



## UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

7-22-91

Commissioners Court met in special session with all members present with the exception of Judge Dean.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the minutes of the previous meeting. Motion carried.

Copies of interlocal agreements between Upshur County and Ore City, New Diana and Gladewater Independent School Districts for collection of taxes are being placed in the minutes. Copies attached.

Judge W. V. Ray, JP Pct. # 1, met with the court to request a temporary employee for his office. He said the DPS had withdrawn all cases they had filed in his office and added a probable cause sheet with them. Now they must be put back into the computer and his staff does not have time to do it. Motion by Gaddis Lindsey seconded by Tommy Eatherton to allow him to hire someone. Motion carried.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the payroll change of Beverly Mayhan, hired in the tax office. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the payroll change of Byron Allen, hired in Pct. #2. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the payroll change of John Alford, hired in the sheriff's office. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the payment of the bills now due. Motion carried, copy attached.

Sara Dumas, from the Upshur County Chamber of Commerce, met with the court to discuss the Christmas lights on the courthouse. A letter from the people who re-roofed the courthouse was read and they recommended the lights not be replaced. It was stated that the county will get someone to study this and give suggestions as to the best way to handle this. The county will work with the Chamber on this. Copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the resolution on exempt license plates for the sheriff department. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the interlocal agreement between East Mt. and Upshur County. Motion carried, copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to advertise for sale two loaders owned by Pct. # 3. The bids will be opened August 12, 1991. Motion carried.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the indigent health officer attending a trip to Austin on Sept. 25-27, 1991. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to adopt the resolution that disapproves the proposed 1991-92 budget for the appraisal district. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to place in the court minutes the lease on Upshur County School land. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the resolution on state purchasing. Motion carried, copy attached.

A letter from the Sabine Valley Center was read and a motion was made by Gaddis Lindsey and seconded by Tommy Eatherton to re-appoint Willie Finch to the Board of Trustees of the Sabine Valley Center. Motion carried and copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to approve the overload permit by Mack Wood Trucking. Motion carried, copy on file.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the overload permit by Thomas C. Socia. Motion carried, copy on file.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the permit application of Southwestern Bell Telephone to install a buried cable within ROW of Owl Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the permit application of Robert Loy to install a culvert within ROW of Aspen Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the permit application of John Moon to install a culvert within ROW of Sheep Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the permit application of Ross Mayhan to install a culvert in the ROW of East Mt. Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the permit application of W. L. Phillips to install a culvert in ROW of Green Hills Road. Motion carried, copy attached.

Motion by Tommy Stanley seconded by David Loyd to approve the permit application of Phillip Goode to install a culvert in ROW of Phlox Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Tommy Stanley to approve the permit application of Robert Kirby to install a culvert within ROW of Mule Deer Road. Motion carried, copy attached.

Motion by Tommy Stanley seconded by David Loyd to approve the permit application of Tom Minor to install a culvert within ROW of Meadowbrook Road. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the filling of an abandoned well on the property of Ellis Hagler. Motion carried, copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve the special road use agreement by Charles Easley to haul logs on Mulberry Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Stanley to approve the special road use agreement by Charles Easley to haul logs on Persimmon Road. Motion carried, copy attached.

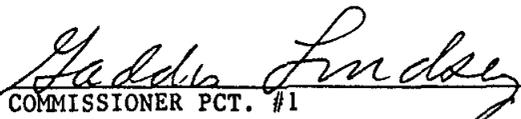
Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the special road use agreement by Netherton Co. to haul dirt on Nuthatcher Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Eatherton to advertise for bids on the computer system that will be taken out of the courthouse and justice center. Bids to be opened August 26, 1991. Motion carried.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the budget amendments as presented. Motion carried, copy attached.

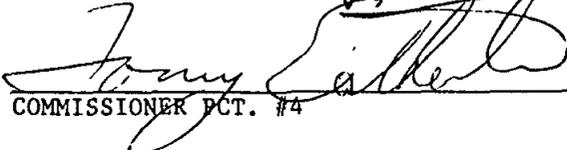
Motion by Gaddis Lindsey seconded by Tommy Stanley to adjourn. Motion carried.

COUNTY JUDGE

  
COMMISSIONER PCT. #1

  
COMMISSIONER PCT. #2

  
COMMISSIONER PCT. #3

  
COMMISSIONER PCT. #4

THE STATE OF TEXAS  
COUNTY OF UPSHUR

FILED  
REX A. SHAW  
COUNTY CLERK

91 JUL 18 PM 4:22

UPSHUR COUNTY, TX.

BY \_\_\_\_\_  
DEPUTY

INTERLOCAL AGREEMENT FOR  
AUGUST 10, 1991 ELECTIONS

On this the 9th day of July, 1991, the New Diana Independent School District, hereinafter called "School", enter into the following contract and agreement:

WITNESSETH:

WHEREAS, it would be more convenient for voters, being the same person, to cast both our ballots in one place;

WHEREAS, both elections concern educational matters it would be less confusing if the voter voted both ballots at the school;

WHEREAS, it would be economically advantageous to both the School and the County to join these functions for this election;

NOW, THEREFORE, the said parties have and do hereby covenant and agree as follows:

1. The School shall hold with the assistance, as necessary, of the County Elections Official, the elections of both entities including but not limited to the following:
  - a) Provide the place to vote;
  - b) Provide the Elections Judge:
    1. The Judge will pick up and return the elections materials, ballots and boxes or cause the same to be done;
    2. The Judge will otherwise conduct the poll as in any such election;
    3. The County shall pay for or provide up to two clerks at each regular school polling place in Upshur County;
    4. The County shall submit for U.S. Justice Dept. approval as pertains to changing the County polling place in consolidation with school;
    5. The County would provide ballot boxes for School and County;
    6. The County would provide their own ballots and supplies;



THE STATE OF TEXAS  
COUNTY OF UPSHUR

VOL 37 PG 571

FILED  
REX A. SHAW  
COUNTY CLERK

91 JUL 18 PH 4:22

UPSHUR COUNTY, TX.

BY \_\_\_\_\_ DEPUTY

INTERLOCAL AGREEMENT FOR  
AUGUST 10, 1991 ELECTIONS

On this the \_\_\_\_\_ day of \_\_\_\_\_, 1991, the Ore City Independent School District, hereinafter called "School", enter into the following contract and agreement:

WITNESSETH:

WHEREAS, it would be more convenient for voters, being the same person, to cast both our ballots in one place;

WHEREAS, both elections concern educational matters it would be less confusing if the voter voted both ballots at the school;

WHEREAS, it would be economically advantageous to both the School and the County to join these functions for this election;

NOW, THEREFORE, the said parties have and do hereby covenant and agree as follows:

1. The School shall hold with the assistance, as necessary, of the County Elections Official, the elections of both entities including but not limited to the following;

a) Provide the place to vote;

b) Provide the Elections Judge:

1. The Judge will pick up and return the elections materials, ballots and boxes or cause the same to be done;

2. The Judge will otherwise conduct the poll as in any such election;

3. The County shall pay for or provide up to two clerks at each regular school polling place in Upshur County;

4. The County shall submit for U.S. Justice Dept. approval as pertains to changing the County polling place in consolidation with school;

5. The County would provide ballot boxes for School and County;

6. The County would provide their own ballots and supplies;

7. The County would provide Election Judge and Clerk training prior to the election;

8. The provisions of this contract are severable. If any paragraph, section, subdivision, sentence, clause or phrase of this contract is for any reason held to the contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the contract.

IN WITNESS WHEREOF, the respective parties hereunto set their hands this 9th day of JULY, 1991.

SCHOOL BOARD

BY:

Donna Piratt

James T. Hudspeth

Jay J. Hendrix

Joe W. Houston

Roy E. Waterfield

UPSHUR COUNTY

BY:

Ernest Deane  
County Judge

BY:

Michael L. Smith  
County Tax Assessor-Collector

THE STATE OF TEXAS  
COUNTY OF UPSHUR

VOL 37 PG 573H

FILED  
REX A. SHAW  
COUNTY CLERK

91 JUL 18 PM 4:23

UPSUR COUNTY, TX.

BY \_\_\_\_\_ DEPUTY

INTERLOCAL AGREEMENT FOR  
AUGUST 10, 1991 ELECTIONS

On this the \_\_\_\_\_ day of \_\_\_\_\_, 1991, the Gladewater Independent School District, hereinafter called "School", enter into the following contract and agreement:

WITNESSETH:

WHEREAS, it would be more convenient for voters, being the same person, to cast both our ballots in one place;

WHEREAS, both elections concern educational matters it would be less confusing if the voter voted both ballots at the school;

WHEREAS, it would be economically advantageous to both the School and the County to join these functions for this election;

NOW, THEREFORE, the said parties have and do hereby covenant and agree as follows:

1. The School shall hold with the assistance, as necessary, of the County Elections Official, the elections of both entities including but not limited to the following;

a) Provide the place to vote;

b) Provide the Elections Judge:

1. The Judge will pick up and return the elections materials, ballots and boxes or cause the same to be done;

2. The Judge will otherwise conduct the poll as in any such election;

3. The County shall pay for or provide up to two clerks at each regular school polling place in Upshur County;

4. The County shall submit for U.S. Justice Dept. approval as pertains to changing the County polling place in consolidation with school;

5. The County would provide ballot boxes for School and County;

6. The County would provide their own ballots and supplies;

7. The County would provide Election Judge and Clerk training prior to the election;

8. The provisions of this contract are severable. If any paragraph, section, subdivision, sentence, clause or phrase of this contract is for any reason held to the contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of the contract.

IN WITNESS WHEREOF, the respective parties hereunto set their hands this 15th day of July, 1991.

SCHOOL BOARD

BY:

[Signature]  
Joseph Cokerell  
[Signature]  
Frankie M. Alexander  
Julie McDaniel  
Stephen Scunior  
Dr. W. Mark Henry

UPSHUR COUNTY

BY:

[Signature]  
County Judge

BY:

[Signature]  
County Tax Assessor-Collector

**TO: PAYROLL DEPARTMENT**

VOL 37 PG 575

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT August 12, 1991  
(DATE & TIME)

EMPLOYEE Beverly Gayle Mayhan

SOCIAL SECURITY NO 540-04-8101 CLOCK NO \_\_\_\_\_

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input checked="" type="checkbox"/> <b>Transfere</b>		<b>1,212.09</b>

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER **from Apprasial Dist**
- MERIT INCREASE
- UNION SCALE
- LEAVE OF ABSENCE FROM \_\_\_\_\_ UNTIL \_\_\_\_\_  
(DATE) (DATE)
- OTHER (EXPLAIN) **transfere; with school and city collections**  
**from Apprasial District to County Tax Office.**
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

CHANGE AUTHORIZED BY *Meredith Smith* DATE 7,10,91

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

**TO: PAYROLL DEPARTMENT**

VOL 37 PG 576

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-25-91  
(DATE & TIME)

EMPLOYEE BYRON R. ALLEN

SOCIAL SECURITY NO \_\_\_\_\_ CLOCK NO \_\_\_\_\_

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT <u>PCT 2</u>		<del>6-61</del>
<input type="checkbox"/> JOB		<u>4-10</u>
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE <u>5.09 Hr.</u>		
<input type="checkbox"/>		

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CHANGE AUTHORIZED BY Joseph Stanley DATE 7-19-91

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

TO: PAYROLL DEPARTMENT

VOL 37 PG 577

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 7-29-91  
(DATE & TIME)

EMPLOYEE Alford, John Matthew

SOCIAL SECURITY NO 45647-1792 CLOCK NO \_\_\_\_\_

**THE CHANGE(S)**

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input checked="" type="checkbox"/>	<u>17-8</u>	<u>1585.68</u>

**REASON FOR THE CHANGE(S)**

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM \_\_\_\_\_ (DATE) UNTIL \_\_\_\_\_ (DATE)

OTHER (EXPLAIN) Replacement For Officer  
THAT QUIT

CHANGE AUTHORIZED BY R.D. Cron DATE 7-22-91

CHANGE APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

FIRST NATIONAL BANK GILMER

P O BOX 520  
201 N WOOD  
GILMER, TEXAS 75644

Check Number 27808-APCA Date 22 JUL 1991

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Sys Id	Invoice #	Description	Net Amount
33567	072291	CD#20518 PURCHASED@6.47% TO MATURE 10/15	\$400,000 00
	Amount Due		\$400,000 00

VOL 37 PG 578

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 07/09/91 thru 07/22/91

PAGE 1

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VOL

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
27780-APCA	07/09/91	FIRST NATIONAL BANK GILMER	\$550,000 00	\$550,000 00	CD#20472 PURCHASED@6 48% TO MATURE 9/23/91
27783-APCA	07/19/91	FRANK M CALVERT	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27784-APCA	07/19/91	WAYNE CHRISWYNN DOWNING	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27785-APCA	07/19/91	IVER M BINGHAM	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27786-APCA	07/19/91	WILLIAM PATTERSON	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27787-APCA	07/19/91	REGINALD GARNES JONES	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27788-APCA	07/19/91	FRANK T CROCKER	\$20 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91 CD CT-ONE DAY JURY SERVICE 7/11/91
27789-APCA	07/19/91	PALMOUR MCCOOL	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27790-APCA	07/19/91	WILBUR CHASTEEN	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27791-APCA	07/19/91	MARY GORMAN	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27792-APCA	07/19/91	BERTHEL LUANN HAIL	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27793-APCA	07/19/91	KAREN GUNN	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27794-APCA	07/19/91	DARREN L BLACKWOOD	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27795-APCA	07/19/91	CATHA MCDANIEL	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27796-APCA	07/19/91	CHERRYL G PORTER	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27797-APCA	07/19/91	BILLIE BLANCHE COVINGTON	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27798-APCA	07/19/91	JOHNNY G BROWN	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27799-APCA	07/19/91	ROBERT LEE CHAMBERLAIN	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27800-APCA	07/19/91	BUBBA WARREN PARRISH	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27801-APCA	07/19/91	PEGGY K HALL	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27802-APCA	07/19/91	VON ALLEN SMITH	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27803-APCA	07/19/91	SUSAN DANE ROBERTSON	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27804-APCA	07/19/91	TERRY WAYNE GORMAN	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27805-APCA	07/19/91	LINDA LITTLE	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27806-APCA	07/19/91	VICKIE L KELLER	\$20 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91

