



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

VOL 33 PG 123

1-23-89

Commissioners Court met in special session with all members present.

Motion by David Loyd seconded by Bill Loggins to approve the minutes of the previous meeting. Motion carried.

Dwight Brannon presented a request that Barbers Valley Addition be cancelled. Motion by Tommy Eatherton seconded by Gaddis Lindsey to do so. Motion carried, copy attached.

The resignation of Bonnie Caldwell from the Library Board was read. She recommended Dorothy Lewis to replace her. Motion by Bill Loggins seconded by Gaddis Lindsey to appoint Ms. Lewis. Motion carried, copy attached. The motion also included the re-appointment of Frank Breazeale, Ruth Cook, Fredda Sansom and Malcolm Smith.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the special road use agreement by Bayou State Co. to haul logs on Zinnia Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit application of Etex Telephone to install a buried cable within ROW of Ermin Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit application of Dorothy Buchanan to install a culvert within ROW of Fox Trail. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the permit application of Exxon Co. to make a road crossing on Bob-O-Link Road. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the permit application of Southwestern Bell Telephone to install a buried cable and make a road crossing on the ROW of Opossum Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the special road use agreement by Lasco, Inc. to haul logs on Mule Deer and Wolverine Roads. Motion carried, copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve the librarian and one clerk attending a meeting in Longview Jan. 26, 1989. Motion carried, copy attached.

The gas tank for the Sheriff's office was discussed. Commissioner Loggins stated that Jimmy Young planned to install a pump that would operate with coded keys and that county employees would be issued keys and would be charged individually for the gas. Motion by David Loyd seconded by Gaddis Lindsey to table this for further study. Motion carried.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the payroll changes of the following: George Pool, Bobby Sanders, Robert Cromley, Alice Blasingame and Robbie Arrington. Motion carried, copies attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve the payment of the unpaid bills. Motion carried, copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve the Judge and Commissioners attending a meeting in Austin Jan. 29-30, 1989. This is the Texas Highway & Public Transportation meeting. Motion carried.

Motion by Bill Loggins seconded by David Loyd to approve amending the budget for precinct 1. Motion carried, copy attached.

Bids were opened for the air conditioning unit for the courthouse. Bids were from: McCoy's Air Conditioning & Heating-Carrier Brand, \$26,788.00. McQuay Brand, \$23,246.00. Napps Heating & Air Conditioning: \$8,955.00 for chiller only. Sisson and Son: Carrier Brand, \$28,479.00. McQuay Brand, \$600.00 less.

VOL. 33 PG 124

Alternate bid from Sisson & Sons; Chiller only-deduct \$5,698.00 from total price. Maddox Air Conditioning; Carrier Brand, \$43,128.00. Motion by David Loyd seconded by Gaddis Lindsey to table bids for study. Motion carried, copy attached.

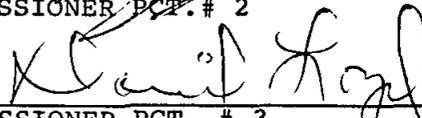
The fire report for Oct., Nov. and Dec., 1988 was read. Motion by Bill Loggins seconded by Gaddis Lindsey to approve. Motion carried, copy attached.

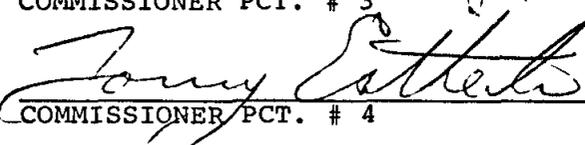
Motion by Gaddis Lindsey seconded by Bill Loggins to adjourn. Motion carried.

COUNTY JUDGE


COMMISSIONER PCT. # 1


COMMISSIONER PCT. # 2


COMMISSIONER PCT. # 3


COMMISSIONER PCT. # 4

COMMISSIONER'S COURT OF UPSHUR COUNTY, TEXAS

NED PARRISH AND WIFE, X
NORMA PARRISH X NO. _____

ORDER GRANTING CANCELLATION OF SUBDIVISION

On the 23rd day of January, 1989, in an open regular session and meeting of the Commissioner's Court of Upshur County, Texas, came to be heard as timely placed on the agenda the Application of Ned Parrish and wife, Norma Parrish, requesting, pursuant to Chapter 232 of the Texas Local Government Code, the cancellation of a subdivision described as follows:

Lots 1 through 14 of the Barber's Valley Addition being part of the J. W. Cleghorn Survey, Abs. 74, according to plat recorded in Volume 5, page 64 of the Plat Records of Upshur County, Texas, and an unopened street running from the south boundary lines of Lots 7 and 8 to the north boundary lines of Lots 1 and 14.

The Commissioner's Court, a full quorum being present, reviewed the application filed on December 29, 1988 by Mr. and Mrs. Parrish, and proper publication in the Gilmer Mirror a local newspaper having been made on January 1st, 8th, and 15th of 1989, as evidenced by a Publisher's Affidavit, and no interested person or party having filed any objection, finds the following:

1. That the allegations in the Application for Cancellation of the above described subdivision are true and correct;
2. That all requirements under Texas Law have been satisfied;
3. That cancellation of the addition would not interfere with the established rights of any party who owns any part of this described addition or those rights of any party who owns any

part of the Barber's Hill Subdivision which adjoins the Barber's Valley Addition;

4. That the right-of-way or street on this subdivision plat has not been opened to the public and same has never been accepted by the County for maintenance;

5. That no delinquent taxes are outstanding on the property described above;

6. That said Application for Cancellation of the Barber's Valley Addition, a subdivision, should be granted.

A motion was made, seconded and carried by at least a majority vote of the Upshur County Commissioner's Court present granting the requested cancellation of the Barber's Valley Addition.

THEREFORE, IT IS FOUND, DECREED, AND ORDERED by the Commissioner's Court of Upshur County, Texas, that the above described subdivision, Barber's Hill Addition, shall be cancelled and the real property in question is hereby described as follows:

FIRST TRACT: All that certain Block No. 5 of the partition of the Laura Gipson Estate 40 acre tract of land lying in the Jno. W. Cleghorn HR Survey, Abs. No. 74, Upshur County, Texas, and better described as follows:

BEGINNING at a stake in the NBL of the original Laura Gipson Estate 40 acre tract at the NWC of Block No. 4 in the petition of the said L. Gipson Estate, said corner being also in the center of a public road;

THENCE South 1062 feet with the WBL of said Block No. 4 to the SWC of same, a stake in the SBL of the original Gipson 40 acres;

THENCE West 256.7 feet with the SBL of said 40 acre tract to a stake in same for corner;

THENCE North 1062 feet to a stake for corner in the NBL of the original 40 acre tract, said corner being also in the center of a public road;

THENCE East 256.7 feet with said line and road to the place of beginning, and containing 6.27 acres of land, more or less.

SECOND TRACT: All that certain Block No. 6 of the partition of the Laura Gipson Estate 40 acre tract of land lying in the Jno.

W. Cleghorn HR Survey, Abs. No. 74, Upshur County, Texas, and better described as follows:

BEGINNING at a stake at the Northwest corner of the Laura Gipson Estate 40 acre tract, said corner being in the public road at the SWC of the N. A. Blasingame 75 acres tract;

THENCE East 256.7 feet with the NBL of said original 40 acre tract to a stake at the NWC of Block No. 5 in the partition of the Laura Gipson Estate 40 acre tract;

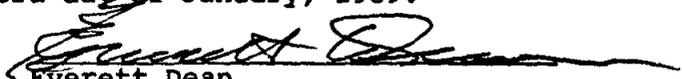
THENCE South 1062 feet with the WBL of said Block No. 5 to the SWC of same, a stake in the SBL of the original Gipson 40 acres;

THENCE West 256.7 feet with the SBL of said 40 acre tract to the SWC of the original 40 acre tract;

THENCE North 1062 feet to the place of beginning, and containing 6.27 acres, more or less.

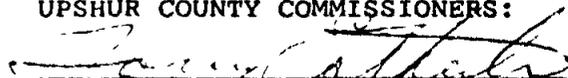
All relief requested in the application of Ned Parrish and Norma Parrish is hereby granted and the Upshur County Clerk is directed to place this order in the Commissioner's Court minutes and file a certified or true and correct copy of same in the Deed Records of Upshur County, Texas. All taxing agencies are hereby directed to alter their tax records and tax rolls in accordance with this Order.

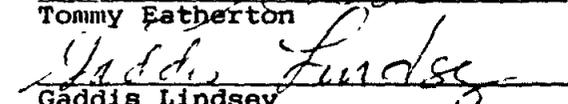
Signed and entered this 23rd day of January, 1989.


Everett Dean

Upshur County Judge

UPSHUR COUNTY COMMISSIONERS:


Tommy Eatherton


Gaddis Lindsey

VOL 33 PG 128

David Loyd
David Loyd

Bill Loggins
Bill Loggins

ATTEST:

Rex Shaw
Rex Shaw
Upshur County Clerk

January 12, 1989

Judge Everett Dean
and
Commissioners of Upshur County

Dear Sirs,

I have been honored to have had the privilege of serving on the Board of Trustees of the Upshur County Library Board.

With reluctance I ask not to be reappointed for another term due to increased responsibilities at home and place of employment.

It is my opinion that someone from the Ore City area needs to be on the board.

I would like to recommend Mrs. Dorothy Lewis be considered, she is a retired school teacher and has done volunteer work at a Library. She is also very interested in the Literacy program.

Thanks very much for your support and confidence.

Sincerely,

Bonnie Caldwell
Bonnie Caldwell

Upshur County Library

702 TYLER STREET
GILMER, TEXAS 75644

January 12, 1989

TO: The Hon. Judge Everett Dean

FROM: Joyce Morrison, ^{gym} County Librarian

CONCERNING: The Upshur County Library Board of Trustees

The Upshur County Library Board of Trustees

| NAME | TERM | EXPIRES |
|---|-----------------------------|---------|
| Breazeale, Frank | 2 years | 1/89 |
| Caldwell, Bonnie | 1 year <i>Dorothy Lewis</i> | 1/89 |
| Cook, Ruth | | 1/89 |
| Johnson, Leroy (replaces Steve Williams) | 3 years | 1/90 |
| Lindley, Frankie | 3 years | 1/90 |
| Mooney, Robbie | 3 years | 1/90 |
| Sansom, Fredda | 1 year | 1/89 |
| Smith, Betty | 3 years | 1/91 |
| Smith, Malcolm | 2 years | 1/89 |

The City Representatives

| | | |
|------------------|---------|------|
| Forrester, Betty | 1 year | 1/89 |
| Herring, Myrtis | 2 year | 1/89 |
| Rayson, Harvey | 3 years | 1/90 |

(This place is vacant since Mr. Rayson moved)

Each of the Board members has been very dedicated in working for the benefit of the library. I whole heartedly recommend that each person be reappointed. Mrs. Caldwell did say that she would like to be replaced with Mrs. Dorothy Lewis from Ore City if that would meet with your approval.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Banyon State Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair and both parties being aware of possible damage to said roads as a result of hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of (describe road) Zinnia Rd

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing lumps from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the _____ day of _____, A.D. 19____.

