

COUNTY ROAD.

10. MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE MIKE SMITH AND RONNIE MITCHELL AS NOMINEES TO THE UPSHUR COUNTY APPRAISAL DISTRICT BOARD. MOTION CARRIED.

11. MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE PLACING A SATELLITE TAX OFFICE IN ORE CITY. MOTION CARRIED.

12. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE REQUEST OF ONIE HOLT FOR THE REMOVAL OF CLAY HARRIS AS RESERVE DEPUTY CONSTABLE OF PCT. 2 AND THE APPOINTMENT OF KENNETH MAYFIELD TO REPLACE MR. HARRIS. ALSO IN THIS MOTION IS TO APPROVE THE NEW BOND OF KENNETH MAYFIELD. MOTION CARRIED. (BOND NOT FILED AS OF 9-1-1995.)

13. A GROUP OF CITIZENS FROM THE GRICE COMMUNITY, MET WITH COURT TO DISCUSS THE CONDITIONS OF THE ROADS IN THE AREAS WHERE THEY LIVE. BETTY ROBERTS, SPOKESPERSON FOR THIS GROUP, STATED TO COURT THAT THE ROADS, ESPECIALLY GIRAFFE ROAD, WHERE IN TERRIBLE SHAPE AND THAT THESE PARTICULAR ROADS, WHICH ARE LOCATED IN PRECINCT # 4, HAVE NOT HAD ANY WORK DONE ON THEM IN THE LAST 25 YEARS. MS. ROBERTS THANKED THE COURT FOR ALLOWING HERSELF AND THE OTHER CITIZENS TO MEET WITH COURT. AFTER DISCUSSION FROM COMMISSIONER DAVID LOYD AND KENNY THOMPSON, JUDGE STILL ASSURED MS. ROBERTS AND THE OTHERS THAT THEY SHOULD SEE IMPROVEMENT ON THERE ROADS IN THE NEAR FUTURE. JUDGE STILL THANKED THE GROUP FOR COMING AND EXPRESSING THEIR CONCERNS.

14. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE TWO DEPUTIES FROM THE DISTRICT CLERKS' OFFICE AND ONE DEPUTY AND THE COUNTY CLERK ATTENDING THE AREA IV MEETING BEING HELD IN GREENVILLE, TEXAS ON SEPTEMBER 7, 1995. MOTION CARRIED. COPY OF REQUEST ATTACHED.

15. MOTION BY DAVID LOYD SECONDED BY KENNY THOMPSON TO APPROVE AMENDMENT TO CONTRACT BETWEEN UPSHUR COUNTY AND THE TEXAS DEPARTMENT OF PROTECTIVE AND REGULATORY SERVICES FOR THE PURPOSE OF PROVIDING TITLE IV-E REIMBURSEMENT FOR ALLOWABLE LEGAL EXPENSES. MOTION CARRIED. COPY OF AMENDMENT ATTACHED.

17. NO ACTION TAKEN ON AGENDA ITEM CONCERNING REQUEST FROM UPSHUR MUSEUM FOR A \$5,000.00 ANNUAL DONATION. COPY OF REQUEST ATTACHED.

18. MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE TABLING APPOINTMENT OF A MEMBER TO THE MHMR BOARD. MOTION CARRIED.

19. MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE THE PLACING OF A RECOVERY TRENCH ADJACENT TO THE PORTER BUILDING AT THE REQUEST OF PATTERSON-WHITE. MOTION CARRIED. COPY OF REQUEST ATTACHED.

20. AGENDA ITEM CONCERNING THE DISPOSITION OF THE CONTRACT BETWEEN UPSHUR COUNTY AND THE CITY OF GILMER ON 911 DISPATCHING REMOVED FROM AGENDA.

21. MOTION BY KENNY THOMPSON SECONDED BY GADDIS LINDSEY TO APPROVE CONSOLIDATION OF VOTING PRECINCTS FOR THE AMENDMENT ELECTION WHICH WILL BE HELD NOVEMBER THE SEVENTH, 1995. THE ACTUAL CONSOLIDATION ARE AS FOLLOWS:

A. VOTING BOXES #15, #16, #17, #18, #19 AND #20 WILL BE HELD IN N.W. GILMER VOTING BOX. (#15)

B. VOTING BOXES #2 AND #3 WILL BE HELD AT UNION GROVE VOTING BOX #3.

C. VOTING BOXES #10 AND #11 WILL BE HELD AT THE EWELL VOTING BOX. (#11)

16. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT CONTRACTS, PERMIT APPLICATIONS, APPLICATIONS FOR FILLING ABANDONED WELLS AND/OR PUBLIC NECESSITY WORK RELEASE AND AUTHORIZATION FORMS:

RIGHT OF WAY AGREEMENT SUBMITTED BY H C MURRAY THAT GIVES UPSHUR COUNTY EASEMENT ON MR. MURRAY LAND TO BUILD A CUL-D-SAC ON SNYDER ADDITION ROAD.

PERMIT APPLICATION SUBMITTED BY AMOCO TO PLACE A NATURAL GAS LINE IN ROW OF BOB WHITE ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY KYLE BRADLEY LOGGING TO HAUL LOGS ON RACCOON.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY LASCO TO HAUL LOGS ON GUINEA.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY TIMBERCO LOGGING TO HAUL LOGS ON MUSTANG ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY JOHNSON TIMBER COMPANY TO HAUL LOGS ON GROUNDHOG ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY RONNIE MITCHELL TO HAUL LOGS ON COTTONWOOD AND POPLAR ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED LASCO TO HAUL LOGS ON ARMADILLO, CHEROKEE TRACE AND MACHEN LANE.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY LOUISE RAY TO HAUL LOGS ON PETUNIA ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY SMITH BROS. LOGGING TO HAUL LOGS ON JUNIPER.

PERMIT APPLICATION SUBMITTED BY DENNIS DESPAIN TO INSTALL A CULVERT IN ROW OF MONTGOMERY STREET.

PERMIT APPLICATION SUBMITTED BY CARL CLARK TO INSTALL A CULVERT IN ROW OF ERMINE ROAD.

PERMIT APPLICANT SUBMITTED BY JACK SCHRODER TO INSTALL A CULVERT IN ROW OF FOX ROAD.

PERMIT APPLICATION SUBMITTED BY MITCHELL ANDERSON TO INSTALL A CULVERT IN ROW OF DAHLIA.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY GLENN E. CAMPBELL. WELL LOCATED ON CHEROKEE TRACE.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY THOMAS YOUNGBLOOD. WELL LOCATED ON LEMON TRAIL.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY RICHARD NUNLEY, SR. WELL LOCATED ON BLUEBIRD.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL ATTACHED.

OVERLOAD PERMIT SUBMITTED BY REYNOLDS TRANSPORTATION PLACED INTO MINUTES.

OVERLOAD PERMIT SUBMITTED BY GENE WALL PLACED INTO MINUTES.

ATTENDANCE SHEET PLACED INTO MINUTES.

CHECK FROM PROFESSIONAL LAND TITLE FOR SERVICES FOR AUGUST PLACED INTO MINUTES.

AGREEMENT APPROVED 8-14-1995 CONCERNING EAVES ROAD PLACED INTO MINUTES.

MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ADJOURN. MOTION CARRIED.

*Charles F. Still*  
JUDGE CHARLES STILL

*Gaddis Lindsey*  
COMMISSIONER GADDIS LINDSEY

*Tommy Stanley*  
COMMISSIONER TOMMY STANLEY

*David Lloyd*  
COMMISSIONER DAVID LLOYD

*Kenny Thompson*  
COMMISSIONER KENNY THOMPSON

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

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Approved Disbursements  
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THE SOFTWARE GROUP, INC

Disbursements Made from 08/31/95 thru 09/08/95

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
50206-AP	08/31/95	UPSHUR COUNTY INSURANCE ACCO	\$5,199.80	\$5,199.80	ADP/CLAIMS, EMP COSTS 08/31/95 PAYROLL
50207-AP	08/31/95	PEBSCO PAYROLL PROCESSING	\$2,393.44	\$2,393.44	ENTITY#52939-08/31/95 PAYROLL DEDUCTIONS
50208-AP	08/31/95	GILMER NATIONAL BANK	\$36,198.36	\$36,198.36	FICA, MEDICARE DEDUCTIONS 08/31/95 PAYROLL
50209-AP	08/31/95	GILMER NATIONAL BANK	\$20,529.57	\$20,529.57	WITHHOLDING DEDUCTIONS 08/31/95 PAYROLL
50210-AP	08/31/95	ATTORNEY GENERAL OF TEXAS	\$650.68	\$650.68	AUGUST '95 PAYROLL DEDUCTIONS
50211-AP	08/31/95	EAST TEXAS PROFESSIONAL	\$1,440.00	\$1,440.00	ETPCU/PAYROLL SAVINGS PLAN 08/31/95
50212-AP	08/31/95	FIRST NATIONAL BANK	\$805.00	\$805.00	FNB-PAYROLL SAVINGS PLAN 08/31/95
50213-AP	08/31/95	GILMER NATIONAL BANK	\$300.00	\$300.00	GNB/PAYROLL SAVINGS PLAN 08/31/95
50214-AP	08/31/95	GILMER SAVINGS BANK	\$100.00	\$100.00	GSB/PAYROLL SAVINGS PLAN 08/31/95
50215-AP	08/31/95	UPSHUR COUNTY INSURANCE ACCO	\$7,088.15	\$7,088.15	DEPENDENT INS. PREMIUMS 08/31/95 PAYROLL
50216-AP	08/31/95	RHONDA GAIL YOUNG	\$250.00	\$250.00	#281-93-JOEY YOUNG/#460253977-08/31/95
50217-AP	08/31/95	PATTI JILL YOUNG	\$240.00	\$240.00	#548-90/L W. YOUNG/#417628077 08/31/95
50218-AP	08/31/95	DARLA SEWELL	\$300.00	\$300.00	LARRY SEWELL, DARLA SEWELL CAUSE#94-336
50219-AP	08/31/95	RUBY COOPER, DISTRICT CLERK	\$282.00	\$282.00	RONALD D BENGE/CAUSE#81-405-DR-7-31-95
50220-AP	08/31/95	TEXAS COUNTY & DISTRICT RETI	\$38,566.93	\$38,566.93	UNIT#329 MONTHLY REPORT 08/31/95 PAYROLL
50223-AP	08/31/95	A & E MILL AND WELDING SUPPL	\$90.00	\$90.00	PCT#2-CUST#23525/MAKE NEW U-BOLTS PER PATTERN (4)
50224-AP	08/31/95	A TO Z TIRE	\$1,111.00	\$1,111.00	PCT#3-CUST#6249/TIRES, MT & DISMT, SERVICE CALL
50225-AP	08/31/95	ACCU-CHEM LABORATORIES	\$412.50	\$46.00 \$183.00 \$131.50 \$52.00	CCP-PROFILES 8/1&2/95 CCP-PROFILES 8/4, 7, 8/95 CCP-PROFILES 8/9&10/95 CCP-PROFILES 8/11&14/95
50226-AP	08/31/95	ACE LOCK & SAFE SERVICE	\$117.00	\$117.00	J CTR-INSTALL LOCK ON LAW LIBRARY DOOR
50227-AP	08/31/95	ACORDIA BENEFITS OF TEXAS, I	\$10,453.05	\$10,453.05	125 PLAN CONTRIBUTIONS 08/31/95 PAYROLL (MED, CANCER PREM, UNREIMB. MED, DEP CHILD CARE) 99EMP
50228-AP	08/31/95	ANN WEST OWLES, C S R	\$90.00	\$90.00	CO CT-COURT REPORTING 8/22/95
50229-AP	08/31/95	AT & T INFORMATION SYSTEMS	\$5.00	\$5.00	TELE COMM-ACCT#7303179690001/AUGUST 22'95 BILLING

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50230-AP	08/31/95	AUTOMOTIVE ADDITIONS EQUIPME	\$215 90	\$215.90	CD S-(3)RADIOS EXCHANGED/LABOR, CB RADIOS&ANT-INSTALLED
50231-AP	08/31/95	AW'S COUNTRY STORE	\$154 95	\$10 00 \$36 68 \$75 00 \$1 00 \$3 00 \$17 26 \$12 01	PCT#1-GASOLINE PCT#1-GASOLINE PCT#1-GASOLINE PCT#1-ICE PCT#1-ICE PCT#1-GAS, GLOVES PCT#1-GAS
50232-AP	08/31/95	BARRY WALLACE, ATTY	\$250 00	\$250 00	D CT-CAUSE#11,477 SHERAY L. HALEY
50233-AP	08/31/95	BAXTER SALES CO., INC	\$138 45	\$75 00 \$63 45	CD JAIL-CUST#01-0008880/RIGHT STUFF 22-OZ FLEX PACK(12 @ \$6 25) CD JAIL-CUST#01-000888/JDY
50234-AP	08/31/95	BENNETT EQUIPMENT COMPANY	\$247. 10	\$247 10	PCT#1-CUST#UC0001/FILTER ASSEM, SHOE, SKID, BOLT, BLADE SET, NUT, WASHERS
50235-AP	08/31/95	BISHOP & BISHOP, P C.	\$1,432 30	\$462 50 \$419 80 \$400 00 \$150 00	D CT-CAUSE#210-95 LELA NANCY LADAWN SMEDLEY(4/25; 5/10&11&25/95) D CT-CAUSE#369-93 WILLIAM&CODY TUEL 8/18/95 D CT-CAUSE#315-94 CANDACE PEARSON(INT. OF CHILD) 5/25&8/18/95 D CT-CAUSE#421-95 MELANIE ANN DUKE(INT. OF CHILD)8/25/95
50236-AP	08/31/95	BJ'S ICE	\$60.00	\$60 00	PCT#2-ICE/100 BAGS @ \$0.60
50237-AP	08/31/95	BLAZER RESOURCES, INC.	\$27,492 50	\$5,092 50 \$3,150 00 \$7,000 00 \$12,250 00	PCT#3-CUST#2611/ROAD OIL(291 BBL @ \$17.50) PCT#1-CUST#2611/ROAD OIL(100 BBL @ \$17.50) PCT#4-CUST#2611/ROAD OIL(400 BBL @ \$17.50) PCT#3-CUST#2611/ROAD OIL(700 BBL @ \$17.50)
50238-AP	08/31/95	BOB BARKER CO., INC.	\$128 20	\$77 57 \$50 63	CD JAIL-TOOTHPASTE, COMBS, CUPS CD JAIL-CUST#UPSTX0/TUMBLERS; SOUP SPOONS
50239-AP	08/31/95	BOGEL SALES INC	\$709 80	\$547 50 \$162 30	IC-ACCT#870210/COPY PAPER(15 CASES) CD BLDGS-ACCT#870230/TRASH BAGS
50240-AP	08/31/95	BOWIE COUNTY JUVENILE	\$200 00	\$200.00	JUV. PROB-DETENTION/M. W. JULY '95
50241-AP	08/31/95	BRAD MORIN	\$250 00	\$250 00	D CT-CAUSE#J-6-95/R F
50242-AP	08/31/95	BROOKSHIRES	\$286 96	\$56 11 \$150 00 \$80 85	D A-JACQUELINE JACKSON/HOT CK. RESTITUTION D A-SHIRLEY STRICKLAND/HOT CK. RESTITUTION D. A-YVETTE C. BROWN/HOT CK. RESTITUTION

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50243-AP	08/31/95	CALAME, LINEBARGER&GRAHAM	\$5,522 33	\$5,522 33	CO TAX-JULY '95 DELINQUENT TAX COLLECTED
50244-AP	08/31/95	CALCO INCORPORATED	\$9,769 12	\$281 60 \$9,500 00 \$12 48CR	PCT#2-GSKET, CUP, CONE, SETSCREWS PCT#2-(1)USED REX MIXER PCT#2-RETURNED GASKET(PART#2808-H-1100)
50245-AP	08/31/95	CARA BICKERDIKE	\$113 68	\$113 68	CCP-REIMBURSE/392mi@ 29ea, AUG '95
50246-AP	08/31/95	CHRIS BROWN	\$76 56	\$76 56	CCP-REIMBURSE/264mi@ 29ea, AUG '95
50247-AP	08/31/95	CITY OF GILMER	\$2,591 04	\$1,428 60 \$1,042 54 \$13 50 \$106 40	J CTR-ACCT#01 0067500/WATER, SEWER, GARBAGE(07/05 TO 08/03/95) CO. BLDGS-ACCT#13 0274000/WATER, SEWER, GARBAGE(07/06 TO 08/04/95) J CTR-ACCT#12 0171000/WATER, SEWER(07/05 TO 08/03/95) CO BLDGS-ACCT#13 0345000/WATER, SEWER, GARBAGE(07/06 TO 08/04/95)
50248-AP	08/31/95	COMMUNITY REHABILITATION	\$495 00	\$495 00	CCP-CONTRACT SERVICES/COUNSELING 7/95
50249-AP	08/31/95	COMMUNITY SUPERVISION	\$115 00	\$115 00	ISP-MONITORING/BS &BS
50250-AP	08/31/95	COMPLETE BUSINESS	\$430 99	\$36 19 \$44 50 \$16 54 \$35 82 \$24 10 \$131 74 \$66 29 \$58 37 \$9 98 \$3 96 \$3 50	SUP-RICOH COPIER(268copies) SUP-RICOH MAINT(3296copies) SUP-RICOH F4415(1225copies) 8/3/95 CO-JAIL-CUST#LNO461/COPY-COUNT-CONTRACT(1289 COPIES)(07/01/95 TO 08/01/95) D A-CUST#LNO461/RICOH F4418(304 COPIES-07/01/95 TO 08/01/95) CO TREAS-CUST#LNO461/RICOH F4418(8277 COPIES-07/01/95 TO 08/01/95) C JUDGE-CUST#LNO461/RICOH F5520(4910 COPIES-06/01/95 TO 08/01/95) CO EXT-CUST#LNO461/RICOH F3060(4324 COPIES-07/01/95 TO 08/01/95) JP#3-CUST#LNO461/RICOH F3060(739 COPIES-07/01/95 TO 08/01/95) JP-CUST#LNO461/COPY-COUNT-COINT (279 COPIES-08/01/95 TO 09/01/95) CO JUDGE-CUST#LNO461/RICOH F5520(TONER)
50251-AP	08/31/95	CORRECTIONAL COUNSELING, INC	\$600 00	\$600 00	SUP-REGISTRATION/CARA BICKERDIKE(MRT TRAINING 8/14-17/95)
50252-AP	08/31/95	D W KENDALL WELDING SERVICE	\$100 00	\$100 00	PCT#3-REPAIR BOOM AX/4 HRS @ \$25 00

