



VOL 35 PG 179

## UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

3-12-90

Commissioner Court met in regular session with all members present.

Motion by Bill Loggins seconded by Tommy Eatherton to approve the minutes of the previous meeting. Motion carried.

Bids for the used truck and loader advertised for sale by Pct. 1 were opened. Bids were from: James D. Smith, \$7,777.00 for the truck; Joe Adkinson, \$4,750.00 for the loader and \$7,250.00 for the truck; Frank Turner, \$12,230.50 for the truck; Joe J. Lyle, \$5,125.00 for the loader; Thomas Bufkin, \$10,250.00 for the truck and \$9150.00 for the loader; Garland Bryarly, \$4,150.00 for the loader and \$5,800.00 for the truck; Bobby Ross, \$6,150.00 for the loader; B & C Enterprise, \$15,000.00 for the truck. Motion by Gaddis Lindsey seconded by Bill Loggins to accept the bid from B & C Enterprise for the truck and to pass on the loader. Motion carried, copy attached.

Motion by Bill Loggins seconded by Tommy Eatherton to approve the payroll changes of the following: Janie Gage, Evelyn Jones, Myra Harris, Artice Crow, Jr., Mark Boobar, Lavada Davis, Paula Garner and Vernon Vick. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Bill Loggins to approve the payment of the bills now due. Motion carried, copy attached.

Oley Sansom talked about increased usage of the county library and Mrs. Morrison, the librarian, said they would need new funds soon. This will be placed on the agenda for a later meeting.

Motion by David Loyd seconded by Tommy Eatherton to approve the deputation of Janie Gage and Ronny Norman in the Sheriffs Office. Motion carried, copy attached.

Motion by Bill Loggins seconded by David Loyd to approve the resolution concerning East Texas Housing Finance Corp. Motion carried, copy attached.

Glenn Aubrey submitted his acceptance to serve on the 1990 grievance committee. Motion by Bill Loggins seconded by David Loyd to approve this and to place in the minutes. Motion carried, copy attached.

Milton Wylie, the Economic Development Director discussed tax on goods in transit. It was also stated that Upshur County's part of the 14 county Economic Development Council will be \$5,500.00. This money will be for start-up costs such as advertising, etc. Judge Dean indicated this is just for the start-up phase and more funding would be needed later. Bill Loggins stated that he was for it and thought the county could come up with the funds.

A letter from Casador Oil & Gas Co. was presented. They would like to bid on leasing the land owned by the county in Baylor County. Motion by Bill Loggins seconded by Tommy Eatherton to advertise for bids on this. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve letting Velma Clay use a room in the Rock Building. Motion carried.

Motion by David Loyd seconded by Tommy Eatherton to approve the special road use agreement by Lasco to haul logs on Crowe Road. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the special road use agreement by Jan Venderwal to haul logs on Ginger and Dahlia Roads. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve the permit application of Jimmy Ford to install a culvert within ROW of Gardenia Road. Motion carried, copy attached.

Motion by Bill Loggins seconded by Gaddis Lindsey to approve the repair of a school bus turn-around in Pct. 2. Motion carried. Copy attached.

Mike Smith met with the court concerning the election duties. He stated that he could not handle the duties of election administrator without more help. There was a general discussion by the court and also Herman Tidwell. Judge Dean said this will be considered.

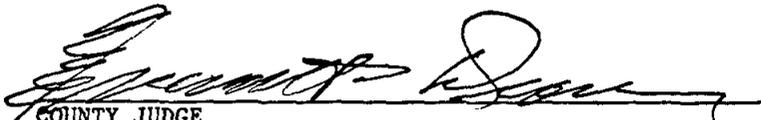
Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the treasurer's monthly report. Motion carried, copy attached.

Court adjourned until 11:00 AM when they will re-convene for an emergency session.

Court re-convened with all members present.

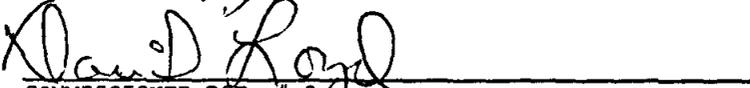
Steve Woodfin met with the court concerning participation in the ArkLaTex Task Force on Drugs. He said the cost for this will be \$400,000.00 and Upshur County's part will be \$20,730.00 per year. Bill Loggins said this could be put in the next budget and all forfeitures will be credited and possibly all dues could be paid in forfeitures. Motion by Bill Loggins seconded by Judge Dean to remain in the force. Motion carried.

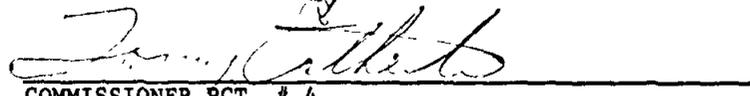
Motion by Gaddis Lindsey seconded by Bill Loggins to adjourn. Motion carried.

  
COUNTY JUDGE

  
COMMISSIONER PCT. # 1

  
COMMISSIONER PCT. # 2

  
COMMISSIONER PCT. # 3

  
COMMISSIONER PCT. # 4

VOL 25 PG 181

I bid 7777<sup>00</sup>  
seventy seven hundred and seventy seven  
dollars on the Peterbilt dump truck

James D. Spider Smith  
PO Box 151  
Hilma 24

214-725-6521

VOL 35 PG 182

J. Laddinon

P.O. 399  
Vipitok St 75693

I want like a good Bil. on

Coal loader @ 4750<sup>00</sup>

Rebuilt Truck & Dump Bed 7250<sup>00</sup>

214-845-5305

VOL 35 PG 183

# TURNER TRUCK LEASING CO.

712 N. WOOD STREET  
GILMER, TEXAS

PHONE 843-3333  
843-3456

3/12/90

TO THE COMMISSIONER'S COURT  
c/o THE HON. JUDGE EVERETT DEAN  
COUNTY COURT HOUSE  
GILMER, TEXAS 75644

I WISH TO SUBMIT MY BID ON THE 1979 KENWORTH DUMP TRUCK  
TO BE DISPOSED OF, IN THE AMOUNT OF TWELVE THOUSAND, TWO  
HUNDRED THIRTY DOLLARS AND FIFTY CENTS. (\$12,230.50),



FRANK TURNER  
P. O. BOX 218  
GILMER, TEXAS 75644  
PHONE NO. (214) 843-3333

VOL 35 PG 184

This is my  
bid for Case  
loader

\$5125.00

Joe Lyle

Butkin Truck Parts bid on the following  
pieces of equipment:

1. Peterbilt dump truck 1979 Model  
\$10,250<sup>00</sup>

1. W 14 Case loader  
\$9150<sup>00</sup>

X Thomas O. Butkin

214-758-8657

VOL 35 PG 186

Garland J Bryarly

2102 LLC

Loganville Texas Phone # 214 759 8539

I would like to submit a bid of \$4150.<sup>00</sup>/<sub>100</sub>

on W14H case loader

I would also like to bid on Peterbilt  
Dump truck of \$5800.<sup>00</sup>/<sub>100</sub>

W. B. Ross  
503 Ridge Lane  
Kilgore, Texas 75662

VOL 35 PG 187

Concerning bid on W 14 H case loader, I wish to  
bid \$6,150<sup>00</sup>.

Bobby Ross

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B & C Enterprise  
1818 Mossy Oak  
Arlington, Texas 76012

Mr. Gaddis Lindsay  
P.O. Box 730  
Gilmer, Texas 75644

February 26, 1990

I submit the following bid of \$15,000.00 F.O.B. Gilmer,  
Texas, on one 1979 Model 359 Peterbilt - serial no. 116289P.

This bid is good for thirty days.

Thanks,



Charles W. Armstrong

TO: PAYROLL DEPARTMENT

VOL 35 PG 189

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 2-27-90  
(DATE & TIME)

EMPLOYEE JANIE GAGE

(560  
Sheriff's Dept)

SOCIAL SECURITY NO 457-55-5037 CLOCK NO. 272

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		<u>17-9</u>
<input checked="" type="checkbox"/>		<u>1584.71</u>

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ UNTIL \_\_\_\_\_  
(DATE) (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY MK Gaudin DATE 2-26-90

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

**TO: PAYROLL DEPARTMENT**

VOL. 35 PG. 190

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-90  
(DATE & TIME)

EMPLOYEE EVELYN D. JONES (DA. OFFICE)

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO. 326

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) LONGEVITY 3 YEARS 212.00

CHANGE AUTHORIZED BY [Signature] DATE 3-9-90

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT VOL 35 PG 191

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-90  
(DATE & TIME)

EMPLOYEE MYRA HARRIS (TREASURERS OFFICE)

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO. 153

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) LONGEVITY 9 YEARS \$36.00

CHANGE AUTHORIZED BY JENNIFER WILK DATE 3-9-90

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

**TO: PAYROLL DEPARTMENT**

VOL. 35 PG 192

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-90  
(DATE & TIME)

EMPLOYEE Artise Crow, Jr.

SOCIAL SECURITY NO. \_\_\_\_\_ CLOCK NO. \_\_\_\_\_

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE	4.7	800.38/mo
<input type="checkbox"/>		4.62/hr.

