative and a representative of Exxon so that a mutual agreement can be reached, if possible, as to the cause of the need for such maintenance or repair, and the nature and extent of the necessary repairs. Upon completion of Exxon's use of the road under this agreement, Exxon shall promptly give the County Commissioner of Precinct No. 1 notice of such fact; and promptly thereafter, a joint inspection shall be made by an Upshur County representative and a representative of Exxon so that a mutual agreement can be reached, if possible, as to the repairs which have become necessary by reason of Exxon's use of the road. Following each such joint inspection, the County of Upshur shall submit to Exxon a written estimate of the cost of materials for such necessary repairs. The notices herein provided for shall be given in

writing, addressed to Exxon Company, U.S.A., at 3910 Brookside Drive - Suite 100, Tyler, Texas 75701-9422, and to the County Commissioner of Precinct No. 1 at P. O. Box 730, Gilmer, Texas 75644.

5. Payment by Exxon hereunder shall be made upon proof of expenditures, with evidence as to what the expenditures relate, together with a written statement signed by the County Judge of Upshur County, Texas, that such repair work has been completed in a manner satisfactory to the County.

6. Nothing herein shall be construed as a waiver by the Commissioner of Precinct No. 1 of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted said Commissioner by the terms of said statute are expressly reserved by the Commissioner in the event Exxon fails to abide by the conditions herein stated.

IN WITNESS WHEREOF, the parties hereto have signed this agreement this _____ day of _____, 1988.

EXXON COMPANY, U.S.A. (a division of Exxon Corporation)

APPROVED

Form

Trade

By *C. E. Reistle III*
C. E. Reistle III
Operations Manager
Central Division

COMMISSIONERS' COURT OF UPSHUR COUNTY, TEXAS

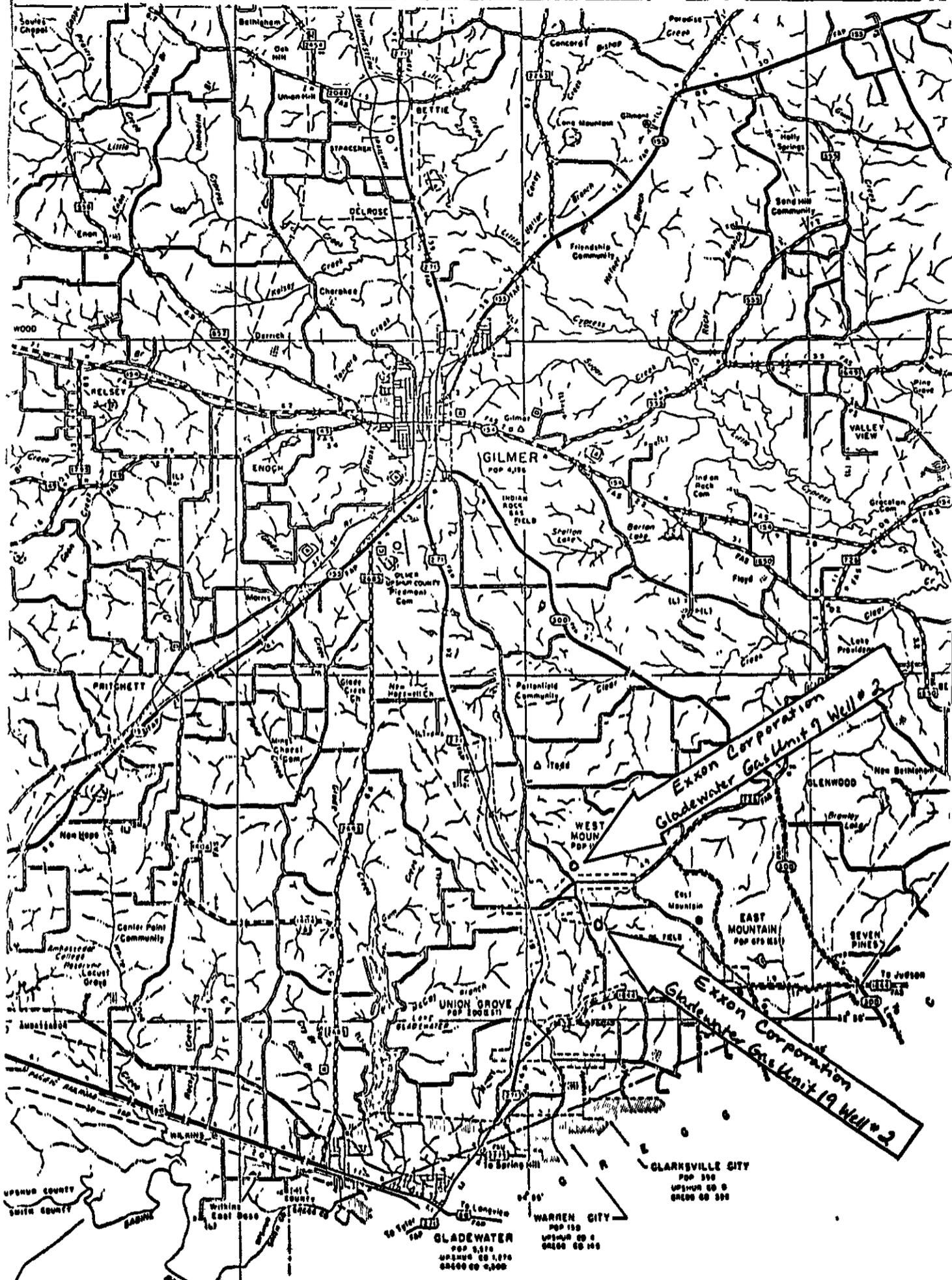
[Signature]
COUNTY JUDGE

[Signature]
COMMISSIONER OF PRECINCT NO. 1

[Signature]
COMMISSIONER OF PRECINCT NO. 2

[Signature]
COMMISSIONER OF PRECINCT NO. 3

[Signature]
COMMISSIONER OF PRECINCT NO. 4



PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY, RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 1
DATE 3-14-88

Formal notice is hereby given that Jimmy Singleton
whose principal address is P.O. Rt. 1 Box 488-1 Diana TX 75640
does propose to place a Culvert
within the ROW of County Road Watson Ranch Rd.
as follows: North of Spider Valley

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
_____ day of _____, 19____.

