



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

5-24-93

Commissioners Court met in special session with all members present.

Motion by David Loyd seconded by Tommy Eatherton to approve the minutes of the previous meeting. Motion carried.

Motion by Tommy Eatherton seconded by David Loyd to approve the special road use agreement by Lasco to haul logs on Woodchuck Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the special road use agreement by Lasco to haul logs on Moose Road. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the special road use agreement by Hurliman Forest Products to haul logs on Dahlia Road. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the special road use agreement by Jim Price to haul logs on Verbena and Violet Roads. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Stanley to approve the special road use agreement by Ted David Timber to haul logs on Elderberry Road. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the permit application of Goldston Oil Corp. to make a pipeline crossing on Pattonfield Road. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the filling of an abandoned well on the property of Ruth Whitter. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the filling of an abandoned well on the property of Walter Hebert. Motion carried, copy attached.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the special road use agreement by Peterson Logging to haul logs on Ivy, Gardenia and Jonquil Roads. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve the permit application of Johnny McDonald to install a culvert within ROW of Bison Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Stanley to approve the permit application of Carroll Smithhart to install a culvert within ROW of Poplar Road. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Stanley to approve the permit application of Frank Martin to install a culvert within ROW of Aspen Trail. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the payroll changes of Loyd Walton and Junior Lee Pittman. Motion carried, copy attached.

Motion by David Loyd seconded by Tommy Stanley to approve the payment of the bills now due. Motion carried, copy attached.

Motion by Tommy Eatherton seconded by Gaddis Lindsey to approve the resolution setting tax exemptions for 1993. Motion carried, copy attached.

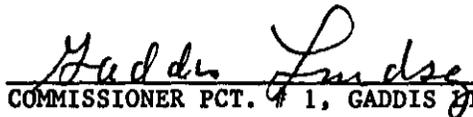
Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the agreement between Upshur County and Oakerson, Arnold for the county audit. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to accept the bid on property sold for taxes submitted by Lyle Johnson. Motion carried, copy attached.

Motion by Tommy Stanley seconded by Tommy Eatherton to accept the plat of Farmers Branch Estates for recording purposes only. Motion carried.

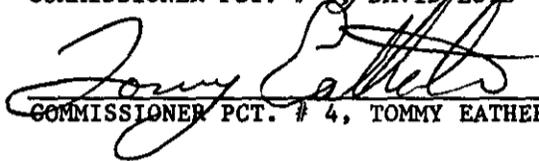
Motion by Tommy Eatherton seconded by David Loyd to adjourn. Motion carried.


COUNTY JUDGE, EVERETT DEAN


COMMISSIONER PCT. # 1, GADDIS LINDSEY


COMMISSIONER PCT. # 2, TOMMY STANLEY


COMMISSIONER PCT. # 3, DAVID LOYD


COMMISSIONER PCT. # 4, TOMMY EATHERTON

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS X
COUNTY OF UPSHUR X KNOW ALL MEN BY THESE PRESENTS

The undersigned Lasco, Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Woodchuck Road

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Kollin A. ...
First Party Signature

P.O. Box 1122
Street or Box

Gilmer, Texas 75644
City, State and Zip Code

903-843-2457
Telephone

I. E. Turner
Timber Tract

May 21, 1993
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

DEPUTY
Date Signed

Permit issued for a period not to exceed 90 days.

93 MAY 24 AM 9:33
of SHUR COUNTY, TX

FILED
REX A. SHAW
COUNTY CLERK

X

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Lasco, Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Moose Road

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Kallis Hunt
First Party Signature
P.O. Box 1122
Street or Box
Gilmer, Texas 75644
City, State and Zip Code
903-843-2457
Telephone
Rodgers
Timber Tract

[Signature]
County Judge
Gaddis Lindsey
Commissioner 1
[Signature]
Commissioner 2
[Signature]
Commissioner 3
[Signature]
Commissioner 4

May 21, 1993 11:30
Date Signed Date Signed

Permit issued for a period not to exceed 90 days.

93 MAY 24 AM 9:33
FILED
REX A. SHAW
COUNTY CLERK

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR §

The undersigned Hurliman Forest Products hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) from 1.5 m E. on
Abbie to Hwy 271 North

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Ed Hurliman
First Party Signature

Rt 2, Box 20
Street or Box

Broken Bow, OK 74728
City, State and Zip Code

(405) 524-9111
Telephone

Arber
Timber Tract

May 18, 1993
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days. 11030 BY

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:33
UPSHER COUNTY, TX

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Jim Price, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) From H 155 1.50
miles up Verbena to Violet .50 miles

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jim Price
First Party Signature
Rt 2 Box 257
Street or Box
Linden, Texas 75563
City, State and Zip Code
903-756-5214
Telephone
Johnson
Timber Tract
5-18-93
Date Signed

[Signature]
County Judge
Gaddis Lindsey
Commissioner 1
Tommy J. Stanley
Commissioner 2
David Boyd
Commissioner 3
[Signature]
Commissioner 4
Date Signed

Permit issued for a period not to exceed 90 days.

DEPUTY
BY
UPSHUR COUNTY, TX.
93 MAY 24 AM 9:33
FILED
REX A. SHAW
COUNTY CLERK

X

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Jed Davis Timber Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) from 7m. 49 - 90
2.50 miles up Elderberry Road

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

J. D. White
First Party Signature

P.O. Box 396
Street or Box

Bloomburg, Tx. 75556
City, State and Zip Code

(903) 728-0217
Telephone

Herman
Timber tract

5-20-93
Date Signed

[Signature]
County Judge

Gaddis Lindsey
Commissioner 1

Tom J. Starks
Commissioner 2

David Rord
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:33
UPSHUR COUNTY, TX

K.

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1
DATE May 7, 1993

Formal notice is hereby given that Goldston Oil Corporation
whose principal address is P. O. Box 570365 Houston, TX 77257-0365
does propose to place a pipeline crossing
within the ROW of County Road Patton Field Road
as follows:

Bored crossing under Patton Field Road approximately 1/2 mile south of
the intersection with State Highway 300.

The location and description of the proposed lines or
appurtenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
11th day of May, 1993.

