



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

11-27-89

Commissioners Court met in special session with all members present.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the minutes of the previous meeting. Motion carried.

Motion by Gaddis Lindsey seconded by Bill Loggins to approve the resolution concerning state purchasing. Motion carried.

Motion by David Loyd seconded by Tommy Eatherton to approve the repair of a school bus turn-around at the home of Wade Mayberry in the Gladewater School District. Motion carried, copy attached.

An overload permit was submitted by Leon Nantz. Motion by David Loyd seconded by Bill Loggins to approve this. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the overload permit by Linder Trucking Company. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the overload permit by Linder Enterprises, Inc. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the special road use agreement by David Tutt to haul logs on Dahlia Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the special road use agreement by Environmental Timber Co. to haul logs on Tan Oak Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the special road use agreement by Lasco to haul logs on Flaming, Grouse and Kingfisher to the blue tank on Hwy. 726. It was specified that they could not haul on Bob O Link Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve the special road use agreement by E-TEX Land & Timber Co. to haul logs from Jonquil to Gardinia to Ivy to Hwy. # 1649. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve the special road use agreement by Bobby Tucker to haul logs on Jonquil to Gardinia .2 miles to Ivy to 1649. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit application of Jerry Rash to install a culvert within ROW of Arrowwood Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit application of ETEX Telephone to install an underground cable within ROW of Great Dane Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve the permit application of Gary Luman to install a culvert within ROW of Stoney Lane. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the permit application of ETEX Telephone to install a cable within ROW of Craig Road. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the payment of the bills now due. Motion carried, copy attached.

A request was presented by the County Clerk for approval for him to attend a meeting in Austin on Dec. 3-5, 1989. Motion by Gaddis Lindsey seconded by David Loyd to approve this. Motion carried, copy attached.

Byron Spencer met with the court to discuss the right of way on FM 2088 that the county is buying in order to widen some of the bridges. He stated that he will lose money if he accepts the county's offer. He asked for \$6,000.00 in damages. After some discussion, it was decided to table this for further study.

Motion by Bill Loggins seconded by David Loyd to approve the release of bonds from the First National Bank. Motion carried, copy attached.

Robert Anderson met with the court to submit the following bid on the fence for FM 2088: 9313 feet of 5 strand wire with T-posts every 10 feet with the county to furnish gates, \$9,895.00. Motion by Tommy Eatherton seconded by Gaddis Lindsey to accept the bid. Motion carried, copy attached.

The bids for the moving and installation of the flagpole were opened. The bid from E & L Services was for \$2,350.00. This included everthing except concrete, sand and moving the pole. The other bid was from Bill Dean for \$3,500.00 complete. Motion by Bill Loggins seconded by David Loyd to table the bids until Thursday. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Bill Loggins to accept a road going into Glenwood Acres for the two year maintenance period before being accepted into the lateral road system. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to accept two roads into the lateral road system in Pct. # 1. They will be known as Woods Road and June Road. Motion carried.

Motion by David Loyd seconded by Gaddis Lindsey to accept a road in Pct. # 3 into the lateral road system. Motion carried.

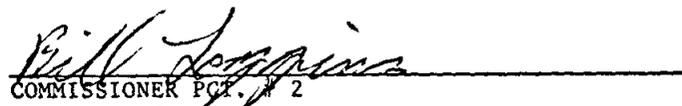
An agreement from Franklin County to house their prisoners in the Upshur County Jail was presented. Motion by Bill Loggins seconded by Gaddis Lindsey to approve this. Motion carried, copy attached.

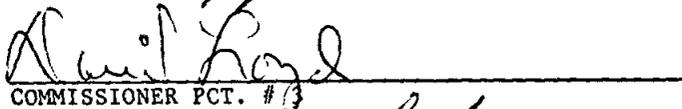
The purchase of a duplicating machine was discussed. It was decided that all elected officials would be consulted as to whether they planned to use the machine or not and to table a decision of the purchase until Nov. 30, 1989.

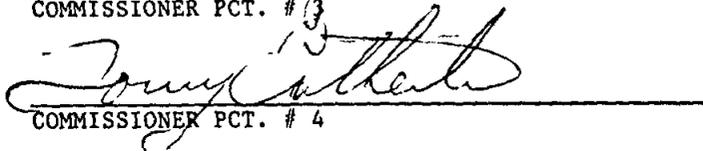
Motion by Bill Loggins seconded by Tommy Eatherton to approve the budget amendment as presented. Motion carried, copy attached.


COUNTY JUDGE


COMMISSIONER PCT. # 1


COMMISSIONER PCT. # 2


COMMISSIONER PCT. # 3


COMMISSIONER PCT. # 4

Gladewater Public Schools

EDUCATING FOR EFFECTIVE CITIZENSHIP

OFFICE OF ASSISTANT SUPERINTENDENT, RANDALL L. SMITH

700 MELBA SUITE A
GLADEWATER, TEXAS 75647

VOL 34 PG 158

November 17, 1989

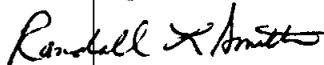
Mr. David Loyd
Upshur County Commissioner
P. O. Box 730
Gilmer, Texas 75644

Dear Mr. Loyd:

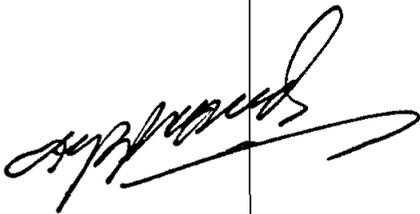
I would like to request your assistance in preparing a turn-around for one of our school buses (bus #34, route 9). It has been brought to my attention that the sand driveway at the Wade Mayberry residence is deteriorating at a fast rate. The Mayberry residence is located approximately two miles west of Pritchett and three-tenth of a mile south of Holly Lane.

Thank you for your assistance. If you need further information, please do not hesitate to contact me.

Sincerely,



Randall L. Smith
Assistant Superintendent



VOL 24 PG 756

NOTICE OF INTENT TO OPERATE VEHICLES ON ROADS IN YOUR COUNTY

Dear County Clerk,

As required by House Bill 2060, this letter serves as notification that the listed vehicle(s) will be operated in your county according to the provisions of the Over Axle / Over Gross Weight Tolerance Permit. A copy of the permit and bond are attached.

NAME: LEON NANTZ
(Name of Registered Owner or Operator of Vehicle)

ADDRESS: RT. 2, BOX 553

CITY/STATE/ZIP: MT. VERNON, TX 75457

TRUCK INFORMATION:

SEE OTHER PAGE ----- -----
MAKE/MODEL COMPLETE VEHICLE ID. # LICENSE PLATE # STATE

DATE: 11-7-89

BY: *Leon Nantz*
(Signature of Corporate Officer - If a Corporation)
(Signature of General Partner - If a Partnership)

TITLE: OWNER

SURETY BOND UNDERWRITERS

AGENCY OF TEXAS

P. O. Box 140106 / Austin, TX 78714

VOL 34 PG 257

Bond No. 0018376 - 21

OVER AXLE AND OVER GROSS WEIGHT TOLERANCE PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS :

That we LEON NANTZ as Principal, whose address is
RT 2 BOX 553
MT VERNON, TX 75457

and Universal Surety of America as Surety, being a Surety company authorized to do business in the State of Texas, are held and firmly bound unto the State Department of Highways and Public Transportation of Texas and to the counties of this State in the penal sum of Fifteen Thousand and No/100 (\$15,000.00) Dollars, to the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns.

The conditions of the above obligations are such that

NOW, THEREFORE, the above named Principal will make payment to the State Department of Highways and Public Transportation of Texas and to the counties of the State for any and all damages that may be sustained to any highway under the jurisdiction of the State Highway and Public Transportation Commission or of the County Commissioners Court of any county by virtue of the operation of any equipment of the Principal for which a permit is issued to operate under the provisions of Article 6701d-11, Texas Civil Statutes, as amended by H.B. 2060, act of the 71st Legislature, 1989, Regular Session

This bond shall remain in full force and effect, subject to the following conditions :

1. It is agreed that as of October 27, 19 89, this bond shall be in full force and effect indefinitely and that a continuation or renewal certificate is unnecessary.
2. The Surety may at any time cancel this bond by giving thirty (30) days written notice to the State Department of Highways and Public Transportation, the Surety, however, remaining liable for any defaults under this bond committed prior to the expiration of such thirty day period

PROVIDED, HOWEVER, the Surety shall notify the Department and the Principal in writing promptly after any payment is made by the Surety in respect to this bond and regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above

Any revisions of the bond amount shall not be cumulative.

IN WITNESS WHEREOF said Principal and Surety have executed this bond and the effective date to begin on the 27th day of October, 19 89

LEON NANTZ
PRINCIPAL

By: X Leon Nantz (initials)

UNIVERSAL SURETY OF AMERICA
By: Jeanne R. Truitt
Attorney-in-fact

VOL 24 PG 758

TEXAS 2060 PERMIT
PERMIT FOR OVER AXLE AND OVER GROSS WEIGHT
STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

PART I.

(This permit must be carried and remain in the vehicle for which it is issued until the day after the expiration date.)

Date of Issue: 11/01/89 Expires on: 11/01/90

A. Company Name: LEON NANTZ Receipt No.: 93040001
B. Address : RT. 2 BOX 553
City, St., Zip: MT. VERNON TX 75457

C. Load/Commodity Description:
Agricultural [] Non-Agricultural [X] Both []
Max. Width Legal Max Ht. Legal Max Length Legal Gross Wt. Lbs. 5% Over Gross

D. Truck/Tractor Information:
Mk/Mod: 75 KW VIN: 143029S Lic: R16548 St: TX

E. Axle and Gross Weight Tolerance: (Mark Appropriate Box with [X])

Non-Agricultural Permit: [X]
Authorizes vehicle to exceed the maximum axle weight by a tolerance of 10%
and to exceed the maximum gross weight by a tolerance of 5%.

Agricultural Permit : []
Authorizes vehicle to exceed the maximum axle weight by a tolerance of 12%
and to exceed the maximum gross weight by a tolerance of 5%.

Note: If the vehicle will be moving both Agricultural and
Non-Agricultural products, a Non-Agricultural permit is required.

PART II.

A. Routing:
All roadways on the State Highway System and all county roads in
counties where the County Clerk has been notified by registered
or certified mail that vehicles will be operated thereon.

B. Remarks:
Permitted vehicles may operate on any load zoned road or
bridge, but may not exceed the posted wt. limits thereon by
more than 5%. No Interstate Highway movement is allowed.
The vehicle must be registered for the maximum gross weight.

C. Payment Method & Fees:
Cash Permit Payment [X] Permit Fee \$75.00 Permit No: 891101A0002T

RE Stotzer, Jr.
Raymond E. Stotzer, Engineer-Dir.
State Department of Highways
and Public Transportation

PERMITS ISSUED TO LEON NANTZ

ON 11/01/89 EXPIRES: 11/01/90

93040001

RT. 2 BOX 553

MT. VERNON

75457

| PERMIT-NUMBER | RECEIPT | MODEL-YR/MAKE | TRUCK V.I.N. | STATE/LICENCE | LOAD |
|---------------|----------|---------------|--------------|---------------|------|
| 891101A0001T | 93040001 | 75 PTRB | 68754P | TX R16547 | 2 |
| 891101A0002T | 93040001 | 75 KW | 143029S | TX R16548 | 2 |

VOL 34 PG 159

NOTICE OF INTENT TO OPERATE VEHICLES ON ROADS IN YOUR COUNTY

Dear County Clerk,

As required by House Bill 2060, this letter serves as notification that the listed vehicle(s) will be operated in your county according to the provisions of the Over Axle / Over Gross Weight Tolerance Permit. A copy of the permit and bond are attached.

NAME: LINDER TRUCKING CO.
(Name of Registered Owner or Operator of Vehicle)

ADDRESS: P. O. BOX 43373

CITY/STATE/ZIP: SEVEN POINTS, TX 75143

TRUCK INFORMATION:

SEE ATTACHED ----- ----- ---
MAKE/MODEL COMPLETE VEHICLE ID. # LICENSE PLATE # STATE

DATE: 11-10-1989

BY: R. E. Linder
(Signature of Corporation Officer - If a Corporation)
(Signature of General Partner - If a Partnership)

TITLE: Vice President

Form 1753

SURETY BOND UNDERWRITERS

AGENCY OF TEXAS
P. O. Box 140106 / Austin, TX 78714

Vol. 24 pg. 211

Bond No. 0013687 - 21

OVER AXLE AND OVER GROSS WEIGHT TOLERANCE PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS :

That we LINDER TRUCKING CO as Principal, whose address is
PO BOX 43373
SEVEN POINTS, TX 75143

and Universal Surety of America as Surety being a surety company authorized to do business in the State of Texas, are held and firmly bound unto the State Department of Highways and Public Transportation of Texas and to the counties of this State in the penal sum of Fifteen Thousand and No/100 (\$15,000 00) Dollars, to the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns.