NAME Jimmy H. Singleton

TITLE _____

ADDRESS _____

[Handwritten signature]

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY, RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 1
DATE 3-24-88

Formal notice is hereby given that Austin Smith
whose principal address is Rt 5 Gilmer, TX 75644
does propose to place a Culvert
within the ROW of County Road Gardner Rd.
as follows:

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.
All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.
Proposed construction will begin, if approved, on or after
_____ day of _____, 19____.

NAME Austin Smith
D. L. Luby M.C.
TITLE _____
ADDRESS _____

[Handwritten signature]

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT April 1, 1988
 (DATE & TIME)
 EMPLOYEE Eddie Joe Smith
 SOCIAL SECURITY NO. _____ CLOCK NO. 248

VOL 3/ PG 236

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE	7.7	12.1
<input type="checkbox"/>	926.54	1021.51

REASON FOR THE CHANGE(S)

- | | |
|---|--|
| <input type="checkbox"/> HIRED | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED | <input type="checkbox"/> LENGTH OF SERVICE INCREASE |
| <input checked="" type="checkbox"/> PROMOTION | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION | <input type="checkbox"/> RESIGNATION |
| <input type="checkbox"/> TRANSFER | <input type="checkbox"/> RETIREMENT |
| <input type="checkbox"/> MERIT INCREASE | <input type="checkbox"/> LAYOFF |
| <input type="checkbox"/> UNION SCALE | <input type="checkbox"/> DISCHARGE |

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY J Lindsey DATE 3-23-88

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 21 PG 327

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-10-88
(DATE & TIME)

EMPLOYEE Kathy Paula

SOCIAL SECURITY NO _____ CLOCK NO. 328

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT	<u>565</u>	<u>560</u>
<input checked="" type="checkbox"/> RATE	<u>14-5</u>	<u>17-6</u>
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY B. J. DATE 3-22-88

CHANGE APPROVED BY _____ DATE _____

PG 3028
31

FD: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT April 1, 1988
(DATE & TIME)

EMPLOYEE Prentice Perkins

SOCIAL SECURITY NO _____ CLOCK NO. 347

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT	<u>PP-time</u>	<u>Full Time</u>
<input type="checkbox"/> RATE	<u>2.6</u>	<u>2.9</u>
<input type="checkbox"/>	<u>4.09 hr</u>	<u>762.37 mo</u> (762.37)

REASON FOR THE CHANGE(S)

- HIRED
 - RE-HIRED
 - PROMOTION
 - DEMOTION
 - TRANSFER
 - MERIT INCREASE
 - UNION SCALE
 - PROBATIONARY PERIOD COMPLETED
 - LENGTH OF SERVICE INCREASE
 - RE-EVALUATION OF EXISTING JOB
 - RESIGNATION
 - RETIREMENT
 - LAYOFF
 - DISCHARGE
- LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY D. Fenby DATE 3-23-88

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 31 PG 339

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT April 1, 1958
(DATE & TIME)

EMPLOYEE Robert Fields

SOCIAL SECURITY NO _____ CLOCK NO. 345

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE	<u>2.6</u>	<u>2.9</u>
<input type="checkbox"/>	<u>4.09 hr</u>	<u>4.10 hr</u>

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY R. Fields DATE 3 23 58

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 27
PG 240

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT April 1, 1988
(DATE & TIME)

EMPLOYEE Morris Jones

SOCIAL SECURITY NO _____ CLOCK NO 275

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE	<u>7.6</u>	<u>7.7</u>
<input type="checkbox"/>	<u>5.22 hr</u>	<u>5.35 hr</u>

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ UNTR. _____
(DATE) (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY A. J. Jones DATE 3.23.88

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT VOL 31 PG 341

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-11-88
(DATE & TIME)

EMPLOYEE TONY L. BROWN

SOCIAL SECURITY NO 461-35-2137 CLOCK NO. 358

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		<u>3.80 HOUR</u>
<input type="checkbox"/> <u>Part time</u>		<u>3-1</u>

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY Tommy Eather DATE 3-17-88

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT March 1, 1988
(DATE & TIME)

EMPLOYEE ROBERT CROMLEY

SOCIAL SECURITY NO _____

CLOCK NO. 342

PG 342
10181

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		124166
<input checked="" type="checkbox"/> RATE	14-4	14-5
<input type="checkbox"/>	13-8	

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ UNTIL _____
(DATE) (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY [Signature] DATE 3-27-88

CHANGE APPROVED BY _____ DATE _____

VOL 21 PG 342

OPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM
 Approved Disbursements
 Disbursements Made From 3/1/88 thru 03/29/88