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Artise Crow, Jr. DATE 3-1-90

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

VOL 35 PG 193

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-90  
(DATE & TIME)

EMPLOYEE MARK BOOBAR (PCT 3)

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO. 409

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) LONGEVITY 1 YEAR 4.00

CHANGE AUTHORIZED BY J. W. J. J. DATE 3-9-90

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

**TO: PAYROLL DEPARTMENT**

VOL 3 PG 194

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-90  
(DATE & TIME)

EMPLOYEE LAUADA DAVIS (TAX-OFFICE)

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO 131

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- |   |  |
|---|--|
| <input type="checkbox"/> HIRED          | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED       | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION      | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION       | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER       | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> UNION SCALE    | <input type="checkbox"/> DISCHARGE                     |

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) LONGEVITY 14 YEARS \$56.00

CHANGE AUTHORIZED BY \_\_\_\_\_ DATE \_\_\_\_\_

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

VOL 35 PG 195

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-90  
(DATE & TIME)

EMPLOYEE Paula GARNER (Sheriff Dept)

SOCIAL SECURITY NO 455-94-2124 CLOCK NO 175

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		\$100.00/mo

**REASON FOR THE CHANGE(S)**

- |   |  |
|---|--|
| <input type="checkbox"/> HIRED          | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE HIRED       | <input type="checkbox"/> LENGTH OF SERVICE INCREASE    |
| <input type="checkbox"/> PROMOTION      | <input type="checkbox"/> RE EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION       | <input type="checkbox"/> RESIGNATION                   |
| <input type="checkbox"/> TRANSFER       | <input type="checkbox"/> RETIREMENT                    |
| <input type="checkbox"/> MERIT INCREASE | <input type="checkbox"/> LAYOFF                        |
| <input type="checkbox"/> UNION SCALE    | <input type="checkbox"/> DISCHARGE                     |

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) Upgrade of Justice Center  
Computer system.

CHANGE AUTHORIZED BY RD Crow DATE 2-26-90

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

**TO: PAYROLL DEPARTMENT**

VOL 35 PG 186

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 3-1-90  
(DATE & TIME)

EMPLOYEE Vernon Vick

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO 220

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		<u>\$100.00/mo</u>

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) Upkeep of Courthouse  
Computer System

CHANGE AUTHORIZED BY [Signature] DATE \_\_\_\_\_

CHANGE APPROVED BY [Signature] DATE \_\_\_\_\_

Approved Disbursements

ALL Checking Accounts

Disbursements Made from 03/01/90 thru 03/12/90

PAGE 1

THE SOFTWARE GROUP, INC

VOL 35 PO 197

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
39356-AP	03/02/90	TEXAS PROBATION ASSOCIATION	\$100 00	\$100 00	JUV PROB-REGIS/N TOMLIN&R MITCHELL TX PRDB ANNUAL CONF. 3/10-11/90
39359-AP	03/05/90	CASS APPRAISAL DISTRICT	\$40 00	\$40 00	CD TAX-REGIS/COURSE#130 HOLLOWAY&WHITAKER
39360-AP	03/05/90	MOTION INDUSTRIES, INC.	\$330 45	\$330 45	PCT#4-(4)OIL SEALS&(2)BEARINGS,FRGT
39361-AP	03/05/90	STATE PROPERTY TAX BOARD	\$15 00	\$15 00	CD TAX-COURSE#130 MATERIAL/HOLLOWAY&WHITAKER
39363-AP	03/05/90	LINDA BAGGETT	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39364-AP	03/05/90	GRACE WEISINGER	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39365-AP	03/05/90	DIANA SPENCE	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39366-AP	03/05/90	W D DUFFEY	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39367-AP	03/05/90	LEE C STEVENS	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39368-AP	03/05/90	MABLE ODOM	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB. 27&28 '90&MARCH 1, '90
39369-AP	03/05/90	THOMAS WAYNE ALDRIDGE	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39370-AP	03/05/90	DARLENE DELORES STEPHENSON	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39371-AP	03/05/90	JERRY DON POOLE	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB. 27&28 '90&MARCH 1, '90
39372-AP	03/05/90	BOBBY JOE LANTRIP	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39373-AP	03/05/90	WINDON ALLEN	\$18 00	\$18 00	D CT-CAUSE#163-88/JURY SERVICE FEB 27&28 '90&MARCH 1, '90
39374-AP	03/07/90	JACK ROLAND HUTSON	\$6 00	\$6 00	D CT-CAUSE#163-88/JURY SERVICE 2/27/90
39377-AP	03/08/90	GUS L. WILSON	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39378-AP	03/08/90	RICHARD HESS	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39379-AP	03/08/90	HENRY PAUL BROWN	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

12 MAR 1990

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/01/90 thru 03/12/90

PAGE 2

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
39380-AP	03/08/90	CATHA McDANIEL (JDNES)	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39381-AP	03/08/90	ROY ELLEDGE	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39382-AP	03/08/90	GLENN HAWKINS	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39383-AP	03/08/90	BRUCE DEDMAN	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39384-AP	03/08/90	BARBARA PHILLIPS	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39385-AP	03/08/90	HAROLD SHERIDAN	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39386-AP	03/08/90	SANDY DEAN	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39387-AP	03/08/90	BARBARA W HINSON	\$6 00	\$6 00	D CT-GRAND JURY SERVICE 03/06/90
39390-AP	03/12/90	A & E-MILL AND WELDING SUPPLY	\$52 80	\$16 50 \$13 20 \$23 10	PCT#1-(2)ACEM(3)OX275/RENTAL PCT#4-(2)ACEM(2)OX122/RENTAL PCT#2-(1)ACEL(2)ACEM(4)OX275/RENTAL
39391-AP	03/12/90	ACE HARDWARE BUILDERS SUPPLY C	\$5 38	\$5 38	PCT#2-(2)CANS BLACK SPRAY PAINT
39392-AP	03/12/90	AIS-CONTINENTAL	\$4,855 25	\$4,855 25	PCT#4-ROTOR FOR MIXER/FRGT
39393-AP	03/12/90	AMERICAN FAMILY LIFE	\$86 72	\$86 72	ACCT#DXP38 FEB '90 PAYROLL DEDUCTIONS
39394-AP	03/12/90	ANIMAL HOSPITAL	\$95 00	\$95 00	D A-HOT CK RESTITUTION/CHARLOTTE B BOBO
39395-AP	03/12/90	ARATEX/IND UNIFORM & TOWEL	\$504 75	\$56 75 \$56 75 \$56 75 \$56 75 \$56 75 \$56 75 \$56 75 \$56 75 \$50 75 \$56 75	PCT#2-CUST#5935001/UNIFORM SERVICES PCT#3-CUST#5963001/UNIFORM SERVICES PCT#2-CUST#5935001/UNIFORM SERVICES PCT#3-CUST#5963001/UNIFORM SERVICES PCT#2-CUST#5935001/UNIFORM SERVICES PCT#3-CUST#5963001/UNIFORM SERVICES PCT#2-CUST#5935001/UNIFORM SERVICES PCT#3-CUST#5963001/UNIFORM SERVICES PCT#1-CUST#5945001/UNIFORM SERVICES PCT#3-CUST#5963001/UNIFORM SERVICES
39396-AP	03/12/90	ARKLA GAS	\$187 23	\$95 99 \$91 24	PORTER BLDG-ACCT#2020712030010 ROCK BLDG-ACCT#2020712292016/FEB 27 '90 BILL
39397-AP	03/12/90	AT & T INFORMATION SYSTEMS	\$10 95	\$10 95	A PROB-ACCT#00155805831/FEB 16 '90 BILL
39398-AP	03/12/90	AW'S COUNTRY STORE	\$149 88	\$3 38 \$61 50 \$35 00 \$50 00	PCT#1-(2)gals-DIL PCT#1-(50)gals DIESEL/TRACTOR PCT#1-(28 5)gals DIESEL PCT#1-(44-7)gals DIESEL
39399-AP	03/12/90	BANCROFT-WHITNEY CO	\$91 00	\$49 75 \$41 25	LAW LIB-TEXAS JUR 3D VOL 72 LAW LIB-ALR FEDERAL VOL 96