Jerry Busby
RT-10 Box 133
Dorchester, Ark.
75502

501-772-6710

Jerry Busby
FIRST PARTY

Ernest Dean
COUNTY JUDGE

Arden Lindsey
COMMISSIONER #1

Bill [unclear]
COMMISSIONER #2

[unclear]
COMMISSIONER #3

[unclear]
COMMISSIONER #4

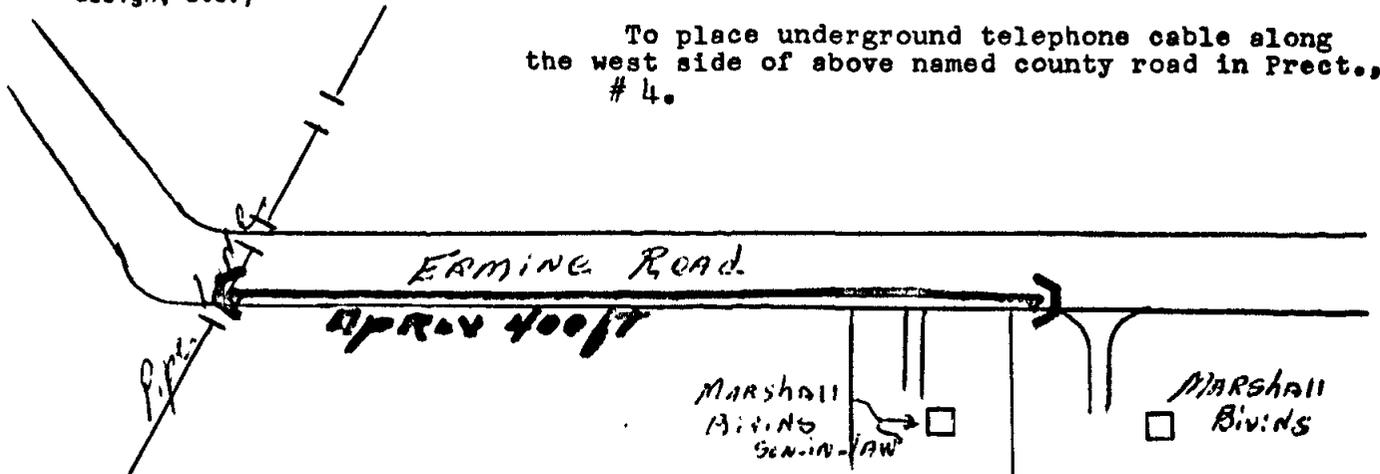
NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date January 9, 1989

TO THE COMMISSIONERS COURT
TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Buried Telephone Cable
line within the right-of-way of Ermine County Road Prec. #4
in Upshur County, Texas as follows: (give location, length, general
design, etc.)

To place underground telephone cable along
the west side of above named county road in Prec. # 4.



The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 9th day of January, 19 1989.

Firm Etex Telephone Coop., Inc.
By Jammi Mitchell
Title Right-of-Way Agt.
Address P. O. Box 130
Gilmer, Texas 75644

FILED
REX A. SHAW
COUNTY CLERK
1989 JAN 23 AM 10:23
UPSHUR COUNTY, TX.
BY _____
CFRINTY



TO: _____ Precinct # _____ County _____
 _____ Name of Road _____ County _____
 _____ Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 Gaddis Lindsey Precinct #2 Bill Loggins
 Precinct #3 David King Precinct #4 Ferry Esteban
 County Judge [Signature]

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4
DATE January 16, 1989

Formal notice is hereby given that Dorothy Buchanan
whose principal address is Rt. 7 Box 856, Gilmer, Texas 75644
does propose to place a culvert installation
within the ROW of County Road Fox Trail
as follows:

725-6336

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.
Proposed construction will begin, if approved, on or after _____ day of _____, 19__.

NAME Dorothy Buchanan

TITLE _____

 ADDRESS _____

VOL. 33 PG. 136

EXXON COMPANY, U.S.A.

3910 BROOKSIDE DRIVE • TYLER, TEXAS 75701-9422

CENTRAL PRODUCTION DIVISION
CENTRAL EXPLORATION DIVISION
RIGHT OF WAY AND CLAIMS

THOMAS A. LOFTIS
SUPERVISOR

CHARLES N. HAYNES
E. W. WIEGREFFE

January 12, 1989

R/W File 64507
County Road Crossing
in Precinct No. 1
Upshur County, Texas

The Honorable Everett Dean
County Judge of Upshur County, Texas
Upshur County Courthouse
P. O. Box 730
Gilmer, Texas 75644

Dear Judge Dean:

Attached are duplicate originals of Notice of Proposed Installation for Road Crossing to the Upshur County Commissioners' Court. This Notice is given and requested in order that Exxon may construct a pipeline beneath "Bob-O-Link" county road in Precinct No. 1. The crossing location is more particularly shown on plat MA-7978 attached to the Notice and marked as Exhibit "A."

I respectfully request that the Commissioners' Court approve the enclosed Notice at the next meeting and complete your Approval Permit, returning it by U.S. mail to my attention.

Yours very truly,



Charles N. Haynes

CNH:pj
Attachments
CNH 2



NOTICE OF PROPOSED INSTALLATION FOR
ROAD CROSSING

January 12, 1989

TO: THE UPSHUR COUNTY COMMISSIONERS' COURT
GILMER, UPSHUR COUNTY, TEXAS

Formal notice is hereby given that Exxon Corporation proposes to construct one (1) pipeline beneath a county road, known as "Bob-O-Link" road, at the location shown on the attached map, identified as "Exhibit A," in Precinct No. 1 in Upshur County, Texas.

The pipeline will be constructed and maintained on the Upshur County right of way as directed by the Commissioner of Precinct No. 1 and in accordance with specifications of Upshur County Commissioners' Court. Details of the proposed construction and installation are shown on the attached drawing MA-7978.

Construction under this proposal is expected to begin during or after December 1988.

The permission of this Honorable Court for such proposed construction is respectfully requested.

Firm: EXXON CORPORATION

By: 
Charles N. Haynes

Title: Right of Way Agent

Address: 3910 Brookside Dr., Suite 100
Tyler, Texas 75701-9422

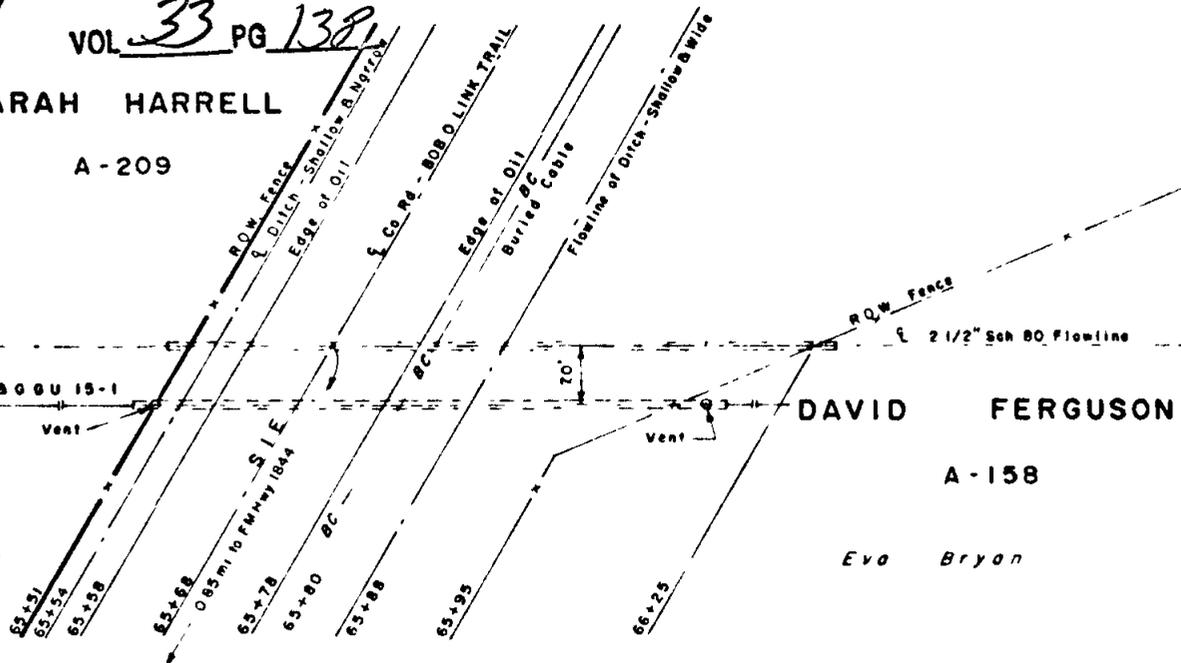
VOL 33 PG 1381

SARAH HARRELL

A-209

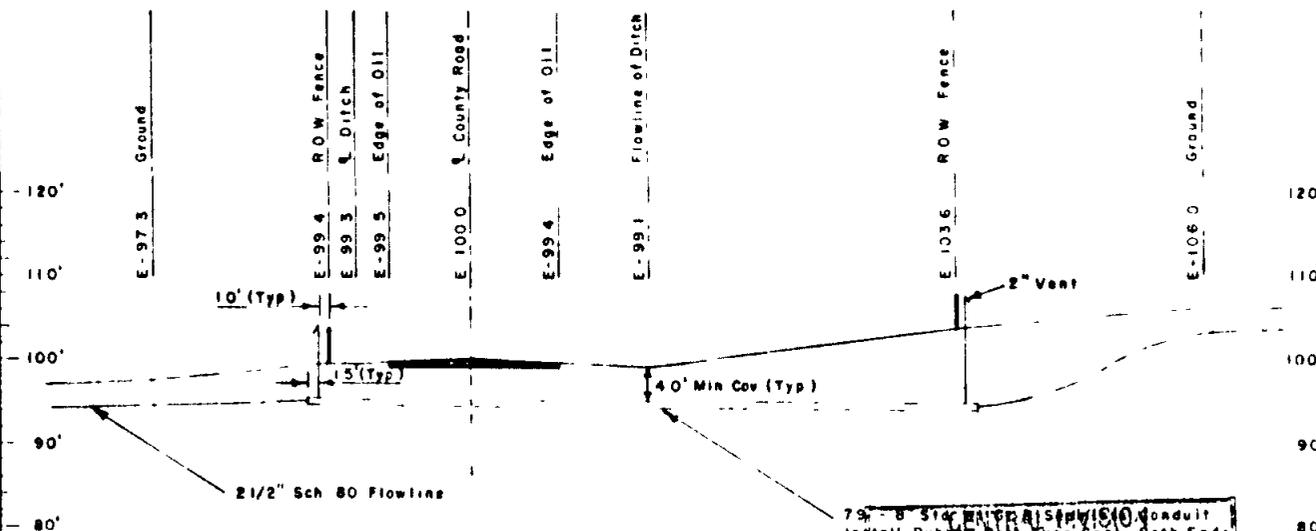
88U 14 | 800U 15-1
Vent

D L
Bradshaw



F/N REF Bk ET-5030, Pg 4

Horizontal Scale 1" = 20'