23 MAR 1988

THE SOFTWARE GROUP, INC

PAGE 1

Check #	Date	Vendor	Check Amt	Invoice Amt	Invoice Descriptions
17772-APCA	03/15/88	STATE TREASURER	\$4 457 70	\$4 457 70	CVCF REPORT/QUARTER ENDING 12/31/87
17773-APCA	03/15/88	DWIGHT A. BRANNON	\$3 000 00	\$3 000 00	D CT-#9733 & 9325/SANDRA KAY WHISTLER
17774-APCA	03/16/88	BILL DEAN	\$32 20	\$32 20	IND-TRAVEL ALLOWANCE FOR RATHAN R DEAN, DALLAS
17777-APCA	03/16/88	JOHN BERNARD HORTON	\$5 00	\$5 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17778-APCA	03/15/88	BARBARA WHITE	\$5 00	\$5 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17779-APCA	03/16/88	SHIRLEY HERRON	\$6 00	\$6 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17780-APCA	03/16/88	FRANCES DAVIS	\$6 00	\$6 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17781-APCA	03/16/88	CARL GENE FERGUSON	\$6 00	\$6 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17782-APCA	03/16/88	JACK BURWOOD HILTON	\$6 00	\$6 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17783-APCA	03/16/88	JESSE REID	\$6 00	\$6 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17784-APCA	03/16/88	SUPERRY C. HUTCHINGS	\$6 00	\$6 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17785-APCA	03/16/88	SHIRLEY B. CARTER	\$6 00	\$6 00	C CT-ONE DAY JURY SERVICE/MARCH 16, '88
17788-APCA	03/21/88	CLERK U S DISTRICT COURT	\$15 00	\$15 00	D A -#9350 CARL DEAN SMITH/SEARCH FEE
17789-APCA	03/21/88	NATIONAL SHERIFFS ASSOCIATION	\$11,795 00	\$11,795 00	C S -#101/PENAL NSA #102/STAR POOL RE-EVAL
17790-APCA	03/21/88	NISMAN ENTERPRISES, INC	\$2,000 00	\$2,000 00	PCT#1-STEAM CLEANER FOR SHOP
17791-APCA	03/21/88	STANLEY A HEDLER	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17792-APCA	03/21/88	CHARLES NARRAMORE	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17793-APCA	03/21/88	HACK MR OLIVER	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17794-APCA	03/21/88	MARY PATTERSON	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17795-APCA	03/21/88	JAMES ALDEN PULLEN	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17796-APCA	03/21/88	MOLLIE L STRONSAHL	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17797-APCA	03/21/88	KENNETH M WHITE	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17798-APCA	03/21/88	CHARLIE WILLEFORD	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17799-APCA	03/21/88	WAYNE DUNE	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17800-APCA	03/21/88	T H BLAND	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88
17901-APCA	03/21/88	BENIE FLUELLEN	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY. 03/11/88

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17802-APCA	03/21/88	TEDD ROZELLE AUSTIN	\$6 00	\$6 00	D CT -ONE DAY GRAND JURY, 03/11/88
17803-APCA	03/24/88	LEE COY WILKS	\$54 80	\$54 80	IND-BUS FARE/LEE COY WILKS/GALVESTON
17804-APCA	03/24/88	TEXAS POLICE ASSOCIATION	\$125 00	\$125 00	CO 3-BENNIS MITCHELL/SCHOOL 4/24-29'88
17805-APCA	03/24/88	GENERAL TELEPHONE COMPANY	\$433 19	\$107 27 \$244 26 90 17 \$136 79	D CLK-#843-5031/MARCH 10, '88 BILLING CO 3-#843-2541/MARCH 10 '88 BILLING CO 3-#843-2542/MARCH 10 '88 BILLING D CT-#843-2836/MARCH 10, '88 BILLING
17808-APCA	03/29/88	A & A SALES & SERVICE	\$225 00	\$225 00	ROCK BLDG-LA3DR DR A/C UNIT
17809-APCA	03/28/88	ALEXANDER S	\$45 00	\$45 00	PCT#4-(1)USED WHEEL/3000 LOAD TRACTOR
17810-APCA	03/28/88	ALLEN SEAMORN	\$204 00	\$204 00	PCT#4-(34)LOAD GRAVEL 286 (EA)
17811-APCA	03/28/88	APACHE PENT-ALL	\$20 00	\$20 00	BLDG MAINTY-(20 3)GALS GAS
17812-APCA	03/28/88	ARKLA GAS	\$939 34	\$29 90 \$48 41 \$157 17 \$347 38 \$407 08	PCT#3-ACCT#1220704224008/MARCH 88 BILL CO LIB-ACCT#1220708193001/MARCH 88 CO LIB-ACCT#1220708193506/MARCH '88 CTHOUSE-ACCT#1520709296005/MARCH '88 J CTR-ACCT#1520703101502/MARCH 19, '88
17813-APCA	03/28/88	ARTHUR W FLORENCE HOPKINS	\$2 04	\$2 04	TAX-WR60048/TAX REFUND '86/TAX#3620438
17814-APCA	03/28/88	AT & T INFORMATION SYSTEMS	\$10 95	\$10 95	A PR03-#663-2474/MARCH 16, '88 BILLING
17815-APCA	03/28/88	BENNETT EQUIPMENT COMPANY	\$147 71	\$147 71	PCT#1-(3)SEALS, (2)CUP/CCNE(1)SPACER
17816-APCA	03/28/88	BILL LOGGINS	\$55 26	\$55 26	PCT#2-MEALS & TRAVEL/NACOGDOCHES
17817-APCA	03/28/88	BILL STEELMAN	\$10 00	\$10 00	BLDG MAINT-SHARPEN BLADES, GREASE, ROPE
17818-APCA	03/28/88	BOYEL SALES INC	\$39 00	\$39 00	C JAIL-C CUTTER STRIPPER(5 GAL)
17819-APCA	03/28/88	BUDDY & FRANKIE LANGE	\$93 55	\$93 55	TAX-REFUND UPSHUR TAX '87/'87 36350 1
17820-APCA	03/28/88	BUSINESS RECORDS CORPORATION	\$2 073 53	\$2,073 98	CO CLK-ACCT#09065541/INDEX & FILMING
17821-APCA	03/28/88	BUTLER PAPER COMPANY	\$49 50	\$49 50	COMM CT-ACCT#004595/'2)CS 8 1/2X11 COPY PAPER
17822-APCA	03/28/88	BYRON CROOK ELECTRIC CO INC	\$11 90	\$11 90	J CTR-(4) 6 AMP FUSES
17823-APCA	03/28/88	CAREY WILLIAMSON, ATT	\$5 521 90	\$5 521 90	NON DEPT-DELINQUENT TAXES JAN '88 FEB '88
17824-APCA	03/28/88	CENTRAL TEXAS REGIONAL	\$60 00	\$60 00	JUV PROJ-CONFERENCE REGIS FEE/N TO"LIN"
17825-APCA	03/28/88	CHAMBERLAIN AZTEC	\$3 45	\$3 45	CO BLDG-(4 5)GALS GAS