Form 101

Form 101

VOL 35 PG 198

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/01/90 thru 03/12/90

PAGE 0

VOL 35 PG 199

Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
39400-AP	03/12/90	BAXTER SALES CO, INC	\$358 32	\$106 17 \$252 35	CO BLDG-5gal SUPER SHINE, MASTERPIECE FINISH CO. BLDG-WINDEX, PINE ODOR, DISINFECTANT, BUCKET&WRINGER
39401-AP	03/12/90	BENNETT EQUIPMENT COMPANY	\$2,212 96	\$5 75 \$642 86 \$2,207 21 \$642 86CR	PCT#3-(1)CAS BUTTON PCT#1-PARTS, LABOR, HAULING/BOOM PCT#1-REPAIR CASE 680E/PARTS&LABOR PCT#1-CREDIT WORK ORDER#12148/BOOM
39402-AP	03/12/90	BISHOP & BISHOP, P C.	\$75 00	\$75 00	D CT-CAUSE#253-89/JOHNSTON CHILDREN
39403-AP	03/12/90	BOGEL SALES INC	\$397 55	\$397 55	CO JAIL-BLEACH, SDAP, TOWELS, DETERGENT
39404-AP	03/12/90	BRANCH LABORATORY, INC.	\$14 14	\$14 14	IND-KAREN BAILEY/LAB 2/19/90
39405-AP	03/12/90	BROOKSHIRES	\$30 96	\$30 96	D A-HOT CK RESTITUTION/SARA PERRY
39406-AP	03/12/90	BUSINESS RECORDS CORPORATION	\$3,265 30	\$3,265 30	CO CLK-CUST#47065541/FEB '90 INDEX&MICRO FILMING
39407-AP	03/12/90	CHARLES WHITE	\$48 00	\$48 00	PCT#3-(12)LOADS GRAVEL@\$4 ea
39408-AP	03/12/90	CITY OF GILMER	\$502 80	\$502 80	WASTE-LYNN HAHN/PAYROLL 12/23/89-3/2/90
39409-AP	03/12/90	CLASSY KIDS	\$318 25	\$318 25	D A-HOT CK RESTITUTION/DENISE BANKS
39410-AP	03/12/90	CLIFF'S FOOD MARKET	\$29 43	\$21 00 \$1 39 \$7 04	PCT#1-(19 9)gals. DIESEL PCT#-(1)MASKING TAPE PCT#1-DIESEL
39411-AP	03/12/90	COMPU / TYPE	\$65 88	\$65 88	CO. JAIL-(12)TELETYPE RIBBONS @ \$5.49ea
39412-AP	03/12/90	COMSEC, INCORPORATED	\$1,800 00	\$1,200 00 \$600 00	COMPUTER-(24)hrs@\$50ea 12/22/89&1/90-2/15/90 COMPUTER-CONSULANTANT/FEB 26-28 '90
39413-AP	03/12/90	CONROY FORD TRACTOR, INC	\$8 10	\$8 10	PCT#2-(1)END
39414-AP	03/12/90	CONTINENTAL BUSINESS PRODUCTS,	\$51 00	\$51 00	D A-STAPLES, LIG PAPER, TAPE DISPENSER
39415-AP	03/12/90	CRAIG'S SMALL ENGINE	\$368 64	\$28 65 \$339 99	PCT#1-PARTNER&ECHO SAW PARTS&LABOR PCT#1-(1)ECHO CHAINSAW/S#026921
39416-AP	03/12/90	CYNTHIA SHATTLES	\$217 92	\$139 92 \$78 00	CO EXT-REIMBURSE/583mi FEB '90 TRAVEL CO. EXT-REIMBURSE/PLANE TICKET TO AUSTIN
39417-AP	03/12/90	DARR EQUIPMENT COMPANY	\$1,848 30	\$1,848 30	12G/MOTOR GRADER S#61M11929/MARCH '90
39418-AP	03/12/90	DARR EQUIPMENT COMPANY	\$113 60	\$113 60	PCT#3-(4)STRIP-WE
39419-AP	03/12/90	DAVIS COFFEE COMPANY	\$59 00	\$59 00	CO. JAIL-COFFEE

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39420-AP	03/12/90	DEALERS TRUCK	\$7.89	\$7.89	PCT#1-(1)YOKE
39421-AP	03/12/90	DENTON CONST CO	\$660.80	\$77.20	CD BLDG-(8)CAUTION SLICK WHEN WET SIGNS(CT- PCT#3-(19)SIGNS/YIELD, DEAD-END, DETOUR, NO D.J.M.C. ETC
39422-AP	03/12/90	DIXIE NATIONAL LIFE	\$269.35	\$269.35	ACCT#4269 FEB '90 PAYROLL DEDUCTIONS
39423-AP	03/12/90	EAST TEXAS MACHINERY, INC	\$1,429.26	\$38.39	PCT#2-ELBOW, D-RING, OIL, BOLT&NUT
				\$323.80	PCT#2-EDGE, BOWL, OIL
				\$43.86	PCT#3-FITTING, HOSE
				\$727.13	PCT#3-REPAIR PARTS FOR JD 310
				\$52.74	PCT#3-(2)OIL
				\$17.92	PCT#3-(1)HOSE
				\$119.94	PCT#3-(1)EDGE
				\$105.48	PCT#1-(4)HY GUARD
39424-AP	03/12/90	EAST TEXAS OPEN DOOR, INC	\$180.00	\$180.00	JUV PROB-L E /SHELTER 12days@ \$15 ea
39425-AP	03/12/90	EAST TEXAS POLICE ACADEMY	\$30.00	\$30.00	CO JAIL-TUITION/J GRUNDEN&D ROBINSON(BASIC JAIL
39426-AP	03/12/90	EASTEX TRUCK PARTS, INC	\$200.00	\$200.00	PCT#2-#40 (2)USED TIRES&WHEELS
39427-AP	03/12/90	ECONOMIC DEVELOPMENT BOARD	\$4,600.00	\$4,600.00	ECON BD-BUDGET ALLOCATION/3rd QTR (APRIL-JUNE)'89-90
39428-AP	03/12/90	ECONOMY AUTO SUPPLY, INC	\$45.38	\$14.13	PCT#3-HOSES & CLAMPS
				\$10.78	PCT#1-SANDPAPER&PAINT
				\$20.47	PCT#3-FITTINGS, COUPLERS, GAUGE
39429-AP	03/12/90	ELMO HOLLINS	\$60.00	\$60.00	PCT#2-(15)LOADS GRAVELE@ \$4.00ea
39430-AP	03/12/90	ESCO ELEVATORS, INC	\$150.07	\$150.07	ACCT#522UP7880/ELEVATOR SERVICE 3'90
39431-AP	03/12/90	ETEX TELEPHONE COOP, INC	\$188.62	\$39.43	PCT#1-734-5609/MAR 1'90 BILLING
				\$35.40	PCT#2-#762-6266/MAR '90 BILLING
				\$47.09	PCT#3-#734-5822/MAR '90 BILLING
				\$66.70	PCT#4-#762-6731/MARCH 1'90 BILLING
39432-AP	03/12/90	EXXON COMPANY U S A	\$205.78	\$205.78	CD S-ACCT#182809387002/FEB 13'90 BILL
39433-AP	03/12/90	GADDIS LINDSEY	\$36.38	\$23.42	WASTE-REIMBURSE/TRASH PICKUP&BAGS
				\$12.96	PCT#1-REIMBURSE/TRIP TO PICK UP FLUID
39434-AP	03/12/90	GENERAL TELEPHONE COMPANY	\$446.49	\$31.18	CD S-#843-5398/FEB 28'90 BILLING
				\$72.60	CD LIB-#843-5001/FEB 28'90 BILLING
				\$110.28	A PROB-#843-3006/FEB 28'90 BILLING
				\$34.95	CD EMERG-#843-2328/MARCH 4, '90 BILLING
				\$79.94	JP#1-#843-5023/MARCH 4'90 BILLING
				\$117.54	D A-#843-5513/MARCH 4'90 BILLING

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				\$22.36	PCT#1-(1)FILTER, ROTOR, CAP
				\$47.06	PCT#2-#16/IGNITION WIRES
				\$42.56	PCT#1-BELTS, FUSES
				\$11.18	PCT#1-ALL THREAD, SCREWDRIVER SET, NIPPLE
				\$13.06	PCT#1-(1)GASKET
				\$9.43	PCT#3-GASKET MAKER, HANDCLEANER, FLAGGING
				\$39.90	PCT#1-(2)HYD OIL
				\$20.93	PCT#2-(6)SAKRETE(1)POST-HOLE HANDLE
				\$139.25	PCT#3-(1)BUFFER(6)BOOTS(8)PATCHES, 19"TOOL POY
				\$6.48	PCT#2-(12)BOLTS, WASHERS, LOC WASHERS
				\$44.80	PCT#1-(1)STARTER&CORE
				\$22.18	PCT#1-(1)WATER PUMP/STARTER CORE CREDITED
39446-AP	03/12/90	HARTGRAPHICS, INC	\$81.43	\$81.43	D-CLK-(400)BILL OF COST STATEMENTS, FRGT
39447-AP	03/12/90	HERBERT L YOUNG	\$5,269.63	\$27.00	PCT#4-(2)gals KEROSENE @ \$1.35ea
				\$11.11	PCT#1-(11)gals PREM-GASE@ \$1.01ea
				\$1,142.70	PCT#2-(930)gals REG @ 89ea(420)gals DIESELE 75ea
				\$49.50	PCT#3-(66)gals DIESELE 75ea
				\$1,231.70	PCT#4-(1030)gals REG @ 89ea(420)gals DIESELE 75ea
				\$123.70	PCT#4-DELCO, H 46,
				\$121.20	PCT#3-(120)gals PREM GAS@ \$1.01ea
				\$56.25	PCT#3-(75)gals DIESELE 75ea
				\$91.22	PCT#1-(3)H 46 OIL, FILTERS
				\$70.50	PCT#3-(94)gals DIESELE 75ea
				\$755.80	PCT#2-(720)gals REG@ 89ea(420)gals DIESELE 75ea
				\$1,388.95	PCT#1-(1145)gals PRE@ \$1.01ea(310)DIESELE 75ea
39448-AP	03/12/90	HOLMES CONCRETE PIPE	\$128.40	\$128.40	PCT#4-(8)15x36 LONG TILE
39449-AP	03/12/90	HOSPITAL IN THE PINES	\$324.00	\$324.00	IND-PATSY JONES/EMER HOSPITAL
39450-AP	03/12/90	J R S S	\$171.00	\$171.00	PCT#1-(131 6)gal DIESEL
39451-AP	03/12/90	JACK P KIRBY, M D	\$109.00	\$22.00	IND-KAREN BAILEY/OFFICE VISIT
				\$17.00	IND-KAREN BAILEY/OFFICE VISIT
				\$35.00	NON DEPT-EMPLOY PHY/RONNIE NORMAN(CO S)
				\$35.00	NON. DEPT-EMPLOY PHY/ARTICE CROW JR (PCT#1)
39452-AP	03/12/90	JERRY NICKERSON	\$304.32	\$304.32	CO EXT-REIMBURSE/1268mi FEB '90 TRAVEL
39453-AP	03/12/90	JON-WAYNE CD	\$182.22	\$182.22	PCT#3-ICE MACHINE REPAIR
39454-AP	03/12/90	KIRBY RESTAURANT SUPPLY	\$334.65	\$334.65	CO-JAIL-ACCT#7009/GREASE CUTTER, OVEN CLEAN DISH SOAP, SANI
39455-AP	03/12/90	LONG MOTOR COMPANY, INC	\$249.82	\$40.20	PCT#2-#12/RELAY
				\$57.88	PCT#2-(1)2speed MOTOR, KIT, SWITCH
				\$7.20	PCT#2-(1)2speed SWITCH
				\$144.54	PCT#4-#411/CARB, BELTS, STUD, NUT