I hereby certify that this plat was prepared under my supervision from an actual survey made on the ground and that same is true and correct to the best of my belief

EXHIBIT "A"

APPROVED FOR

DEC 2 1988

CONSTRUCTION

F/N REF. Bk ET-5030, Pg 8

Vertical Scale 1" = 20'

| NO | DATE | REVISION | BY | CHK | APPR | EXXON CORPORATION PRODUCTION DEPARTMENT CENTRAL DIVISION HOUSTON, TEXAS | | | | PLAN & PROFILE X-ING 808 0 LINK TRAIL (CO RD) 2 1/2" SCH 80 FLOWLINE GLADEWATER FIELD UPSHUR CO, TEXAS | | | | |
|----|----------|------------------|----|-----|------|--|----------|------|------|---|-------|----------|------|----------|
| 0 | 11 17 88 | ORIGINAL DRAWING | JR | | | SCALE | REVISION | YEAR | SIZE | DIVISION | FIELD | FACILITY | TYPE | SEQUENCE |
| 1 | 12 2 88 | Add buried cable | JR | | | Shown | | 1988 | A | | | | | |

MA 7978

THE UPSHUR COUNTY COMMISSIONERS COURT
BOX 39
GILMER, TEXAS 75644

PITTSBURG DLS
D412858

FORMAL NOTICE IS HEREBY GIVEN AND REQUEST MADE THAT SOUTHWESTERN BELL TELEPHONE
COMPANY PROPOSES TO PLACE BURIED CABLE WITHIN THE RIGHT-
OF-WAY OF COUNTY ROAD S-625 AS FOLLOWS:

(DESCRIBE AND ATTACH PLAT)

PLACE BURIED CABLE ALONG COUNTY
ROAD AS SHOWN ON ATTACHED DRAWING.

O. Passum

VOL 157 PG 194

THE LOCATION AND DESCRIPTION OF THE PROPOSED CONSTRUCTION AND APPURTENANCES IS MORE FULLY SHOWN BY THE ATTACHED DRAWING AND PLAT. THE LINE WILL BE CONSTRUCTED AND MAINTAINED ON THE COUNTY RIGHT-OF-WAY AS DIRECTED BY THE COUNTY COMMISSIONERS COURT IN ACCORDANCE WITH CURRENT UPSHUR COUNTY SPECIFICATIONS.

IT IS EXPRESSLY UNDERSTOOD THAT THE UPSHUR COUNTY COMMISSIONERS COURT DOES NOT PURPORT HEREBY, TO GRANT ANY RIGHT, CLAIM, TITLE, OR EASEMENT IN OR UPON THIS COUNTY ROAD. IT IS FURTHER UNDERSTOOD THAT IN THE FUTURE, SHOULD FOR ANY REASON UPSHUR COUNTY NEED TO WORK, IMPROVE, RELOCATE, WIDEN, INCREASE, ADD TO, OR IN MANNER CHANGE THE STRUCTURE OF THIS RIGHT-OF-WAY, THIS LINE, IF AFFECTED, WILL BE MOVED UNDER THE DIRECTION OF THE UPSHUR COUNTY COMMISSIONERS AND SHALL BE RELOCATED AT THE COMPLETE EXPENSE OF THE OWNER.

IT IS FURTHER UNDERSTOOD AND AGREED THAT UPSHUR COUNTY ASSUMES NO LIABILITY FOR DAMAGES TO ANY LINE, POLE, CONSTRUCTION, OR APPURTENANCES IN THE NORMAL MAINTENANCE OF THE COUNTY ROAD.

ALL WORK ON THE COUNTY RIGHT-OF-WAY SHALL BE PERFORMED IN ACCORDANCE WITH THE COUNTY COMMISSIONER'S INSTRUCTIONS. THE INSTALLATION SHALL NOT DAMAGE ANY PART OF THE HIGHWAY AND ADEQUATE PROVISIONS MUST BE MADE TO CAUSE MINIMUM INCONVENIENCE TO TRAFFICE AND ADJACENT OWNERS.

WITH APPROVAL OF THE COMMISSIONERS COURT CONSTRUCTION WILL BEGIN ON OR AFTER
19th DAY OF JANUARY 19 89

FIRM SOUTHWESTERN BELL TELEPHONE

BY *D.L. Shortman*
MANAGER-ENGR.(DESIGN)

301 MAMON

LONGVIEW, TEXAS 75604

APPROVED:

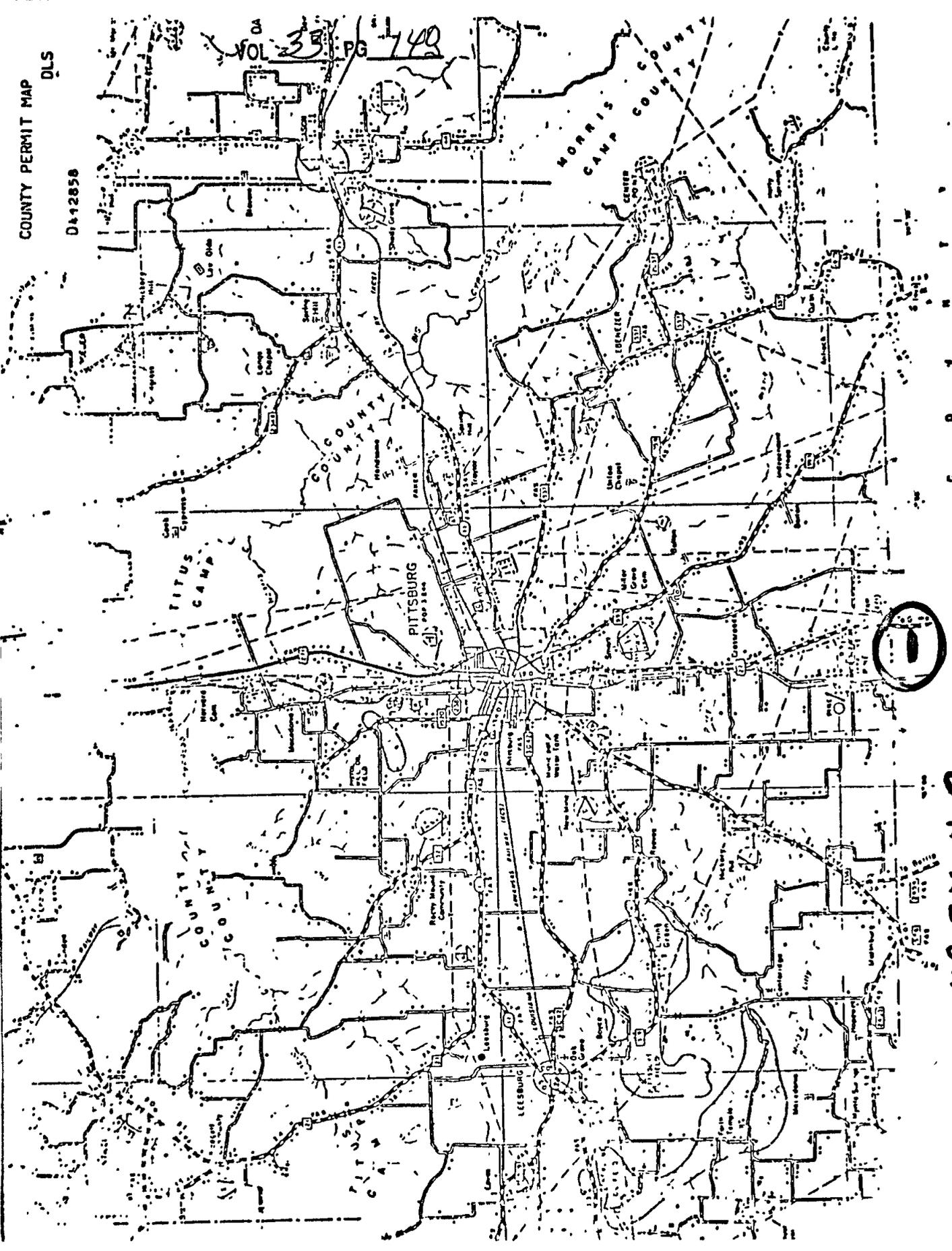
Franklin Jones *Bill Logan*
Edwards Fudge *David H. [unclear]*
Tommy [unclear]

(THIS FORM TO BE SUBMITTED IN DUPLICATE FOR EACH PROPOSED INSTALLATION.)

COUNTY PERMIT MAP DLS

D-12856

VOL 35 PG 740



UP SHOR



C O U N T Y

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS |
COUNTY OF UPSHUR | KNOW ALL MEN BY THESE PRESENTS

The undersigned, Lasco, Inc.,
hereinafter referred to as First Party, enters into and makes
an agreement with Upshur County Commissioner of Precinct No. 4,
Upshur County, Texas, and in order to get material to market
it is necessary to use a portion of Upshur County roads located
in Precinct No. 4, over which Commissioner has jurisdiction
and obligation to maintain in good repair and both parties
being aware of possible damage to said roads as a result of
hauling on and over same enter into the following agreement.

1.

First Party agrees to use only that section of
(describe road) Mule Deer and Wolverine Roads

2.

