



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

8-10-92

Commissioners Court met in regular session with all members present.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the minutes of the previous meeting. Motion carried.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the filling of an abandoned well on the property of Rixie Bassham on Snapdragon Rd. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Stanley to approve the overload permit by Bill Tucker Enterprises to haul on Upshur County Roads. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the filling of an abandoned well on the property of New Bethlehem Baptist Church. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the special road use agreement by Lasco to haul logs on Dahlia Road. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the special road use agreement by Lasco to haul logs on Snapdragon Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Eatherton to approve the special road use agreement by Enron Oil & Gas to haul Rigging Equipment on Pin Oak Road. Motion carried, copy attached.

Motion by David Loyd seconded by Gaddis Lindsey to approve the special road use agreement by Sam Lindsey to haul logs on Weeping Willow Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the payroll changes of the following: Rene Morris, Mary Rose Cox, Wayne Young, Ron Benge, Matt Alford and James DeCuir. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the payment of the bills now due. Motion carried.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the treasurer's monthly report. Motion carried, copy attached.

The financial report was presented and discussed. Motion by Tommy Stanley seconded by David Loyd to approve the report. Motion carried, copy on file in county clerk's office.

Sheriff Buck Cross met with the court to discuss the restitution due him that he has not been able to collect. He stated that this is money that comes out of his budget to pay for travel to pick up prisoners. He said that when they are put on probation they are supposed to repay this through the probation dept. but that when a partial payment is collected only the probation dept. keeps the money for probation fees. He said that if he can collect this himself and return it to the general fund, it will help his budget. Motion by Gaddis Lindsey seconded by Tommy Stanley for him to do this with the understanding that it depends on the legality and this will be checked with the District Attorney. Motion carried.

Ray Roeder met with the court to discuss repair of the exterior walls and windows. He stated that some of the mortar is missing from between the bricks and stone and this is allowing rain to run down the walls behind the brick. He also stated that the windows need re-caulking and painting. Motion by Gaddis Lindsey seconded by Tommy Eatherton to advertise for bids on this. The bids will be for the complete job and also options for each phase at a time. Bids to be opened Sept. 14, 1992. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the deputation of Todd Parish as a reserve deputy in the sheriff's office. Motion carried, copy attached.

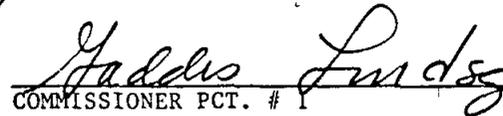
Motion by Tommy Eatherton seconded by David Loyd to allow the District Attorney, Tim Cone, to attend a meeting in South Padre Island Sept. 23-25, 1992. Motion carried, copy attached.

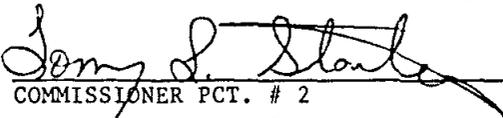
Motion by Tommy Eatherton seconded by David Loyd to approve the Indigent Health Administrator, Gerald Johnson, attending a meeting in Midland Sept. 23-25, 1992. Motion carried, copy attached.

The bridges in Pct. # 3 that need repair were discussed. Judge Dean said he had a letter from the district highway department advising him that there is federal money available to help with this. The deadline for requesting this assistance is August 19, 1992. David Loyd stated that although he has three bridges to repair, he can do the repairs on one of them. Motion by Tommy Stanley seconded by David Loyd to request the assistance for repair of the other two bridges. Motion carried.

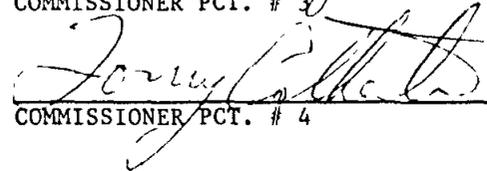
Motion by Gaddis Lindsey seconded by Tommy Stanley to adjourn. Motion carried.