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39456-AP	03/12/90	LONGVIEW ASPHALT INC	\$2,655 36	\$362 88 \$711 60 \$368 40	PCT#2-(15 12) TONS OIL SANDS \$24. ea PCT#4-(29 65) TONS OIL SANDS \$24. ea PCT#2-(15 35) TONS OIL SANDS \$24. ea
				\$519 84 \$337 44 \$355 20	PCT#3-(21 66) TONS OIL SANDS \$24. ea PCT#4-(14 06) TONS OIL SANDS \$24. ea PCT#4-(14 80) TONS OIL SANDS \$24. ea
39457-AP	03/12/90	MED SHOP	\$135. 58	\$135 58	D A-HOT CK RESTITUTION/JOHN CLUBB
39458-AP	03/12/90	MED SHOP PHARMACY	\$293 51	\$37 69 \$18 19 \$11. 29 \$77 79 \$50 30 \$16. 68 \$33 79 \$10 69 \$37 09	IND-J SETTLES, JR/PRESCRIPTION IND-K BAILEY/PRESCRIPTION IND-RX#707986 IND-MARY SETTLES/PRESCRIPTION IND-M SETTLES/PRESCRIPTION IND-M SETTLES/PRESCRIPTION IND-KAREN BAILEY/PRESCRIPTION IND-STACY FOWLER/PRESCRIPTION IND-KAREN BAILEY/PRESCRIPTION
39459-AP	03/12/90	MID-CONTINENT LIFE INSURANCE C	\$69 00	\$69 00	AGT=06260 FEB '90 PAYROLL DEDUCTIONS
39460-AP	03/12/90	MIKE LOYD	\$62 41	\$62 41	CO VET-REIMBURSE/GTR CONFERENCE@DALLAS
39461-AP	03/12/90	MOTOR DISTRICT OFFICE	\$93 00	\$93 00	PCT#3-(1) HEAVY TRUCK REPAIR MANUAL
39462-AP	03/12/90	MURRAY JORDAN	\$38 36	\$38 36	CO S-REIMBURSE/BLANK VIDEOTAPES
39463-AP	03/12/90	MYRA HARRIS	\$24 96	\$24 96	CO TREAS-REIMBURSE/MILEAGE TO TAC WORK COMP MEETING IN TYLER 3/1/90
39464-AP	03/12/90	McMORRIS FORD INC	\$11,797 00	\$11,797 00	CO S-'90 CROWN VIC FORD S#FACP72G3LX145542
39465-AP	03/12/90	DAKERSON, ARNOLD, WALKER&CO.	\$450 00	\$450 00	JUV PROB-AUDIT FOR YR ENDED 8/31/89
39466-AP	03/12/90	ODELL GAGE	\$40 00	\$40 00	PCT#3-(16) LOADS OIL SANDS \$2.50 ea
39467-AP	03/12/90	ORE CITY DISCOUNT AUTO PARTS	\$20 45	\$20 45	PCT#2-(1) BULB, POWER STEERING WIRE
39468-AP	03/12/90	P & P AND ASSOCIATES	\$59 80	\$59 80	D A-REPAIR PARTS&LABOR/TYPewriter S#4609613
39469-AP	03/12/90	PATRICIA HARRISON	\$80 00	\$80 00	CO CT-COURT REPORTING/QWENS 2/23/90
39470-AP	03/12/90	PITNEY BOWES	\$109 50	\$109 50	CO CLK-POSTAGE METER/#5318 S#590970 4/90-6/90
39471-AP	03/12/90	PLILER INTERNATIONAL	\$29 60	\$29 60	PCT#1-(1) KIT&FRGT
39472-AP	03/12/90	POSTMASTER	\$1,500 00	\$1,500 00	CO CLK-POSTAGE FOR METER
39473-AP	03/12/90	PRIORITY CHEMICAL CO	\$728 04	\$728 04	PCT#1-1,20gals SUPER SOLVE#2

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39474-AP	03/12/90	PRITCHETT WATER SUPPLY CORP	\$24 35	\$14 35 \$10 00	CO S-ACCT#690/SEARCH TEAM 2'90 PCT#1-ACCT#1406/FEB 21'90 BILLING
39475-AP	03/12/90	PRO-MED SYSTEMS	\$428 29	\$428 29	D-CLK-(250)MANILA&GOLDENROD(150)RD CASE BINDERS,FRGT
39476-AP	03/12/90	PROFESSIONAL TECH ASSIST &	\$200 00	\$200 00	PCT#3-(1)HAND HELD RADIO/S#17075
39477-AP	03/12/90	RAM ELECTRONICS	\$19 95	\$19 95	CO EXT-(1)LOTUS 123 ILLUSTRATED BODK
39478-AP	03/12/90	RICOH CORPORATION	\$572 74	\$572 74	INV#02485312 C CLK/#02485313 D CLK
39479-AP	03/12/90	RID-X TERMITES & PEST CONTROL	\$65 00	\$65 00	J CTR-PEST-CONTROL/SPIDER SPRAY
39480-AP	03/12/90	RONNIE MITCHELL	\$28 56	\$28 56	JUV PROB-REIMBURSE/119m1 FEB'90 TRAVEL
39481-AP	03/12/90	SHELL OIL COMPANY	\$9 12	\$9 12	CO S-ACCT#092821628/FEB 19'90 GAS BILLING
39482-AP	03/12/90	SKINNER RADIATOR SHOP	\$17 00	\$8 50 \$8 50	PCT#4-#411/INSPECTION STICKER PCT#3-'78 FORD/INSPECTION STICKER
39483-AP	03/12/90	SOBEL	\$333 07	\$248 85 \$72 22 \$12 00	PCT#3-(1)VICTOR-SUPER-RANGE-TORCH, GLASSES, STYLERS PCT#3-TORCH CK VALVES, ROLL TIE WIPE, OXY, ACET PCT#3-(1)sm&lg OXY(2)sm ACETYLENE RENTAL
39484-AP	03/12/90	SOUTHWESTERN BELL TELEPHONE	\$29 81	\$26 54 \$3 27	A PROB-#665-2474/FEB 15'90 BILLING D CT-#106-2236-218/MARCH 1'90 BILLING
39485-AP	03/12/90	SOUTHWESTERN ELECTRIC POWER CO	\$27 59	\$27 59	CO S-SEARCH TEAM/ACCT#5134906899/2'90
39486-AP	03/12/90	STEWART INSURANCE AGENCY	\$1,670 32	\$1,670 32	CO CLK-E&D POLICY/ CRAVENS, DARGAN 3/27/90-3'2'
39487-AP	03/12/90	SUMMERS ELECTRIC COMPANY	\$123 13	\$123 13	PCT#3-CUST#717405/ELECTRICAL BARN IMPROVEMEN
39488-AP	03/12/90	SWIFT INDEPENDENT PACKING	\$710 04	\$710 04	CO JAIL-CUST#17130/ASSORTED MEATS
39489-AP	03/12/90	TELETOUCH CORPORATION	\$107 00	\$107 00	CO S-CUST#LC2303/#0726,0755,0759,0605/2'90
39490-AP	03/12/90	TERMINIX SERVICES	\$39 90	\$39 90	CO LIB-#B50087/OLD CO LIBRARY(INSPECT FOR TERMITES)
39491-AP	03/12/90	TEXAS COUNTY PRINTING	\$995 19	\$402 20 \$592 99	D CLK-CITATION OF PUBLIC, BENCH WARRANT, SUBPENA CIVIL D. CLK-DIVORCE INDEX#24&25, CRIM VOLS 19&20
39492-AP	03/12/90	TEXAS DEPT OF HUMAN SERVICES	\$5 36	\$5 36	CO JAIL-(8)cs COMMODITIES @-67es
39493-AP	03/12/90	TEXAS STEEL CULVERT CO, INC	\$1,531 20	\$1,531 20	PCT#3-ACCT#1406/FEB 21'90 BILLING

