



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

12-13-1993

Commissioners Court met in Regular Session with all members present.

Motion by Tommy Stanley, seconded by Gaddis Lindsey to approve minutes of previous meeting. Motion carried.

Motion by Tommy Eatherton and seconded by David Loyd to approve Special Road Use Agreement submitted by John Ried Timber Co. to haul logs on Poplar, Cottonwood and Fig. Motion carried and copy attached.

Motion by Tommy Eatherton and seconded by David Loyd to approve application for filling abandoned well on property owned by J. L. Clark. Motion carried and copy attached.

Motion by Tommy Stanley and seconded by Gaddis Lindsey to approve Special Road Use Agreement submitted by Jan VanDerwal to haul logs on Hydrangea. Motion carried and copy attached.

Motion by Gaddis Lindsey and seconded by Tommy Stanley to approve Permit Application submitted by Greg Barnes to place culvert within ROW of Snyder Road. Motion carried and copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve Special Road Use Agreement submitted by Weyerhouse Co. to haul logs on Perwinkle Road. Motion carried and copy attached.

Motion by David Loyd and seconded by Tommy Eatherton to approve Special Road Use Agreement submitted by John Ried Timber to haul logs on Aspen Road. Motion carried and copy attached.

Motion by David Loyd and seconded by Tommy Eatherton to approve Special Road Use Agreement submitted by C & C Logging to haul logs from FM 1404 to Scrub Pine. Motion carried and copy attached.

Motion by Gaddis Lindsey and seconded by Tommy Stanley to approve Special Road Use Agreement submitted by John Davidson Logging to haul timber on Warbler Road. Motion carried and copy attached.

Motion by David Loyd and seconded by Tommy Eatherton to approve Special Road Use Agreement submitted by Earnest Redfearn to haul logs on Peach and Birch to Bamboo. Motion carried and copy attached.

Motion by David Loyd and seconded by Tommy Eatherton to approve Special Road Use submitted by John Reed Timber Co. to haul timber on Kangaroo Road. Motion carried and copy attached.

Motion by David Loyd and seconded by Tommy Eatherton to approve Permit Application submitted by Rick Rogers to install a culvert in ROW of road off of FM 1002. Motion carried and copy attached.

Motion by Tommy Eatherton and seconded by Tommy Stanley to approve paying December payroll on December 23. Motion carried.

Sheriff met with court to discuss with Commissioners about old ice machine and County owned Cellular phones.

Motion by David Loyd and seconded by Tommy Eatherton approve selling old ice machine belong to the jail. Motion carried.

Motion by David Loyd and seconded by Tommy Eatherton to advertise for sealed bids on Cellular phones. Bids to be opened Dec. 30, 1993. Motion carried.

Motion by Gaddis Lindsey seconded by Tommy Stanley to approve a Resolution authorizing the submission of a grant request to the Governor's Criminal Justice Division for funding to the County of Upshur, Texas. Motion carried. Copy attached.

Motion by Gaddis Lindsey seconded by David Loyd to approve enlargement of Sheriff's Dispatcher's Office for the amount of \$6,000. Motion carried.

After a discussion about employing a Special Prosecutor, motion by Tommy Stanley seconded by Gaddis Lindsey to have Executive Session Friday, December the 18. Motion carried.

Motion by Tommy Eatherton seconded by Tommy Stanley to approve waiting until Executive Session 12-18-93 to pay Scott Lyford for services already performed. Motion carried.

Motion by Tommy Eatherton seconded by Tommy Stanley to approve Budget Amendments submitted by County Auditor. Motion carried. Copy attached.

Motion by Tommy Eatherton seconded by David Loyd to approve Budget Amendments submitted by County Clerk. Motion carried. Copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve payroll changes for Paula Whorton and Stanley Jenkins due to Longevity Increase and for Brady Williams and James Wilson due to new employees. Motion carried. Copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve Treasurer's Monthly report as presented. Motion carried. Copy attached.

Motion by Tommy Stanley seconded by Gaddis Lindsey to approve Financial Statement as presented. Motion carried. Copy on file in County Clerk's Office.

After lengthy discussion about the resignation of Constable Bobby Barton Commissioner will take action on Friday 12-18-93.

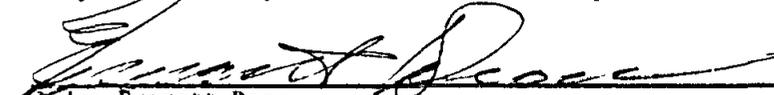
Motion by Tommy Eatherton seconded by Tommy Stanley to adjourn. Motion carried.

Attendance Sheet placed into minutes.

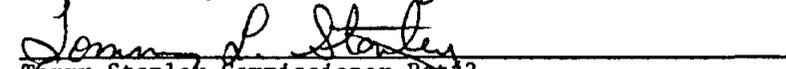
Check from Professional Land Title Services for recording, dated 12-3-1993 placed into minutes.

Jury Selection System dated 11-30-1993 placed into minutes.

Jury Selection System dated 12-15-1993 placed into minutes.


Judge Everett Dean


Gaddis Lindsey Commissioner Pct#1


Tommy Stanley Commissioner Pct#2


David Loyd Commissioner Pct#3


Tommy Eatherton Commissioner Pct#4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned John Ried Timber Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

Poplar, Cottonwood and Fig

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature
P. O. Box 59
Street or Box
Bloomburg, Tx. 75556
City, State and Zip Code
903-728-5877
Telephone
Timber Tract
12-6-93
Date Signed

[Signature]
County Judge
[Signature]
Commissioner 1
[Signature]
Commissioner 2
[Signature]
Commissioner 3
[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Joy L. Clark in
Simpsonville. Well is behind the store
in the pasture
ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Janetta Davis
Rt. 7 Box 318A
Gilmer TX 75644
Phone # 725-6767

PRECINCT #4
DATE 12-7-1993

APPROVED REJECTED
Everett Dean
EVERETT DEAN, COUNTY SUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Tommy D. Stanley
TOMMY STANLEY, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Tommy Eatherton
TOMMY EATHERTON, COMMISSIONER 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Jan VanDerwal, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

Hydrangea

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jan VanDerwal
First Party Signature
3212 Player Dr.
Street or Box
Longview, Tx. 75605
City, State and Zip Code
903-297-0266
Telephone
Nelson
Timber Tract
12-7-93
Date Signed

[Signature]
County Judge
[Signature]
Commissioner 1
[Signature]
Commissioner 2
[Signature]
Commissioner 3
[Signature]
Commissioner 4
Date Signed

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1

DATE 12-7-93

Formal notice is hereby given that Ikeg Barnes
whose principal address is Box 9485 Longview 75608
does propose to place a Culvert
within the ROW of County Road Snyder
as follows:

459-0989

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME Gaddis Lindsey

TITLE _____

ADDRESS _____



SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Weyerhaeuser Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) 1/2 mile down Periwinkle from SM 1649

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Michael Elliott
First Party Signature

HC 68 Box 425
Street or Box

Valliant, Ok. 74764
City, State and Zip Code

405-981-2748
Telephone

Timber Tract

12-6-93
Date Signed

Permit issued for a period not to exceed 90 days.

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned John Ried Timber Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

_____ Aspen _____

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs _____ from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

John Ried
First Party Signature

P. O. Box 59
Street or Box

Bloomburg, Tx. 75556
City, State and Zip Code

903-728-5877
Telephone

Timber Tract

12-6-93

Date Signed

Ernest L. ...
County Judge

... Lusk
Commissioner 1

... Stables
Commissioner 2

... ...
Commissioner 3

... ...
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR X

The undersigned C & C Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) From FM 1404 to Scrub Pine-up 15 feet

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature
P.O. Box 532
Street or Box
New London Tx 75682
City, State and Zip Code
903-895-4738
Telephone
Terry Turner
Timber Tract
11-29-93
Date Signed

[Signature]
County Judge
Gadden Ludson
Commissioner 1
Tommy J. Staley
Commissioner 2
Alan Roy
Commissioner 3
[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . . . X
COUNTY OF UPSHUR . . . X

KNOW ALL MEN BY THESE PRESENTS

The undersigned John Davidson Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) 3/4 mile section of Warbler Road just west of East Mountain

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Timber from its lands located in Precinct No. 1, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

John Davidson
First Party Signature

RE 1 Box 281
Street or Box

Tahle OKIA 74745
City, State and Zip Code

(405) 420-6254
Telephone

BEAVERS Burroughs Tract
Timber Tract

12-2-93
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Earnest Redfearn, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
Peach and Birch to Bamboo

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. , Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Earnest Redfearn
First Party Signature

Rt. 4 Box 380
Street or Box

Texarkana, Ar. 75502
City, State and Zip Code

501-653-6088
Telephone

Timber Tract

12-6-93
Date Signed

Permit issued for a period not to exceed 90 days.

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . . . X

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR X

The undersigned John Reed Timber Co, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Kangaroo Rd
abt 7/10 off of HW 2454

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Timber from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

[Signature]
County Judge

Street or Box _____

[Signature]
Commissioner 1

City, State and Zip Code _____

[Signature]
Commissioner 2

Telephone _____

[Signature]
Commissioner 3

Timber Tract _____

[Signature]
Commissioner 4

12-9-93
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR
USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3
DATE 12-1-93

Formal notice is hereby given that Rick Rogers
whose principal address is P. O. Box 162, Big Sandy, Tx. 75755
does propose to place a culvert
within the ROW of County Road Unnamed Road (See attached map)
as follows:

culverts will be at Holmes Concrete

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.
All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road & Bridge Department policies and specifications.
Proposed construction will begin, if approved, on or after _____ day of _____, 19____.