COUNTY JUDGE


COMMISSIONER PCT. # 1


COMMISSIONER PCT. # 2


COMMISSIONER PCT. # 3


COMMISSIONER PCT. # 4

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Rexie Bassham
Rt 1 Box 51 Ore City, Tx. 75683

Smagdragon ROAD.

7M1649 turn left on Smagdragon to 1st house
GENTLEMEN: on left - Facing house (on left side just outside of yard)

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,
Rexie Bassham
Rt. 1, Box 51 1
Ore City TX 75683
Phone 968-4973

PRECINCT 2
DATE _____

APPROVED REJECTED _____
Everett Dean
EVERETT DEAN, COUNTY JUDGE
Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1
Tommy Stanley
TOMMY STANLEY, COMMISSIONER 2
David Loyd
DAVID LOYD, COMMISSIONER 3
Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

BILL TUCKER ENTERPRISES
P O Box 87
Naples, Texas 75568



VOL 39 PG 368

COUNTY CLERK
UPSHUR COUNTY COURT HOUSE
GILMER, TEXAS 75644

734
ES
820

4-TRUCKS - TOTAL

TEXAS 2060 PERMIT
PERMIT FOR OVER AXLE AND OVER GROSS WEIGHT
TEXAS DEPARTMENT OF TRANSPORTATION

PART I.

(This permit must be carried and remain in the vehicle for which it is issued until the day after the expiration date.)

Date of Issue: 07/24/92 Expires on: 07/24/93

A. Company Name: BILL TUCKER Receipt No.: 22050001
B. Address : P.O. BOX 87
City, St., Zip: NAPLES TX 75568

C. Load/Commodity Description:
Agricultural Non-Agricultural
Max. Width Legal Max Ht. Legal Max Length Legal Gross Wt. Lbs. 5% Over Gross

D. Truck/Tractor Information:
Mk/Mod: 86 FORD VIN: 1FDYA90X8GVA41048 Lic: R57167 St: TX

E. Axle and Gross Weight Tolerance: (Mark Appropriate Box with)

Non-Agricultural Permit:
Authorizes vehicle to exceed the maximum axle weight by a tolerance of 10%
and to exceed the maximum gross weight by a tolerance of 5%.

Agricultural Permit :
Authorizes vehicle to exceed the maximum axle weight by a tolerance of 12%
and to exceed the maximum gross weight by a tolerance of 5%.

Note: If the vehicle will be moving both Agricultural and
Non-Agricultural products, a Non-Agricultural permit is required.

PART II.

A. Routing:
All roadways on the State Highway System and all county roads in
counties where the County Clerk has been notified by registered
or certified mail that vehicles will be operated thereon.

B. Remarks:
May operate on load zoned roads at 5% over vehicle Gross Wt.
May not operate on load zoned bridges more than 5% over
posted load limit. Vehicle must be registered for maximum
Gross Wt. for the vehicle. No Interstate movement allowed.

C. Payment Method & Fees:
Cash Permit Payment Permit Fee \$75.00 Permit No: 920724A0001T

Arnold W. Oliver, P.E., Executive-Dir.

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY New Bethel Home Baptist Church

(Hi) 7 m 1650 ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Bobby Tucker
Rt 5 - Gilmer, TX 75644
663-0676

PRECINCT one
DATE _____

APPROVED REJECTED _____

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley
TOMMY STANLEY, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Lasco, Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
Snapdragon Road (off 259)

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Melinda Jordan
First Party Signature

P.O. Box 1122
Street or Box

Gilmer, Texas 75644
City, State and Zip Code

903-843-2457
Telephone

Coppedge
Timber Tract

August 4, 1992
Date Signed

[Signature]
County Judge

Gaddis Lurdsey
Commissioner 1

Sommy D. Stanley
Commissioner 2

David L. [Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR X

The undersigned Enron Oil & Gas Company, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) from FM 1404 4/10 mile up Pindak Road -

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logging equipment from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to ~~POST SURETY BOND or CASH BOND~~ in the amount of \$ ~~_____~~ to Upshur County Commissioner's Court to insure performance of agreement. THS
JFC