NO. 11111111

NO. 11111111

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 07/09/91 thru 07/22/91

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
				\$10 00	CD CT-ONE DAY JURY SERVICE 7/12/91
27807-APCA	07/19/91	CLIFTON D MORROW	\$10 00	\$10 00	CD CT-ONE DAY JURY SERVICE 7/9/91
27808-APCA	07/22/91	FIRST NATIONAL BANK GILMER	\$400,000 00	\$400,000 00	CD#20518 PURCHASED@6-47% TO MATURE 10/15/91
27811-APCA	07/22/91	A & E MILL AND WELDING SUPPL	\$9 60	\$9 60	PCT#4-(1)ACEM(1)OX150/RENTAL
27812-APCA	07/22/91	ARATEX/IND UNIFORM & TOWEL	\$983 22	\$41 30	PCT#2-CUST#5935001/UNIFORM SERVICE
				\$48 30	PCT#4-CUST#6058001/UNIFORM SERVICE
				\$53 90	PCT#1-CUST#5945001/UNIFORM SERVICE
				\$125 72	PCT#3-CUST#5963001/UNIFORM SERVICE
				\$41 30	PCT#2-CUST#5935001/UNIFORM SERVICE
				\$48 30	PCT#4-CUST#6058001/UNIFORM SERVICE
				\$53 90	PCT#1-CUST#5945001/UNIFORM SERVICES
				\$35 00	PCT#3-CUST#5963001/UNIFORM SERVICE
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				\$53 90	PCT#1-CUST#5945001/UNIFORM SERVICES
				\$41 30	PCT#2-CUST#5935001/UNIFORM SERVICE
				\$48 30	PCT#4-CUST#6058001/UNIFORM SERVICE
				\$53 90	PCT#1-CUST#552-1340321/UNIFORM SERVICES
				\$35 00	PCT#3-CUST#5963001/UNIFORM SERVICE
27813-APCA	07/22/91	ARKLA GAS	\$45 49	\$21 62	CD LIB-ACCT#1220708193506/JULY 16'91 BILLING
				\$12 52	CD LIB-ACCT#1220708193001/JULY 16'91 BILLING
				\$11 35	PCT#3-ACCT#1220704224008/JULY 16'91 BILLING
27814-APCA	07/22/91	AT & T INFORMATION SYSTEMS	\$10 95	\$10 95	A PRDB-ACCT#00155805831/JULY 16'91 BILLING
27815-APCA	07/22/91	AW'S COUNTRY STORE	\$52 80	\$13 35	PCT#1-(11 3)gals GAS
				\$6 76	PCT#1-OIL
				\$18 53	PCT#1-(3)GLOVES,GAS
				\$14 16	PCT#1-(12)gals GAS
27816-APCA	07/22/91	BANCROFT-WHITNEY CO	\$120 25	\$74 55	LAW LIB-AM LAW REPORTS DIGEST 1991 SUPP
				\$45 70	LAW LIB-ALR FEDERAL VOL 103
27817-APCA	07/22/91	BARBARA HOLLOWAY	\$44 72	\$44 72	CD TAX-REIMBURSE/STATE PROPERTY TAX BD WORKSHOP
27818-APCA	07/22/91	BARBARA SANDERS	\$266 00	\$266 00	JANITORIAL&FLOWER BEDS/JULY '91
27819-APCA	07/22/91	BELL ATLANTIC BUSINESS SUPPL	\$101 40	\$101 40	IC-(12)P300 PRINTRONIX RIBBONS

FORM 101 X 60

PRINTED IN U.S.A.

VOL 3 PG 58

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 07/09/91 thru 07/22/91

PAGE 3

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
27820-APCA	07/22/91	BENNETT EQUIPMENT COMPANY	\$76 32	\$76 32	PCT#1-(4)BLADES/M G
27821-APCA	07/22/91	BISHOP & BISHOP, P. C	\$550 00	\$300 00 \$250 00	D CT-CAUSE#10, 377/ADRIAN TOD DEARION D CT-CAUSE#9456/JERRY LEE CLEMONS
27822-APCA	07/22/91	BISHOP & BISHOP, P C	\$75 00	\$75 00	D CT-CAUSE#58-90/DUSTY ABBOTT, MINOR CHILD
27823-APCA	07/22/91	BLAZER RESOURCES, INC.	\$7,608 00	\$2,250 00 \$5,358.00	PCT#2-(125)bb1s ROAD OIL@#18 00ea PCT#2-(282)bb1s ROAD OIL@#19.00ea
27824-APCA	07/22/91	BOGEL SALES INC	\$1,004 35	\$62 00 \$544 25	CO JAIL-(1)5gal LD32 PBT N PAN SOAP CO JAIL-(2)cs BLEACH(2)100lbs STARBRITE DETERGENT(1)cs PAPER TOWELS(2)2 1/2galDISINFECT
27825-APCA	07/22/91	BROOKSHIRES	\$96 34	\$40 00 \$25 47 \$30 87	D A-HOT CK RESTITUTION/JAN LOWYAE D A-HOT CK RESTITUTION/LUELLA C TENNISON D A-HOT CK RESTITUTION/JESSE JUMPER
27826-APCA	07/22/91	BRUCE A CHEATHAM, MD.	\$70 00	\$35 00 \$35 00	CO JAIL-DAVID SMOTHERMAN/OFFICE VISIT 4/16/91 CO JAIL-VICKI BELL/OFFICE VISIT 5/9/91
27827-APCA	07/22/91	CALAME, LINEBARGER&GRAHAM	\$2,202 89	\$2,202 89	CO TAX-JUNE '91 DELINQUENT TAX COLLECTED
27828-APCA	07/22/91	CATHA McDANIEL JONES	\$3 26	\$3 26	CO TAX-UPSHUR COUNTY '90TAX REFUND#R41486
27829-APCA	07/22/91	CENTAL CELLULAR	\$30 30	\$30.30	CO S-ACCT#GM00036/JULY 9'91
27830-APCA	07/22/91	CHEVRON U S A INC	\$111 08	\$111 08	CO BLDG&CO S-ACCT#7918170031 6/27/91 GAS • BILLING
27831-APCA	07/22/91	CLASSIC COOKBOOKS	\$19. 95	\$19 95	CO EXT-(1)yr RENEWAL SUBSCRIPTION
27832-APCA	07/22/91	COMPLETE BUSINESS	\$45 26	\$45 26	D A-(6)FAX PAPER
27833-APCA	07/22/91	CONTINENTAL BUSINESS PRODUCT	\$971 03	\$197 42 \$251 95 \$49 68 \$440 00	IC-RED PENS, AVERY LABELS, STAPLES, MONEY RECEIPTS IC-LIG PAPER, ADDING MACH PAPER, FILE FOLDERS, TAPE IC-(6)dz PILOT FINE BLK PRECISE BALL PENS IC-(20)cs SPARCO COPY PAPER
27834-APCA	07/22/91	CRIMINAL JUSTICE DIVISION	\$2,035 87	\$2,035 87	CO TAX-(2)DAVSON DESK SIGN KIT CO AUD-(1)REPLACEMENT COOLING RACK/BK BIND MACH
27835-APCA	07/22/91	DALLAS COUNTY INSTITUTE OF F	\$1,040 00	\$520 00	JUV PROB-"57"/GRANT#JA90C034077 OVERPAYMENT JP#2-CIL#91M001907/JESSICA NOBEL, AUTOPSY

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				\$520 00	JP#1-CIL#91M01914/JACK SETTLES, JR /AUTOPSY
27836-APCA	07/22/91	DANA COMMERCIAL CREDIT	\$240 50	\$240 50	INV#2993601/LEASE#162362 7/2/91 TO 8/01/91
27837-APCA	07/22/91	DARR EQUIPMENT CO	\$25,456 58	\$25,456 58	PCT#3-S#61M132477126 MOTOR GRADER ACCT#793550
27838-APCA	07/22/91	DARR EQUIPMENT COMPANY	\$47 05	\$47 05	PCT#3-(5)FILTERS(3)SEALS
27839-APCA	07/22/91	DAVID B GRIFFITH	\$150 00	\$150 00	D CT-CAUSE#10, 206/EDWARD CONNON, JR
27840-APCA	07/22/91	DAVIDSON MOTOR COMPANY	\$735 00	\$650 00	PCT#1-(1)350 ENGINE
				\$85 00	PCT#1-(1)HUB
27841-APCA	07/22/91	DAVIS COFFEE COMPANY	\$61 50	\$61 50	CO JAIL-(1)28/90 COFFEE
27842-APCA	07/22/91	DEAN'S LAWNMOWER &	\$60.94	\$60 94	PCT#3-(2)20"CAHIN, LABOR
27843-APCA	07/22/91	DENTON CONST CO	\$238 50	\$238 50	PCT#3-(3)SPEED LIMIT 30mph(1)DEAD END(2)PEDESTRAIN CROSSING SIGNS
27844-APCA	07/22/91	DIAMOND SHAMROCK	\$27 04	\$27 04	CO S-ACCT#77005775/JULY 12'91 BILLING
27845-APCA	07/22/91	DONNA WEISS, CSR-RPR	\$169 20	\$169.20	D CT-CT REPORTING/JUNE 27 '91&(80)mic 24ea
27846-APCA	07/22/91	EAST TEXAS INSURANCE AGENCY	\$71 00	\$71.00	D A-NOTARY BOND&FILING/EVELYN JONES
27847-APCA	07/22/91	EASTEX TRUCK PARTS, INC	\$30.00	\$30.00	PCT#2-(1)MUFFLER
27848-APCA	07/22/91	EDNA F WELCH, CSR, RPR	\$375 00	\$375 00	D CT-REPORTING 7/3, 9, 10/91@1/2day 7/8/91a11 day
27849-APCA	07/22/91	ESCO ELEVATORS, INC	\$150.07	\$150.07	ACCT#S22ED780/ELEVATOR SERVICE 7'91
27850-APCA	07/22/91	ETEX TELEPHONE COOP, INC	\$45 39	\$45 39	PCT#2-#734-5822/JULY 1'91
27851-APCA	07/22/91	EXPRESS LUBE	\$147.65	\$33.95	CO S-UNIT#16/OIL, OIL&AIR FILTER, INSPECTION, LABOR
				\$18 95	CO S-UNIT#10/OIL, FILTER, LABOR
				\$18.95	CO S-UNIT#17/OIL, FILTER, LABOR
				\$18.95	CO S-UNIT#6/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#2/OIL, FILTER, LABOR
				\$18.95	CO S-UNIT#9/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#207/OIL, FILTER, LABOR
27852-APCA	07/22/91	F L. GARRISON	\$400.00	\$400.00	JULY '91/JUVENILE PROBATION BOARD
27853-APCA	07/22/91	GARRETT EDUCATIONAL CORP	\$382 67	\$474 02	CO LIB-CUST#75644-0000-13/BOOKS
				\$108.65	CO LIB-CUST#75644-0000-13/BOOKS
27854-APCA	07/22/91	GENERAL TELEPHONE COMPANY	\$654 66	\$112 47	A PROB-#B43-3006/JUNE 28'91 BILLING

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Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$292 72	CO S-#843-2541/JULY 10'91 BILLING
				\$79 61	D CLK-#843-5031/JULY 10'91 BILLING
				\$92 74	D CT-#843-2836/JULY 10'91
				\$1 31	CO S-#843-2542/JULY 10'91 BILLING
				\$39 81	CO LIB-LITERACY/#843-3360 JULY 16'91 BILL
				\$36 00	CO S-#1RT-2564/JULY 16'91 BILLING
27855-APCA	07/22/91	GEORGE P BANE, INC.	\$52 80	\$52 80	PCT#3-(2)BLADES/MOWER
27856-APCA	07/22/91	GILMER ANIMAL CLINIC	\$48 40	\$48 40	CO S-SEARCH TEAM/FARM CALL, EXAM, SUPPLIES
27857-APCA	07/22/91	GILMER CABLE TV CO, INC	\$735 00	\$735 00	COMM CT-UHF RADIO SYS REPEATER/30 UNITS(7/1/91-9/30/91)
27858-APCA	07/22/91	GILMER DIAGNOSTIC CLINIC	\$30 00	\$30 00	CO JAIL-KENNETH HARGIS/OFFICE VISIT 5/13/91
27859-APCA	07/22/91	GILMER DRUG COMPANY	\$325 48	\$16 29	CO JAIL-KENNETH HARGIS/PRESCRIPTION
				\$7 53	CO JAIL-JERRY CLEMONS/PRESCRIPTION
				\$102 37	CO JAIL-WINDELL KERR/PRESCRIPTION
				\$11 58	CO JAIL-BESNOL, PEPTIC BISMOL, PEPTO
				\$10 16	CO JAIL-RICHARD SLOAN/PRESCRIPTION
				\$68 96	CO JAIL-WINDELL KERR/PRESCRIPTION
				\$82 86	CO JAIL-RICHY LEWING/PRESCRIPTION
				\$25 73	CO JAIL-MANFORD WILSON/PRESCRIPTION
27860-APCA	07/22/91	GOVERNMENT RECORDS SERVICES	\$3,394 47	\$3,394 47	CO CLK-CUST#2087/MICRO FILMS/INDEXING 6/25/91
27861-APCA	07/22/91	GREGG COUNTY CLERK'S OFFICE	\$226 00	\$226 00	CO CT-CAUSE#91-086-M GERTRUDE ROBINSON/MENTAL 7/5/91
27862-APCA	07/22/91	HERBERT L YOUNG	\$12,562 78	\$1,012 80	PCT#2-(720)gals REG(420)gals DIESEL FUEL
				\$77 00	PCT#2-(17)gals REG(75)gals DIESEL FUEL
				\$25 44	PCT#4-(24)gals PREM GAS/UNIT#410
				\$70 40	PCT#3-(88)gals DIESEL FUEL
				\$204 60	PCT#2-(175)gal DELCO 400/30 OIL
				\$76 80	PCT#3-(96)gals DIESEL FUEL
				\$135 70	PCT#3-(115)gals PREM GAS
				\$70 50	PCT#3-(94)gals DIESEL FUEL
				\$68 25	PCT#3-(91)gals DIESEL FUEL
				\$24 72	PCT#4-(24)gals PREM GAS/UNIT#410
				\$96 90	PCT#3-(93)gals PREM GAS
				\$775 95	PCT#2-(420)gals REG(525)gals DIESEL FUEL
				\$1,601 60	PCT#3-(1760)gals REG GAS
				\$56 25	PCT#3-(73)gals DIESEL FUEL
				\$131 69	PCT#4-(45)gals DIESEL(2)SPECIAL 30, DEXRON, AW 46
				\$66 00	PCT#3-(88)gals DIESEL FUEL
				\$28 84	PCT#4-(28)gals PREM GAS/UNIT#410
				\$126 69	PCT#3-(123)gals PREM GAS
				\$99 00	PCT#4-(174D LT BATTERY