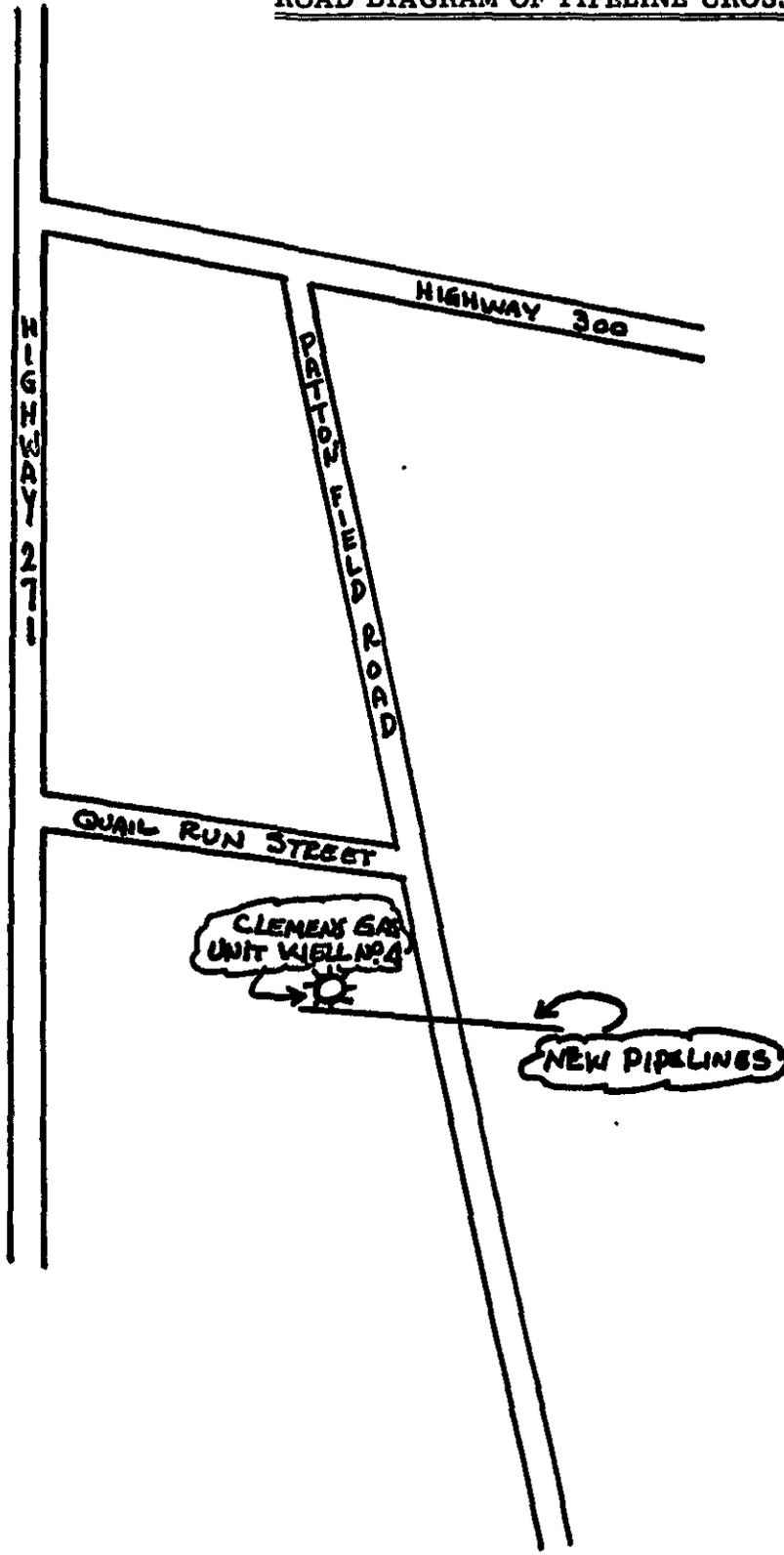

NAME Welton Smith

TITLE Production Manager

ADDRESS P. O. Box 570365
Houston, TX 77257-0365
713/785-8217

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:33
UPSHER COUNTY, TX.
BY _____
DEPUTY





NO SCALE

Bored crossing of County road with an 12 " conduit; .28" wall, 37.45 lb/ft containing:

A. 3-1/2" OD schedule 40 seamless steel pipeline with .300" wall, DRL PEB, X-42 grade B, coated and wrapped to TGF-3 specifications, operating at 1400 psi.

B. 2-3/8" OD schedule 40 seamless steel pipeline with .154" wall, 3.65 lb/ft grade B, coated and wrapped to TGF-3 specifications, operating at 1400 psi.

C. 2" OD Star 2000 # fiberglass pipeline with .333" wall, 2.05 lb/ft, operating at 500 psi.

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Ruth Whitter

at the house "CALL FIRST"
across from cemetery FM 1002 ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Ruth Whitter
Box 120
Big Sandy Tex. 75755
769-2315

PRECINCT Three 4
DATE _____

APPROVED REJECTED

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley
TOMMY STANLEY, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 26 AM 9:33
UPSHER COUNTY, TX.
DEPUTY

Sumac Road

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY WALTER J. HEBERT AND SARAH F. HEBERT

Joe Bolton (762-6576) Leased
Sumac Road ROAD.

Date locked call Joe first -

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Walter J. Hebert
Sarah F. Hebert

PRECINCT Two
DATE _____

APPROVED REJECTED

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley
TOMMY STANLEY, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:33
UPSHUR COUNTY, TX.
BY _____
DEPUTY

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR §

The undersigned Peterson Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. L, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. L, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) from 7th 1649 Ivy to Gardenia + Jonguil

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. L, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jim Peterson
First Party Signature

P.O. Box 509
Street or Box

Jefferson Jct 75657
City, State and Zip Code

(903) 665-1560
Telephone

Bill Loggins
Timber Tract

5-13-93
Date Signed

[Signature]
County Judge

Madde Lurdsey
Commissioner 1

Johnny D. Stables
Commissioner 2

David L. Lozell
Commissioner 3

Tony Ethel
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 26 AM 9:33
UPSHUR COUNTY, TX

X

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #4
DATE 5-14-93

Formal notice is hereby given that Johnny McDonald⁷²⁵⁻⁶⁴⁹²
whose principal address is Rt 7 Box 8801 - Bison Rd
does propose to place a Culvert
within the ROW of County Road Bison Road

as follows: left off of FM 852 on Bison for 1 mile
First 2 story on left. place of in front of house
Pick up @ Holmes (is paid for)

The location and description of the proposed lines or
appertenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after
_____ day of _____, 19____.

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:32
UPSHUR COUNTY, TX
BY _____ DEPUTY

NAME Johnny McDonald

TITLE _____

ADDRESS _____

[Handwritten signature]

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILNER, TEXAS

PRECINCT # 3
DATE 5-13-93

Formal notice is hereby given that Carroll Smithhart
whose principal address is Rt 8 Box 189,
does propose to place a Culvert
within the ROW of County Road Waplar
as follows: (903) 734-4377

3/4 mile from FM 2685
60 ft long

The location and description of the proposed lines or
appurtenances is more fully shown by three (3) copies of
drawings attached to this application.

All work will be as directed by the County Commissioner or
his designate in full accordance with Upshur County Road &
Bridge Department policies and specifications.

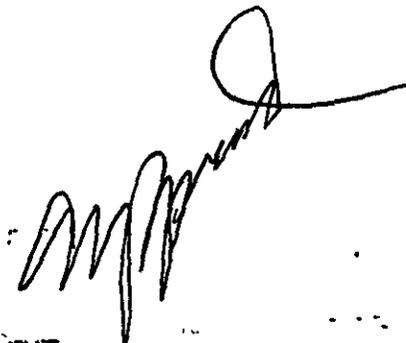
Proposed construction will begin, if approved, on or after
_____ day of _____, 19____.

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:33
UPSHUR COUNTY, TX.
BY _____ DEPUTY

NAME Carroll Smithhart

TITLE _____

ADDRESS _____



PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE 5-12-93

Formal notice is hereby given that Frank Martin
whose principal address is Rt. 2 Box 871 Big Sandy Tx. 75755
does propose to place a Culvert
within the ROW of County Road Aspen Trail
as follows: 636-4574

*For Farm gate (wooden) right in front of House.
Has culvert + will call when stakes are up.*

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.



NAME Mrs. F.C. Martin
TITLE _____
ADDRESS _____

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:32
UPSHUR COUNTY, TX
BY _____
DEPUTY

TO: PAYROLL DEPARTMENT

VOL 10 PG 796

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 5/18/93
(DATE & TIME)

EMPLOYEE Junior Lee Pittman (TAX)

SOCIAL SECURITY NO 452-85-0988 CLOCK NO 498

THE CHANGE(S)

✓ CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		
<input type="checkbox"/> RATE		
<input type="checkbox"/>		

BY DEPUTY YESSEL L. LITTLE, JR. 93 MAY 21 AM 9:34 FILED REX A. SHAW COUNTY CLERK

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Reactivate as prior

CHANGE AUTHORIZED BY [Signature] DATE 5/18/93

CHANGE APPROVED BY _____ DATE _____

STATUS/PAYROLL CHANGE REPORT

797

DATE 5-24-93 PLEASE NOTE THE FOLLOWING CHANGE(S)

Effective Date _____ Clock No. PctA4

Employee Loyd Walton

Social Security No. _____ Department 614

X	CHANGE(S)	FROM	TO
	Rate		7.7
	Job		5.48/HR
	Department		
	Shift		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-hired
	Probationary Period Ended		Merit Increase
	Promotion		Transfer
	Seniority Increase		Contract Change
	Re-evaluation of Job		Demotion
	Resignation		Retirement
	Layoff		Discharged

53 MAY 24 AM 9:33
 FILED
 REX A. SHAW
 COUNTY CLERK

Reason: Part-time Employee.