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17826-APCA	03/28/88	CHEMAX CORPORATION	\$157 92	\$157 92	PCT#2-STEAM CLEANER SOAP(12 GAL)
17827-APCA	03/28/88	CHEVRON U S A INC	\$29 74	\$29 74	CO S-ACCT#7918170031/MARCH 1, '88 BILL
17828-APCA	03/28/88	CITY OF GILMER	\$451 72	\$124 35 \$48 92 \$9 25 \$269 20	CTHOUSE-ACCT#010274000/MARCH 22 '88 ROCK BLDG-ACCT#010345000/MARCH 22 '88 PORTER BLDG-ACCT#01017100/MARCH 22 '88 J CTR-ACCT#010067500/MARCH 22 '88
17829-APCA	03/28/88	CLARKE & COURTS, INC	\$63 13	\$63 13	CO CLK-(2)HAND HELD SEALS(1)DESK SEAL
17830-APCA	03/28/88	CLED MARLOWE, JP#5	\$210 00	\$210 00	MARCH '88/OFFICE EXPENSE
17831-APCA	03/28/88	COMMERCIAL RETREAD & REPAIR	\$190 96	\$190 96	PCT#1-(2)10 COX20 RETREAD TIRES&CASINGS
17832-APCA	03/28/88	COMPU / TYPE	\$128 50	\$70 00 \$58 50	C AUD-SERVICE CALL/PC-XT SYSTEM (4)HRS AUD -RIBBONS(6)
17833-APCA	03/28/88	CRABTREE BARRICADE SYSTEMS	\$134 71	\$134 71	PCT#1-(7)STREET SIGNS
17834-APCA	03/28/88	DANNY HANKINS CONSTRUCTION	\$104 00	\$104 00	ROCK BLDG-CARPENTER&HELPER(9)hps#13(EA)
17835-APCA	03/28/88	DARR EQUIPMENT COMPANY	\$19,348 00	\$19,348 00	PCT#2-W1/S#61M12450/CAT 120 MOTOR GRADER
17836-APCA	03/28/88	DAVID HERTEL	\$32 11	\$32 11	TXA-REFUND TAX UPSHUR '87/#47445
17837-APCA	03/28/88	DENNIS MITCHELL	\$12 71	\$12 71	CO S-REIMBURSE MEALS/ARLINGTON INVEST
17838-APCA	03/28/88	DESK TOP & DATA SUPPLY	\$327 32	\$26 00 \$172 00 \$92 02 \$37 30	D A-(1)REPLACEMENT NAME PLATE/NOTARY FOR MARY I C-(2)DZ ADLER RIBBONS,(2)DZ LIFT-OFF D A-(1)LEGAL ORGANIZER(2)SMALL POST-IT NOTES D A-(2)POSTING LEAGAL TUBS
17839-APCA	03/28/88	DIANA TEXACO	\$11 38	\$11 38	PCT#1-(12 1/2)GALS REG GAS
17840-APCA	03/28/88	DON BUCHANAN'S AUTO MEDIC	\$67 62	\$67 62	CO S-#202/TEMP SENSOR,PLUGS,FILTER,LABOR
17841-APCA	03/28/88	DON ROWLETT & ASSOC, INC	\$38 50	\$38 50	CO TAX-TEXTBOOKS/LEVEL III & IV CERT
17842-APCA	03/28/88	EAST TEXAS INSURANCE AGENCY	\$71 00	\$71 00	CO S-MTXN237553/NOTARY BOND-M DURRUM
17843-APCA	03/28/88	EDDIE J SMITH	\$22 00	\$12 00 \$10 00	PCT#1-TRIPS/LONGVIEW, TYLER-GET PARTS PCT#1-TRAVEL/PICK-UP PARTS
17844-APCA	03/28/88	ESCO ELEVATORS, INC	\$150 07	\$150 07	CO BLDG-ELEVATOR SERVICE/MARCH '88
17845-APCA	03/28/88	F L GARRISON	\$300 00	\$300 00	MARCH '88/JUV BOARD FEE
17846-APCA	03/28/88	FIRST NATIONAL BANK GILMER	\$115,225 00	\$115,225 00	RETIRE DEBT 4/1/88 ON SERIES '83 C O 'S