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				\$75 00	PCT#3-(100)gals DIESEL FUEL
				\$474 70	PCT#4-(10)gals REG(620)gals DIESEL
				\$19 40	PCT#4-(20)gals REG GAS
				\$15 45	PCT#4-(15)gals PREM GAS
				\$1,948 50	PCT#4-(1650)gals REG(420)gals DIESEL FUEL
				\$28 84	PCT#4-(28)gals PREM GAS/UNIT#410
				\$62 25	PCT#3-(83)gals DIESEL FUEL
				\$4 85	CO MAINT-(5)gals REG GAS/97ea
				\$2,565 45	CO S-(71)gals REG GAS(2166)gals PREM GAS
				\$120 51	PCT#3-(117)gals PREM GAS
				\$1,756 90	PCT#1-(730)gals PREM GAS(1340)gals DIESEL
				\$732 10	PCT#2-(310)gals UNLEAD REG(600)DIESEL FUEL
				\$4 85	CO MAINT-(5)gals REG LEAD GAS
				\$4 85	CO BLDG-(5)gals GAS/MOWER
27863-APCA	07/22/91	HOLMES CONCRETE PIPE	\$367.20	\$208 80	PCT#3-(16)12x36 TILE
				\$138 40	PCT#2-(8)18x36 TILE
27864-APCA	07/22/91	J M TAYLOR, D D S , INC	\$55 00	\$55 00	JERRY CLEMONS/DENTAL 6/19&21/91
27865-APCA	07/22/91	JAMES F & MARTHA KAY RUSH	\$10 75	\$10 75	CO TAX-UPSHUR COUNTY '89TAX REFUND#R69008
27866-APCA	07/22/91	JAMES H HERNDON, JR , M D	\$23 24	\$23 24	IND-RANDY EITHEL/OFFICE VISIT 6/29/91
27867-APCA	07/22/91	JDDAC OFFICE SUPPLY	\$224 00	\$75 00	A PROB-(1)30x96 FOLDING TABLE
				\$149 00	JUV PROB-(1)SWIVAL CHAIR/BLUE
27868-APCA	07/22/91	JOE'S RESTAURANT EQUIPMENT	\$110 00	\$55 00	PCT#1-JULY '91/RENT ON ICE MACHINE
				\$55 00	PCT#4-JULY '91/RENT ON ICE MACHINE
27869-APCA	07/22/91	JOSEPH W BELL, M D.	\$149 72	\$23 24	IND-GLADYS GLENN/OFFICE VISIT
				\$58 24	IND-ELIZA GRANT/OFFICE VISIT&LAB 6/27/91
				\$68. 24	IND-LYDIA BUTLER/OFFICE VISIT&LAB 7/5/91
27870-APCA	07/22/91	KENNY KNIGHT	\$14 30	\$14 30	PCT#1-REIMBURSE/55mie 26ea(ROAD WORK)
27871-APCA	07/22/91	KIRBY RESTAURANT SUPPLY	\$294 45	\$294 45	CO JAIL-ASSORTED KITCHEN UTINSELS
27872-APCA	07/22/91	L P. BOOKS, INC	\$92 42	\$99 37	CO LIB-CUST#M5770/BOOKS
				\$6 95CR	CO LIB-(1)BOOK/FINDING OF JASPER HDLT HILL
27873-APCA	07/22/91	LANIER BUSINESS PRODUCTS	\$138 14	\$118 19	CO JAIL-EQUIP LEASE/ACCT#1440394 RECORDER
				\$19 95	CO JAIL-EQUIP LEASE/ACCT#1440394 6/1-30/91
27874-APCA	07/22/91	LONGVIEW CANVAS PRODUCTS	\$30 00	\$30 00	CO BLDG-(1)FLAG REPAIRED
27875-APCA	07/22/91	M R PATTON	\$600.00	\$300 00	D CT-CAUSE#10,336/JEFFERY NEWSOME
				\$300 00	D CT-CAUSE#10,424/DENNIS BEASLEY

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27876-APCA	07/22/91	MARION CO SHERIFF'S	\$40 00	\$40 00	D A-CAUSE#309-91(DENNIS EARL JACKSON)CITATION '89 HYUNDAI
27877-APCA	07/22/91	MASTER TRAVEL CONSULTANTS, IN	\$198 00	\$198 00	JUV PROB-AIRLINE TICKET/R. MITCHELL 7/15/91 AUSTIN
27878-APCA	07/22/91	MED SHOP	\$153 78	\$101 19	CO JAIL-KENNETH HARGIS/PRESCRIPTION#RX777495
				\$52 59	CO JAIL-KENNETH HARGIS/PRESCRIPTION#777496
27879-APCA	07/22/91	MED SHOP PHARMACY	\$283 42	\$13 29	IND-RUTH ANDERSON/PRESCRIPTION#781076
				\$48 69	IND-HANNA SPARKS/PRESCRIPTION#416684
				\$31 49	IND-HANNA SPARKS/PRESCRIPTION#782571
				\$24 59	IND-HANNA SPARKS/PRESCRIPTION#416190
				\$17 19	IND-ELIZA GRANT/PRESCRIPTION#776131
				\$29 49	IND-R ANDERSON/PRESCRIPTION#784123
				\$54 99	IND-R ANDERSON/PRESCRIPTION#784123
				\$63 69	IND-ELIZA GRANT/PRESCRIPTION#780741
27880-APCA	07/22/91	MICHEAL SMITH	\$14 77	\$14 77	CO TAX-REIMBURSE/STATE PROPERTY WORKSHOP
27881-APCA	07/22/91	MILTON H. ROGERS	\$70 53	\$19 92	CO TAX-UPSHUR COUNTY '88TAX REFUND#R66347
				\$28 65	CO TAX-UPSHUR COUNTY '89TAX REFUND#R66347
				\$21 96	CO TAX-UPSHUR COUNTY '90TAX REFUND#R66347
27882-APCA	07/22/91	MOORE MEDICAL CORP	\$380 26	\$380 26	CO JAIL-CUST#12363/ASSORTED MEDICINE(PRISONERS)
27883-APCA	07/22/91	NATIONAL ASSOCIATION	\$25 00	\$25 00	COMM CT-ANNUAL DUES/8'91 THRU 8'92
27884-APCA	07/22/91	NATIONAL FAMILY CARE	\$321 95	\$321 95	ID#3152/JUNE '91 PAYROLL DEDUCTIONS
27885-APCA	07/22/91	NEWSOME'S GROCERY	\$98 01	\$98 01	D A-HOT CK RESTITUTION/MARY BELLOTTE
27886-APCA	07/22/91	OGLESBY'S TRADING POST	\$16 20	\$16 20	CO JAIL-SEWER SNAKE/RENT
27887-APCA	07/22/91	PATRICIA HARRISON	\$720 00	\$320 00	CO CT-CT REPORTING 6/28/91&7/2/91
				\$240 00	D CT-CT REPORTING/JULY 10&11'91
				\$160 00	CO CT-CT REPORTING/JULY 9'91
27888-APCA	07/22/91	PERRY'S #15	\$6 06	\$0 99	CO VET-(1)bx. ENVELOPES
				\$5 07	CO LIB-(3)DOUBLE-STICK TAPE
27889-APCA	07/22/91	PHIL PARKER, CPA	\$118 40	\$118 40	CO AUD-JUNE '91 PROFESSIONAL SERVICES
27890-APCA	07/22/91	POSTMASTER	\$2,000 00	\$2,000 00	CO CLK-POSTAGE FOR METER
27891-APCA	07/22/91	PROFESSIONAL TECHNICAL	\$49 75	\$49 75	CO S-(1)SPRING;E-CLIP;MAXON SPK/LRG.LABOR
27892-APCA	07/22/91	ROADWAY OIL CO, INC	\$2,107 01	\$2,107 01	PCT#1-(119 04)bb1s CRUDE OIL#17 70ea TICKET#1286

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27893-APCA	07/22/91	ROBERT P SHACKELFORD	\$40 00	\$40 00	CO S-ANDREW L BENNETT/OFFICE VISIT 6/5/91
27894-APCA	07/22/91	RUTH WHITESIDE	\$25 00	\$25 00	JULY '91/SERVICE AS LAW LIBRARIAN
27895-APCA	07/22/91	SANDY LIVENGOOD	\$1,300 00	\$300 00	D CT-CAUSE#285-91/HURLEY & CT COST
				\$250 00	D CT-GRAND JURY PANEL 6/27/91
				\$50 00	D CT-CAUSE#333-87/STRICKLAND CHILD 7/9/91
				\$50 00	D CT-CAUSE#186-89/BRITTON CHILD 7/9/91
				\$50 00	D CT-CAUSE#247-90/GIBSON CHILD 7/9/91
				\$50 00	D CT-CAUSE#187-91/LALLOR CHILDREN 7/9/91
				\$300 00	D CT-CAUSE#10,409/CHRISTOPHER D JONES
				\$250 00	D CT-CAUSE#J-10-91/M J S
27896-APCA	07/22/91	SARTAIN FLUID POWER, INC	\$12 47	\$12 47	PCT#2-(1)2"D WIPER(1)POLY/F 2x2-1/2x3/8(2)O-RINGS
27897-APCA	07/22/91	SCHWAAB, INC	\$123 95	\$123 95	D CLK-(4)PREINKED STAMPS
27898-APCA	07/22/91	SCOTT-MERRIMAN, INC	\$444 01	\$142 18	CO CLK-RED CRIM ENV. CITATION FORFEITED BOND
				\$301.83	CO CLK-(5)BKS CAPIAS BOOKS, FRGT
27899-APCA	07/22/91	SOBOL	\$35 00	\$35 00	PCT#1-(5)1g OXY(5)sm ACETYLENE
27900-APCA	07/22/91	SOUTHWESTERN BELL TELECOM	\$241 35	\$241 35	A PROB-(3)2-LINE CODED DISK PHONES
27901-APCA	07/22/91	SOUTHWESTERN BELL TELEPHONE	\$32 03	\$28 66	A PROB-#665-2474/JUNE 15'91 BILLING
				\$3.37	D. CT-#106 2236 21B/JULY 1'91 BILL
27902-APCA	07/22/91	SOUTHWESTERN ELECTRIC POWER	\$7,080 27	\$2,331 05	CO CTH-ACCT#56747/JULY 9'91 BILLING
				\$112 02	CT H-ACCT#16733/ST LIGHTS JULY 9'91 BILLING
				\$134.92	PORTER BLDG-ACCT#556852/JULY 17'91
				\$4,502 28	J. CTR-ACCT#716860/JULY 17'91 BILLING
27903-APCA	07/22/91	STATE TREASURER	\$14,276 45	\$1,154 00	DPS-ART 53 01 ARREST FEES/GTR ENDING 6/30/91
				\$13 00	TP&WL-ART 53 01 ARREST FEES/GTR ENDING 6/30/91
				\$5.00	TABC-ART 53 01 ARREST FEES/GTR ENDING 6/30/91
				\$4,997.70	CVCA-GTR ENDING 6/30/91
				\$4,779.00	CJP-GTR ENDING 6/30/91
				\$873 00	JCPT-GTR ENDING 6/30/91
				\$434 25	LEMI-GTR ENDING 6/30/91
				\$873 00	LEOS&E-GTR ENDING 6/30/91
				\$1,147.50	OCL-GTR ENDING 6/30/91
27904-APCA	07/22/91	SWIFT INDEPENDENT PACKING	\$871 67	\$330 76	CO JAIL-CUST#17130/ASSORTED MEATS
				\$384 76	CO JAIL-CUST#17130/ASSORTED MEATS
				\$156.15	CO JAIL-CUST#17130/ASSORTED MEATS
27905-APCA	07/22/91	TEXACO INC	\$49 27	\$49.27	CO S-ACCT#6103028459/JULY 3'91 BILLING

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27906-APCA	07/22/91	TEXAS ASSOCIATION OF COUNTIE	\$100.00	\$100.00	CO TREAS-REGIS/1991 POST LEGISLATIVE CONF(V. VICK)
27907-APCA	07/22/91	TEXAS COUNTY PRINTING	\$1,953.61	\$1,780.93	ELECTIONS (8600)SCANNER BALLOTS(SPEC SCHOOL ELECT)TEST &SAMPLE BALLOTS D CLK-(1)JUV MINUTE BOOK
27908-APCA	07/22/91	THE GILMER MIRROR	\$161.75	\$27.20	CO S-(500)BUSINESS CARDS ECON BD-PUBLIC/LEGAL NOTICE 6/16/91 ECON BD-PUBLIC/LEGAL NOTICE 6/23/91 CO LIB-(1)yr SUBSCRIPTION(TO 7/19/92) ECON BD-PUBLIC/LEGAL NOTICE 6/30/91 CO LIB-LITERACY/50 SHEETS-PARCHMENT PAPER CO S-(5)bx's FILE FOLDER LABELS
27909-APCA	07/22/91	THE ULTIMATE CORP	\$3,330.00	\$3,330.00	COMPUTER-CUST#301040/GE4518 MAINT 7/1-9/30/91
27910-APCA	07/22/91	U T FISCAL AFFAIRS	\$85.00	\$85.00	IND-EL HANNA SPARKS/CLINIC&DR(6/13/91)
27911-APCA	07/22/91	UPSHUR COUNTY	\$7,197.05	\$555.30	CVCA-GTR ENDING 6/30/91 CJP-GTR ENDING 6/30/91 JCPF-GTR ENDING 6/30/91 LEMI-GTR ENDING 6/30/91 LEOSE-GTR ENDING 6/30/91 DCL-GTR ENDING 6/30/91 DPS-53.01/GTR ENDING 6/30/91 TP&WL-53 01/GTR ENDING 6/30/91 TABC-53 01/GTR ENDING 6/30/91 JP-53 01/GTR ENDING 6/30/91 S O-53.01/GTR ENDING 6/30/91
27912-APCA	07/22/91	UPSHUR COUNTY CHILD WELFARE	\$3,625.00	\$3,625.00	CHILD WELFARE-4TH QTR. '90-91 BUDGET
27913-APCA	07/22/91	UPSHUR COUNTY FORD TRACTOR	\$7.20	\$7.20	PCT#1-MISC HARDWARE
27914-APCA	07/22/91	UPSHUR-RURAL ELECTRIC COOP ,	\$179.26	\$46.76	WT MT-ACCT#157460538/JULY 5'91 BILLING PCT#1-ACCT#31885226/JULY 5'91 BILLING SIMP BLDG-ACCT#902475309/JULY 17'91 BILLING PCT#4-ACCT#121782522/JULY 17'91 BILLING
27915-APCA	07/22/91	VINGO FOODS	\$9.33	\$9.33	CO JAIL-DAWN DISH SOAP(10)HAIR NETS
27916-APCA	07/22/91	VINYARD'S	\$107.16	\$107.16	D A-HOT CK RESTITUTION/DANNY OVERSTREET
27917-APCA	07/22/91	WALMART STORE #146	\$138.67	\$102.91	CO S-(2)600 FILM,VIDEO TAPE CO S-(4)pk's MICROCASSETTES
27918-APCA	07/22/91	WASTE MANAGEMENT OF	\$310.00	\$310.00	WASTE-CUST#779552 PCT#3 UNSCH 6/19/91

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NO. 4 UP. WOOD

UPSHUR COUNTY

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 07/09/91 thru 07/22/91

PAGE 10

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
27919-APCA	07/22/91	WEST PUBLISHING COMPANY	\$360 25	\$29 50	LAW LIB-FD 926
				\$28 00	LAW LIB-TX LP 1991 PAM
				\$33 25	LAW LIB-TX PR 3D V1-2 91PP
				\$40 25	LAW LIB-TX CS 810-802
				\$29 50	LAW LIB-FD-927
				\$130 25	LAW LIB-TX DG 2D 1991 PP
				\$69 50	LAW LIB-USCA-GEN IND 9V
27920-APCA	07/22/91	WEST SIDE FURNITURE	\$0 99	\$0 99	CD MAINT-(1)KEY
27921-APCA	07/22/91	WHITE SWAN, NORTH	\$954 67	\$413 30	CD JAIL-CUST#420711/ASSORTED FOOD
				\$541 37	CD JAIL-CUST#420711/ASSORTED FOODS
27922-APCA	07/22/91	WILLOUGHBY JUVENILE CENTER	\$1,200 00	\$1,200 00	JUV PROB=DETENTION/CG, DBW, CW, MG, STC, CDB, RG
Total for APCA - Accounts Payable Clearing Account			\$1,067,825 73		
Grand Total			\$1,067,825 73		

COUNTY JUDGE, EVERETT DEAN

*Gaddis Lindsey*  
COMMISSIONER PCT#1, GADDIS LINDSEY

*Tommy L. Stanley*  
COMMISSIONER PCT#2, TOMMY L. STANLEY

*David Loyd*  
COMMISSIONER PCT#3, DAVID LOYD

*Tommy Eatherton*  
COMMISSIONER PCT#4, TOMMY EATHERTON

588

VOL 37 PG

REPUT

UPSHUR COUNTY, TX

91 JUL 23 PM 2:06

FILED  
REX A. SHAW  
COUNTY CLERK

# Curtis-McKinley ROOFING & SHEET METAL, INC.

TERRY McKINLEY - President

July 12, 1991

VOL 37 PG 589

County Judge  
Mr. Everett Dean  
P.O. Box 790  
Gilmer, Texas 75644

Reference: Installing lights on courthouse.