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50253-AP	08/31/95	DARRELL RAY	\$256 61	\$256.61	CCP-REIMBURSE/246 21mi@ 29ea, MEALS 6/14-8/20/95
50254-AP	08/31/95	DAVID LOYD	\$592 30	\$592 30	COMM CT-MILEAGE, ROOMS, MEALS FOR CONF IN AUSTIN
50255-AP	08/31/95	DAYTOP VILLIAGE INC.	\$2,170 00	\$2,170 00	EMG95-PLACEMENT FOR JULY '95; K M
50256-AP	08/31/95	DEALERS TRUCK	\$725.44	\$11.04 \$388 01 \$326 39	PCT#3-RED FLAGS(4) PCT#3-HYD PUMP R/M, FREIGHT PCT#2-12V PUMP PKG
50257-AP	08/31/95	DIAMOND SHAMROCK	\$24 32	\$24 32	CD S-ACCT#770 057 75/GASOLINE
50258-AP	08/31/95	DONA FLIPPO	\$337.93	\$337 93	CO AUD-EXPENSES FOR TAC POST LEG CONF
50259-AP	08/31/95	DWIGHT A. BRANNON	\$250 00	\$250 00	D CT-CAUSE#J-12-95/B. E R
50260-AP	08/31/95	E TEX ORTHO SPORTS MED	\$98 36	\$98 36	IND-GARY D. LAFON/OFFICE VISIT 8/16/95
50261-AP	08/31/95	EAST TEXAS PINEY WOODS RANCH	\$1,300.00	\$1,300 00	CCP-COUNSELING SERVICES/D-MARTIN
50262-AP	08/31/95	EAST TEXAS RADIOLOGY CONSULT	\$63 69	\$9 14 \$54.55	IND-WANDA DAVIS/X-RAYS 7/29/95 IND-LYNN-BROOM/X-RAY 8/4/95
50263-AP	08/31/95	ELEK-TECK, INC.	\$6.87	\$30.01 \$12.22 \$35 36CR	COMPUTER-IBM CENTRONICS 25'; PAPER CLIP COMPUTER-WIRE-PRINTER STAND(JP#4) COMPUTER-PRINTER RIBBONS RETURNED
50264-AP	08/31/95	ELWELL'S OIL & LUBE	\$45 44	\$45 44	CONST#2-INSPECTION, OIL, OIL&FUEL FILTERS, LABOR
50265-AP	08/31/95	ERVIN'S GARAGE	\$131 85	\$131.85	PCT#1-IGNITION PICKUP; ROTORCAP; ROTOR; LABOR
50266-AP	08/31/95	EVERETT'S GRINDING SERVICE	\$28 00	\$28.00	PCT#4-SHARPEN BLADES
50267-AP	08/31/95	EXPRESS LUBE DBA	\$211.55	\$18 95 \$28 95 \$18 95 \$28 95 \$18 95 \$29 45 \$18 95 \$18 95 \$29 45	CO S-UNIT#1/OIL, FILTER, LABOR CO S-UNIT#12/OIL, FILTER, LABOR CO S-UNIT#9/OIL, FILTER, LABOR CO S-UNIT#11/OIL, FILTER, LABOR CO S-UNIT#23/OIL, FILTER, LABOR CO S-UNIT#22/OIL, FILTER, LABOR CO S-UNIT#20/OIL, FILTER, LABOR CO S-UNIT#1/OIL, FILTER, LABOR CO S-UNIT#15-OIL, FILTER, LABOR
50268-AP	08/31/95	FEDEX	\$44 00	\$44 00	CO S-ACCT#1716-1325-6/SHIPMENTS TO TDCJ ON 07/17/95, 07/21/95; 08/02/95
50269-AP	08/31/95	FREELANCE ENTERPRISES, INC	\$180 80	\$180.80	D A-(1)PENAL CODE, DRUGS&DWI, CRIM. PROC. HDBK

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50270-AP	08/31/95	GADDIS LINDSEY	\$486 17	\$486.17	COMM CT-MILEAGE & EXPENSES FOR AUSTIN MEETING
50271-AP	08/31/95	GENERAL TELEPHONE COMPANY	\$3,005.36	\$741.04	SUP-CUST#950710/#L00-5457-COMPUTER LINE 8/7/95
				\$2,264.32	TLE.COMM-#843-3083, #831104 AUG 13 '95 BILLING
50272-AP	08/31/95	GEORGE P BANE, INC	\$113 18	\$113 18	PCT#2-BEARING FOR 65B MOTOR GRADER
50273-AP	08/31/95	GILMER CABLE TV CO, INC	\$308 00	\$63 00	CO JAIL-ACCT#13891/SEPT-1-95-BILLING
				\$245 00	NON DEPT-ACCT#15446/RADIO MAINT 9/95
50274-AP	08/31/95	GILMER COUNSELING SERVICES	\$1,770.00	\$300.00	SUP-JUNE-AUG '95-PROB-TRAINING-FACILITY-RENT
				\$400.00	CCP-COUNSELING/PARENTS ANON&COUNSELING 7/95
				\$1,070.00	EMG95-COUNSELING, S O. GROUP; INDIV, CORR ALTER 7/1-31/95
50275-AP	08/31/95	GILMER DRUG COMPANY	\$88 58	\$86 46	CO JAIL-BENADRYL, ZEPHIRAN, TYLENOL, BETADRINE, A NTI-FUNGAL
				\$2.12	CO JAIL-COUGH SYRUP
50276-AP	08/31/95	GILMER MEDICAL CENTER	\$683 46	\$27 14	CO-INDIG-RAYNELL-SHIFLET/X-RAY
				\$93 97	IND-RICHIE BROOM/EMG RM, DR. SUPPLIES 7/27/95
				\$113 64	IND-WAND A DAVIS/EMG RM, DR. SUPPLIES 7/29/95
				\$426 94	IND-LYNN-BROOM/X-RAY, PHARMACY 8/4/95
				\$21.77	IND-RAYNELL SHIFLET/X-RAY 8/17/95
50277-AP	08/31/95	GILMER OFFICE CENTER	\$585 54	\$349 20	D-A-(4)CHAIRS(1)TABLE
				\$203 76	SUP-TABLE, (6)SURGE PROTECTORS
				\$8.85	CO BLDGS-NOTEBOOKS, DIVIDERS
				\$13 98	I-C-STANDARD STAPLES, TACKY-FINGER
				\$6.35	CO.EXT-HANGING FOLDERS
				\$3.40	CO TAX-CALCULATOR INK ROLLER
50278-AP	08/31/95	GOVERNMENT RECORDS SERVICES	\$4,709 48	\$4,709 48	CO CLK-CUST#309/INDEXING&MICRO FILMING
50279-AP	08/31/95	GRADY GILES	\$720 00	\$495 00	SUP-(1)WYSE TERMINAL & KEYBOARD
				\$225 00	JUV PROB-HARD DRIVE FOR COMPUTER
50280-AP	08/31/95	GREGG CO-JUVENILE PROBATION	\$120 00	\$120 00	JUV-PROB-INV#337&338 JULY '95 DETENTION
50281-AP	08/31/95	H&D TIRE & AUTOMOTIVE	\$2,241 05	\$2 10	CO BLDG-OIL
				\$32 54	J-CTR-ELECTRICAL WIRE, CONNECTORS, BOXES, SCREW
				\$11.24	PCT#1-GLASS CLEANER, WIPER BLADES
				\$13 25	J-CTR-ELECTRICAL BOXES, TAPE & WIRE
				\$29 78	PCT#3-HYDRAULIC FITTINGS(2), HYDRAULIC HOSE, SCREWDRIVER SET, GASKET MAKER
				\$138 70	PCT#3-TRACTOR TIRE, RECYCLE FEE, TUBE, TOWELS
				\$17 07	PCT#2-BELTS (2)
				\$32.00	PCT#2-BLADES FOR BUSH HOG

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				\$23 88	CO BLDG-LIGHT BULBS
				\$260 63	PCT#4-TIRE, RECYCLE FEE
				\$99 00	CO-BLDG-BALLAST
				\$107 00	PCT#1-SHOP TOWELS, BATTERY, RECYCLE FEE, CORE CHG
				\$71.49	PCT#2-SUPPORT BEARING, LIGHT, BUSHING, SOCKET ASSEMBLY, RADIATOR HOSE, WIPER BLADES
				\$11 82	CO BLDG-WIRE, PLYERS
				\$204.60	PCT#1-FLASHERS (2), TOOLS-3/4 IN-SOCKET SET
				\$6 70	J CTR-PLUG, TAPE, SWIVEL, SNAP & LINKS
				\$3 08	CO BLDG-BRUSH, SUPPLY LINE, COUPLING
				\$13.60	PCT#2-VALVE-COUPLING, TOOL
				\$4 99	PCT#1-TIRE REPAIR KIT
				\$7 22	CO BLDG-BRAZING RODS; COUPLING; 90 DEGREE ELBOW, CORNER TUBING
				\$4 94	J CTR-PLUNGER
				\$84 95	PCT#1-BATTERY; RECYCLE FE, CORE CHARGE
				\$1.25	CO-BLDG-SNAP
				\$9 50	PCT#1-STARTER SWITCH
				\$78 44	PCT#3-WRENCH, WRENCH; RATCHET; PLUG; KEYS
				\$1.68	CO-BLDG-EASE OUT
				\$8 00	PCT#2-CAP
				\$15 21	PCT#3-ELECTRICAL TAPE, DUCT TAPE
				\$369.38	PCT#3-TIRES, RECYCLE-FEE
				\$8 30	CO BLDG-BELT; HAND CLEANER
				\$7 18	PCT#1-RAKES
				\$1.94	CO-BLDG-GLUE
				\$18 52	PCT#1-PAINT, BUSHING, PLUG, NIPPLE, GALVANIZED CROSS
				\$80 94	PCT#1-HYDRAULIC FITTINGS, HYDRAULIC HOSE; NIPPLE, VALVE; BOLTS
				\$163 68	PCT#4-OIL; OIL
				\$78 10	CO-BLDG-LIGHT BULBS
				\$11 82	CO BLDG-WOOD BIT, FILE, SANDER
				\$166 88	PCT#1-RADIATOR HOSE, MODULE; BATTERY; RECYCLE FEE, CORE CHARGE; CLAMP
				\$10 30	PCT#3-GRINDING DISC
				\$5 68	PCT#1-CLAMP; TAIL PIPE HANGER
				\$2.10	CU + MIRROR ADHESIVE
				\$33 81	PCT#1-STARTER
				\$0 53CR	CO JAIL-EXCHANGED SWITCH BOXES
				\$6 00CR	PCT#1-BATTERY CORE
				\$6 00CR	PCT#1-BATTERY CORE
50282-AP	08/31/95	HALL SIGNS OF TEXAS	\$14,041 50	\$14,041 50	911-(1702)GALVANIZED STEEL POSTS
50283-AP	08/31/95	HERBERT L. YOUNG	\$2,160 31	\$2,160 31	CO S-GASOLINE/1964 GALS.
50284-AP	08/31/95	HORACE RAY	\$59 62	\$59 62	D CT-REIMBURSE/WARD CASE(146mi@.29@; MEALS)

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
50285-AP	08/31/95	INT'L MASTERS PUBLISHERS	\$23 60	\$23 60	CO. EXT-ACCT#571570310594/SHIPMENTS
50286-AP	08/31/95	INTERNATIONAL SUPPLY	\$783.56	\$783.56	CO-JAIL-CUST#180450/VALVE-BODY-W/CARTRIDGES-& ACCESSORIES
50287-AP	08/31/95	IRVIN TIRE COMPANY	\$60.92	\$47.92 \$13.00	CO S-UNIT#23/TIRE CO S-UNIT#23/MOUNT TIRE, BALANCE WHEEL
50288-AP	08/31/95	JAMES L. STOKER SR.	\$408.00	\$403.00	PCT#1-(102)loads-DIRTE\$4.00per load
50289-AP	08/31/95	JAMES W BETHEA, M D	\$19 35	\$19 35	IND-VINDA HILL/CASE#01467 8/9/95 OFFICE VISIT
50290-AP	08/31/95	JODAC OFFICE SUPPLY	\$390 00	\$390 00	A PROB-(2)OFFICE CHAIRS
50291-AP	08/31/95	JOE D. CLAYTON	\$115.63	\$57.82 \$57.81	D-CT-VISITING JUDGE EXPENSE 7/28/95 D CT-VISITING JUDGE EXPENSE 8/5/95
50292-AP	08/31/95	JOHN DEERE CREDIT	\$1,489.19	\$1,489.19	PCT#2-ACCT#17-999994161/JD-WHEEL-LOADER(9/95)
50293-AP	08/31/95	K&S KWIK STOP	\$7 35	\$7 35	CO BLDGS-GASOLINE
50294-AP	08/31/95	KARMEN STEELMAN	\$78 07	\$78 07	COMPUTER-REIMBURSE/269 2mi@ 29ea. WINDOWS COURSE, LONGVIEW
50295-AP	08/31/95	KATHY LANGFORD	\$332.02	\$185.59 \$25.00 \$121.43	CO EXT-REIMBURSE/REGISTRATION@NAT ASSOC. MEALS CO. EXT-REIMBURSE/REGISTRATION DIST MEETING CO-EXT-REIMBURSE/SUPPLIESEWORKSHOP, MEAL
50296-AP	08/31/95	KIM'S KWIK STOP	\$20 00	\$20 00	D A-KIMBERLY COLLIER/HOT CK RESTITUTION
50297-AP	08/31/95	LAFINCA FOODS	\$20.62	\$20.62	D A-VICKI SPRAYBERRY/HOT CK RESTITUTION
50298-AP	08/31/95	LAUREN PARISH	\$311.18	\$311.18	AUGUST '95 JUVENILE PROBATION BOARD
50299-AP	08/31/95	LAWYERS COOPERATIVE PUBLISHI	\$78 00	\$78 00	LAW LIB-ACCT#918116 83031/TEXAS JUR 3D REVISED-VOL. 42
50300-AP	08/31/95	LESLIE'S SMALL ENGINE	\$86.64	\$18.95 \$67.69	PCT#3-REPLACE STARTER SWITCH ON AIR COMP PCT#3-BAR,OIL, GREASE-GUN,SPROCKET,CHAIN,CHAIN SHARPEN, LABOR
50301-AP	08/31/95	LETN	\$288.00	\$288.00	CO-JAIL-CUST#51781/VIDEO-SERVICE-09/01/95 THRU 09/30/95
50302-AP	08/31/95	LONGVIEW CLUTCH & DRIVE SHAF	\$125.00	\$125.00	PCT#3-CLUTCH, PRESSURE PLATE
50303-AP	08/31/95	LONGVIEW GLASS CO.	\$335 00	\$335 00	ROCK BLDG-REPLACE DOOR CLOSURE
50304-AP	08/31/95	LOUIE ENGLISH	\$443.32	\$443.32	D CT-REIMBURSE/710mi@.29: MEALS, LODGING(CT SEC URITY CONF)