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17847-APCA	03/29/88	FRANKIE HAMBERLIN	\$48 09	\$48 09	ELECT -TX ELECT CODES FOR ABSENT/E JUDGE & BOARD
17848-APCA	03/29/88	GADDIS LINDSEY	\$16 00	\$16 00	PCT#1-TRAVEL/PICK-UP PARTS @TYLER
17849-APCA	03/29/88	GASTEL TURNER	\$100 00	\$100 00	MARCH 88/OFFICE EXPENSE
17850-APCA	03/29/88	GENE'S AIR CONDITIONING	\$87 85	\$87 85	PCT#1-(1)GLASS 1/2 LABOR/TRUCK #113
17851-APCA	03/29/88	GENERAL TELEPHONE COMPANY	\$36 00	\$36 00	CO S-W214-1RT-2504/MARCH 16 88 BILLING
17852-APCA	03/29/88	GEORGE P BANE, INC	\$26 73	\$26 73	PCT#3-FILTER ELEMENT
17853-APCA	03/29/88	GILMER DRUG COMPANY	\$9 69	\$9 69	CO JAIL-PREPARATION H
17854-APCA	03/29/88	GILMER NATIONAL BANK	\$115,225 00	\$115,225 00	RETIRE DEBT 4/1/88 ON SERIES '83 C O 'S
17855-APCA	03/29/88	GLENN CAMPBELL, SR	\$208 00	\$208 00	PCT#4-(52)LOAD SAND \$84 00 (EA)
17856-APCA	03/29/88	CRESS COUNTY CLERK'S OFFICE	\$226 00	\$226 00	C CT-#88-039M/GERALD LEE FORD/MENTAL 3/7/88
17857-APCA	03/29/88	H & D TIRE & AUTOMOTIVE	\$1,988 98		PCT#1-STARTER, CORE, STANDARD PCT#1#2-PAINT, PAINT, THINNER \$12 00 C BLDGS -SAND(6) \$7 08 PCT#2-CABLES(10), CLAMPS(4), STRAPS(2) \$25 00 PCT#4-FLAT(2), PATCH \$9 60 PCT#1-BOLTS(12), NUTS(12), L WASHERS(12) \$20 15 PCT#4-BRAKE FLUID 00 JO CAULK \$21 03 PCT#2-GASKET SET \$10 50 PCT#2-STARTER FLUID \$127 59 PCT#2-TIRE AND TUBE \$127 59 PCT#1-TIRE AND TUBE \$8 95 C BLDG -UNION, FLAIRNUT, FLEX, SPUSH, COUPLING PROPAN E BOTTLE, EMERY CLOTH PCT#3-SHOCKS(2) \$34 09 PCT#4-FITTINGS FOR BACK HOE \$10 26 PCT#1-BALL VALVE, NIPPLE ELL \$21 43 PCT#2-FLASHERS(3), TOOL, TOOL \$42 93 PCT#2-AIR GUN, FITTINGS(4) \$29 00 PCT#2-TUBE \$29 82 PCT#1-HOSES/TRUCK #113 \$44 35 PCT#2-HOSE, TOOL \$19 00 PCT#2-SQUEEZER \$23 04 PCT#4-CHAINS(40 FT), WIRE(25), SCREWS, SILICON, WIPER BLADES(2) \$13 23 PCT#2-FITTINGS(3), HOSE(6 FT) \$16 00 PCT#3-FLAT \$37 07 PCT#3-ELECTRONIC MODULE \$14 66 PCT#1-FILTERS(2) \$52 96 PCT#4-STARTER FLUID(6), ALTERNATOR, PLEWS \$2 20 PCT#4-BRASS RODS(2)/BARN \$19 66 PCT#1-BRAKE FLUID, END, PERMATAX

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$23 13	PCT#4-FILTERS, WIRES, FITTING/DUMP TRUCK
				\$10 50	PCT#3-FILTERS (3)
				\$17 00	PCT#4-BATTERY CLIPS (4)
				\$9 46	PCT#4-FILTERS (2)
				\$21 50	PCT#4-CLIPS(4), SOLDER
				\$62 51	PCT#1-CASTERS, NUTS, SOAP, BELTS, PLUNGER ALLTHREAD
				\$230 91	PCT#3-TIRE AND LABOR
				\$25 50	PCT#3-TUBE
				\$135 00	PCT#2-BATTERY, OIL DRY(2)
				\$10 50	PCT#2-NUTS(50), L-WASHERS(50)
				\$90 71	PCT1, 2, 3, 4-WEED KILLER MACHING, HOSE, CIRCUIT BREAKERS, MAX. CLEANER, TAPE
				\$12 00	PCT#4-FLAT
				\$7 79	PCT#2-ELL, BUSHING, NIPPLE, CLAMP
				\$8 18	ROCK
					BLDG -ELECT BOXES(2), COVERS, CONNECTORS, WIRENUTS
				\$1 95	PCT#1-MENDING PLATE
				\$166 65	PCT#2-TIRE, BIT, BOLTS, TUBE, FLAT
				\$43 97	PCT#2-FITTINGS, OIL, FILES
				\$20 65	CO BLDG-(1)HAMMER
				\$29 82	PCT#1-(1)STANT (6)GALS PEAK ANTIFREEZE
				\$6 60	PCT#1-(6)BRAZE RODS
				\$5 70	PCT#1-(6)BULBS
				\$28 26	PCT#1-FITTINGS, HOSE, FLASHERS
				\$51 03	PCT#1-TUBE, BQOT 3M TAPE, CEMENT, BOWES
17858-APCA	03/28/88	HARCOURT BRACE JOVANDOVICH.	\$110 00	\$110 00	C AUD-(1)ACCTING UPDATE PUBLICA '88
17859-APCA	03/28/88	HENRY T LYNN	\$122 50	\$122 50	PCT#2-SAND/49 LOADS @ \$2 50/LOAD
17860-APCA	03/28/88	HOLMES CONCRETE PIPE	\$144 00	\$144 00	PCT#1-(12)12"ROUND TILE 3012 (EA)
17861-APCA	03/28/88	MOTHO & CO	\$15 33	\$15 33	CO LIB-(1)BK/THIRTIES IN VOGUE-HALL
17862-APCA	03/28/88	IRVIN TIRE COMPANY	\$365 22	\$94 74 \$23 50 \$159 48 \$57 50	CO S-(2)EAGLE GT TIRES/99 CO S-(2)VALVE STEMS, MT & DISMT ALIGN/99 CO S-(4)EAGLE GT TIRES/UNIT#213 CO S-(4)VAL STEMS, BALANCE, ALIGN, & MOUNT
17863-APCA	03/28/88	J & P SALES	\$1,085 00	\$1,025 00	A PROB-COMplete FILING SYSTEM
17864-APCA	03/28/88	JACK P KIRBY, M D	\$153 00	\$35 00 \$28 00 \$28 00 \$62 00	C JAIL-JACK YOUNG3LOOD/OFFICE VISIT C JAIL-JERRY FEARANCE/OFFICE VISIT C S -GLENN TURNER/OFFICE VISIT CO S-GARY D GAGE/RES DEPUTY/PHYSICAL
17865-APCA	03/28/88	JAMES BARBER	\$204 00	\$204 00	PCT#4-(34)LOADS GRAVEL 286 (EA)
17866-APCA	03/28/88	JAMES BEASLEY	\$145 00	\$145 00	CO S-COAF FEE & LODGING/GALVESTON
17867-APCA	03/28/88	JERRY NICKERSON	\$22 36	\$22 36	EXT -AG WORK/PRINTS, COMMUNICATIONS REFERENDUM