Dear Mr. Dean,

It has been our experience that the installation of Christmas lights on a building such as yours invariably results in damage to the roof.

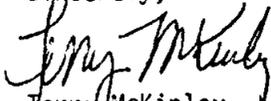
Base flashings are inadvertently kicked causing splits or nails are driven through metal coping or wall flashings.

Attachment into the face of the brick can cause moisture penetration that is very damaging during winter months due to freezing and the resulting moisture expansion that can cause spalling of the brick.

If these types of damage occur it can relieve the contractor of his obligation to repair your roof and the material manufacturer can void their warranty.

Therefore, it would be prudent not to allow installation of Christmas string lights on the courthouse. A much better alternative would be to use green or red flood lights to illuminate the building and use string lights on trees, vegetation or lamp posts.

Sincerely,



Terry McKinley  
President

TM:hf

FILED  
REX A. SHAW  
COUNTY CLERK  
91 JUL 22 AM 10:10  
FISHER COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

RESOLUTION  
EXEMPT LICENSE PLATES

WHEREAS, house Bill 763 by the 70th Texas Legislature has changed the procedures in issuance of Exempt License Plates; and

WHEREAS, Regular License Exempt Plates (previously referred to as undercover) are still available to exempt agencies that qualify under V.C.S. 670/m-2; and

WHEREAS, the need to designate vehicles used by the Sheriff's Department of Upshur County exists; now

THEREFORE, BE IT HEREBY RESOLVED, the Commissioner's Court of Upshur County designates all vehicles used by the Sheriff's Department (but not pertaining to regular marked Sheriff's Department vehicles) shall carry Regular License Exempt Plates and shall so be designated and attached at this Resolution.

IT IS ALSO ORDERED that M.K. JORDAN, shall execute all documents pertaining to said vehicles assigned to this office.

M.K. Jordan  
M.K. JORDAN, CHIEF DEPUTY

Passed and approved this the 22<sup>ND</sup> day of July, 1991.,  
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS

Everett Dean, County Judge

Gaddis Lindsey  
Gaddis Lindsey, Commissioner Pct. 1

Tommy Stanley  
Tommy Stanley, Commissioner Pct. 2

David Loyd  
David Loyd, Commissioner Pct. 3

Tommy Eatherton  
Tommy Eatherton, Commissioner Pct. 4



ATTEST:

Rex Shaw  
Rex Shaw, County Clerk

July 22, 1991  
Date

County Clerk, Upshur County, Texas

BY \_\_\_\_\_  
DEPUTY  
91 JUL 22 11:19:20  
REX SHAW  
CLERK



### LETTER OF AUTHORIZATION

For the period of September 1, 1991, through August 31, 1992.

M.K. JORDAN is authorized to execute and approve  
(Name of Designee)

forms necessary for the acquisition of license plates registered under an alias.

This agency is aware that each time the executive administrator or his duly appointed designee is replaced, a new letter of authorization must be filed with the Department.

*R.D. Cross*

Signature of Executive Administrator

R.D. CROSS

Name of Executive Administrator

SHERIFF

Title

UPSHUR COUNTY SHERIFF'S DEPARTMENT

Name of Agency

Subscribed and sworn to before me this \_\_\_ day of \_\_\_\_\_, 19\_\_\_

Notary Public

NOTARY SEAL

UPSHUR County, Texas

Commission Expires on \_\_\_\_\_

**IMPORTANT:** This Affidavit must be signed by the executive administrator of an exempt law enforcement agency. The executive administrator shall be defined as the director of a federal agency, the director of the Department of Public Safety, the sheriff of a county, or the chief of police of a city. If the proper person does not sign the affidavit, plates will not be issued.

Letters of Authorization are required to be filed annually with the State Department of Highways and Public Transportation, Division of Motor Vehicles.

STATE DEPARTMENT OF HIGHWAYS  
AND PUBLIC TRANSPORTATION  
DIVISION OF MOTOR VEHICLES  
AUSTIN, TEXAS 78779-0001

VOL 37 PG 592



COMMISSION  
RAY STOKER, JR., CHAIRMAN  
ROBERT H DEDMAN  
WAYNE B DUDDLESTEN

**STATE DEPARTMENT OF HIGHWAYS  
AND PUBLIC TRANSPORTATION**

DIVISION OF MOTOR VEHICLES  
AUSTIN, TEXAS 78779-0001  
(512) 465-7611

ENGINEER-DIRECTOR  
ARNOLD W OLIVER, P E

July 1, 1991

CONTACT

To: All Law Enforcement Agencies

D12-330

Subject: Alias Registration Letter of Authorization

Dear Sir:

It's time again to file your letter of authorization (Form 62-H) with this Department. Article V. C. S. 6675a-3aa (f) requires each Exempt Agency Executive Administrator to sign every application for alias registration (Form 62-G) unless the Executive Administrator has appointed a "Designee" to sign the form in his place.

An "Executive Administrator" is defined on the 62-H Form and it is imperative that the Executive Administrator appoint the designee. An Executive Administrator may appoint as many designee's as he wishes.

The Form 62-H you have on file with this Department will expire on August 31, 1991, therefore please execute the enclosed form as soon as possible and return it to this Department. You may mail it to, Division Of Motor Vehicles, P. O. Box 26480, Chimney Corners Station, Austin, Texas 78755-0480.

Please remember we are here to assist you and your agency whenever possible. You may call upon Mary Davenport, Jerry Jones or me at (512) 465-7646, 465-3641, or 465-7656.

Sincerely,

A handwritten signature in cursive script that reads "Wm. D. Pool".

Wm. D. Pool, Supervisor  
Special Plates Section

An Equal Opportunity Employer

TO: UPSHUR COUNTY COMMISSIONERS COURT

SUBJECT: ANY CONTRACT BETWEEN UPSHUR COUNTY ROAD AND BRIDGE DEPARTMENTS AND ANY POLITICAL SUBDIVISION DESIRING TO CONTRACT WITH UPSHUR COUNTY TO MUTUALLY ACCOMPLISH A PROJECT TO IMPROVE THE EFFICIENCY AND EFFECTIVENESS OF THE LOCAL POLITICAL ENTITIES INVOLVED.

AUTHORITY: ARTICLE 3 SECTION 64b OF THE TEXAS CONSTITUTION ARTICLE 4413-32c TCS OR THE INTERLOCAL COOPERATIVE ACT

PROJECT OR OBJECTIVES TO BE ACCOMPLISHED:

Repair holes in oil roads within the corporate  
(SPECIFIC JOB, JOBS OR ACTS)  
city limits of East Mountain, Texas.

PROPOSED TIME:

As labor, equipment and materials are available  
(START)  
As soon as possible  
(FINISH)

POLITICAL SUBDIVISION DOES PROPOSE:

Furnish necessary materials to accomplish  
the job(s)

UPSHUR COUNTY DOES PROPOSE:

Furnish machines and labor to accomplish  
the job(s)

This agreement made between the County of Upshur, Texas by and through the Commissioners Court of Upshur County, hereinafter called Upshur County and the City of East Mountain by and through its Mayor & City Council hereinafter called City of East Mountain, subject to approval of both governmental bodies within the provisions of the Open Meeting Act.

It is understood by contracting parties that each party will pay for these services or charges with funds currently available to each party.

INTERLOCAL AGREEMENT BETWEEN UPSHUR COUNTY ROAD AND BRIDGE  
DEPARTMENT AND CITY OF EAST MOUNTAIN, TEXAS :

Approved in Upshur County Commissioners Court on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

PROJECT OR OBJECTIVES TO BE ACCOMPLISHED:

Repair holes in oil roads within the corporate city  
limits of East Mountain, Texas  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

x Ralph B. Callis  
Mayor

\_\_\_\_\_  
County Judge

x  Gus L. Wilson  
Councilman

Gaddis Lindsey  
Commissioner Precinct 1

x F. C. Pace  
Councilman

Tommy L. Steele  
Commissioner Precinct 2

x Eugene H. Brown  
Councilman

David Neal  
Commissioner Precinct 3

x Riley Carter  
Councilman

Tommy Estelle  
Commissioner Precinct 4

x Charles D. Medlin  
Councilman

**TEXAS RURAL HEALTH ASSOCIATION  
Seventh Annual Conference**

*Health Care is Everyone's Business in Rural Texas*

**RADISSON PLAZA HOTEL - AUSTIN, TX  
September 25-27, 1991**



**CONFERENCE COSPONSORS**

- AIDS Regional Education and Training Centers for Texas and Oklahoma**
- Center for Rural Health Initiatives**
- Electric Data Systems Corporation**
- Methodist Hospital - Lubbock**
- National Heritage Insurance Company (NHIC)**
- Texas Consortium of Geriatric Education Centers**
- Texas Tech University Regional Academic Health Center - Odessa**

**CONFERENCE FACILITIES AND TRANSPORTATION**

**RADISSON PLAZA HOTEL at Austin Centre**

VOL 37 PG 596 700 San Jacinto, Austin, TX 78701  
(512)476-3700 or (800) 333-3333

Special room rates have been arranged for conference registrants at \$65 per night for singles and doubles, including weekend nights. Hotel reservations must be identified with the Texas Rural Health Association to obtain the special room rate. Reservations must be received by the Radisson Plaza Hotel by September 10, 1991 to receive this reduced room rate.

If you are flying into Austin, there is a hotel courtesy telephone located near the luggage pick-up area. You simply dial the Radisson hotel and a van will transport you to our host hotel. There is no charge for this service, and it is about a 15 minute ride from the airport to the Radisson.

If you are driving to downtown Austin, our hotel is 4 blocks west of IH 35 on 8th Street between Brazos and San Jacinto Eighth Street is a one way street going west and it will take you right to the front door of the Radisson. There is an underground parking garage, and there is no charge for parking while you are attending the conference. Your parking ticket can be validated at the TRHA registration desk or at the front desk.

**Conference Registration Form (please use one form per person and print clearly)**

Your registration fee includes: Conference sessions, Wednesday evening reception, Thursday evening reception, Thursday luncheon, and Friday continental breakfast. Non-member full registration also includes TRHA membership for the remainder of 1991 and for all of 1992. Partial or full scholarships for the conference registration fee are available, please contact Association headquarters for details.

Name GERALD JOHNSON Day Phone 903 843-3083 Ext. 48  
 Badge Name, if different from above \_\_\_\_\_  
 Title UPSHUR COUNTY INDIGENT HEALTH ADMINISTRATOR  
 Mailing Address UPSHUR COUNTY COURTHOUSE, P.O. 730, GILMER, TEX. 75644  
 Affiliation COUNTY OF UPSHUR

Before Monday, September 10, 1991  
(check one)

TRHA Member \$25  
 Non-Member \$115  
 Student \$50  
 Senior (persons over 65) \$50

**Thursday only**

TRHA Member \$50  
 Non-Member \$70

**Friday only**

TRHA Member \$30  
 Non-Member \$45

After September 10, 1991  
(check one)

TRHA Member \$95  
 Non-Member \$135  
 Full Time Student \$60  
 Senior (persons over 65) \$60

**Thursday only**

TRHA Member \$60  
 Non-Member \$80

**Friday only**

TRHA Member \$40  
 Non-Member \$55

Pre-conference Nursing Symposium \$25  
 Post-conference Physician Symposium \$60

Total Amount Enclosed \$115.00  
 Make checks payable to: Texas Rural Health Association

Return registration form and fee to: TRHA, 6300 LaCalma Drive, Suite 410, Austin, TX 78752  
 or charge your registration to your credit card.

\_\_\_\_\_ Visa \_\_\_\_\_ MasterCard # \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Refund Policy:** All refund requests must be in writing. A \$15 administrative fee will be charged. No refunds after September 20, 1991. Payments to the TRHA are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code.

**Questions?** Contact Lynn Heimerl at Association headquarters, (512) 451-5212

*Approved*



**UPSHUR COUNTY COMMISSIONERS COURT**  
GILMER, TEXAS

R E S O L U T I O N

WHEREAS; According to the provisions of the Texas Property Tax Laws Annotated, Section 6.06 (b); and

WHEREAS; Upshur County Commissioners' Court being the duly elected governing body of Upshur County;

THEREFORE, BE IT RESOLVED THAT; Upshur County Commissioners' Court disapproves the proposed 1991-92 budget presented by the Upshur County Appraisal District.

Signed this the 22nd day of July 1991.

-----  
Everett Dean  
County Judge

*Tommy Stanley*  
-----  
Tommy Stanley  
Commissioner Pct. #2

*Tommy Eatherton*  
-----  
Tommy Eatherton  
Commissioner Pct. #4

*Gaddis Lindsey*  
-----  
Gaddis Lindsey  
Commissioner Pct. #1

*David Loyd*  
-----  
David Loyd  
Commissioner Pct. #3

ATTESTED:



*Rex Shaw*  
-----  
Rex Shaw, County Clerk

FILED  
JUL 22 1991  
CLERK'S OFFICE  
GILMER, TEXAS

THE STATE OF TEXAS §  
 COUNTY OF UPSHUR §

§ KNOW ALL MEN BY THESE PRESENTS

By the authority vested in the Commissioners Court by the State of Texas, VTCA, Local Gov. Code (262-263) the Comm. Court of Upshur County, Texas, does hereby purport to execute the following grazing lease.

That this lease contract and agreement for grazing purposes, made and entered into by and between Upshur County, Texas hereinafter referred to as Lessor, acting herein by and through the Commissioners Court of Upshur County, Texas pursuant to an order of said Court duly made and entered upon the minutes of said Court on June 28, 1991, and S.D. Liles, III of Throckmorton, Texas, hereinafter referred to as Lessee, and in consideration of the mutual promises and agreements herein set forth:

WITNESSETH

That said Upshur County, Texas hereby leases and lets to the said S.D. Liles, III for grazing purposes only, and for a term of five (5) years beginning the 1st day of June, 1992, and ending on the 31st day of May, 1997.