First Party agrees to use its vehicles in such a
manner as not to block or interfere with other traffic on said
road so that said road will be open to travel by the public
at all times.

3.

First Party agrees to grade, maintain and otherwise
repair said road using its own equipment, labor and materials,
if any needed, during the duration of time that First Party
is removing logs from its lands located
in Precinct No. _____, Upshur County.

4.

First Party agrees to put said road back into the
same condition as it was prior to the commencement of hauling
operations on the part of First Party.

5.

First Party agrees to post surety bond in the amount of _____ to Upshur County Commissioners Court to insure performance of agreement.

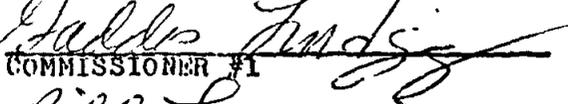
6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

WITNESS our hands this the _____ day of _____, A.D. 19____.

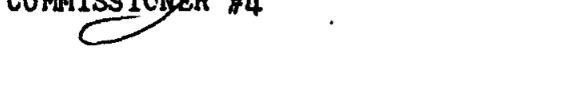

FIRST PARTY Lasco, Inc.
P.O. Box 29
Gilmer, TX 75644


COUNTY JUDGE


COMMISSIONER #1


COMMISSIONER #2


COMMISSIONER #3


COMMISSIONER #4

MANAGING PEOPLE AS SUPERVISORS

A NETLS Workshop Presentation

John O. Alexander, President
Superior Performance Management, Inc.

Supervisors 3: For Anyone Who Works With People

- o Farmers Branch Public Library: Tuesday, January 24, 1989
- o Longview Public Library: Thursday, January 26, 1989

Mr. Alexander works directly with individual companies and other organizations to review, analyze, rebuild and implement methods to isolate and focus managerial performance capabilities. His presentation will include information about:

- Managerial Motivation & Behavior
- Understanding Job Roles
- Performance Characteristics
- Personal & Public Concepts

COFFEE AND REGISTRATION: 9:00 - 9:30 a.m. WORKSHOP: 9:30 a.m. - 4:30 p.m.

cut here

cut here

REGISTRATION FORM

Name JOYCE MORRISON Position DIRECTOR

Name EMMA SMITH Position REFERENCE ASSISTANT DIRECTOR

Name _____ Position _____

Library UPSHER COUNTY LIBRARY (GILMER)

I will attend on: _____ January 24 (Farmers Branch) January 26 (Longview)

Fill out and return this form BY JANUARY 20, 1989, to Special Services Librarian; 625 Austin St.; Garland 75040-6304.

This is a workshop we need to attend to keep certification by the State Library

TO: PAYROLL DEPARTMENT

VOL 33 PG 145

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 01/01/89
(DATE & TIME)

EMPLOYEE George Pool

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S) Pct. 3

| ✓ CHECK ALL APPLICABLE BOXES | FROM | TO |
|-------------------------------------|-------------|----|
| <input type="checkbox"/> DEPARTMENT | <u>Same</u> | |
| <input type="checkbox"/> JOB | | |
| <input type="checkbox"/> SHIFT | | |
| <input type="checkbox"/> RATE | | |
| <input type="checkbox"/> | | |

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY _____ DATE _____

CHANGE APPROVED BY Stanley DATE _____

FILED
 REX A. SHAW
 COUNTY CLERK
 989 JAN 23 AM 10:22
 UPSHIRE COUNTY, TX.

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 01-01-89
(DATE & TIME)

EMPLOYEE Sanders, Bobby

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

| <input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES | FROM | TO |
|--|---------|---------|
| <input type="checkbox"/> DEPARTMENT | | |
| <input type="checkbox"/> JOB | | |
| <input type="checkbox"/> SHIFT | | (19,3) |
| <input checked="" type="checkbox"/> RATE | 1624.35 | 1705.57 |
| <input type="checkbox"/> | | |

REASON FOR THE CHANGE(S)

- HIRED
 - RE-HIRED
 - PROMOTION
 - DEMOTION
 - TRANSFER
 - MERIT INCREASE
 - UNION SCALE
 - PROBATIONARY PERIOD COMPLETED
 - LENGTH OF SERVICE INCREASE
 - RE-EVALUATION OF EXISTING JO
 - RESIGNATION
 - RETIREMENT
 - LAYOFF
 - DISCHARGE
- LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) FROM DEPUTY II TO INVESTIGATOR

CHANGE AUTHORIZED BY [Signature] DATE 1-18-89

CHANGE APPROVED BY _____ DATE _____

VOL 33 PG 146

1989 JAN 23 AM 10:22
 FILED
 REX A. SHAW
 CLERK
 COUNTY, TX.

TO: PAYROLL DEPARTMENT

VOL 33 PG 147

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 01-01-89
(DATE & TIME)

EMPLOYEE Crowley, Robert

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

| ✓ CHECK ALL APPLICABLE BOXES | FROM | TO |
|--|---------|---------|
| <input type="checkbox"/> DEPARTMENT | | |
| <input type="checkbox"/> JOB | | |
| <input type="checkbox"/> SHIFT | | 1710 |
| <input checked="" type="checkbox"/> RATE | 1584.71 | 1624.35 |
| <input type="checkbox"/> | | |

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) From Deputy I to Deputy II

CHANGE AUTHORIZED BY [Signature] DATE 1-18-89

CHANGE APPROVED BY _____ DATE _____

FILED
 REX A. SHAW
 COUNTY CLERK
 1989 JAN 23 AM 10:22
 US DISTRICT COURT, TX.

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT JANUARY 13, 1989
(DATE & TIME)
 EMPLOYEE Alice P. BLASINGAME
 SOCIAL SECURITY NO 460-10-2333 CLOCK NO _____

VOL 23 PG 48

THE CHANGE(S)

| ✓ CHECK ALL APPLICABLE BOXES | FROM | TO |
|--|------|----|
| <input checked="" type="checkbox"/> DEPARTMENT | DA | — |
| <input type="checkbox"/> JOB | | |
| <input type="checkbox"/> SHIFT | | |
| <input type="checkbox"/> RATE | | |
| <input type="checkbox"/> | | |

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE
- LEAVE OF ABSENCE FROM _____ UNTIL _____
(DATE) (DATE)
- OTHER (EXPLAIN) _____

FILED
 REX A. SHAW
 COUNTY CLERK
 1699 JAN 23 AM 10:22
 TARRANT COUNTY, TX.

CHANGE AUTHORIZED BY *[Signature]* DATE 1-10-89
 CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 33 PG 49

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT January 1, 1989
(DATE & TIME)

EMPLOYEE Robbie Arrington

SOCIAL SECURITY NO _____ CLOCK NO _____

THE CHANGE(S)

Pct. 3

| ✓ CHECK ALL APPLICABLE BOXES | FROM | TO |
|-------------------------------------|-----------------|-------------|
| <input type="checkbox"/> DEPARTMENT | <u>New hire</u> | <u>14.7</u> |
| <input type="checkbox"/> JOB | | |
| <input type="checkbox"/> SHIFT | | |
| <input type="checkbox"/> RATE | | |
| <input type="checkbox"/> | | |

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETE
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Asst Foreman - Trade

CHANGE AUTHORIZED BY _____ DATE _____

CHANGE APPROVED BY [Signature] DATE _____

FILED
 REK A. SHAW
 COUNTY CLERK
 1989 JAN 23 AM 10:22
 WASHINGTON COUNTY, TX.

| Check #. | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|----------------------|--------------|-------------|---|
| 23292-APCA | 01/10/89 | W D. CRAWFORD | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23293-APCA | 01/10/89 | W D. TUCKER | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23294-APCA | 01/10/89 | THEDWARD JAMES | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23295-APCA | 01/10/89 | SANDRA WILSON | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23296-APCA | 01/10/89 | BETTY BAIRD | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23297-APCA | 01/10/89 | GLENN BREAZEALE | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23298-APCA | 01/10/89 | OPEL FORD | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23299-APCA | 01/10/89 | HARRY STEGER | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23300-APCA | 01/10/89 | PAUL SANDERS | \$12.00 | \$12.00 | D. CT-JUNE '88 TERM/GRAND JURY (2) DAYS |
| 23301-APCA | 01/10/89 | JAMES T. HUDSPETH | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/5/89 |
| 23302-APCA | 01/10/89 | ANN CLAY | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23303-APCA | 01/10/89 | HENRY JACKSON | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23304-APCA | 01/10/89 | BRENT T. ABERNATHY | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23305-APCA | 01/10/89 | DEVON ROBERTS | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23306-APCA | 01/10/89 | JIM SUMMERSETT | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23307-APCA | 01/10/89 | GUS L. WILSON | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23308-APCA | 01/10/89 | JAMES F. MALDNE | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23309-APCA | 01/10/89 | DDN SMITH | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23310-APCA | 01/10/89 | GLORIA N KING | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23311-APCA | 01/10/89 | NORMAN TRICE | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23312-APCA | 01/10/89 | M'ANCY CHURCH | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23313-APCA | 01/10/89 | TEENA BREAZEALE | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23314-APCA | 01/10/89 | TODD PARISH | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23315-APCA | 01/10/89 | EDDIE EDDINGTON | \$6.00 | \$6.00 | D. CT-JAN '89 TERM/GRAND JURY 1/05/89 |
| 23316-APCA | 01/10/89 | HENRY HUGH SEWARD | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23317-APCA | 01/10/89 | MR. BOBBY L. JOHNSON | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |

Vol 33 pg 150

PRINTED IN U.S.A.