NAME *Rick Rogers*

TITLE _____

ADDRESS _____



4th Street
KAS 75644

Gilmer (903) 843-2521
Longview (903) 758 9762
FAX (903) 843 3226

LONGVIEW
TEXAS

US ST. • GILMER, TX

3) 843-2586

Ronnie Newman

co/mediserv, Inc.

ent Aid Equipment
• Service

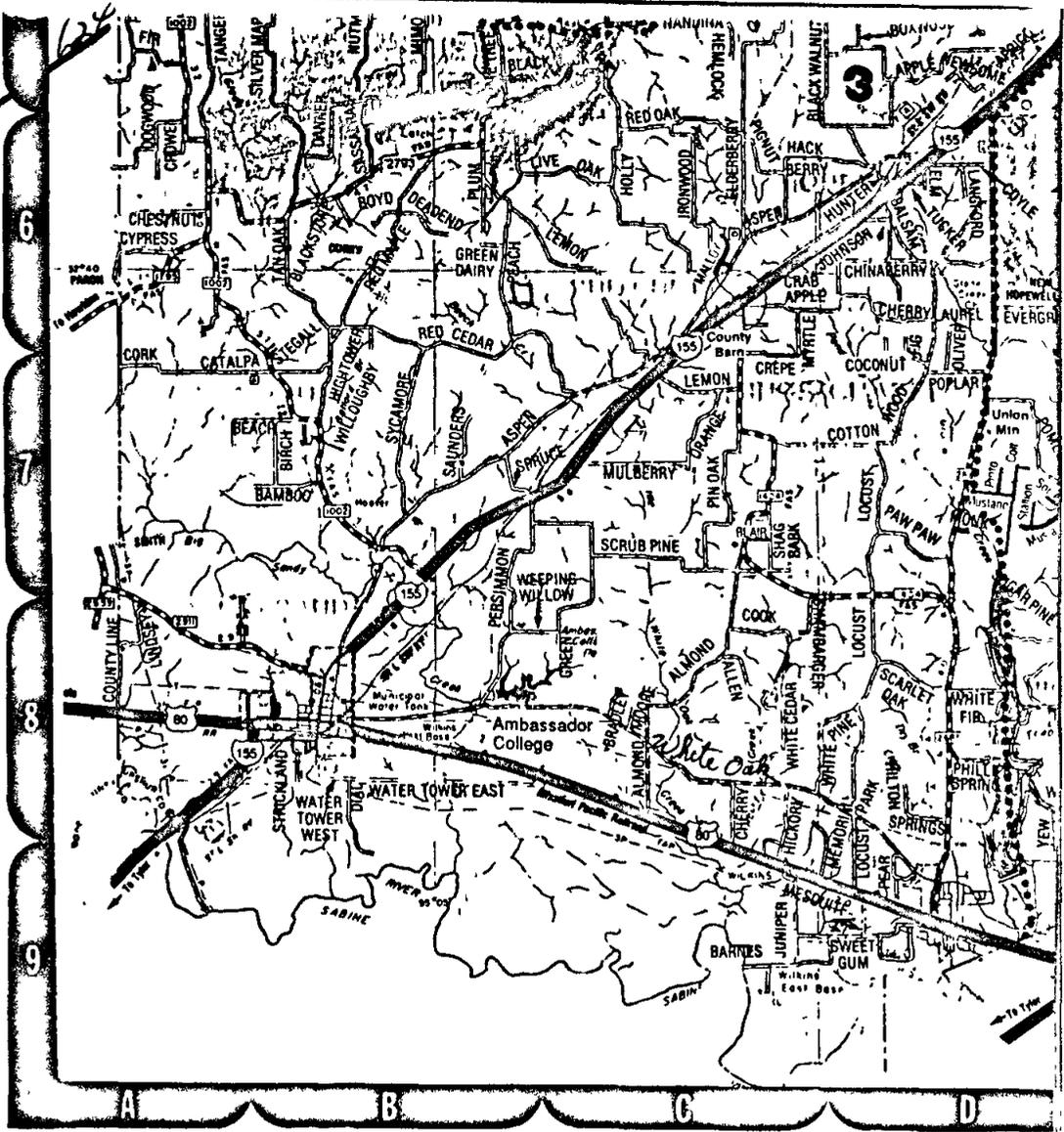
644

LA FINCA
MEXICAN RESTAURANT

"Made Mexican Cooking in Texas"

843-5355

erson Sts
kas Homero & Olga Cavazos
Owners



1400 North Wood • Gilmer, TX
Locally Owned & Operated
John and Linda McAllister



613 S. Wood
(903) 843-2675

KW's

502 N. Wood
(903) 843-2186

P C

An Invitation

THE GILMER INN

u To Try Our Accomodations

ity Rooms At Low Prices

Highway 271 South

Gilmer, Texas 75644

903/843-3033



Upshur County Sheriff's Department

405 North Titus • Gilmer, Texas 75644 • (903) 843-2541 • FAX (903) 843-2365

R.D. "BUCK" CROSS
Sheriff

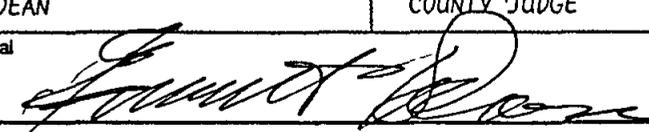
MURRAY JORDAN
Chief Deputy

NANCY BETTERTON
Captain
Administrative Assistant

ROBERT CROMLEY
Lieutenant
Jail Administrator

Judge Dean
County Judge
(OR)
County Clerk's
Copy

APPLICATION FOR STATE OR FEDERAL ASSISTANCE
OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION

1. For CJD Use Only		3. a. Date Submitted	b. Applicant Identifier
2. Federal/State Program Classification (For CJD Use Only)		4. a. Date Received by State/COG	b. State Application Identifier
5. Applicant Information			
a. Legal Name. UPSHUR COUNTY		c. Organizational Unit UPSHUR COUNTY SHERIFF'S DEPT.	
b. Address (give street or P. O. Box, city, state, and zip code) 405 N. TITUS STREET GILMER, TEXAS 75644		d. Name, telephone, and fax number of the person to be contacted concerning this application (give area code). CHIEF DEPUTY MURRAY K. JORDAN (903) 843-2541 EXT. 38/FAX-(903) 843-2368	
6. State Payee Identification Number 75-600-1187		7. Type of Applicant (enter the appropriate letter in box) B. A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Nonprofit Organization N. Other (specify) _____	
8. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation If continuation, enter year of funding 2ND		9. Name of Grantor Agency. Office of the Governor, Criminal Justice Division P. O. Box 12428 Austin, Texas 78711	
10. If Application for Federal Funds: Check Catalog of Federal Domestic Assistance Number. (only one) <input type="checkbox"/> 16 540—Juvenile Justice & Delinquency Prevention Act <input type="checkbox"/> 16 575—Victims of Crime Act <input type="checkbox"/> 16 579—Texas Narcotics Control Program <input type="checkbox"/> 16 580—High Intensity Drug Trafficking Program		11. Geographic Areas of Project Activities (Cites and Counties) UPSHUR COUNTY	
12. Title of Project "NARCOTICS AND DRUG TRAFFICKING CRIME CONTROL PROJECT" [2]		13. Proposed Project: a. Start Date 9/1/94 b. Ending Date 8/31/95	
14. If Application for State Funds			
a. Check appropriate fund (only one) <input checked="" type="checkbox"/> 421 Fund <input type="checkbox"/> Crime Stoppers Assistance Fund <input type="checkbox"/> Other Fund		b. If 421 Fund, check priority. (only one) <input type="checkbox"/> C J Planning <input type="checkbox"/> Law Enforcement Training <input type="checkbox"/> Violent Crime <input checked="" type="checkbox"/> Drugs <input type="checkbox"/> Gangs <input type="checkbox"/> Victims	
		c. Check One <input type="checkbox"/> Juvenile <input checked="" type="checkbox"/> Non-Juvenile	
15. Requested Funding		16. Is application subject to review by state executive order 12372 process? <input checked="" type="checkbox"/> YES, this application was provided to the Texas Review and Comment System (TRACS) for review on _____ (date) <input type="checkbox"/> Program is not covered by E. O. 12372 <input type="checkbox"/> Program has not been selected by state for review	
a. Federal Grant Funds (CJD)	\$ 00		
b. State Grant Funds (CJD)	\$ 34,717		
c. Cash Match	\$ 9,624		
d. In-Kind (VOCA Only)	\$ 00		
e. TOTAL	\$ 44,341	17. Is the applicant delinquent on any federal debt? <input type="checkbox"/> YES If "Yes" attach an explanation <input checked="" type="checkbox"/> NO	
18. To the best of my knowledge and belief, all data in this application is true and correct. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.			
a. Typed Name of Authorized Official EVERRETT DEAN		b. Title COUNTY JUDGE	c. Telephone Number (903) 843-3083
d. Signature of Authorized Official 		e. Date Signed 12 / 13 / 93	