The conditions of the above obligations are such that :

NOW, THEREFORE, the above named Principal will make payment to the State Department of Highways and Public Transportation of Texas and to the counties of the State for any and all damages that may be sustained to any highway under the jurisdiction of the State Highway and Public Transportation Commission or of the County Commissioners Court of any county by virtue of the operation of any equipment of the Principal for which a permit is issued to operate under the provisions of Article 6701d-11, Texas Civil Statutes, as amended by H.B. 2060, act of the 71st Legislature, 1989, Regular Session

This bond shall remain in full force and effect, subject to the following conditions :

- 1 It is agreed that as of November 6, 19 89, this bond shall be in full force and effect indefinitely and that a continuation or renewal certificate is unnecessary
- 2 The Surety may at any time cancel this bond by giving thirty (30) days written notice to the State Department of Highways and Public Transportation, the Surety, however, remaining liable for any defaults under this bond committed prior to the expiration of such thirty day period.

PROVIDED, HOWEVER, the Surety shall notify the Department and the Principal in writing promptly after any payment is made by the Surety in respect to this bond and, regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.

Any revisions of the bond amount shall not be cumulative

IN WITNESS WHEREOF said Principal and Surety have executed this bond and the effective date to begin on the 6th day of November, 19 89

LINDER TRUCKING CO
PRINCIPAL

By: X R. E. Linder *Vice President*
(title)

UNIVERSAL SURETY OF AMERICA
By: Jeanne R. Truitt
Attorney-in fact

Tx 37

COUNTY LIST

- | | | | | |
|--|---|---|---|---|
| <input checked="" type="checkbox"/> Anderson | <input type="checkbox"/> Crane | <input type="checkbox"/> Hartley | <input type="checkbox"/> Madison | <input type="checkbox"/> San Patricio |
| <input type="checkbox"/> Andrews | <input type="checkbox"/> Crockett | <input type="checkbox"/> Haskell | <input type="checkbox"/> Marion | <input type="checkbox"/> San Saba |
| <input checked="" type="checkbox"/> Angelina | <input type="checkbox"/> Crosby | <input type="checkbox"/> Hays | <input type="checkbox"/> Martin | <input type="checkbox"/> Schleicher |
| <input type="checkbox"/> Aransas | <input type="checkbox"/> Culberson | <input type="checkbox"/> Hemphill | <input type="checkbox"/> Mason | <input type="checkbox"/> Scurry |
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| <input type="checkbox"/> Armstrong | <input checked="" type="checkbox"/> Dallas | <input type="checkbox"/> Hidalgo | <input type="checkbox"/> Maverick | <input type="checkbox"/> Shelby |
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| <input type="checkbox"/> Austin | <input type="checkbox"/> Deaf Smith | <input checked="" type="checkbox"/> Hockley | <input checked="" type="checkbox"/> McLennan | <input checked="" type="checkbox"/> Smith |
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| <input type="checkbox"/> Bandera | <input checked="" type="checkbox"/> Denton | <input checked="" type="checkbox"/> Hopkins | <input type="checkbox"/> Medina | <input type="checkbox"/> Starr |
| <input type="checkbox"/> Bastrop | <input type="checkbox"/> Dewitt | <input type="checkbox"/> Houston | <input type="checkbox"/> Menard | <input type="checkbox"/> Stephens |
| <input type="checkbox"/> Baylor | <input type="checkbox"/> Dickens | <input type="checkbox"/> Howard | <input type="checkbox"/> Midland | <input type="checkbox"/> Sterling |
| <input type="checkbox"/> Bee | <input type="checkbox"/> Dimmit | <input type="checkbox"/> Hudspeth | <input type="checkbox"/> Milam | <input type="checkbox"/> Stonewall |
| <input type="checkbox"/> Bell | <input type="checkbox"/> Donley | <input checked="" type="checkbox"/> Hunt | <input type="checkbox"/> Mills | <input type="checkbox"/> Sutton |
| <input type="checkbox"/> Bexar | <input type="checkbox"/> Duval | <input type="checkbox"/> Hutchinson | <input type="checkbox"/> Mitchell | <input type="checkbox"/> Swisher |
| <input type="checkbox"/> Blanco | <input type="checkbox"/> Eastland | <input type="checkbox"/> Iron | <input type="checkbox"/> Montague | <input checked="" type="checkbox"/> Tarrant |
| <input type="checkbox"/> Borden | <input type="checkbox"/> Ector | <input type="checkbox"/> Jack | <input type="checkbox"/> Montgomery | <input type="checkbox"/> Taylor |
| <input type="checkbox"/> Bosque | <input type="checkbox"/> Edwards | <input type="checkbox"/> Jackson | <input type="checkbox"/> Moore | <input type="checkbox"/> Terrell |
| <input type="checkbox"/> Bowie | <input checked="" type="checkbox"/> Ellis | <input type="checkbox"/> Jasper | <input checked="" type="checkbox"/> Morris | <input type="checkbox"/> Terry |
| <input type="checkbox"/> Brazoria | <input type="checkbox"/> El Paso | <input type="checkbox"/> Jeff Davis | <input type="checkbox"/> Motley | <input type="checkbox"/> Throckmorton |
| <input type="checkbox"/> Brazos | <input type="checkbox"/> Erath | <input type="checkbox"/> Jefferson | <input checked="" type="checkbox"/> Nacogdoches | <input checked="" type="checkbox"/> Titus |
| <input type="checkbox"/> Brewster | <input type="checkbox"/> Falls | <input type="checkbox"/> Jim Hogg | <input checked="" type="checkbox"/> Navarro | <input type="checkbox"/> Tom Green |
| <input type="checkbox"/> Briscoe | <input type="checkbox"/> Fannin | <input type="checkbox"/> Jim Wells | <input type="checkbox"/> Newton | <input type="checkbox"/> Travis |
| <input type="checkbox"/> Brooks | <input type="checkbox"/> Fayette | <input checked="" type="checkbox"/> Johnson | <input type="checkbox"/> Nolan | <input type="checkbox"/> Trinity |
| <input type="checkbox"/> Brown | <input type="checkbox"/> Fisher | <input type="checkbox"/> Jones | <input type="checkbox"/> Nueces | <input type="checkbox"/> Tyler |
| <input type="checkbox"/> Burleson | <input type="checkbox"/> Floyd | <input type="checkbox"/> Karnes | <input type="checkbox"/> Ochiltree | <input checked="" type="checkbox"/> Upshur |
| <input type="checkbox"/> Burnet | <input type="checkbox"/> Foard | <input checked="" type="checkbox"/> Kaufman | <input type="checkbox"/> Oldham | <input type="checkbox"/> Upton |
| <input type="checkbox"/> Caldwell | <input type="checkbox"/> Fort Bend | <input type="checkbox"/> Kendall | <input type="checkbox"/> Orange | <input type="checkbox"/> Uvalde |
| <input type="checkbox"/> Calhoun | <input checked="" type="checkbox"/> Franklin | <input type="checkbox"/> Kenedy | <input type="checkbox"/> Palo Pinto | <input type="checkbox"/> Val Verde |
| <input type="checkbox"/> Callahan | <input checked="" type="checkbox"/> Freestone | <input type="checkbox"/> Kent | <input type="checkbox"/> Panola | <input checked="" type="checkbox"/> Van Zandt |
| <input type="checkbox"/> Cameron | <input type="checkbox"/> Frio | <input type="checkbox"/> Kerr | <input checked="" type="checkbox"/> Parker | <input type="checkbox"/> Victoria |
| <input checked="" type="checkbox"/> Camp | <input type="checkbox"/> Gaines | <input type="checkbox"/> Kimble | <input type="checkbox"/> Parmer | <input type="checkbox"/> Walker |
| <input type="checkbox"/> Carson | <input type="checkbox"/> Galveston | <input type="checkbox"/> King | <input type="checkbox"/> Pecos | <input type="checkbox"/> Waller |
| <input type="checkbox"/> Cass | <input type="checkbox"/> Garza | <input type="checkbox"/> Kinney | <input type="checkbox"/> Polk | <input type="checkbox"/> Ward |
| <input type="checkbox"/> Castro | <input type="checkbox"/> Gillespie | <input type="checkbox"/> Kleberg | <input type="checkbox"/> Potter | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Chambers | <input type="checkbox"/> Glasscock | <input type="checkbox"/> Knox | <input type="checkbox"/> Presidio | <input type="checkbox"/> Webb |
| <input checked="" type="checkbox"/> Cherokee | <input type="checkbox"/> Goliad | <input type="checkbox"/> Lamar | <input checked="" type="checkbox"/> Rains | <input type="checkbox"/> Wharton |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Gonzales | <input type="checkbox"/> Lamb | <input type="checkbox"/> Randall | <input type="checkbox"/> Wheeler |
| <input type="checkbox"/> Clay | <input type="checkbox"/> Gray | <input type="checkbox"/> Lampasas | <input type="checkbox"/> Reagan | <input type="checkbox"/> Wichita |
| <input type="checkbox"/> Cochran | <input checked="" type="checkbox"/> Grayson | <input type="checkbox"/> La Salle | <input type="checkbox"/> Real | <input type="checkbox"/> Wilbarger |
| <input type="checkbox"/> Coke | <input checked="" type="checkbox"/> Gregg | <input type="checkbox"/> Lavaca | <input type="checkbox"/> Red River | <input type="checkbox"/> Willacy |
| <input type="checkbox"/> Coleman | <input type="checkbox"/> Grimes | <input type="checkbox"/> Lee | <input type="checkbox"/> Reeves | <input type="checkbox"/> Williamson |
| <input checked="" type="checkbox"/> Collin | <input type="checkbox"/> Guadalupe | <input checked="" type="checkbox"/> Leon | <input type="checkbox"/> Refugio | <input type="checkbox"/> Wilson |
| <input type="checkbox"/> Collingsworth | <input type="checkbox"/> Hale | <input type="checkbox"/> Liberty | <input type="checkbox"/> Roberts | <input type="checkbox"/> Winkler |
| <input type="checkbox"/> Colorado | <input type="checkbox"/> Hall | <input checked="" type="checkbox"/> Limestone | <input type="checkbox"/> Robertson | <input checked="" type="checkbox"/> Wise |
| <input type="checkbox"/> Comal | <input type="checkbox"/> Hamilton | <input type="checkbox"/> Lipscomb | <input checked="" type="checkbox"/> Rockwall | <input checked="" type="checkbox"/> Wood |
| <input type="checkbox"/> Comanche | <input type="checkbox"/> Hansford | <input type="checkbox"/> Live Oak | <input type="checkbox"/> Runnels | <input type="checkbox"/> Yoakum |
| <input type="checkbox"/> Concho | <input type="checkbox"/> Hardeman | <input type="checkbox"/> Llano | <input checked="" type="checkbox"/> Rusk | <input type="checkbox"/> Young |
| <input checked="" type="checkbox"/> Cooke | <input type="checkbox"/> Hardin | <input type="checkbox"/> Loving | <input type="checkbox"/> Sabine | <input type="checkbox"/> Zapata |
| <input type="checkbox"/> Coryell | <input type="checkbox"/> Harris | <input type="checkbox"/> Lubbock | <input type="checkbox"/> San Augustine | <input type="checkbox"/> Zavala |
| <input type="checkbox"/> Cottle | <input checked="" type="checkbox"/> Harrison | <input type="checkbox"/> Lynn | <input type="checkbox"/> San Jacinto | |

All Counties in Texas

This form is provided for your convenience by.
Surety Bond Underwriters Agency

PERMITS ISSUED TO LINDER TRUCKING CO.

ON 11/10/89 EXPIRES. 11/10/90

93120002

P. O. BOX 43373

SEVEN POINTS

75143

| PERMIT-NUMBER | RECEIPT | MODEL-YR/MAKE | TRUCK V.I.N. | STATE/LICENCE | LOAD |
|---------------|----------|---------------|-------------------|---------------|------|
| 891110A0005T | 93120002 | 83 MACK | 1M1W132YODA009275 | TX 2BG890 | 2 |
| 891110A0006T | 93120002 | 83 MACK | 1M1W132Y8DA009282 | TX 2BG746 | 2 |
| 891110A0007T | 93120002 | 83 MACK | 1M1W132YXDA009221 | TX 2BG790 | 2 |
| 891110A0008T | 93120002 | 83 MACK | 1M1W132Y2DA009309 | TX 2BG789 | 2 |
| 891110A0009T | 93120002 | 83 MACK | 1M1W132Y6DA008843 | TX 2BG711 | 2 |

VOL 92 PG 103

NOTICE OF INTENT TO OPERATE VEHICLES ON ROADS IN YOUR COUNTY

Dear County Clerk,

As required by House Bill 2060, this letter serves as notification that the listed vehicle(s) will be operated in your county according to the provisions of the Over Axle / Over Gross Weight Tolerance Permit. A copy of the permit and bond are attached.

NAME: LINDER ENTERPRISES, INC.
(Name of Registered Owner or Operator of Vehicle)

ADDRESS: P. O. BOX 43373

CITY/STATE/ZIP: SEVEN POINTS, TX 75143

TRUCK INFORMATION:

SEE ATTACHED ----- -----
MAKE/MODEL COMPLETE VEHICLE ID. # LICENSE PLATE # STATE

DATE: 11-10-89

BY: R. E. Linder
(Signature of Corporation Officer - If a Corporation)
(Signature of General Partner - If a Partnership)

TITLE: President

Form 1753

SURETY BOND UNDERWRITERS

AGENCY OF TEXAS
P. O. Box 140106 / Austin, TX 78714

Bond No. 0013685 - 21

OVER AXLE AND OVER GROSS WEIGHT TOLERANCE PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS :

That we ~~R-E-LINDER~~ Linder Enterprises, Inc. as Principal, whose address is
PO BOX 43373
SEVEN POINTS, TX 75143

and Universal Surety of America as Surety, being a surety company authorized to do business in the State of Texas, are held and firmly bound unto the State Department of Highways and Public Transportation of Texas and to the counties of this State in the penal sum of Fifteen Thousand and No/100 (\$15 000 00) Dollars, to the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns.