Authorized By

Jerry Collett

Approved By

Date: 5/24/93

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM
Approved Disbursements
ALL Checking Accounts
Disbursements Made from 05/11/93 thru 05/24/93

25 MAY 1993

THE SOFTWARE GROUP, INC

PAGE 1

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
56884-APCA	HC 05/11/93	FIRST NATIONAL BANK GILMER	\$2,000,000	\$2,000,000	CD#22716 PURCHASED@3 67%(48days)MATURE 6/28/93
56885-APCA	HC 05/12/93	POSTMASTER	\$1,403 33	\$1,403 33	TAX-MAILING OF DEL TAX NOTICES(4453 @ 248; 1031 @ 29)
56999-APCA	HC 05/17/93	ASHLAND LODGE	\$25 00	\$25 00	ELECTION-RENT OF BLDG/SPECIAL ELECTION 5/1/93
57000-APCA	HC 05/17/93	AMERICAN LEGION #287	\$50 00	\$50 00	ELECTION-RENT OF BLDG/SPECIAL ELECTION 5/1/93
57001-APCA	HC 05/17/93	PRITCHETT COMMUNITY CENTER	\$25 00	\$25 00	ELECTION-RENT OF BLDG/SPECIAL ELECTION 5/1/93
57002-APCA	HC 05/20/93	VALU-LINE	\$56 57	\$56 57	D CT-ACCT#13792/MAY 1'93 BILLING
57003-APCA	HC 05/20/93	CENTRAL FRIEGHT LINES INC	\$63 42	\$63 42	JUV PROB-SKID MAT, FREIGHT
57004-APCA	HC 05/20/93	ANN WREN	\$1,900 00	\$250 00 \$1,650 00	PRP '93-FEB 1-28 '93 BILLING/PARENTS ANON PRP '93-FEB&MARCH '93/CONTRACT SERVICES
57009-APCA	05/24/93	A & E MILL AND WELDING SUPPL	\$96 00	\$52 80 \$24 00 \$19 20	PCT#1-(5)ACEM(6)OX275/RENTAL PCT#4-(2)ACEM(1)OX125(2)OX275/RENTAL PCT#2-(1)ACEL(1)ACEM(2)OX275/RENTAL
57010-APCA	05/24/93	ACE LOCK & SAFE SERVICE	\$7 50	\$7 50	CO BLDG-REPAIR LOCK
57011-APCA	05/24/93	ALBRIGHTS GARAGE	\$15 00	\$15 00	PCT#3-REPAIR PIPE ON DUMP TRUCK #318
57012-APCA	05/24/93	ALCOHOL COUNTERMEASURE SYSTE	\$398 00	\$398 00	PRP '93-(1)ALERT, MODEL J4X; MOUTHPIECE
57013-APCA	05/24/93	AMERICAN INFORMATION SYSTEMS	\$477 86	\$477 86	ELECTION-MATERIALS 5/1/93 SPECIAL ELECTIONS
57014-APCA	05/24/93	ANESTHESIOLOGY	\$765 90	\$765 90	IND-WILLIAM E JONES/PHYSICIAN CHR 4/14/93
57015-APCA	05/24/93	ARATEX SERVICES INC	\$510 84	\$30 50 \$40 54 \$59 30 \$21 50 \$30 50 \$30 50 \$30 50 \$21 50 \$30 50 \$50 50 \$30 50 \$21 50 \$30 50 \$30 50 \$30 50 \$30 50 \$30 50 \$30 50 \$30 50 \$30 50 \$21 50	PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICES PCT#1-CUST#5945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE

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57016-APCA	05/24/93	ARKLA GAS	\$615 84	\$317 71 \$42 83 \$35 26 \$82 88 \$35 80 \$47. 16 \$54. 20	J CTR-ACCT#0721436289004/MAY 10'93 BILLING ROCK BLDG-ACCT#0821434069000/MAY 11'93 BILLING CO CTH-ACCT#0821434321005/MAY 11'93 BILLING CO LIB-ACCT#0821435367007/MAY 11'93 BILLING CO LIB-ACCT#0821435368005/MAY 11'93 BILLING PORTER BLDG-ACCT#0921436007006/MAY 12'93 BILLING PCT#3-ACCT#0921434261001/MAY 12'93 BILLING
57017-APCA	05/24/93	BANCROFT PAPER COMPANY	\$97 50	\$137. 50 \$40 00CR	CO BLDG-(10)CS WHT TRASH BAGS(5)CS LINERS J CTR-TO CORRECT ERROR PAID(RICKY TAFF; CONTRACT LABOR)
57018-APCA	05/24/93	BARBARA MORGAN	\$100 00	\$100 00	PRP'93-CONTRACT SERVICES; 4/5, 12, 19, 26/93
57019-APCA	05/24/93	BAXTER SALES CO, INC	\$187 65	\$124 20 \$63 45	CO JAIL-(5)gal PRO LYSOL CO JAIL-(5)gals. JOY DISHWASHING LIQ.
57020-APCA	05/24/93	BILLY BILLINGSLEY	\$14 84	\$14 84	PCT#1-REIMBURSE/53mi@ 28ea(PARTS IN LONGVIEW)
57021-APCA	05/24/93	BLAZER RESOURCES, INC	\$2,250 00	\$2,250 00	PCT#2-ACCT#34/125bbls ROAD OIL@18 00ea
57022-APCA	05/24/93	BOB'S PRINTING	\$458 36	\$29 58 \$92 10 \$38 24 \$3 56 \$88 33 \$29 58 \$176 97	JUV PROB-(1)BOX AVERY LABELS IC-(2)BXS PENCILS, POST-IT-NOTES CO EXT-(2)pr BOOKENDS, NAME PLATE CO AUD-(1)ANALYSIS PAD D CLK-HANGING DATA BINDERS, CART CO AUD-(1)BOX AVERY LABELS ELECTION-(3)cs 3 PART PAPER
57023-APCA	05/24/93	BROOKSHIRES	\$64 12	\$45 49 \$18 63	D A-HOT-CK RESTITUTION/RONDA AARON D A-HOT CK RESTITUTION/RONDA AARON
57024-APCA	05/24/93	CALAME, LINEBARGER&GRAHAM	\$5,336 48	\$5,336 48	CO TAX-APRIL'93 DELINQUENT TAX COLLECTED
57025-APCA	05/24/93	CAMERA SHOP	\$74 85	\$74 85	CO S-SLIDE PAGES, TAPES, VIDED BATTERY
57026-APCA	05/24/93	CHANNING BETE CO	\$230 25	\$230 25	PRP'93-SUPPLIES; BOOKLETS
57027-APCA	05/24/93	CHEM-SERV, INC	\$29 06	\$29 06	PCT#2-(1)GO JO 12/18OZ CANS
57028-APCA	05/24/93	CHEVRON U S A INC	\$91 08	\$91 08	CO S-ACCT#7918170031/APRIL 28'93 BILLING
57029-APCA	05/24/93	CONTEMPORARY BOOKS, INC	\$7 81	\$7 81	CO LIB-LITERACY/(1)PRE-GED EXERCISE; SOCIAL STUDY
57030-APCA	05/24/93	COUNTY REHABILITATION CENTER	\$960 00	\$960 00	PRP'92-CONTRACT SERVICES, J BARNETT APRIL'93
57031-APCA	05/24/93	DANA COMMERCIAL CREDIT	\$240 50	\$240 50	INV#3954201/LEASE#162362 5/2/93-6/1/93

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57032-APCA	05/24/93	DARBY EQUIPMENT COMPANY	\$201 32	\$201 32	PCT#1-AIR SHAFT ASSEMBLY; HEX SHFT; U-JOINT
57033-APCA	05/24/93	DARR EQUIPMENT COMPANY	\$162 66	\$162 66	PCT#4-CYLINDER; CHAMBER
57034-APCA	05/24/93	DONA FLIPPO	\$336. 69	\$336 69	CD AUD-REIMBURSE/AUDITORS INSTITUTE@AUSTIN EXPENSES
57035-APCA	05/24/93	EAST TEXAS INSURANCE AGENCY	\$50 00	\$50 00	CD S-CONTINUATION OF BOND/JAMES DEQUIR(RESERVE DEPUTY)
57036-APCA	05/24/93	EAST TEXAS MACHINERY, INC	\$54 00	\$54 00	PCT#4-(2)OIL JD
57037-APCA	05/24/93	EAST TEXAS MEDICAL	\$269. 80	\$269 80	IND-JACKIE RANDALL FULLER/EMG RM, X-RAYS 3/24/93
57038-APCA	05/24/93	EXPRESS LUBE	\$236 50	\$18 95 \$18 95 \$18 95 \$18 95 \$18 95 \$34 45 \$18 95 \$18 95 \$34 45 \$34. 95	CD S-UNIT#23/OIL, FILTER, LABOR CD S-UNIT#9/OIL, FILTER, LABOR CD S-UNIT#1-OIL, FILTER, LABOR CD S-#219/OIL, FILTER, LABOR CD S-FORD/OIL, FILTER, LABOR CD S-UNIT#18/OIL, FILTERS, STICKER, LABOR CD S-FORD/OIL, FILTER, LABOR CD S-UNIT#12/OIL, FILTER, LABOR CD S-UNIT#15/OIL, FILTERS, STICKER, LABOR CD S-UNIT#9/TRANSMISSION
57039-APCA	05/24/93	F L GARRISON	\$311 18	\$311. 18	MAY '93/JUVENILE PROBATION BOARD
57040-APCA	05/24/93	F. L GARRISON	\$66 74	\$66 74	D CT-REIMBURSE/MEALS FOR JURY
57041-APCA	05/24/93	GENERAL TELEPHONE COMPANY	\$243 82	\$72 06 \$79 29 \$92 47	A PROB-#843-2583/APRIL 22 '93 BILLING D CLK-#843-5031/MAY 10 '93 BILLING D CT-#843-2836/MAY 10 '93 BILLING
57042-APCA	05/24/93	GEORGE P BANE, INC	\$107 36	\$107 36	PCT#2-BLADES FOR MOWER, BOLTS & NUTS
57043-APCA	05/24/93	GIFFORD-HILL & COMPANY	\$1,375 12	\$538 45 \$836 67	PCT#4-(49 40)TONS LOADS SLAG-FLEX BASE; W/DISCT PCT#4-(76 76)TONS SLAG FLEXBASE, W/DISCT
57044-APCA	05/24/93	GILMER DRUG COMPANY	\$160 35	\$14 98 \$25 91 \$55. 90 \$47 78 \$4 50 \$5 08 \$6. 20	CD JAIL-BESSIE STEPHENSON/PRESCRIPTIONS CD JAIL-JAMES CAMPBELL/PRESCRIPTION CD JAIL-RICHARD SLOAN, DENNIS MARTIN/PRESCRIPTIONS CD JAIL-KATHY HALL/PRESCRIPTION CD JAIL-SHERRY JONES/PRESCRIPTION CD JAIL-SHERRY JONES/PRESCRIPTION CD JAIL-SHERRY JONES/PRESCRIPTION