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39494-AP	03/12/90	THE GILMER MIRROR	\$266.58	\$5.40	D CT-(4) DRY ERASE MARKERS
				\$86.45	D CLK-2M WINDOW ENVELOPES-PRINTED
				\$131.55	D CLK-(2500) REG ENVELOPES PRINTED
				\$5.00	JP#1-CAL RIBBONS
				\$22.95	D CLK-TICKET#1064/OFFICE SUPPLIES
				\$15.23	PCT#3-(1) NOTEBOOK&FILLER PAPER
39495-AP	03/12/90	THE LOGO	\$78.00	\$78.00	PCT#3-(24) CAPS W/TRANSFERS @ \$3.25 ea
39496-AP	03/12/90	THE SOFTWARE GROUP, INC.	\$6,370.00	\$5,500.00	COMPUTER-MISC FEES PROGRAM(CO CLK) 8/3/88 ORIGINAL BILL
				\$145.00	CO CLK-MISC FEES MAINT/OCT-DEC'88
				\$145.00	CO CLK-MISC FEES/MAINT 1/1/89-3/31/89
				\$145.00	CO CLK-MISCELL FEES MAINT/4/1-7/30/89
				\$145.00	CO CLK-MISC FEES MAINTENANCE 7/89-9/89
				\$145.00	CO CLK-MISC FEES MAINT/10-12'89
				\$145.00	CO CLK-MISC FEES MAINT/1'90-3'90
39497-AP	03/12/90	TOM RAINY	\$16.00	\$16.00	PCT#2-(2) STREET SIGNS/CHERRY BLOSSOM LANE
39498-AP	03/12/90	TOMMY EATHERTON	\$417.22	\$417.22	COMM CT-REIMBURSE/A&M CO JUDGE&COMM MEETING
39499-AP	03/12/90	UPSHUR COUNTY CLERK	\$14.00	\$14.00	R O W-FM2088/PARCEL#14&#7
39500-AP	03/12/90	UPSHUR COUNTY FORD TRACTOR	\$778.41	\$778.41	PCT#4-REPAIR PARTS&LABOR/5000 FORD TRACTOR
39501-AP	03/12/90	UPSHUR COUNTY INSURANCE ACCOUN	\$25,580.61	\$25,580.61	MARCH 90 INSURANCE CLAIMS
39502-AP	03/12/90	UPSHUR COUNTY INSURANCE ACCOUN	\$12,946.68	\$12,946.68	MARCH '90 INSURANCE PREMIUMS
39503-AP	03/12/90	UPSHUR COUNTY SHERIFF DEPT	\$44.25	\$44.25	CD S-REIMBURSE/3pr 34x32 JEANS(NORMAN)
39504-AP	03/12/90	UPSHUR COUNTY WRECKER SERVICE	\$150.19	\$77.45	CD S-'79 FORD/BATTERY, SERVICE CALL
				\$72.74	CD S-#11/STARTER&LABOR
39505-AP	03/12/90	UPSHUR-RURAL ELECTRIC COOP., C	\$167.93	\$61.32	PCT#3-ACCT#902475306/MARCH 2, '90 BILL
				\$49.66	WT MT-ACCT#157460538/MARCH 6 '90 BILLING
				\$56.95	PCT#1-ACCT#31885226/MARCH 6 '90 BILLING
39506-AP	03/12/90	UPSHUR-RURAL ELECTRIC CORP	\$12,500.00	\$12,500.00	R O W-FM2088/RELOCATION OF LINES
39507-AP	03/12/90	VERNON VICK	\$11.33	\$11.33	CO TREAS-REIMBURSE/MEALS(MYRA&VERNON)@TAC MEETING IN TYLER 3/1/90
39508-AP	03/12/90	VINGO FOODS	\$70.00	\$35.00	D A-HOT CK RESTITUTION/WANDA BEEBE-NOWELL
				\$35.00	D A-HOT CK RESTITUTION/WANDA BEEBE-NOWELL
39509-AP	03/12/90	VINGO FOODS	\$7.92	\$7.92	CD JAIL-(8) CAMEL CLEANER @ \$ 99 ea
39510-AP	03/12/90	VINYARD'S	\$64.71	\$64.71	D A-HOT CK RESTITUTION/MARY BELLOTTE

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39511-AP	03/12/90	W S CHASTEEN	\$110 64	\$110 64	JP#3-REIMBURSE/461mi TRAVEL-12/11/89-3/8/90
39512-AP	03/12/90	WAL-MAPT #146	\$137 22	\$87 37	D A-HOT CK RESTITUTION/DANA MILLER
				\$49 85	D A-HOT-CK-RESTITUTION/JM-PAUL-RICHARDSON
39513-AP	03/12/90	WALMART STORE #146	\$96.20	\$31 67	PCT#3-(3)FOLDING CHAIRS, PLUNGER, INDEX TADS
				\$64 53	CD BLDG-RID-X, DRAIN, DUST PANS&DUSTER, BAND AIDS
39514-AP	03/12/90	WASTE MANAGEMENT OF	\$780 00	\$780 00	WASTE-#779555/UNSCHEDULED 2/21/90
39515-AP	03/12/90	WEST PUBLISHING COMPANY	\$400 75	\$63 00	LAW LIB-TX ST-GEN IND 4VOL
				\$63 00	D CT-TX ST-GEN IND 4VOL
				\$65 00	LAW LIB-TX CS AS 1990
				\$115 00	D CT-TX CS AS 1990
				\$28 00	LAW LIB-FD 886
				\$38 75	LAW LIB-TX CS 775-776
				\$28 00	LAW LIB-FD 887
39516-AP	03/12/90	WEST SIDE FURNITURE	\$8 34	\$8 34	CD BLDG-(2)HOSES, DUCT TAPE, NIPPLES
39517-AP	03/12/90	WESTERN AUTO ASSOCIATE STORE	\$3 89	\$3 89	CD BLDG-(1)ROLL TWINE ROPE
39518-AP	03/12/90	WHITE SWAN, NORTH	\$763 48	\$763 48	CD S-CUST#420711/ASSORTED FOODS
39519-AP	03/12/90	WILLA-TEGALL	\$335 00	\$270 00	D CT-BAILIFF/54hrs@5 ea FEB 12, 16, 19, 26, 27 28 MAR 1 '90
				\$65 00	D A-BAILIFF/FEB 15 '90&MARCH 6 '90(13hrs@5 ea
Total for AP - ACCOUNTS PAYABLE			\$925,470 72		

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Approved Disbursements

ALL Checking Accounts

THE SOFTWARE-GROUP, INC

Disbursements Made from 03/01/90 thru 03/12/90

PAGE 11

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Check #	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
001B-INS	03/02/90	TRANSPORT LIFE INSURANCE	\$42,010.81	\$42,010.81	2ND BI-MONTHLY DRAFT FOR FEBRUARY '90
Total for INS - INSURANCE			\$42,010.81		
Grand Total			\$967,481.53		

*Everett Dear*  
 County Judge, Everett Dear

*Gaddis Lindsey*  
 Commissioner Pct#1, Gaddis Lindsey

*Bill Loggins*  
 Commissioner Pct#7, Bill Loggins

*David Loyd*  
 Commissioner Pct#3, David Loyd

*Tommy Eatherton*  
 Commissioner Pct#4, Tommy Eatherton

FILED  
 REX A. SHAW  
 COUNTY CLERK  
 50 MAR 12 PM 3:58  
 In. State Auditor, TX.  
 DEPUTY

DEPUTATION

THE STATE OF TEXAS  
COUNTY OF UPSHUR

I, R.D. CROSS

SHERIFF OF THE COUNTY OF UPSHUR AND THE STATE OF TEXAS, HAVING FULL CONFIDENCE IN JANIE GAGE OF SAID COUNTY AND STATE, DO HEREBY, WITH THE CONSENT OF THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS, NOMINATE AND APPOINT HIM, THE SAID JANIE GAGE MY TRUE AND LAWFUL DEPUTY IN MY NAME, PLACE AND STEAD, TO DO AND PERFORM ANY AND ALL ACTS AND THINGS PERTAINING TO THE OFFICE OF SAID SHERIFF DEPARTMENT OF SAID COUNTY AND STATE, HEREBY RATIFYING AND CONFIRMING ANY AND ALL SUCH ACTS AND THINGS LAWFULLY DONE IN THE PREMISES BY VIRTUE HEREOF.

WITNESS MY HAND, THIS 27 DAY OF FEBRUARY 19 90

R.D. Cross  
SHERIFF, R.D. CROSS  
OF UPSHUR COUNTY, TEXAS

THE STATE OF TEXAS  
COUNTY OF UPSHUR

BEFORE ME, PAULA SCHOON

IN AND FOR UPSHUR COUNTY, TEXAS ON THIS DAY PERSONALLY APPEARED R.D. CROSS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DEPUTATION AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. GIVEN UNDER MY HAND AND SEAL OF OFFICE AT THE UPSHUR COUNTY SHERIFF'S DEPARTMENT, THIS 27 DAY OF FEBRUARY 1990

Paula Schoon  
NOTARY, PAULA SCHOON 111390  
EXPIRES:

OATH OF OFFICE

I, JANIE GAGE, DO SOLEMNLY SWEAR (OR AFFIRM), THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF THE SHERIFF'S DEPARTMENT, OF THE COUNTY OF UPSHUR, STATE OF TEXAS, AND WILL DO THE BEST OF MY ABILITY, PRESERVE, PROTECT, AND DEFEND THE CONSTITUTION AND LAWS OF THE UNITED STATES AND OF THIS STATE: AND I FURTHERMORE SOLEMNLY SWEAR (OR AFFIRM), THAT I HAVE NOT DIRECTLY NOR INDIRECTLY PAID, OR PROMISED TO PAY, CONTRIBUTED, NOR PROMISED TO CONTRIBUTE ANY MONEY, OR VALUABLE THING, OR PROMISED ANY PUBLIC OFFICE OR EMPLOYMENT, AS A REWARD TO SECURE MY APPOINTMENT OR THE CONFIRMATION THEREOF, SO HELP ME GOD.