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Check #	HC Date	Vendor.	Check Amount	Invoice Amt	Invoice Descriptions
50305-AP	08/31/95	M R. PATTON	\$900.00	\$250.00	D CT-CAUSE#10.301/THOMAS CAMPISE 7/13/95
				\$150.00	D CT-CAUSE#310-91/KNOX CHILDREN 7/28/95
				\$250.00	D CT-CAUSE#10.469 CEDRIC CADDELL 8/2/95
				\$250.00	D CT-CAUSE#10.241 DENNIS GOODMAN 8/2/95
50306-AP	08/31/95	MED SHOP PHARMACY	\$1,016.37	\$1,016.37	CD INDIC-ACCT#INDIUP/PRESSCRIPTIONS
50307-AP	08/31/95	MICHAEL MARTIN, ATTY	\$250.00	\$250.00	D CT-CAUSE#11-033 WM-LEE ALLEN 7/26/95
50308-AP	08/31/95	MIKE REARDON PLUMBING	\$127.50	\$127.50	CD BLDGS-REPLACE LAVATORY VALVE; REMOVE DEBRIS FROM SINK-FAUCET-VAC-BREAKER
50309-AP	08/31/95	MORGAN POWER SAW	\$19.72	\$19.72	SUP-SUPPLIES
50310-AP	08/31/95	NASASP	\$25.00	\$25.00	COMM CT-ANNUAL DUES/AUG '95-AUG '96
50311-AP	08/31/95	NATIONS BANK, NA	\$166.50	\$166.50	PEER&JUV PROB-ACCT#1459-1459 AUG. 15-95 BILLING
50312-AP	08/31/95	NEWSOME'S GROCERY	\$209.49	\$35.00	D A-CLARA NEYHART/HOT CK RESTITUTION
				\$55.00	D A-DENNIS K CHAMBERS/HOT CK RESTITUTION
				\$54.49	D A-DENNIS K CHAMBERS/HOT CK RESTITUTION
				\$65.00	D A-DENNIS K CHAMBERS/HOT CK RESTITUTION
50313-AP	08/31/95	NICHOLS MACHINERY COMPANY	\$3,545.98	\$1,017.80	PCT#1, 2, 3&4-BULLET TEETH FOR BOMAG; PCT#1, 2, 3&4-BULLET TEETH FOR BOMAG; PCT#1, 2, 3&4-BULLET TEETH FOR BOMAG; PCT#1, 2, 3&4-BULLET TEETH FOR BOMAG, SUPER TINES, SUPER TINES, SUPER TINES, SUPER TINES
				\$1,167.00	PCTS#1, #2, #3, #4-ACCT#10505/BULLET TOOTH
				\$136.50	PCT#3-ACCT#10420/SHEAR PIN; BUSHING SHEAR
				\$1,167.00	PCTS#1, #2, #3, #4-BULLET TOOTH
				\$57.68	PCT#2-ACCT#09047/GRADER BLADES(2)
50314-AP	08/31/95	NOBLES REFRIGERATION&A/C	\$799.00	\$799.00	911 WESTINGHOUSE A/C UNIT(SIGN RM)
50315-AP	08/31/95	OGLESBY'S TIRE & RENTAL	\$15.00	\$15.00	PCT#1-TUBE
50316-AP	08/31/95	OTIS ELEVATOR COMPANY	\$165.16	\$165.16	TY7B748E995/ELEVATOR SERVICE 09/01/-30/95
50317-AP	08/31/95	OTOLARYNGOLOGY	\$40.85	\$40.85	IND-HUBERT HORTON/OFFICE VISIT 6/9/95
50318-AP	08/31/95	PATRICIA HARRISON	\$180.00	\$90.00	CD CT-COURT REPORTING/8/10/95
				\$90.00	CD-CT-COURT REPORTING
50319-AP	08/31/95	PEGUES - HURST MOTOR CO	\$107.80	\$82.66	PCT#1-PARTS FOR TRUCK #120
				\$25.14	DCT#3-THROWOUT BEARING
50320-AP	08/31/95	PERSONAL DEVELOPMENT SEMINAR	\$360.00	\$360.00	CCP-BAD CHECK/THEFT SEMINAR

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
50321-AP	08/31/95	GULL CORPORATION	\$46 65	\$46 65	I C -IBM PROPRINTER II RIBBONS, 3" x 5" STICKY-NOTES
50322-AP	08/31/95	RADIO SHACK	\$79 99	\$79 99	DIST CT-PERSONAL SECURITY SYSTEM
50323-AP	08/31/95	RAMEY & FLOCK	\$99 18	\$99 18	NON DEPT-CAUSE#6 92CV36/MARABEL 7/9-31/95
<del>50324-AP</del>	<del>08/31/95</del>	<del>RED OAK TIMBER COMPANY</del>	<del>\$612 00</del>	<del>\$612 00</del>	<del>PCT#2-GRAVEL/102 LOADS @ \$6 00</del>
50325-AP	08/31/95	REEVES COUNTY AUDITOR	\$2,170 00	\$2,170 00	EM095-DETENTION/C L. 7/1-31/95
50326-AP	08/31/95	RICK'S TIRE SERVICE	\$115 00	\$17 50 \$25 00 <del>\$17 50</del> \$25 00 \$30 00	PCT#4-SERVICE CALL, FLAT REPAIR PCT#4-SERVICE CALL, TIRE MOUNT PCT#4-SERVICE CALL & FLAT REPAIR PCT#1-SERVICE CALL & FLAT REPAIR PCT#4-SERVICE CALL, FLAT REPAIR, BOOT (ROAD GRADER)
50327-AP	08/31/95	ROADWAY OIL CO., INC.	\$1,696 19	\$1,696 19	PCT#4-(98 33)CRUDE OIL@17 25per bbl
50328-AP	08/31/95	SANDY LIVENGOOD	\$1,350 00	\$150 00 \$150 00 <del>\$150 00</del> \$150 00 \$150 00 <del>\$150 00</del> \$150 00 <del>\$150 00</del> \$150 00	D CT-CAUSE#529-89 STACY HALL MCCLAIN 7/31/95 D CT-CAUSE#546-89 DUSTIN RABB 7/31/95 D CT-CAUSE#367-94 ELIOFF CHILDREN 7/31/95 D CT-CAUSE#30-94/ELIOFF CHILDREN 7/31/95 D CT-CAUSE#272-94 ELIEF CHILDREN 8/2/95 D CT-CAUSE#1095-89 PLESCY JACK CHILDREN D CT-CAUSE#356-94 MISTIE MUJKE 8/3/95 D CT-CAUSE#300-94 TAVELA CHILDRN 8/3/95 D CT-CAUSE#1090-89 PLESCY JACK CHILDREN
50329-AP	08/31/95	SAKAH WILLIAMS	\$1,440 00	\$1,440 00	CLP-CONTRACT SERVICES JULY 17-AUG 16 '95
50330-AP	08/31/95	SCOTT-MERRIMAN, INC	\$378 53	\$143 04 \$235 49	JP#1-CUST#UPO1/SCD SMALL CLAIMS DOCKET BOOK CD CLK-PROBATE CASEBINDERS, FINANCING STATEMENT ENVELOPES(500), SHIPPING CHG
50331-AP	08/31/95	SHARON WATER SUPPLY CORP	\$14 75	\$14 75	PCT#4-ACCT#1133/AUGUST 22'95 BILLING
50332-AP	08/31/95	SHERIFF' ASSOCIATION OF TEXA	\$25 00	\$25 00	CD S-R D (BUCK)CROSS/1996 DUES
50333-AP	08/31/95	SMITH OIL COMPANY	\$885 00	\$275 00 \$247 00 \$76 00	PCT#2-BRAKE-FLUID;HAND-CLEANER; GEAR-OIL ADDITIVE,AIR FILTER PCT#2-HYD OIL; GEAR OIL, FILTER, GASKET MAKER PCT#3-BATTERIES
				\$164 00 \$123 00	PCT#1-OIL, TRANS. FLUID, STARTING FLUID, OIL DRY PCT#2-FILTERS, BATTERIES, GREASE GUN & HOSE
50334-AP	08/31/95	SOUTHWESTERN BELL TELEPHONE	\$3 30	\$3 30	D CT-#2141062236218/AUG. 1 '95 BILLING

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50335-AP	08/31/95	SOUTHWESTERN ELECTRIC POWER	\$6,529 09	\$333 14	BK ANNEX-ACCT#025410695/AUG 15 '95 BILLING
				\$40 95	MOTOR BK-ACCT#025413695/AUG. 15 '95 BILLING
				\$4,169 55	J-CTR-ACCT#71686/AUG-15-95-BILLING
				\$122 93	PORTER BLDG-ACCT#55685/AUG 15 '95 BILLING
				\$413 07	ROCK BLDG-ACCT#40681/AUG 16 '95 BILLING
				\$380 70	CD-LIB-ACCT#403669/AUG-16-95-BILLING
				\$772 07	CD LIB-ACCT#66685/AUG 16 '95 BILLING
				\$296 68	ROCK BLDG-ACCT#359669/AUG. 16 '95 BILLING
50336-AP	08/31/95	SPRINT CELLULAR	\$81 35	\$34 35	ISP-ACCT#GM000626/AUGUST 9 '95 BILLING
				\$47 00	SUP-ACCT#GM00318/AUGUST 9 '95 BILL
50337-AP	08/31/95	STDRY-WRIGHT INC.	\$182 00	\$36 40	IC-CUST#587339/RIBBONS, DATA BINDERS
				\$124 80	IC-CUST#587339/BINDERS
				\$20.80	IC-CUST#587339/DATA-BINDERS
50338-AP	08/31/95	SWIFT INDEPENDENT PACKING	\$748 48	\$179 37	CD JAIL-CUST#17130/ASSORTED FOODS
				\$246.58	CD JAIL-CUST#17130/ASSORTED FOODS
				\$201 08	CD JAIL-CUST#17130/ASSORTED FOODS
				\$121 45	CD JAIL-CUST#17130/ASSORTED FOODS
50339-AP	08/31/95	SYSCO FOOD SYSTEMS, INC	\$252 42	\$252 42	CD JAIL-CUST#288639/ASSORTED FOODS
50340-AP	08/31/95	TEFTELLER & PELAIJA	\$250.00	\$250 00	D-CT-CAUSE#10-111-ROBBIE-BRADBERRY
50341-AP	08/31/95	TEXACO INC.	\$78.33	\$78 33	CD. S-ACCT#6103028459/AUG 4 '95 BILLING
50342-AP	08/31/95	THE LIBRARY CORPORATION	\$1,690 00	\$1,690 00	CD. LIB-LC MARC ENGLISH MONTHLY-1 YR CD-ROM'S
50343-AP	08/31/95	THE SOFTWARE GROUP, INC	\$167.49	\$167 49	CD TREAS-RECEIPTS, FREIGHT
50344-AP	08/31/95	TOMMY STANLEY	\$270 75	\$270.75	COMM CT-EXPENSES FOR AUSTIN MEETING
50345-AP	08/31/95	TURNER BROS. MORTUARY	\$155 00	\$155 00	JP#2-BOBBY OWENS HATTEN/TRANSPORTED TO DALLAS(IFS)
50346-AP	08/31/95	U. T. FISCAL AFFAIRS	\$137 35	\$117 25	CD INDIG-RAYNELL R. SHIFLET/ULTRASOUND
				\$10 05	IND-RAYNELL R SHIFLET/CLINIC 8/7/95
				\$10-05	IND-RAYNELL R SHIFLET/CLINIC 8/01/95
50347-AP	08/31/95	UNIVERSAL TIME EQUIPMENT COM	\$108 00	\$108 00	CD CLK-CUST#UPC00001/REPAIR TIME STAMP
50348-AP	08/31/95	UNIVERSITY OF TEXAS HEALTH	\$480 39	\$456 94	IND-RAYNELL SHIFLET/OUTPATIENT 7/6/95
				\$23 45	IND-RAYNELL R. SHIFLETT/OFFICE VISIT 8/7/95
50349-AP	08/31/95	UPSHUR COUNTY	\$153 11	\$153 11	SUP-REIMBURSE/MAIL PROS&VALU-LINE 8/95
50350-AP	08/31/95	UPSHUR COUNTY CLERK	\$26 00	\$26 00	NON-DPET-#5844&5845/AFFIDAVIT&U. D.
50351-AP	08/31/95	UPSHUR-RURAL ELECTRIC COOP. .	\$98.03	\$43 35	PCT#4-ACCT#121782522/ELECTRICITY(7/13/95 TO

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UPSHUR COUNTY

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$8.54	08/10/95 BILLING) SIMPSONVILLE
				\$7.50	BLDG-ACCT#902475309/ELECTRICITY(07/19/95-TO 08/10/95 BILLING)
				\$38.64	LAFAYETTE BLDG-ACCT#505279486/ELECTRICITY(07/ 18/95-TO-08/15/95-BILLING)
					PCT#2-ACCT#41186523/ELECTRICITY(07/19/95 TO 08/15/95 BILLING)
50352-AP	08/31/95	UTMB AT GALVESTON	\$194.48	\$10.13	IND-HUBERT HORTON/MED SUPPLIES 6/9/95
				\$184.35	IND-HUBERT HORTON/CLINIC, DR , MEDICINE
50353-AP	08/31/95	WAL-MART #146	\$479.26	\$88.28	D A-SANDY J. WADE/HOT CK RESTITUTION
				\$93.32	D. A-SANDY J. WADE/HOT CK. RESTITUTION
				\$33.95	D A-SANY J WADE/HOT CK RESTITUTION
				\$166.83	D A-SHELIA ORMS/HOT CK RESTITUTION
				\$20.88	D A-GARRETT GRIFFIN/HOT CK RESTITUTION
				\$76.00	D A-SAM MCWHORTER/HOT-CK-RESTITUTION
50354-AP	08/31/95	WALMART STORE #146	\$67.40	\$29.92	SUP-(2)SURGE PROTECTORS
				\$23.97	PCT#1-ACCT#188/AUTO-CARPET+GATORADE
				\$1.55	SUP-PHOTO PROCESSING
				\$11.96	PCT#1-ACCT#188/JUG
50355-AP	08/31/95	WEST PUBLISHING	\$217.75	\$109.00	LAW LIB-ACCT#858-338-296/USCA 42 4541-7900 4V
				\$44.75	LAW LIB-ACCT#858-338-296/TX CS 892-893
				\$32.00	LAW LIB-ACCT#858-338-296/FD 3D-V50
				\$32.00	LAW LIB-ACCT#858-338-296/FD 3D V51
50356-AP	08/31/95	WEST-SIDE FURNITURE	\$1,087.80	\$350.00	A-PROB-WEEDEATER
				\$6.95	SUP-WEEDEATER BLADE
				\$80.85	PCT#4-CHAIN SAW BARS
				\$638.00	CB-BLDG-(2)HUSKY-LAWN-MOWERS
				\$12.00	PCT#4-CHAIN SAW FILES
50357-AP	08/31/95	WESTERN STREET OUTFITTERS	\$88.00	\$88.00	D CT-(4)pr. PANTS/L. ENGLISH
50358-AP	08/31/95	WHITE SWAN, NORTH	\$192.97	\$70.18	CD JAIL-CUST#420711/ASSORTED FOODS
				\$129.91	CD JAIL-CUST#420711/ASSORTED FOODS
				\$3.85CR	CD JAIL-CUST#420711/RET JELLY & EGGS
				\$3.27CR	CD JAIL-RETURNED CUT YAMS
50359-AP	08/31/95	WILLIAM GLEASON	\$250.00	\$250.00	D CT-CAUSE#11,464 KEITH PULLUM
50360-AP	08/31/95	WILLOUGHBY JUVENILE CENTER	\$1,485.00	\$1,485.00	JUV-PROB-DETENTION/DC,MM, BR, WJ, AW
50361-AP	08/31/95	WINN'S AUTO & TRUCK REPAIR	\$96.93	\$96.93	CD S-UNIT#3/TURN ROTORS, REPLACE REAR PADS
50362-AP	08/31/95	YAZELL CHEVROLET-OLDS, INC.	\$31.85	\$31.85	CD S-'94 CHEVY/PARTS&LABOR

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
50363-AP	08/31/95	YOUNG'S HEATING & AIR	\$104 00	\$104.00	ROCK BLDG-CHANGED OUT TRANSFORMER, ADDED FUSE
50364-AP	HC 08/31/95	TAC PROPERTY&CASUALTY	\$161 00	\$161.00	NON-DEPT-ADDING 215 N TITUS, 101 CASS STREET
50365-AP	HC 08/31/95	GREGG COUNTY SHERIFF OFFICE	\$50 00	\$50 00	CO CT-SUBPOENA/FRANK ODOM-TX VS JERRY DON CAHILL
50366-AP	HC 08/31/95	GILMER NATIONAL BANK	\$575.000 00	\$575.000 00	CD#11784 PURCHASED@5.65%(53days)TD MATURE 10/23/95
50367-AP	HC 09/05/95	TEXAS DIST & CO ATTY ASSOC	\$35 00	\$35 00	D A -MEMBERSHIP/DALE BURROWS #00783766 7/95-7/96
50446-AP	HC 09/08/95	TEXAS INSTITUTE ON	\$250 00	\$250.00	JUV. PROB-REGISTRATION/RONNIE MITCHELL(50th CONF)
Total for AP - ACCOUNTS PAYABLE			\$829.020 41		