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57045-APCA	05/24/93	GILMER EMERGENCY SERVICES	\$310 00	\$70 00	CO JAIL-KIMBERLY COTTEN/EMERGENCY PHYSICIAN 3/8/93
				\$70 00	CO JAIL-RICHARD SLOAN/EMERG PHY 1/22/93
				\$70 00	CO JAIL-ALFRED TUTOR/LEVEL 2 EMERGENCY PHYSICIAN 1/28/93
				\$50 00	CO JAIL-RICHARD SLOAN, 3/30/93 LEVEL 1 DOCTOR
				\$50 00	CO JAIL-JANIE BROWN, 3/30/93 LEVEL 1 DOCTOR
57046-APCA	05/24/93	GILMER LUMBER COMPANY INC	\$312.75	\$102 00	PRP '93-NAILS, YELLOW PINE, SHEETROCK
				\$4 60	PRP '93-FACILITIES IMPROVMENT/READY MIX
				\$16 10	PRP '93-REGAL WHITE WALL PAINT
				\$59 14	J CTR-CHAIN, NAILS, MOULDING, WOOD FILLER
				\$62 02	J CTR-COMMON NAILS, SAWBLADE, YELLOW PINE
				\$71 61	J CTR-CLOSS SPRAY PAINT, YELLOW PINE
				\$2 72CR	PRP '93-YELLOW PINE RETURNED
57047-APCA	05/24/93	GILMER PRIMARY CARE-RHC	\$144 00	\$49 00	IND-DWIGHT DAVIS/DOCTOR & LAB 4/8/93
				\$37 00	IND-DWIGHT DAVIS/DOCTOR & LAB 4/12/93
				\$31 00	IND-JIMMY WALKER/DOCTOR & LAB 4/12/93
				\$27 00	IND-MERENDY WHITE/DOCTOR VISIT 4/15/93
57048-APCA	05/24/93	GOVERNMENT RECORDS SERVICES	\$3,274 91	\$3,274 91	CO CLK-CUST#4245901/INDEXING, TABS, MICRO-FILMI NG
57049-APCA	05/24/93	GRADY GILES	\$79 00	\$79 00	PRP '93-(1)PARRELLEL PRINTER CABLE
57050-APCA	05/24/93	GREGG CO JUVENILE PROBATION	\$2,940 00	\$540 00	JUV. PROB-"CJD"/DETENTION 4/93; MM, JR; LR; AW; JHN; AM
				\$2,400 00	JUV. PROB-"ISP/JS DIVERSIONARY PLACEMENT 30days@\$80 ea
57051-APCA	05/24/93	GULF STATES DOOR CONTROL	\$320 00	\$320 00	CO BLDG-(4)DOOR CLOSURES
57052-APCA	05/24/93	H&D TIRE & AUTOMOTIVE	\$1,424 81	\$1 00	PCT#4-FUEL HOSE
				\$2 40	PCT#2-WASHERS
				\$1 86	J CTR-ALAN WRENCH
				\$79 74	PCT#3-STARTER, CORE CHARGE, FILTER
				\$352 20	PCT#3-BRAKE SHOES; SEALS, PLIERS, FILTERS, GREASE GUN
				\$18 13	PCT#2-SEAL; BRAKE FLUID
				\$18 09	PCT#1-OIL SEAL
				\$13 17	PCT#2-BEARING
				\$42 56	PCT#1-BEARING, RATCHET
				\$10 16	PCT#1-DRILL BITS
				\$20 86	PCT#1-BEARING
				\$6 62	CO. S-(2)V-BELTS
				\$71 67	PCT#1-WIRE SET, SPARK PLUGS, 16 OZ OIL; CARB/CLEANER
				\$12 01	PCT#2-BRASS FITTING, VICE-GRIP
				\$15 95	PCT#2-HYDRAULIC OIL

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Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions.
				\$33 64	PCT#1-CLEANER; SPRAY BOTTLE; EMORY CLOTH; BRUSHES; KEYS
				\$5. 04	PCT#1-KEYS; OIL PRESSURE KIT
				\$196 42	PCT#2-BRAKE SHOES; CORE CHARGE; OIL SEAL
				\$5 74	CD S-OIL, GAS TREATMENT
				\$41. 64	PCT#1-U-JOINTS
				\$11. 06	PCT#1-PVC TAPE, COUPLING, ADP, HOSE CLAMPS
				\$6 34	J CTR-DRILL BIT, BREAKER
				\$21. 37	PCT#1-PAINT
				\$46. 32	PCT#3-WHEEL CYL KIT, PAPER CUPS, FRGT
				\$32 00	PCT#1-BATTERY TERMINALS, GLOVES
				\$18. 81	PCT#2-(8)SPRAK PLUGS, SWITCH
				\$113. 00	PCT#1-(1)BATTERY, RECYCLE FEE
				\$24. 19	PCT#2-SWITCH, PATCH, GLUE
				\$14. 80	PCT#1-(3)BOLTS
				\$38 98	PCT#1-CABLE TIES, FITTINGS
				\$33 10	PCT#1-(2)SPARK PLUGS, SLIK 50
				\$78 66	PCT#1-BATTERY, CORE, CABLE, BARS LEAK, STOP LEAK
				\$6 02	PCT#3-FITTINGS
				\$51. 00	PCT#1-(1)TAIL WHEEL
				\$16 72	PCT#4-(2)WRENCH
				\$22 03	PCT#4-(1)VICE GRIP, SQ SCREWDRIVER
				\$1. 80	J. CTR-BLUE&RED FEMALE DISCONNECTORS
				\$6 10	CD S-GAS TREATMENT, ATF, OIL
				\$14 39CR	PCT#1-(1)BEARING RETURNED
				\$40. 00CR	PCT#2-(1)CORE, BRK SHOES
				\$12. 00CR	PCT#3-RETURNED STARTER-CORE(ACD 323-367)
57053-APCA	05/24/93	HERBERT L YOUNG	\$1,719. 05	\$1,719 05	CD S-(754)gal REG GAS(955)gal PREM GAS
57054-APCA	05/24/93	IBM CORP.	\$3,802 73	\$3,802 73	PRP '93-COMPUTER SOFTWARE(GROUP B5 BASIC)
57055-APCA	-05/24/93	INTERNAL MEDICINE	\$71. 75	\$71 75	IND-WILLIAM E. JONES/PHYSICIAN(HOSPITAL) 4/19/93
57056-APCA	05/24/93	INTERNAL MEDICINE ASSOC	\$53 74	\$26 87	IND-DARRELL W BOWES/OFFICE VISIT 2/17/93
				\$26 87	IND-DARRELL W BOWES/OFFICE VISIT 3/9/93
57057-APCA	05/24/93	JOE'S RESTAURANT EQUIPMENT	\$110. 00	\$55 00	PCT#1-RENT ON ICE MACHINE/MAY'93
				\$55 00	PCT#4-RENT ON ICE MACHINE/MAY'93
57058-APCA	05/24/93	JOHNNY'S CUSTOM HATTERS	\$30 00	\$30 00	CD S-"13"/UNIFORM STRAW HAT, R BURRIS
57059-APCA	05/24/93	KIRBY RESTAURANT SUPPLY	\$147 81	\$110 00	CD JAIL-MAINT/DISHWASHER 1/15/93-2/15/93
				\$36. 16	CD JAIL-PILOT UNI-KIT, THERMOCOUPLE
				\$1 65	CD. JAIL-SERVICE CHG, 4/30/93 STATEMENT
57060-APCA	05/24/93	KNIGHT'S TANK SERVICE	\$80. 00	\$80 00	CD JAIL-(2)TANKS PUMPED
57061-APCA	05/24/93	LETN	\$288. 00	\$288 00	CD S-"13"/VIDEO SERVICE 5/1-30/93