NAME: Janie Gage  
ADDRESS: 212A Klakely Dr. Angleton  
PHONE: 297 0229  
SWORN TO AND SUBSCRIBED BEFORE ME THIS 27 DAY Feb. 1990  
NOTARY: Paula Schoon  
EXPIRES: Upshur County, TX

DEPUTATION

VOL 35 PG 209

THE STATE OF TEXAS  
COUNTY OF UPSHUR

I, R.D. CROSS

SHERIFF OF THE COUNTY OF UPSHUR AND THE STATE OF TEXAS, HAVING FULL CONFIDENCE IN RONNY NORMAN OF SAID COUNTY AND STATE, DO HEREBY, WITH THE CONSENT OF THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS, NOMINATE AND APPOINT HIM, THE SAID RONNY NORMAN MY TRUE AND LAWFUL DEPUTY IN MY NAME, PLACE AND STEAD, TO DO AND PERFORM ANY AND ALL ACTS AND THINGS PERTAINING TO THE OFFICE OF SAID SHERIFF'S DEPARTMENT OF SAID COUNTY AND STATE, HEREBY RATIFYING AND CONFIRMING ANY AND ALL SUCH ACTS AND THINGS LAWFULLY DONE IN THE PREMISES BY VIRTUE HEREOF.

WITNESS MY HAND, THIS 27TH DAY OF FEBRUARY 19 90

R.D. Cross  
SHERIFF, R.D. CROSS  
OF UPSHUR COUNTY, TEXAS

THE STATE OF TEXAS  
COUNTY OF UPSHUR

BEFORE ME, PAULA SCHOON

IN AND FOR UPSHUR COUNTY, TEXAS ON THIS DAY PERSONALLY APPEARED RONNY NORMAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DEPUTATION AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED GIVEN UNDER MY HAND AND SEAL OF OFFICE AT THE UPSHUR COUNTY SHERIFF'S DEPARTMENT, THIS 27TH DAY OF FEBRUARY 1990

Paula Schoon  
NOTARY, PAULA SCHOON  
EXPIRES: 111390

OATH OF OFFICE

I, RONNY NORMAN, DO SOLEMNLY SWEAR (OR AFFIRM), THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF THE SHERIFF'S DEPARTMENT, OF THE COUNTY OF UPSHUR, STATE OF TEXAS, AND WILL DO THE BEST OF MY ABILITY, PRESERVE, PROTECT, AND DEFEND THE CONSTITUTION AND LAWS OF THE UNITED STATES AND OF THIS STATE: AND I FURTHERMORE SOLEMNLY SWEAR (OR AFFIRM), THAT I HAVE NOT DIRECTLY NOR INDIRECTLY PAID, OR PROMISED TO PAY, CONTRIBUTED, NOR PROMISED TO CONTRIBUTE ANY MONEY, OR VALUABLE THING, OR PROMISED ANY PUBLIC OFFICE OR EMPLOYMENT, AS A REWARD TO SECURE MY APPOINTMENT OR THE CONFIRMATION THEREOF, SO HELP ME GOD.

NAME: Ronny Norman  
ADDRESS: 210 W. Gilmer St #101  
PHONE: Big Sandy, TX 636-5109

SWORN TO AND SUBSCRIBED BEFORE ME THIS 27 DAY Feb. 1990

NOTARY: Paula Schoon  
EXPIRES: Upshur County, Tex

GENERAL AND NO LITIGATION CERTIFICATE OF UPSHUR COUNTY

We hereby certify that we are duly elected or appointed and acting officers of Upshur County, Texas (the "County"). We do hereby further certify that:

1. This Certificate is for the benefit of the Attorney General of the State of Texas and all persons interested in the validity of the proceedings of East Texas Housing Finance Corporation (the "Corporation") related to the issuance by the Corporation of a series of its bonds entitled "East Texas Housing Finance Corporation Single Family Mortgage Revenue Bonds (GNMA Mortgage-Backed Securities Program), Series 1990 (the "Bonds") issued in the aggregate principal amount of \$24,015,000. Except as otherwise indicated, the terms used in this certificate shall have the meanings ascribed to them in that certain Origination, Sale and Servicing Agreement, dated as of March 1, 1990 (the "Agreement"), among MTrust Corp, National Association, Dallas, Texas (the "Trustee"), Lomas Mortgage USA, Inc. (the "Master Servicer"), certain lending institutions (the "Participants") and the Corporation.

2. The Commissioners Court (the "Governing Body") of the County authorized the creation of the Corporation as a joint housing finance corporation pursuant to the Texas Housing Finance Corporations Act, Chapter 394 of the Local Government Code, V.T.C.A., as amended (the "Act"), and approved the Articles of Incorporation and Bylaws of the Corporation and the issuance of the Bonds.

3. The Governing Body has taken no action pursuant to the Act, or otherwise, to limit the effectiveness of the resolution authorizing the issuance of the Bonds or in any way affecting the proceedings relating to the issuance of the Bonds.

4. As of the date hereof, the following are the members of the Board of Directors of the Corporation which were appointed by the County: Keith Barber and Judge Everett Dean.

5. No litigation is pending, or to our knowledge threatened, in any court in any way affecting the existence of the Corporation or seeking to restrain or to enjoin the issuance, sale or delivery of the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds or the financing documents to which the Corporation is a party, or contesting in any way the completeness or accuracy of the Official Statement, or contesting the powers of the Corporation

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or its authority with respect to the financing documents to which it is a party.

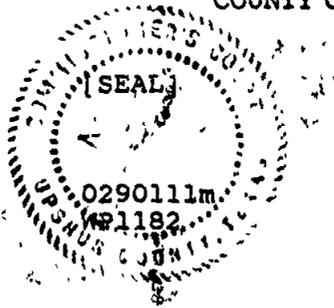
EXECUTED AND DELIVERED THIS March 12, 1990

UPSHUR COUNTY, TEXAS

By: [Signature]  
County Judge

ATTEST:

By: [Signature]  
COUNTY CLERK



MINUTES AND CERTIFICATION PERTAINING TO  
PASSAGE OF A RESOLUTION

STATE OF TEXAS           §  
                                  §  
COUNTY OF UPSHUR       §

On this the 12 day of March, 1990, the Commissioners Court of Upshur County, Texas (the "Governing Body"), convened in regular term at the regular meeting place thereof, the meeting being open to the public and notice of the meeting giving the date, place and subject thereof having been posted as prescribed by Article 6252-17, TEX. REV. CIV. STAT. ANN., as amended, and the roll was called of the duly constituted officers and members of the Governing Body, which are as follows, to-wit:

Everett Dean	County Judge
Gaddis Lindsey	Commissioner
Bill Loggins	Commissioner
David Loyd	Commissioner
Tommy Eatherton	Commissioner

and all of such persons were present, except the following absentees:

thus constituting a quorum. Whereupon, among other business, the following was transacted, to-wit: A written resolution bearing the following caption was introduced:

A Resolution of the Commissioners Court of Upshur County, Texas, Approving the Inclusion of Additional Counties as Member "Sponsoring Local Governments" in the East Texas Housing Finance Corporation; Approving Articles of Amendment to the Articles of Incorporation of Such Corporation; Authorizing and Approving Other Matters Relating to Bonds to Be Issued By Such Corporation in Calendar Year 1990 and Repealing Prior Resolutions or Orders in Conflict Herewith

The Resolution, a full, true and correct copy of which is attached hereto, was read and reviewed by the Governing Body.

Upon motion duly made and seconded, the Resolution was finally passed and adopted by the following vote:

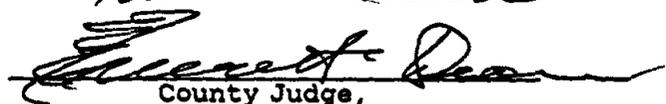
AYES: Gaddis Lindsey, Bill Loggins, David Loyd and  
Tommy Eatherton

NOES:

ABSTENTIONS:

The Presiding Officer then declare the Resolution passed and approved and signed the same in the presence of the Governing Body.

MINUTES APPROVED AND CERTIFIED TO BE TRUE AND CORRECT and to correctly reflect the duly constituted officers and members of the Governing Body, and the attached and following copy of said Resolution is hereby certified to be a true and correct copy of an official copy thereof on file among the official records of Upshur County, Texas, all on this 12 day of March 1990.

  
County Judge,  
Upshur County, Texas

ATTEST:

  
County Clerk and Ex-Officio  
Clerk of the Commissioners Court

[SEAL]



COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS  
RESOLUTION NO. \_\_\_\_\_

RESOLUTION OF THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS, APPROVING THE INCLUSION OF ADDITIONAL COUNTIES AS MEMBER "SPONSORING LOCAL GOVERNMENTS" IN THE EAST TEXAS HOUSING FINANCE CORPORATION; APPROVING ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF SUCH CORPORATION; AUTHORIZING AND APPROVING OTHER MATTERS RELATING TO BONDS TO BE ISSUED BY SUCH CORPORATION IN CALENDAR YEAR 1990; AND REPEALING PRIOR RESOLUTIONS OR ORDERS IN CONFLICT HEREWITH.