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230-INS	HC 08/31/95	ACCORDIA BENEFITS OF TEXAS, I	\$247.50	\$247.50	AS FECS-08/31/95 PAYROLL (99 EMP @ \$2.50/HR)
234-INS	HC 09/01/95	BEHRENS INCORPORATED	\$1,440.43	\$1,440.43	GROUP #160, PAYMENT REGISTER DATED 08/25/95
235-INS	HC 09/08/95	ACCORDIA BENEFITS OF TEXAS, I	\$17,300.75	\$17,300.75	GROUP UPS01 MONTHLY COSTS FOR 9/95
236-INS	HC 09/08/95	BEHRENS INCORPORATED	\$1,629.11	\$1,629.11	GROUP #160; PAYMENT REGISTER DATED 09/01/95
237-INS	HC 09/08/95	GILMER NATIONAL BANK	\$60,000.00	\$60,000.00	CD# PURCHASED @ 5.61% (17 DAYS) TO MATURE 09/25/95
<b>Total for INS - INSURANCE</b>			<b>\$80,617.99</b>		
<b>Grand Total</b>			<b>\$909,638.40</b>		

14112 G.D

*Charles L. Still*  
COUNTY JUDGE, CHARLES L. STILL

*Gladys Lindsey*  
COMMISSIONER PCT01, GLADYS LINDSEY

*Tommy Stanley*  
COMMISSIONER PCT02, TOMMY STANLEY

*David Loyd*  
COMMISSIONER PCT03, DAVID LOYD

*Charles K. Thompson*  
COMMISSIONER PCT04, CHARLES K. THOMPSON

VOL 44 PC 585

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY.	DD	STATUS
50045-P	08/30/95	08/31/95	LOFTIS, JO ANN	985.96	N	
50046-P	08/30/95	08/31/95	STILL, CHARLES L	2,272.88	N	
50047-P	08/30/95	08/31/95	CAIN, DERONDA KAYE	1,140.70	N	
50048-P	08/30/95	08/31/95	MORRIS, ADDIE RENE	996.67	N	
50049-P	08/30/95	08/31/95	RODENBERG, ROBIN D	923.45	N	
50050-P	08/30/95	08/31/95	SHAW, REX AUDENE	1,605.08	N	
50051-P	08/30/95	08/31/95	LOYD, DANNY MICHAEL	1,278.07	N	
50052-P	08/30/95	08/31/95	DRENNAN, DEANNA R	2,263.76	N	
50053-P	08/30/95	08/31/95	ENGLISH, LOUIE M	1,041.62	N	
50054-P	08/30/95	08/31/95	ROSS, TERRI LYNN	1,207.94	N	
50055-P	08/30/95	08/31/95	STEGALL, WILLA	46.17	N	
50056-P	08/30/95	08/31/95	BERRY, D DENISE	770.33	N	
50057-P	08/30/95	08/31/95	HAMBERLIN, FRANKIE M	957.89	N	
50058-P	08/30/95	08/31/95	RAY, HORACE ANDY	1,596.41	N	
50059-P	08/30/95	08/31/95	RICHARDSON, MARGARET A	887.25	N	
50060-P	08/30/95	08/31/95	STINNETT, SCARLETT T	913.43	N	
50061-P	08/30/95	08/31/95	STRACENER, CASEY N	867.25	N	
50062-P	08/30/95	08/31/95	COSTON, WANDA C.	1,300.93	N	
50063-P	08/30/95	08/31/95	CROW, JAMES A	1,238.27	N	
50064-P	08/30/95	08/31/95	MILLER, JEAN	556.86	N	
50065-P	08/30/95	08/31/95	PERRY, CAROLYN JO	1,035.75	N	
50066-P	08/30/95	08/31/95	POTTER, LYLE M. JR	1,078.50	N	
50067-P	08/30/95	08/31/95	RAY, WILLIAM VALTON	1,069.89	N	
50068-P	08/30/95	08/31/95	BRUNSON, MARY DELL	1,181.03	N	
50069-P	08/30/95	08/31/95	BURROWS, DALE A.	2,067.25	N	
50070-P	08/30/95	08/31/95	JONES, CAROLYN SUE	1,273.62	N	
50071-P	08/30/95	08/31/95	JONES, EVELYN D	1,299.32	N	
50072-P	08/30/95	08/31/95	MOORE, BARBARA L	1,012.49	N	
50073-P	08/30/95	08/31/95	EAST, KAREN A.	1,076.57	N	
50074-P	08/30/95	08/31/95	FLIPPO, DONA	1,784.68	N	
50075-P	08/30/95	08/31/95	HARRIS, MYRA NELL	1,205.72	N	
50076-P	08/30/95	08/31/95	STEELMAN, KARMEN CITA	702.79	N	
50077-P	08/30/95	08/31/95	TUEL, LINDA LOUISE	744.49	N	
50078-P	08/30/95	08/31/95	BOWDEN, CLAUDENE	934.80	N	
50079-P	08/30/95	08/31/95	DAVIS, LAVADA M	1,175.72	N	
50080-P	08/30/95	08/31/95	DAVIS, SHERRY R	942.01	N	
50081-P	08/30/95	08/31/95	EVANS, BERNADINE A.	753.59	N	
50082-P	08/30/95	08/31/95	FAILS, PATSY M.	981.33	N	
50083-P	08/30/95	08/31/95	GENTRY, PAULA A.	952.54	N	
50084-P	08/30/95	08/31/95	HALLMAN, CHRISTIE J.	908.56	N	
50085-P	08/30/95	08/31/95	HOLLOWAY, BARBARA J.	1,061.41	N	
50086-P	08/30/95	08/31/95	HUTCHINS, WANDA L.	829.36	N	
50087-P	08/30/95	08/31/95	JAMISON, HANNAH S.	103.45	N	
50088-P	08/30/95	08/31/95	SMITH, MICHEAL LOYD	1,609.55	N	
50089-P	08/30/95	08/31/95	WEBB, TERRI L.	910.52	N	
50090-P	08/30/95	08/31/95	COOK, JOHN RUBIN	1,103.88	N	
50091-P	08/30/95	08/31/95	DANIELS, CHARLES D.	896.63	N	
50092-P	08/30/95	08/31/95	ROEDER, RAYMOND R.	1,250.78	N	
50093-P	08/30/95	08/31/95	HOLT, ONIE JR.	918.82	N	
50094-P	08/30/95	08/31/95	ROGERS, WILLIAM A.	950.07	N	
50095-P	08/30/95	08/31/95	JENKINS, STANLEY EUGENE	860.93	N	
50096-P	08/30/95	08/31/95	HENSON, CLODDIE D.	420.62	N	

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CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY.	DD	STATUS
50097-P	08/30/95	08/31/95	ALFORD, JOHN MATTHEW	1,305.07	N	
50098-P	08/30/95	08/31/95	BENGE, RONALD DALE	1,100.10	N	
50099-P	08/30/95	08/31/95	BETTERTON, ANTHONY S	1,517.87	N	
50100-P	08/30/95	08/31/95	BROWN, KAY LYNN	1,416.43	N	
50101-P	08/30/95	08/31/95	BURRIS, RANDY DAVID	1,429.90	N	
50102-P	08/30/95	08/31/95	CROMLEY, ROBERT ALLEN	1,396.09	N	
50103-P	08/30/95	08/31/95	CROSS, RICHARD D	1,562.24	N	
50104-P	08/30/95	08/31/95	DECUIR, JAMES A	1,370.44	N	
50105-P	08/30/95	08/31/95	FORTSON, LARRY WAYNE	1,428.97	N	
50106-P	08/30/95	08/31/95	HAYS, SHELIA R	1,036.98	N	
50107-P	08/30/95	08/31/95	JORDAN, MURRAY K	1,597.24	N	
50108-P	08/30/95	08/31/95	KUZA, HENRY MICHAEL II	1,146.37	N	
50109-P	08/30/95	08/31/95	NORMAN, SELTON RONALD	1,461.92	N	
50110-P	08/30/95	08/31/95	SANDERS, BOBBY NEAL	1,496.27	N	
50111-P	08/30/95	08/31/95	SEWELL, LARRY W	955.32	N	
50112-P	08/30/95	08/31/95	WARREN, G NELL	585.09		
50113-P	08/30/95	08/31/95	YOUNG, LELAND WAYNE	1,147.86	N	
50114-P	08/30/95	08/31/95	BEAN, ELIZABETH M	1,100.02	N	
50115-P	08/30/95	08/31/95	BETTERTON, NANCY LYN	1,542.18	N	
50116-P	08/30/95	08/31/95	CLAMPITT, ANGELA KAY	1,228.93		
50117-P	08/30/95	08/31/95	DAVIS, MICHAEL WAYNE	1,135.11		
50118-P	08/30/95	08/31/95	EDWARDS, SANDRA D	1,159.68	N	
50119-P	08/30/95	08/31/95	FENNELL, SHERRY L.	1,077.57	N	
50120-P	08/30/95	08/31/95	GRIFFIN, SHARON R	980.01		
50121-P	08/30/95	08/31/95	GRISWOLD, JAMES E.	1,178.31	N	
50122-P	08/30/95	08/31/95	HELLENSTILL, RAY B	1,046.80	N	
50123-P	08/30/95	08/31/95	HOPKINS, ALICE MATHIS	843.95	N	
50124-P	08/30/95	08/31/95	JENKINS, STANLEY E	1,158.31	N	
50125-P	08/30/95	08/31/95	JONES, PENNY L	263.20		
50126-P	08/30/95	08/31/95	KJORSVIK, ERIK DAVID	1,111.60		
50127-P	08/30/95	08/31/95	LEWIS, BARRY L	939.41		
50128-P	08/30/95	08/31/95	LINGLE, J RICHARD JR	416.63	N	
50129-P	08/30/95	08/31/95	MONTS, BRANDY L	1,111.60		
50130-P	08/30/95	08/31/95	MOORE, JERRY A	1,205.84	N	
50131-P	08/30/95	08/31/95	MURPHY, NADRA H	1,152.60	N	
50132-P	08/30/95	08/31/95	McLENDON, RODNEY W.	521.44		
50133-P	08/30/95	08/31/95	SALOIS, GEORGE CARL	1,158.31	N	
50134-P	08/30/95	08/31/95	WALKER, DIANE	852.52	N	
50135-P	08/30/95	08/31/95	WHORTON, PAULA N	1,112.93	N	
50136-P	08/30/95	08/31/95	BICKERDIKE, CARA L.	1,344.43		
50137-P	08/30/95	08/31/95	BROWN, CHRISTOPHER E	1,392.85		
50138-P	08/30/95	08/31/95	FOWLER, JERALD DEAN	1,177.76		
50139-P	08/30/95	08/31/95	GEE, JAMES R	1,117.66		
50140-P	08/30/95	08/31/95	GRANT, GLENDA ANN	982.30		
50141-P	08/30/95	08/31/95	HANCOCK, KATHRYN B	1,158.02		
50142-P	08/30/95	08/31/95	HUDGINS, ROYCE L III	1,493.23	N	
50143-P	08/30/95	08/31/95	JACKSON, SHANE	1,652.67		
50144-P	08/30/95	08/31/95	MCCAY, WILLIAM CARTER	1,863.56	N	
50145-P	08/30/95	08/31/95	RANCILIO, VICKI J	970.52		
50146-P	08/30/95	08/31/95	RAY, JIMMY DARRELL	1,825.68		
50147-P	08/30/95	08/31/95	STANFIELD, VICKY JONES	1,426.66		
50148-P	08/30/95	08/31/95	STOCKS, JO ANN	2,169.25	N	

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CHECK	DATE PRINTED	PAYROLL DATE	Issued to.	NET PAY.	DD	STATUS
50149-P	08/30/95	08/31/95	MITCHELL, RONNIE GENE	2,056.37	N	
50150-P	08/30/95	08/31/95	SMITH, MELINDA L	1,275.85	N	
50151-P	08/30/95	08/31/95	VINES, LISA S.	1,160.23	N	
50152-P	08/30/95	08/31/95	WYLIE, MILTON J	1,526.85	N	
50153-P	08/30/95	08/31/95	SMITH, NADRA CITA	845.42	N	
50154-P	08/30/95	08/31/95	BECK, EARNEST EARL	923.40	N	
50155-P	08/30/95	08/31/95	BULLOCK, JOEL K	545.69		
50156-P	08/30/95	08/31/95	DAVIS, CECIL W SR	1,022.65	N	
50157-P	08/30/95	08/31/95	JONES, ELLIS	868.57		
50158-P	08/30/95	08/31/95	LINDSEY, GADDIS M.	1,398.23	N	
50159-P	08/30/95	08/31/95	ROBERTSON, OSCAR	969.94	N	
50160-P	08/30/95	08/31/95	SMITH, EDDIE J.	1,138.47	N	
50161-P	08/30/95	08/31/95	STINE, ANTHONY CARL	668.63		
50162-P	08/30/95	08/31/95	STOKER, JAMES LOUIS	1,406.73	N	
50163-P	08/30/95	08/31/95	WILSON, JAMES R	979.99	N	
50164-P	08/30/95	08/31/95	CROCKETT, HARRY JAMES	1,041.69	N	
50165-P	08/30/95	08/31/95	ELWELL, CHAD B	1,002.15		
50166-P	08/30/95	08/31/95	HARCEST, CHARLES P	860.60	N	
50167-P	08/30/95	08/31/95	JEFFERY, DONALD RAY	934.91	N	
50168-P	08/30/95	08/31/95	JOHNSON, IVORY GENE	1,387.00	N	
50169-P	08/30/95	08/31/95	NELSON, WILLIAM B.	964.91		
50170-P	08/30/95	08/31/95	PENDARVIS, ABBOTT LYNN	1,376.20	N	
50171-P	08/30/95	08/31/95	STANLEY, TOMMY LEE	1,968.17	N	
50172-P	08/30/95	08/31/95	YOUNG, JOEY A	793.66	N	
50173-P	08/30/95	08/31/95	DRIGGERS, BOBBY D	1,323.63	N	
50174-P	08/30/95	08/31/95	GAGE, PAUL E.	1,167.64		
50175-P	08/30/95	08/31/95	GLENN, GEORGE R	612.01	N	
50176-P	08/30/95	08/31/95	GORDON, TONY	679.29		
50177-P	08/30/95	08/31/95	GREEN, CALVIN C.	217.03	N	
50178-P	08/30/95	08/31/95	HILL, ROBERT R	836.56		
50179-P	08/30/95	08/31/95	LATHAM, GARY D	1,012.03	N	
50180-P	08/30/95	08/31/95	LOYD, DAVID GRANT	1,976.45	N	
50181-P	08/30/95	08/31/95	MILLER, LONNIE E	908.27		
50182-P	08/30/95	08/31/95	SMITH, ENNIS J	679.98	N	
50183-P	08/30/95	08/31/95	TIMMONS, GERALD WAYNE	1,152.06	N	
50184-P	08/30/95	08/31/95	BALLARD, GERALD WAYNE	1,129.55	N	
50185-P	08/30/95	08/31/95	BLACKSTONE, WILLY PAT	864.30		
50186-P	08/30/95	08/31/95	CAMPBELL, GLENN EDWARD	1,324.92	N	
50187-P	08/30/95	08/31/95	GURLEY, WILLIAM EDWARD	1,218.63	N	
50188-P	08/30/95	08/31/95	KNIGHT, KENNY L.	605.77	N	
50189-P	08/30/95	08/31/95	RITTER, DON L.	983.80		
50190-P	08/30/95	08/31/95	SHAW, TOM P	912.12	N	
50191-P	08/30/95	08/31/95	THOMPSON, CHARLES K	1,942.64		
50192-P	08/30/95	08/31/95	JOHNSON, GERALD DON	1,425.43	N	
50193-P	08/30/95	08/31/95	JACKSON, STACY K	182.51		
50194-P	08/30/95	08/31/95	MORRISON, JOYCE FRANCES	1,545.45	N	
50195-P	08/30/95	08/31/95	SANDERS, BARBARA ELAINE	240.09	N	
50196-P	08/30/95	08/31/95	SMITH, EMMA JEAN	882.34	N	
50197-P	08/30/95	08/31/95	SMITH, SANDY E	872.27	N	
50198-P	08/30/95	08/31/95	THOMPSON, NANCY K.	729.27	N	
50199-P	08/30/95	08/31/95	WILLIAMS, JANET C.	864.10	N	
50200-P	08/30/95	08/31/95	CAMPBELL, MARY ROSE	1,060.74	N	

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CHECK #	CHECK DATE	VENDOR NAME	AMOUNT
50206-AP	08/31/95	UPSHUR COUNTY INSURANCE ACCOUNT	5,199 80
50207-AP	08/31/95	PEBSCO PAYROLL PROCESSING	2,393 44
50208-AP	08/31/95	GILMER NATIONAL BANK	36,198 36
50209-AP	08/31/95	GILMER NATIONAL BANK	20,529 57
50210-AP	08/31/95	ATTORNEY GENERAL OF TEXAS	650.68
50211-AP	08/31/95	EAST TEXAS PROFESSIONAL	1,440.00
50212-AP	08/31/95	FIRST NATIONAL BANK	805.00
50213-AP	08/31/95	GILMER NATIONAL BANK	300.00
50214-AP	08/31/95	GILMER SAVINGS BANK	100.00
50215-AP	08/31/95	UPSHUR COUNTY INSURANCE ACCOUNT	7,088 15
50216-AP	06/31/95	RHONDA GAIL YOUNG	250.00
50217-AP	08/31/95	PATTI JILL YOUNG	240.00
50218-AP	08/31/95	DARLA SEWELL	300.00
50219-AP	08/31/95	RUBY COOPER, DISTRICT CLERK	282.00
50220-AP	08/31/95	TEXAS COUNTY & DISTRICT RETIREMENT SYSTE	38,566 93

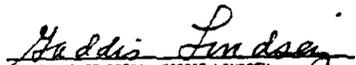
Total for All Payments -

114,343.93

95 AUG 31 PM 2:25

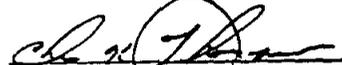
Vol 44 PC 5900

  
COUNTY JUDGE, CHARLES L. STILL

  
COMMISSIONER PCT#1, GADDIS LINDSEY

  
COMMISSIONER PCT#2, TOMMY STANLEY

  
COMMISSIONER PCT#3, DAVID LOYD

  
COMMISSIONER PCT#4, CHARLES K. THOMPSON

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8-1-95 Dept 614/Pct#4  
 Employee Wayne Ballard  
 Social Security No \_\_\_\_\_ Emp ID# 477

X	CHANGE(S)	FROM	TO
	Grade Step	13,4	17,2
	Rate	\$1358.24	\$1544.76
	Department		
	Position	Light Equip Op	H. Equip. Op.

### REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory <del>Probationary</del> Period Ended	<input type="checkbox"/>	Merit Increase
<input checked="" type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Promoted to Heavy Equipment Operator

Authorized by [Signature] Date 8/22/95

Approved by \_\_\_\_\_

VOL 44 PC 592

### UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1995 Dept 650/C. Library  
 Employee Nancy Thompson  
 Social Security No \_\_\_\_\_ Emp ID# 506

X	CHANGE(S)	FROM	TO
	Grade. Step	<u>2.7</u>	<u>6.1</u>
	Rate	<u>\$911.65</u>	<u>\$956.33/mo</u>
	Department		
	Position		

#### REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory <del>Probationary</del> Period Ended	<input type="checkbox"/>	Merit Increase
<input checked="" type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED  
 SEP 1 1995  
 100

Comments Earned and maintained  
State Librarian Certificate grade 3  
for three years.

Authorized by \_\_\_\_\_  
 Approved by Joyce Morrison Date 8/24/95

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8-15-95 Dept 499/TAX  
 Employee Hannah Jamison  
 Social Security No \_\_\_\_\_ Emp ID# \_\_\_\_\_

X	CHANGE(S)	FROM	TO
	Grade Step		4.3
	Rate		\$4.25/HR
	Department		
	Position		

### REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Inductory Period Ended		Mert Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments: Part-time employee  
VOE student program

Authorized by: \_\_\_\_\_

Approved by: \_\_\_\_\_

Date 8-23-95

FILED  
 AUG 31 1995  
 HR

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 650/Library  
 Employee Staci Elmere  
 Social Security No \_\_\_\_\_ Emp ID# \_\_\_\_\_

X	CHANGE(S)	FROM	TO
	Grade Step		4.3
	Rate		\$4.25/HR
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
<input type="checkbox"/>	<del>Introductory</del> Probationary Period Ended		Merit Increase
<input type="checkbox"/>	Promotion		Transfer
<input type="checkbox"/>	Longevity Increase		Demotion
<input type="checkbox"/>	Re-evaluation of Job		Retirement
<input type="checkbox"/>	Layoff		Discharged
<input type="checkbox"/>	Leave-of-Absence		Other

Comments Part-time Employee

Authorized by \_\_\_\_\_  
 Approved by Joyce Morrison Date 8-25-95

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RECEIVED  
 AUG 31 11:25 AM '95

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8-15-95 Dept Sheriff  
 Employee Nell Warren  
 Social Security No 464-72-8925 Emp ID# 744

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
X	Department	8-8	
	Position	1197.13	

## REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Probationary Period Ended		Mert Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments

Secretary

Authorized by:

X B.D. Cross

Approved by:

Date 8/15/95

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ST 81331 PM 2:26

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept. 450/D. CLERK  
 Employee Melissa Chevalier  
 Social Security No. \_\_\_\_\_ Emp. ID# \_\_\_\_\_

VOL 44 PC 596

X	CHANGE(S)	FROM	TO
	Grade. Step		6, 11
	Rate		\$ 1172.19/mo
	Department		
	Position		

## REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	<del>Introductory</del> Probationary Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED  
AUG 31 1995

Comments Deputy Clerk, 6 month  
introductory period / M. Richardson position

Authorized by [Signature] Date 8-31-95  
 Approved by \_\_\_\_\_

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-26-95 Dept 613  
 Employee Tony Gordon  
 Social Security No \_\_\_\_\_ Emp ID# 745

X	CHANGE(S)	FROM	TO
	Grade Step		4,9
	Rate		\$ 4.97/HR
	Department		
	Position		

### REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Merrt Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments: Part-time employee - 20  
Summer Help

Authorized by \_\_\_\_\_  
 Approved by David Loyd Date 7-30-95

VOL 111 PC 107

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 614/Pct#4  
 Employee Melvin Don Smith  
 Social Security No. \_\_\_\_\_ Emp ID# \_\_\_\_\_

PC 598  
44  
VOL

X	CHANGE(S)	FROM	TO
	Grade Step		13,3
	Rate		1329.38
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Mert Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments Light equipment Operator  
6 mo Introductory period

Authorized by [Signature]

Approved by \_\_\_\_\_

Date 8-30-95



VOL 44 PG 600

UPSHUR COUNTY  
BUDGET AMENDMENTS

The following budget amendments were approved this the 31<sup>st</sup>  
day of August, 1995.

Charles Still  
Charles Still, County Judge

Gaddis Lindsey  
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley  
Tommy Stanley, Comm. Pct. 2

David Loyd  
David Loyd, Comm. Pct. 3

Kenny Thompson  
Kenny Thompson, Comm. Pct. 4

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:25  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

SUBJECT: Amending the Budget		

Budget Amendment

DATE:

Honorable Commissioners Court of UPSHUR County:

I would like to request the amendments to my departmental budget:

<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
10	401	4502	1320 <sup>00</sup>

Reason trip to Austin (Post Leg Conf)

There are no areas in my current budget to reduce in order to fund the above mentioned items.

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Attest County Clerk

NOTE: Be sure to review other departments within the fund for areas where funds could be used to make these amendments. Line-item transfers are always preferred over budget amendments.

0084.0.0

SUBJECT: Amending the Budget


Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	403	5400	400
To:	10	403	3030	200
			4445	200

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

SUBJECT: Amending the Budget

Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	409	4200	6000
To:	10	409	4140	6000

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

SUBJECT: Amending the Budget


Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	426	4145	220
To:	10	426	4120	200
			4135	20

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

**SUBJECT:** Amending the Budget

Line-item transfer

**DATE:**

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	435	4125	11,957
			3010	900
To:	10	435	4013	100
			4110	6000
Reason:			4120	3000
			4185	200
			4340	302
			4502	320
			4630	1135

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

VOL 44 PC 606

SUBJECT: Amending the Budget


Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	450	3030	150
			3380	225
			4480	150
			4490	50
To:	10	450	3095	730

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

SUBJECT: Amending the Budget

Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	451	4480 5400	200 300
To:	10	451	3010 3030	400 100

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

SUBJECT: Amending the Budget

Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	476	3095	250
To:	10	476	3010	250

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

VCL 44 PC 609

SUBJECT: Amending the Budget

Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	497	3030	100
To:	10	497	3010	100

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

TEXAS COMPTROLLER OF PUBLIC ACCOUNTS  
STANDARD FINANCIAL MANAGEMENT SYSTEM FOR TEXAS COUNTIES

VCL 44 PC 610

SUBJECT: Amending the Budget


Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	560	4502	1300
To:	10	560	4480	1000
			4230	100
			4495	200

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

VCL 144 PC 611

SUBJECT: Amending the Budget		

Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	565	3096	150
			4861	1147
To:	10	565	3010	150
			3115	30
			3125	200
Reason:			3130	21
			3380	46
			4480	800
			4495	50

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

SUBJECT: Amending the Budget

Line-item transfer

DATE:

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	650	3380	240
To:	10	650	3010 4495	160 80

Reason:

\_\_\_\_\_  
Department Head

\_\_\_\_\_  
Approved Commissioners Court

\_\_\_\_\_  
Attest County Clerk

0083.1.0

SUBJECT: Amending the Budget

Line-item transfer

DATE: 8-14-95

Honorable Commissioners Court of UPSHUR County:

I submit to you for your consideration the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCT.</u>	<u>AMT.</u>
From:	10	665	3380	60, <del>00</del>
To:	10	665	3010	60, <del>00</del>

Reason:

*Mary Rose Campbell*  
Department Head

Approved Commissioners Court

Attest County Clerk

0083.1.0

VOL 44 PC 614



**General Services Commission**

1711 San Jacinto P.O. Box 13047  
Austin, Texas 78711-3047  
(512) 463-3035

CHAIRMAN  
ALPHONSO JACKSON  
COMMISSIONERS  
OFELIA DE LOS SANTOS  
RAMIRO "RAM" GUZMAN  
PAUL W. HOBBY  
BETTY MFKOOL  
RAUL R. ROMERO, P.E.  
ACTING EXECUTIVE DIRECTOR  
CARL MULLEN

August 8, 1995

EVERETT DEAN  
UPSHUR COUNTY  
PO BOX 730  
GILMER, TX 75664

Account Number: C2300

RE: Cooperative Purchasing Program  
Sections 271.081-271.083  
Local Government Code, V.T.C.A.

Dear Judge Dean:

Local governments desiring to participate in a Cooperative Purchasing Program with the State of Texas are required to have on file with the General Services Commission a resolution from their governing body indicating their intent to purchase from state term contracts and acknowledging their obligation to pay participation fees. We have your resolution on file and you are currently participating in the program.

It is time to renew your annual membership fee for the program. Accordingly, the \$150.00 annual participation fee is due October 9, 1995. Hard copies of the monthly term contract catalogs are now available for an additional \$150.00 per year. (You will receive 1 - 2 catalogs each month with only the contracts which will renew for the next 12 month period. During the next year, you will collect the entire set of term contracts.) An invoice is enclosed for your convenience.

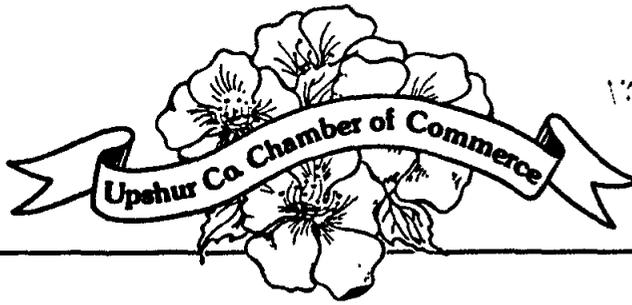
If you have have any questions, please feel free to call.

Sincerely,

Sue A. Jaeger  
Cooperative Purchasing Program  
Administrator  
512/463-3368

Enclosures

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:25  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY



~~Upshur Co~~  
VOL 44 FC 615

August 7, 1995

Honorable Charles Still  
Upshur County Judge  
PO Box 790  
Gilmer, Texas 75644

Dear Judge Still,

On April 28, 1846, the Legislature of the State of Texas created Upshur County from what was then Nacogdoches and Harrison Counties.

The Year of 1996 will mark the sesquicentennial of this historic event. Upshur County will be 150 years old!

The Upshur County Chamber of Commerce will spearhead this birthday party. We intend to promote the celebration throughout the entire year of 1996. We are inviting Camp and Gregg Counties to join in since both were originally a part of Upshur County. We hope to include our county and city governments, our churches, our schools, the various service clubs and organizations, the Yamboree Association, and others.

- Therefore, we have two (2) requests for the Commissioners Court:
1. A proclamation officially recognizing the year of 1996 as the sesquicentennial of Upshur County.
  2. Financial assistance in the amount of \$4,000.00 to help defray the cost of advertising and other expenses.

Any assistance from you and the Commissioners Court will be greatly appreciated.

Sincerely,

Richard M. Stolle  
President, Upshur County Chamber of Commerce

RS/ke

FILED  
REX A SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:25  
UPSHUR COUNTY, TX.  
DEPUTY

Vol 44 FC 616

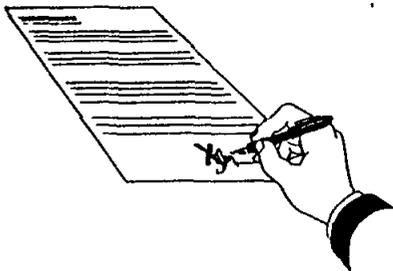
NEED A MOTION TO PUBLISH NOTICE TO SELL THE PROPERTY BELONGING TO UPSHUR COUNTY KNOWN AS THE SIMPSONVILLE COURTHOUSE. NEWSPAPER NOTICES TO RUN 3 CONSECUTIVE WEEKS. SALE BY PUBLIC AUCTION ON 9-22-95 AT 9:00 AM ON THE SOUTH STEPS OF THE COURTHOUSE.

ALSO TO NAME SHERIFF BUCK CROSS AS THE COMMISSIONER OF SALE

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:25  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

CL 44 FC 617

Area VI  
County & District  
Clerks' Association  
of Texas Meeting



Hosts:  
Honorable Jimmy Hamilton -  
County Clerk Hunt County  
Honorable Ann Prince -  
District Clerk Hunt County

Co-sponsor:  
Greenville Chamber of Commerce

When and Where  
September 7, 1995  
at the

Fletcher Warren Civic Center  
(Hwy. 69 Business - Greenville TX)  
8:00 am to 3:30 PM.

Cost  
\$10.00 (Covers Catered Lunch)

Registration  
Deadline September 1, 1995  
Please pre-register, to assist us in our plans for  
tables, chairs, lunch, handouts etc. If absolutely  
necessary late registration will begin at 8:00 am  
the day of the meeting

Lodging  
For those who desire to come the night before,  
rooms have been reserved at the Holiday Inn at  
the intersection of I-30 and Hwy. 69, just one  
quarter mile from the Civic Center. For room  
reservations, please call the Greenville Chamber  
of Commerce at (903) 455-1510 and ask for  
Kelly or James Please do not call the Holiday  
Inn Cost will be \$38.50 per night.

Door Prizes  
Door prizes will be awarded at 3:30 pm  
It has been suggested that if you don't bring a  
door prize, you don't take a ticket for the  
drawing. We will leave that decision up to each  
clerk and you can let your conscience be your  
guide.

Don't forget to bring door prizes!

\*\*\*\*\*

August 21, 1995

To: Commissioners' Court  
From: Rex Shaw & Horace Ray

We are requesting approval for two Deputies from the District  
Clerks office and one Deputy and County Clerk to attend the  
Area VI meeting being held in Greenville on September 7, 1995.

This meeting will be discussing the Legislative Update that  
was held in Austin last week.

Thanks,

Rex Shaw  
Horace Ray

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 21 P11 2:25  
BY DEPUTY

100L 44 PC 618



TEXAS DEPARTMENT OF PROTECTIVE AND REGULATORY SERVICES

P. O. BOX 4300  
TYLER, TEXAS 75712  
903/533-4106

INTERIM EXECUTIVE DIRECTOR  
Mart Hoffman, MSSW, MBA

BOARD MEMBERS

Maurine Dickey, LMSW-AP  
Chairman, Dallas

Penny Beaumont  
Bryan

Jon M. Bradley  
Dallas

Catherine Clark  
Mosbacher  
Houston

Bill Sheehan  
Dumas

Susan Stahl  
Dallas

August 21, 1995

Mr. Dale A. Burrows  
Assistant District Attorney  
Criminal District Attorney's Office  
405 N. Titus  
Gilmer, Texas 75644

Re: Legal Claims Contract  
UCN 0452166

Dear Mr. Burrows:

Attached are three copies of Amendment No. 1 to the Upshur County Legal Claims contract. We have been advised that we can write these contracts for multiple years. Consequently, I am amending the contract to coincide with the Child Welfare Board contract.

The amendment has already been signed and approved by our Regional Attorney and Regional Director. **All** copies of the amendment need to be signed by you and **all** of the Commissioners. Please keep one copy for your files and and return the other two copies to me.

I will getting with Ms. Flippo soon to provide training on the billing process so she can submit a claim for the quarter ending August 31. Thank you for your continued cooperation.

Sincerely,

Judy Kuna, LMSW  
Contract Specialist

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:25  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
OFFICE

STATE OF TEXAS

COUNTY OF TRAVIS

AMENDMENT NO. 1  
CLAIMS FOR LEGAL EXPENSES CONTRACT  
CONTRACT NO. 0452166

The Texas Department of Protective and Regulatory Services, hereinafter referred to as the Department, and the Commissioner's Court of Upshur County, Texas, hereinafter referred to as the Contractor, entered into a contract effective June 7, 1995 for the purpose of providing Title IV-E reimbursement for allowable legal expenses. The Department and the Contractor agree to the following amendment to the contract.

I.

The contract is extended from August 31, 1995 to May 31, 1998 to coincide with the renewal date of the County Child Welfare Board contract.

II.

This amendment is effective September 1, 1995.

III.