VOL 33 PG 151

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|-------------------------|--------------|-------------|----------------------------|
| 23318-APCA | 01/10/89 | WILLIAM LAWRENCE SMITH | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23319-APCA | 01/10/89 | LAWRENCE EDWIN WOOD | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23320-APCA | 01/10/89 | KENNETH BRADY TRAYWICK | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23321-APCA | 01/10/89 | TIMOTHY JACK FRDST | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23322-APCA | 01/10/89 | TROY OLEN FITZGERALD | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23323-APCA | 01/10/89 | KARLA RENE' GEE | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23324-APCA | 01/10/89 | MELBA WOODS | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23325-APCA | 01/10/89 | CLIFFORD GORDON HANLIN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23326-APCA | 01/10/89 | MARGARET E. WILLS | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23327-APCA | 01/10/89 | ALFRED EASLEY, JR. | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23328-APCA | 01/10/89 | ALBERT HENRY THOMAS | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23329-APCA | 01/10/89 | JIMMIE SPENCER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23330-APCA | 01/10/89 | SALLY VESLEY | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23331-APCA | 01/10/89 | FAYETTA JONES PELLETT | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23332-APCA | 01/10/89 | MARY BROWN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23333-APCA | 01/10/89 | JAMES WENDDL MALDNEY | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23334-APCA | 01/10/89 | ELIZABETH BRAY | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23335-APCA | 01/10/89 | ELIZABETH TAYLOR | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23336-APCA | 01/10/89 | MICHAEL CURTISS DRENNAN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23337-APCA | 01/10/89 | BILLIE SPERIER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23338-APCA | 01/10/89 | SHIRLEY WILLIAMSON | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23339-APCA | 01/10/89 | DOROTHY COLE DUGGER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23340-APCA | 01/10/89 | LINDA SPENCER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23341-APCA | 01/10/89 | JUDY CAROLYN SANDLIN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23342-APCA | 01/10/89 | DAVID WALTER STEWART | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |

PRINTED IN U.S.A.

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

23 JAN 1989

THE SOFTWARE GROUP, INC.

Approved Disbursements
Disbursements Made from 01/10/89 thru 01/23/89

PAGE 3

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|------------------------|--------------|-------------|----------------------------|
| 23343-APCA | 01/10/89 | MELINDA SMITH | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23344-APCA | 01/10/89 | JIM R BAIRD | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23345-APCA | 01/10/89 | ANGELIA R. HARGETT | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23346-APCA | 01/10/89 | VALTON RAY | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23347-APCA | 01/10/89 | KENNETH DUKE | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23348-APCA | 01/10/89 | HELEN L JOHNSON | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23349-APCA | 01/10/89 | FLOSSIE MARIE CARR | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23350-APCA | 01/10/89 | ROBERT WAYNE HOLLOWAY | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23351-APCA | 01/10/89 | RICHARD WAYNE PALMER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23352-APCA | 01/10/89 | JAMES R. DANNER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23353-APCA | 01/10/89 | STEVEN KENT WALLER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23354-APCA | 01/10/89 | JESS RANDALL MARTIN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23355-APCA | 01/10/89 | DANA MISHELLE SMITH | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23356-APCA | 01/10/89 | JANICE WALKER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23357-APCA | 01/10/89 | HOWARD ANTHONY SMITH | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23358-APCA | 01/10/89 | WANDA GALE WALKER | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23359-APCA | 01/10/89 | CHARLOTTE HELMS | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23360-APCA | 01/10/89 | JAMES GODDARD, JR. | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23361-APCA | 01/10/89 | C L GRAY | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23362-APCA | 01/10/89 | RONALD LEEVITICUS OWEN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23363-APCA | 01/10/89 | JERRY EDWARD SIMPSON | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23364-APCA | 01/10/89 | NELWYN MARTIN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23365-APCA | 01/10/89 | CONNIE SUE DRENNAN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23366-APCA | 01/10/89 | MICHAEL CAVITT | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23367-APCA | 01/10/89 | LARRY WAYNE GREEN | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |
| 23368-APCA | 01/10/89 | JOHN ANTHONY BASS | \$6.00 | \$6.00 | D. CT-JURY SERVICE 1/09/89 |

VOL 33 PG 13

PRINTED IN U.S.A.

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

23 JAN 1989

THE SOFTWARE GROUP, INC

Approved Disbursements
Disbursements Made from 01/10/89 thru 01/23/89

PAGE 5

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|-------------------------------|--------------|---|---|
| 23393-APCA | 01/17/89 | LINDA SPENCER | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23394-APCA | 01/17/89 | JESS RANDALL MARTIN | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23395-APCA | 01/17/89 | JERRY EDWARD SIMPSON | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23396-APCA | 01/17/89 | ANITA MARIE HENDERSON | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23397-APCA | 01/17/89 | JUDY CAROLYN SANDLIN | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23398-APCA | 01/17/89 | RICHARD WAYNE PALMER | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23399-APCA | 01/17/89 | DOROTHY COLE DUGGER | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23400-APCA | 01/17/89 | JANICE WALKER | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23401-APCA | 01/17/89 | LAWRENCE EDWIN WOOD | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23402-APCA | 01/17/89 | BETTY POPE | \$12.00 | \$12.00 | D. CT-CAUSE#9951/JURY DUTY 1/11-12/89 |
| 23403-APCA | 01/20/89 | EAST TEXAS POLICE ACADEMY | \$25.00 | \$25.00 | CO. S-FINGERPRINT SCHOOL/A BETTERTON |
| 23404-APCA | 01/20/89 | KILGORE POLICE ACADEMY | \$30.00 | \$30.00 | CO. JAIL-LAB FEES/NADRA MURPHY&JERRY WEBB |
| 23407-APCA | 01/23/89 | A & E MILL AND WELDING SUPPLY | \$77.80 | \$3 30 \$13 20 \$3 30 \$32 50 \$25 50 | PCT#1-(1)ACEM CYLINDER CHR. PCT#2-(2)ACEM & (2)OX275 CYL CHR PCT#4-(1)OX275 CYLINDER CHR. PCT#2-(1)OX275 FULL, GOGGLES, GLASS COVER PCT#2-(1)rd. SOAPSTONE HOLDER, LENS, ACEM |
| 23408-APCA | 01/23/89 | ARCHIE TURNER | \$24.50 | \$24.50 | CO. TAX-UPSHUR CO. '88 TAX REFUND#R63158 |
| 23409-APCA | 01/23/89 | ARKLA GAS | \$358.34 | \$91.28 \$29.51 \$237.55 | CO. LIB-ACCT#1220703193001/JAN 17 '89 PCT#3-ACCT#1220704224008/JAN 17. '89 CO. LIB-ACCT#1220703193506/JAN 18 '89 |
| 23410-APCA | 01/23/89 | BAXTER SALES CO., INC. | \$144.90 | \$144.90 | CO. JAIL-(1)5gal. POWER STRIP, 5gal FINISH |
| 23411-APCA | 01/23/89 | BILL LOGGINS | \$19.90 | \$19.90 | PCT#2-REIMBURSE/(2) FILM |
| 23412-APCA | 01/23/89 | BILLY DON THOMAS | \$23.06 | \$9.88 \$6.59 \$6.59 | CO. TAX-UPSHUR CO. '83 TAX REFUND#46566 CO. TAX-UPSHUR CO. '83 TAX REFUND#46567 CO. TAX-UPSHUR CO. '88 TAX REFUND#46569 |
| 23413-APCA | 01/23/89 | BOB BARKER CO., INC. | \$133.92 | \$133.92 | CO. JAIL-(2)cs. TOOTHBRUSHES&PASTE, COMBS |
| 23414-APCA | 01/23/89 | BROOKSHIRES | \$39.79 | \$39.79 | D. A-HOT CK. RESTITUTION/ROBIN K. BOONE |
| 23415-APCA | 01/23/89 | BUTTERWORTHS | \$230.67 | \$56.00 \$174.67 | D. A-(1)CRIMANAL EVIDENCE BOOK D. A-(1)TRIAL PSYCH/BOOK |

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

PRINTED IN U.S.A.

VOL. 3 Pg 158

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|--------------------------------|--------------|----------------------|--|
| 23416-APCA | 01/23/89 | CHAMBERLAIN AZTEC | \$24.59 | \$4.25 \$20.34 | CO. BLDG-(5 18)gals GAS @ \$2ea/MOWER CO. BLDG-GAS FOR GREEN TRUCK/PO#7296 |
| 23417-APCA | 01/23/89 | CHEVRON U. S. A. INC. | \$161.32 | \$161.32 | CO. S-ACCT#7918170031/DEC. 29 '88 BILLING |
| 23418-APCA | 01/23/89 | CLARKE & COURTS, INC. | \$34.57 | \$34.57 | CO. CLK-(100)LETTERS TESTAMENTARY FORMS |
| 23419-APCA | 01/23/89 | CLEO MARLOWE, JP#5 | \$210.00 | \$210.00 | JANUARY '89/OFFICE EXPENSE |
| 23420-APCA | 01/23/89 | COMPLETE BUSINESS | \$539.60 | \$140.00 \$399.60 | CO TREAS-(10)COPIER TONER @ \$14.00ea NON. DEPT-RICOH COPIER/PARTS&LABOR(TREAS) |
| 23421-APCA | 01/23/89 | COMPU / TYPE | \$47.85 | \$12.00 \$35.85 | CO. TREAS-BAL. OF PRINTRONIX RIBBONS(12) CO. AUD-DIFF. IN (12)GENEICOM RIBBONS |
| 23422-APCA | 01/23/89 | CONTINENTAL BUSINESS PRODUCTS, | \$50.77 | \$6.65 \$44.12 | D A-SOUTHWORTH WALL CALENDAR DA. & AUD-(2)RM. SOUTHWORTH PAPER/POWER TREE |
| 23423-APCA | 01/23/89 | CRABTREE BARRICADE SYSTEMS | \$20.36 | \$20.36 | PCT#3-(1)CYPRESS RD STREET SIGN & FRGT. |
| 23424-APCA | 01/23/89 | CYNTHIA SHATTLES | \$182.07 | \$123.75 \$58.32 | CO EXT-(550)mi. @ 225ea/DEC. '88 TRAVEL CO EXT-REIMBURSE/TEHA MEETING@GALVESTON |
| 23425-APCA | 01/23/89 | DANA COMMERCIAL CREDIT | \$240.50 | \$240.50 | JAN '89 TELETYPE LEASE#162362/INV#1137127 |
| 23426-APCA | 01/23/89 | DEALERS TRUCK | \$247.50 | \$247.50 | PCT#4-(150)5/8" WIRE ROPE @ \$1.65ea |
| 23427-APCA | 01/23/89 | DEMCO | \$269.97 | \$269.97 | CO. LIB-BK CARDS, POCKETS, SUPPLIES |
| 23428-APCA | 01/23/89 | DENNIS MITCHELL | \$200.00 | \$200.00 | CO S-LODGING & EXPENSES/D MITCHELL |
| 23429-APCA | 01/23/89 | DIANA TEXACO | \$16.95 | \$16.95 | PCT#1-(12.6)gals. REG GAS (5)gal. DIESEL |
| 23430-APCA | 01/23/89 | E. B. GERMANY RESEARCH | \$145.92 | \$145.92 | PCT#2-(768)lbs REJECT STEEL @.191b |
| 23431-APCA | 01/23/89 | EAST TEXAS INSURANCE AGENCY | \$834.75 | \$656.75 \$178.00 | CO TAX-BAL OF BOND 1/1/89-12/31/92 M SMITH CO S-BOND/R. D. CROSS CO SHERIFF '89 |
| 23432-APCA | 01/23/89 | EAST TEXAS TRUCK | \$191.90 | \$191.90 | PCT#1-(2)EXHAUST PIPES |
| 23433-APCA | 01/23/89 | ESCO ELEVATORS, INC. | \$150.07 | \$150.07 | CO. BLDG-ELEVATOR SERVICE/JAN '89 |
| 23434-APCA | 01/23/89 | F. L. GARRISON | \$300.00 | \$300.00 | JANUARY '89/JUV. PROBATION BOARD |
| 23435-APCA | 01/23/89 | GADDIS LINDSEY | \$251.04 | \$239.79 \$11.25 | PCT#1-REIMBURSE/AUSTIN FOR '79PETERBILT PCT#1-(50)mi. TRAVEL TO WOOD COUNTY |
| 23436-APCA | 01/23/89 | GASTEL TURNER | \$100.00 | \$100.00 | JANUARY '89/OFFICE EXPENSE |
| 23437-APCA | 01/23/89 | GASTEL TURNER | \$31.88 | \$31.88 | JP#4-(150)mi. TRAVEL/JULY 1.-DEC. 31, '88 |