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature
1001 FSE Loop 323, Suite 410
Street or Box
Tyler, TX 75701
City, State and Zip Code
(903) 534-8884
Telephone
N/A
Timber Tract
8/6/92
Date Signed

[Signature]
County Judge
Gaddis Lindsey
Commissioner 1
Tommy L. Stanley
Commissioner 2
[Signature]
Commissioner 3
[Signature]
Commissioner 4
Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Sam Lindsey, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) From Highway 155 - up 2 miles on Weeping Willow

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Sam Lindsey
First Party Signature

Box 107
Street or Box

Gilmer TX 75644
City, State and Zip Code

797-6036
Telephone

Petty
Timber Tract

8-4-92
Date Signed

[Signature]
County Judge

James Lindsey
Commissioner 1

Tommy P. Staley
Commissioner 2

David R. [Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-92
(DATE & TIME)

EMPLOYEE Rene Morris (Co Clerk)

SOCIAL SECURITY NO _____ CLOCK NO 182

VOL 332 PG 328

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ UNTIL _____
(DATE) (DATE)

OTHER (EXPLAIN) Longevity 14 years
\$ 56 / month

CHANGE AUTHORIZED BY Vernon Hill DATE 8-10-92

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 29 PG 325

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-92
(DATE & TIME)

EMPLOYEE Mary Rose Cox (410)

SOCIAL SECURITY NO _____ CLOCK NO 237

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Longevity 8 years
32/month

CHANGE AUTHORIZED BY [Signature] DATE 8-10-92

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

VOL 439 PG 2326

EFFECT 8-1-92
(DATE & TIME)

EMPLOYEE L. Wayne Young (Steiff)

SOCIAL SECURITY NO _____ CLOCK NO 397

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- | | |
|---|--|
| <input type="checkbox"/> HIRED | <input type="checkbox"/> PROBATIONARY PERIOD COMPLETED |
| <input type="checkbox"/> RE-HIRED | <input type="checkbox"/> LENGTH OF SERVICE INCREASE |
| <input type="checkbox"/> PROMOTION | <input type="checkbox"/> RE-EVALUATION OF EXISTING JOB |
| <input type="checkbox"/> DEMOTION | <input type="checkbox"/> RESIGNATION |
| <input type="checkbox"/> TRANSFER | <input type="checkbox"/> RETIREMENT |
| <input type="checkbox"/> MERIT INCREASE | <input type="checkbox"/> LAYOFF |
| <input type="checkbox"/> UNION SCALE | <input type="checkbox"/> DISCHARGE |

LEAVE OF ABSENCE FROM _____ UNTIL _____
(DATE) (DATE)

OTHER (EXPLAIN) Longevity 4 years
\$16/month

CHANGE AUTHORIZED BY Wesley Dick DATE 8-10-92

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 39 PG 377

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-92
(DATE & TIME)

EMPLOYEE Ron Benge (Sheriff)

SOCIAL SECURITY NO _____ CLOCK NO 424

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Longevity 3 years
#12/month

CHANGE AUTHORIZED BY Denny Dick DATE 8-10-92

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 8-1-92
(DATE & TIME)

EMPLOYEE Matt Alford (Sheriff)

SOCIAL SECURITY NO _____ CLOCK NO 471

VOL 29 PG 275

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

REASON FOR THE CHANGE(S)

- HIRED
- RE HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Longevity 1 year \$4/month

CHANGE AUTHORIZED BY Denny Dick DATE 8-10-92

CHANGE APPROVED BY _____ DATE _____

TO: PAYROLL DEPARTMENT

VOL 39 PG 379

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 4-17-92
(DATE & TIME)

EMPLOYEE James De Cuir (JAIL)

SOCIAL SECURITY NO 465-70-0546 CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE	<u>14.7</u>	
<input checked="" type="checkbox"/>	<u>1386.33</u>	

REASON FOR THE CHANGE(S)