1. Leave blank.
2. Leave blank.
- 3.a. For local 421 and JJDP Juvenile Justice Alternatives applications, enter date submitted to the Council of Governments. For state agencies and statewide nonprofit organizations applying for 421 funds and for all applications for JJDP Statewide and Demonstration grants, enter the date submitted to CJD.
- 3.b. Optional use; internal identifier code within applicant organization.
- 4.a. Leave blank.
- 4.b. Applicants leave blank. Regional TRACS review agencies insert assigned number.
- 5.a. Enter the legal name of the applicant organization.
- 5.b. Enter the complete address (including county) of the applicant.
- 5.c. Name the sub unit within the applicant organization that will operate or manage the project.
- 5.d. Self-explanatory. Must be completed.
6. Enter the State Payee Identification Number assigned by the State Comptroller. If that number has not yet been assigned, enter the phrase "Application Submitted" and attach a copy of the applicant's request for such number. (Typically, this information is available in the applicant's accounting unit.) Do not enter IRS employer number.
7. Enter the appropriate code.
8. Mark "New" if the project is not presently funded by CJD grant. Mark "Continuation" if the project is presently funded by CJD grant and enter the year of funding the grantee is applying for.
9. The required information has been preprinted.
10. If applying for federal funds, mark the applicable fund source; otherwise, leave blank.
11. List the cities or counties to be served by this project. State agencies, universities, and nonprofit organizations may list "Statewide", when applicable.
12. Self-explanatory.
- 13.a. Enter the date this grant will start (not earlier than September 1, 1994, and not later than August 1, 1995).
- 13.b. Enter the date this grant period will end. (Grants are usually approved for a 12-month period.)
- 14.a. If applying for state funds, check the box for the appropriate fund.
- 14.b. If applying for 421 funds, check the box that best describes the target area to be addressed by this grant.
- 14.c. Mark "Juvenile" if the project is 100 percent targeted at juveniles. Otherwise, mark "Non-juvenile".
- 15.a. If applying for funds under one of the federally funded programs named in Section 10 above, enter amount of the grant request; otherwise leave blank. If completed, amount must agree with page CJD-3, Section A, Column 1.
- 15.b. Enter the amount of non-federal grant moneys requested. If completed, amount must agree with page CJD-3, Section A, Column 1.
- 15.c. Cash match, including program income, provided by the applicant (and its contractors, if applicable). Generally, other state/federal grants may not be used for match purposes. (See "Program Income" and "Grantee Cash Contribution", in the CJD Financial and Administrative Requirements section of the *Grant Application and Administration Guidelines*.) Amount must agree with page CJD-3, Section A, Column 2.
- 15.d. Leave blank.
- 15.e. The sum of the entries in 15.a through 15.c. Amount must agree with page CJD-3, Section A, Column 4.
16. Mark "Yes" and enter the date on which a copy of the application was submitted to the appropriate agency for review and comment under the Texas Review and Comment System (TRACS). See the rules relevant to TRACS review in the CJD Financial & Administrative Requirements section of the *Grant Application and Administration Guidelines*.
17. Self-explanatory. Must be completed.
18. Enter information as requested. The person named as "Authorized Official" must be the same authorized official named on page CJD-16 who is empowered to apply for, accept, reject, or cancel grants (i.e., executive director of a state agency, county judge, mayor, city manager, or manager designee [if authorized by governing body], chair/president of the board [of nonprofit organizations only], university chancellor, etc.) When such authority has been delegated to another person/position, attach a copy of the document by which such delegation was made. The signature must be that of the person named; if facsimile signature is authorized, attach a copy of the document that gives such authorization.

- VOL 41 PG 628
1. Leave blank.
 2. Leave blank.
 - 3.a. For local 421 and JJDP Juvenile Justice Alternatives applications, enter date submitted to the Council of Governments. For state agencies and statewide nonprofit organizations applying for 421 funds and for all applications for JJDP Statewide and Demonstration grants, enter the date submitted to CJD.
 - 3.b. Optional use; internal identifier code within applicant organization.
 - 4.a. Leave blank.
 - 4.b. Applicants leave blank. Regional TRACS review agencies insert assigned number.
 - 5.a. Enter the legal name of the applicant organization.
 - 5.b. Enter the complete address (including county) of the applicant.
 - 5.c. Name the sub unit within the applicant organization that will operate or manage the project.
 - 5.d. Self-explanatory. Must be completed.
 6. Enter the State Payee Identification Number assigned by the State Comptroller. If that number has not yet been assigned, enter the phrase "Application Submitted" and attach a copy of the applicant's request for such number. (Typically, this information is available in the applicant's accounting unit.) Do not enter IRS employer number.
 7. Enter the appropriate code.
 8. Mark "New" if the project is not presently funded by CJD grant. Mark "Continuation" if the project is presently funded by CJD grant and enter the year of funding the grantee is applying for.
 9. The required information has been preprinted.
 10. If applying for federal funds, mark the applicable fund source; otherwise, leave blank.
 11. List the cities or counties to be served by this project. State agencies, universities, and nonprofit organizations may list "Statewide", when applicable.
 12. Self-explanatory.
 - 13.a. Enter the date this grant will start (not earlier than September 1, 1994, and not later than August 1, 1995).
 - 13.b. Enter the date this grant period will end. (Grants are usually approved for a 12-month period.)
 - 14.a. If applying for state funds, check the box for the appropriate fund.
 - 14.b. If applying for 421 funds, check the box that best describes the target area to be addressed by this grant.
 - 14.c. Mark "Juvenile" if the project is 100 percent targeted at juveniles. Otherwise, mark "Non-juvenile".
 - 15.a. If applying for funds under one of the federally funded programs named in Section 10 above, enter amount of the grant request; otherwise leave blank. If completed, amount must agree with page CJD-3, Section A, Column 1.
 - 15.b. Enter the amount of non-federal grant moneys requested. If completed, amount must agree with page CJD-3, Section A, Column 1.
 - 15.c. Cash match, including program income, provided by the applicant (and its contractors, if applicable). Generally, other state/federal grants may not be used for match purposes. (See "Program Income" and "Grantee Cash Contribution", in the CJD Financial and Administrative Requirements section of the *Grant Application and Administration Guidelines*.) Amount must agree with page CJD-3, Section A, Column 2.
 - 15.d. Leave blank.
 - 15.e. The sum of the entries in 15.a through 15.c. Amount must agree with page CJD-3, Section A, Column 4.
 16. Mark "Yes" and enter the date on which a copy of the application was submitted to the appropriate agency for review and comment under the Texas Review and Comment System (TRACS). See the rules relevant to TRACS review in the CJD Financial & Administrative Requirements section of the *Grant Application and Administration Guidelines*.
 17. Self-explanatory. Must be completed.
 18. Enter information as requested. The person named as "Authorized Official" must be the same authorized official named on page CJD-16 who is empowered to apply for, accept, reject, or cancel grants (i.e., executive director of a state agency, county judge, mayor, city manager, or manager designee [if authorized by governing body], chair/president of the board [of nonprofit organizations only], university chancellor, etc.) **When such authority has been delegated to another person/position, attach a copy of the document by which such delegation was made. The signature must be that of the person named; if facsimile signature is authorized, attach a copy of the document that gives such authorization.**

This section must include a brief description (not exceeding 200 words) of the proposed project.

You must use at least a 10 or 12 pitch or point type.

The Upshur County Sheriff's Department Narcotics, and Drug Trafficking Crime Control Program (1) is underway, and attempting to reduce the flow of drugs into Upshur County by identifying those who use drugs, and commit violent, property, and other crimes.

We are attempting to detect youths, and adults who currently are associating with others who buy, sell, and transport drugs into our county, and surrounding counties.

Refunding this program, will allow us to continue to utilize CJD, and matching funds to maintain the current employment of one undercover narcotics officer.

We purchased, and will continue to use surveillance equipment in this 2nd year project if approved. No other equipment is being asked for in this request.

We need refunding in order to fully develop leads, information, and make essential buys to effect arrest, confiscate narcotics, recover contraband, and property that has been stolen.

This original project is the first time we have had anyone specifically assigned to drug/narcotic crime enforcement, and we need more than one year to fully see the results.

For the first month of the 1994 grant three buys of narcotics were made from three separate people, no arrest have been made, and won't until we are able to gather more intelligence, and make substantially larger buys of narcotics.

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Instructions CJD-2

Project Summary

Instructions for page CJD-2 are explained at the top of the form.

Revised 10/93

BUDGET INFORMATION

Section A—Budget Summary						
Line	Schedule	Budget Categories	(1) CJD Funds	(2) Cash Match	(3) In-Kind Match <small>(For VOCA Use Only)</small>	(4) Total
1.	A.	Personnel (Salaries)	80% \$ 15,703.20	20% \$ 3,925.80	\$	\$ 19,629.00
2.	A.	Personnel (Fringe Benefits)	7,688.84	1,922.24		9,611.08
3.	B.	Contractual				
4.	C.	Travel				
5.	D.	Equipment				
6.	E.	Reserved for Future Use				
7.	F.	Supplies & Direct Operating Expenses	75% 11,325.00	25% 3,776.00		15,101.00
8.		Total Direct Charges <small>(Sum of 1-7)</small>				
9.	G.	Indirect Costs				
10.		Totals <small>(Sum of 8-9)</small>	\$ 34,717.04	\$ 9,624.04	\$	\$ 44,341.08
11.		Program Income				\$ 10,000.00

Section B—Cash Match*		Section C—Program Income	
<small>Enter separately each source of matching funds and the amounts. Total must agree with Line 10, Column 2 above.</small>		<small>Total must agree with Line 11, Column 4 above.</small>	
Source	Amount	Source	Amount
UPSHUR COUNTY	\$ 9,624.04	CONFISCATED FUNDS/ PROPERTY (estimate)	10,000.00

* Applicant must disclose the source of cash match if any.

Budget InformationVOL 41 PG 632**Section A - Budget Summary**

This section is a summary of proposed expenditures of state/federal funds, local cash contributions, and program income presented in detail on Schedules A through G, pages CJD-4 through CJD-10.

"Cash Match" may be cash provided by the applicant agency, by a nonprofit corporation that will be affiliated with the grant project, by private/civic/charitable contributions, or by program income generated by the grant project activities when approved by CJD. Generally, other state/federal grant funds may not be used for match purpose. See "Program Income" and "Grantee Cash Contribution", in the CJD Financial and Administrative Requirements section of the *Grant Application and Administration Guidelines*.

Columns 1, 2, and 4 must be completed. For lines 1 through 7 and line 9, in each column transcribe the total from the corresponding column ("CJD Funds", "Cash Match", or "Total") of pages CJD-4, 5, 6, 7, 9, and 10. Entries for specific lines are:

1. Use "Total Direct Salaries" from Schedule A, page CJD-4.
2. Use "Total Fringe Benefits" from Schedule A, page CJD-4.
3. Use "Total Professional and Contractual Services" from Schedule B, page CJD-5.
4. Use "Total Travel Budget" from Schedule C, page CJD-6.
5. Use "Total Equipment Purchases" from Schedule D, page CJD-8.
6. Leave blank.
7. Use "Total Supplies and Direct Operating Expenses" from Schedule F, page CJD-9.
8. Enter the sum of lines 1 through 7.
9. Use "Indirect Costs" from Schedule G, page CJD-10.
10. Enter the sum of lines 8 and 9.
11. Estimated amount of total program income without regard to whether or not it will be expended during this grant period. Program income represents money earned during the grant period from grant activities (see "Program Income" in the CJD Financial and Administrative Requirements section of the *Grant Application and Administration Guidelines*. **ITEM MUST BE COMPLETED: DO NOT USE "N/A"**).