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1. It is agreed that as of November 6, 19 89, this bond shall be in full force and effect indefinitely and that a continuation or renewal certificate is unnecessary.
2. The Surety may at any time cancel this bond by giving thirty (30) days written notice to the State Department of Highways and Public Transportation, the Surety, however, remaining liable for any defaults under this bond committed prior to the expiration of such thirty-day period.

PROVIDED, HOWEVER, the Surety shall notify the Department and the Principal in writing promptly after any payment is made by the Surety in respect to this bond and, regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.

Any revisions of the bond amount shall not be cumulative.

IN WITNESS WHEREOF said Principal and Surety have executed this bond and the effective date to begin on the 6th day of November, 19 89.

~~R-E-LINDER~~ Linder Enterprises, Inc.
PRINCIPAL

By: X R. E. Linder (President)
(title)

UNIVERSAL SURETY OF AMERICA
By: Jeanne R. Truitt
Attorney-in-fact

TX 37

SURETY BOND UNDERWRITERS AGENCY

COUNTY LIST

- | | | | | |
|--|---|---|---|---|
| <input checked="" type="checkbox"/> Anderson | <input type="checkbox"/> Crane | <input type="checkbox"/> Hartley | <input type="checkbox"/> Madison | <input type="checkbox"/> San Patricio |
| <input checked="" type="checkbox"/> Andrews | <input type="checkbox"/> Crockett | <input type="checkbox"/> Haskell | <input type="checkbox"/> Marion | <input type="checkbox"/> San Saba |
| <input type="checkbox"/> Angelina | <input type="checkbox"/> Crosby | <input type="checkbox"/> Hays | <input type="checkbox"/> Martin | <input type="checkbox"/> Schleicher |
| <input type="checkbox"/> Aransas | <input type="checkbox"/> Culberson | <input type="checkbox"/> Herophil | <input type="checkbox"/> Mason | <input type="checkbox"/> Scurry |
| <input type="checkbox"/> Archer | <input type="checkbox"/> Dallam | <input checked="" type="checkbox"/> Henderson | <input type="checkbox"/> Matagorda | <input type="checkbox"/> Shackelford |
| <input type="checkbox"/> Armstrong | <input checked="" type="checkbox"/> Dallas | <input type="checkbox"/> Hidalgo | <input type="checkbox"/> Maverick | <input type="checkbox"/> Shelby |
| <input type="checkbox"/> Atascosa | <input type="checkbox"/> Dawson | <input checked="" type="checkbox"/> Hill | <input type="checkbox"/> McCulloch | <input type="checkbox"/> Sherman |
| <input type="checkbox"/> Austin | <input type="checkbox"/> Deal Smith | <input type="checkbox"/> Hockley | <input checked="" type="checkbox"/> McLennan | <input checked="" type="checkbox"/> Smith |
| <input type="checkbox"/> Bailey | <input type="checkbox"/> Delta | <input type="checkbox"/> Hood | <input type="checkbox"/> McMullen | <input type="checkbox"/> Somervell |
| <input type="checkbox"/> Bandera | <input checked="" type="checkbox"/> Denton | <input type="checkbox"/> Hopkins | <input type="checkbox"/> Medina | <input type="checkbox"/> Starr |
| <input type="checkbox"/> Bastrop | <input type="checkbox"/> Dewitt | <input type="checkbox"/> Houston | <input type="checkbox"/> Menard | <input type="checkbox"/> Stephens |
| <input type="checkbox"/> Baylor | <input type="checkbox"/> Dickens | <input type="checkbox"/> Howard | <input type="checkbox"/> Midland | <input type="checkbox"/> Sterling |
| <input type="checkbox"/> Bee | <input type="checkbox"/> Dummit | <input type="checkbox"/> Hudspeth | <input type="checkbox"/> Milam | <input type="checkbox"/> Stonewall |
| <input type="checkbox"/> Bell | <input type="checkbox"/> Donley | <input checked="" type="checkbox"/> Hunt | <input type="checkbox"/> Mills | <input type="checkbox"/> Sutton |
| <input type="checkbox"/> Bexar | <input type="checkbox"/> Duval | <input type="checkbox"/> Hutchinson | <input type="checkbox"/> Mitchell | <input type="checkbox"/> Swisher |
| <input type="checkbox"/> Blanco | <input type="checkbox"/> Eastland | <input type="checkbox"/> Irion | <input type="checkbox"/> Montague | <input checked="" type="checkbox"/> Tarrant |
| <input type="checkbox"/> Borden | <input type="checkbox"/> Ector | <input type="checkbox"/> Jack | <input type="checkbox"/> Montgomery | <input type="checkbox"/> Taylor |
| <input type="checkbox"/> Bosque | <input type="checkbox"/> Edwards | <input type="checkbox"/> Jackson | <input type="checkbox"/> Moore | <input type="checkbox"/> Terrell |
| <input type="checkbox"/> Bowie | <input checked="" type="checkbox"/> Ellis | <input type="checkbox"/> Jasper | <input checked="" type="checkbox"/> Morris | <input type="checkbox"/> Terry |
| <input type="checkbox"/> Brazoria | <input type="checkbox"/> El Paso | <input type="checkbox"/> Jeff Davis | <input type="checkbox"/> Motley | <input type="checkbox"/> Throckmorton |
| <input type="checkbox"/> Brazos | <input type="checkbox"/> Erath | <input type="checkbox"/> Jefferson | <input checked="" type="checkbox"/> Nacogdoches | <input checked="" type="checkbox"/> Titus |
| <input type="checkbox"/> Brewster | <input type="checkbox"/> Falls | <input type="checkbox"/> Jim Hogg | <input checked="" type="checkbox"/> Navarro | <input type="checkbox"/> Tom Green |
| <input type="checkbox"/> Briscoe | <input type="checkbox"/> Fannin | <input type="checkbox"/> Jim Wells | <input type="checkbox"/> Newton | <input type="checkbox"/> Travis |
| <input type="checkbox"/> Brooks | <input type="checkbox"/> Fayette | <input checked="" type="checkbox"/> Johnson | <input type="checkbox"/> Nolan | <input type="checkbox"/> Trinity |
| <input type="checkbox"/> Brown | <input type="checkbox"/> Fisher | <input type="checkbox"/> Jones | <input type="checkbox"/> Nueces | <input type="checkbox"/> Tyler |
| <input type="checkbox"/> Burleson | <input type="checkbox"/> Floyd | <input type="checkbox"/> Karnes | <input type="checkbox"/> Ochiltree | <input checked="" type="checkbox"/> Upshur |
| <input type="checkbox"/> Burnet | <input type="checkbox"/> Foard | <input checked="" type="checkbox"/> Kaufman | <input type="checkbox"/> Oldham | <input type="checkbox"/> Upton |
| <input type="checkbox"/> Caldwell | <input type="checkbox"/> Fort Bend | <input type="checkbox"/> Kendall | <input type="checkbox"/> Orange | <input type="checkbox"/> Uvalde |
| <input type="checkbox"/> Calhoun | <input checked="" type="checkbox"/> Franklin | <input type="checkbox"/> Kenedy | <input type="checkbox"/> Palo Pinto | <input type="checkbox"/> Val Verde |
| <input type="checkbox"/> Callahan | <input checked="" type="checkbox"/> Freestone | <input type="checkbox"/> Kent | <input type="checkbox"/> Panola | <input checked="" type="checkbox"/> Van Zandt |
| <input type="checkbox"/> Cameron | <input type="checkbox"/> Frio | <input type="checkbox"/> Kerr | <input checked="" type="checkbox"/> Parker | <input type="checkbox"/> Victoria |
| <input checked="" type="checkbox"/> Camp | <input type="checkbox"/> Gaines | <input type="checkbox"/> Kimble | <input type="checkbox"/> Parmer | <input type="checkbox"/> Walker |
| <input type="checkbox"/> Carson | <input type="checkbox"/> Galveston | <input type="checkbox"/> King | <input type="checkbox"/> Pecos | <input type="checkbox"/> Waller |
| <input type="checkbox"/> Cass | <input type="checkbox"/> Garza | <input type="checkbox"/> Kinney | <input type="checkbox"/> Polk | <input type="checkbox"/> Ward |
| <input type="checkbox"/> Castro | <input type="checkbox"/> Gillespie | <input type="checkbox"/> Kleberg | <input type="checkbox"/> Potter | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Chambers | <input type="checkbox"/> Glasscock | <input type="checkbox"/> Knox | <input type="checkbox"/> Presidio | <input type="checkbox"/> Webb |
| <input checked="" type="checkbox"/> Cherokee | <input type="checkbox"/> Goliad | <input type="checkbox"/> Lamar | <input checked="" type="checkbox"/> Rains | <input type="checkbox"/> Wharton |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Gonzales | <input type="checkbox"/> Lamb | <input type="checkbox"/> Randall | <input type="checkbox"/> Wheeler |
| <input type="checkbox"/> Clay | <input type="checkbox"/> Gray | <input type="checkbox"/> Lampasas | <input type="checkbox"/> Reagan | <input type="checkbox"/> Wichita |
| <input type="checkbox"/> Cochran | <input checked="" type="checkbox"/> Grayson | <input type="checkbox"/> La Salle | <input type="checkbox"/> Real | <input type="checkbox"/> Wilbarger |
| <input type="checkbox"/> Coke | <input checked="" type="checkbox"/> Gregg | <input type="checkbox"/> Lavaca | <input type="checkbox"/> Red River | <input type="checkbox"/> Willacy |
| <input type="checkbox"/> Coleman | <input type="checkbox"/> Grimes | <input type="checkbox"/> Lee | <input type="checkbox"/> Reeves | <input type="checkbox"/> Williamson |
| <input checked="" type="checkbox"/> Collin | <input type="checkbox"/> Guadalupe | <input checked="" type="checkbox"/> Leon | <input type="checkbox"/> Refugio | <input type="checkbox"/> Wilson |
| <input type="checkbox"/> Collingsworth | <input type="checkbox"/> Hale | <input type="checkbox"/> Liberty | <input type="checkbox"/> Roberts | <input type="checkbox"/> Winkler |
| <input type="checkbox"/> Colorado | <input type="checkbox"/> Hall | <input checked="" type="checkbox"/> Limestone | <input checked="" type="checkbox"/> Robertson | <input checked="" type="checkbox"/> Wise |
| <input type="checkbox"/> Comal | <input type="checkbox"/> Hamilton | <input type="checkbox"/> Lipscomb | <input type="checkbox"/> Rockwall | <input checked="" type="checkbox"/> Wood |
| <input type="checkbox"/> Comanche | <input type="checkbox"/> Hansford | <input type="checkbox"/> Live Oak | <input type="checkbox"/> Runnels | <input type="checkbox"/> Yoakum |
| <input type="checkbox"/> Concho | <input type="checkbox"/> Hardeman | <input type="checkbox"/> Llano | <input checked="" type="checkbox"/> Rusk | <input type="checkbox"/> Young |
| <input checked="" type="checkbox"/> Cooke | <input type="checkbox"/> Hardin | <input type="checkbox"/> Loving | <input type="checkbox"/> Sabine | <input type="checkbox"/> Zapata |
| <input type="checkbox"/> Coryell | <input type="checkbox"/> Harris | <input type="checkbox"/> Lubbock | <input type="checkbox"/> San Augustine | <input type="checkbox"/> Zavala |
| <input type="checkbox"/> Cottle | <input checked="" type="checkbox"/> Harrison | <input type="checkbox"/> Lynn | <input type="checkbox"/> San Jacinto | |

All Counties in Texas

PERMITS ISSUED TO RINDER ENTERPRISES, INC.