All terms and conditions of the contract not in conflict with this amendment are continued in full force and effect.

For the faithful performance of the terms of this contract, as amended, the parties hereto in their capacities as stated, affix their signatures and bind themselves effective the 1st day of September, 1995.

TEXAS DEPARTMENT OF PROTECTIVE  
AND REGULATORY SERVICES

BY Charles "Chip" Arnold  
Charles "Chip" Arnold  
Regional Director

COMMISSIONER'S COURT  
UPSHUR COUNTY

BY Charles F. Miller  
County Judge

W. D. Ford  
Commissioner, Precinct 1

Tommy Stander  
Commissioner, Precinct 2

David Roy  
Commissioner, Precinct 3

Charles T. ...  
Commissioner, Precinct 4

Reviewed by Counsel MC

VOL 44 PC 620



July 18, 1995

Judge Charles Still  
Upshur County Commissioners Court  
P O Box 790  
Gilmer, Texas 75644

Dear Judge Still,

The Historic Upshur Museum, Inc., a 501(c)3 corporation, was chartered by the State of Texas April 8, 1992. Since that time, we have raised money and purchased the building formerly occupied by the United States Post Office. The building was built on the courthouse square in 1929. The purchase price of \$30,000 was donated by the City of Gilmer, Upshur County, and Jerry Gentry, president of a Big Sandy corporation. The local banks immediately gave gifts of \$5,000 and fund raising began in earnest.

We realize we need help to make the museum all we want it to be. Article Four of our Articles of Incorporation state our mission. The purposes for which this corporation is formed are:

- 1 To establish and maintain a museum that will bring about a better understanding and appreciation of Upshur County's history, culture, and natural environment
- 2 To preserve the history and heritage of this area for future generations
- 3 Provide educational programs

Among the things we have acquired, and are proud of, are the glass plate negatives from the Hayes Studio. These photos were taken from around the 1890's to the beginning of World War II. We know the historical value of these photographs is significant.

When the Historic Upshur Museum is completed, you will be able to measure the benefits to Upshur County by the increase in sales tax. We respectfully request that you support this important activity in the amount of \$5,000 annually. The board is enthusiastic and will continue to contribute both time and money. We believe that you will be pleased with our project and our commitment to creating a first class museum.

Sincerely,

*Daisy Potter*  
Daisy Potter, President

FILED  
REX A. SHAW  
CLERK  
95 AUG 31 PM 2:25  
UPSHUR COUNTY, TX.  
DEPUTY

PATTERSON-WHITE  
300 TYLER ST.  
GILMER, TEXAS 75644

101 44 PC 621

Judge Charles Still  
and Upshur County Commissioners  
Upshur County Court House  
Gilmer, Texas 75644

August 25, 1995

Dear Sirs,

Reference our prior conversations and letter regarding sub surface environmental issues involved with our property at 404 N. Wood St. and property owned by you, 408 N. Wood St. or the former B.E. Porter property.

After the drilling of the two monitor wells drilled on your property and samples taken of the soil and the sub surface water, it was determined they were above recommended tolerances.

As required by TNRCC (Texas Natural Resource Conservation Committee) Pursuant to title 30 Section 334.82 (6), contamination from the release of a source apparently from our property, has migrated off-site onto your property, as referenced above.

It is with regret the clean up (RAP-Remediation Action Plan) must be done. We have had a thorough study done to address this problem. This was done by L.H. Environmental Consulting, Louis Homen, CPG, REP. Hydrologist, Owner Operator.

As noted in attached RAP, the trench plan, with pumps and water processor have been designed and sketched out. The trench will be on property line with 6'x10' plant with fence etc, next to building, all to look very nice aesthetically on a temporary basis, which we hope to be less than two years. When finished the closure will take place with everything back to normal.

With this plan in place, Taco Bell has agreed to come in and build a full size operating restaurant, which will be an asset to the community and viable for county tax base.

Your cooperation and approval will be greatly appreciated as we move forward with this program.

Sincerely,



Patterson-White  
By W.F. (Bill) Patterson



VOL 44 FC 622

**REMEDIAL ACTION PLAN**

Facility ID # 0001926  
Owner ID # 01186  
LPST I.D. NO. 108383

TNRCC Phase IV

*Facility:*

Patterson-White Partnership  
404 North Wood Street  
Gilmer (Upshur County), Texas 75644

*Prepared For:*

Mr. Bill Patterson  
300 Tyler Street  
Gilmer, Texas 75644

August 10, 1995

*Prepared By:*

LH Environmental Consulting  
P.O. Box 560215  
The Colony, Texas 75056

RCAS 00324, CAPM 00066

BY \_\_\_\_\_  
DEPUTY

FILED  
P. C. A. STANLEY  
COUNTY CLERK  
95 AUG 31 PM 2:25  
UPSHUR COUNTY, TX.



LH ENVIRONMENTAL CONSULTING

VOL- 44 FC 623

1452 HALSEY WAY, STE 108  
CARROLLTON, TEXAS 75007  
(214) 245-0919  
FAX (214) 245-0920

**REMEDIAL ACTION PLAN**

Facility ID # 0001926  
Owner ID # 01186  
LPST I.D. NO. 108383

TNRCC Phase IV

*Facility:*

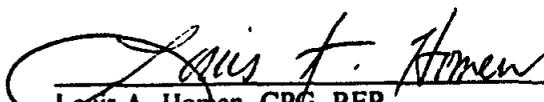
Patterson-White Partnership  
404 North Wood Street  
Gilmer (Upshur County), Texas 75644

*Prepared For:*

Mr. Bill Patterson  
300 Tyler Street  
Gilmer, Texas 75644

*Prepared By:*

LH Environmental Consulting  
P.O. Box 560215  
The Colony, Texas 75056

  
Louis A. Homen, CPG, REP  
President, Hydrogeologist

8/10/95  
Date

RCAS 00324, CAPM 00066



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- FIGURE 5: Site Map with Groundwater Recovery Trench / Remedial Compound
- FIGURE 6: Site Plan Showing Remedial Compound and Trenching Locations

**I. CHRONOLOGY OF EVENTS**

- 03-30-94** Four Underground Storage Tanks (USTs) were removed from the site.
- 04-01-94** One waste oil UST was removed from the site.
- 07-21-94** Texas Natural Resource Conservation Commission (TNRCC) submitted letter to Patterson-White Partnership regarding a subsurface release of hydrocarbons at the referenced site.
- 09-28-94** Ronnie Wall, Inc. (RWI) submitted proposal to TNRCC to perform LSA.
- 10-07-94** Texas Natural Resource Conservation Commission (TNRCC) submitted letter to RWI stating approval of the LSA proposal.
- 10-13-94** RWI installed three soil borings/monitor wells at the site (MW-1 - MW-3).
- 10-18-94** RWI collected groundwater samples from each well.
- 12-10-94** RWI completed LSA report for Patterson-White Partnership.
- 03-09-95** LH Environmental Consulting (LH) was contracted by Patterson-White Partnership to perform additional assessment and final remediation.
- 03-10-95** LH submitted proposals to Ms. Maria Lebron (TNRCC Site Coordinator-Austin, Texas) to perform additional plume delineation and quarterly sampling.
- 03-09-95** LH received TNRCC LPST Corrective Action Response Form from Maria Lebron which indicated approval of the proposed activities.
- 03-20-95** LH notified district TNRCC office in Tyler, Texas of drilling activities to be performed at the site.
- 03-21-95** LH supervised Total Support Services, Farmers Branch, Texas during drilling of four soil borings and installation of three monitor wells. Soil samples were collected for field screening and laboratory analyses.

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- 03-28-95 LH personnel purged 3 well volumes of groundwater from each well MW-1-MW-6 in preparation for groundwater sampling. PSH was encountered in MW-3 during gauging. Ten gallons of PSH were purged from MW-3. Groundwater samples were collected from each well except MW-3.
- 05-05-95 LH personnel performed a 10.72 hour aquifer pump test (APT) at the referenced site utilizing an 8 Channel Hermit 2000 Data Logger and 5 pressure transducers.

## II. AQUIFER AND/OR VADOSE ZONE TESTS

### Vadose Zone Testing

Vadose zone testing was not performed due to the shallow depth of groundwater. Groundwater at this site ranges from 3.5 to 6.0 ft below grade. The installation of a soil vapor extraction system is generally not practical when groundwater levels are less than 10 ft.

### Aquifer Test

On May 5, 1995, LH Environmental Consulting (LH) personnel performed a 10.72 hour aquifer pump test (APT) at the referenced site utilizing an 8 Channel Hermit 2000 Data Logger and 5 pressure transducers. Static water level measurements were recorded from each well prior to initiating the test. A total of five pressure transducers were installed in MW-2 - MW-6 to measure and record drawdown and recovery data (Figure 1). Monitor well (MW-2) was designated as the pumping well. MW-2 was pumped at a low flow rate of .25 gallons per minute (gpm) until the well was pumped dry after 100 minutes of pumping. This initial test (Test 0) was started at 8:28 AM and terminated at 10:08 AM. Drawdown data recorded during this test is included in the Appendix. This initial data was not used to calculate hydraulic parameters.

LH personnel moved the groundwater recovery pump from MW-2 to MW-3 and started a second test (Test 1) at 10:53 AM. MW-3 was pumped at a flow rate of approximately 0.75 gpm for 475 minutes (7 hours and 55 minutes). During this second pump test, drawdown was observed in monitor wells 3, 5 and 6. The water level in MW-2 increased, however, due to the initial pump test. Approximately 350 gallons of water were pumped from MW-3 during the 475 minute period.

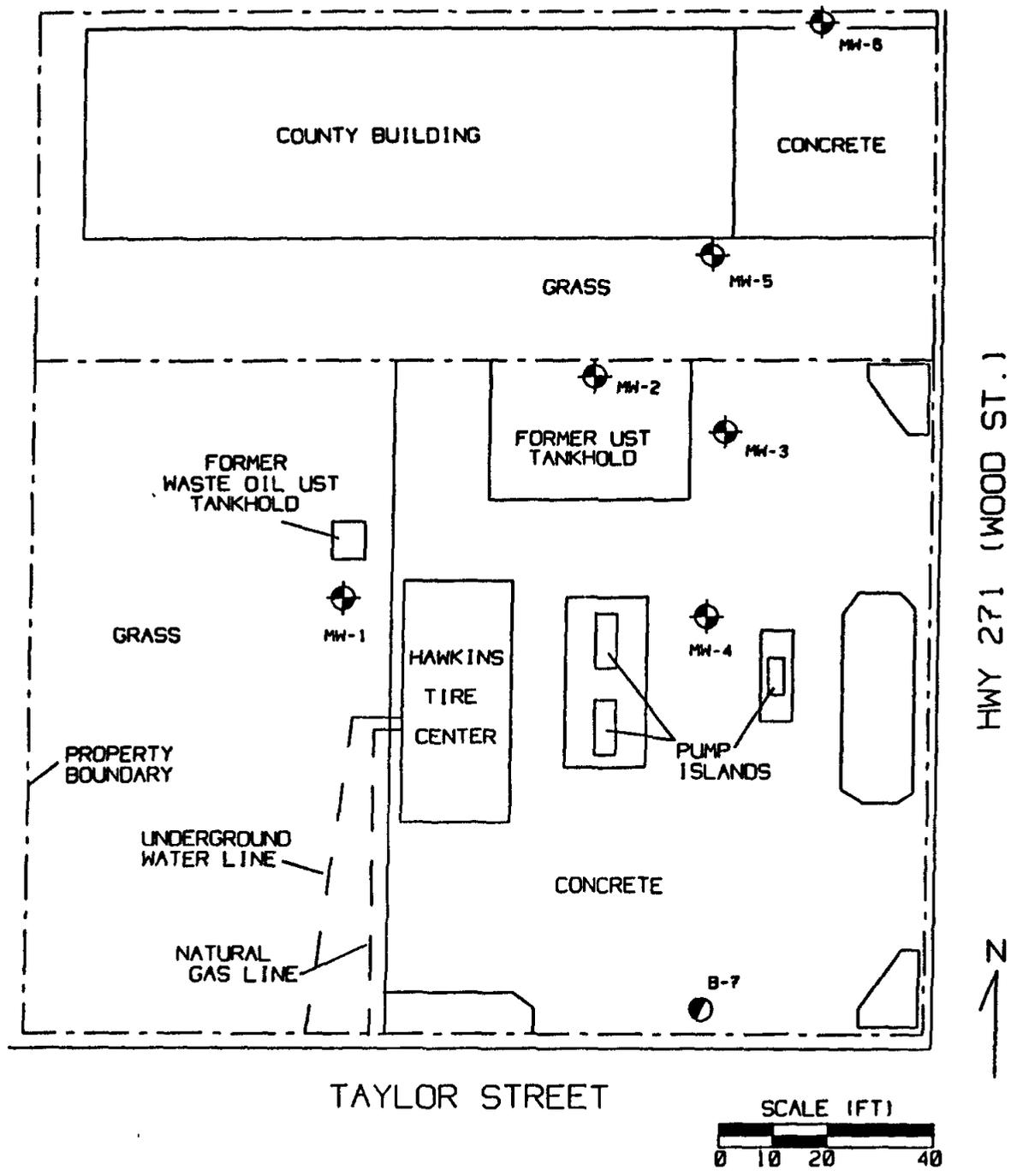
The test was accomplished by installing a Grundfos submersible pump at a depth of 18 feet below grade in MW-3. Drawdown in the pumping well was maintained at approximately 13 feet below static. Groundwater recovered during the test was stored in a 1,550 gallon holding tank on site.

**Transmissivity** is the rate which water flows through a vertical strip of the aquifer, under a hydraulic gradient of 100%. It is usually expressed in units of gallons per day/foot (gpd/ft).

**Storativity** is the volume of water an aquifer releases from storage per unit surface area of the aquifer per unit change in head. For an unconfined aquifer, storativity values generally range between 0.02 and 0.3.

**Hydraulic Conductivity** is a measure of the capacity of a porous medium to transmit water. It is expressed in units of gallons per day per square foot (gpd/ft<sup>2</sup>)

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LH ENVIRONMENTAL CONSULTING (214)245-0919		SITE MAP SHOWING THE LOCATIONS OF THE FORMER TANKHOLDS AND BORING (B)/ MONITOR WELLS (MW).  PATTERSON-WHITE PARTNERSHIP 404 N. WOOD ST. GILMER, TEXAS
DATE: 04/11/95	PROJECT NO.: 156028	
		FIGURE 1

The pump in monitor well MW-3 was stopped 475 minutes after initiating the test. Drawdown data recorded from MW-5 and MW-6 were plotted using the Jacob Straight Line Method as detailed in Fletcher Driscoll's, Groundwater and Wells, Second Edition, pp. 219-244 to determine the aquifer parameters. Values of transmissivity and storativity were calculated by plotting time verses drawdown for each well.

**Aquifer Pump Test Results**

The APT indicated that MW-3 will yield approximately .75 to 1.0 gpm of groundwater. Fluctuations (drawdown and recovery) in groundwater levels were recorded in each well during the 7.91 hour APT. Significant drawdown was observed in MW-5 and MW-6 after 1 hour of pumping. Drawdown data from MW-5 and MW-6 were used for calculating hydraulic parameters.

Please refer to drawdown and recovery data sheets and figures, calculations and graphs in the Appendix.

MW-5	Transmissivity (T)	=	225 gpd/ft
	Storativity (S)	=	$5.96 \times 10^{-4}$
	Max. Drawdown	=	1.53 ft
	Hydr. Cond.	=	15 gpd/ft <sup>2</sup>
MW-6	Transmissivity (T)	=	1,906 gpd/ft
	Storativity (S)	=	$2.3 \times 10^{-3}$
	Max. Drawdown	=	0.113 ft
	Hydr. Cond.	=	200 gpd/ft <sup>2</sup>

Recovery data was recorded from each well for 68 minutes following pump shut off to provide sufficient data for slug test evaluation. Recovery data recorded in MW-3 (pumped well) was used to calculate hydraulic parameters using slug test calculations according to Bouwer and Rice, 1976. This method is applicable to fully or partially penetrating wells within a water-table (unconfined) aquifer.

MW-3	Transmissivity (T)	=	3.09 ft <sup>2</sup> /day or 23 gpd/ft
	Hydr. Cond.	=	.197 ft/day or 1.47 gpd/ft <sup>2</sup>

A drawdown of 1.53 ft recorded from MW-5 was measured 32 ft away from the pumping well. Drawdown of 0.113 ft was also recorded 78 ft from the pumping well in MW-6. Monitor wells MW-5 and MW-6 are downgradient of the pumping well (MW-3).

### **Aquifer Pump Test Conclusions**

The APT data indicates fair to moderate permeability properties for the shallow aquifer. The primary objective of performing an APT is to determine aquifer flow rate capabilities and radius of influence from nearby wells. This test was successful in determining these aquifer characteristics. The shallow aquifer near MW-3 will yield .75 - 1 gpm and will influence (drawdown) MW-6 located 78 ft downgradient of the pumped well.