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17897-APCA	03/28/88	RACAL-MILCO INFORMATION SYSTEM	\$199 00	\$199 00	C JAIL-TELETYPE MAINT FOR APRIL '88
17898-APCA	03/28/88	RANDON HOUSE, INC	\$155 13	\$155 13	CO LIB-ACCT#5873448/BOOKS
17899-APCA	03/28/88	RONALD GARY BLASINSKANE	\$49 12	\$49 12	TAX-WIB602372/'87 TAX REFUND/TAX#3884
17890-APCA	03/28/88	RONNIE MITCHELL	\$365 44	\$365 44	JUV PROB-TRAVEL/JAN FEB '88
17891-APCA	03/28/88	ROYER & SCRUTTS	\$244 59	\$244 59	ELECT-(300)ABSENTEE VOTING KITS
17892-APCA	03/28/88	RUSSELL TACKETT	\$1,095 00	\$1,095 00	PCT#2-LEASE/1TON TRUCK & EQUIP/MARCH 88
17893-APCA	03/28/88	SALEM PRESS, INC	\$244 00	\$244 00	CO LIB-(1)SET BOOKS/II WORLD FICTION
17894-APCA	03/28/88	SCIENCE DIGEST	\$10 95	\$10 95	CO LIB-(6)ISSUES/1yr SUBSCRIPTION
17895-APCA	03/28/88	SKINNER RADIATOR SHOP	\$10 00	\$10 00	PCT#1-REPAIR RADIATOR
17896-APCA	03/28/88	SOUTHWESTERN BELL TELEPHONE	\$31 19	\$3 27 \$27 92	D CT-#214-106-223-218 MARCH 1, '88 BILL A PROB-#665-2474/MARCH 15, '88 BILLING
17897-APCA	03/28/88	SOUTHWESTERN ELECTRIC POWER CO	\$3,259 56	\$2,172 33 \$40 72 \$215 57 \$175 81 \$528 79 \$104 44	J CTR-ACCT#076309106516/MARCH 16, '88 PCRTER BLDG-ACCT#076309077022/3-15-88 POCA BLDG-ACCT#05310031016/MARCH '88 POCA BLDG-ACCT#030310042022/MARCH '88 CO LIB-ACCT#085310192512/MARCH 17, '88 CO LIB-ACCT#08630192017/MARCH 17, '88
17898-APCA	03/28/88	TEXACO INC	\$42 36	\$42 36	CO 3-ACCT#6103028459/MARCH 7, '88 BILL
17899-APCA	03/28/88	TEXAS STEEL CULVERT CO, INC	\$873 50	\$873 50	PCT#1-CULVERTS, (5)15" DIA, (2)19" DIA
17900-APCA	03/28/88	TEXAS WATER COMMISSION	\$50 00	\$25 00 \$25 00	PCT#3-#0000021829/U'GROUND TANK FEE PCT#4#0000021809/U'GROUND TANK FEE
17901-APCA	03/28/88	THE BAKER & TAYLOR COMPANY	\$144 42	\$32 90 \$111 52	CO LIB-ACCT# L-42221-2/BOOKS CO LIB-ACCT#L 42221-2 (13)BOOKS
17902-APCA	03/28/88	THE GILMER MIRROR	\$56 10	\$16 35 \$39 75	CO AUD-(1)BX 30-10 WIL JONES COL SHEETS CO 5-(1)CIN PRINTED #10 REG ENVELOPES
17903-APCA	03/28/88	THE SOFTWARE GROUP INC	\$1,437 25	\$281 00 \$263 00 \$112 00 \$112 00 \$263 00 \$243 75 \$412 50	C AUD-2A ACCT MAINT 4/1/88-6/30/88 TREAS-PA+ROLL PAINT 4/1/88-6/30/88 C AUD-REVENUE ACCT MAINT 4/1/88-6/30/88 TREAS-BANK MANAGER MAINT 4/1/88-6/30/88 TREAS-ACCT PAYABLE MAINT 4/1/88-6/30/88 C TAX-VOTER REG MAINT 4/1/88-6/30/88 C TAX-TAX COLLECT MAINT 4/1/88-6/30/88
17904-APCA	03/28/88	TODD TETELLER	\$350 00	\$350 00	D CT-#937089971/BESSIE MAE STEPHENSON