Section B-Cash Match

State the source(s) and amount(s) of grantee's cash matching contribution. The sum of all entries must agree with the total of column 2 above, e.g., City of Dallas \$35,000; ABC Rape Crisis Center, Inc., \$10,000; United Way \$18,000; Contributions \$12,000.

Section C-Program Income

Line 1, "Program Income", must be completed, including "0" or "None" when that is the case.

Office of the Governor
Criminal Justice Division

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SCHEDULE A

PERSONNEL

1. Direct Salaries

Title or Position ¹ (40 Hrs. a week for 12 months)	% of Time ²	80%		20%	
		(1) CJD Funds	(2) Cash Match	(3) TOTAL ³	(3) TOTAL ³
(A) NARCOTICS/DRUG ENFORCEMENT OFFICER	100%	\$ 15,703.20	\$ 3,925.80	\$ 19,629.00	\$ 19,629.00
(B)					
(C)					
(D)					
(E)					
(F)					
(G)					
(H)					
TOTAL Direct Salaries		\$ 15,703.20	\$ 3,925.80	\$ 19,629.00	\$ 19,629.00

2. Fringe Benefits

(40 Hours a week for 12 months)	% or \$ Rate			
XXXXXX FICA & Medicare ONLY	@6.20	\$ 973.59	\$ 243.40	\$ 1,216.99
Retirement	@7.66	1,202.86	300.72	1,503.58
Insurance (Life & Health)	@ ^{391.66} Mo.	3,759.93	939.99	4,699.92
Workers' Compensation	@9.25	1,452.54	363.14	1,815.68
Unemployment Insurance	@.0046	72.23	18.06	90.29
Other (Explain) MEDICARE	@ 1.45	227.69	56.93	284.62
TOTAL Fringe Benefits		\$ 7,688.84	\$ 1,922.24	\$ 9,611.08
TOTAL PERSONNEL BUDGET		\$23,392.04	\$ 5,848.04	\$ 29,240.08

- ¹ Include only one position per line. Attach a description of the duties or responsibilities of each position.
² Express as a percent of total time. (40 hours per week)
³ Should reflect employee's gross salary attributable to the project. If applying for continuation funding, justify any salary increase that is more than five percent over the previous year.

Schedule A

Comply with instructions on the bottom of page CJD-4.

Enter staff positions of the applicant agency. Include only the percentage of time paid by this grant or eligible cash match funds.

Positions budgeted for less than 25 percent of time (i.e., less than 10 hours per week) may not be included.

Enter monthly or annual percentage rate or flat monthly rate per person for each fringe benefit listed.

DUTIES, AND RESPONSIBILITIES;

Our currently hired, and working narcotics officer will continue to work 40 hours a week, 160 hours a month for 12 months.

The officers duties include detection, observation, recording, and buying narcotic drugs in order for offenders to be arrested, and property used to make illegal drug transactions forfeited to CJD, and Upshur County.

The Officer is acting in an undercover capacity, acquiring information about drug problems, and transactions occurring in Upshur County. The Officer will attempt to make progressive drug/narcotic buys to move up within the structure of the dealers in Upshur County, and attempt to not make multiple buys from the same offender.

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Office of the Governor
Criminal Justice Division

SCHEDULE B

PROFESSIONAL AND CONTRACTUAL SERVICES

	(1)	(2)	(3)
Description of Service	CJD Funds	Cash Match	TOTAL
(A)	\$	\$	\$
(B)			
(C)			
(D)			
(E)			
(F)			
(G)			
(H)			
TOTAL PROFESSIONAL AND CONTRACTUAL SERVICES	\$	\$	\$

REQUIRED BUDGET NARRATIVE: Briefly describe and justify any anticipated contractual arrangement and work products expected. Describe basis for arriving at the cost of each line item. Professional services (such as consultants, trainers, counselors, evaluators, etc.) should be described by type of service, number of hours, rate per hour, and travel costs, if any. Use additional pages as needed.

Schedule BVOL 41 PG 637

Comply with instructions on the bottom of page CJD-5.

Include all professional personal services/consultant contracts.

Do not include services/products such as rent, telephones, equipment, janitorial, vehicle lease, printing, copier lease, equipment maintenance, temporary-agency employees, etc.

Where grant projects, in whole or in part, will be operated by a third party under contract to the grantee, all costs payable to that contractor should be summarized in Schedule B and should be supported by detailed information (of the contractor's expenses) comparable to the detail and form solicited in Schedules A, B, C, D, F, and G. Those Schedules, A, B, C, D, F, and G, which are applicable may be used to present the required detailed information or plain paper typewritten pages representing the same degree of detail may be used. If the indirect costs (Schedule G) that are allowable for the grant will be paid to the contractor, those costs must be included in the contract shown in Schedule B, and are subject to the required matching ratio for the grant.

All contracts in excess of \$15,000 require CJD approval. Such contracts, including the sole source justification, if applicable, may be submitted with grant application or, at the grantee's option, immediately following the grant award, but prior to grantee's obligating or expending any funds. If the latter option is chosen, each contract including sole source justification, if applicable, should be transmitted to CJD by a letter signed by the Authorized Official named in the grant or by the person designated to initiate grant adjustments. (See the Financial and Administrative Requirements section of the *Grant Application and Administration Guidelines*.)

SCHEDULE C

TRAVEL/TRAINING

1. Local Travel

Title or Position	Miles Traveled Annually/\$Rate	(1)	(2)	(3)
		CJD Funds	Cash Match	TOTAL
(A)		\$	\$	\$
(B)				
(C)				
(D)				
(E)				
(F)				
(G)				
(H)				
LOCAL TRAVEL TOTAL		\$	\$	\$

2. In-State Travel (Specify clearly and use continuation pages if necessary)

Purpose	Destination	CJD Funds	Cash Match	TOTAL
		\$	\$	\$
IN-STATE TRAVEL TOTAL		\$	\$	\$

3. Out-of-State Travel (Specify clearly and use continuation pages if necessary)

Purpose	Destination	CJD Funds	Cash Match	TOTAL
		\$	\$	\$
OUT-OF-STATE TOTAL		\$	\$	\$
TOTAL TRAVEL BUDGET		\$	\$	\$

NOTE: When personally owned vehicles are used for travel, transportation costs are shown on Schedule C. When agency or leased vehicles are used, the vehicle operation/maintenance costs should be shown on Schedule F, "Supplies and Direct Operating Expenses." Tuition for training courses should be listed as supplies in Schedule F.

Schedule C

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Comply with instructions on pages CJD-6.

Local travel includes the area in which the project operates.

For local travel, use CJD-7 to briefly describe the purpose(s) of such travel.

Use page CJD-7 to thoroughly explain/justify "In-State Travel" and "Out-of-State Travel" and to describe the applicant's travel policy.

Registration fees, typically associated with travel, must be included in Schedule F, not in Schedule C.

SCHEDULE C (Continued)

REQUIRED BUDGET NARRATIVE: Briefly describe the applicant's travel policy (i.e. mileage rates and per diem rates). Specify purposes for each item of travel. Break out costs of each in-state and each out-of-state trip to separately show the specific costs of transportation and of per diem.

The narcotics officer is currently assigned a county vehicle to use in furtherance of this grant, the operating gas, maintenance cost have been, and will continue to be paid for by the Upshur County Sheriff's Department.

It will be necessary to lease one, or two vehicles as this project progresses, and request for this expense are listed on schedule F.

Schedule C—Narrative

Comply with instructions on pages CJD-7.

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For local travel briefly describe the purpose(s) of such travel.

Thoroughly explain/justify "In-State Travel" and "Out-of-State Travel" and to describe the applicant's travel policy.

Registration fees, typically associated with travel, must be included in Schedule F, not in Schedule C.

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SCHEDULE D

EQUIPMENT PURCHASES

	(1)	(2)	(3)
Equipment Name or Description and Quantity Do Not List Brand Names	CJD Funds	Cash Match	TOTAL
(A)	\$	\$	\$
(B)			
(C)			
(D)			
(E)			
(F)			
(G)			
(H)			
TOTAL EQUIPMENT PURCHASES	\$	\$	\$

REQUIRED BUDGET NARRATIVE: Describe the basis for arriving at the cost of each line item. Provide explanation of use/justification. Use additional pages as needed.

*During year one of this project, we purchased a body mike, repeater, and pager (instead of bionic ear), We will continue to utilize this equipment in year two of this project.
No other request for equipment is being made on this second year continuance request.*

SCHEDULE E

Reserved for Future Use

Schedule D

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Comply with instructions on page CJD-8.

Like items may be grouped on a single line; otherwise list each item separately.

Items below \$500 unit cost need not be listed as "equipment" unless capitalized by the grantee, or as otherwise specifically required by CJD (computer hardware and software, training and educational films and videos, and crime prevention puppets, regardless of cost). Otherwise, include those items in Schedule F.

Unless the equipment items are thoroughly justified in Program Narrative portion of the application, add such justification under the Required Budget Narrative section. You may add an additional sheet marked page 8.a., if necessary. CJD will delete equipment items that are not adequately justified.

SCHEDULE F

SUPPLIES AND DIRECT OPERATING EXPENSES

Directly Charged Supplies and Other Operating Expenses	75%	25%	
	(1)	(2)	(3)
	CJD Funds	Cash Match	TOTAL
(A) P/E PURCHASE OF EVIDENCE	\$ 7,500.00	\$ 2,500.00	\$ 10,000.00
(B) P/I PURCHASE OF INFORMATION	3,750.00	1,250.00	5,000.00
(C) P/S PURCHASE OF SERVICES	-----	-----	-----
(D) FILE FOLDERS, AND COPY PAPER	75.00	26.00	101.00
(E)			
(F)			
(G)			
(H)			
(I)			
(J)			
(K)			
(L)			
TOTAL SUPPLIES AND DIRECT OPERATING EXPENSES	\$ 11,325.00	\$ 3,776.00	\$15,101.00

REQUIRED BUDGET NARRATIVE: Describe the basis for arriving at the cost of each line item and justification for requesting each item. Use additional pages as needed.