- HIRED
 - RE-HIRED
 - PROMOTION
 - DEMOTION
 - TRANSFER
 - MERIT INCREASE
 - UNION SCALE
 - PROBATIONARY PERIOD COMPLETED
 - LENGTH OF SERVICE INCREASE
 - RE-EVALUATION OF EXISTING JOB
 - RESIGNATION
 - RETIREMENT
 - LAYOFF
 - DISCHARGE
- LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)
- OTHER (EXPLAIN) _____

CHANGE AUTHORIZED BY R.D. Crow DATE 080692

CHANGE APPROVED BY _____ DATE _____

UPSHUR COUNTY TREASURER'S MONTHLY REPORT
AND COMMISSIONERS COURT AFFIDAVIT
JULY 1, 1992 THROUGH JULY 31, 1992

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	DEMAND BALANCE	TIME DEPOSITS	TOTAL DEPOSITS
OPERATING ACCOUNT	3,498,176.26	301,479.25	528,538.75	3,271,116.76	121,116.76	3,150,000.00	3,271,116.76
OPERATING '90' AVAILABLE SCHOOL	293,656.58	6,744.52	0.00	300,401.10	6,744.52	293,656.58	300,401.10
OPERATING '89' PERMANENT SCHOOL	961,422.35	1,040.94	0.00	962,463.29	2,460.70	960,002.59	962,463.29
INSURANCE ACCOUNT	383,080.00	60,462.03	66,466.01	377,076.02	47,076.02	330,000.00	377,076.02
PAYROLL CLEARING	50.00	880.00	880.00	50.00	50.00	0.00	50.00
TOTALS	5,136,385.19	370,606.74	595,884.76	4,911,107.17	177,448.00	4,733,659.17	4,911,107.17

INDEBTEDNESS

1977 CERTIFICATES OF OBLIGATION	224,000.00
1985-A CERTIFICATES OF OBLIGATION	300,000.00
1987 CERTIFICATES OF OBLIGATION	175,000.00
1991 CERTIFICATES OF OBLIGATION	1,995,000.00
OTHER INDEBTEDNESS	62,926.09

AFFIDAVIT

The above information is found to be true and correct.


County Judge, Everett Dean


Commissioner, Pct. #1, Gaddis Lindsey


Commissioner, Pct. #2, Tommy Stanley


Commissioner, Pct. #3, David Lloyd


Commissioner, Pct. #4, Tommy Eatherton

M E M O R A N D U M

VOL 39 PG 381

Date: August 10, 1992

To: Commissioners Court

From: Ray Roeder, Building Maintenance

Subject: Deteriorating Exterior Masonry of Courthouse

Below is a brief description of work specifications that need to be accomplished in the restoration of the Courthouse exterior.

SCOPE OF WORK:

1. Cleaning Existing Masonry: Use proper chemicals only as needed to remove mold and mildew from the surface of brick and stone. No sandblasting will be allowed.
2. Stone Repair and Patching: Repair cracks in stone, and patch stone where pieces are missing.
3. Caulking: Cut-out stone joints, window perimeters and joints between stone and brick. Clean joints, prime and recaulk joints using a suitable sealant.
4. Miscellaneous Tuckpointing: Remove old mortar from defected joints to a depth that is required to expose unweathered mortar. Replace with new mortar as close as possible as to the old that was removed.
5. Painting: Paint exterior side of all exterior windows including lintels. Remove defective glazing. Treat rusted metal with appropriate material. Prime existing bare metal, glaze windows, and finish paint with two (2) coats of acrylic enamel, and replace all broken windows as needed. Clean and paint North and South porch ceilings with two (2) coats of acrylic enamel.
6. Sealer: Seal brick and stone, using an appropriate clear sealer, to be applied at a rate of 140 to 150 sq. ft. per gallon.
7. Steps: Remove and replace red tile steps as needed. Remove lime stains and seal steps with a suitable sealer (North and South steps).

Subject to Commissioner's Court approval, hopefully these repairs can be accomplished as soon as possible, to prevent further damage to the Courthouse exterior.

For information.