ON 11-10-00 VOL 34 PG 767

93120001

P.O. BOX 43373

SEVEN POINTS

75143

| PERMIT-NUMBER | RECEIPT | MODEL-YR/MAKE | TRUCK V.I.N. | STATE/LICENCE | LOAD |
|---------------|----------|---------------|-------------------|---------------|------|
| 891110A0001T | 93120001 | 83 MACK | 1M1W132Y2DA008645 | TX 6529RS | 2 |
| 891110A0002T | 93120001 | 83 MACK | 1M1W132Y8DA009234 | TX 2645TZ | 2 |
| 891110A0003T | 93120001 | 72 FORD | Y80CVN54889 | TX 4909MV | 2 |
| 891110A0004T | 93120001 | 81 FORD | 1FDNF70H3BVJ15466 | TX YS6738 | 2 |

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned David Tutt, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
Dahlia Road

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

David Tutt
First Party Signature
David Tutt

Rt. 7 Box 279
Street or Box

Gilmer, Texas 75644
City, State and Zip Code

214-762-6704
Telephone

Tucker
Timber Tract

November 20, 1989
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Enviromental Timber Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
Tan Oak Road

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Joe Finney
First Party Signature
Joe Finney
P.O. Box 26
Street or Box
Gilmer, Texas 75644
City, State and Zip Code
Telephone
Sam Faegan
Timber Tract
November 14, 1989
Date Signed

James D. Dean
County Judge
James D. Dean
Commissioner 1
Bill Jennings
Commissioner 2
David Boyd
Commissioner 3
James D. Dean
Commissioner 4
Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Lasco, Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

Flamingo and Bob O Link Roads, Gravel
to be hauled to the blue tank
on 726.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from its lands located in Precinct No. 1, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURELY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Lasco, Inc. David H. Small
First Party Signature

[Signature]
County Judge

P.O. Box 29
Street or Box

[Signature]
Commissioner 1

Gilmer TX 75644
City, State and Zip Code

[Signature]
Commissioner 2

843-2457
Telephone

[Signature]
Commissioner 3

M^cClain / Fulton
Timber Tract

[Signature]
Commissioner 4

13 Nov 89
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned E-Tex Sand & Timber Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

From Jorgueil to Wardenia (2 miles) to
Logy to 1649.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

P.O. Box 2189
Street or Box

Jack Koonie, Tx. 75766
City, State and Zip Code

214 586 1186 or 214 586-2224
Telephone

Wright Tract
Timber Tract

11-16-89
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Bobby Tucker, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
Jonquil to Gardenia .2 mile to Ivy to 1649

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURELY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Bobby Tucker
Bobby Tucker
First Party Signature

Street or Box

Naples, Texas 75568
City, State and Zip Code

Telephone

Robert T. Hale
Timber Tract

November 16, 1989
Date Signed

County Judge

Commissioner

Commissioner

Commissioner 3

Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date November 17, 1989

TO THE COMMISSIONERS COURT
Upshur TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Underground Telephone Cable
line within the right-of-way of Great Dane County Road Prect #11
in Upshur County, Texas as follows: (give location, length, general
design, etc.)

As shown on enclosed drawing.

The location and description of the proposed line and appurtenances is more fully
shown by one complete set of drawings attached to this notice. The line will be
constructed and maintained on the county road right-of-way as shown on the attached
drawings in accordance with governing laws.

Construction of this line will begin on or after the 17 th. day of
November, 19 89.

Firm Etex Telephone Coop., Inc.

By *Terrence Mitchell*

Title Right-of-Way Agt.

Address P. O. Box 130

Gilmer, Texas 75644

APPROVAL

TO: _____

Precinct # _____ County
Name of Road _____ County
Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify... telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

APPROVED BY COMMISSIONERS COURT

Precinct #1 Staley, Lundy Precinct #2 Bill Longmire
Precinct #3 David Reed Precinct #4 John Patrick
County Judge [Signature]

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 1
DATE 11-16-89

Formal notice is hereby given that Dancy Herman
whose principal address is P.O. Box 233, Jordan, Tex. 75660
does propose to place a Culvert
within the ROW of County Road Stoney Lane
as follows:

7.34-4989

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.
All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.
Proposed construction will begin, if approved, on or after
_____ day of _____, 19____.



NAME Dr. C. L. ...

TITLE _____

ADDRESS _____

NOTICE OF PROPOSED INSTALLATION
UTILITY LINE ON NON-CONTROLLED ACCESS COUNTY ROAD

Date November 13, 1989

TO THE COMMISSIONERS COURT

Upshur TEXAS

Formal notice is hereby given that Etex Telephone Cooperative, Inc.
proposes to place a Underground Telephone Cable
line within the right-of-way of Craig County Road Prect., # 3
in Upshur County, Texas as follows: (give location, length, general
design, etc.)

AS Per Drawing

The location and description of the proposed line and appurtenances is more fully shown by one complete set of drawings attached to this notice. The line will be constructed and maintained on the county road right-of-way as shown on the attached drawings in accordance with governing laws.

Construction of this line will begin on or after the 13 th. day of
November, 19 89.

Firm Etex Telephone Coop., Inc.

By *Jimmie Mitchell*

Title Right-of-Way Agt.

Address P. O. Box 130

Gilmer, Texas 75644

APPROVAL

TO: _____

Precinct # _____ County
Name of Road _____ County
Date _____

The Commissioners Court of _____ County offers no objection to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below.

It is expressly understood that the Commissioners Court of _____ County does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road.

You are requested to notify this office prior to commencement of any routine or periodic maintenance which requires pruning of trees within the highway right-of-way, so that we may provide specifications for the extent and methods to govern in trimming, topping, tree balance, type of cuts, painting cuts and clean-up. These specifications are intended to preserve our considerable investment in highway planting and beautification, by reducing damage due to trimming.

The installation shall not damage any part of the county road and adequate provisions must be made to cause minimum inconveniences to traffic and adjacent property owners. In the event the owner fails to comply with any or all of the requirements as set forth herein, the State may take such action as it deems appropriate to compel compliance.

Minimum clearances above the roadway for aerial utilities shall be 22' for power lines and 18' for communications lines.

SPECIAL PROVISIONS:

Please notify _____ telephone _____ at least forty-eight (48) hours prior to starting construction of the line in order that we may have a representative present.

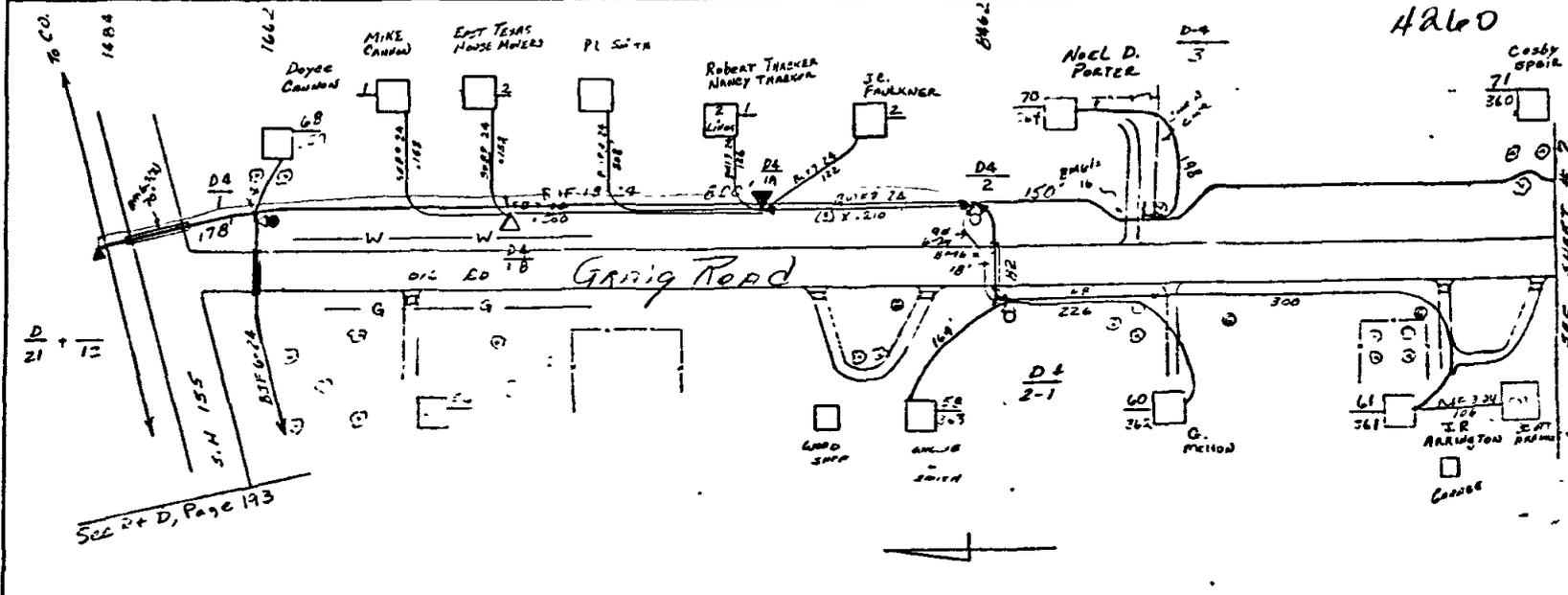
APPROVED BY COMMISSIONERS COURT

Precinct #1 Gabeley Fields

Precinct #2 _____
Precinct #4 Tommy Catlett

County Judge Lawrence H. [Signature]

| | | | | | |
|----------------------|----------------------|----------------------|--------------------------------------|----------------------------|------------|
| DATE REVISED | STAKED BY <i>UES</i> | ENGINEER | STARTING SHEET AND PLANT RECORD | ROUTE <i>D-4</i> | PAGE NO |
| | DATE <i>11/1/72</i> | | BURIED PLANT | SHEET <i>1</i> OF <i>2</i> | <i>292</i> |
| | COUNTY <i>SMITH</i> | | COMPANY <i>E-TELEPHONE CO OP INC</i> | MAP REF <i>D-2</i> | |
| EASEMENT APPROVED BY | PLACED IN SERVICE | PROJECT <i>T-57C</i> | EXCHANGE <i>POITCHETT</i> | WORK ORDER <i>501</i> | <i>5</i> |

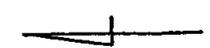


| PED NO | BDP 3A | BDP ZA | BD | BG | BB | BM-0 (2) | TRENCH BM-70 | BM-2A | BM-61 | BM-83 | BJF 18-24 | BJF 2-24 | BWF 3-24 | BWF 2-24 | H-C-F | POLES | PE | PF | SUB NO | BK-F 3-24 | K- | PI-6F | F-WF 3-24 | SW-3 | S-1 3-3 |
|--------|--------|--------|----|----|----|----------|--------------|-------|-------|-------|-----------|----------|----------|----------|-------|-------|-------|----|--------|-----------|----|-------|-----------|------|---------|
| 1 | 1 | | | | | 70 | 6' | | | 1 | .178 | | | | 04 | (A) | | | 68 | 064 | | | | | |
| 1A | 1 | | | | | | | | | | | | .388 | | | | | | | | | | 126 | 355 | |
| 2 | 1 | | | | | | 6' | | | | 800 | | .630 | | .03 | 10-7T | | | | | | | 122 | 152 | |
| 2-1 | | 1 | | | | | 5' | 18 | 3 | | .09 | 082 | 068 | 03 | 10-7- | | | | 38 | 100 | | | 226 | 111 | |
| 3 | 1 | | | | | | 3 | 1 | 16 | 1 | .150 | | | | 18 | DNR | | | 70 | 326 | | | | 198 | EP |
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See R+D, Page 193



SEE SHEET # 2

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JPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

27 NOV 1989

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made from 11/13/89 thru 11/27/89

PAGE 1

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|----------|----------|----------------------|----------------|---|--|
| 37198-AP | 11/13/89 | DAVID EARL THOMPSON | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37199-AP | 11/13/89 | MARIE BROWN | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37200-AP | 11/13/89 | LINDA PRICE | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37201-AP | 11/13/89 | BARBARA G BULLARD | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37202-AP | 11/13/89 | MARY DELL BELL | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37203-AP | 11/13/89 | BON P O'BYRNE | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37204-AP | 11/13/89 | DORA CROOK | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37205-AP | 11/13/89 | WILLIAM JOSEPH WHITE | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37206-AP | 11/13/89 | LINDA DAY | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37207-AP | 11/13/89 | BEVERLY GRIMES | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37208-AP | 11/13/89 | MORRIS E CHALK | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37209-AP | 11/13/89 | JIMMY LYNN DE WEESE | \$12 00 | \$12 00 | D CT-CAUSE #315-88, 11/8-9/89 |
| 37210-AP | 11/13/89 | AMY K. SMITH | \$7 50 | \$7 50 | ELECTION-AMENDMENT ELECTION 11/07/89, TALLY COUNT |
| 37211-AP | 11/13/89 | RUTH VICK | \$10 00 | \$10 00 | ELECTION-AMENDMENT ELECTION, 11/07/89, TALLY COUNT |
| 37212-AP | 11/13/89 | GILMER NATIONAL BANK | \$1,300,000 00 | \$1,300,000 00 | C D PURCHASE TO COME DUE 12/11/89 @ 8 89% INTEREST |
| 37215-AP | 11/15/89 | THE GILMER MIRROR | \$553 61 | \$14 20 \$43 00 \$65 24 \$45 20 \$116 00 \$106 20 \$97 45 \$96 00 \$29 68CR | COMM CT-PUBLIC NOTICE/BOOM AXE 10/1/89 D CLK-CITATION/BILLY CO AUD-LEGER PADS, OFFICE SUPPLIES D CT-(1)M LETTERHEAD CO TREAS-QTR TREASURER REPORT COMM CT-ADMENDMENT ELECTION CO TAX-ENVELOPES CO TREAS-MONTHLY TREASURER REPORT CO TREAS-DEDUCTION DUE TO LINES PRINTED |
| 37216-AP | 11/15/89 | ALBERT CHALK, JR | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37217-AP | 11/15/89 | JAMES F. MALONE | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37218-AP | 11/15/89 | DAVID BROWN | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37219-AP | 11/15/89 | GLENN AUBREY | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37220-AP | 11/15/89 | LAURA WILLIAMSON | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