WHEREAS, the East Texas Housing Finance Corporation has been heretofore created as a joint housing finance corporation, in accordance with the Texas Housing Finance Corporations Act, Local Government Code, Chapter 394 (the "Act");

WHEREAS, the Articles of Incorporation for the East Texas Housing Finance Corporation, as amended and on file with the Secretary of State of the State of Texas, reflect that the following political subdivisions are the sponsoring local governments of the Corporation, to wit: Gregg County, Harrison County, Henderson County, Marion County, Panola County, Rusk County, Smith County and Upshur County, Texas;

WHEREAS, the East Texas Housing Finance Corporation has filed a written application with this Commissioners Court, attached as Exhibit A hereto, seeking permission to amend its Second Restated Articles of Incorporation for the purposes of adding any or all of the following counties as sponsoring local governments of the Corporation, to wit: Anderson County, Angelina County, Camp County, Cherokee County, Nacogdoches County, Rains County, Tyler County, Van Zandt County, and Wood County, Texas;

WHEREAS, the Commissioners Court hereby finds and determines that the inclusion of any or all of such counties as member "sponsoring local governments" in the East Texas Housing Finance Corporation is advisable and in the best interest of the citizens of Upshur County (the "County");

WHEREAS, the Commissioners Court has previously approved the application of the Act to the property within the County and has granted its approval to the East Texas Housing Finance Corporation for the use of proceeds of its bonds to finance home Mortgages for homes within the County;

WHEREAS, the Commissioners Court now desires to authorize and approve certain other matters relating to the issuance of

bonds by the East Texas Housing Financing Corporation in Calendar Year 1990; and

WHEREAS, this meeting is open to the public as required by law, and public notice of the time, place and purpose of this meeting was given as required by Article 6252-17, TEX. REV. CIV. STAT. ANN., as amended;

NOW, THEREFORE BE IT RESOLVED BY THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS:

Section 1. The findings and declarations contained in the recitals of this Resolution are incorporated herein as part of this Resolution.

Section 2. Any or all of the following counties are thereby approved as member "sponsoring local governments of the East Texas Housing Finance Corporation, to wit: Anderson County, Angelina County, Camp County, Cherokee County, Nacogdoches County, Rains County, Tyler County, Van Zandt County, and Wood County, Texas;

Section 3. The Articles of Amendment to the Second Restated Articles of Incorporation of the East Texas Housing Finance Corporation are hereby approved in substantially the form attached hereto as Schedule I to Exhibit A and, upon approval by the other sponsoring local governments which are members of the Corporation and the Board of Directors of such Corporation, the Articles of Amendment are authorized to be filed with the Secretary of State of the State of Texas in accordance with the Act.

Section 4. Following the public hearings to be held by the East Texas Housing Finance Corporation in accordance with the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, the County Judge is hereby authorized to execute a certificate of approval of the issuance of the Corporation's Single Family Mortgage Revenue Bonds (GNMA Mortgage-Backed Securities Program), Series 1990, and the County Judge and County Clerk each are authorized to execute on behalf of the County such other certifications as are necessary and appropriate for the issuance of such bonds.

Section 5. All resolutions and orders, or parts thereof, in conflict with this Resolution are hereby repealed to the extent of such conflict.

Section 6. This Resolution shall take effect immediately from and after its adoption.

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PASSED AND APPROVED this 12<sup>th</sup> day of August 1990.



[Signature]  
County Judge,  
Upshur County, Texas

[Signature]  
County Clerk and Ex-Officio  
Clerk of the Commissioners  
Court

EXHIBIT A

APPLICATION OF THE EAST TEXAS HOUSING FINANCE CORPORATION  
TO AMEND ITS ARTICLES OF INCORPORATION

0290253  
WP1224

VOL. 35 PG. 218

APPLICATION OF THE EAST TEXAS  
HOUSING FINANCE CORPORATION  
TO AMEND ITS ARTICLES OF INCORPORATION

TO: The Commissioners Courts of the Counties of Gregg, Harrison, Henderson, Marion, Panola, Rusk, Smith and Upshur, Texas.

I, the undersigned President of the East Texas Housing Finance Corporation (the "Corporation"), created pursuant to the Texas Housing Finance Corporations Act, Local Government Code, Chapter 394 (the "Act"), as a joint housing finance corporation, do hereby make application on behalf of the Corporation to amend the Corporation's articles of incorporation (the "Articles of Incorporation") in accordance with Section 394.016 of the Act.

The Corporation hereby seeks permission to amend its Articles of Incorporation as set forth in Schedule I hereto for the purposes of amending certain provisions of the Articles to add any or all of the following counties as sponsoring local governments of the Corporation, to wit: Anderson County, Angelina County, Camp County, Cherokee County, Nacogdoches County, Rains County, Tyler County, Van Zandt County, and Wood County, Texas.

WITNESS MY HAND THIS \_\_\_\_\_ day of \_\_\_\_\_, 1990.

EAST TEXAS HOUSING FINANCE  
CORPORATION

By: \_\_\_\_\_  
Title: President

SCHEDULE I

ARTICLES OF AMENDMENT TO THE  
SECOND RESTATED ARTICLES OF INCORPORATION OF THE  
EAST TEXAS HOUSING FINANCE CORPORATION

0290253a  
WP1224

Vol 35 PG 270

ARTICLES OF AMENDMENT  
TO THE  
SECOND RESTATED ARTICLES OF INCORPORATION  
OF  
EAST TEXAS HOUSING FINANCE CORPORATION

Pursuant to Section 394.016 of the Texas Housing Finance Corporations Act, Local Government Code, ch. 394 (the "Act"), the East Texas Housing Finance Corporation (the "Corporation") hereby adopts the following Articles of Amendment to its Second Restated Articles of Incorporation. The Articles of Incorporation of the Corporation, as amended and supplemented by all certificates of amendment previously issued by the Secretary of State of the State of Texas, are hereby further amended as follows:

I.

The name of the Corporation is the East Texas Housing Finance Corporation.

II.

Article V shall be amended to read as follows:

The Corporation is a public instrumentality of the Counties of [Anderson, Angelina, Camp, Cherokee,] Gregg, Harrison, Henderson, Marion, [Nacogdoches,] Panola, [Rains, Rusk,] Smith, [Tyler,] Upshur, [Van Zandt and Wood] ("Sponsoring Local Governments"), to the extent each of such counties has passed a resolution or order approving their inclusion as a member Sponsoring Local Government in the Corporation which shall be evidenced by the approval of such county of these Articles of Amendment.

III.

Article X shall be amended to read as follows:

Each Sponsoring Local Government of the Corporation shall be entitled to appoint two (2) directors to the board of directors of the Corporation for such term(s) as shall be established by each Sponsoring Local Government; provided, however, that a director may be removed from office for cause or at will as provided in the Bylaws of the Corporation, and no director shall be appointed for a term in excess of six (6) years. Each director of the Corporation shall reside within the Sponsoring Local Government which appointed him or her. Two-thirds of the

directors of the Corporation may increase or decrease the number of directors which any Sponsoring Local Government is entitled to appoint by amendment of the Bylaws of the Corporation and without necessity of amending these Second Restated Articles of Incorporation. Upon the appointment of its representative member(s) of the board of directors by the governing body of a Sponsoring Local Government, each and every other Sponsoring Local Government is thereupon deemed to have approved and authorized such appointment(s). Any vacancy occurring in the board of directors shall be filled by appointment by the Sponsoring Local Government which had, in accordance with these Second Restated Articles, originally appointed the director whose resignation, death or removal occasioned such vacancy.

Any amendment of the Bylaws of the Corporation shall require the affirmative vote of two-thirds of the directors then in office.

IV.

Resolutions or Orders approving the form of these Articles of Amendment of the Second Restated Articles of Incorporation, were passed by a majority vote of the members of the governing body of each of the Sponsoring Local Governments on the following dates:

SPONSORING LOCAL GOVERNMENT

DATE OF APPROVAL

Anderson County	_____
Angelina County	_____
Camp County	_____
Cherokee County	_____
Gregg County	_____
Harrison County	_____
Henderson County	_____
Marion County	_____
Nacogdoches County	_____
Panola County	_____
Rains County	_____
Rusk County	_____
Smith County	_____
Tyler County	_____
Upshur County	_____
Van Zandt County	_____
Wood County	_____

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IN WITNESS WHEREOF, we have hereunto set our hands this  
day of \_\_\_\_\_, 1990.

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary

STATE OF TEXAS       §  
                              §  
COUNTY OF \_\_\_\_\_ §

I, \_\_\_\_\_, a notary public, do hereby  
certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 1990, personally  
appeared before me \_\_\_\_\_ and \_\_\_\_\_,  
who, each being by me first duly sworn, severally declared that  
they are the persons who signed the foregoing document as the  
President and Secretary of the East Texas Housing Finance  
Corporation, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the  
day and year above written.