Based on the results of the aquifer pump test, it is apparent that the impacted aquifer could be improved with a properly designed groundwater pump and treat system. The results of the APT were used to properly size and select the remedial action equipment selected for this RAP, such as submersible pumps, air stripper and oil/water separator. The pump and treat system will address groundwater impacted with dissolved phase and phase separated hydrocarbons, as well as off-site contaminant migration. For more specific APT data, please refer to the APT Report dated, May 22, 1995.

## **III. REMEDIAL ALTERNATIVES**

### **Remedial Alternatives For Groundwater**

The following section summarizes a review of the remedial alternatives considered for mitigating the elevated concentrations of petroleum hydrocarbons found in the soil and groundwater at the site. The applicable mitigation measures were reviewed in terms of the technical feasibility, regulatory acceptance, time for remediation, and estimated cost.

#### **Option I**

The proposed RAP includes a total of two groundwater recovery systems installed in recovery well RW-1 (located at the east end of the recovery trench) and MW-5 (located off-site and north of the former tankhold) and a low profile air stripper for groundwater treatment prior to discharge into the Gilmer sewer system. This system will also include extra conduit and steel vaults for the addition of future air sparge and soil vapor extraction technology, if needed. These components should be installed when the site is demolished to prevent destruction of future pavement surfaces. Following implementation of the RAP, a Field Activity Report (FAR) will be prepared and submitted to TNRCC. The FAR will provide a brief description of the completed remedial actions such as installation, performance, operation and maintenance of the remedial systems.

**Option II**

*Modification of the Proposed Pump and Treat System* - An additional recovery system could be installed in MW-6 which is located off-site near the northern property boundary of the County property. Groundwater recovery from this location would help recover impacted groundwater which has migrated northward and off the subject property. The installation of an additional recovery pump near MW-6 would require concrete cutting and trenching near the east end of the County property and an additional recovery pump/control system. The cost of adding a recovery pump in MW-6 would increase the total cost of the remedial system from \$3,000.00 to \$5,000.00.

**Option III**

*SVE with Air Sparging* - The use of air sparging for remediation of hydrocarbon compounds below the water table is another option. Air sparging is a technique in which air is forced into the aquifer through a screened interval of an air injection well at a depth of five to ten feet below the aquifer surface. The introduced air accelerates the volatilization of the dissolved phase hydrocarbons contained in the groundwater, while introducing oxygen to enhance the biodegradation of the organic compounds. Air entering the lower portion of the aquifer rises and causes hydrocarbon components to volatilize into permeable soil layers of the vadose zone. Soil vapors are then drawn via soil vapor extraction (SVE). Air injection points could be installed in the recovery trench or near areas of highest petroleum hydrocarbon impact.

The radial influence of an air sparge system is determined through direct measurements. The sandy soil encountered at this site would provide excellent permeability for air to flow from sparging wells, however air sparging may not be adequate to remediate the PSH encountered and will not stop the offsite migration of hydrocarbons. A SVE system would be required to remove vapors sparged from the shallow aquifer. As stated above, the shallow depth to groundwater creates problems with SVE systems. An SVE system installed too close to the water table will actually pump groundwater instead of vapor. Air sparging and SVE could be added to the proposed system for an additional cost if needed.

Additional costs associated with adding air sparging and SVE to the proposed RAP:

Vadose Testing	\$ 2,000.00
Air Sparge Blower 1.0 HP	\$ 1,500.00
SVE Blower 3.0 HP	\$ 2,500.00
Installation of 4-5 sparge wells	\$ 2,500.00
Piping and Installation	\$ 3,000.00
<u>Annual Electrical Costs</u>	<u>\$ 1,500.00</u>
<b>Total</b>	<b>\$ 13,000.00</b>

#### IV. CLEANUP GOALS

The soil at this site consists of fine grained sand with some sandy and silty clay. The soil action levels established by the TNRCC for this site are 0.5 mg/Kg (ppm) benzene, 70.0 mg/Kg (ppm) ethyl benzene, 100.0 mg/Kg (ppm) toluene and 560.0 mg/Kg (ppm) xylenes. The TNRCC action level for total petroleum hydrocarbons (TPH) at this site is 100.0 mg/Kg (ppm). As indicated in the CSA report, the soil contained elevated hydrocarbon concentrations near the soil and groundwater interface. A soil hydrocarbon distribution map is included as Figure 2.

The TNRCC action levels for groundwater at this site are 0.05 mg/L (ppm) benzene, 0.5 mg/Kg (ppm) benzene, toluene, ethyl benzene and xylene (BTEX) and 1.0 mg/L TPH. The estimated time required to remediate the site to TWC cleanup levels is two to three years. This period may be reduced if air sparging is added at a later date to enhance cleanup efforts. Off-site contaminant migration was encountered north and downgradient of the site. A groundwater gradient map is included as Figure 3 and a groundwater hydrocarbon distribution map is included as Figure 4.

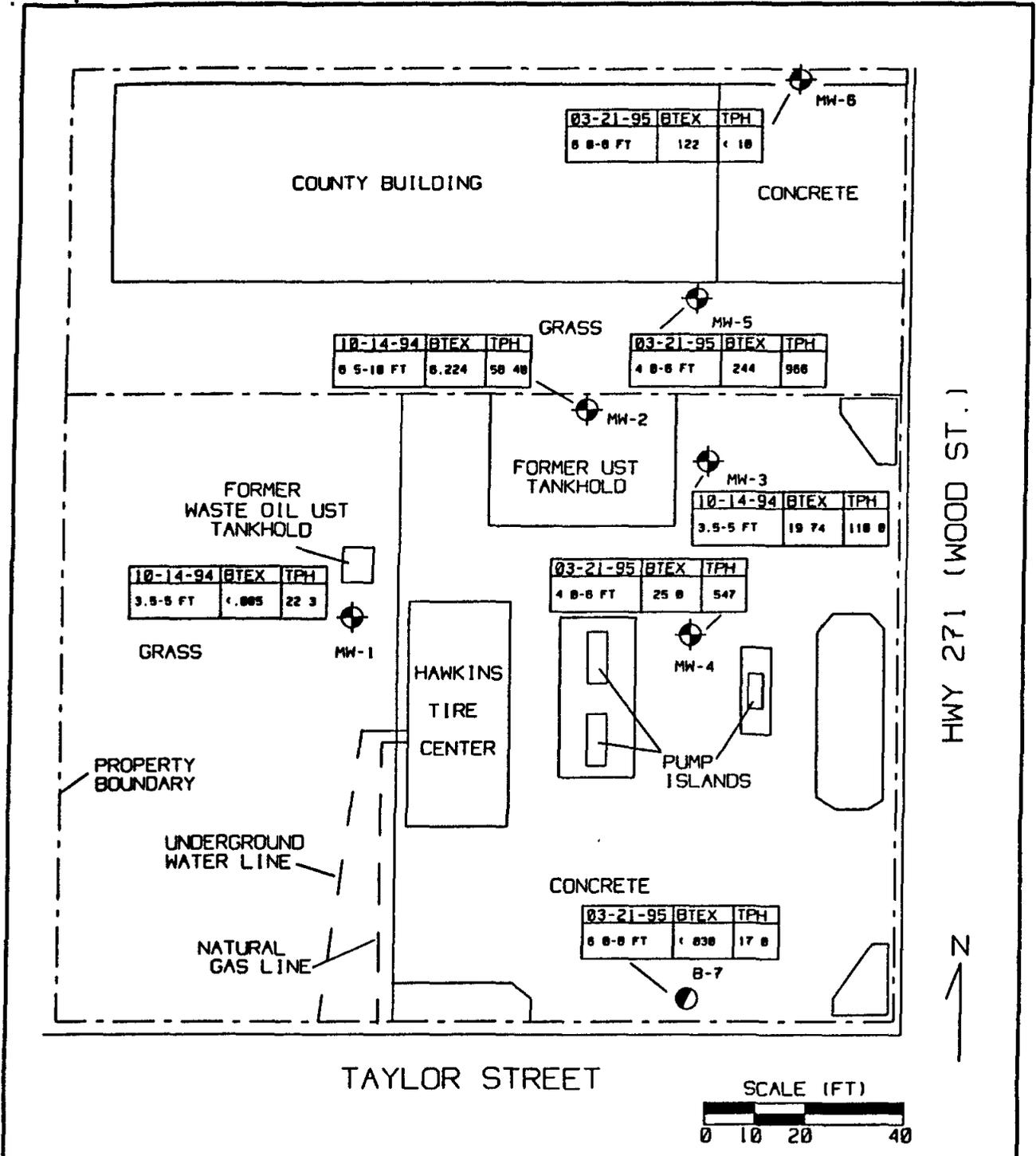
#### V. REMEDIAL SYSTEM DESIGN AND SPECIFICATION

LH has developed a RAP that provides for the efficient and economical remediation of the hydrocarbon impacted soil and groundwater at the subject site. The remedial system will include the installation of a groundwater recovery trench, two submersible pumps, a product recovery system and a groundwater treatment system.

The proposed RAP includes a total of two groundwater recovery pumps installed in recovery well RW-1 (located at east end of trench) and in MW-5 (off-site near county building), a product recovery system (also installed in RW-1) and a low profile air stripper.

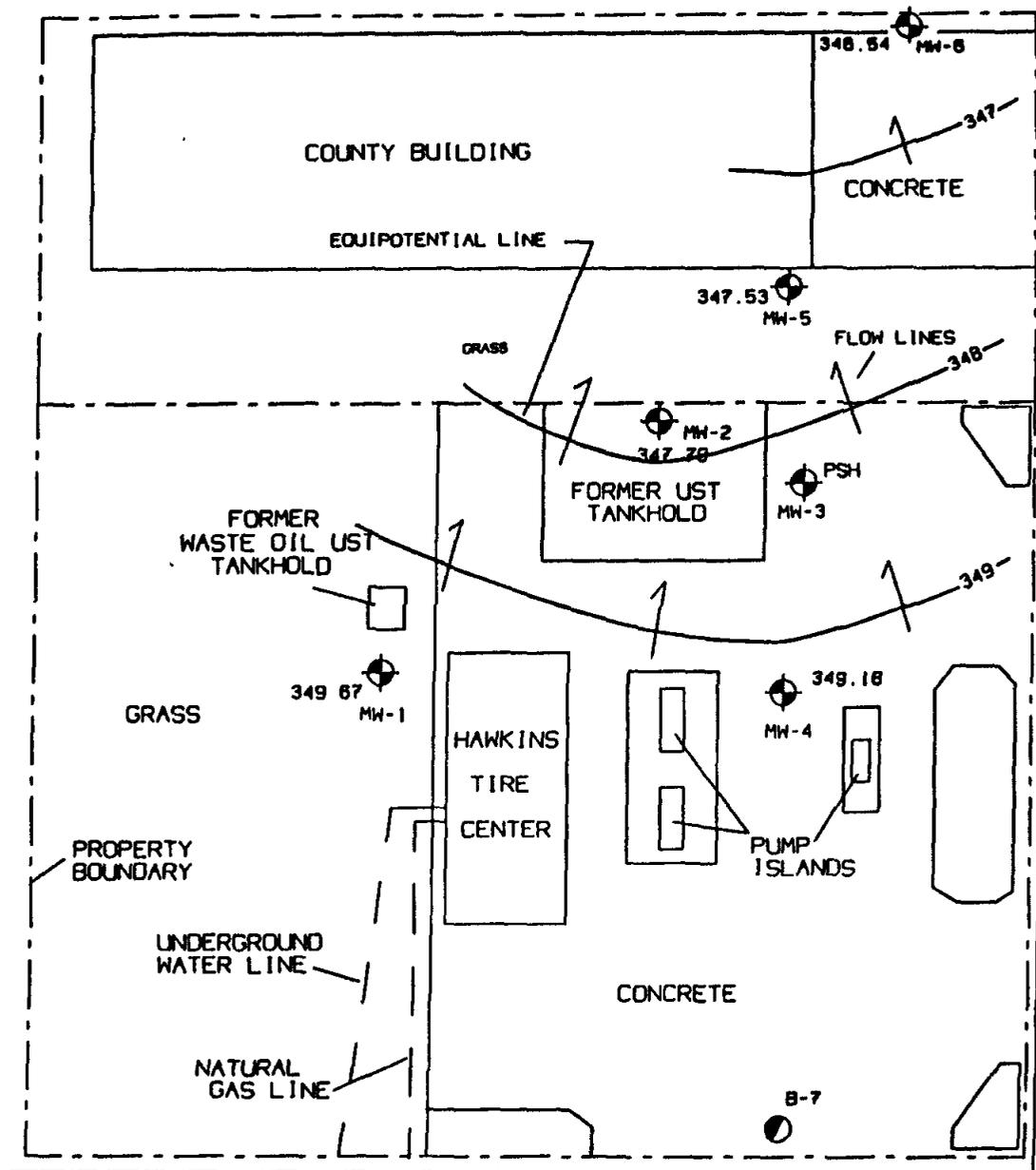
##### A. Recovery Well Design and Installation

Recovery well RW-1 will be drilled to a total depth of 15 ft below the ground surface and will be located at the east and downgradient end of the recovery trench. The well will serve as a point of groundwater recovery and cleanup and will help prevent further migration to the north. The screened interval in RW-1 will terminate approximately 10 feet into the saturated sand encountered at a depth of 4-5 feet. The submersible pump placed in RW-1 will be installed at a depth which will allow for adequate dewatering of the recovery trench.



LH ENVIRONMENTAL CONSULTING (214)245-0919		SOIL HYDROCARBON DISTRIBUTION MAP SHOWING MAXIMUM BTEX AND TPH CONCENTRATIONS REPORTED IN MG/KG.	
DATE: 04/11/95	PROJECT NO.: 156028	PATTERSON-WHITE PARTNERSHIP 404 N. WOOD ST. GILMER, TEXAS	
			FIGURE 2

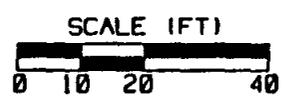
44 PC 634



HWY 271 (WOOD ST.)

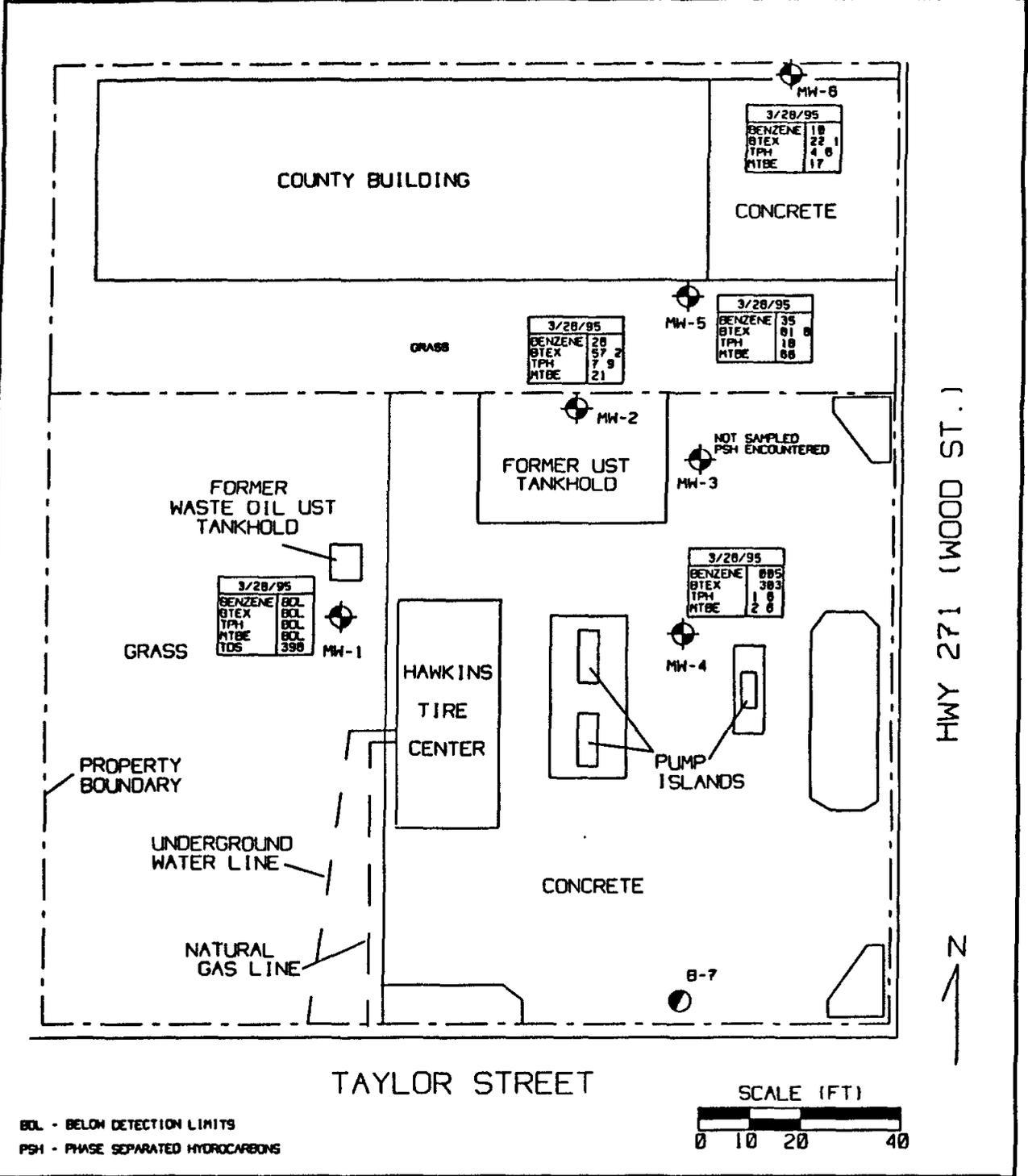
TAYLOR STREET

PSH - PHASE SEPARATED HYDROCARBONS



LH ENVIRONMENTAL CONSULTING (214)245-0919		GROUNDWATER GRADIENT MAP SHOWING WATER LEVEL ELEVATIONS, FLOW LINES & EQUIPOTENTIAL CONTOURS.
DATE: 04/11/95	PROJECT NO.: 156028	
PATTERSON-WHITE PARTNERSHIP 404 N. WOOD ST GILMER, TEXAS		FIGURE 3

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BOL - BELOW DETECTION LIMITS  
 PSH - PHASE SEPARATED HYDROCARBONS

<b>LH ENVIRONMENTAL CONSULTING</b> (214)245-0919		<b>GROUNDWATER HYDROCARBON DISTRIBUTION MAP WITH BTEX, TPH, MTBE AND TOS CONCENTRATIONS REPORTED IN MG/L (PPM).</b>  PATTERSON-WHITE PARTNERSHIP 404 N. WOOD ST. GILMER, TEXAS
<b>DATE:</b> 04/11/95	<b>PROJECT NO.:</b> 156028	
		<b>FIGURE 4</b>

The recovery well (RW-1) construction will include six-inch (6.0") diameter, schedule 40 PVC casing and factory slotted screen (0.010 inch slots). Slotted screen will be installed from 15 ft to 5 feet below grade with blank riser extending from 5 ft to the ground surface. Clean silica sand will be placed around the well point from total depth to approximately 4.0 ft beneath the ground surface. A bentonite seal will be placed above the silica sand from 4.0 ft to 3.0 ft and non-shrink grout will be placed from 3.0 ft to 0.5 ft below the ground surface.