27 NOV 1989

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THE SOFTWARE GROUP, INC

Disbursements Made from 11/13/89 thru 11/27/89

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| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|----------|----------|-------------------------------|--------------|---|---|
| 37221-AP | 11/15/89 | GLENN BREAZEALE | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37222-AP | 11/15/89 | RAYMOND LEE MURPHREE | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37223-AP | 11/15/89 | JAY GLEN YAZELL | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37224-AP | 11/15/89 | JAMES T HUDSPETH | \$6 00 | \$6 00 | D CT -GRAND JURY SERVICE 11/14/89 |
| 37225-AP | 11/16/89 | JOE R STANLEY | \$6 00 | \$6 00 | C CT -ONE DAY JURY SERVICE, 10/10/89 |
| 37226-AP | 11/17/89 | LARRY GILMORE | \$29.25 | \$29.25 | PCT#1-REIMBURSE/130mi. PICKING PARTS UP |
| 37227-AP | 11/17/89 | LINDA KEITH | \$17 50 | \$17 50 | ELECTION-AMENDMENT 11/07/89 |
| 37228-AP | 11/22/89 | FEDERAL EXPRESS CORP | \$110.00 | \$110.00 | CD EXT-FREIGHT/LASIER PRINTER TO DALLAS |
| 37231-AP | 11/27/89 | A & E MACHINE SHOP, INC | \$135 72 | \$135 72 | PCT#2-REPAIR HOUSING/#270 |
| 37232-AP | 11/27/89 | A & E MILL AND WELDING SUPPLY | \$10.45 | \$10.45 | PCT#1-1 OX275 |
| 37233-AP | 11/27/89 | ALBRIGHTS GARAGE | \$30 00 | \$30.00 | PCT#4-REPAIR EXHAUST#559-596 |
| 37234-AP | 11/27/89 | AMERICAN FORD TRACTOR | \$53 08 | \$43 92 \$9.16 | PCT#2-(4)PLATES(1)O-RING PCT#3-(1)CAP/TRACTOR |
| 37235-AP | 11/27/89 | AMERICAN INFORMATION SYSTEMS, | \$31,155 00 | \$31,155 00 | NON DEPT-BALLOT READER, START-UP KIT, BALLOT BOXES, SUPPLIES, SCANNER TABLE, DEL CHARGES |
| 37236-AP | 11/27/89 | ANIMAL HOSPITAL | \$113.50 | \$113.50 | D A-HOT CK. RESTITUTION/BILL BROCK |
| 37237-AP | 11/27/89 | ARKLA GAS | \$684 42 | \$46 28 \$29 15 \$91.13 \$146.56 \$371 30 | CD LIB-ACCT#1220708193506/NOV 15, '89 BILL PCT#3-ACCT#1220704224008/NOV 15 '89 BILL OLD LIB -ACCT#12207087193001 NOV '89 BILLING C. BLDGS-ACCT#1520708296005 11/20/89 BILLING J CTR. -#1520708101902 11/20/89 BILLING |
| 37238-AP | 11/27/89 | ARNOLD'S PIPE & SALVAGE | \$19 69 | \$19.69 | PCT#2-5x3x1/4&3x3x1/4ANGLE IRON |
| 37239-AP | 11/27/89 | AW'S COUNTRY STORE | \$108 00 | \$43 00 \$65 00 | PCT#1-(41)gals DIESEL PCT#1-(62)gals DIESEL FUEL |
| 37240-AP | 11/27/89 | BARBARA HOLLOWAY | \$13.52 | \$13.52 | CD TAX-REIMBURSE/PROPERTY TAX COURSE#325 |
| 37241-AP | 11/27/89 | BARNEY SMITH | \$50.00 | \$50.00 | NOVEMBER '89/RABIES CONTROL OFFICER |
| 37242-AP | 11/27/89 | BEHAVIORAL PROFILES | \$140.00 | \$70 00 \$70.00 | CD JAIL-EVALUATION/J GRUNDEN 9/21/89 C JAIL-EVALUATION/LARRY SEWELL BY J COLLINS |
| 37243-AP | 11/27/89 | BENNETT EQUIPMENT COMPANY | \$599 02 | \$312.84 | PCT#3-(36)BLADES, (72)BOLTS, (1)CAS ARM |

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THE SOFTWARE GROUP, INC.

Disbursements Made from 11/13/89 thru 11/27/89

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|----------|----------|---------------------------|--------------|--|---|
| | | | | \$286.18 | PCT#3-(T)CAS ARM |
| 37244-AP | 11/27/89 | BILL LOGGINS | \$60.00 | \$60.00 | COMM CT-REIMBURSE/MEALS FOR(6)PERSONS |
| 37245-AP | 11/27/89 | BRANCH LABORATORY, INC. | \$50.00 | \$50.00 | C S -DRUG SCREEN/LARRY SEWELL |
| 37246-AP | 11/27/89 | BROCK'S AUCTION | \$143.24 | \$143.24 | D A-HOT CK.RESTITUTION/DAVID COOK |
| 37247-AP | 11/27/89 | BROOKSHIRES | \$118.81 | \$53.08 \$65.73 | DA-HOT CHECK RESTITUTION/DALE ARTHUR DA-HOT CHECK RESTITUTION/DEBBIE WHITFIELD |
| 37248-AP | 11/27/89 | CHAMBERLAIN AZTEC | \$14.00 | \$14.00 | C BLDGS -GAS |
| 37249-AP | 11/27/89 | CHEMAX CORPORATION | \$890.65 | \$776.95 \$113.70 | PCT#3-(55)gals. BIG"Q" @#13 53ea PCT 2-HAND SOAP; SHIPPING |
| 37250-AP | 11/27/89 | CITY OF GILMER | \$1,949.66 | \$150.66 \$9.25 \$1,197.94 \$591.81 | CD BLDGS-ACCT#130345000 11/20/89 PORTER BLDG -ACCT#120171000 11/20/89 BILLING J CTR -ACCT#010067500 11/20/89 BILLING CTHSE-ACCT#130274000 11/20/89 BILLING |
| 37251-AP | 11/27/89 | CLASSIC HOUSE CASSETTES | \$99.00 | \$99.00 | CD LIB-(T)STARTER PACK/25 VIDEOS |
| 37252-AP | 11/27/89 | CLAY HARRIS | \$13.31 | \$13.31 | CD S-REIMBURSE/MEALS |
| 37253-AP | 11/27/89 | CLED MARLOWE, JP#5 | \$210.00 | \$210.00 | NOVEMBER '89/OFFICE EXPENSE |
| 37254-AP | 11/27/89 | CONROY FORD TRACTOR, INC. | \$186.16 | \$186.16 | PCT#3-INJECTORS, SEALS |
| 37255-AP | 11/27/89 | D & W PRINTING COMPANY | \$414.52 | \$414.52 | JP#1-(8000)CONT PRINTED RECEIPTS |
| 37256-AP | 11/27/89 | DANA COMMERCIAL CREDIT | \$272.83 | \$272.83 | NOVEMBER '89 TELETYPE LEASE #162362 |
| 37257-AP | 11/27/89 | DARBY EQUIPMENT COMPANY | \$3.80 | \$3.80 | PCT#3-(4)CONNECTING LINKS |
| 37258-AP | 11/27/89 | DAVID LOYD | \$243.89 | \$215.09 \$28.80 | COMM CT-REIMBURSE/AUSTIN TRIP(TDC) COMM CT-REIMBURSE/MILEAGE TO SULPHUR SPRINGS |
| 37259-AP | 11/27/89 | DAVID W BULLER, M D. | \$20.00 | \$20.00 | CD JAIL-PRENTICE PERKINS/OCT 6-13'89 HOSPITAL CARE |
| 37260-AP | 11/27/89 | DENTON CONST CO | \$51.00 | \$51.00 | PCT#2-SPEED LIMIT SIGNS(2) |
| 37261-AP | 11/27/89 | DIANA TEXACO | \$37.00 | \$5.50 \$5.50 \$12.50 \$13.50 | PCT#1-(5.5)gals DIESEL PCT#1-(5.5)gals DIESEL FUEL PCT#1-TIRE REPAIR PCT#1-GAS(13.5 GAL)BOOM AXE |
| 37262-AP | 11/27/89 | DONNA WHITAKER | \$74.37 | \$74.37 | CD TAX-REIMBURSE/PROPERTY TAX LAW COURSE#325 |

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ACCOUNTS PAYABLE SYSTEM

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Approved Disbursements

ALL Checking Accounts

Disbursements Made from 11/13/89 thru 11/27/89

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| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|----------|----------|--------------------------------|--------------|---|---|
| 37263-AP | 11/27/89 | DOUBLETREE HOTEL AUSTIN | \$7 00 | \$7 00 | JUV PROB-REIMBURSE/MEALELEGIS CONFERENCE |
| 37264-AP | 11/27/89 | DR JOHN C LINGOLD, JR | \$187 00 | \$187 00 | JUV PROB-RW MEDICAL EXAM 9/25/89 |
| 37265-AP | 11/27/89 | EAST TEXAS OPEN DOOR, INC | \$548 56 | \$133 56 \$415 00 | JUV PROB-(8)days SHELTER C R , PHARMACY JUV PROB-SHELTER, PHYCHO EXAM/RW |
| 37266-AP | 11/27/89 | EBSCO SUBSCRIPTION SERVICE | \$501.95 | \$501.95 | CD LIB-MAGAZINE RENEWALS |
| 37267-AP | 11/27/89 | ECONOMY AUTO SUPPLY, INC | \$383 54 | \$56 24 \$25 23 \$302 07 | PCT#1-(1)SLEEVE, FRGT PCT#3-ASSORTED HYD HOSES PCT#1-VALVES(12), VALVE SEAT(6), VALVE GUIDE(12), VALVE JOB, SURFACE HEAD, FREIGHT |
| 37268-AP | 11/27/89 | EDDIE J SMITH | \$25 20 | \$25 20 | PCT#1-REIMBURSE/112m1 LONGVIEW FOR PARTS |
| 37269-AP | 11/27/89 | EDNA F WELCH, CSR, RPR | \$750.00 | \$750 00 | D. CT-CT REPORTING/NOV 6-10'89(5days@\$150 ea) |
| 37270-AP | 11/27/89 | ENVIRONMENTAL DIAGNOSTICS, INC | \$119 00 | \$119 00 | JUV PROB-OFFICE SUPPLIES |
| 37271-AP | 11/27/89 | ESCO ELEVATORS, INC | \$150 07 | \$150 07 | ACCT#S22UP7880/ELEVATOR SERVICE DEC'89 |
| 37272-AP | 11/27/89 | ETEX, INC WELDING SUPPLY | \$2,258 47 | \$2,217 62 \$40.85 | PCT#3-MILLER BOBCAT WELDER/S#JK713946 PCT#3-(50)WELDING RODS |
| 37273-AP | 11/27/89 | EVERETT DEAN | \$15 60 | \$15.60 | COMM CT-REIMBURSE/SOLID WASTE MEETING@PITTSBURG |
| 37274-AP | 11/27/89 | F L GARRISON | \$333 00 | \$333 00 | NOVEMBER '89/JUV PROBATION BOARD |
| 37275-AP | 11/27/89 | FACTS ON FILE | \$465.00 | \$465.00 | CD LIB-BOOKS |
| 37276-AP | 11/27/89 | FINA SHORT STOP | \$100 00 | \$100 00 | D. A-HOT CK RESTITUTION/CATHY BAIRD |
| 37277-AP | 11/27/89 | GADDIS LINDSEY | \$317.85 | \$317 85 | COMM CT-REIMBURSE/AUSTIN TRIP |
| 37278-AP | 11/27/89 | GASTEL TURNER | \$100 00 | \$100 00 | NOVEMBER '89/OFFICE EXPENSE |
| 37279-AP | 11/27/89 | GENERAL TELEPHONE COMPANY | \$573 11 | \$2 70 \$77 34 \$248.03 \$117.13 \$36 00 \$91.91 | CO. S-#843-2542/NOV 10'89 BILLING D CLK-#843-5031/NOV 10'89 BILLING CO S-#843-2541/NOV 10'89 BILLING D CT -#843-2836 11/10/89 BILLING C, S -#214-IRT-2564 11/16/89 BILLING LIB -#843-3360 11/6/89 BILLING |
| 37280-AP | 11/27/89 | GEORGE P. BANE, INC | \$1,032.28 | \$73 63 \$660 60 \$313.57 \$190 35 \$112 57 \$318 44CR | PCT#3-GLAND, SET SCREW, PUMP, PK KIT PCT#3-ROD, LOCK NUT, BRACKET, PUMP PCT#3-(6)KNIFE, BOOM KNIFE, SWITCH PCT#1-(4)RING SET(8)BEARING RODS, FRGT PCT#1-GASKETS, RING SET, BEARING ROD PCT#3-(1)YOKE ASSY RETURNED |

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ALL Checking Accounts

THE SOFTWARE GROUP, INC.