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
57062-APCA	05/24/93	LONE STAR MACHINERY CO INC	\$468 75	\$468.75	PCT#4-(75)BITS
57063-APCA	05/24/93	LONGVIEW ASPHALT INC	\$187.66	\$187.66	PCT#3-(8 53)TONS OIL SAND@22.00ea
57064-APCA	05/24/93	LONGVIEW CANVAS PRODUCTS	\$40 00	\$40 00	CO BLDG-(1)FLAG REPAIRED
57065-APCA	05/24/93	LONGVIEW REGIONAL HOSPITAL	\$50 00	\$50 00	JUV PROB-"CJD"/JP&JL 4/13/93 DRUG SCREEN
57066-APCA	05/24/93	MCS FUELS	\$4,807 80	\$1,638 80 \$3,169 00	PCT#3-(1700)gal PLUS UNLEADED 764ea PCT#1-(1195)gal DIESEL 668(2295)gal. SPR UNLE 833
57067-APCA	05/24/93	MED SHOP PHARMACY	\$294 49	\$34 15 \$44 36 \$84 70 \$32 24 \$7 33 \$9 46 \$17 66 \$30 76 \$13 50 \$7 48 \$12 85	IND-J R WLAKER/PRESCRIPTION#859748 IND-E M LAING/PRESCRIPTION#860088 IND-E M LAING/PRESCRIPTION#840615 IND-E M LAING/PRESCRIPTION#860087 IND-W WHITE/PRESCRIPTION#848872 IND-M WHITE/PRESCRIPTION#848871 IND-D DAVIS/PRESCRIPTION#861148 IND-J R FULLER/PRESCRIPTION#861620 IND-R R FULLER/PRESCRIPTION#433594 IND-J R FULLER/PRESCRIPTION#861622 IND-MONTHLY STATEMENT CHR
57068-APCA	05/24/93	MICHAEL MARTIN, ATTY	\$950 00	\$350 00 \$350 00 \$250 00	D CT-CAUSE#10, 824, 825/TRAVIS HAWKIN D CT-CAUSE#10, 452/WILLIE LEE WRIGHT 5/11/93 D CT-CAUSE#10, 739/KENNETH GILLIAND
57069-APCA	05/24/93	MILTON WYLIE	\$554 04	\$554 04	JUV PROB-ISP/REIMBURSE 1143mi @ 28ea; MEALS APRIL '93
57070-APCA	05/24/93	MYRA HARRIS	\$254 48	\$254 48	COMM CT-REIMBURSE/RETIREMENT MEETING@AUSTIN(579 6mi. MEALS, LODGING)
57071-APCA	05/24/93	NAPPS HEATING AND A/C	\$61 74	\$38 50 \$23 24	CO BLDG-LABOR ON COOLING TOWER BELT CO BLDG-(1)COOLING TOWER BELT
57072-APCA	05/24/93	NICHOLS MACHINERY COMPANY	\$70 09	\$70 09	PCT#2-OIL SEAL, FROT
57073-APCA	05/24/93	PATHOLOGY	\$16 39	\$16 39	IND-WILLIAM E JONES/LEVEL III MICRO EXAM 4/14/93
57074-APCA	05/24/93	PATRICIA HARRISON	\$240 00	\$240 00	CO CT-COURT REPORTING/MAY 5&6 '93
57075-APCA	05/24/93	PRESBYTERIAN HOSP -WINNSBORD	\$159 96	\$159 96	IND-JACKIE RANDALL FULLER/EMERG RM; X-RAYS, MED 4/22/93
57076-APCA	05/24/93	PROFESSIONAL TECHNICAL ASSIS	\$496 90	\$48 00 \$228 00	CO S-BODY-MIKE REPAIR CO S-RADIO REPAIR UNIT #6 MATERIALS; LABOR

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				\$127.50	PCT#4-PARTS FOR SEVERAL RADIOS
				\$14.00	PCT#1-REPAIR MIKE
				\$79.40	PCT#1-REPAIR RADIOS-UNITS #106 & 104
57077-APCA	05/24/93	RADIOLOGY	\$90.03	\$40.04	IND-WILLIAM E JONES/X-RAYS 4/21/93
				\$31.71	IND-WILLIAM E JONES/IMAGING 4/21/93
				\$9.14	IND-WILLIAM E JONES/X-RAYS 4/24/93
				\$9.14	IND-WILLIAM E JONES/X-RAYS 4/28/93
57078-APCA	05/24/93	RAY ROEDER	\$123.24	\$111.03	CO BLDG-REIMBURSE/365 9mi@ 28; ROCKWALL, LONGV IEW(3)TRIPS
				\$12.21	CO BLDG-REIMBURSE/43 6mi@ 28ea(WATER FILTER PICKED-UP@LONGVIEW)
57079-APCA	05/24/93	RICKY TAFF HEATING	\$40.00	\$40.00	J CTR-CONTRACT LABOR/LOBBY AREA
57080-APCA	05/24/93	ROBERT D BENNETT	\$400.00	\$150.00	D CT-CAUSE#336-91/DELLINGER 5/4/93
				\$250.00	D CT-CAUSE#10,101/JAMES HUNTER
57081-APCA	05/24/93	RONNIE MITCHELL	\$140.44	\$140.44	JUV PROB-REIMBURSE/448mi@ 28ea, MEALS 4/30/93
57082-APCA	05/24/93	RUSSELL TACKETT	\$1,000.00	\$1,000.00	PCT#1'B3 CHEVY 1 TON SERVICE TRUCK&EQUIP/5'93
57083-APCA	05/24/93	SABINE VALLEY COUNSELING CEN	\$256.00	\$150.00	JUV PROB-"CJD"/J L 4/6/93 PSYCH EVALUATION
				\$106.00	JUV PROB-"CJD"/MC 12/10/92, ANM 4/28/93 EVALUATIONS
57084-APCA	05/24/93	SANDY LIVENGOOD	\$400.00	\$150.00	D CT-CAUSE#10,652/EDDIE FLUELLEN
				\$250.00	D CT-CAUSE#J-5-93/D G (JUV)5/14/93
57085-APCA	05/24/93	SARTAIN FLUID POWER, INC	\$52.94	\$52.94	PCT#1-REPACK HYD CYLINDER
57086-APCA	05/24/93	SCOTT-MERRIMAN, INC	\$92.11	\$92.11	JP#1-(200)SM CLAIMS&CIVIL AFFDAVITS FORMS
57087-APCA	05/24/93	SHERATON CORPUS CHRISTI	\$275.50	\$275.50	ISP-ACCT#101949/ISP CONFERENCE APRIL 25-30'93
57088-APCA	05/24/93	SOUTHWESTERN BELL TELEPHONE	\$95.78	\$92.48	A PROB-#665-3909/APRIL 15'93 BILLING
				\$3.30	D CT-#2141062236/MAY 1'93 BILLING
57089-APCA	05/24/93	SOUTHWESTERN ELECTRIC POWER	\$1,673.70	\$1,552.17	CO CTH-ACCT#5674/MAY 7'93 BILLING
				\$110.09	CO BLLDG-ACCT#1673/STREET LIGHTS MAY 7'93 BILLING
				\$11.44	JP#5-ACCT#1690691/MAY 11'93 BILLING
57090-APCA	05/24/93	SPENCER FEED	\$321.67	\$321.67	D A-HOT CK RESTITUTION/LOY SONMOR, JR
57091-APCA	05/24/93	SPRINT CELLULAR	\$35.26	\$11.57	JUV PROB-ACCT#GM00626/MAY 10'93 BILLING
				\$10.00	PCT#1-ACCT#00539/MAY 10'93 BILLING
				\$13.69	DPS-ACCT#GM00227/MAY 10'93 BILLING