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17908-APCA	03/28/88	TOM RAIFFEY	\$81 00	\$81 00	PCT#1-4-(1)SET DECALS/TRUCK; 2,3,4 % RD SIGNS
17909-APCA	03/28/88	TYPERIGHT BUSINESS SYSTEMS	\$605 15	\$50 10 \$58 10 \$54 00 \$60 80 \$44 85 \$61 80 \$34 50 \$61 00 \$180 00	JP#1-(1/2)DZ RIBBONS(1 1/2)DZ LIFT-OFF CO S-(1/2)DZ RIBBONS (2)DZ LIFT-OFF CO CLK-SERVICE CALL/ADLER COPIER (1)-R CO TAX-ISM SEL II #6753598/PARTS&LABOR CO TAX-ISM SEL I/#5751496 LABOR CO TAX-SEL #9065424/COBDS & LABOR CO TAX-ISM SEL I #5751463/LABOR CO S-BATTERY KIT & LABOR/ADLER TYPE S453253919 CO CLK-(12)TONER,ADLER COPIER 2#13(EA)
17910-APCA	03/28/88	UNION GROVE WATER SUPPLY CORP	\$7 50	\$7 50	M MT -#237 MARCH 20, 1988 BILLING
17911-APCA	03/28/88	UPSHUR COUNTY APPRAISAL DISTRI	\$23,970 75	\$23,970 75	APPRL DIST-(2ND)QTR '88 BUDGET/3-31-88
17912-APCA	03/28/88	UPSHUR COUNTY INSURANCE ACCOUN	\$9,854 41	\$9,854 41	MARCH 88 INSURANCE PREMIUMS
17913-APCA	03/28/88	UPSHUR COUNTY PAYROLL	\$50 00	\$50 00	UPSHUR CO PAYROLL CLEARING/MARCH '88
17914-APCA	03/28/88	UPSHUR COUNTY WRECKER SERVICE	\$92 84	\$92 84	CO S-#9/(8)PLUGS WIRE, GASKETS/LABOR
17915-APCA	03/28/88	UPSHUR-PLPAL ELECTRIC COOP . C	\$71 69	\$18 24 \$8 04 \$7 99 \$37 42	PCT#4-ACCT#121792522/MARCH 15 '88 BILL SIMP CTH-ACCT#702475309/MARCH 16, '88 LAFAY BLDG-ACCT#505279486/MARCH 18 88 PCT#2-ACCT#41186523/MARCH 21, '88
17916-APCA	03/28/88	VALU-LINE	\$641 20	\$4 00 \$6 13 \$631 07	A PROB-#87410/MARCH 20 '88 CALLER CODES CO LIS-#87400/MARCH 20, '88 CALLS&CODES ACCT#87420/MARCH 20, '88 CALLS & CODES
17917-APCA	03/28/88	VARYADO FEED SERVICE	\$27 20	\$24 95 \$2 25	CO BLDG-(1) 2 1/2 GAL ATRAZINE CO BLDG-(1)GOPHER POISON
17918-APCA	03/28/88	VINGO FOODS	\$116 25	\$105 96 \$5 39 \$4 90	CO JAIL-FOOD, SCS PADS, CLEANERS CO JAIL-(4)LETTUCE, DAIRY SWEET, TOMATOES CO JAIL-(10)MATCH BOOKS
17919-APCA	03/28/88	M S CHASTEEN	\$210 00	\$210 00	MARCH '88/OFFICE EXPENSE
17920-APCA	03/28/88	WALMART STORE #146	\$152 74	\$76 68 \$21 68 \$19 70 \$34 68	CO S-(48)OTS OIL(12)FILTERS CO S-(1)EXT CORD/STRIP, (3)SETS FOLDERS ELECTIONS-(10)LOCKS C S -FILMS(4)
17921-APCA	03/28/88	WEST PUBLISHING	\$45 00	\$45 00	CONTRACT#1405B/INV#A4361634/5th PAYMENT
17922-APCA	03/28/88	WEST PUBLISHING COMPANY	\$256 00	\$42 00 \$214 00	D CT-(2)TX CT RLS FED & STATE 88 PAM D CLK-TX LOCAL GOV '88, PROPERTY '88, TX PENAL CODE 7th '88, TX FAMIL CODE '88, TX CT RLS FED %

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					STATE '88, WESTS TX CIV PR&REM '88 PAM
17923-APCA	03/28/88	MEST SIDE FURNITURE	\$36 36	\$36 36	BLDG MT -MOWER & EDGER BLADES, ANCHORS
17924-APCA	03/28/88	WESTERN AUTO ASSOCIATE STORE	\$24 98	\$24 98	CO BLDG-(1)PRUNING SAW & SHEARS
17925-APCA	03/28/88	WILLA STECALL	\$80 00	\$80 00	D A-BAILIFF DUTY/FES 4, MARCH 3, 11 '88
17926-APCA	03/28/88	WILSON DISTRIBUTING COMPANY	\$156 00	\$108 00 \$48 00	CO BLDG-(2 1/3)CS DISF (1)CS CLEANERS CO BLDG-(1)CS MCP HEADS
Total			\$338.701 04		

Everett Dean
County Judge, Everett Dean

David Lindsey
Commissioner Pct. #1, David Lindsey

Bill Loggins
Commissioner Pct. #2, Bill Loggins

David Loyd
Commissioner Pct#3, David Loyd

Tony Esterton
Commissioner Pct#4, Tony Esterton

FILED
DEX A SHAW
COUNTY CLERK
1988 MAR 28 PM 12:18
UPSHUR COUNTY TX
CLERK



OATH OF OFFICE

I, Marietta Crowder, M.D. do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Health Authority of Upshur County and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward to secure my appointment. So help me God.

Marietta Crowder, M.D.
 Health Authority (214) 595-3585
 Phone #

P. O. Box 2501, Tyler, Texas 75710
 Mailing Address Zip

Rt. 7, Box 1013, Tyler, Texas 75707
 Residence Address Zip 214-566-2242

SWORN TO and Subscribed before me this
29th day of March, 19 88

Linda Rorcroft
 Notary Public, Smith County, Texas.
 My commission expires on December 18, 1989



Certification of Appointment

I Everett Dean, County Judge do hereby certify that on 28 day of March 19 88, Marietta Crowder, M. D., a physician licensed by the Texas Board of Medical Examiners, was duly appointed the Health Authority of Upshur County Texas, for the term to begin on January 21 19 88 and end on January 20 1990, unless said authority is removed by law.

Signed *Everett Dean*
 Title Upshur County Judge



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

OFFICIAL MEMORANDUM

by

EVERETT DEAN

County Judge

GREETINGS:

UPSHUR COUNTY
Gilmer, Texas

Child abuse and neglect is a complex problem which may be transmitted from one generation to the next.

The most successful prevention and treatment of child abuse is provided before a child is seriously or permanently harmed. Preventative and corrective measures provide the child's parents with the strength to make the child's own home a safe and healthy environment.

Many organizations across our county and state provide and promote services which help families to protect and nurture their children, including education of young citizens before they become parents.

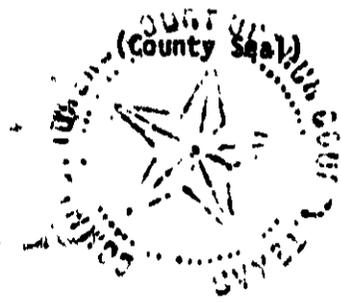
The awareness and support of the citizens of Upshur County and Texas is crucial to the expansion and utilization of these services.

THEREFORE, I, as County Judge, in support of these efforts do hereby proclaim the month of April 1988 as

CHILD ABUSE PREVENTION MONTH

in Upshur County, and urge all citizens to report any suspected incidents of child abuse to the appropriate authorities, and to support efforts to eliminate the problem of abuse and neglect of our children.

In official recognition whereof, I hereby affix my signature this 28 day of March 1988.