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|-----------------------------|--------------|-------------|---|
| 23438-APCA | 01/23/89 | GENERAL TELEPHONE COMPANY | \$545.27 | \$251.48 | CO. S-#843-2541/JAN 10, '89 BILLING D. CLK-#843-5031/JAN. 10, '89 BILLING \$90.06 \$111.66 D. CT-#843-2836/JAN 10, '89 BILLING \$1.46 CO. S-#843-2542/JAN 10, '89 BILLING \$54.61 CO. LIB-LITERACY/#843-3360/JAN. 16 '89 BILL \$36.00 CO. S-#214-1RT-2564/JAN 16, '89 BILLING |
| 23439-APCA | 01/23/89 | GERALD JOHNSON | \$19.17 | \$19.17 | COMM. CT-ETCOG MEETING @MINELOA 1/12/89 |
| 23440-APCA | 01/23/89 | GILMER CABLE TV CO. INC. | \$495.00 | \$495.00 | COMM. CT-UHF RADIO/JAN-MAR '89 20units |
| 23441-APCA | 01/23/89 | GILMER DRUG COMPANY | \$325.09 | \$1.58 | CO JAIL-GENRIC BENADRYL \$120.62 CO JAIL-WILLIAMS, LYNCH, PYLE, GILLIAM/MED \$160.92 CO JAIL-TURNER, BRUNER, HIGGINBOTHAM/MED \$3.85 CO. JAIL-GENERIC BENADRYL \$7.27 CO JAIL-EDDIE GILLIAM/PRESCRIPTION \$30.89 CO. JAIL-SAM WILLIE NEAL/PRESCRIPTION |
| 23442-APCA | 01/23/89 | GILMER SAVINGS & LOAN | \$352.33 | \$352.33 | CO. TAX-UPSHUR CO. '88 TAX REFUND#19748 |
| 23443-APCA | 01/23/89 | GLO. INC. | \$73.86 | \$73.86 | PCT#1-(6)8xs/cs. SHOP TOWELS&SPICE AIRFRESH |
| 23444-APCA | 01/23/89 | GREEN OIL COMPANY | \$1,338.51 | \$1,338.51 | D. A-HOT CK. RESTITUTION/KITTY McLEMDRE |
| 23445-APCA | 01/23/89 | GREGG COUNTY CLERK'S OFFICE | \$226.00 | \$226.00 | CO. CT-GERALD FORD/MENTAL COMMIT. 1/9/89 |
| 23446-APCA | 01/23/89 | H & D TIRE & AUTOMOTIVE | \$515.62 | \$124.55 | PCT#2-(1)STARTER FOR WELDING MACHINE \$22.80 PCT#2-(1)SOLENOID, (1)WATER TUBE \$72.00 PCT#3-(3)TUBES \$10.28 J. CTR-(2)bags SAND, NUTS, WASHER, PIPE SEAL \$25.48 PCT#2-(1)2ft & 25ft EXTENSION CORDS \$16.02 PCT#3-ROTOR, CAP, PT. SFT, COND \$49.98 PCT#1-CARB KITS, FILTER, CLAMP, HOSE, GASKET \$20.15 PCT#1-(1)TOOL, (1)gal DRAKE FLUID \$36.30 PCT#1-(1)BATTERY, NUTS, BOLTS, & WASHERS \$3.00 PCT#2-(1)FLAT \$22.08 PCT#2-(9)SAKRETE, (2)BRUSHES \$10.30 PCT#1-SWITCH, SPARK PLUGS, HEATER HOSES \$3.70 PCT#1-(1)HYD. FITTING \$3.78 PCT#3-(2)WD-40 \$25.98 J. CTR-(2)DRIVEWAY SEALER \$11.32 PCT#2-(2)FILTERS \$13.95 PCT#2-(1)5gal GOLD BAND HYD. OIL \$52.49 PCT#2-WIRE & TERM ACCY. OIL, FOOTLIGHT & BULBS \$8.54CR RETURNED DELCO IGNITION/INV#40250 |
| 23447-APCA | 01/23/89 | HERBERT L. YOUNG | \$8,004.41 | \$1,066.65 | PCT#2-(920)gals. REG, (525)gals. DIESEL \$1,651.75 PCT#3-(1665)gals. REG, (620)gals. DIESEL \$1,232.65 PCT#4-(1140)gals. REG, (531)gals. DIESEL \$2,153.85 CO. S-(2595)gals. GAS @ P3ea \$211.30 PCT#2-(2)UNIVER. TRACTOR, (1)HT C-3 FLUID |

VOL 33 PAGE 56

PRINTED IN U.S.A.

PG 157
33
VOL 33

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|---------------------------------|--------------|-------------|---|
| | | | | \$344.10 | PCT#1-(1)HYD TRACTOR OIL & DELCO 400-30 |
| | | | | \$1,344.11 | PCT#1-(1245)gals REG (480)gals DIESEL |
| 23448-APCA | 01/23/89 | HERMOGENES P. TORRES, MD. P. A. | \$56.64 | \$56.64 | IND-BETTY VARNER/OFFICE VISIT |
| 23449-APCA | 01/23/89 | IRVIN TIRE COMPANY | \$90.50 | \$90.50 | CO. S-#203/BRAKE PARTS, FLASHER, LABOR |
| 23450-APCA | 01/23/89 | JACK P. KIRBY, M.D. | \$105.00 | \$35.00 | NON. DEPT-EMPLOYEE PHY/S. WOODJEIN (D.A) |
| | | | | \$35.00 | NON. DEPT-EMPLOYEE PHY/J. MITCHELL (PCT#1) |
| | | | | \$35.00 | NON. DEPT-EMPLOYEE PHY/M. LOYD (VET) |
| 23451-APCA | 01/23/89 | JANVAN JENKINS, D. D. S. | \$21.00 | \$21.00 | CO. JAIL-RONALD BROWN/DENTAL TREATMENT |
| 23452-APCA | 01/23/89 | JENNINGS SCRAP & SALVAGE CO. | \$477.27 | \$477.27 | PCT#1-(14)ASSORTED SIZE PIPE/BRIDGE |
| 23453-APCA | 01/23/89 | JERRY L. LANDRUM ED. D. | \$500.00 | \$500.00 | D. CT-EVALUATION/MOSES SMITH, JR. 1/5/89 |
| 23454-APCA | 01/23/89 | JERRY NICKERSON | \$355.07 | \$50.00 | CO. EXT-REIMBURSE/TCAA'89 ASSOC. DUES |
| | | | | \$289.58 | CO. EXT-(1287)mi. @ 225ea/DEC '88 TRAVEL |
| | | | | \$15.49 | CO. EXT-REIMBURSE/REPAIR CHAIR SEAT |
| 23455-APCA | 01/23/89 | JOBE DRUG COMPANY | \$169.63 | \$85.13 | IND-ACCT#1057/MARGIE FREDRICK |
| | | | | \$84.50 | IND-ACCT#1057/MARGIE FREDRICK PRESCRIPTIONS |
| 23456-APCA | 01/23/89 | LEWIS LAND CLEARING | \$1,500.00 | \$1,500.00 | PCT#1-12-14yd DUMP BED WITH PUMPS&CYL. |
| 23457-APCA | 01/23/89 | LINDA COOK | \$86.00 | \$86.00 | D. CT-DEC 7 '88 1/2day, 30miles/CT. REPORTING |
| 23458-APCA | 01/23/89 | LONE STAR GROCERS | \$420.24 | \$420.24 | CO. JAIL-ACCT#3750643/ASSORTED FOODS |
| 23459-APCA | 01/23/89 | LONGVIEW ASPHALT INC | \$321.17 | \$321.17 | PCT#2-(16 47)OIL SAND @ \$19.50ea |
| 23460-APCA | 01/23/89 | LONGVIEW NEWSPAPERS, INC. | \$75.00 | \$75.00 | CO. LIB-RENEW SUBSCRIPTION FOR '89 |
| 23461-APCA | 01/23/89 | LOUISE LOCKWOOD WALDRON | \$14.32 | \$14.32 | CO. TAX-UPSHUR CO. '88 TAX REFUND#48778 |
| 23462-APCA | 01/23/89 | M. R. PATTON | \$250.00 | \$250.00 | D. CT-CAUSE#9979/CHARLES WAYNE BROWN |
| 23463-APCA | 01/23/89 | MACMILLAN PUBLISHING CO. | \$78.00 | \$78.00 | CO. LIB-(1)AUTHOR GARRATY/BOOK &FRGT. |
| 23464-APCA | 01/23/89 | MCDONALD'S LIGHTING SUPPLY | \$1,148.10 | \$442.60 | J. CTR-(36)FB 40 U-6 SPECTRALITE BULBS |
| | | | | \$505.50 | W/36mo WARRANTY |
| | | | | | CO. LIB-(30)COOL GREEN JADE BULBS/36mo WARRANTY |
| 23465-APCA | 01/23/89 | MICHAEL D. MARTIN | \$250.00 | \$250.00 | D. CT-CAUSE#9888/JOHN HODGE |
| 23466-APCA | 01/23/89 | MOZELLE BENDELE | \$6.12 | \$6.12 | CO. TAX-UPSHUR CO. '88 TAX REFUND#3426 |
| 23467-APCA | 01/23/89 | MYRA HARRIS | \$9.45 | \$9.45 | COMPUTER-(42)mi/JAN 8&9 '89 ULTIMATE UP-DATE |
| 23468-APCA | 01/23/89 | NATIONAL ASSOC. OF COUNTY | \$50.00 | \$25.00 | CO. TREAS-NATIONAL TREAS ASSOC. DUES '89 |

PRINTED IN U.S.A.