Being 7,865 acres of land, more or less, described as follows:

Two leagues of land situated in Throckmorton County, Texas, granted by the State of Texas to the Commissioners Court of Upshur County, by Patent No. 494, Vol. 11, and to which patent and the record thereof in the general land office in Austin, Texas, reference is here made for further description and field notes of said land.

Since this tract of land does not lie adjacent to a public road, the Lessee will be responsible for obtaining and maintaining ingress and egress right to such tract of land.

The rental for such lease is and shall be the sum of Three and 60/100 (\$3.60) per acre per year, or a total of One hundred forty-one thousand & five hundred seventy (\$141,570) payable in five (5) annual installments of Twenty-eight thousand and three hundred fourteen (\$28,314) each, the five installments are due on or before June 1, 1992, June 1, 1993, June 1, 1994, June 1, 1995, and June 1, 1996. All sums to be paid by Lessee hereunder are to be paid at Gilmer, Texas.

In no event, however, shall any such mineral lessee from the Lessor County, or the heirs or assigns of such mineral lessee, have the right to use water on the above described lands from any water hole,

wells, creeks, or tanks now on said land or which may be constructed thereon by Lessee, S.D. Liles, III or his heirs or assigns.

Lessee hereunder is hereby given the authority and directed to oversee the operations of mineral lessees on the above described fill pits and generally return the land to its same condition as prior to the commencement of any seismic or drilling operations thereon. In the event of the failure of any mineral lessee or operator to clean up the property for the protection of the surface and its grazing capabilities lessee shall be obligated to notify Lessor of such fact.

It is understood and agreed by the parties hereto that Lessee shall not have the right to sub-let all or any portion of the above described premises for grazing purposes, except with the permission of Lessor, and that all covenants, terms and conditions of this lease shall extend, apply to and firmly bind the heirs, successors and assigns of the respective parties hereto as fully as the respective parties are themselves bound: but that no sub-lease or assignment by the Lessee shall in any manner release him from his liability and obligation to pay the rentals provided for by this lease.

Lessee hereunder agrees, binds and obligates himself to maintain all fences in such condition as to control cattle at all times.

Lessor agrees that the lessee shall be given at least twelve months notice prior to the termination of the lease.

In addition to the provisions previously stated, the holder of the grazing lessee shall for the period of this lease have the authority to negotiate a tenant agreement with any mineral operations operator to protect grazing lessee from damages to grazing land, roads, livestock or any other physical aspects of his operation.

He shall, also, have the authority to negotiate for any damage to the operation of the grazing lease by the interference of, or the complications caused by the activities of any ongoing mineral development operation.

Failure upon the part of the said S.D. Liles, III to pay any of said installments of rental when due hereunder shall entitle Upshur County, Texas, to forfeit the balance of the term of this lease at the option of said county, acting by and through its Commissioners Court. In such event and in case said land shall then be let for grazing purposes for the remainder of the term herein mentioned, then and in such event the said S.D. Liles, III shall be liable for the balance, if any, remaining as unpaid difference between the rental provided for in this lease and the amount for which said county may let such land for grazing purposes only in case of such forfeiture.

All improvements heretofore made and now on the herein leased lands shall remain the property of Upshur County, Texas and all improvements that may be made thereon by Lessee, his heirs and assigns, during the term of this lease, shall become the property of Upshur County, Texas, upon the expiration of this lease from any cause. This includes all fences, corrals, and tanks, as well as other improvements which may now be upon or may thereafter be covered hereby in the same manner as if fully, definitely and particularly set forth, itemized and described herein. Notwithstanding anything to the contrary contained in this paragraph, it is distinctly understood and agreed that any scales for weighing of livestock which may be installed on said premises shall be the property of Lessee and he shall have and is hereby given the right to remove same upon the expiration of this lease.

It is distinctly and expressly understood and agreed that Lessor, Upshur County, Texas, specifically reserves and excepts all Oil, Gas and other Minerals in, to underlying and that may be produced from the above described lands, and all such oil, gas and other mineral rights are specifically excepted and reserved to the Lessor County.

The rights of Lessee hereunder shall be subordinate and subject to the rights of Upshur County, Texas, and its lessees and assigns, under way valid or subsisting lease or leases for oil, gas and other mining purposes, to mine, drill and explore the above described lands for oil, gas and other minerals, and to produce, save, market and remove same therefrom, and to lay, erect, construct, build, maintain and operate such pipe lines, telephone and telegraph lines, houses and structures as may be necessary and proper for the drilling, mining and exploring of said lands for oil, gas and other mineral purposes, producing, saving, marketing and removing the same therefrom.

The Commissioners Court of Upshur County retains the hunting rights and agrees there will be no hunting on the tract of land for the term of this lease.

IN TESTIMONY WHEREOF, these presents are executed in triplicate, either copy of which shall have all the force and affect of an original, on this the 28th day of June, 1991.

S.D. Liles, III  
S.D. Liles, III, Lessee

Everett Dean  
Everett Dean, County Judge

Gaddis Lindsey  
Gaddis Lindsey, Commissioner 1

Tommy Stanley  
Tommy Stanley, Commissioner 2

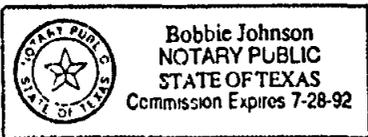
David Loyd  
David Loyd, Commissioner 3

Tommy Batherton  
Tommy Batherton, Commissioner 4

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

BEFORE ME, the undersigned authority, on this day personally appeared Everett Dean, County Judge; Gaddis Lindsey, Commissioner of Precinct 1; Tommy Stanley, Commissioner of Precinct 2; David Loyd, Commissioner of Precinct 3; and Tommy Eatherton, Commissioner of Precinct 4, of said county, and known to me to be the persons whose names are subscribed to the foregoing instruments, and each acknowledged to me that he executed the same for the purposes therein stated, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 28 day of June, 1991.

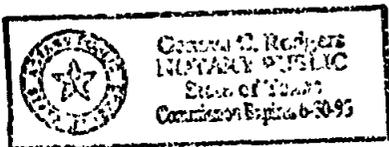


Bobbie Johnson  
Notary Public in and for  
The State of Texas

THE STATE OF TEXAS §

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 3<sup>rd</sup> day of July, 1991.



Geneva C. Rodgers  
Notary Public in and for  
The State of Texas

THE STATE OF TEXAS §  
 COUNTY OF UPSHUR §

§ KNOW ALL MEN BY THESE PRESENTS

By the authority vested in the Commissioners Court by the State of Texas, VTCA, Local Gov. Code (262-263) the Comm. Court of Upshur County, Texas, does hereby purport to execute the following grazing lease.

That this lease contract and agreement for grazing purposes, made and entered into by and between Upshur County, Texas hereinafter referred to as Lessor, acting herein by and through the Commissioners Court of Upshur County, Texas pursuant to an order of said Court duly made and entered upon the minutes of said Court on June 28, 1991, and G.D. London of Throckmorton, Texas, hereinafter referred to as Lessee, and in consideration of the mutual promises and agreements herein set forth:

WITNESSETH

That said Upshur County, Texas hereby leases and lets to the said G.D. London for grazing purposes only, and for a term of five (5) years beginning the 1st day of June, 1992, and ending on the 31st day of May, 1997.

Being 9,847 acres of land, more or less, described as follows:

Two leagues of land situated in Throckmorton and Baylor Counties, Texas, granted by the State of Texas to the Commissioners Court of Upshur County, by Patent No. 772, Vol. 12,A567, and to which patent and the record thereof in the general land office in Austin, Texas, reference is here made for further description and field notes of said land.

Since this tract of land does not lie adjacent to a public road, the Lessee will be responsible for obtaining and maintaining ingress and egress right to such tract of land.

The rental for such lease is and shall be the sum of Three and 60/100 (\$3.60) per acre per year, or a total of One hundred seventy-seven thousand & two hundred forty-six (\$177,246), payable in five (5) annual installments of Thirty-five thousand four hundred forty-nine & twenty cents (\$35,449.20) each, the five installments are due on or before June 1, 1992, June 1, 1993, June 1, 1994, June 1, 1995, and June 1, 1996. All sums to be paid by Lessee hereunder are to be paid at Gilmer, Texas.

In no event, however, shall any such mineral lessee from the Lessor County, or the heirs or assigns of such mineral lessee, have the right to use water on the above described lands from any water hole,

wells, creeks, or tanks now on said land or which may be constructed thereon by Lessee, G.D. London or his heirs or assigns.

Lessee hereunder is hereby given the authority and directed to oversee the operations of mineral lessees on the above described fill pits and generally return the land to its same condition as prior to the commencement of any seismic or drilling operations thereon. In the event of the failure of any mineral lessee or operator to clean up the property for the protection of the surface and its grazing capabilities lessee shall be obligated to notify Lessor of such fact.

It is understood and agreed by the parties hereto that Lessee shall not have the right to sub-let all or any portion of the above described premises for grazing purposes, except with the permission of Lessor, and that all covenants, terms and conditions of this lease shall extend, apply to and firmly bind the heirs, successors and assigns of the respective parties hereto as fully as the respective parties are themselves bound: but that no sub-lease or assignment by the Lessee shall in any manner release him from his liability and obligation to pay the rentals provided for by this lease.

Lessee hereunder agrees, binds and obligates himself to maintain all fences in such condition as to control cattle at all times.

Lessor agrees that the lessee shall be given at least twelve months notice prior to the termination of the lease.

In addition to the provisions previously stated, the holder of the grazing lessee shall for the period of this lease have the authority to negotiate a tenant agreement with any mineral operations operator to protect grazing lessee from damages to grazing land, roads, livestock or any other physical aspects of his operation.

He shall, also, have the authority to negotiate for any damage to the operation of the grazing lease by the interference of, or the complications caused by the activities of any ongoing mineral development operation.

Failure upon the part of the said G.D. London to pay any of said installments of rental when due hereunder shall entitle Upshur County, Texas, to forfeit the balance of the term of this lease at the option of said county, acting by and through its Commissioners Court. In such event and in case said land shall then be let for grazing purposes for the remainder of the term herein mentioned, then and in such event the said G.D. London shall be liable for the balance, if any, remaining as unpaid difference between the rental provided for in this lease and the amount for which said county may let such land for grazing purposes only in case of such forfeiture.

All improvements heretofore made and now on the herein leased lands shall remain the property of Upshur County, Texas and all improvements that may be made thereon by Lessee, his heirs and assigns, during the term of this lease, shall become the property of Upshur County, Texas, upon the expiration of this lease from any cause. This includes all fences, corrals, and tanks, as well as other improvements which may now be upon or may hereafter be covered hereby in the same manner as if fully, definitely and particularly set forth, itemized and described herein. Notwithstanding anything to the contrary contained in this paragraph, it is distinctly understood and agreed that any scales for weighing of livestock which may be installed on said premises shall be the property of Lessee and he shall have and is hereby given the right to remove same upon the expiration of this lease.

It is distinctly and expressly understood and agreed that Lessor, Upshur County, Texas, specifically reserves and excepts all Oil, Gas and other Minerals in, to underlying and that may be produced from the above described lands, and all such oil, gas and other mineral rights are specifically excepted and reserved to the Lessor County.

The rights of Lessee hereunder shall be subordinate and subject to the rights of Upshur County, Texas, and its lessees and assigns, under way valid or subsisting lease or leases for oil, gas and other mining purposes, to mine, drill and explore the above described lands for oil, gas and other minerals, and to produce, save, market and remove same therefrom, and to lay, erect, construct, build, maintain and operate such pipe lines, telephone and telegraph lines, houses and structures as may be necessary and proper for the drilling, mining and exploring of said lands for oil, gas and other mineral purposes, producing, saving, marketing and removing the same therefrom.

The Commissioners Court of Upshur County retains the hunting rights and agrees there will be no hunting on the tract of land for the term of this lease.

IN TESTIMONY WHEREOF, these presents are executed in triplicate, either copy of which shall have all the force and affect of an original, on this the 28th day of June, 1991.

G.D. London  
G.D. London, Lessee

Everett Dean  
Everett Dean, County Judge

Gaddis Lindsey  
Gaddis Lindsey, Commissioner 1

Tommy Stanley  
Tommy Stanley, Commissioner 2

David Loyd  
David Loyd, Commissioner 3

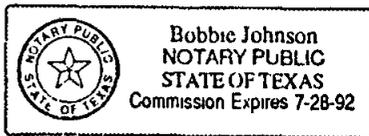
Tommy Eatherton  
Tommy Eatherton, Commissioner 4

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

BEFORE ME, the undersigned authority, on this day personally appeared Everett Dean, County Judge; Gaddis Lindsey, Commissioner of Precinct 1; Tommy Stanley, Commissioner of Precinct 2; David Loyd, Commissioner of Precinct 3; and Tommy Eatherton, Commissioner of Precinct 4, of said county, and known to me to be the persons whose names are subscribed to the foregoing instruments, and each acknowledged to me that he executed the same for the purposes therein stated, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 28 day of June, 1991.

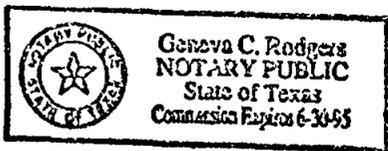


Bobbie Johnson  
Notary Public in and for  
The State of Texas

THE STATE OF TEXAS §

BEFORE ME, the undersigned authority, on this day personally appeared L. A. Lendon, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 3<sup>rd</sup> day of July, 1991.



Geneva C. Rodgers  
Notary Public in and for  
The State of Texas

RESOLUTION

STATE OF TEXAS  
COUNTY OF UPSHUR

TO THE STATE PURCHASING AND  
GENERAL SERVICES COMMISSION

WHEREAS, THE COMMISSIONER'S COURT OF UPSHUR COUNTY, TEXAS PURSUANT TO THE AUTHORITY GRANTED BY SECTIONS 71.081-271.083 LOCAL GOVERNMENT CODE, V.T.C.A., AS AMENDED, DESIRES TO PARTICIPATE IN DESCRIBED PURCHASING PROGRAMS OF THE STATE PURCHASING PROGRAMS OF THE STATE PURCHASING AND GENERAL SERVICES COMMISSION, AND

WHEREAS, THE COMMISSIONER'S COURT IS IN THE OPINION THAT PARTICIPATION IN THESE PROGRAMS WILL BE HIGHLY BENEFICIAL TO THE TAXPAYERS OF THIS COUNTY, THROUGH THE ANTICIPATED SAVINGS TO BE REALIZED; NOW, THEREFORE, BE IT

RESOLVED, THAT THE COMMISSIONER'S COURT OF UPSHUR COUNTY DOES REQUEST THAT THE STATE PURCHASING AND GENERAL SERVICES COMMISSION RO INCLUDE ITS STATED NEED FOR THE FOLLOWING CONTRACT CLASS NO'S:

- 600-A3 PHOTO COPIERS, RENTAL RENEWAL
- 600-A9 PHOTO COPIERS-RENTAL
- 600-A8 PHOTO COPIERS- PURCHASE
- 863-A1 TIRES & TUBES
- 070-A1 AUTOMOBILES & LIGHT DUTY TRUCKS

ON THE COMMISSION'S ANNUAL CONTRACTS FOR THOSE ITEMS, WHEREBY EVERETT DEAN COUNTY JUDGE, IS AUTHORIZED AND DIRECTED TO SIGN AND DELIVER ALL NECESSARY REQUEST AND OTHER DOCUMENTS IN CONNECTION THEREWITH FOR AND ON BEHALF OF UPSHUR COUNTY.

I CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE RESOLUTION DULY ADOPTED BY THE COMMISSIONER'S COURT OF UPSHUR COUNTY ON THE 22 DAY OF July 1991, AND THAT THE SAME NOW APPEARS OF RECORD IN MY OFFICE.

IN WITNESS THEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS THE 22 DAY OF July 1991.

COUNTY AUDITOR: Madeline Lindsey COUNTY JUDGE: Tommy L. Stanley  
 COMMISSIONER PCT. 1 COMMISSIONER PCT. 2

Klaus Ryzd  
COMMISSIONER PCT. 3

Tommy Cobb  
COMMISSIONER PCT. 4

Ree Shaw  
COUNTY CLERK





VOL 37 PG 610

A CARING CONNECTION  
IN GREGG, HARRISON, MARION,  
PANOLA, UPSHUR AND RUSK COUNTIES  
HELPING EAST TEXANS GAIN THEIR INDIVIDUAL POTENTIAL

CENTRAL ADMINISTRATION

July 16, 1991

The Honorable Everett Dean  
Upshur County Judge  
P. O. Box 730  
Gilmer, Texas 75644

Dear Judge Dean:

This letter is to advise you that the term of office of your appointee to the Board of Trustees of Sabine Valley Center, Mr. Willie Finch, Jr. will expire on August 31, 1991

Mr. Finch has expressed his willingness to serve another two year term on Sabine Valley Center's Board. It is through his efforts, as a Board member, that the Center has grown from a service system of 120 staff, and a budget of \$2,180,000 serving 3,052 persons, to a service system in 1991 of 480 staff, and a budget of \$10,000,000, plus, serving approximately 7,000 persons a year.

Mr. Finch epitomizes the very best efforts of citizens involvement with a full and democratic society; therefore, it is our sincere desire that he be recommended to the Commissioners' Court for reappointment of a two year term - September 1, 1991 through August 31, 1993.

Thank you for your consideration to this request.

Sincerely,

  
Mack O. Blackwell<sup>lm</sup>  
Executive Director

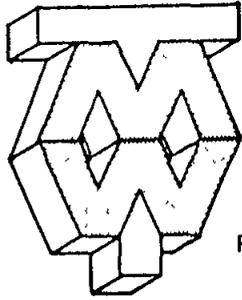
MOB:lm

cc: Willie Finch, Jr.



P O Box 6800 • Longview, TX 75608 • (903) 758-2471

- SABINE VALLEY CENTER IS AN EQUAL EMPLOYMENT/AFFIRMATIVE ACTION EMPLOYER -



MACK WOOD  
TRUCKING

P. O. BOX 1500 ★ SEMINOLE, TEXAS 79360  
915-758-2375

JUNE 21, 1991

Greetings:

This letter is to advise you that we have a Texas 2060 Permit on the vehicles attached.

We may or may not be travelling through your county, depending on where our loads take us.

We would appreciate your acknowledgement of this notification by affixing your stamp or signature and County Name to the enclosed stamped self-addressed document.

Yours truly,

A handwritten signature in cursive script that reads "Beatrice Pittman".

Beatrice Pittman  
MACK WOOD TRUCKING

enc: 2

A handwritten signature in cursive script, possibly reading "Approved" or a similar word, with a long horizontal line underneath.

VOL 37 PG 612

PERMITS ISSUED TO MACK WOOD TRUCKING

ON 06/07/91 EXPIRES: 06/07/92

1570002 P O BOX 1500

SEMINOLE

79360

PERMIT-NUMBER	RECEIPT	MODEL-YR/MAKE	TRUCK V.I.N.	STATE/LICENCE	LOAD
910607A0017T	11570002	79 FRHT	CA213HL154816	TX R70010	1
910607A0018T	11570002	83 FRHT	1FV8Y0Y90DH225386	TX R70011	1
910607A0019T	11570002	79 FRHT	CA213HP153288	TX R70012	1
910607A0020T	11570002	77 MACK	75RSK310452	TX R70013	1
910607A0021T	11570002	79 FRHT	CB113HP155230	TX R70014	1
910607A0022T	11570002	82 INTL	1HTL25273CGA17875	TX R70015	1
910607A0023T	11570002	84 FRHT	1FUEYCYB7EP227666	TX R69751	1
910607A0024T	11570002	79 KW	261630M	TX R70016	1
910607A0025T	11570002	81 KW	1XKKD29X3BJ290972	TX R69762	1
910607A0026T	11570002	81 GMC	1GDS9L4C0BV584860	TX R69752	1
910607A0027T	11570002	76 MACK	R686ST8776	TX R70017	1

AGRICULTURAL ONLY

Mack Wood Trucking  
P.O. Box 1500  
Seminole, Texas 79360

TO WHOM IT MAY CONCERN:

We have this date received your notification of Permit Receipt no. 11570002 for Texas 2060 Permit from the Texas State Department of Highways and Public Transportation.

Affixed is my stamp/signature for the County of LIPSHUR State of Texas.

Date 7-1-1991

FILED  
REX A. SHAW  
COUNTY CLERK  
91 JUL -1 AM 9:31  
LIPSHUR COUNTY, TX.  
BY Rex A. Shaw

TEXAS 2060 PERMIT  
PERMIT FOR OVER AXLE AND OVER GROSS WEIGHT  
STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

VOL 37 PG 613

PART I.

(This permit must be carried and remain in the vehicle for which it is issued until the day after the expiration date.)

Date of Issue: 06/25/91 Expires on: 06/25/92

A. Company Name: THOMAS CLAYTON SOCIA Receipt No.: 11750008  
B. Address : RT. 7 BOX 565-A  
City, St., Zip: TYLER TX 75707

C. Load/Commodity Description:  
Agricultural [ ] Non-Agricultural [X] Both [ ]

Max. Width Legal Max Ht. Legal Max Length Legal Gross Wt. Lbs. 5% Over Gross.

D. Truck/Tractor Information:  
Mk/Mod: 77 MACK VIN: RS786LST33307 Lic: 2BN652 St: TX

E. Axle and Gross Weight Tolerance: (Mark Appropriate Box with [X])

Non-Agricultural Permit: [X]  
Authorizes vehicle to exceed the maximum axle weight by a tolerance of 10% and to exceed the maximum gross weight by a tolerance of 5%.

Agricultural Permit : [ ]  
Authorizes vehicle to exceed the maximum axle weight by a tolerance of 12% and to exceed the maximum gross weight by a tolerance of 5%.

\*Note\*: If the vehicle will be moving both Agricultural and Non-Agricultural products, a Non-Agricultural permit is required.

PART II.

A. Routing:  
All roadways on the State Highway System and all county roads in counties where the County Clerk has been notified by registered or certified mail that vehicles will be operated thereon.

B. Remarks:  
May operate on load zoned roads at 5% over vehicle Gross Wt. May not operate on load zoned bridges more than 5% over posted load limit. Vehicle must be registered for maximum Gross Wt. for the vehicle. No Interstate movement allowed.

C. Payment Method & Fees:  
Cash Permit Payment [X] Permit Fee \$75.00

Permit No. 910625A0012T

BY  
91 JUN 15 PM 2:08  
TEXAS STATE DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION

*Arnold W. Oliver*  
Arnold W. Oliver, P.E., Engineer-Dir.  
State Department of Highway and Public Transportation

*Arnold*

VOL 37 PG 614



# Western Surety Company

## OVER AXLE AND OVER GROSS WEIGHT TOLERANCE PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

Bond No OW-13475368

That we Thomas Clayton Socia as Principal, whose address is

Rt. 7, Box 565A Tyler, Tx 75707 and Western Surety Company as Surety, being a surety company authorized to do business in the State of Texas, are held and firmly bound unto the State Department of Highways and Public Transportation of Texas and to the counties of this State in the penal sum of Fifteen Thousand and no/100 (\$15,000 00) Dollars, to the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns

The conditions of the above obligations are such that:

NOW, THEREFORE, the above named Principal will make payment to the State Department of Highways and Public Transportation of Texas and to the counties of the State for any and all damages that may be sustained to any highway under the jurisdiction of the State Highway and Public Transportation Commission or of the County Commissioners Court of any county by virtue of the operation of any equipment of the Principal for which a permit is issued to operate under the provisions of Article 6701d-11, Texas Civil Statutes, as amended by H. B. 2060, act of the 71st Legislature, 1989, Regular Session

This bond shall remain in full force and effect, subject to the following conditions:

1. It is agreed that as of 06-11, 19 91, this bond shall be in full force and effect indefinitely and that a continuation or renewal certificate is unnecessary.
2. The Surety may at any time cancel this bond by giving thirty (30) days written notice to the State Department of Highways and Public Transportation, the Surety, however, remaining liable for any defaults under this bond committed prior to the expiration of such thirty-day period.

PROVIDED, HOWEVER, the Surety shall notify the Department and the Principal in writing promptly after any payment is made by the Surety in respect to this bond and, regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above

Any revisions of the bond amount shall not be cumulative

IN WITNESS WHEREOF said Principal and Surety have executed this bond and the effective date to begin on the 11th day of June, 19 91

x Thomas Clayton Socia  
Principal  
WESTERN SURETY COMPANY

By \_\_\_\_\_  
Attorney in fact under Texas Resident Agent

By Joe P. Kully  
Surety Joe P. Kully, President

COMPLAINT NOTICE: Should any dispute arise about your premiums or about a claim that you have filed, contact the agent or write to the issuer of this bond, Western Surety Company. If the problem is not resolved, you may also write the State Board of Insurance, Department C-1110 San Jacinto, Austin, Texas 78786. This notice of complaint procedure is for information only and does not become a part or condition of this bond.

THE UPSHUR COUNTY COMMISSIONERS COURT  
BOX 39  
GILMER, TEXAS 75644

DATE 06-26-91  
ORDER NO. 0467197

VOL. 37 PG 1015

FORMAL NOTICE IS HEREBY GIVEN AND REQUEST MADE THAT SOUTHWESTERN BELL TELEPHONE COMPANY PROPOSES TO PLACE BURIED CABLE WITHIN THE RIGHT-OF-WAY OF COUNTY ROAD OWL ROAD AS FOLLOWS:

THIS AUTHORIZATION PROPOSES TO PLACE BURIED CABLE ALONG THE RIGHT-OF-WAY OF OWL ROAD AS SHOWN ON THE ATTACHED PRINTS.

THE LOCATION AND DESCRIPTION OF THE PROPOSED CONSTRUCTION AND APPURTENANCES IS MORE FULLY SHOWN BY THE ATTACHED DRAWING AND PLAT. THE LINE WILL BE CONSTRUCTED AND MAINTAINED ON THE COUNTY RIGHT-OF-WAY AS DIRECTED BY THE COUNTY COMMISSIONERS COURT IN ACCORDANCE WITH CURRENT UPSHUR COUNTY SPECIFICATIONS.

IT IS EXPRESSLY UNDERSTOOD THAT THE UPSHUR COUNTY COMMISSIONERS COURT DOES NOT PURPORT HEREBY, TO GRANT ANY RIGHT, CLAIM, TITLE, OR EASEMENT IN OR UPON THIS COUNTY ROAD. IT IS FURTHER UNDERSTOOD THAT IN THE FUTURE, SHOULD FOR ANY REASON UPSHUR COUNTY NEED TO WORK, IMPROVE, RELOCATE, WIDEN, INCREASE, ADD TO, OR IN MANNER CHANGE THE STRUCTURE OF THIS RIGHT-OF-WAY, THIS LINE, IF AFFECTED, WILL BE MOVED UNDER THE DIRECTION OF THE UPSHUR COUNTY COMMISSIONERS AND SHALL BE RELOCATED AT THE COMPLETE EXPENSE OF THE OWNER.

IT IS FURTHER UNDERSTOOD AND AGREED THAT UPSHUR COUNTY ASSUMES NO LIABILITY FOR DAMAGES TO ANY LINE, POLE, CONSTRUCTION, OR APPURTENANCES IN THE NORMAL MAINTENANCE OF THE COUNTY ROAD.

ALL WORK ON THE COUNTY RIGHT-OF-WAY SHALL BE PERFORMED IN ACCORDANCE WITH THE COUNTY COMMISSIONER'S INSTRUCTIONS. THE INSTALLATION SHALL NOT DAMAGE ANY PART OF THE HIGHWAY AND ADEQUATE PROVISIONS MUST BE MADE TO CAUSE MINIMUM INCONVENIENCE TO TRAFFIC AND ADJACENT OWNERS.

WITH APPROVAL OF THE COMMISSIONERS COURT, CONSTRUCTION WILL BEGIN ON OR AFTER 9th DAY OF JULY 1991.