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57092-APCA	05/24/93	STATE BAR OF TEXAS	\$508 00	\$235 00 \$38 00 \$235 00	D A-MEMEBRSHIP DUES; TIM CONE '93-94 D A-CRIMINAL DIGEST SUBSCRIPTION/'93-94 DT CT-MEMEBRSHIP DUES; FINOS L. GARRISON '93-94
57093-APCA	05/24/93	SUE WILLIAMS	\$466 85	\$466 85	CO LIB-LITERACY/REIMBURSE WORKSHOP TRAVEL, MEALS, SUPPLIES
57094-APCA	05/24/93	SUR-GENERAL	\$1,081 37	\$1,081 37	IND-WILLIAM E JONES/HOSPITAL 4/14/93
57095-APCA	05/24/93	SWIFT INDEPENDENT PACKING	\$755 46	\$242 42 \$513 04	CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS
57096-APCA	05/24/93	TEFTELLER & PELAIA	\$700 00	\$350 00 \$350 00	D CT-CAUSE#10, B34, B32&B33/BESSIE MAE STEPHENSON 5/10/93 D CT-CAUSE#10, B19; B20, B21; B22/STERLYN FINCH
57097-APCA	05/24/93	THE GILMER MIRROR	\$23 00	\$23 00	CO ECT-RENEWAL FOR 1yr SUBSCRIPTION
57098-APCA	05/24/93	THE SOFTWARE GROUP, INC	\$154 23	\$154 23	CO TREAS-(1000)3 PART CD RECEIPTS, FRGT
57099-APCA	05/24/93	UPSHUR COUNTY CHILD WELFARE	\$3,625 00	\$3,625 00	CHILD WELFARE-3rd QTR '92-93 BUDGET ALLOCATIONS
57100-APCA	05/24/93	UPSHUR TAX ASSESSOR&COLLECTO	\$621 42	\$621 42	D A-HDT CK RESTITUTION/SAM LINDSEY
57101-APCA	05/24/93	UPSHUR-RURAL ELECTRIC COOP ,	\$37 96	\$7 91 \$30 05	SIMP BLDG-ACCT#902475309/MAY 17'93 BILLING PCT#4-ACCT#121782522/MAY 17'93 BILLING
57102-APCA	05/24/93	VALLEN SAFETY SUPPLY CO	\$65 30	\$65 30	CO S-AIR BREATHING DEVICE/KITS
57103-APCA	05/24/93	VERNARD SOLOMON	\$500 00	\$500 00	D CT-CAUSE#9235-9238/G M PATEL 5/10/93
57104-APCA	05/24/93	VINYARD'S	\$45 22	\$45 22	D A-HDT CK RESTITUTION/BESSIE J MATTHEWS
57105-APCA	05/24/93	VOREC LEASING INTERNATIONAL	\$143 00	\$143 00	JUV PROB-CONTRACT LEASING MONTIOR/RS 22days@6 50ea
57106-APCA	05/24/93	WALKER MD/PATHOLOGY	\$20 17	\$20 17	IND-WILLIAM E JONES/LAB 4/22/93
57107-APCA	05/24/93	WALMART STORE #146	\$418 92	\$81 23 \$3 40 \$33 82 \$139 92 \$49 96 \$43 72 \$54 52 \$7 09 \$5 26	PCT34-MATS, SANDPAPER, RESIN JEL, BRUSHES PCT#3-PHOTO PROCESSING J CTR-(7)PK FLOWERS, GRASS SEED CO S&J CTR-600 FILM, BATTERY, CHEMICALS J CTR-(2)ROSE TREES, (12)PK FLOWERS CO S-FILM PROCESSING, MICROCASSETTE TAPES J CTR-PEAT MOSS, TOP SOIL, SEED, SPEADER CO S-BATTERY, FILM PROCESSING CO EXT-BATTERIES

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

25 MAY 1993

Approved Disbursements

ALL Checking Accounts

Disbursements Made from 05/11/93 thru 05/24/93

PAGE 9

THE SOFTWARE GROUP, INC

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
57108-APCA	05/24/93	WAYNE YOUNG	\$3 54	\$3 54	CO S-REIMBURSE/MEALEFT WORTH SCHOOLING
57109-APCA	05/24/93	WEST PUBLISHING	\$197.75	\$31 50 \$44.25 \$31 50 \$29 00 \$31 50 \$10 00 \$10 00 \$10.00	LAW LIB-FD 980 LAW LIB-TX CS 839-840 LAW LIB-FD 981 LAW LIB-TX PR V11-13 93PP LAW LIB-FD 982 LAW LIB-TX UCC FMS V1&2 93PP D. CT-TX UCC FMS V1&2 93PP D A-TX UCC FMS V1&2 93PP
57110-APCA	05/24/93	WEST SIDE FURNITURE	\$3 48	\$3 48	J CTR-NUT, WALL PLUG
57111-APCA	05/24/93	WHITE SWAN, NORTH	\$799 08	\$348 04 \$451.04	CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ASSORTED FOODS
57112-APCA	05/24/93	WINN'S AUTO & TRUCK REPAIR	\$1,016 39	\$759 81 \$117 94 \$30 71 \$107 93	CO S-UNIT#13/FREION, O-RINGS, CLUTCH, OIL, COMPRE SSOR, LABOR CO S-UNIT#18/SET OF PADS, SEALS/LABOR CO S-UNIT#17/STUD, NUT, REPLACE REAR WHEEL PARTS CO S-UNIT#6/SET OF PADS, SEALS, LABOR
57113-APCA	HC 05/24/93	FIRST NATIONAL BANK GILMER	\$1,350,000 0	\$1,350,000 00	CD#22767 PURCHASED@3 67(49days) TO MATURE 7/12/93
Total for APCA - Accounts Payable Clearing Account			\$3,410,071 96		

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Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 05/11/93 thru 05/24/93

VOL 40 PG 807

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
562-FNB INS	HC 05/20/93	ACORDIA BENEFITS OF TEXAS, I	\$18,252 02	\$18,252 02	UPS01/CLAIMS EMP DEP & COBRA/ 5/14/93 CUT OFF
Total for FNB INS - INSURANCE			\$18,252 02		
Grand Total			\$3,428,323 98		

Everett Dean
County Judge, Everett Dean

Gaddis Lindsey
Commissioner Pct.#1, Gaddis Lindsey

Tommy L. Stanley
Commissioner Pct.#2, Tommy L. Stanley

David Loyd
Commissioner Pct.#3, David Loyd

Tommy Eatherton
Commissioner Pct.#4, Tommy Eatherton

1993
MAY 25 PM 1:53
PEX A
COUNTY CLERK
DEPUTY



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

RESOLUTION

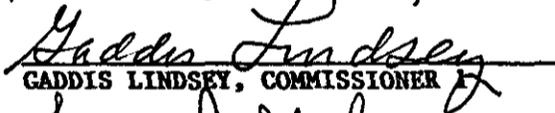
The Commissioners Court of Upshur County meeting in regular session on May 24, 1993, with all members present adopted the following resolution:

BE IT RESOLVED as allowed by the amended Texas Constitution under Article VIII Section 1b Subsection E and Subsection C.

The Commissioners Court of Upshur County voted to grant an exemption of 20% of the market value of residence homesteads for the year January 1, 1993 to December 31, 1993.

A homestead exemption of \$10,000 for 65 years of age or over, will be granted. A homestead exemption of \$3,000 for persons receiving disability Insurance Act will be granted; however a person by law is entitled to only one of these two exemptions.


EVERETT DEAN, COUNTY JUDGE


GADDIS LINDSEY, COMMISSIONER 1


TOMMY STANLEY, COMMISSIONER 2


DAVID LOYD, COMMISSIONER 3


TOMMY EATHERTON, COMMISSIONER 4

CERTIFICATION OF
RESOLUTIONS ADOPTED BY THE
COMMISSIONER'S COURT OF
UPSHUR COUNTY

ON THE 10th DAY OF May, 1993

A RESOLUTION OF THE COMMISSIONER'S COURT OF UPSHUR COUNTY, TEXAS
REVISING THE UPSHUR COUNTY IRC SECTION 125 PLAN FOR THE EMPLOYEES OF
UPSHUR COUNTY AND TO MAKE CERTAIN OTHER CHANGES.