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| Check #. | Date... | Vendor ... | Check Amount | Invoice Amts | Invoice Descriptions... |
|----------|----------|------------------------------|--------------|--|---|
| 37281-AP | 11/27/89 | GILMER DIAGNOSTIC CLINIC | \$30.00 | \$30 00 | JUV PROB-PHY EXAM/JB CAUSE#J-5-89 |
| 37282-AP | 11/27/89 | GILMER DRUG COMPANY | \$4.84 | \$4 84 | CO JAIL-KENNETH GREEN/PRESCRIPTION |
| 37283-AP | 11/27/89 | GLENN CAMPBELL, SR. | \$328 00 | \$328 00 | PCT#4-SAND/GRAVEL (82 LOADS @ \$4/LOAD) |
| 37284-AP | 11/27/89 | GOOD SHEPHERD MEDICAL CENTER | \$276 10 | \$276. 10 | IND-JANET LANG/HOSPITAL EMERGENCY |
| 37285-AP | 11/27/89 | GREGG COUNTY CLERK'S OFFICE | \$226 00 | \$226 00 | CO CT-CAUSE#89-165-M7EVA I AKIN |
| 37286-AP | 11/27/89 | H & D TIRE & AUTOMOTIVE | \$2,768 25 | \$7 30 \$373 90 \$4 42 \$9 74 \$84 00 \$0 98 \$3 98 \$53 60 \$4 56 \$11 48 \$36 13 \$8 13 \$6 00 \$23 90 \$48 40 \$131 22 \$4 80 \$51 03 \$24 80 \$80 94 \$182 42 \$114 13 \$36 95 \$6 89 \$67 77 \$58 95 \$177 59 \$129 74 \$5 21 \$7 45 \$133 90 \$44 42 \$11 60 \$46 92 \$357 95 \$45 79 \$4 00 | C BLDGS-VACUUM BREAKER KIT, PCT 1-TIRES, VALVE STEMS, HARDWARD PCT 1-WIPER BLADES PCT#2-THERMOSTAT, GASKET, BOLTS PCT 2-WATER PUMP-MIXER JAIL-NUTS, SREWS PCT 1-PAINT PCT#1-BATTERY CABLE, FILTERS, HYD COUPLER PCT 2-GEAR OIL PCT 2-FITTING PCT 1-FILTERS PCT 2-TOOL PCT 1LABOR PCT#1-(10)T-POSTS PCT#1-SAFETY GLASSES(11) PCT#1-ANTI FREEZE(18) PCT#2-GASKET MAT(2) PCT#1-BOLTS(10), TOOL, THREAD LOCK(2) PCT#2-JOINT PCT#1-BOLTS(8), GLOVES(7), FITTINGS, HYD HOSE(7FT) PCT#3-TIRES(2), TUBES(2) PCT 3-BOLTS, NUTS WASHERS, HYDRAULIC OIL PCT#2-ROLL BARB WIRE PCT#2-FLASHER, GOGGLES(1) PCT#1-FITTINGS(3), HOSE(48FT) PCT#3-FILTERS(2), ELEC TAPE, WIRE TERM ACCY(18), WIRE PCT#2-YOKE(2), UJOINT, FILTERS, HOSE, FITTINGS, PAINT THINNER, OIL, PRIMER PCT#1-KEYS(6), WRENCH(48") J CTR -NEEDLE NOSE PLIERS PCT#1-SILICONE(2), LUBRIPLATE PCT#1-BATTERIES(2), BATTERY-CORE(2) PCT#2-BOLT, 3/8 PROOF COIL CHAIN(24FT) PCT#1-HYDRAULIC FITTINGS(4) PCT 4-TUBE, FLAT REPAIR, FITTING PCT 1-HEATER PCT#2-WIRE(100FT), PIC TAILS(4), PLUG, BULBS(6) PCT 2-LABOR FLAT |

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|----------|----------|---------------------------------|--------------|-------------|---|
| | | | | \$8.56 | PCT#1-NUTS(8), WHEEL HDWE(8) |
| | | | | \$9.54 | PCT#1-NUTS(4), WASHERS(2), GALV NIPPLE, ALL THREAD ROD |
| | | | | \$174.45 | PCT#1-BDDT(3), BEARING, PRESSURE PLATE, CLUTCH DISC |
| | | | | \$176.07 | PCT#1, 2, 3, 4-SPRAY TRUCK/DISTRIBUTOR, IGN WIRE ST, CAP, ROTOR |
| | | | | \$13.04 | PCT#4-FITTINGS(2), HOSE(3FT) |
| | | | | \$24.00 | PCT 3-TUBE |
| | | | | \$38.40CR | PCT#2-RETURNED THINNER, PRIMER |
| 37287-AP | 11/27/89 | HARTGRAPHICS, INC | \$673.34 | \$673.34 | ELECTIONS-28 60M VOTER REGIS CARDS, 1pt CONT |
| 37288-AP | 11/27/89 | HERBERT L YOUNG | \$1,672.35 | \$30.75 | PCT#3-(741)gal's DIESEL @ 75ea |
| | | | | \$315.00 | PCT#1-(420)bb1s DIESEL FUEL |
| | | | | \$1,326.60 | PCT#1-GAS(1340 GAL @ 99/GAL) |
| 37289-AP | 11/27/89 | INLAND PRODUCTS | \$2,515.00 | \$2,515.00 | PCT#2-(50)bb1sOIL@17 50ea(80)bb1s@20 50ea |
| 37290-AP | 11/27/89 | IRVIN TIRE COMPANY | \$119.14 | \$23.50 | C S -#86 FORD/VALVE STEMS, WHEEL BAL, MT&DISMT(2 EA) |
| | | | | \$95.64 | C S -#10 TIRES(2) |
| 37291-AP | 11/27/89 | JERRY KUHN | \$12.23 | \$12.23 | CO S-REIMBURSE/MEALS |
| 37292-AP | 11/27/89 | JOYCE MORRISON | \$36.99 | \$36.99 | CO LIB-REIMBURSE/TX STATE LIB WORKSHOP@TYLER |
| 37293-AP | 11/27/89 | KARIN MARIE LINDSEY, DARIN LYNN | \$60.00 | \$60.00 | R D W-FM2088/PARCEL#12, LINDSEY |
| 37294-AP | 11/27/89 | LEON JOHNSON | \$106.43 | \$106.43 | PCT#1-REIMBURSE/473mi TYLER&LONGVIEW FOR PARTS |
| 37295-AP | 11/27/89 | LIBERACKI ENTERPRISES | \$43.20 | \$43.20 | C S -FLASHLIGHT BULBS(9) |
| 37296-AP | 11/27/89 | LONE STAR GROCERS | \$422.91 | \$406.88 | CO JAIL-CUST#3750643/ASSORTED FOOD |
| | | | | \$16.03 | CO JAIL-CUST#3750643/MUSTARD, ORANGES |
| 37297-AP | 11/27/89 | LONG MOTOR COMPANY, INC | \$434.47 | \$8.50 | CO S-#17/INSPECTION STICKER |
| | | | | \$406.77 | PCT#1-#117 TRANSMISSION PARTS |
| | | | | \$19.20 | PCT#1-#117/PILOT BEARING |
| 37298-AP | 11/27/89 | LONGVIEW ASPHALT INC | \$348.73 | \$348.73 | PCT#2-(16 22)bb1s, ROAD OIL@21.50ea |
| 37299-AP | 11/27/89 | LDNGVIEW NEWS JOURNAL | \$27.30 | \$27.30 | COMM CT -ACCT#8433083UPS/NOTICE-PUBLIC AUCTION |
| 37300-AP | 11/27/89 | MCDONALD'S LIGHTING SUPPLY | \$1,527.90 | \$1,005.90 | J. CTR-(90)SPECTRA LITE(30)COOL WHITE(60)90w MED IF DC BULBS |
| | | | | \$522.00 | CT HF(12)BALLAST 4'2&B'2 LAMP 120v BULBS |
| 37301-AP | 11/27/89 | MONROE SYSTEMS FOR BUSINESS, I | \$624.00 | \$624.00 | AUD, TREAS, C CLK -ADDING MACHINES(4) |
| 37302-AP | 11/27/89 | NORTHEAST TEXAS RADIOLOGY | \$15.00 | \$15.00 | IND -PATSY JONES/LAB |

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ALL Checking Accounts

THE SOFTWARE GROUP, INC.

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| Check #. | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|----------|----------|--------------------------------|--------------|-----------------------|--|
| 37303-AP | 11/27/89 | D W LOYD, II | \$635 26 | \$635 26 | D A-REIMBURSE/AIRLINE, MCFADDEN EXPENSES ETC |
| 37304-AP | 11/27/89 | OGLESBY'S TRADING POST | \$8 00 | \$8 00 | PCT#1-(1)BOOT, LAB, FLAT |
| 37305-AP | 11/27/89 | ORE CITY MEDICAL | \$25 59 | \$25 59 | IND -PATSY JONES/OFFICE VISIT |
| 37306-AP | 11/27/89 | P & P AND ASSOCIATES | \$1,717 60 | \$43 60 \$1,570 00 | NON DEPT-REPLACE C/RETURN, CLUTCH ASSY, CO JUDGE&TREAS-IBM WHEELWRITER TYPEWRITERS S#0208722 TREAS S#0128536 JUDGE \$104 00 COMM CT&CO CLK-1/2dz IBM RIBBONS, SCRIPT&COURIOR |
| 37307-AP | 11/27/89 | PATRICIA HARRISON | \$80 00 | \$80 00 | C CT-CT REPORTING/CHAFFIN GUARD/11/9/89 |
| 37308-AP | 11/27/89 | PITNEY BOWES, INC | \$109 50 | \$109 50 | D CLK-GOVT POSTAGE METER/MODEL#5318 S#988295 [2716/89-3/15/90 |
| 37309-AP | 11/27/89 | PROFESSIONAL TECH ASSIST & | \$409 27 | \$409 27 | CO S-(1)MAXON PORTABLE |
| 37310-AP | 11/27/89 | R E "BOB" CROWDER | \$210.00 | \$210.00 | NOVEMBER '89/OFFICE EXPENSE |
| 37311-AP | 11/27/89 | RICK'S TIRE SERVICE | \$63 00 | \$63 00 | PCT#3-BODY, FLAT REPAIRS, SERVICE CALLS |
| 37312-AP | 11/27/89 | RICOH CORPORATION | \$1,094 16 | \$572 95 \$521 21 | INV#02384425 C CLK/#02384426 D CLK #02385472&3 INV#02403970 C CLK/#02403971 D CLK |
| 37313-AP | 11/27/89 | RID-X TERMITE & PEST CONTROL | \$90 00 | \$65 00 \$25 00 | CO JAIL-SPRAY JAIL FOR SPIDERS J CTR-SPRAY OFFICES/AD PROBATION |
| 37314-AP | 11/27/89 | ROADWAY OIL CO., INC | \$2,337 02 | \$2,337 02 | PCT#1-#1043/118 33bb1s ROAD OIL@19 75ea |
| 37315-AP | 11/27/89 | RON BENGE | \$24 41 | \$24 41 | CO S-REIMBURSE/MEALS |
| 37316-AP | 11/27/89 | RUSSELL TACKETT | \$1,095 00 | \$1,095 00 | PCT#2/1TON TRUCK&EQUIP/NOVEMBER '89 |
| 37317-AP | 11/27/89 | RUTH WHITESIDE | \$25 00 | \$25 00 | NOVEMBER '89/SERVICE AS LAW LIBRARIAN |
| 37318-AP | 11/27/89 | SANDY LIVENGOOD | \$250 00 | \$250 00 | D CT-CAUSE#J-16-89/A C. |
| 37319-AP | 11/27/89 | SISSON & SONS | \$105 00 | \$105 00 | CO BLDG-SERVICE CALL A/C CHILLER |
| 37320-AP | 11/27/89 | SMITH OIL COMPANY | \$333 88 | \$333 88 | PCT#3-TRACTOR HYD OIL, START FLUID, DEXRON, GREASE, ANTIFRZ |
| 37321-AP | 11/27/89 | SOUTHWESTERN ELECTRIC POWER CO | \$2,445 13 | \$32 65 \$2,412 48 | PORTER BLDG-ACCT#556852/NOV 13'89 BILL J CTRT-ACCT#716860/NOV 13'89 BILL |
| 37322-AP | 11/27/89 | STEPHEN WOODFIN | \$400 00 | \$400 00 | D A-REIMBURSE/AIRLINE, CONF FEE, TRAVEL |
| 37323-AP | 11/27/89 | SWIFT INDEPENDENT PACKING | \$382 00 | \$21 60 | CO JAIL-FRANKS |