Ray Roeder, Building Maintenance
County of Upshur

Guidelines for bidding the exterior masonry restoration and cleaning of Upshur County Courthouse:

Bid Bond: If the total bid price is \$25,000.00 or more, the bid must be accompanied by a cashiers check or an acceptable Surety Proposal Bond, which shall be in an amount not less than five percent of the total bid.

Performance & Payment Bond: The successful bidder, if the contract price exceeds \$25,000.00 will be required to furnish the performance & payment bond in an amount of one hundred percent (100%) of the contract price following award of the contract.

Worker's Compensation and Employer's Liability: Contractors are required to comply with applicable Federal and State worker's compensation and occupational disease statues. If occupational disease are not compesable under those statues, they shall be covered under the employer's liability section of the insurance policy, except when contract operations that it would not be practical to require this coverage. Employer's liability coverage of at least \$500,000.00 shall be required, except in states with exclusive of monopolistic funds that do not permit worker's compensation to be written by private carriers.

General Liability: The contractor shall provide bodily injury liability insurance coverage written on the comprehensive form of policy of at least \$1,000,000.00 per occurance.

TO: DONA FLIPPO
UPSHUR COUNTY AUDITOR

FROM:



OFFICE OF
CRIMINAL DISTRICT ATTORNEY
UPSHUR COUNTY JUSTICE CENTER
405 NORTH TITUS ST.
GILMER, TEXAS 75644
903-843-5513

SUBJECT: TDCAA SEMINAR SEPTEMBER 23-25, 1992 DATE July 30, 1992

Attached is my early registration form for the TDCAA Seminar to be held in South Padre Island, Texas, September 23-25, 1992. Please ask Bobbie to put this matter on the Commissioner's Court agenda for approval. If approved, please issue a check in the amount of \$195.00 for my registration fee and forward to TDCAA at the address given. If you should have any questions, please contact me.

Thank you,

[Handwritten Signature]
Tim Cone

TC/tr

Attachment



DATE

BY

[Large handwritten signature]

RECEIVED
JUL 30 1992
SOF

REPLY TO BY

Registration Form

TEXAS DISTRICT & COUNTY ATTORNEYS ASSOCIATION
1992 Annual Criminal Law Update
September 23-25, 1992
South Padre Island, Texas

Name: Tim Cone

Name Preferred on Tag: Tim Cone

Title: District Attorney Phone: (903) 843-5513

Office: Upshur County District Attorney

Office Address: 405 N. Titus

City: Gilmer State: TX Zip: 75644

Hotel (For shuttle purposes only) Padre South

Attorneys Only

Bar Card Number: 04660350

Investigators Only

Social Security Number: _____

Birthdate: _____

Spouse/Guest Information

Name Preferred on Tag: _____

Registration Fees

- \$ \$195 Member Registration Fee
- \$ _____ \$230 Nonmember Registration Fee
- \$ _____ \$80 Spouse/Guest Registration
- \$ _____ \$25 Late Fee (IF POSTMARKED AFTER SEPTEMBER 9)
- \$ _____ \$49 Golf Tournament (HANDICAP: _____)
- \$ _____ \$16 Tennis Tournament
- \$ _____ \$24 Spouse/Guest Tour and Lunch
- \$195⁰⁰ TOTAL ENCLOSED (CAN'T BE PROCESSED WITHOUT \$\$\$!)**

* Return with your check to TDCAA, 1210 Nueces, Suite 200, Austin, Texas 78701. Thank you! *

VOL 89 PG 288

THE CONFERENCE

Health care services has become a national, state, and local issue. This is especially true for Texans who choose to live, work, and play in rural geographic areas of our state. The purpose of the 8th Annual Texas Rural Health Association Conference is to provide an opportunity for persons interested in rural health care to network and exchange ideas on models that are effective and challenges that must be overcome.