\_\_\_\_\_  
Notary Public, State of Texas

My Commission Expires:  
\_\_\_\_\_

0290253b  
WP1224



REX A. SHAW/COUNTY CLERK

P. O. BOX 790  
GILMER, TEXAS 75644

January 8, 1990

Jim Summersett  
1500 Frost St.  
Gilmer, Tx. 75644

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 JAN 30 AM 8:47  
UPSHUR COUNTY, TX  
DEPUTY

I agree to serve on the Grievance Committee Board for 1990

I decline to serve on the Grievance Committee Board for 1990

---

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REX A. SHAW/COUNTY CLERK  
P. O. BOX 730  
GILMER, TEXAS 75644

January 8, 1990

Nancy Church  
318 Clover Lane  
Big Sandy, Tx. 75755

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

Rex A. Shaw  
Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 JAN 16 AM 8:53  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
REPUTY

I agree to serve on the Grievance Committee Board for 1990

Nancy Church

I decline to serve on the Grievance Committee Board for 1990

\_\_\_\_\_

VOL 35 PG 225



REX A. SHAW/COUNTY CLERK

P. O. BOX 780  
GILMER, TEXAS 75644

January 8, 1990

Don Smith  
Rt. 2  
Winnsboro, Tx. 75494

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

*Rex A. Shaw*

Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 JAN 19 AM 8:52  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

I agree to serve on the Grievance Committee Board for 1990

*Don J. Wood*

I decline to serve on the Grievance Committee Board for 1990

\_\_\_\_\_

VOL 35 PG 256



REX A. SHAW/COUNTY CLERK

P. O. BOX 780  
GILMER, TEXAS 75644

January 8, 1990

Devon Roberts  
Rt. 2 Box 426  
Gilmer, Tx. 75644

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

*Rex A. Shaw*

Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 JAN 16 AM 11:04  
GILMER, TEXAS  
BY \_\_\_\_\_  
DEPUTY

I agree to serve on the Grievance Committee Board for 1990

*Devon Roberts*

I decline to serve on the Grievance Committee Board for 1990

\_\_\_\_\_

VOL 35 PG 227



REX A. SHAW/COUNTY CLERK  
P. O. BOX 790  
GILMER, TEXAS 75644  
January 8, 1990

Glenn Breazeale  
Box 28  
Ora City, Tx. 75683

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

Rex A. Shaw  
Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 JAN 19 AM 8:50  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

I agree to serve on the Grievance Committee Board for 1990

Glenn Breazeale

I decline to serve on the Grievance Committee Board for 1990

\_\_\_\_\_

VOL 35 PG 228



REX A. SHAW/COUNTY CLERK

P. O. BOX 750  
GILMER, TEXAS 75644

January 8, 1990

Gloria N. King  
Rt. 3 Box 750  
Gilmer, Tx. 75644

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

*Rex A. Shaw*

Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 JAN 12 AM 8:48  
UPSHUR COUNTY, TX.  
DEPUTY

I agree to serve on the Grievance Committee Board for 1990

*Mrs. Gloria N. King (1-10-90)*

I decline to serve on the Grievance Committee Board for 1990

\_\_\_\_\_



REX A. SHAW/COUNTY CLERK

P. O. BOX 730  
GILMER, TEXAS 75644

VOL 35 PG 229

Lee Murphree  
Box 146  
Gilmer, Tx. 75644

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

Rex A. Shaw

Rex A. Shaw  
County Recorder for  
Upshur County Court

I agree to serve on the Grievance Committee Board for 1990

Lee Murphree

I decline to serve on the Grievance Committee Board for 1990

---

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**REX A. SHAW/COUNTY CLERK**

P. O. BOX 790  
GILMER, TEXAS 75644

January 8, 1990

Albert L. Chalk, Jr.  
Rt. 2 Box 10  
Big Sandy, Tx. 75755

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

843-5031

Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 JAN 17 AM 8:59  
UPSHUR COUNTY, TX  
BY \_\_\_\_\_ DEPUTY

I agree to serve on the Grievance Committee Board for 1990

I decline to serve on the Grievance Committee Board for 1990

---



REX A. SHAW/COUNTY CLERK  
P. O. BOX 780  
GILMER, TEXAS 75644

2-26-90

Glenn Aubrey  
Rt. 4 Box 826  
Gilmer, Tx. 75644

The Commissioner's Court has selected you to serve on the Grievance Committee Board for the year 1990. The court would appreciate you notifying the County Clerk of your acceptance or refusal to serve by signing this letter and returning to the County Clerk's Office.

Rex A. Shaw

Rex A. Shaw  
County Recorder for  
Upshur County Court

FILED  
REX A. SHAW  
COUNTY CLERK  
90 FEB 28 AM 8:42  
UPSHUR COUNTY, TX  
BY \_\_\_\_\_  
PROPERTY

I agree to serve on the Grievance Committee Board for 1990

Glenn Aubrey

I decline to serve on the Grievance Committee Board for 1990

\_\_\_\_\_

## CASADOR OIL & GAS COMPANY

15505 Wright Bros. Dr., Dallas, Texas 75244  
(214) 385-9293

March 1, 1990

VOL 35 PG 232

Hon. Everett Dean  
Judge, Upshur County  
P. O. Box 790  
Gilmer, Texas 75644

Dear Judge Dean:

As per the instructions of your Ms. Bobbie Johnson, we direct this request to you.

We have interest and would like to lease oil and gas minerals from Upshur County, in blocks owned by the county, in Baylor County, Texas.

The blocks that we would like for you to advertise are in the North Upshur County School lands. They are Blocks #51, 60, 71, 73 and 84. Each block contains 40 acres, more or less, for a total of 200 acres, more or less. Our proposed exploration program contains approximately 1200 acres in this area of which your five blocks are located. We would like for any correspondence in this matter to be sent to our Lake Brownwood office. The address is: H. C. 30, Post 75, Box 6, Brownwood, Texas 76801. Our local telephone number is 915 784-6202.

Thank you for your attention to this matter.

Sincerely,

CASADOR OIL AND GAS COMPANY

  
Roland Elledge

**SPECIAL ROAD USE AGREEMENT CONTRACT**

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Lasco, Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_  
Crowe Road

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]  
First Party Signature

P.O. Box 29  
Street or Box

Gilmer, Texas 75644  
City, State and Zip Code

214-843-2457  
Telephone

[Signature]  
Timber Tract

March, 1990  
Date Signed

[Signature]  
County Judge

[Signature]  
Commissioner 1

[Signature]  
Commissioner 2

[Signature]  
Commissioner 3

[Signature]  
Commissioner 4

\_\_\_\_\_  
Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Jan Vanderwal, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_  
Ginger Road + Pahlia <sup>PS</sup>

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jan Vanderwal  
First Party Signature  
215 Goodnight Trace  
Street or Box  
Longview, Texas 75605  
City, State and Zip Code  
214-297-0266  
Telephone  
Reeves  
Timber Tract  
March 6, 1990  
Date Signed

[Signature]  
County Judge  
[Signature]  
Commissioner  
[Signature]  
Commissioner  
[Signature]  
Commissioner 3  
[Signature]  
Commissioner 4  
\_\_\_\_\_  
Date Signed

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #1  
DATE 3-1-90

Formal notice is hereby given that Jimmas Lord  
whose principal address is Rt. 4 Box 181, Helina, TX  
does propose to place a Culvert  
within the ROW of County Road Hardens Road  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application. All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications. Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

NAME James Lord

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

*[Handwritten signature]*

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# Gilmer Public Schools

P. O. DRAWER 40

Gilmer, Texas 75644

BOB SMITH, Ed.D.  
SUPERINTENDENT

TELEPHONE 843-2828

J. M. MARSHALL  
BUSINESS MANAGER

March 1, 1990

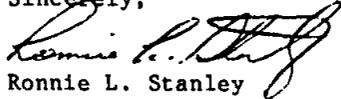
Upshur County Judge Everett Dean  
Upshur County Courthouse  
Gilmer, Texas 75644

Dear Judge Dean:

I certify that the following location is a turn-around on Bus Route #1,  
on Bluebonnet Road at Eva Griffins, Route 2, Box 211.

We will appreciate any improvement that you may be able to make at this  
location.

Sincerely,



Ronnie L. Stanley  
Assistant Superintendent

RLS/mm



UPSHUR COUNTY TREASURER'S MONTHLY REPORT

AND COMMISSIONERS COURT AFFIDAVIT

February 1, 1990 THROUGH February 28, 1990

	Beginning Balance	Revenues	Disbursements	Ending Balance	Demand Balance	Time Deposits	Total Deposits
Operating Account	2,670,006.24	1,269,081.72	587,067.22	3,352,020.74	52,020.74	3,300,000.00	3,352,020.74
Operating Available School Fund	256,734.57	8,126.15	0.00	264,860.72	19,570.35	245,290.37	264,860.72
Operating Permanent School Fund	924,694.39	0.00	0.00	924,694.39	20,801.52	903,892.87	924,694.39
Insurance Account	244,697.98	80,103.92	27,940.34	296,861.56	96,861.56	200,000.00	296,861.56
Payroll Clearing Acct.	50.00	285.00	285.00	50.00	50.00	0.00	50.00
<b>TOTALS</b>	<b>4,096,183.18</b>	<b>1,357,596.79</b>	<b>615,292.56</b>	<b>4,838,487.41</b>	<b>189,304.17</b>	<b>4,649,183.24</b>	<b>4,838,487.41</b>

AFFIDAVIT

The above information is found to be true and correct.

*Everett Dean*  
County Judge, Everett Dean

*Gaddis Lindsey*  
Commissioner, Pct.#1, Gaddis Lindsey

*Bill Loggins*  
Commissioner, Pct.#2, Bill Loggins

*David Loyd*  
Commissioner, Pct.#3, David Loyd

*Tommy Eatherton*  
Commissioner, Pct.#4, Tommy Eatherton

INDEBTEDNESS

1977 Certificates of Obligation	359,000.00
1979 Certificates of Obligation	160,000.00
1985-A Certificates of Obligation	1,950,000.00
1987 Certificates of Obligation	610,000.00
Other Indebtedness	164,592.17



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