The figures above are amounts we are requesting in order to have funds available for the narcotics/drug officer to act in an undercover capacity. The amount of 10,000.00 for purchase of evidence is based upon need established by Chief M. Jordan who has 11 yrs. experience as a narcotic officer with Houston Police Department, and is familiar with the cost of buying narcotics, and dangerous drugs in both plain, and undercover capacity.

The figure of 5,000.00 for purchase of information was also requested due to the experience of Chief Jordan in buying, or paying informants for information.

The figure of 1,000.00 will be used to lease one, or two vehicles during the project period in order to further the officers appearance, and insure the officers safety is not at risk due to detection. Chief Jordan will be the project director.

The figure of \$101.00 for folders, and copy paper was gotten from department business supply ordering personnel.

Schedule F

Comply with instructions on page CJD-9.

List major categories separately, e.g., temporary (employment agency) typist, registration fees, building rent, telephones, janitorial services, vehicle lease, printing, copier lease, equipment maintenance, utilities, postage, vehicle operating costs, office supplies, etc. Unusual/complex items may require additional explanation/justification. You may attach an additional sheet marked page 9.a., if necessary.

Entries for "miscellaneous", "contingency", "reserve", etc. are not acceptable.

SCHEDULE G

INDIRECT COSTS

Indirect Costs	(1)	(2)	(3)
	CJD Funds	Cash Match	TOTAL
(A) Indirect Costs Per Approved Cost Allocation Plan	\$	\$	\$
(B) Indirect Costs Per CJD Computation Table	\$	\$	\$

REQUIRED NARRATIVE: If Method (A) is used, specify the rate and attach a copy of the document by which the current cost allocation plan was approved.

NOTE: Indirect Costs are authorized in an amount not to exceed the computation table in the CJD Financial and Administrative Requirements section of the grant application kit, or as authorized per the applicant's cost allocation plan.

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Schedule G

Comply with instructions on page CJD-10.

Applicants may not use option (A) without having an official cost allocation plan developed in accordance with OMB Circular No. A-87. Amount may be entered as CJD funds or cash match for those applicants having such an approved plan.

Refer to the CJD Financial and Administrative Requirements in the *Grant Application and Administration Guidelines* for the CJD Computation Table to be used with option (B). Amount may be entered as CJD funds only.

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Program Narrative

Narrative is limited to 250 words per section. Text must be 10 or 12 pitch or point type.

1. Problem Statement

Upshur county is a rural county with approximately 587 square miles, 33,000 population, over 400 county roads, with 600 miles paved, and a total of 727 highway lane miles. Upshur county includes cities of Gilmer, Big Sandy, Ore City, East Mountain, Union Grove, and parts of Gladewater, and Clarksville City.

Our drug related arrest for 1991 were 62 adults, and no juveniles, for 1992 there were 49 adults, and 1 juvenile. Our progress once this program, and year one is fully established can be measured by the number of drug related arrest, amount of property, and contraband are recovered.

Also this project can be measured by using the UCR tabulated crime information, showing increase in arrest, and decrease in violent, and property crimes in our county if our goals of project are being successful.

Half of Upshur county is wooded, and secluded making it ideal for drug, and narcotic transactions, these transactions are conducted without much chance of detection due to the mainly rural areas not being patrolled regularly because of the lack of manpower, vehicles, and funds to concentrate on this particular criminal activity.

The drug/narcotic related crimes have increased such as violent, and property crimes of burglary, and rape.

Burglary was 168 in 1989, 210 in 1991, and up to 223 in 1992.

Rape was 6 in 1989, 20 in 1991, and up to 25 in 1992.

Without grants we have been unable to concentrate on drug related crimes and problems in our county, and are requesting funding for this project for another year.

Program Narrative—OverviewVOL. 41 PG. 649

Do not deviate from the designed outline below and the instructions included at the top of page CJD-11. Do not attach additional pages, Program Narratives exceeding these four pages will not be accepted.

To be considered for funding, a proposed grant project:

1. must address a problem that is clearly identified, is (at least partially) measurable, and is supported by local and relevant statistical evidence;
2. must minimize duplication or overlapping of existing programs;
3. must have a design wherein the activities and goals are realistic and attainable;
4. preferably should, but is not required to, be innovative in its concept/design/operation (a project is innovative if it has a plan of action to determine the trends and causes of criminal acts within the project's target area and to prevent, deter, or intervene in those acts);
5. must have a cost structure that is realistic when compared to its goals;
6. must cooperate and coordinate its activities with other appropriate agencies/projects;
7. must include measures to assure that it demonstrates cross-cultural awareness in all project activities and in its staffing and training; and
8. must include a proposed evaluation design that provides relevant data to measure the effectiveness of the project, and a plan for performing such evaluation.

Accordingly, the Program Narrative must present the information by which the eligibility and merit of the project can be assessed. Applications will be scored and ranked numerically, for funding consideration, according to the congruence of the project with the criteria stated above. Specific instructions for each part of the narrative are found on the back of each form.

Program Narrative—Problem Statement

At a minimum, the Problem Statement must:

1. describe the problem and the need that makes this grant necessary;
2. identify the target population and the geographic areas of project activities;
3. describe existing activities that address the problem; and
4. describe the extent to which this project will duplicate or overlap existing activities, and why that (if any) is necessary.

2. Historical Data

VOL 41 PG 650

Upshur county has been unable to locally fund a concentrated effort towards the enforcement of drug, and narcotic related crimes before receiving this projects first year grant.

We have participated in joint task force efforts, but they have not slowed the problems down.

We received our 1994 grant, and having used it only a month, a number of drug buys have already been made where in the past the task force efforts in our opinion were expenditure of funds to make multiple buys from the same individuals without any results, information, or forfeiture of property. There was no decrease in the flow of drugs, or increase in the number of arrest in our area.

With this grant we are able to target specific areas in Upshur County, and target specific groups of people responsible for the drug flow into this county.

Over the past three years there has been two major meth labs shut down in Upshur County by the DEA, one brought in almost \$2,000.00 in confiscated guns, and \$22,000.00 in cash that all went to the DEA.

Another was on water tower east, just east of Big Sandy and again money and confiscated items went to the DEA.

Another man living in Upshur County was recently arrested by the DEA connected to a 30 million dollar drug ring in Florida.

Program Narrative—Historical DataVOL 41 PG 651

Before beginning, see the Program Narrative—Overview in the instructions on the back of page CJD-11.

At a minimum, the Historical Data section must:

1. cite the statistical data that demonstrates the problem; and
2. document trends in the problem using data relevant to the Problem Statement and the geographic areas of impact (Sources for this data include the Texas Department of Public Safety—Uniform Crime Reporting, local probation departments, local child protective services agencies, and any other reliable resource that will help to document the problem statement.)

3. Proposed Project Activities

01 41 PG 652

The goals of this project are to continue the use of a narcotic/drug enforcement officer to detect, infiltrate, survey, gather, and record information, make buys of narcotic, and dangerous drugs in Upshur County. And to do this from as many dealers as possible, as high up in the drug distribution chain as possible.

To gather information, present drug evidence, and items recovered by this officer to the Upshur County District Attorney, and grand juries so these criminals can be arrested, and their illegally used property, and assets can be seized and forfeited.

To reduce the number of drug, and narcotic related violent, and property crimes by putting some of these individuals out of business. And by distributing the intelligence to other county officers as it becomes available during the project.

Program Narrative—Proposed Project Activities

Before beginning, see the Program Narrative—Overview in the instructions on the back of page CJD-11.

At a minimum, the Proposed Project Activities section must:

1. describe the specific goals of the project;
2. describe the major functions and proposed activities of this project;
3. describe how the project will impact the stated problem;
4. describe the functions of significant personnel involved;
5. identify the target population, the estimated number of persons to be served, and the service needs to be met by this project;
6. describe the applicant's experience or qualifications that demonstrate a capability to successfully operate this project;
7. include any quantifiable data by which project activities can be measured;
8. describe how this project will cooperate/coordinate activities with other appropriate agencies/projects;
9. describe in what way (if any) this project is innovative (see the definition of innovative in the instructions on the back of CJD-11); and
10. describe methods taken to assure that the project demonstrates cross-cultural awareness in all project activities and in its staffing and training.

4. Proposed Evaluation Design

Our project is to be measured by the number of drug related arrest compared to previous years. By the resulting indictments, and convictions, by the amount of property recovered, contraband, drugs/narcotics purchased, and property seized and forfeited.

Our project is to be measured by the monthly, and yearly UCR crime report tabulation of violent, and property crime figures.

The project will be measured by amount. of intelligence information gathered and resulting increase, or decrease in the number of drug related violent, and property crimes in Upshur County.

Program Narrative—Evaluation Design

Before beginning, see the Program Narrative—Overview in the instructions on the back of page CJD-11.

At a minimum, the Evaluation Design must describe the design of a plan for local evaluation of this project. The plan and its design must:

1. define and cite every activity and goal of the project that lends itself to measurement;
2. cite, in quantifiable terms, the actual level of achievement of each such activity and goal for the year immediately preceding the grant year;
3. cite, in quantifiable terms, the actual level of each such activity and goal that is projected to be achieved by the end of the grant year; and
4. include a method by which it can be determined if the grant project duplicates, overlaps, or conflicts with other related projects.