WHEREAS, the Commissioner's Court of Upshur County believes it to be in the best interests of the employees of Upshur county to continue a cafeteria plan for the employees, such plan to be qualified under Section 125 of the Internal Revenue Code.

WHEREAS, the document embodying the revised cafeteria plan agreement, entitled the UPSHUR COUNTY IRC SECTION 125 PLAN, was placed before the Commissioner's Court of Upshur County and the members examined the instrument and discussed it, and on motion duly made, seconded and unanimously adopted, it was:

RESOLVED, by the Commissioner's Court of UPSHUR COUNTY, Gilmer, Texas that the IRC SECTION 125 PLAN FOR THE EMPLOYEES OF UPSHUR COUNTY, as stated herein, effective June 1, 1993, heretofore, considered and discussed, and the same hereby is adopted in full.

FURTHER RESOLVED, that the County Judge of UPSHUR COUNTY be and hereby is authorized and directed to execute said Plan on behalf of UPSHUR COUNTY and to have the County Clerk attest to such execution.

FURTHER RESOLVED, that the Commissioner's Court of UPSHUR COUNTY will remain designated as the Plan Administrator of said Plan with regard to participation of its employees under the Plan.

FURTHER RESOLVED, that ACORDIA BENEFITS OF TEXAS, INC. remains as the appointed Benefit Service Provider of the Plan.

BE IT FURTHER RESOLVED, that the County Judge of the Commissioner's Court, and other members of the Commissioner's Court of UPSHUR COUNTY be, and they hereby are, authorized to take such action as they may deem appropriate to effectuate the purposes of these resolutions.

VOL 40 PG 810

PASSED AND APPROVED this the 10th day of MAY, 1993.


Judge Charles Everett Dean
County Judge, UPSHUR COUNTY

ATTEST:


Rex A. Shaw
County Clerk, UPSHUR COUNTY



OAKERSON, ARNOLD, WALKER & CO.

EARL M. OAKERSON
CERTIFIED PUBLIC ACCOUNTANT
BOB J. ARNOLD
CERTIFIED PUBLIC ACCOUNTANT
LANNY G. WALKER
CERTIFIED PUBLIC ACCOUNTANT
KRIS ARNOLD
CERTIFIED PUBLIC ACCOUNTANT

Certified Public Accountants - A Professional Corporation
(903) 572-6606 • Fax (903) 572-3751

MEMBER
AMERICAN INSTITUTE
OF CERTIFIED PUBLIC ACCOUNTANTS
TEXAS STATE SOCIETY
OF CERTIFIED PUBLIC ACCOUNTANTS

May 11, 1993

County of Upshur
c/o Dona Flippo, County Auditor
P.O. Box 370
Gilmer, TX 75644

Enclosed is our audit agreement for year end September 30, 1993, as we discussed by phone. If this is acceptable, please execute both copies. Return one to us and retain the other for your files. Thanks for allowing us to be of service. If you have any questions or if you need us to be present at your meeting, please let us know.

Respectfully,

Oakerson, Arnold, Walker & Co.
Oakerson, Arnold, Walker & Co.

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 10:18
UPSHUR COUNTY, TX.
BY
DEPUTY

AGREEMENT FOR AUDIT OF FINANCIAL STATEMENTS

Agreement made as of May' 11, 1993, between the County of Upshur (hereinafter called the "County") and Oakerson, Arnold, Walker & Co., Certified Public Accountants (hereinafter called the "Accountant").

In consideration of the mutual undertakings contained, the parties hereto agree as follows:

1. We will audit the financial statements of the County as of and for the period ended September 30, 1993, for the purpose of expressing an opinion on them. The financial statements are the responsibility of the County's management. Our responsibility is to express an opinion on the financial statements based on our audit.
2. Our audit will be a Single Audit made in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit will provide a reasonable basis for our opinion.

This agreement shall not include audit procedures for the collection function for entities other than the County of Upshur.

3. The Accountant shall perform the audit in the offices of the County.
4. The County shall make available to the Accountant all books, records, minutes, files and other documents necessary for the satisfactory completion of the audit.
5. The Accountant shall promptly bring to the attention of the Commissioner's Court any unusual conditions which may, in the opinion of the Accountant, require auditing or accounting services to exceed those contemplated by this Agreement. The Accountant shall not proceed with performance of the additional services required by such unusual conditions unless specifically authorized to do so by the Commissioner's Court.
6. Our audit is subject to the inherent risk that material errors, irregularities, or illegal acts, including fraud or defalcations, if they exist, will not be detected. However, we will inform the Commissioner's Court of any such matters that come to our attention.

AGREEMENT FOR AUDIT OF
FINANCIAL STATEMENT

May 11, 1993

- 7. At the conclusion of our audits, we will request certain written representations from you about the financial statements and matters related thereto.
- 8. The Accountant shall deliver fifteen copies of the audit report and management letter to the County.
- 9. The County shall pay the Accountant for services rendered a fee as follows:

Juvenile Probation Department	\$525.00
County Audit (excluding "outside entity tax collections")	\$7,500.00

Fees will be billed as work progresses each month and due upon your receipt of our invoice.

- 10. Upon completion of the audit, at a time agreed upon by the Accountant and the County, the Accountant shall report orally the findings of the audit of the financial statements to the Commissioner's Court, if requested.

We are pleased to have this opportunity to serve you.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement all as of the day and year first above written.

OAKERSON, ARNOLD, WALKER & CO.
Certified Public Accountants

By *Jerry Walker*
Date May 11, 1993

Upshur County

By *[Signature]*
Attest _____
Date 5-24-93

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 10:18
UPSHUR COUNTY, TX
BY _____
DEPUTY



MICHEAL L. SMITH
TAX ASSESSOR-COLLECTOR
UPSHUR COUNTY
P.O. BOX 730
GILMER, TEXAS 75644
PHONE (903) 843-3083



MAY 13, 1993

COMMISSIONER'S COURT
UPSHUR COUNTY

RE: CONSIDERATION OF A SEALED BID ON CAUSE # 90-104 TX

Dear Sirs,

Mr. Lyle Johnson has made a sealed bid for property described in 90-104TX struck off to Upshur County for itself and in trust for New Diana I.S.D. and the Upshur County Rural Fire Commission #1 and UCED. The bid amount of \$2,300.00 will not cover delinquent taxes, attorney fees and Penalty & Interest accrued on the property described.

Sincerely,

Micheal L. Smith
TAX ASSESSOR COLLECTOR
UPSHUR COUNTY

MLS/cjh

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 24 AM 9:32
UPSHUR COUNTY, TX
BY _____
DEPUTY

WHEREAS, Commissioners Court of UPSHUR, Texas has become the owner of certain real property (see attached Exhibit 'A') by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in Cause No. 90-104TX

County of UPSHUR vs. DOYLE TACKETT

WHEREAS, a potential buyer of the property has come forward, and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property, and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls;

NOW THEREFORE BE IT RESOLVED BY THE

Commissioners Court of the County of UPSHUR, Texas

That the County Judge be and is hereby directed and authorized to execute the deed and any and all documents necessary to convey the hereinabove described real property to {name & address of buyer}

LYLE JOHNSON

P.O. BOX 126

DIANA, TX 75640 903-663-1896

for and in consideration of the cash sum of \$ 2,300.00, said \$ 2,300.00 to be distributed pursuant to Chapter 34 of the Texas Property Tax Code.