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

27 NOV 1989

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/13/89 thru 11/27/89

PAGE 8

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|----------|----------|--------------------------------|--------------|-------------|---|
| | | | | \$360.40 | CD JAIL-CUST#17130/ASSORTED FOODS |
| 37324-AP | 11/27/89 | TEXACO INC | \$41.52 | \$41.52 | C S.-ACCT#6003028459 GAS, FLATS(2), OIL CHANGE |
| 37325-AP | 11/27/89 | TEXAS DISTRIBUTORS OF POLICE S | \$191.00 | \$191.00 | CD S-(1)100w SPEAKER, POWER SUPPLY, LABOR |
| 37326-AP | 11/27/89 | TEXAS STEEL CULVERT CO, INC | \$2,422.20 | \$1,651.20 | PCT#3-(2)24"16GA 32'64ft(6)18"16GA 32'192ft CULVERTS |
| | | | | \$212.40 | PCT#3-(1)12"15"16GA 24'24ft CULVERTS |
| | | | | \$558.60 | PCT#2-(1)48"DIA 14GA 28'SPIRAL 28ftCULVEPT |
| 37327-AP | 11/27/89 | THE READERS DIGEST | \$12.70 | \$12.70 | CD. LIB-ACCT#18648/MAGAZINE RENEWAL 2/89-1/90 |
| 37328-AP | 11/27/89 | TODD TEFTELLER | \$1,100.00 | \$250.00 | D CT -#10, 021
, 067 CHRISTOPHER R JOHNSON |
| | | | | \$350.00 | D CT-CAUSE#10151 BILLY JOE WILLIAMS |
| | | | | \$250.00 | D CT-CAUSE#J-17-89/P C |
| | | | | \$250.00 | D CT-CAUSE#10144/GERALD TYRONE WALLACE |
| 37329-AP | 11/27/89 | TOMMY L & LESA JACKSON | \$80.00 | \$80.00 | R O W -FM#2088/PARCEL#1 TOMMY&LESA JACKSON |
| 37330-AP | 11/27/89 | TYLER MORNING TELEGRAM | \$28.75 | \$28.75 | COMM CT -ACCT#2148433083/NOTICE-PUBLIC AUCTION |
| 37331-AP | 11/27/89 | UNION GROVE WATER SUPPLY CORP | \$12.50 | \$12.50 | W MT -#237 NOV 17, 1989 BILLING |
| 37332-AP | 11/27/89 | UPSHUR CO PAYROLL CLEARING | \$275.00 | \$275.00 | CAUSES#88-2006-E/NOVEMBER '89 |
| 37333-AP | 11/27/89 | UPSHUR COUNTY CHILD WELFARE BD | \$3,625.00 | \$3,625.00 | 1ST QUARTER ALLOCATION/'89-'90 BUDGET |
| 37334-AP | 11/27/89 | UPSHUR COUNTY FORD TRACTOR | \$248.43 | \$43.40 | PCT#3-SEALS, DRINGS, GASKETS, RINGS |
| | | | | \$148.29 | PCT#3-INJECTOR PARTS/LABOR |
| | | | | \$56.74 | PCT#3-FILTERS, PLUG |
| 37335-AP | 11/27/89 | UPSHUR COUNTY PAYROLL | \$50.00 | \$50.00 | UPSHUR CO PAYROLL CLEARING/NOVEMBER '89 |
| 37336-AP | 11/27/89 | UPSHUR COUNTY SHERIFF DEPT | \$60.00 | \$60.00 | NON DEPT-BATTERIES(5)FOR SHERIFF OFFICE |
| 37337-AP | 11/27/89 | UPSHUR COUNTY WRECKER SERVICE | \$378.05 | \$100.80 | CD S-UNIT#7/WATER PUMP, ANTIFRZ, HOSE, LABOR |
| | | | | \$142.65 | CD S-#5/ASSORTED BELTS, HOSES, ANTIFREEZE/LABOR |
| | | | | \$134.60 | C S -#208/INSP STICKER, BRAKE FLD, MASTER CYL, BULBS(2), LABOR |
| 37338-AP | 11/27/89 | UPSHUR-RURAL ELECTRIC COOP, C | \$109.97 | \$7.83 | SIMPSONVILLE-ACCT#902475309 11/16/89 BILLING |
| | | | | \$45.60 | PCT#4-ACCT#121782522 11/16/89 BILLING |
| | | | | \$7.87 | LAFAY BLDG-ACCT#505279486/NOV 21 '89 |
| | | | | \$48.67 | PCT#2-ACCT#41186523/NOV 21 '89 |
| 37339-AP | 11/27/89 | VALU-LINE | \$4.82 | \$4.82 | CD LIB-#87400/NOV 19 '89 PHONE BILL |
| 37340-AP | 11/27/89 | VERNA BELL ENTERPRISES | \$17.00 | \$17.00 | CD BLDG-(1)GT. INMACU-10 CLEANER |

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VSR00017

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made from 11/13/89 thru 11/27/89

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| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|----------|----------|-------------------------|--------------|-------------|--|
| 37341-AP | 11/27/89 | VINGO FOODS | \$143.97 | \$143.97 | D A-HOT CK RESTITUTION/ELAINE COOPER |
| 37342-AP | 11/27/89 | VINGO FOODS | \$20.47 | \$20.47 | CD JAIL-POTATOES, SUGAR, STAINLESS STEEL CLEANER |
| 37343-AP | 11/27/89 | W. S. CHASTEEN | \$210.00 | \$210.00 | NOVEMBER '89/OFFICE EXPENSE |
| 37344-AP | 11/27/89 | W. S. CHASTEEN | \$104.63 | \$104.63 | JP#3-REIMBURSE/TRAVEL 8/9-10/23/89 |
| 37345-AP | 11/27/89 | WAL-MART #146 | \$740.64 | \$42.95 | D A-HOT CK RESTITUTION/THERESA COULTER |
| | | | | \$46.88 | D A-HOT CK RESTITUTION/GERDA SUE BOONE |
| | | | | \$33.95 | D A-HOT CK RESTITUTION/BILLY McPHERSON |
| | | | | \$44.49 | D A-HOT CK RESTITUTION |
| | | | | \$136.53 | D A-HOT CK RESTITUTION/BECKY BRANDT |
| | | | | \$54.89 | D A-HOT CK RESTITUTION/BOBBY BROCK |
| | | | | \$163.01 | D A-HOT CK RESTITUTION/RHONDA KNIFFIN |
| | | | | \$30.00 | D A-HOT CK RESTITUTION/RHONDA KNIFFIN |
| | | | | \$28.31 | D A-HOT CK RESTITUTION/RHONDA KNIFFIN |
| | | | | \$64.70 | DA-HOT CHECK RESTITUTION/GEORGIA MARCUM |
| | | | | \$94.93 | DA-HOT CHECK RESTITUTION/MARGARET WORKMAN |
| 37346-AP | 11/27/89 | WALMART STORE #146 | \$267.33 | \$24.71 | PCT#3-SPONGE, WIRE |
| | | | | \$6.83 | PCT#1-WATER JUG |
| | | | | \$24.00 | PCT#2-FILM |
| | | | | \$14.88 | PCT#3-(3) SHOVELS @\$4.96ea |
| | | | | \$31.57 | CD S-FILM PROCESSING |
| | | | | \$30.18 | CD JAIL-FLOUR SACKS, HAIR NETS |
| | | | | \$37.54 | CD S-VIDEO TAPES, BATTERIES, TAPE |
| | | | | \$37.94 | CD LIB-LITERACY/TELEPHONE |
| | | | | \$53.76 | CD BLDG-(6) OUTLETS |
| | | | | \$5.92 | EXT.-BATTERIES (2/6V) |
| 37347-AP | 11/27/89 | WEST PUBLISHING | \$45.00 | \$45.00 | CONTRACT #14058/ACCT#866760500/11/'89 |
| 37348-AP | 11/27/89 | WEST PUBLISHING COMPANY | \$307.50 | \$27.00 | LAW LIB -FD 877 |
| | | | | \$37.75 | LAW LIB -TX CS 769-770 |
| | | | | \$27.00 | LAW LIB-FD 878 |
| | | | | \$15.00 | D CT -TX PROP CD 90 PAM |
| | | | | \$15.00 | D CLK -TX PROP CD 90 PAM |
| | | | | \$16.00 | LAW LIB-TX PROBATE CD 90 PAM |
| | | | | \$16.00 | D CT-TX PROBATE CD 90 PAM |
| | | | | \$45.75 | C CT -TX PROBATE CD 90 PAM |
| | | | | \$15.25 | LAW LIB-TX CV PR&REM CD 90PA |
| | | | | \$19.25 | D CT -TX CORP&PART CD 90PA |
| | | | | \$15.25 | D CLK -TX CV PR&REM CD 90 PA |
| | | | | \$16.00 | CD CLK-TX PROBATE CD 90 PAM |
| | | | | \$27.00 | LAW LIB-FD 879 |
| | | | | \$15.25 | D CT -TX BUS&COMM CD 90 PAM |
| 37349-AP | 11/27/89 | WILLA STEGALL | \$360.00 | \$40.00 | D A -BALIFF/OCT 17, '89(4HRS), 11/14/89(4HRS) |
| | | | | \$320.00 | D CT -BALIFF, 10/30-11/3/89, 11/6-9/89(64HRS) |

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Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/13/89 thru 11/27/89

PAGE 10

| Check # | Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|---------------------------------|----------|----------------------------|----------------|---|---|
| 37350-AP | 11/27/89 | WILLOUGHBY JUVENILE CENTER | \$760 00 | \$120 00 \$640 00 | JUV PROB-DETENTION/JK 9/11-13/89 JUV PROB-DETENTION/TS 10/20-31/89, BH 10/28-31/89 |
| 37351-AP | 11/27/89 | WILSON-RILEY, INC | \$43,137 50 | \$7,612 50 \$10,150 00 \$2,537 50 \$2,537 50 \$7,612 50 \$5,075 00 \$7,612 50 | PCT#2-(375)bb1s ROAD OIL\$20 30ea PCT#4-(500)bb1s ROAD OIL\$20 30ea PCT#2-(125)bb1s ROAD OIL\$20 30ea PCT#1-(125)bb1s ROAD OIL\$20 30ea PCT#2-(375)bb1s ROAD OIL\$20 30ea PCT#3-(250)bb1s ROAD OIL\$20 30ea PCT#4-(375)bb1s ROAD OIL\$20 30ea |
| 37352-AP | 11/27/89 | WINNSBORD BANK & TRUST | \$982 70 | \$982 70 | CO TAX-UPSHUR COUNTY '87&88TAX REFUND#R34782 |
| 37353-AP | 11/27/89 | YOLANDA YOUNG | \$16.13 | \$16 13 | CO LIB-LITERACY/REIMBURSE L D CALLS |
| 37354-AP | 11/27/89 | GILMER NATIONAL BANK | \$400,000 00 | \$400,000 00 | C D PURCHASE/#4725e8 80% MATURE 12/22/89 |
| Total for AP - ACCOUNTS PAYABLE | | | \$1,826,628 94 | | |
| Grand Total | | | \$1,826,628 94 | | |

FILED
 NOV 28 11 10 AM '89
 BY
 DEPUTY

Everett Dean
 County Judge, Everett Dean

Gaddis Lindsey
 Commissioner Pct.#1, Gaddis Lindsey

Bill Loggins
 Commissioner Pct.#2, Bill Loggins

David Loyd
 Commissioner Pct.#3, David Loyd

Tommy Eatherton
 Commissioner Pct.#4, Tommy Eatherton

VOL 24 PG 990

1989 TEXAS CONFERENCE ON VITAL STATISTICS

The thirty-fifth Texas Conference on Vital Statistics will be held December 3-5 at the Doubletree Hotel in Austin. This conference is being co-hosted by the Texas Health Foundation and the Bureau of Vital Statistics.

Participants include local registrars of vital statistics, justices-of-the-peace, county clerks, district clerks, local health department personnel and hospital medical records personnel. Your office should be represented.

The workshops and general sessions are designed to cover a broad range of topics with a special emphasis this year on the practical application of registration and registration methods. The recently revised certificates of birth, death, and fetal death combined with the results of the 71st Legislative Session offer us ample topics for formal and informal discussions.

Enclosed is a proposed agenda along with a hotel registration card. Additionally, we are trying to simplify the conference registration by providing you with pre-registration cards that should be returned along with the registration fee prior to the conference.

The registration fee is \$10.00 per person and checks must be made payable to the Texas Health Foundation. All correspondence regarding the conference should be addressed to:

1989 Texas Conference on Vital Statistics
Texas Health Foundation
P.O. Box 26399
Austin, TX 78731

October 16, 1989


Richard B. Bays
STATE REGISTRAR

REQUEST APPROVAL TO ATTEND THE 1989 Texas
CONFERENCE ON VITAL STATISTICS, DECEMBER 3-4-5.

Rex Shaw
County Clerk



FIRST NATIONAL BANK

P. O. BOX 520 • GILMER, TEXAS 75644 • 214-843-3002

MELVIN CROSS
PRESIDENT & C.E.O.

November 20, 1989

Judge Everett Dean
Upshur County Courthouse
Gilmer, Texas 75644

Dear Judge Dean:

We have been informed by NCNB Texas Dallas that a bond in the amount of \$70,000 on Leander ISD is maturing on December 15, 1989.

Since we are not the county depository bank, at this time, I would appreciate your signing the enclosed letter releasing the funds to our bank.

If you have any questions, please advise.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Melvin Cross'.

Melvin Cross

November 20, 1989

Ms. Peggy Smith
Safekeeping Department
NCNB Texas National Bank
P.O. Box 830306
Dallas, Texas 75283-0306

Dear Ms. Smith:

This will be your authority to release \$70,000 Leander
Independent School District Funds due December 15, 1989 and
held under Receipt No. 571034 to First National Bank, Gilmer, Tx.

Yours truly,



Robert Anderson VOL 34 PG 794 PROPOSAL
Rt. 7 Box 142
Gilmer Texas 7622449

No
Date 11-21-89
Sheet No

Proposal Submitted To:

Name *Upshur County*
Street
City *Gilmer*
State *Texas*
Phone

Work To Be Performed At:

Street
City
Date of Plans
Architect
State

We hereby propose to furnish the materials and perform the labor necessary for the completion of
9,313 ft. of barb wire fence. on 2088 (ask Hill branch to Thomas branch)
5 strands of American made wire
T Post 16' apart
Contractor will furnish T Post & barb wire
County will furnish Gates & Cross ties

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Dollars (\$ *9,895.00*)
with payments to be made as follows.

Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance upon above work. Workmen's Compensation and Public Liability Insurance on above work to be taken out by

Respectfully submitted *Robert Anderson*
Per

Note—This proposal may be withdrawn by us if not accepted within days

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date *11-27-89*

Signature *[Signature]*
Signature

E & L SERVICES
 OF EAST TEXAS
 c/o David Fisher
 Ph. 214/636-4078 - P O. Box 944
 Big Sandy, Texas 75755

PROPOSAL AND ACCEPTANCE

| | | | |
|--|---------------|------------------------|------------------|
| PROPOSAL SUBMITTED TO Upshur County Court House | | PHONE 843-3083 | DATE 11/22/89 |
| STREET P.O. Box 730 | | JOB NAME Flag Pole | |
| CITY STATE AND ZIP CODE Gilmer, Texas | | JOB LOCATION Gilmer | |
| ARCHITECT | DATE OF PLANS | JOB PHONE | |

We hereby submit specifications and estimates for

E and L Services will provide the following labor and materials to take down and reset one 80 foot flag pole.

Extraction and replacement of flagpole according to spec's (American Flagpole Standards.)
 Using two boom trucks for safety and control.
 All labor and materials necessary for new base (except 7.7 yds. of concrete and 1 yd. of dry sand.)
 Digging of hole for placement.

Services provided by Court House

Filling of old flag pole hole sight.
 Transportation approximately 1 mile to Court House.
 Removal of dirt where new installation is located.
 Concrete for base.
 Dry sand for base.

E and L Services will take down, assist in transportation, form up base (supplying all materials for base except concrete and dry sand) and reset one 80' flag pole.

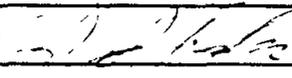
We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of

Two thousand three hundred fifty and no 100's dollars (\$ 2,350.00)

Payment to be made as follows

Upon completion of job.

All material is guaranteed to be as specified. All work to be completed in a workman like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature: 

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____ Signature: _____

VOL 34 PG 296

From Bill Dean

11-27/89

To Upsher O. Commissioner

will move said flag pole to
your specifications complete for

\$ 3,500.⁰⁰/₁₀₀

Three thousand five hundred.

B. J. Dean

ROBERT M. GEORGE & ASSOCIATES

814 GILMER ROAD - SUITE 3
P.O. BOX 9910
LONGVIEW, TEXAS 75608-9910
PH: 214-753-8708

VOL 34 PG 797

ROBERT M. GEORGE, OWNER
MEMBER:
AMERICAN CONGRESS ON SURVEYING & MAPPING
LONGVIEW CHAMBER OF COMMERCE
U.S. AIR FORCE (RET.)
AFFILIATE MEMBER
LONGVIEW BOARD OF REALTORS
EAST TEXAS BUILDERS ASSOCIATION

MILARD H. HACKNEY ASSOCIATE
LICENSED STATE LAND SURVEYOR (BONDED)
REGISTERED PUBLIC SURVEYOR
MEMBER
SOCIETY OF MILITARY ENGINEERS
JUBSON LIONS CLUB

CONWAY O. LUMPKIN
REGISTERED PROFESSIONAL ENGINEER
REGISTERED PUBLIC SURVEYOR

FIELD NOTE DESCRIPTION OF A 60' FT. WIDE ROAD EASEMENT ACROSS A 43.528 Ac. TRACT OF LAND SITUATED IN THE JOHN W. ROGERS SURVEY A-424, UPSHUR COUNTY, TEXAS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at the Point of intersection of said 60' wide Road Easement with the Southeast ROW Line of F. M. 726 in a North Line of said 43.528 Ac. Tract from which the NEC of said 43.528 Ac. Tract bears N.45°00'00"E. 771.000' ft. a point of intersection of the East Line of the JOHN W. ROGERS SURVEY A-424 with the Southeast ROW Line of F. M. 726;

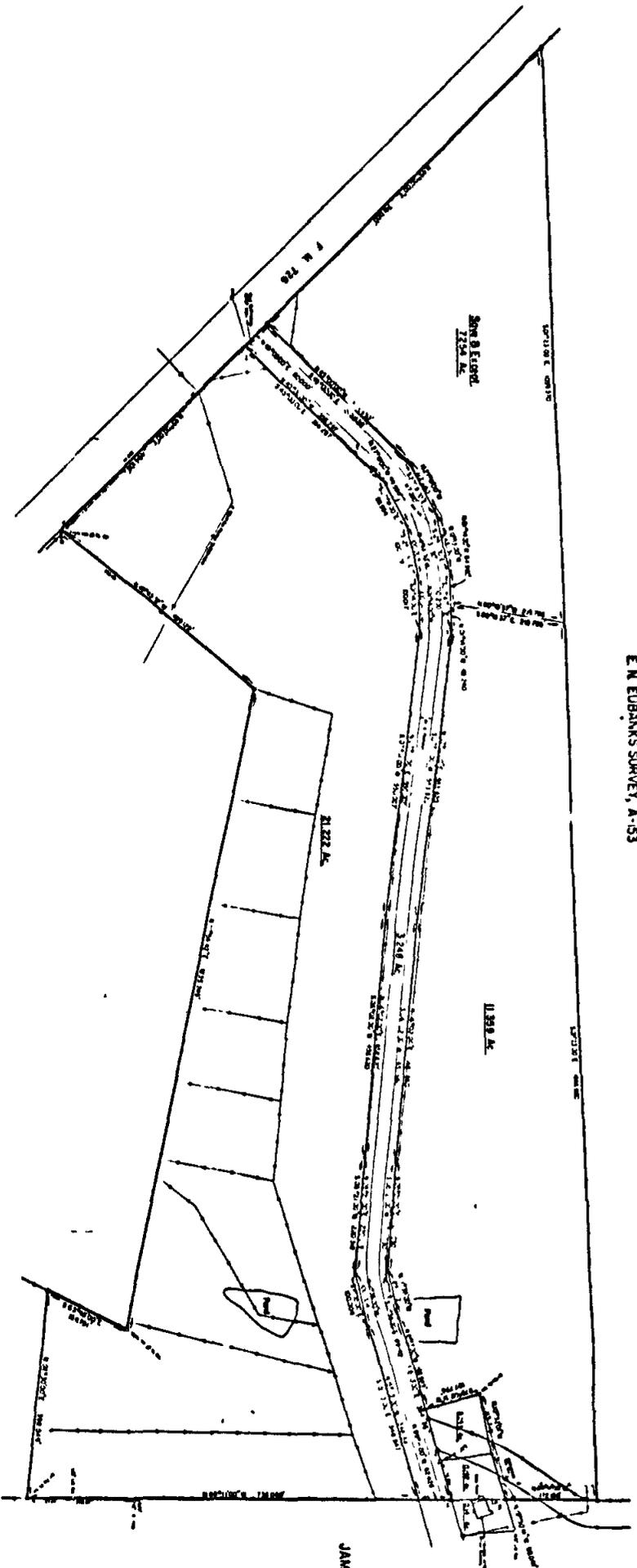
THENCE: With and along the Centerline of said Road Easement herein described having a ROW 30' ft. Left and 30' ft. Right, S.45°00'00"E. 360.963' ft., S.27°19'00"E. 108.637' ft., S.12°13'00"E. 106.870' ft., S.01°14'00"E. 105.108' ft., S.07°11'00"W. 551.914' ft., S.06°02'00"W. 458.140' ft., S.05°21'00"W. 215.675' ft., S.11°35'00"E. 94.587' ft. and S.15°13'00"E. 356.517' ft., to the Entrance of Glenwood Acres Phase 1 according to the Plat of Record recorded in Volume 4, Page 520, Plat Records, Upshur County, Texas and being in the South Line of the JOHN W. ROGERS SURVEY A-424.

WITNESS my hand and Official Seal this the 6th day of June, 1989 A.D.


C. O. Lumpkin, Registered Public Surveyor Number 3861



NOTE: This
 is a Survey of the
 State of Tennessee
 and is subject to the
 provisions of the
 Public Land Law
 of 1800 and the
 Act of 1820
 and the Act of 1842
 and the Act of 1850
 and the Act of 1854
 and the Act of 1856
 and the Act of 1858
 and the Act of 1860
 and the Act of 1862
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 and the Act of 2006
 and the Act of 2008
 and the Act of 2010
 and the Act of 2012
 and the Act of 2014
 and the Act of 2016
 and the Act of 2018
 and the Act of 2020



E. N. EUBANKS SURVEY, A-53

JAMES P. HUTCHENSON SURVEY, A-22



Survey of
 43.528 Ac.
 JOHN W. ROGERS SURVEY, A-424
 Upshur County, Texas

ROBERT M. GEORGE & ASSOCIATES
 Land Surveyors, Texas
 404 Camp Road, Suite 3
 214-753-2143

AGREEMENT FOR THE HOUSING OF PRISONERS

We, the undersigned, by affixing our signatures to the below written agreement, do agree to abide by the terms set forth below:

1. All prisoners placed in the Upshur County Sheriff's Department Jail by and for the FRANKLIN COUNTY SHERIFF DEPT regardless of charge, will be the responsibility of the FRANKLIN COUNTY SHERIFF in regards to payment for daily care.
2. The FRANKLIN CO. SHERIFF DEPT will be responsible for paying the cost of each prisoners lodging at the cost of \$40.00 per day per prisoners.
3. The Upshur County Sheriff's Department will provide all food, copies of booking material and supervision of such prisoners while lodged in the Upshur County Sheriff's Department Jail at the aforementioned cost.
4. The FRANKLIN CO SHERIFF DEPT agrees to the provision that the Upshur County Commissioners or Upshur County Sheriff has the right to increase said daily per day charge for housing FRANKLIN COUNTY in the Upshur County Jail. Any such increase will be reasonable and cover only increase lodging, food or administrative costs. Such increases will be implemented upon twenty-four (24) hour notice being made by the Upshur County Sheriff to the FRANKLIN COUNTY SHERIFF.
5. The FRANKLIN COUNTY SHERIFF will be responsible for all medical treatment and Ambulance Service required by their prisoners while lodged in the Upshur County Jail.
6. The Upshur County Commissioners Court and Upshur County Sheriff's Department will be absolved of all responsibility and be held harmless for any sickness or injury incurred before the prisoner is booked into the Upshur County Jail.
7. The FRANKLIN CO SHERIFF DEPT will provide all transportation of their prisoners to and from the Upshur County Jail.
8. The Upshur County Commissioners Court and the Upshur County Sheriff's Department accepts no liability in regards to the legalities of the arrest of any prisoner. The Upshur County Sheriff's Department will be held harmless for any and all claims made by the FRANKLIN CO prisoners. The Upshur County Sheriff's Department is acting only as a holding facility for the FRANKLIN COUNTY SHERIFF DEPT and accepts no responsibility as to whether or not the charges brought against any prisoner by the FRANKLIN COUNTY are just, false, demeaning or otherwise contrary to the laws of the State of Texas, et al.
9. In order to make this agreement binding, all parties indicated must sign the document Either the Upshur County Sheriff or Upshur County Commissioners Court, or the FRANKLIN COUNTY may terminate this agreement at any time at their discretion, upon 30 days written notice.

DATED THIS THE 31 DAY OF OCTOBER 19 89

Wayne Foster
COUNTY JUDGE/MAYOR

Samuel Deane
COUNTY JUDGE/MAYOR

Neal Coates
COMMISSIONER/COUNCILMAN

Madison Lindsey
COMMISSIONER/COUNCILMAN

Bill Siggins
COMMISSIONER/COUNCILMAN

Bill Siggins
COMMISSIONER/COUNCILMAN

B. J. Ingram
COMMISSIONER/COUNCILMAN

David King
COMMISSIONER/COUNCILMAN

Lee Smith
COMMISSIONER/COUNCILMAN

Tommy Collett
COMMISSIONER/COUNCILMAN

COMMISSIONER/COUNCILMAN

COMMISSIONER/COUNCILMAN

COMMISSIONER/COUNCILMAN

COMMISSIONER/COUNCILMAN

Shelby Hester
SHERIFF

R. D. Crow

THIS AGREEMENT IS TO BECOME EFFECTIVE ON 31 DAY OF October 19 89

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ORDER TO AMEND BUDGET
1988-89

Be it therefore ordered that the Budget of Upshur County be amended as follows:

| FUND | LINE ITEM | AMOUNT |
|---------|---------------|-------------|
| GENERAL | REVENUE-TAXES | \$(100,000) |
| R&B #1 | REVENUE-TAXES | 25,000 |
| R&B #2 | REVENUE-TAXES | 25,000 |
| R&B #3 | REVENUE-TAXES | 25,000 |
| R&B #4 | REVENUE-TAXES | 25,000 |

Declare an emergency and find that a grave public necessity exists to meet unusual and unforeseen conditions which could not, by reasonably diligent thought and attention have been included in the original budget.

Dated this the 27nd day of November, 1989.

Attested by:

(Seal of Court)

Rex A. Shaw
Rex A. Shaw, County Clerk

Everett Dean
Everett Dean, County Judge

Gaddis Lindsey
Gaddis Lindsey, Commissioner, Pct. #1

Bill Loggins
Bill Loggins, Commissioner, Pct. #2

David Loyd
David Loyd, Commissioner, Pct. #3

Tommy Eatherton
Tommy Eatherton, Commissioner, Pct. #4



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FILED
REX A. SHAW
COUNTY CLERK

89 NOV 27 AM 10:31

UPSHUR COUNTY, TX.

BY _____
DEPUTY