The Applicant hereby assures and certifies that he will comply with the regulation, policies, guidelines and requirements including OMB Circulars No. A-122, A-110, A-102, and A-87, as they relate to the application, acceptance and use of Federal funds for this federally-assisted project. Also the Applicant assures and certifies to the grant that:

1. It possesses legal authority to apply for the grant, that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required
 2. It will comply with Title VI of the Civil Rights Act of 1964 (P. L. 88-352) and in accordance with Title VI of that Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal Financial assistance and will immediately take any measures necessary to effectuate this agreement.
 3. It will comply with Title VI of the Civil Rights Act of 1964 (42 USC 2000d) prohibiting employment discrimination where (1) the primary purpose of a grant is to provide employment or (2) discriminatory employment practices will result in unequal treatment of persons who are or should be benefiting from the grant-aided activity
 4. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P L 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally assisted programs.
 5. It will comply with the provisions of the Hatch Act which limit the political activity of employees
 6. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments
 7. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties
 8. It will give the sponsoring agency or the Comptroller General through any authorized representative the access to and the right to examine all records, books, papers, or documents related to the grant.
 9. It will comply with all requirements imposed by the Federal sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements
 10. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
 11. It will comply with the flood insurance purchase requirements of § 102 (a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976 Section 102 (a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards
- The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance
12. It will assist the Federal grantor agency in its compliance with § 106 of the National Historic Preservation Act of 1966 as amended (16 U S C 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U S C 469a-1 et seq) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800 8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties
 13. It will comply with the Uniform Grant and Contract Management Standards (UGCMS) developed under the directive of the Uniform Grant and Contract Management Act of 1981, Texas Civil Statutes, Article 4413 (32g)
 14. It, if a county, has taken or will take all action necessary to provide the Texas Department of Criminal Justice and the Department of Public Safety any criminal history records maintained by the county in the manner specified for the purposes of those departments
 15. It will comply with the Victims of Crime Act for 1984 which provides that no person shall be excluded from participation in, denied the benefits of, subjected to discrimination under, or denied employment in connection with any activity receiving funds under the Act on the basis of race, color, religion, national origin, handicap, or sex. Recipients of funds under the Act are also subject to Title VI of the Civil Rights Act of 1964, 42 U S C 2000d (prohibiting discrimination in such programs on the basis of race, color, or national origin), Section 504 of the Rehabilitation Act of 1973, 2 U S C 794 (prohibiting discrimination in such programs on the basis of handicap), the Age Discrimination Act of 1975, 42 U S C 6101, et seq, and the Department of Justice Nondiscrimination Regulations, 28 CFR, Part 42, Subparts C, D, and G (VOCA only)
 16. It will, in the event a federal or state court or federal or state administrative agency makes a finding of discrimination after a due process hearing, on the ground of race, color, religion, national origin, sex, age, or handicap against the project, forward a copy of the finding to the Criminal Justice Division (CJD) (VOCA only)
 17. It will maintain information on victim services provided by race, national origin, sex, age, and handicap (VOCA only)
 18. It will comply with Subtitle A, Title II of the Americans With Disabilities Act (ADA), 42 U S C 12131-12134, and Department of Justice implementing regulation, 28 CFR Part 35, whereas state and local governments may not refuse to allow a person with a disability to participate in a service, program, or activity simply because the person has a disability

Assurances

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The pre-printed assurances are required of all grantees and must be included, without change, with each application.

CJD rules require that three persons be designated to the positions of Authorized Official, Project Director, and Financial Officer for the purposes of administering a grant. The Project Director and the Financial Officer may not be the same person but, under extenuating circumstances, one person may otherwise fill two positions. In accordance with the criteria and definition of responsibilities set forth in the Financial and Administrative Requirements section of the CJD Grant Application and Administration Guidelines governing submission of this application, the following designations are made:

APPLICANT: UPSHUR COUNTY

PROJECT TITLE: "NARCOTIC/DRUG TRAFFICKING CRIME CONTROL PROJECT (2)"

Mr. Ms. MURRAY K. JORDAN
 Project Director (Type or Print)

UPSHUR COUNTY SHERIFF'S DEPT. CHIEF DEPUTY
 Title and Agency

405 NORTH TITUS STREET
 Business Address (Street or P. O. Box)

GILMER 75644
 City Zip

(903) 843-2541
 Telephone Number

(903) 843-2368
 Fax Number

Mr. Ms. DONNA FLIPPO
 Financial Officer (Type or Print)

UPSHUR COUNTY AUDITOR
 Title and Agency

P.O. BOX 730
 Business Address (Street or P. O. Box)

GILMER 75644
 City Zip

(903) 843-3083
 Telephone Number

(903) 843-5492
 Fax Number

Mr. Ms. EVERRETTE DEAN
 Authorized Official (Type or Print)

UPSHUR COUNTY JUDGE
 Title and Agency

P.O. BOX 730
 Business Address (Street or P. O. Box)

GILMER 75644
 City Zip

(903) 843-3083
 Telephone Number

(903) 843-5492
 Fax Number

Designation of Grant Officials

Comply with the instructions at the top of page CJD-16.

Complete the required information to show:

1. Project Director:

The employee of the applicant agency (or, at the applicant's option, from the contractor organization that operates the project) who will be directly responsible for operation of the project.

2. Financial Officer:

Must be the chief financial officer of the applicant agency, i.e., County Auditor or County Treasurer, City Treasurer, Comptroller, Corporate Treasurer, etc.

3. Authorized Official:

The person authorized to apply for, accept, decline, or cancel the grant for the applicant agency; i.e., Executive Director of a State Agency, County Judge, Mayor, City Manager or manager designee (if authorized by governing body), Chair/President of the Board (of nonprofit organizations only), University Chancellor, etc. Must agree with the signature on application page CJD-1.

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CONFIDENTIAL FUNDS CERTIFICATION

TO: Criminal Justice Division
Office of the Governor
Attn: _____
Post Office Box 12428
Austin, Texas 78711

FROM: Name: MURRAY K. JORDAN
Position: CHIEF DEPUTY
Grant Title: "NARCOTIC/DRUG TRAFFICKING CRIME CONTROL PROJECT (2)"
Location: UPSHUR COUNTY
Grant Number: _____

SUBJECT: Disbursement of Funds for Confidential Expenditures

This is to certify that I have read, understand, and agree to abide by all of the conditions for confidential funds as set forth in this attachment.

Signature: Murray K. Jordan Date: 12/13/93
(Project Director)

A RESOLUTION BY THE COUNTY COMMISSIONERS OF THE COUNTY OF UPSHUR, TEXAS, AUTHORIZING THE SUBMISSION OF A GRANT REQUEST TO THE GOVERNOR'S CRIMINAL JUSTICE DIVISION FOR FUNDING TO THE COUNTY OF UPSHUR, TEXAS, FOR A PROGRAM KNOWN AS ~~VICTIM ASSISTANCE~~ "NARCOTICS/DRUG TRAFFICKING CRIME CONTROL PROJECT (2)"

WHEREAS, THE COUNTY COMMISSIONERS OF THE COUNTY OF UPSHUR, Texas, have the moral obligation to the citizens and taxpayers of the County of UPSHUR, Texas, to ensure that the criminal justice system operates in the most efficient and coordinated way possible; and

WHEREAS, the Commissioners are aware that there are limited special services available to or provided to ~~the victims of all crimes and~~ CONTROL THE DRUG & NARCOTICS FLOW INTO UPSHUR COUNTY;

WHEREAS, the Commissioners feel that the addition of the program known as ~~Victim Assistance~~ "NARCOTICS/DRUG TRAFFICKING CRIME CONTROL PROJECT (2)" will materially enhance the administration of justice in the County of UPSHUR, Texas, for all crime victims; and

WHEREAS, the opportunity exists to fund vital parts of this program through the Office of the Governor of the State of Texas, Criminal Justice Division;

NOW, THEREFORE BE IT RESOLVED, by the Commissioners of the County of UPSHUR, Texas, that the county submit a grant request to the Office of the Governor of Texas, Criminal Justice Division, to assist in the funding of the program of Victim Assistance.

PASSED AND APPROVED, this 13th day of DECEMBER, ~~1994~~ 1993



Rex Shaw
County Clerk

County of UPSHUR, Texas

[Signature]
County Judge

I, REX SHAW, County Clerk for the County of UPSHUR, do hereby certify this to be a true and exact copy of County of UPSHUR Resolution No. _____, adopted by the UPSHUR County Commission, (date) 12/13/93.

BUDGET AMENDMENT

DATE: Dec 13, 1993

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING LINE-ITEM TRANSFERS:

FUND	DEPT.	FROM	TO	AMOUNT
				\$ 3699.46
				1606.66
				<u>\$ 5306.12</u>

APPROVED COMMISSIONERS COURT

[Signature]

EVERETT DEAN, COUNTY JUDGE

[Signature]

COMMISSIONER PCT. 12

[Signature]

COMMISSIONER PCT. 14

ATTEST COUNTY CLERK

[Signature]

COMMISSIONER PCT. 11

[Signature]

COMMISSIONER PCT. 13

REX SHAW, COUNTY CLERK

DATE: 12-13-94

HONORABLE COMMISSIONERS COURT OF UPSHUR COUNTY:

I SUBMIT TO YOU FOR YOUR CONSIDERATION THE FOLLOWING ^{Amendment} ~~LINE ITEM~~ TRANSFERS:

FUND	DEPT.	FROM	TO	AMOUNT
			1200	2420 242055
			2150	20687 18517
A month Jan - Sept.				<u>347429</u> 2605.72

APPROVED COMMISSIONERS COURT

[Signature]

EVERETT DEAN, COUNTY JUDGE

[Signature]

COMMISSIONER PCT. 12

[Signature]

COMMISSIONER PCT. 14

ATTEST COUNTY CLERK

[Signature]

COMMISSIONER PCT. 11

[Signature]

COMMISSIONER PCT. 13

REX SHAW, COUNTY CLERK

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-93 Dept. C. Sheriff / 560
Employee Paula Whorton
Social Security No. Emp. ID# 175

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Probationary Period Ended		Mert Increase
	Promotion		Transfer
✓	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments:
11 Years Longevity \$44/month

Authorized by *Tracy Harris*
Approved by _____ Date 12-03-93

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-93 Dept. Co Jail / 565
 Employee Stanley Jenkins
 Social Security No _____ Emp ID# 313

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Probationary Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments

7 Years Longevity # 28/month

Authorized by Tracy Harris

Approved by:

Date 12-03-93

TO: PAYROLL DEPARTMENT

PLEASE ENTER THE FOLLOWING CHANGE(S) IN YOUR RECORDS TO TAKE

EFFECT 12/1/93 8AM
(DATE & TIME)

EMPLOYEE Brady Dewayne Williams

SOCIAL SECURITY NO 459-79-2212 CLOCK NO _____

THE CHANGE(S)

<input checked="" type="checkbox"/> CHECK ALL APPLICABLE BOXES	FROM	TO
<input type="checkbox"/> DEPARTMENT		
<input type="checkbox"/> JOB		
<input type="checkbox"/> SHIFT		4,3
<input type="checkbox"/> RATE		# 4.25/HR
<input type="checkbox"/> Minimum wage		

REASON FOR THE CHANGE(S)

- HIRED
- RE-HIRED
- PROMOTION
- DEMOTION
- TRANSFER
- MERIT INCREASE
- UNION SCALE
- PROBATIONARY PERIOD COMPLETED
- LENGTH OF SERVICE INCREASE
- RE-EVALUATION OF EXISTING JOB
- RESIGNATION
- RETIREMENT
- LAYOFF
- DISCHARGE

LEAVE OF ABSENCE FROM _____ (DATE) UNTIL _____ (DATE)

OTHER (EXPLAIN) Fund 26

CHANGE AUTHORIZED BY Michael Smith DATE 12/1/93

CHANGE APPROVED BY _____ DATE _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-6-93 Dept. 611/Pct#1
 Employee James Wilson
 Social Security No. _____ Emp ID# _____

X	CHANGE(S)	FROM	TO
	Grade Step		7.11
	Rate		\$ 6.04/HR
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Probationary Period Ended		Mert Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments

Part-time employee

Authorized by: Gaddis Lindsey

Approved by: _____

Date 12-6-93

UPSHUR COUNTY TREASURER'S MONTHLY REPORT
AND COMMISSIONERS COURT AFFIDAVIT
NOVEMBER 1 THROUGH NOVEMBER 30, 1993

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	DEMAND BALANCE	TIME DEPOSITS	TOTAL DEPOSITS
OPERATING ACCOUNT	3,782,486.95	311,109.21	496,799.89	3,596,796.27	116,681.63	3,480,114.64	3,596,796.27
INSURANCE ACCOUNT	637,447.39	22,389.86	33,527.69	626,309.56	21,309.56	605,000.00	626,309.56
TOTALS	4,419,934.34	333,499.07	530,327.58	4,223,105.83	137,991.19	4,085,114.64	4,223,105.83

INDEBTEDNESS

1977 CERTIFICATES OF OBLIGATION	154,000.00
1985-A CERTIFICATES OF OBLIGATION	200,000.00
1987 CERTIFICATES OF OBLIGATION	125,000.00
1991 CERTIFICATES OF OBLIGATION	1,945,000.00
OTHER INDEBTEDNESS	76,384.77

BONDS

5 LEANDER I.S.D.	5,000.00
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C.D.'S

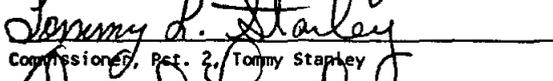
UPSHUR COUNTY OPERATING CD 23212	1,280,000.00
UPSHUR COUNTY OPERATING CD 23237	1,100,000.00
UPSHUR COUNTY PERMANENT SCHOOL CD 23150	972,741.41
UPSHUR COUNTY AVAILABLE SCHOOL CD 23151	127,373.230
UPSHUR COUNTY INSURANCE CD 23202	328,000.00
UPSHUR COUNTY INSURANCE CD 23230	277,000.00

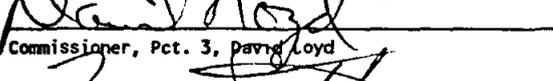
TOTAL CD'S 4,085,114.64

AFFIDAVIT


County Judge, Everett Dean


Commissioner, Pct. 1, Gaddis Lindsey


Commissioner, Pct. 2, Tommy Stanley


Commissioner, Pct. 3, David Loyd


Commissioner, Pct. 4, Tommy Eatherton

Submitted under the provision of the Local Government Code Section 114.026


Myra Harris, County Treasurer

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9273

JACK M. FINLEY, INC.
DBA PROFESSIONAL LAND TITLE SERVICES
OPERATING ACCOUNT
811A GILMER RD PH 903-297-7721
LONGVIEW, TEXAS 75604

12-3- 19 93

88-1379/1119

PAY TO THE ORDER OF UPSHUR COUNTRY CLERK

\$ 1207.00

ONE THOUSAND TWO HUNDRED SEVEN AND NO/100 DOLLARS

PLANT UPKEEP	150 00
REC & MGMT	946 00
CHS	69 00
CC & FS & COPIES	4200

PROFESSIONAL LAND TITLE SERVICES
OPERATING ACCOUNT

Dorinda Crawford

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑈009273⑈ ⑆111913798⑆ ⑈9013423⑈

FIRST
STATE BANK
MEMBER FDIC
P.O. BOX 1432 GLADEWATER, TX 75647

FILED
REX / SHAW
COUNTY, TEXAS
93 DEC -6 AM 10:57
BY _____ DEPUTY

VOL 41 PG 671

Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
60861-APCA		Alignment Test		12/01/1993	\$0.00	Voided	Upshur County Court
60862-APCA		Alignment Test		12/01/1993	\$0.00	Voided	Upshur County Court
60863-APCA	WILLIAMS, KENNETH	KENNETH WILLIAMS	160142	12/01/1993	\$10.00		Upshur County Court
60864-APCA	GILBERT, RICHARD	RICHARD GILBERT	152608	12/01/1993	\$10.00		Upshur County Court
60865-APCA	CHAMPION, WILLIAM	WILLIAM CHAMPION	160403	12/01/1993	\$10.00		Upshur County Court
60866-APCA	DISHEROON, RUTH	RUTH DISHEROON	150571	12/01/1993	\$10.00		Upshur County Court
60867-APCA	OWENS, RODNEY	RODNEY OWENS	153250	12/01/1993	\$10.00		Upshur County Court
60868-APCA	CRUMP, LYNDA	LYNDA CRUMP	161995	12/01/1993	\$10.00		Upshur County Court
60869-APCA	MARKHAM, JUDY	JUDY MARKHAM	163470	12/01/1993	\$10.00		Upshur County Court
60870-APCA	DODD, CAROLYN	CAROLYN DODD	159654	12/01/1993	\$10.00		Upshur County Court
60871-APCA	PORTER, NEDRA	NEDRA PORTER	155056	12/01/1993	\$10.00		Upshur County Court
60872-APCA	MCCANN, HAROLD	HAROLD MCCANN	155093	12/01/1993	\$10.00		Upshur County Court
60873-APCA	PRIEST, JEAN	JEAN PRIEST	141057	12/01/1993	\$10.00		Upshur County Court
60874-APCA	GREEN, ROSE	ROSE GREEN	9582	12/01/1993	\$10.00		Upshur County Court
60875-APCA	HIGGINBOTHAM, BRENDA	BRENDA HIGGINBOTHAM	9682	12/01/1993	\$10.00		Upshur County Court
60876-APCA	LITTLE, WILLIE	WILLIE LITTLE	141747	12/01/1993	\$10.00		Upshur County Court
60877-APCA	GOODMAN, ALICE	ALICE GOODMAN	237	12/01/1993	\$10.00		Upshur County Court

UPSHUR COUNTY

JURY SELECTION SYSTEM

01 DEC 1993

THE SOFTWARE GROUP, INC

11-30-93-CC JURY
Check Register for 12/01/93

PAGE 2

Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
60878-APCA	FULLER, JANETT	JANETT FULLER	12296	12/01/1993	\$10 00		Upshur County Court
60879-APCA	DEAN, MARY	MARY DEAN	524	12/01/1993	\$10 00		Upshur County Court
60880-APCA	RICHARDS, STORMY	STORMY RICHARDS	162098	12/01/1993	\$10 00		Upshur County Court
60881-APCA	HILL, BOBBY	BOBBY HILL	7920	12/01/1993	\$10 00		Upshur County Court
60882-APCA	HART, DEBRA	DEBRA HART	141565	12/01/1993	\$10.00		Upshur County Court
60883-APCA	FERGUSON, BILLY	BILLY FERGUSON	141463	12/01/1993	\$10 00		Upshur County Court
60884-APCA	CLARK, LOUIS	LOUIS CLARK	3205	12/01/1993	\$10 00		Upshur County Court
60885-APCA	HORN, PATRICIA	PATRICIA HORN	12050	12/01/1993	\$10 00		Upshur County Court
60886-APCA	DENTON, MARIA	MARIA DENTON	162367	12/01/1993	\$10 00		Upshur County Court
60887-APCA	EVANS, HETTIE	HETTIE EVANS	160904	12/01/1993	\$10 00		Upshur County Court
60888-APCA	STARR, ROWLAND	ROWLAND STARR	164094	12/01/1993	\$10 00		Upshur County Court
60889-APCA	KEEL, ANNIE	ANNIE KEEL	142750	12/01/1993	\$10 00		Upshur County Court
60890-APCA	TREADWELL, JEFFREY	JEFFREY TREADWELL	146394	12/01/1993	\$10 00		Upshur County Court
60891-APCA	SHAVER, DAVID	DAVID SHAVER	148729	12/01/1993	\$10 00		Upshur County Court
60892-APCA	MARTIN, FRANK	FRANK MARTIN	5807	12/01/1993	\$10 00		Upshur County Court
60893-APCA	SMITH, JOHN	JOHN SMITH	156363	12/01/1993	\$10 00		Upshur County Court
60894-APCA	JONES, ROBIN	ROBIN JONES	150015	12/01/1993	\$10 00		Upshur County Court

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Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
60895-APCA	PITTS, VERNON	VERNON PITTS	159976	12/01/1993	\$10.00		Upshur County Court
Total of Check Amounts					\$330.00		