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|--------------------------------|--------------|---|---|
| | | | | \$23.00 | CO AUD-NATIONAL TREAS ASSOC DUES '89 |
| 23469-APCA | 01/23/89 | DAKERSON, ARNOLD & CO., INC. | \$4,800.00 | \$4,350.00 \$450.00 | NON DEPT-BAL. FOR AUDIT YR. ENDED 9/30/88 JUV. PROB-ANNUAL AUDIT FOR AUG 31, '88 |
| 23470-APCA | 01/23/89 | P & P AND ASSOCIATES | \$121.60 | \$121.60 | JP#1-RECTIFIER PART & LABOR/ADLER |
| 23471-APCA | 01/23/89 | PBS, INC. | \$179.37 | \$179.37 | PCT#1-(2)YIELD, (4)STOP&RFL/HQO SIGNS |
| 23472-APCA | 01/23/89 | PERRY'S #15 | \$10.63 | \$8.16 \$2.47 | D. CLK-OFFICE SUPPLIES JUV. PROB-(1)pk. BATTERIES |
| 23473-APCA | 01/23/89 | PHYSICIANS' DESK REFERENCE | \$36.95 | \$36.95 | CD S-ACCT#120012014143986/(1)BOOK |
| 23474-APCA | 01/23/89 | PIGGY WIGGLY | \$78.61 | \$32.13 \$46.48 | D. A-HOT CK. RESTITUTION/BILLY R WALKER, SR D. A-HOT CK. RESTITUTION/ROBIN K BOONE |
| 23475-APCA | 01/23/89 | PITNEY BOWES | \$204.00 | \$204.00 | CO CLK-3/1/89-2/28/90 EQUIP. MT/S#123992 |
| 23476-APCA | 01/23/89 | PITNEY BOWES, INC | \$774.00 | \$774.00 | NON DEPT-S#0988295 3/16/87-3/15/89 |
| 23477-APCA | 01/23/89 | PLILER INTERNATIONAL | \$90.34 | \$90.34 | PCT#1-ACCT#19127/HEATER, CLP, TUBE, PIPE |
| 23478-APCA | 01/23/89 | GUILL CORPORATION | \$101.95 | \$101.95 | IC-POST-IT NOTES, DATA BINDERS & INDEXES |
| 23479-APCA | 01/23/89 | R E "BOB" CROWDER | \$210.00 | \$210.00 | JANUARY '89/OFFICE EXPENSE |
| 23480-APCA | 01/23/89 | ROBERT NEWSOM GROCERY | \$69.65 | \$69.65 | D. A-HOT CK. RESTITUTION/MRS. JAMES FOSTER |
| 23481-APCA | 01/23/89 | RUSSELL TACKETT | \$1,095.00 | \$1,095.00 | PCT#2-LEASE/1TON TRUCK&EQUIP/JAN '89 |
| 23482-APCA | 01/23/89 | RUTH WHITESIDE | \$25.00 | \$25.00 | JANUARY '89/SERVICE AS LAW LIBRARIAN |
| 23483-APCA | 01/23/89 | SANDY LIVENGODD | \$50.00 | \$50.00 | CD. CT-CAUSE#4136 ELLA MAE JONES/MENTAL |
| 23484-APCA | 01/23/89 | SCHWAAB, INC | \$43.05 | \$43.05 | CD. S-(2)STAMPS & FRGT. |
| 23485-APCA | 01/23/89 | SHEPARDS/MCGRAW-HILL | \$535.80 | \$453.60 \$82.20 | LAW LIB-U S CITIATIONS VOL. 8-12(1988) LAW LIB-CREDITOR'S RIGHTS IN BANKRUPTCY 2/E (1988) |
| 23486-APCA | 01/23/89 | SKINNER RADIATOR SHDP | \$7.75 | \$7.75 | PCT#1-#117/INSPECTION STICKER |
| 23487-APCA | 01/23/89 | SOBEL | \$6.00 | \$6.00 | PCT#3-(1)LARGE OXYGEN & SMALL ACETYLENE |
| 23488-APCA | 01/23/89 | SOUTHWESTERN BELL TELEPHONE | \$3.27 | \$3.27 | D. CT-#214-106-2236-218/JAN. 1, '89 BILL |
| 23489-APCA | 01/23/89 | SOUTHWESTERN ELECTRIC POWER CO | \$4,568.99 | \$105.75 \$1,117.04 \$2,204.53 \$34.92 | CTH-ACCT#016301282014/ST LIGHTS 1/9/89 CTH-ACCT#106301317414/JAN 09, '89 BILL J. CTR-ACCT .076309106516/JAN 17, '89 BILL PORTER. BLDG-#076309077022/JAN. 17, '89 |

PRINTED IN U.S.A.

VOL 33 pg 154

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|------------|----------|--------------------------------|--------------|-------------|---|
| | | | | \$565.63 | CO LIB-ACCT#086310192512/JAN. 18, '89 |
| | | | | \$114.60 | CO LIB-ACCT#086310192017/JAN. 18, '89 |
| | | | | \$215.78 | ROCK. BLDG-ACCT#086310041016/JAN. 18, '89 |
| | | | | \$210.74 | ROCK. BLDG-ACCT#086310042022/JAN. 18, '89 |
| 23490-APCA | 01/23/89 | STATE TREASURER | \$9,199.00 | \$5,116.50 | CJP-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$1,409.50 | LEOS&E-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$29.70 | LEOS&E-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$955.80 | JCPT-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$1,687.50 | OCL-FOR QTR. ENDING DECEMBER 31, '88 |
| 23491-APCA | 01/23/89 | TEXAS ASSOC. COURT ADMIN. | \$35.00 | \$35.00 | D CT-R. WHITESIDE/MEMBERSHIP DUES '89 |
| 23492-APCA | 01/23/89 | TEXAS STATE DIRECTORY | \$4.27 | \$4.27 | JUV. PROB-(1)'89 TX. LEGISLATIVE HANDBOOK |
| 23493-APCA | 01/23/89 | TEXAS STEEL CULVERT CO., INC. | \$76.80 | \$76.80 | PCT#1-(2)15", 18" & 24" 18ga 10.5" CULVERTS |
| 23494-APCA | 01/23/89 | THE BIG SANDY & HAWKINS JOURNA | \$17.16 | \$17.16 | ELECTION-DEC 10 '88 LIQ. ELECTION AD |
| 23495-APCA | 01/23/89 | THE HIGHSMITH CO., INC. | \$58.85 | \$58.85 | CO. LIB-DESK TAPE DISP, STAPLER, FINE SLIPS |
| 23496-APCA | 01/23/89 | TIM CONE | \$1,256.00 | \$350.00 | D. CT-CAUSE#J-1-89/CRB JUVENILE |
| | | | | \$356.00 | D. CT-#601-88/GUARDIANSHIP D. AMOS |
| | | | | \$250.00 | D CT-CAUSE#9941 PRENTICE D. PERKINS |
| | | | | \$300.00 | D. CT-CAUSE#9982/CHARLES CLIFTON BRUNER |
| 23497-APCA | 01/23/89 | TODD TEFTELLER | \$1,000.00 | \$1,000.00 | D. CT-CAUSE#9951/MOSES SMITH JR. |
| 23498-APCA | 01/23/89 | TOMMY FAIRLESS | \$40.97 | \$40.97 | CO. TAX-UPSHUR CO. '88 TAX REFUND#14746 |
| 23499-APCA | 01/23/89 | UPSHUR COUNTY | \$1,409.70 | \$568.50 | CJP-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$387.60 | CVCA-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$156.60 | LEOS&E-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$3.30 | LEOS&E-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$106.20 | JCPT-FOR QTR. ENDING DECEMBER 31, '88 |
| | | | | \$187.50 | OCL-FOR QTR. ENDING DECEMBER 31, '88 |
| 23500-APCA | 01/23/89 | UPSHUR COUNTY INSURANCE ACCOUN | \$20,351.43 | \$20,351.43 | JANUARY '89 INSURANCE CLAIMS |
| 23501-APCA | 01/23/89 | UPSHUR COUNTY INSURANCE ACCOUN | \$8,128.37 | \$8,128.37 | JANUARY '89 INSURANCE PREMIUMS |
| 23502-APCA | 01/23/89 | UPSHUR COUNTY PAYROLL | \$50.00 | \$50.00 | UPSHUR CO. PAYROLL CLEARING/JANUARY '89 |
| 23503-APCA | 01/23/89 | UPSHUR COUNTY WRECKER SERVICE | \$41.91 | \$41.91 | CO. S-'85 PLY. FURY/FUEL PUMP & LABOR |
| 23504-APCA | 01/23/89 | UPSHUR-RURAL ELECTRIC COOP., C | \$33.15 | \$25.65 | PCT#4-ACCT#121782522/JAN. 18, '89 BILL |
| | | | | \$7.50 | SIMP. CTH-ACCT#902475309/JAN. 18, '89 BILL |
| 23505-APCA | 01/23/89 | VALU-LINE | \$419.11 | \$419.11 | TELE COMM-#87390/CALLS&FEES 12/19/88 |
| 23506-APCA | 01/23/89 | VINGO FOODS | \$15.00 | \$15.00 | D A-HOT CK RESTITUTION/SHARON LASHER |