UPSHUR COUNTY TREASURER'S MONTHLY REPORT

February 1, 1988 THRU February 29, 1988

	Beginning Balance	Revenues	Disbursements	Ending Balance	Demand Balance	Time Deposits	Total Deposits
Operating Account	2,769,398.99	1,131,351.70	515,453.45	3,385,297.24	135,297.24	3,250,000.00	3,385,297.24
Insurance Account	262,131.74	32,683.46	25,104.68	269,710.52	44,710.52	225,000.00	269,710.52
Payroll Clearing Acct.	50.00	50.00	50.00	50.00	50.00	0.00	50.00
TOTALS	3,031,580.73	1,164,085.16	540,608.13	3,655,057.76	180,057.76	3,475,000.00	3,655,057.76
School Fund	1,019,171.97						

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UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

March 25, 1988

Mr. Melvin Cross, Pres.
First National Bank of Gilmer
201 North Wood
Gilmer, Texas 75644

Dear Mr. Cross,

Please initiate the necessary procedures to tender the County's bonds (1983 COs -- Each \$110,000 principal, with \$5,225 interest) and unpaid coupons.

This is to be placed in the Commissioner Court's minutes to be redeemed by April 1st.

Thank you for your cooperation in this matter; and thereby helping to reduce the longterm debt to the County.

Respectfully,


Everett Dean, County Judge
Upshur County



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

March 25, 1988

Mr. Kenneth Stewart, Pres.
Gilmer National Bank
215 North Titus
Gilmer, Texas 75644

Dear Mr. Stewart,

Please initiate the necessary procedures to tender the County's bonds (1983 COs -- Each \$110,000 principal, with \$5,225 interest) and unpaid coupons.

This is to be placed in the Commissioner Court's minutes to be redeemed by April 1st.

Thank you for your cooperation in this matter; and thereby helping to reduce the longterm debt to the County.

Respectfully,


Everett Dean, County Judge
Upshur County



UPSHUR COUNTY COMMISSIONERS COURT

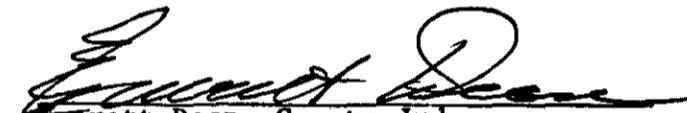
DILMER, TEXAS

RESOLUTION
TO
HONORABLE JIM CHAPMAN

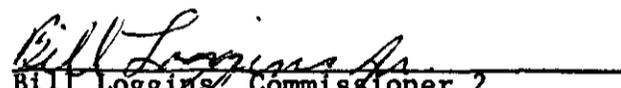
We feel the grant system is unfair and discriminatory in the distribution of TCDF federal grant funds. Our county has no representation on the board or committees and as a result we have never received one of their grants. Our county has filed three years in a row for aid and has received none.

This court has asked for an explanation regarding the manner in which scores are derived at and the answers are so abstract it becomes quite evident the system enables these board members to come up with what ever score or points they desire without regard to subject matter presented. We, also, have asked for amounts of monies received over the past four years by these cities and I believe these figures will give you a true picture of the discrimination involved. We, also, have asked for the tax rate figure on these cities receiving funds. My next question is. Why should Upshur County tax payers' money be used to fund street projects in cities and towns with a tax rate under 25¢ when Upshur County tax rate is 51.7¢ per \$100?

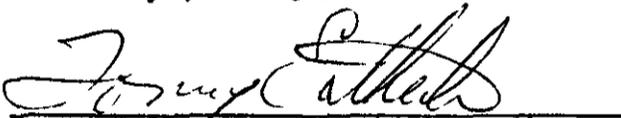
We, the Commissioners Court of Upshur County, request that you initiate an investigation into this matter as we feel these federal funds are being disbursed in a discriminatory manner.


Everett Dean, County Judge


Gaddis Lindsey, Commissioner 1


Bill Loggins, Commissioner 2

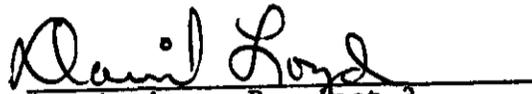

David Loyd, Commissioner 3


Tommy Eatherton, Commissioner 4

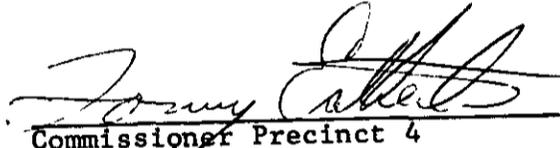
RESOLVED:

That on this the 28th day of March, 1988, the Commissioner's Court of Upshur County, Texas, hereby acknowledges it's support of the Upshur County Juvenile Court Services Project and authorizes the Chief Juvenile Probation Office to seek and accept \$11,448.00 in funding from the Criminal Justice Division, State of Texas, for the Project during the Fiscal Year, 1989.


County Judge


Commissioner Precinct 3


Commissioner Precinct 1


Commissioner Precinct 4


Commissioner Precinct 2


Attest: County Clerk

Date: MARCH 28, 1988

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COMMISSIONER COURT
ATTENDANCE SHEET

Name	City of Residence
Art Coffey	Pittsboro
Bill F. Thompson	Dilmer, N.C.
L. Jim Barwell	Lenoir - Rural
W. Dennis Clark	Dilmer
Stephanie Harper	Dilmer
Lubinda Johnson	Dilmer
Bryan Fort	Dilmer
Bobby Simmons	Dilmer
Adam Ward	Dilmer
Chris Lusk	Rittville
Lynne Brown	Dilmer
Casey Parrie	Dilmer
Christ Trogler	Dilmer
Charles Tucker	Dilmer
David Rice	Dilmer
Marie M. Knight	Dilmer
Chad Wallis	Dilmer
Goshua R. Phillips	Dilmer
Royce Duffey	Dilmer
Ruby McLaughlin	Dilmer
Kim Moore	Dilmer
Jamie Hendricks	Dilmer