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UPSHUR COUNTY

JURY SELECTION SYSTEM

15 DEC 1993

THE SOFTWARE GROUP, INC

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Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
61078-APCA				12/15/1993	\$0 00	Voided	115th Judicial District Court
61079-APCA		Alignment Test		12/15/1993	\$0.00	Voided	115th Judicial District Court
61080-APCA		Alignment Test		12/15/1993	\$0 00	Voided	115th Judicial District Court
61081-APCA	WARREN, JOHN	JOHN WARREN	161172	12/15/1993	\$10 00		115th Judicial District Court
61082-APCA	JACKSON, JAMES	JAMES JACKSON	164628	12/15/1993	\$20 00		115th Judicial District Court
61083-APCA	ROBERTS, JAMES	JAMES ROBERTS	150778	12/15/1993	\$10 00		115th Judicial District Court
61084-APCA	LOYD, JANET	JANET LOYD	1409	12/15/1993	\$10 00		115th Judicial District Court
61085-APCA	BORCHARDT, FLOYDELL	FLOYDELL BORCHARDT	5322	12/15/1993	\$10 00		115th Judicial District Court
61086-APCA	WILLIAMS, PHYLLIS	PHYLLIS WILLIAMS	146487	12/15/1993	\$10 00		115th Judicial District Court
61087-APCA	CAGLE, THURMAN	THURMAN CAGLE	3119	12/15/1993	\$10 00		115th Judicial District Court
61088-APCA	WILKERSON, LYNDA	LYNDA WILKERSON	165163	12/15/1993	\$10 00		115th Judicial District Court
61089-APCA	HOWELL, PATSY	PATSY HOWELL	3762	12/15/1993	\$10 00		115th Judicial District Court
61090-APCA	DAVIDSON, LINDA	LINDA DAVIDSON	141367	12/15/1993	\$10 00		115th Judicial District Court
61091-APCA	DAVIS, BOBBY	BOBBY DAVIS	918	12/15/1993	\$10.00		115th Judicial District Court
61092-APCA	FITE, PAUL	PAUL FITE	150945	12/15/1993	\$10 00		115th Judicial District Court
61093-APCA	CLARK, LORRAINE	LORRAINE CLARK	142425	12/15/1993	\$10 00		115th Judicial District Court
61094-APCA	DRIGGERS, BOBBY	BOBBY DRIGGERS	160830	12/15/1993	\$30 00		115th Judicial District Court

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Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
61095-APCA	DEUEL, MICHAEL	MICHAEL DEUEL	153046	12/15/1993	\$10 00		115th Judicial District Court
61096-APCA	WHITE, MARTHA	MARTHA WHITE	157883	12/15/1993	\$10 00		115th Judicial District Court
61097-APCA	JORDAN, DAVID	DAVID JORDAN	165073	12/15/1993	\$10 00		115th Judicial District Court
61098-APCA	BILGES, JAMES	JAMES BILGES	156706	12/15/1993	\$10 00		115th Judicial District Court
61099-APCA	RHODES, MARILYN	MARILYN RHODES	146197	12/15/1993	\$10 00		115th Judicial District Court
61100-APCA	HOWARD, JAMES	JAMES HOWARD	145785	12/15/1993	\$10 00		115th Judicial District Court
61101-APCA	HARRIS, JERI	JERI HARRIS	151113	12/15/1993	\$10 00		115th Judicial District Court
61102-APCA	HATHCOCK, TRAVIS	TRAVIS HATHCOCK	148350	12/15/1993	\$10 00		115th Judicial District Court
61103-APCA	JOHNS, RONALD	RONALD JOHNS	140278	12/15/1993	\$20 00		115th Judicial District Court
61104-APCA	GREEN, BILLY	BILLY GREEN	3574	12/15/1993	\$20 00		115th Judicial District Court
61105-APCA	DUNLAP, MARIA	MARIA DUNLAP	145553	12/15/1993	\$40 00		115th Judicial District Court
61106-APCA	DANIELS, D	D DANIELS	3292	12/15/1993	\$10 00		115th Judicial District Court
61107-APCA	IVY, NANCY	NANCY IVY	160414	12/15/1993	\$20 00		115th Judicial District Court
61108-APCA	BRADFORD, WENDELL	WENDELL BRADFORD	156390	12/15/1993	\$10 00		115th Judicial District Court
61109-APCA	JEFFERY, R	R JEFFERY	8733	12/15/1993	\$10 00		115th Judicial District Court
61110-APCA	HAVIR, PAMELA	PAMELA HAVIR	163207	12/15/1993	\$10 00		115th Judicial District Court
61111-APCA	WILLIAMS, JAMES	JAMES WILLIAMS	149922	12/15/1993	\$10 00		115th Judicial District Court

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Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status.	Court
61112-APCA	SHERIDAN, WANDA	WANDA SHERIDAN	8223	12/15/1993	\$10 00		115th Judicial District Court
61113-APCA	OVERSTREET, OPAL	OPAL OVERSTREET	163605	12/15/1993	\$10 00		115th Judicial District Court
61114-APCA	HODGE, RAYMOND	RAYMOND HODGE	144537	12/15/1993	\$40 00		115th Judicial District Court
61115-APCA	COOK, AUDRA	AUDRA COOK	12169	12/15/1993	\$30 00		115th Judicial District Court
61116-APCA	DANIEL, SANDRA	SANDRA DANIEL	159382	12/15/1993	\$40 00		115th Judicial District Court
61117-APCA	LONG, PATSY	PATSY LONG	3972	12/15/1993	\$10 00		115th Judicial District Court
61118-APCA	CALLARMAN, RUTH	RUTH CALLARMAN	156709	12/15/1993	\$30 00		115th Judicial District Court
61119-APCA	BLAND, TIMOTHY	TIMOTHY BLAND	162480	12/15/1993	\$10 00		115th Judicial District Court
61120-APCA	FINCH, DAVID	DAVID FINCH	158371	12/15/1993	\$10 00		115th Judicial District Court
61121-APCA	HIGGINS, FLORA	FLORA HIGGINS	145752	12/15/1993	\$10.00		115th Judicial District Court
61122-APCA	BELLEW, TRUDY	UPSHUR CO JUVENILE PROBATION	164899	12/15/1993	\$20 00		115th Judicial District Court
61123-APCA	WATERMAN, BILLY	BILLY WATERMAN	161376	12/15/1993	\$10 00		115th Judicial District Court
61124-APCA	STEGALL, WILLIAM	WILLIAM STEGALL	162085	12/15/1993	\$30.00		115th Judicial District Court
61125-APCA	HITT, MICHEAL	MICHEAL HITT	151755	12/15/1993	\$10 00		115th Judicial District Court
61126-APCA	GRAHAM, MARY	MARY GRAHAM	140612	12/15/1993	\$10 00		115th Judicial District Court
61127-APCA	WATTS, GEORGE	GEORGE WATTS	155350	12/15/1993	\$30 00		115th Judicial District Court
61128-APCA	PARKER, ALTA	UPSHUR CO JUVENILE PROBATION	141896	12/15/1993	\$20 00		115th Judicial District Court

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Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
61129-APCA	STANLEY, RICHARD	RICHARD STANLEY	154626	12/15/1993	\$10 00		115th Judicial District Court
61130-APCA	SMITH, MAVIS	MAVIS SMITH	539	12/15/1993	\$40.00		115th Judicial District Court
61131-APCA	OSBORNE, JAMES	JAMES OSBORNE	160872	12/15/1993	\$10 00		115th Judicial District Court
61132-APCA	GUNN, KAREN	KAREN GUNN	1111	12/15/1993	\$10 00		115th Judicial District Court
61133-APCA	MEEKS, FELTON	FELTON MEEKS	164878	12/15/1993	\$10 00		115th Judicial District Court
61134-APCA	WILLIAMS, PEGGY	PEGGY WILLIAMS	13756	12/15/1993	\$10 00		115th Judicial District Court
61135-APCA	ANDERSON, VERGIE	VERGIE ANDERSON	144031	12/15/1993	\$10 00		115th Judicial District Court
61136-APCA	GENTRY, DEBBIE	DEBBIE GENTRY	160679	12/15/1993	\$10 00		115th Judicial District Court
61137-APCA	HOLLIS, CYNTHIA	CYNTHIA HOLLIS	153804	12/15/1993	\$30 00		115th Judicial District Court
61138-APCA	CHAMBERLAIN, GLENDA	GLENDA CHAMBERLAIN	154570	12/15/1993	\$10.00		115th Judicial District Court
61139-APCA	CROSS, NORRIS	NORRIS CROSS	159785	12/15/1993	\$10 00		115th Judicial District Court
61140-APCA	CHAPPELOW, HARRIET	HARRIET CHAPPELOW	155972	12/15/1993	\$10 00		115th Judicial District Court
61141-APCA	EGGERT, DOROTHY	DOROTHY EGGERT	162091	12/15/1993	\$40 00		115th Judicial District Court
61142-APCA	SULLIVAN, WILLARD	WILLARD SULLIVAN	10350	12/15/1993	\$30.00		115th Judicial District Court
61143-APCA	WALKER, RONNIE	RONNIE WALKER	158508	12/15/1993	\$20 00		115th Judicial District Court
Total of Check Amounts					***** \$990.00		

FILED
 REC 15 PM 3:12
 DECEMBER 15 1993
 CLERK OF DISTRICT COURT
 115th JUDICIAL DISTRICT COURT



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

12-17-93

Commissioner Court met in Special Session. All members present.

Motion by Judge Dean seconded by Gaddis Lindsey to accept resignation on Constable of Bobby Barton. Motion carried.

Commissioner Court then went into Executive Session at 9:10-out at 10:00a.m.

Commissioner Court met back in Special Session at 10:14.

Motion by David Loyd seconded by Tommy Eatherton to approve employing and paying bills of Scott Lyford and Associates. Motion carried. (This action was recommended by District Judge Garrison, District Attorney Tim Cone and by the Department of Human Services.)

Motion by Gaddis Lindsey seconded by Tommy Eatherton to adjourn. Motion carried.