Resolved this the _____ day of _____

[Signature]
County Judge

Attest:

Secretary

{seal}

[Signature]
Commissioner Prec. 1

[Signature]
Commissioner Prec. 2

[Signature]
Commissioner Prec. 3

[Signature]
Commissioner Prec. 4

~~#90-104TX~~

A tract of land being 2.50 acres, more or less, out of the James Scott Survey, Abstract 440, Upshur County, Texas, and being that property more particularly described in Volume 371, Page 319, Deed Records, Upshur County, Texas (Acct. ~~#R3753~~ New Diana ISD, UCED, Upshur County Fire District #1 & Upshur County)

\$6,959.37
Subject to 1992 taxes

Situs: Hawk Rd
N Side

Assessed Value:
Improvements \$9,904.00
and -3,813
Total \$15,717.00

A tract of land being 10.34 acres, more or less, out of the Robert M. Watkins HR Survey, Abstract 514, Upshur County, Texas, and Mobile Home, and being that property more particularly described in Volume 37, Page 328, Official Records of Upshur County, Texas (Acct. ~~#R0558~~ ~~#R70716~~ ~~#R70717~~ & ~~#R70718~~ Ore City ISD, UCED, Upshur County Fire District #1 & Upshur County)

\$3,105.18

~~#91-016TX~~

Lot 2, Camp Joy, Unit #4, Abstract 514, Upshur County, Texas, and House, and being that property more particularly described according to the map or plat thereof recorded in Volume 2, Page 224, Plat Records, Upshur County, Texas (Acct. ~~#R057997~~ Ore City ISD, UCED, Upshur County Fire District #1 & Upshur County)

\$1,845.47
Subject to 1992 taxes

~~#91-037TX~~

A tract of land being .142 acres, more or less, out of the John Carson Survey, Abstract 69, also known as part of Lot 8, Block 34, Original Townsite, City of Big Sandy, also known as .430 acre, Upshur County, Texas and House, and being that property more particularly described in Volume 384, Page 971, Deed Records of Upshur County, Texas (Acct. ~~#R20146~~ Big Sandy ISD, UCED, City of Big Sandy & Upshur County)

\$2,919.30
Subject to 1992 taxes

~~#91-481TX~~

A tract of land being 7.00 acres, more or less, out of the Josiah Ward Survey, Abstract 531, remaining out of a 8.00 acre tract, being that property more particularly described in Volume 402, Page 107, Deed Records of Upshur County, Texas, and Mobile Home, Serial #TEX-231605, TEX-231604; SAVE AND EXCEPT, a 1.00 acre tract conveyed in Volume 474, Page 260, Deed Records of Upshur County, Texas (Acct. ~~#R41296~~ Union Hill ISD & Upshur County)

\$2,938.20
Subject to 1991 & 1992 taxes



CONSTRUCTION, INC.



MAY 17, 1993

HON. REX A SHAW
COUNTY CLERK
UPSHUR COUNTY
P.O. BOX 730
GILMER, TEXAS 75644

FILED
REX A. SHAW
COUNTY CLERK
93 MAY 21 AM 11:47
UPSHUR COUNTY, TX
DEPIED

RE: NOTIFICATION OF SPECIAL OVER AXLE/OVER GROSS WEIGHT
PERMIT UNDER H.B. 2060 (EFFECTIVE SEPT. 1, 1989)
RECEIPT #: 31260008 . PERMITS #: 930512A0030T THRU
930512A0037T

HON. REX A. SHAW,

AS PER INSTRUCTIONS FROM THE TEXAS DEPARTMENT OF
TRANSPORTATION, CENTRAL PERMIT OPERATIONS SECTION
MR. BERT A. LUNDELL'S OFFICE.

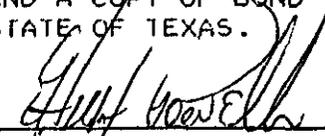
PLEASE ACCEPT THIS LETTER AS NOTIFICATION FOR THE ABOVE
MENTIONED PERMITS.

THE REGISTERED OWNER OF VEHICLES: BLAZER CONSTRUCTION, INC.
P.O. BOX 99
SIBLEY, LA. 71073
PH. # (318) 377-6434

VEHICLE INFORMATION ON UNITS COVERED UNDER PERMITS:

UNIT #	MAKE/MODEL	COMPLETE VIN. NO.	LIC. #	PERMIT #
1) 05	1991 MACK	1M2P267Y3MM010975	R11436	930512A0030T
2) 07	1991 MACK	1M2P267Y5MM010976	R11437	930512A0031T
3) 09	1991 MACK	1M2P267Y7MM010977	R11438	930512A0032T
4) 11	1991 MACK	1M2P267Y7MM010980	R11439	930512A0033T
5) 15	1991 MACK	1M2P267Y9MM010981	R11440	930512A0034T
6) 17	1993 MACK	2M2P264Y1PC011793	P127276	930512A0035T
7) 19	1993 MACK	1M2P264Y9PM011640	P127275	930512A0036T
8) 21	1993 MACK	1M2P264Y2PM011642	P127274	930512A0037T

PLEASE SEE ATTACHED FOR COPY OF PERMIT ISSUED BY TEXAS D.O.T.
AND A COPY OF BOND IN AMOUNT OF \$15,000.00 AS REQUIRED BY THE
STATE OF TEXAS.


E. HUNT POWELL
VICE PRESIDENT

P. O. Box 99
Sibley, Louisiana
71073

Phone: 318-377-6434
318-222-3904

VOL 40 PG 818

OVER AXLE AND OVER GROSS WEIGHT TOLERANCE PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Blazer Construction, Inc. as Principal, whose address is P.O. Box 99, Sibley, La. 71073 and Firemen's Insurance Company as Surety, being a surety company authorized to do business in the State of Texas, are held and firmly bound unto the State Department of Highways and Public Transportation of Texas and to the counties of this State in the penal sum of Fifteen Thousand and No/100 (\$15,000.00) Dollars, to the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns.

The conditions of the above obligations are such that:

NOW, THEREFORE, the above named Principal will make payment to the State Department of Highways and Public Transportation of Texas and to the counties of the State for any and all damages that may be sustained to any highway under the jurisdiction of the State Highway and Public Transportation Commission or of the County Commissioners Court of any county by virtue of the operation of any equipment of the Principal for which a permit is issued to operate under the provisions of Article 6701d-11, Texas Civil Statutes, as amended by H.B. 2060, act of the 71st Legislature, 1969, Regular Session.

This bond shall remain in full force and effect, subject to the following conditions:

1. It is agreed that as of April 29, 1993, this bond shall be in full force and effect indefinitely and that a continuation or renewal certificate is unnecessary.
2. The Surety may at any time cancel this bond by giving thirty (30) days written notice to the State Department of Highways and Public Transportation, the Surety, however, remaining liable for any defaults under this bond committed prior to the expiration of such thirty-day period.

PROVIDED, HOWEVER, the Surety shall notify the Department and the Principal in writing promptly after any payment is made by the Surety in respect to this bond and, regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.

Any revisions of the bond amount shall not be cumulative.

IN WITNESS WHEREOF said Principal and Surety have executed this bond and the effective date to begin on the 29th day of April, 1993.

BLAZER CONSTRUCTION, INC

Principal

By: [Signature]

Surety

By: John L. Mondies

Attorney-in-Fact

Firemen's Insurance Company of Newark, New Jersey

80 Maiden Lane, New York, New York 10038

GENERAL POWER OF ATTORNEY VOL 40 PG 819

Know all men by these Presents, That the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY has made constituted and appointed and by these presents does make, constitute and appoint

John David Stewart or Peggy Williamson both of Shreveport, Louisiana, EACH

its true and lawful attorney for it and in its name, place, and stead to execute on behalf of the said Company, as surely, bonds, undertakings and contracts of suretyship to be given to

all obligees

provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

Five Hundred Thousand (\$500,000.) Dollars.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY at a meeting duly called and held on the 20th day of February, 1975

"RESOLVED, that the Chairman of the Board the Vice Chairman of the Board the President an Executive Vice President or a Senior Vice President or a Vice President of the Company be and that each or any of them hereby is authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, bonds undertakings and all contracts of suretyship, and that an Assistant Vice President a Secretary or an Assistant Secretary be and that each or any of them hereby is authorized to attest the execution of any such Power of Attorney and to attach thereto the seal of the Company

FURTHER RESOLVED that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future with respect to any bond undertaking or contract of suretyship to which it is attached."

In Witness Whereof, the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY has caused its official seal to be hereunto affixed and these presents to be signed by one of its Vice Presidents and attested by one of its Assistant Vice Presidents this 3rd day of January, 1979

FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY

Attest:

By

T. H. Stephens
T. H. Stephens Assistant Vice President



M. L. Ford
M. L. Ford Vice-President

STATE OF NEW YORK,
COUNTY OF NEW YORK, } ss.

On this 3rd day of January, 1979, before me personally came M. L. Ford, to me known, who being by me duly sworn, did depose and say that he resides in Summit, in the County of Essex, State of New Jersey, at 768 Springfield Avenue, that he is a Vice-President of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



CERTIFICATE

Ethel Taranto
ETHEL TARANTO
NOTARY PUBLIC State of New York
No 24-4663117 Qual in Kings County
Commission Expires March 30 1982

I, the undersigned, an Assistant Secretary of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, a New Jersey corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney, is now in force.

Signed and sealed at the City of New York. Dated the 29th day of April, 19 93.



James M. Keane
James M. Keane Assistant Secretary