FIRM SOUTHWESTERN BELL TELEPHONE CO.  
BY James A. Fete  
TITLE MANAGER ENGINEERING (DESIGN)  
ENGINEERING DEPT.  
ADDRESS 301 MAMON DR.  
LONGVIEW, TEXAS 75604

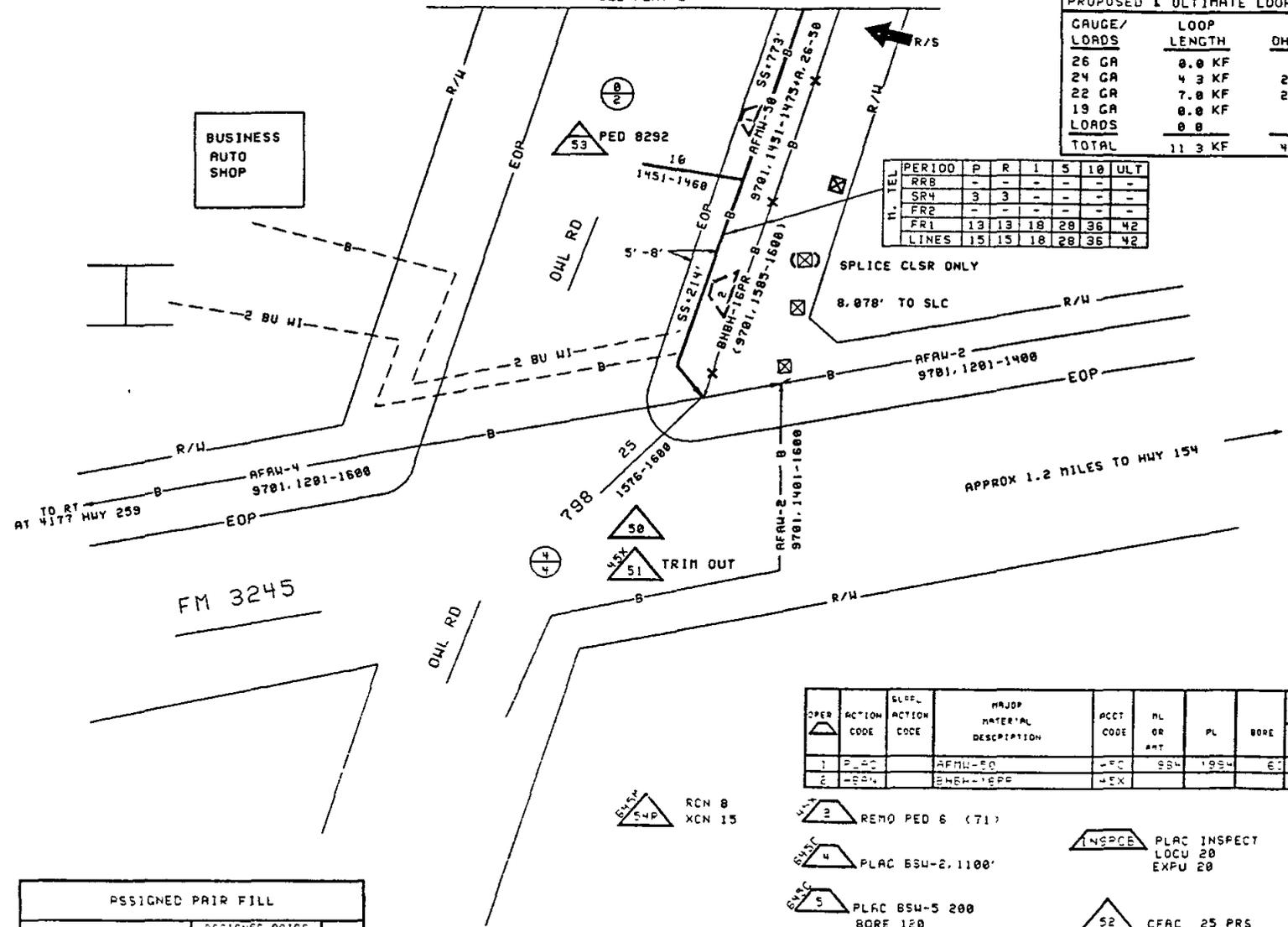
APPROVED:

Maddis Lindsey Jerry P. Stanley  
David Lloyd  
Henry C. Abbott

(THIS FORM TO BE SUMMITTED IN DUPLICATE FOR EACH PROPOSED INSTALLATION.)



SEE PLAT 2



PROPOSED & ULTIMATE LOOP - Ω

GAUGE/LOADS	LOOP LENGTH	OHMS	DB LOSS
26 GA	0.0 KF	0.	0.00
24 GA	4.3 KF	223.	1.08
22 GA	7.8 KF	230.	2.40
19 GA	0.0 KF	0.	0.00
LOADS	0.0	0.	
TOTAL	11.3 KF	453	4.28

TEL

PERIOD	P	R	1	5	10	ULT
RRB	-	-	-	-	-	-
SR4	3	3	-	-	-	-
FR2	-	-	-	-	-	-
FR1	13	13	18	28	36	42
LINES	15	15	18	28	36	42



NORTH ARROW

OPERATING RANGE OF JOB STEPS

LINE 1 TO 6

SPLICING 50 TO 54R

MFRC 43C

TRANSMISSION ZONE

RZ      C2 9

TAPER CODE 150102

CAUTION HIGH VOLTAGE  
 7.2 KV  AERIAL  
 BURIED

SPECIAL CIRCUITS INVOLVED

YES  NO  
 G203 FORWARDED  NO  
 YES  NO

PERMIT REQUIRED

YES  NO

POLE CONTACTS

(+) 0 P 0 OR (-) 0 P 0

PWR CO.     

NOTES

ORDER NO 0457197

TOT PLATS 3 PLAT NO 1

C.O. JUDSON

ENCH. JUD 663

TAX DIST UA-009 CED LOC TU3663

ENGP [Signature] DRAWN KAT

DESIGNCAD FILE       
 320-515-75  
 REC REF 22-215-15 17

ASSIGNED PAIR FILL

CABLE READING	ASSIGNED PAIRS		DEF PRS
	P	R	
9701 1566-1600	16	16	0
9701 1451-1475	0	0	0

OPER	ACTION CODE	SUPL ACTION CODE	MAJOR MATERIAL DESCRIPTION	ACCT CODE	PL OR ANT	PL	BORE	REMOVALS	
								AMOUNT	MOY DATE
1	P-ED		AFW-ED	WFC	BB	1954	67		
2	W-ED		BHBH-16PR	WEX				2745	71

RCN 8  
 XCN 15

REMO PED 6 (71)

PLAC BSU-2, 1100'

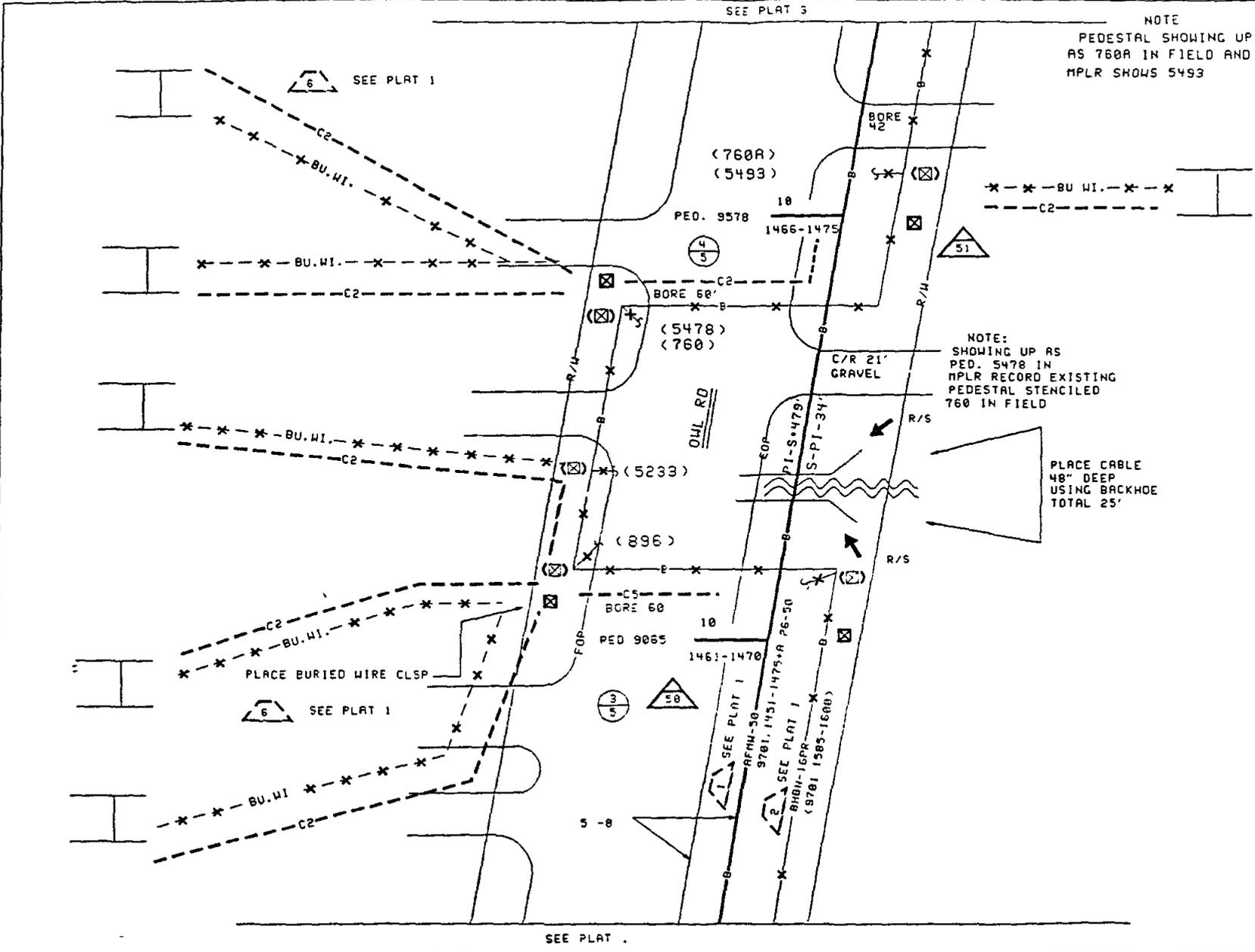
PLAC BSU-5 200 BORE 120

PLAC CPLT BURIED WIRE PEDESTAL

PLAC INSPECT  
 LOC 20  
 EXP 20

CFAC 25 PRS

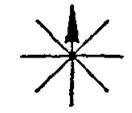
VOL 37 PG 618



NOTE  
PEDESTAL SHOWING UP  
AS 760A IN FIELD AND  
MPLR SHOWS 5493

NOTE:  
SHOWING UP AS  
PED. 5478 IN  
MPLR RECORD EXISTING  
PEDESTAL STENCILED  
760 IN FIELD

PLACE CABLE  
48" DEEP  
USING BACKHOE  
TOTAL 25'



NORTH ARROW

OPERATING RANGE OF JOB STEPS

LINE TO

SPLICING TO

NRFC 45C

TRANSMISSION ZONE

R2 - C2 9

TAPER CODE 150102

CAUTION HIGH VOLTAGE  
T.P. KV  AERIAL  
 BURIED

SPECIAL CIRCUITS INVOLVED

YES  NO  
6203 FORWARDED  
 YES  NO

PERMIT REQUIRED

YES  NO

POLE CONTACTS

(+) B / P OR (-) B / P

PWR. CO. -

NOTES

ORDER NO. 0467197

TOT. PLATS 3 PLAT NO 2

C.O. JUDSON

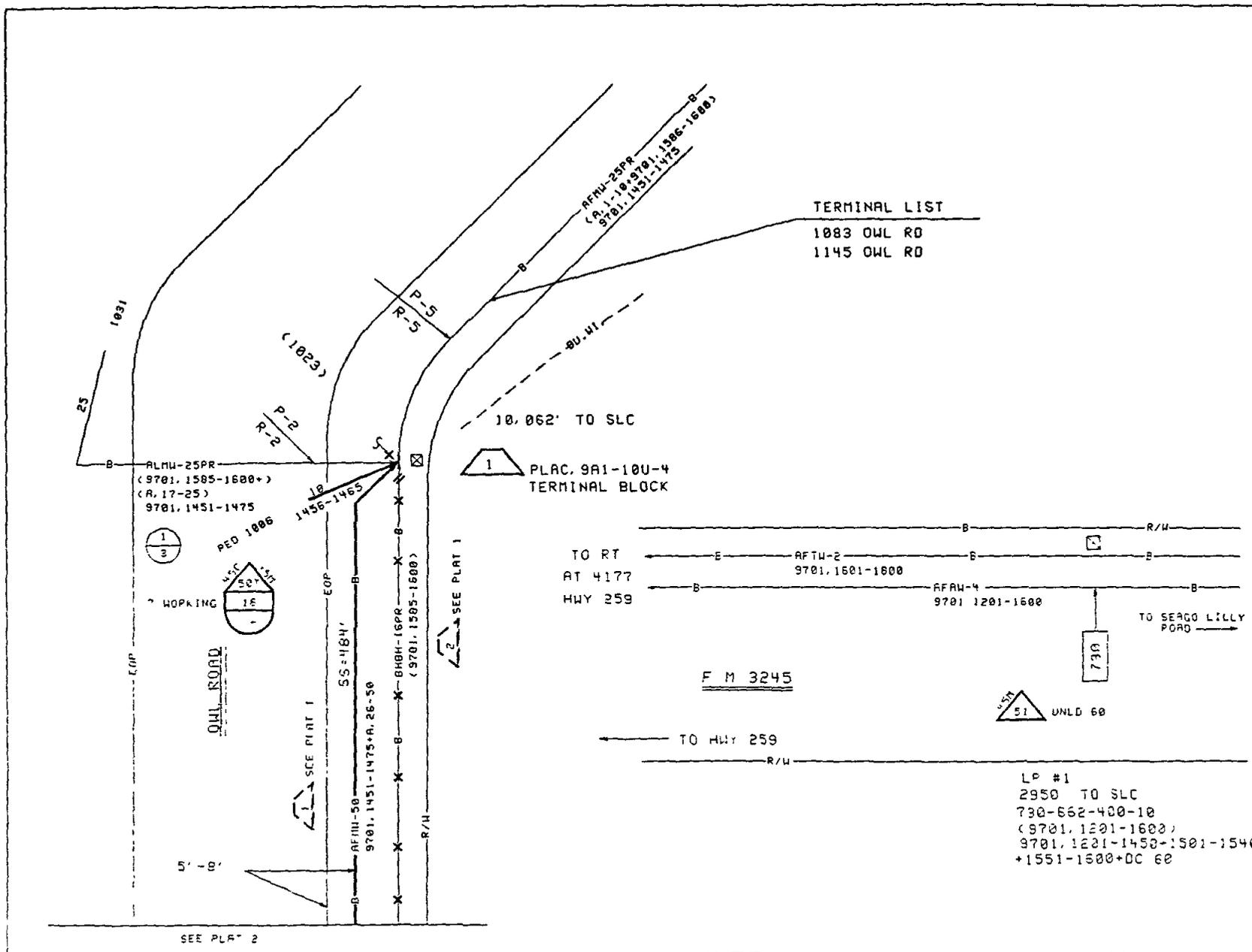
EXCH. JUD-663

TAX DIST. UA-009 GEO. LOC TV36E3

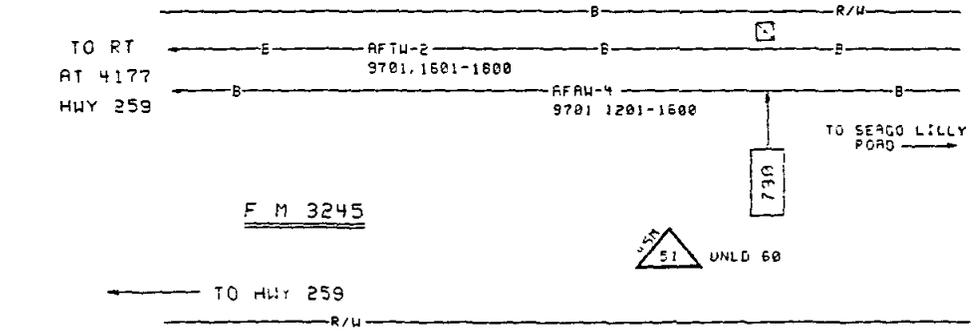
ENGR. *Jay* DRAWN NKR

DESIGNCAD FILE D4671976

REC. REF 397-615-15, 17



TERMINAL LIST  
1083 OWL RD  
1145 OWL RD



LP #1  
2950 TO SLC  
730-662-400-10  
(9701.1201-1600)  
9701.1201-1450-1501-1540  
+1551-1500+DC 60



NORTH ARROW

OPERATING RANGE OF JOB STEPS

LINE TO

SPlicing TO

MFRC 45C

TRANSMISSION ZONE

R2 - CZ 9

TAPER CODE 150102

CAUTION HIGH VOLTAGE  
7.2 KV  AERIAL  BURIED

SPECIAL CIRCUITS INVOLVED

YES  NO  
6203 FORWARDED  
 YES  NO

PERMIT REQUIRED

COUNTY  YES  NO

POLE CONTACTS

<-> B /P OR (->) B /P  
PHR CO. -

NOTES

ORDER NO. 0467197

TOT PLATS 3 PLAT NO 3

C.O. JUDSON

EXCH. JUD-663

TAX DIST UP-009 GEO. LOC. TV3663

ENGR *Jap* DRAWN NKR

DESIGNCAD FILE 0467197C

REC REF 330-615-15 17  
330-615-75

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 3  
DATE 7-8-91

Formal notice is hereby given that Robert Loy  
whose principal address is Rt. 4 Box 196 Gilmer  
does propose to place a Culvert  
within the ROW of County Road Aspens  
as follows:

734-5404  
across road from Bud Coffee  
14" Culvert

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 8 day of July, 1991.