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

23 JAN 1989

THE SOFTWARE GROUP, INC

Approved Disbursements
Disbursements Made from 01/10/89 thru 01/23/89

PAGE 11

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|---------------|----------|------------------------------|---------------------|--|--|
| 23507-APCA | 01/23/89 | W. S. CHASTEEN | \$210.00 | \$210.00 | JANUARY '89/OFFICE EXPENSE |
| 23508-APCA | 01/23/89 | W. S. CHASTEEN | \$83.70 | \$83.70 | JP#3-REIMBURSE/(372)mi. 11/26-12/19/88 |
| 23509-APCA | 01/23/89 | WALMART STORE #146 | \$38.94 | \$31.49 \$7.45 | CO JAIL-(5)cans COFFEE, (1)BRUSH CO. S-PICTURES/FILM |
| 23510-APCA | 01/23/89 | WEEKS WELDING & REPAIR | \$39.20 | \$39.20 | PCT#3-(70)LINKS 50ga. CHAIN, (2)OIL, LABOR |
| 23511-APCA | 01/23/89 | WEST PUBLISHING COMPANY | \$238.00 | \$78.00 \$27.00 \$43.00 \$36.00 \$27.00 \$27.00 | D. A-TX ST PP 1989 SB LAW. LIB-FD 855 LAW LIB-USCA 26 801-2000 2BK LAW. LIB-TX CS 753-754 LAW. LIB-FD 856 LAW. LIB-FD 857 |
| 23512-APCA | 01/23/89 | WESTERN AUTO ASSOCIATE STORE | \$7.45 | \$3.16 \$4.29 | CO BLDG-(4)KEYS MADE J. CTR-(1)APPLIANCE CORD |
| 23513-APCA | 01/23/89 | WILLA STEGALL | \$40.00 | \$40.00 | D. A-BAILIFF/8hrs. @ \$5ea DEC. 14, '88 |
| 23514-APCA | 01/23/89 | WILLOUGHBY JUVENILE CENTER | \$360.00 | \$360.00 | JUV. PROB-CB 12/6-10/88, TB 12/9-12/88 DETENTION |
| 23515-APCA | 01/23/89 | YOLANDA YOUNG | \$25.00 | \$25.00 | CO. LIB-LITERACY/REIMBURSE (100)STAMPS |
| Total: | | | \$111,174.69 | | |

PRINTED IN U.S.A.

FILED
 REX A. SHAW
 COUNTY CLERK
 1989 JAN 23 AM 10 58
 UPSHUR COUNTY, TX.
 BY _____

Ernest Dean
 County Judge, Everett Dean

David Loyd
 Commissioner Pct#3, David Loyd

Gaddis Lindsey
 Commissioner, Pct.#1 Gaddis Lindsey

Tommy Eatherton
 Commissioner, Pct#4 Tommy Eatherton

Bill Loggins
 Commissioner, Pct.#2 Bill Loggins



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

Order To Amend Budget
1988-89

Be it therefore ordered that the Budget of Upshur County be amended as follows:

Dept.: R & B 1 Fund: R & B 1

A. Transfer of \$ _____ from _____ to _____, with net effect of \$0.00 on the authorized budget of \$ _____.

or

XX B. We hereby declare an emergency and find that a grave public necessity exists to meet unusual and unforeseen conditions which could not, by reasonably diligent thought and attention have been included in the original budget.

New line item: 28,998.00

Amount: \$ _____
Amended Dept. Budget: \$ _____
Amended Fund Budget: \$ _____
Amended County Budget: \$ _____

Dated this the 23RD day of JANUARY, 1989.

Attested by _____ County Clerk
(Seal)

[Signature]
County Judge
[Signature]
Commissioner, Pct. #1
[Signature]
Commissioner, Pct. #2
[Signature]
Commissioner, Pct. #3
[Signature]
Commissioner, Pct. #4

VOL 33 PG 162

PROPOSAL

MCCOY'S AIR CONDITIONING & HEATING

RT. 2 BOX 612

BIG SANDY, TEXAS 75755

(214) 734-4064

SUBMITTED TO: UPSHUR COUNTY COMMISSIONERS

COUNTY COURTHOUSE

GILMER, TEXAS 75644

(214) 843-3083

SUBJECT: REPLACEMENT OF EXISTING PACKAGED CHILLER

(YORK Model#LCH75W-17FB)

JOB LOCATION: UPSHUR COUNTY COURTHOUSE

GILMER, TEXAS

DATE: JANUARY 23, 1989

We hereby submit specifications and estimates for the replacement of one (1) YORK Model LCH75W-17PB packaged chiller with one (1) CARRIER Model 3OHRO7OD-501 packaged chiller.

All chilled water piping to be insulated. Electrical included.

We propose hereby to furnish equipment, material and labor— complete in accordance with above specifications, for the sum of Twenty Six Thousand Seven Hundred Eighty Eight and 00/100 Dollars.

Payment due upon completion. \$26788.00

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate.

Approximately 4 week delivery of equipment and 3 days to complete job.

JOHN MCCOY -owner

Acceptance of proposal- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____

Signature _____

Vol 33 PG 164

We hereby submit specifications and estimates for the replacement of one (1) YORK Model LCH75W-17PB packaged chiller with one (1) *McQuay Model 070* packaged chiller.

All chilled water piping to be insulated. Electrical included.

We propose hereby to furnish equipment, material and labor—complete in accordance with above specifications, for the sum of *Twenty Three Thousand Two Hundred Forty Six + 00/100 Dollars*

Payment due upon completion.

23,246.⁰⁰

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate.

Approximately 4 week delivery of equipment and 3 days to complete job.

JOHN MCCOY -owner

Acceptance of proposal- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature _____

Signature _____

Proposal

Page No _____ of _____ Pages

VOL. 33 PG 165

NAPPS HEATING & AIR CONDITIONING

P.O. Box 2546
LONGVIEW, TEXAS 75606-2546
(214) 753-0492

| | | | |
|--|---------------|---|----------------------------------|
| PROPOSAL SUBMITTED TO Upshur Co. Courthouse | | PHONE 843-3083 | DATE November 14, 1988 |
| STREET Post Office Box 730 | | JOB NAME Air Conditioning Condenser Replacement | |
| CITY, STATE AND ZIP CODE Gilmer, Texas 75644 | | JOB LOCATION Upshur Co. Courthouse | |
| ARCHITECT | DATE OF PLANS | JOB PHONE | |

We hereby submit specifications and estimates for

Equipment, materials and labor to replace water-cooled condenser vessel (York Model #563N-17AG) with a new condenser vessel (75 nominal tons).

This includes:

Labor to remove existing vessel, installation of new vessel, repipe water, refrigerant lines, leaktest, evacuate, charge, start-up and test of system.

Mr Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Eight Thousand Nine Hundred Fifty-five and NO/100---- dollars (\$ 8,955.00)
Payment to be made as follows

Invoices will be due upon receipt with a 1½% per month charge on amounts 30 days past due.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature Albert Holmen
Albert Holmen, Service Manager
Note: This proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance _____

Signature _____
Signature _____

Proposal

Page No. of Pages

VOL. 33 PG 166

Sisson & Son Mechanical Contractors

310 Cass Street
GILMER, TEXAS 75644
Phone 843-2857

Yusker Co.

| | | | |
|--------------------------|---------------|--------------|------|
| PROPOSAL SUBMITTED TO | | PHONE | DATE |
| STREET | | JOB NAME | |
| CITY, STATE AND ZIP CODE | | JOB LOCATION | |
| ARCHITECT | DATE OF PLANS | JOB PHONE | |

We hereby submit specifications and estimates for:

*New Chiller Complete,
With 3 stages of cooling,
Has 3 compressors
70 ton
2 months delivery*

*(Carrier)
(McQuay)
= 600-
28,479⁰⁰*

*Alt Bid: New Chiller
Complete with 3 steps of
unloaders in eye, 1 compressor
almost identical to present
Chiller.
Deduct 5,698⁰⁰*

We propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of.

Payment to be made as follows _____ dollars (\$ _____)

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature _____

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance _____

Signature _____

MADDOX

Air Conditioning

913 N. JACKSON
JACKSONVILLE, TEXAS 75766
214/586-2589

"Serving East Texas Since 1937"

125 S. BONNER
TYLER, TEXAS 75702
214/592-6531

Proposal For:

Date: January 23, 1989

UPSHUR COUNTY COURTHOUSE
Gilmer, Texas

Proposal Description:

Replace existing water cooled chiller with air cooled packaged chiller.

Equipment:

1 ea. - Carrier 30GB075-500 Flotronic chiller with 5 year compressor warranty.

Material:

Concrete pad, chilled water piping, control and power wiring.

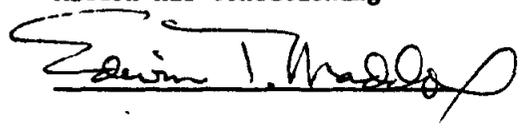
Total Installed Cost:

\$ 43,128.00

Remarks:

Demolition of cooling tower pit is not included in this estimate. All other equipment and material not re-used will be removed from the site.

Respectfully Submitted
Maddox Air Conditioning



Accepted By:

Date: _____



FIRE REPORTS OCT., NOV., AND DEC., 1988

| | NO. OF CALLS | % | TOTALS |
|---------------|--------------|------|----------|
| BETTIE | 11 | 0.04 | 240.68 |
| BIG SANDY | 23 | 0.09 | 503.23 |
| DIANA | 18 | 0.07 | 393.83 |
| EAST MOUNTAIN | 5 | 0.02 | 109.40 |
| EWELL | 7 | 0.03 | 153.16 |
| GILMER | 85 | 0.32 | 1,859.76 |
| GLADEWATER | 15 | 0.06 | 328.20 |
| GLENWOOD | 4 | 0.02 | 87.52 |
| HARMONY | 21 | 0.08 | 459.47 |
| HOLLY LAKE | 0 | 0.00 | 0.00 |
| LAFAYETTE | 4 | 0.02 | 87.52 |
| ORE CITY | 38 | 0.14 | 831.43 |
| PERRYVILLE | 4 | 0.02 | 87.52 |
| PRITCHETT | 11 | 0.04 | 240.68 |
| UNION GROVE | 4 | 0.02 | 87.52 |
| WEST MOUNTAIN | 16 | 0.06 | 350.08 |
| TOTALS | 266 | 1.00 | 5,820.00 |

FILED
REX A. SHAW
COUNTY CLERK
1989 JAN 23 AM 10:22
UPSHUR COUNTY, TX.
BY _____
PROPERTY

Date: 1-23-89COMMISSIONER COURT
ATTENDANCE SHEET

| Name | City of Residence |
|-------------------|-------------------|
| Joseph Morrison | Wilmington |
| Albert B. Dungan | Greenville |
| Mark Punnett | Bethel |
| Wanda | S.O. |
| Bruce E. Thompson | Greenville |
| Lucy Kees (KEES) | Gladesville |
| Janette Ellis | Yusker County |
| Art Copping | Pritchett |
| John McLeod | Pritchett |