WHO SHOULD ATTEND

Health care professionals, policy makers, administrators, educators, researchers, community development leaders, third party payors, and rural Texans

WEDNESDAY'S SPECIAL WORKSHOPS FOR NURSES, COUNSELORS, AND HOSPITAL ADMINISTRATORS

On Wednesday afternoon, workshops are planned for nurses, licensed professional counselors and social workers, and hospital administrators. Starting on Thursday morning and ending at about noon on Friday, education programs vary from "How to Recruit and Keep Allied Health Professionals" to "HIV Prevention" to "Shrinking Resources and Mounting Needs: A private response to a public need."

MIDWEST TEXAS CHAPTER OF TAFP

A meeting of the Midwest Texas Chapter of the Texas Academy of Family Physicians (TAFP) is scheduled on Wednesday, September 23 at 7:00 P.M. Ian McWhinney, M.D., author of *A Textbook of Family Medicine* will be the speaker. He is noted to be one of the founding fathers of the discipline of Family Medicine.

Please use one registration form per person.

ACCREDITATION

Contact hour and continuing education credits have been requested for health professionals attending the conference.

OBJECTIVES

- Demonstrate new tactics, skills and techniques in rural health services, practices, management, policy, and education
- Discuss current policy and legislative issues affecting rural health care.
- Share solutions and opportunities for improving the health status of rural Texans
- Recognize the need for cultural relevance in planning health services for rural populations.
- Encourage networking opportunities for health care professionals, policy makers, administrators, educators, researchers, community leaders, and citizens

Midland **Sept. 23-25 (WED thru Fri)**

Your registration fee includes: Conference sessions, Wednesday reception, Thursday luncheon and Thursday evening party. Non-members full registration also includes TRHA membership for the remainder of 1992 and for all of 1993. Partial or full scholarships for the conference registration fee are available. Please contact Texas Rural Health Association Headquarters for details. (512) 451-5212

Name GERALD JOHNSON Day Phone (903) 843-3083 Ext 48

Badge Name (if different from above) _____

Title INDIGENT HEALTH ADMINISTRATOR Affiliation/Place of Work COUNTY OF UPSHUR

Mailing Address P.O. Box 730, GILMER, TEXAS 75644

Fees Postmarked by Friday, September 11, 1992

(Check One)

- TRHA Member \$75.00
- Non-Member (includes membership fee) \$115.00
- Student \$50.00
- Senior (Over 65) \$50.00

Fees Postmarked After Friday, September 11, 1992

(Check One)

- TRHA Member \$95.00
- Non-Member (includes membership fee) \$135.00
- Student \$60.00
- Senior (Over 65) \$60.00

Additional Charge for Wednesday's Preconference Workshops \$30.00

Nursing Social Worker/Counselor Hospital Administrator *You may elect to attend Wednesday's workshops only.*

Thursday Only

- TRHA Member \$50.00
- Non-Member \$70.00

Friday Only

- TRHA Member \$30.00
- Non-Member \$45.00

Thursday Only

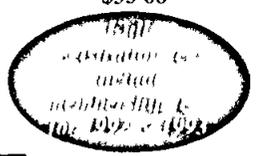
- TRHA Member \$60.00
- Non-Member \$80.00

Friday Only

- TRHA Member \$40.00
- Non-Member \$55.00

Total Amount Enclosed \$ ~~75.00~~ 105.00

TRHA Vendor ID 74-2530131



Make Checks Payable to: Texas Rural Health Association

Return registration form and fee to: TRHA, 6300 LaCalma Drive, Suite 410, Austin, Texas 78752

or charge your registration to your credit card. Signature Gerald Johnson

Visa Master Card _____ Expiration Date _____

Refund Policy All refund requests must be in writing. A \$15 administrative fee will be charged. No refunds after September 18, 1992. Payments to the TRHA are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code. **Questions? Contact Lynn Heimerl at Association Headquarters (512) 451-5212**