NAME David King  
TITLE Comm  
ADDRESS P.O. Box 730 Gilmer

Approved

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 4  
DATE July 8, 1991

Formal notice is hereby given that John Moon  
whose principal address is Rt 7, Box 691 Gilmer, TX 75644  
does propose to place a culvert  
within the ROW of County Road SHEEP  
as follows: <sup>FM 2082</sup> Pass Simpsonville to first oil road on

left. (old Jay Moon Property) (NO NAME)  
(ON ROAD.)  
725-6077 - culvert is at site.  
taken will be in place for culvert.

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

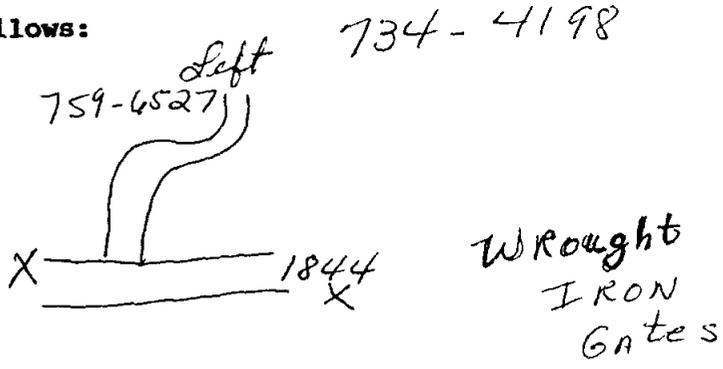
NAME \_\_\_\_\_  
TITLE \_\_\_\_\_  
ADDRESS \_\_\_\_\_

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1  
DATE 7-10-91

Formal notice is hereby given that ROSS MAYHAN  
whose principal address is P.O. Box 700 Gilmer, Tex. 75644  
does propose to place a culvert  
within the ROW of County Road East Mt. Rd.  
as follows:



The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #ONE  
DATE 7-10-91

Formal notice is hereby given that W. L. Phillipis  
whose principal address is P. O. Box 6089 Longview, Tx. 75608  
does propose to place a Culvert  
within the ROW of County Road Green hills Road  
as follows: 734-4978

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

VOL 37 PG 624

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2  
DATE 7-8-91

Formal notice is hereby given that PHILLIP GOODE  
whose principal address is RT 6 BOX 446 GILMER  
does propose to place a CULVERT  
within the ROW of County Road PHLOX RD  
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application. All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications. Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME PHILLIP GOODE

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 4  
DATE 7-11-91

Formal notice is hereby given that Robert Kirby  
whose principal address is Rt. 2, Box 112B - Pittsburg Tx 75686  
does propose to place a culvert  
within the ROW of County Road Muledeer Road  
as follows: 725-5618

*go down 2088 from Betty's 7 1/2 miles, turn on  
Muledeer (Right) - 1st place on right - a gate + Barn  
then, go on down place culvert across from  
mail Box (# 112B).*

*(Does not have culvert yet, will call when  
delivered + put up status at location.)*

The location and description of the proposed lines or apperten-  
ances is more fully shown by three (3) copies of drawings  
attached to this application.

All work will be as directed by the County Commissioner or his  
designate in full accordance with Upshur County Road and  
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

VOL 37 PG 426

PERMIT APPLICATION FOR  
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2  
DATE 1-17-91

Formal notice is hereby given that Tom Minor  
whose principal address is P.O. Box 148, Ore City, Texas 75683  
does propose to place a culvert installation (2)  
within the ROW of County Road Meadowbrook (center road)  
as follows:

968-6970

*Residence of Mrs Pete Breiden*

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NAME *Manley Minor*

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Ellis Hagler  
Rt. 5 Box 858, Gilmer, Texas 75644

FM 555 ROAD.  
797-6100

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN  
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Ellis Hagler  
\_\_\_\_\_  
\_\_\_\_\_

PRECINCT 2

DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

\_\_\_\_\_  
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey  
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley  
TOMMY STANLEY, COMMISSIONER 2

David Loyd  
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton  
TOMMY EATHERTON, COMMISSIONER 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR §

The undersigned Charles Easley, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

Mulberry Road

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Charles Easley  
First Party Signature

Rt. 10 Box 230G1  
Street or Box

Texarkana, TX 75501  
City, State and Zip Code

903-792-4862  
Telephone

Charles Still  
Timber Tract

July 17, 1991  
Date Signed

\_\_\_\_\_  
County Judge

Yaddis Lindsey  
Commissioner 1

Joseph Stark  
Commissioner 2

David Royal  
Commissioner 3

Tommy Catlett  
Commissioner 4

\_\_\_\_\_  
Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS § KNOW ALL MEN BY THESE PRESENTS  
COUNTY OF UPSHUR §

The undersigned Charles Easley, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_  
Persimmon Road

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Charles Easley  
First Party Signature  
Rt. 10 Box 230G1  
Street or Box  
Texarkana, TX 75501  
City, State and Zip Code  
903-792-4862  
Telephone  
Charles Still  
Timber Tract  
July 17, 1991  
Date Signed

County Judge  
Haddis Lindsey  
Commissioner 1  
Tommy P. Stanley  
Commissioner 2  
David Roy  
Commissioner 3  
Tommy Collett  
Commissioner 4  
\_\_\_\_\_  
Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Netherton Co. Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Nutcracker

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing dirt from its lands located in Precinct No. 1, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]  
First Party Signature  
PO Box 1752  
Street or Box  
LONGVIEW TX 75604  
City, State and Zip Code  
903-757-6072  
Telephone  
Grady Melton Farm  
Timber Tract  
7-11-91  
Date Signed

County Judge  
[Signature]  
Commissioner 1  
[Signature]  
Commissioner 2  
[Signature]  
Commissioner 3  
[Signature]  
Commissioner 4  
Date Signed

Permit issued for a period not to exceed 90 days.

B U D G E T      A M E N D M E N T S

THE ATTACHED BUDGET AMENDMENTS WERE APPROVED IN COMMISSIONER'S COURT ON THE 22<sup>nd</sup> DAY OF July 1991.

THESE AMENDMENTS ARE FOR THE FOLLOWING DEPARTMENTS:  
480, 565, 614, 409, 497, 490, 450, 476, 423, 435, 611, 612, 613, ~~614, 615~~

EVERETT DEAN, COUNTY JUDGE

*Gaddis Lindsey*  
GADDIS LINDSEY, COMMISSIONER PCT. #1

*Tommy Stanley*  
TOMMY STANLEY, COMMISSIONER PCT. #2

*David Loyd*  
DAVID LOYD, COMMISSIONER PCT. #3

*Tommy Eatherton*  
TOMMY EATHERTON, COMMISSIONER PCT. #4

ATTEST:

*Rex Shaw*  
REX SHAW, COUNTY CLERK



FILED  
REX A. SHAW  
COUNTY CLERK  
51 JUL 22 AM 10:19  
TARRANT COUNTY, TX  
BY \_\_\_\_\_  
DEPUTY

B U D G E T   A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I WOULD LIKE TO REQUEST THE AMENDMENTS TO MY DEPARTMENTAL BUDGET:

FUND	DEPT.	ACCT.	AMOUNT
30	480	3095	2,000

REASON: *from cash balance*

THERE ARE NO AREAS IN MY CURRENT BUDGET TO REDUCE IN ORDER TO FUND THE ABOVE MENTIONED ITEMS.

DEPARTMENT HEAD

APPROVED COMMISSIONERS' COURT

EVERETT DEAN, COUNTY JUDGE

COMMISSIONER PCT. #2

COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

REX SHAW, COUNTY CLERK

COMMISSIONER PCT. #1

COMMISSIONER PCT. #3

B U D G E T A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	565	5425	1000 <sup>00</sup>
		4501-600	4410	217 <sup>50</sup>
		4505-300	4500	800
TO:	10	565		
			4860	350 <sup>00</sup>
			3480	50 <sup>00</sup>
			3490	400 <sup>00</sup>
			3380	<del>800</del> 1050 <sup>00</sup>
			4700	300 <sup>00</sup>
REASON:			3125	750 <sup>00</sup>

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

-----  
REX SHAW, COUNTY CLERK

VOL 37 PG 634

B U D G E T      A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	18	614	5675	165 <sup>00</sup>
TO:	18	614	4495	165 <sup>00</sup>

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

-----  
REX SHAW, COUNTY CLERK

B U D G E T      A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	409	5100	5100 <sup>00</sup>
TO:	10	409	4140	3525

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #3

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
REX SHAW, COUNTY CLERK

VOL 37 PG 636

B U D G E T      A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	497	3095	100 <sup>00</sup>
TO:	10	497	4500	100 <sup>00</sup>

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

-----  
REX SHAW, COUNTY CLERK

B U D G E T     A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	490	4026	2000 <sup>00</sup>
TO:	10	490	3040	2000 <sup>00</sup>

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

ATTEST COUNTY CLERK

-----  
REX SHAW, COUNTY CLERK

VOL 37 PG 638

B U D G E T      A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	450	3060	150 <sup>00</sup>
			3055	45
TO:	10	450	3010	195 <sup>00</sup>

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

-----  
REX SHAW, COUNTY CLERK

B U D G E T      A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	476	4485	300 <sup>00</sup>
TO:	10	476	4135	100 <sup>00</sup>
			4230	200 <sup>00</sup>

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #3

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
REX SHAW, COUNTY CLERK

VOL 37 PG 640

B U D G E T   A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	426	4015	452 <sup>00</sup>
TO:	10	426	4135	452 <sup>00</sup>

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

-----  
REX SHAW, COUNTY CLERK

B U D G E T A M E N D M E N T

DATE:

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	10	435	4125	1000 <sup>00</sup>
TO:	10	435	4015	1,000 <sup>00</sup>

REASON:

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

ATTEST COUNTY CLERK

-----  
REX SHAW, COUNTY CLERK

B U D G E T A M E N D M E N T

DATE: 7-22-91

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	15	611	5675	3800
TO:	15	611	3380	500 <sup>00</sup>
			3450	2000 <sup>00</sup>
			4480	100 <sup>00</sup>
			3240	500 <sup>00</sup>
			3230	200 <sup>00</sup>
			3220	500 <sup>00</sup>

15-611-3450

← -945.10 →  
 ← 1049.72 →

+ 8.69

15-611-3380

← -167.82 →

← 181.44 →  
 + 6.42

Needs \$200.00

-----  
 COMMISSIONER PCT. #1

-----  
 COMMISSIONER PCT. #3

-----  
 REX SHAW, COUNTY CLERK

B U D G E T   A M E N D M E N T

DATE: 7-22-91

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	16	612	5500 5500	1500 <sup>00</sup> 500
TO:	16	612	3380  3220 3450	1200 <sup>00</sup>  300 <sup>00</sup> 500

REASON: 16-612-3380  
<-908.02>  
Needs ✓  
money

DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE  
-----  
COMMISSIONER PCT. #2  
-----  
COMMISSIONER PCT. #4

-----  
COMMISSIONER PCT. #1  
-----  
COMMISSIONER PCT. #3

ATTEST COUNTY CLERK

-----  
REX SHAW, COUNTY CLERK

VOL 37 PG 644

B U D G E T    A M E N D M E N T

DATE: 7-22-91

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

	FUND	DEPT.	ACCT.	AMOUNT
FROM:	17	613	5675	2700 <sup>00</sup>
TO:	17	613	3220	500 <sup>00</sup>
			3200	2000 <sup>00</sup>
			4330	100
			4335	100
17-613-3220 need 9/40.24 (15554)		17-613-3240 needs 300.40		

-----  
DEPARTMENT HEAD

APPROVED COMMISSIONERS COURT

-----  
EVERETT DEAN, COUNTY JUDGE

-----  
COMMISSIONER PCT. #2

-----  
COMMISSIONER PCT. #4

ATTEST COUNTY CLERK

-----  
COMMISSIONER PCT. #1

-----  
COMMISSIONER PCT. #3

-----  
REX SHAW, COUNTY CLERK

VOL. 37 PG 1045



August 1, 1991

VOL 37 PG 647

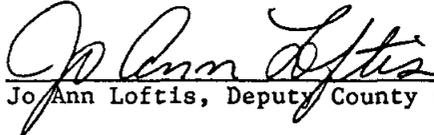
A special election was called for the purpose of electing an interim judge of the County Court during the illness of Judge Everett Dean.

The election was announced at the south door of the courthouse by Wayne Young, Sheriff's Deputy.

Judge F. L. Garrison presided at the meeting. He announced that the election was being held in accordance with statute 26.014 according to rule 24.005 of the Government Code. Present were practicing attorneys from the Gilmer area.

Paper ballots were marked and counted by deputy clerk and the judges assistant. Votes were as follows: 10 for Sandy Livengood, 1 for Mike Martin and one abstain. Judge Garrison declared Sandy Livengood is interim judge and administered the oath.

A list of attorneys present is attached. Official Bond recorded Vol. 7, pg. 115 of Official Bond and Oath Records.

  
Jo Ann Loftis, Deputy County Clerk

Date: 8-1-91

ATTENDANCE SHEET

Name	City of Residence
Michael D. Martin	Gilmer, Texas
Gordon McLeod	Gilmer, Tex
Tim Cone	Gilmer, Texas
David Bishop	Gilmer, Texas
Paul F. Polk, Jr.	Gilmer, Texas
SANDY LIVENGOOD	GILMER, TX
Karen Bishop	Gilmer, Tx
Robert Thibault	Longview, Tx
Wayne Young URSO	Gilmer, Tx
WAYNE TOLVED	Gilmer, TX
E. P. Garrison	Gilmer, TX
Dana Moin	" "
Jesse Jeffers	Gilmer, Texas
Lauren Patch	Gilmer, Texas

BY \_\_\_\_\_  
 DEPUTY

FILED  
 REVENUE  
 OFFICE

Date: 7-29-91

REDISTRICTING  
~~COMMISSIONER COURT~~  
 ATTENDANCE SHEET

Name	City of Residence
Bill Thompson	Gilmer, Misses
M. D. King	Council - City
Chalmers Lytle	Big Sandy
James Bond Jr	Big Sandy
Johnnie Baird	Big Sandy
Billy O. LaFare	Big Sandy
Steve Zilman	Big Sandy
Mike Jordan	Gilmer
Beck Crow	GILMER