DEPUTATION
RESERVE

THE STATE OF TEXAS
COUNTY OF UPSHUR

I, R.D. CROSS

SHERIFF OF THE COUNTY OF UPSHUR AND THE STATE OF TEXAS, HAVING FULL CONFIDENCE IN TODD PARISH OF SAID COUNTY AND STATE, DO HEREBY, WITH THE CONSENT OF THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS, NOMINATE AND APPOINT HIM, THE SAID TODD PARISH MY TRUE AND LAWFUL DEPUTY IN MY NAME, PLACE AND STEAD, TO DO AND PERFORM ANY AND ALL ACTS AND THINGS PERTAINING TO THE OFFICE OF SAID SHERIFF'S DEPARTMENT OF SAID COUNTY AND STATE, HEREBY RATIFYING AND CONFIRMING ANY AND ALL SUCH ACTS AND THINGS LAWFULLY DONE IN THE PREMISES BY VIRTUE HEREOF.

WITNESS MY HAND, THIS 29 DAY OF July 19 92

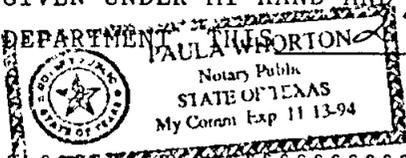
R.D. Cross
SHERIFF,
R.D. CROSS
OF UPSHUR COUNTY, TEXAS

THE STATE OF TEXAS
COUNTY OF UPSHUR

BEFORE ME, PAULA WHORTON

IN AND FOR UPSHUR COUNTY, TEXAS ON THIS DAY PERSONALLY APPEARED

R.D. CROSS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING DEPUTATION AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. GIVEN UNDER MY HAND AND SEAL OF OFFICE AT THE UPSHUR COUNTY SHERIFF'S DEPARTMENT



29 DAY OF July 19 92
Paula Whorton
NOTARY,
EXPIRES: 111394
PAULA WHORTON

O A T H O F O F F I C E

I, TODD PARISH, DO SOLEMNLY SWEAR (OR AFFIRM), THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF THE SHERIFF'S DEPARTMENT, OF THE COUNTY OF UPSHUR, STATE OF TEXAS, AND WILL DO THE BEST OF MY ABILITY, PRESERVE, PROTECT, AND DEFEND THE CONSTITUTION AND LAWS OF THE UNITED STATES AND OF THIS STATE: AND I FURTHERMORE SOLEMNLY SWEAR (OR AFFIRM), THAT I HAVE NOT DIRECTLY NOR INDIRECTLY PAID, OR PROMISED TO PAY, CONTRIBUTED, NOR PROMISED TO CONTRIBUTE ANY MONEY, OR VALUABLE THING, OR PROMISED ANY PUBLIC OFFICE OR EMPLOYMENT, AS A REWARD TO SECURE MY APPOINTMENT OR THE CONFIRMATION THEREOF, SO HELP ME GOD.

Todd Parish
P.O. Box 443
Gilmer, TX 75644
(903) 762-2228

NAME: James - Reed, Jr
ADDRESS: P.O. Box 565
PHONE: 903-636-4077
SWORN TO AND SUBSCRIBED BEFORE ME THIS 29 DAY July 19 92
NOTARY: James Reed Jr
EXPIRES: December 31, 1994

THE STATE OF TEXAS
COUNTY OF UPSHUR

6860

88-1379/1119

8-10-1992 \$ 1085⁰⁰ DOLLARS

PROFESSIONAL LAND TITLE SERVICES
OPERATING ACCOUNT

Meyra Crawford

#0088900# #11113798# #86496111# #E27106#

P.O. BOX 1432 GLADEWATER TX 75647

MEMBER FDIC

STATE BANK

FIRST

PAY TO THE ORDER OF *Upshur Co. Clerk*

One Thousand Eighty Five & 20/100

<i>Volunt. up-keep & expn</i>	<i>173.00</i>
<i>Pres. Mgnt.</i>	<i>320.00</i>
<i>Reservding</i>	<i>582.00</i>
<i>Cert. exp</i>	<i>500</i>

THIS CHECK IS VALID FOR PAYMENT ON THE ACCOUNTS LISTED

FILED
 REX A SHAW
 COUNTY CLERK
 92 AUG 11 AM 9:29
 TARRANT COUNTY, TX
 BY _____
 DEPUTY