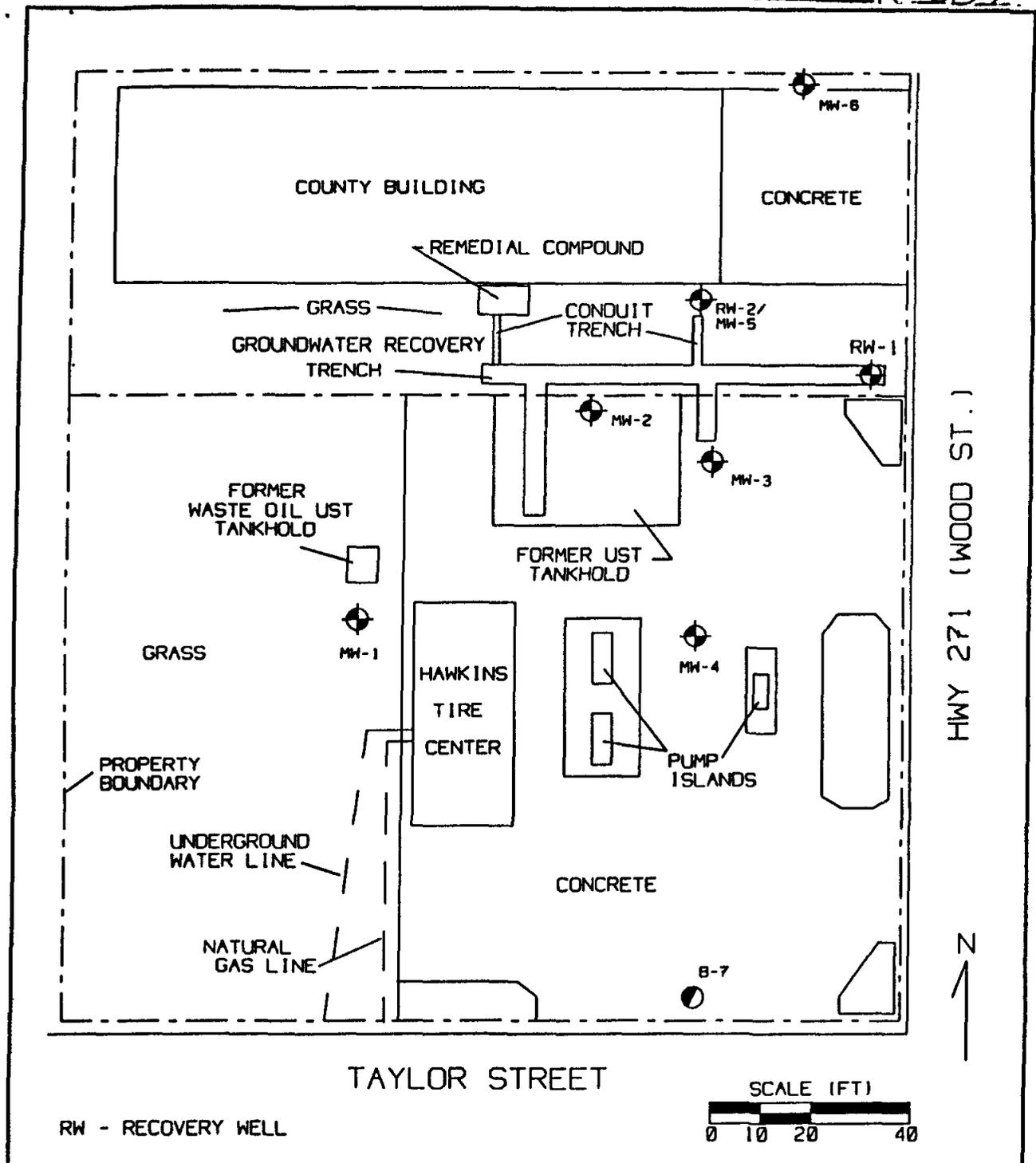
Monitor well MW-5 will be designated as the second recovery well (RW-2). RW-2 is constructed of four-inch (4.0") diameter, schedule 40 PVC casing and factory slotted screen (0.010 inch slots). Slotted screen was installed from 15 ft to 2 feet below grade with blank riser extending from 2 to 0.5 ft below grade. Clean silica sand was placed around the well point from total depth to approximately 2.0 ft beneath the ground surface. A bentonite seal was placed above the silica sand from 2.0 ft to 0.5 ft and non-shrink grout was placed from 0.5 ft to grade. The submersible pump will be installed in RW-2 at a depth which will create a sufficient cone of depression. This cone of depression is necessary to provide an adequate zone of influence for the dissolved phase hydrocarbon plume. The locations of recovery wells RW-1 and RW-2 are included on Figure 5.

#### B. Pump Systems Design and Installation

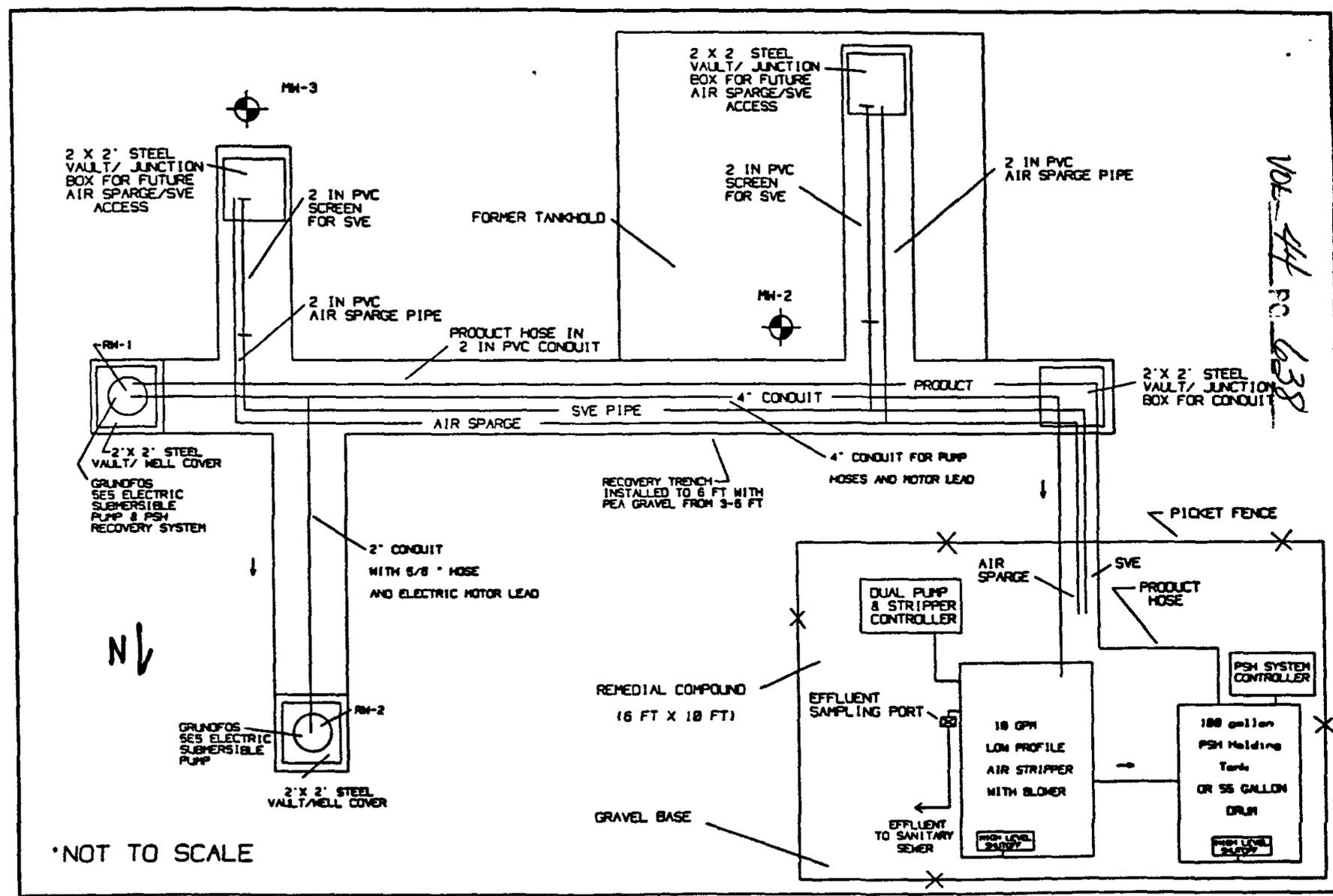
The pumping system design includes a total of two submersible Grundfos 5E5 environmental depression pumps installed in RW-1 and RW-2 and an electric dual extraction pump controller. Also included in RW-1 is a PSH recovery system with associated separate control panel.

The pumping systems assigned to RW-1 and RW-2 are designed to recover groundwater impacted with dissolved phase hydrocarbons. The product recovery system is designed to recover PSH which will accumulate in the recovery trench. The pumping system assigned to RW-1 (located at east end of trench) will partially dewater the trench during scheduled cycling events. The product recovery system in RW-1 will be installed above the extraction pump for maximum PSH recovery and to prevent emulsification. PSH recovered with the product recovery system will be pumped directly into a 55 gallon drum or storage tank equipped with an emergency shutoff float switch.

The two extraction pumps and low profile air stripper will be controlled by an electric control panel with multi-well panel options. Effluent groundwater pumped from the recovery wells will be discharged into the low profile air stripper which reduces BTEX and TPH levels below the limits required for discharge into the local sanitary sewer system. Figure 6 represents a schematic diagram of the proposed groundwater treatment system. Specific remedial equipment cut sheets from environmental equipment manufacturers and equipment costs are included in the Appendix.



LH ENVIRONMENTAL CONSULTING (214) 245-0919		SITE MAP SHOWING THE LOCATION OF THE GROUNDWATER RECOVERY TRENCH, RW-1 AND RW-2 AND THE REMEDIAL COMPOUND.
DATE: 08/10/95	PROJECT NO. : 156028	
		PATTERSON-WHITE PARTNERSHIP 404 N. WOOD ST. GILMER, TEXAS
		FIGURE 5



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LH ENVIRONMENTAL CONSULTING DATE 08/07/95	FACILITY PATTERSON-WHITE PARTNERSHIP GILMER, TEXAS	SCHEMATIC OF PROPOSED REMEDIAL SYSTEM WITH AIR SPARGE / SVE PIPING.
		FIGURE 6

**Estimated Equipment Costs Including Tax and Shipping:**

(2) Grundfos 5E5 Extraction Pumps	\$ 2,000.00
(1) PSH Recovery System with Controller	\$ 6,500.00
(1) Low Profile Air Stripper	\$ 7,500.00
(1) Controller for Air Stripper and Extraction Pumps	\$ 4,000.00
(1) Piping, Hoses, Vaults, Wiring etc...	\$ 4,000.00
(1) Telemetry and Data Logger	\$ 1,000.00
<b>Total Equipment Estimate</b>	<b>\$ 25,000.00</b>

Remedial Equipment and Recovery Trench Installation: includes trenching, piping installation, electrical hookups, and system startup.

**Estimated Installation Costs \$ 12,000.00**

**Monthly Operation and Maintenance Costs \$ 1,500.00**

**C. RAP Implementation Schedule**

The projected implementation schedule for the proposed remedial system is as follows:

Order Equipment	August 20, 1995
Equipment Delivery	September 30, 1995
Discharge Permit	September 30, 1995
Installation	October 15, 1995
System Startup	October 22, 1995

#### **VI. PERMIT REQUIREMENTS**

At this time, the City of Gilmer does not require a permit for the installation of remedial systems. Notification of our intent to proceed with installation and startup activities will be provided to the City of Gilmer Water Utility Department.

#### **VII. DISCHARGE REQUIREMENTS**

Effluent groundwater pumped from each recovery well will be treated through a low profile air stripper and discharged into the City of Gilmer Sanitary Sewer System. The City of Gilmer may request that a flow meter be installed at the final discharge point so they may monitor the volume of groundwater discharged. The effluent groundwater entering the sanitary sewer must be sampled at startup and every two weeks thereafter until consistent clean samples are obtained. The effluent samples will be analysed for BTEX, TPH, pH, and Total Lead.

#### **VIII. MONITORING AND MAINTENANCE**

This system will require monitoring on a weekly/biweekly basis to ensure that all system components are functioning and performing adequately. The low profile air stripper will be cleaned during each site visit to prevent excessive bacteria and mineral build up and possible clogging. The water levels in each well will be checked during each visit to verify correct positioning of the submersible pumps for PSH and groundwater recovery.

Groundwater samples will be obtained quarterly to determine the efficiency of the dual pump and treat system.

#### **IX. CLOSURE PLAN**

A closure plan will be developed for this site when subsurface conditions indicate that significant progress has been achieved and no further remediation is warranted.

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**LIST OF APPENDICES**

**Remedial Equipment Specification Sheets**

*This LO-PRO II System includes:*

- 30 gallon sump
- Static pressure gauge
- Multiple aeration trays with stainless steel bubble plates
- Mist eliminator & 2 effluent water fittings (2 inch FNPT ports)
- Sump Probe with high-high, high, and low actuation points to control effluent transfer pump and interlock influent pumps. The sequence of switch closures is designed to be compatible with the internal logic of the ORS SITEPRO™ 2000 control panel.
- High pressure switch to interlock stripper blower if the trays become fouled.
- Low pressure switch to interlock influent pump if the blower shuts down
- Signal junction box to allow connection of probes and switches to control panel.
- Motor starter in a NEMA 4X enclosure with fused disconnect for stripper blower.

The sump, tray supports, and cover are manufactured of low linear density polyethylene (LLDPE). The TEFC three phase blower is rated for Class 1 Div. 2, Group D locations, and may be optionally equipped with controls to include thermal overload protection.

*The base price for the above described system is: \$6,229.00*



August 3, 1995

Mr. Louis Homen  
LH Environmental Consultants  
1452 Halsey Way  
Suite 108  
Carrollton, TX 75007

Re: Request for Quote for Pump and Treat Equipment for Gilmer, TX project.  
ORS Quote #95-0927

Dear Mr. Homen:

ORS Environmental Systems is pleased to submit the following quotation for the LO-PRO™II air stripping system with a flow rate of up to 20 GPM, and a (2) Groundwater Extraction Pumps.

#### Groundwater Extraction Pump System

The ORS Groundwater Extraction Pump System utilizes a stainless steel pump with teflon seals and bearings and will be fully tested and inspected in the ORS QA/QC lab for performance, function, quality, and safety before shipment. This type of system has been deployed worldwide and has proven to be very durable and reliable. Each system will be provided with the following features:

- Stainless steel submersible pump with Teflon seals and bearings capable of 1.2-7 GPM.
- 25 feet of extra hard usage power cable that meets NEC code, Section 500 for Class I Division I applications.
- 1/3 HP, 230 Volt, 2-Wire, single phase motor
- Density water level probe with high/low/low override actuation points and 25 feet of cable.

*The list price for each of the above described systems is: \$1,126.50*

#### OPTIONS

- Winch & stand with 71 feet of plastic coated stainless steel @ \$188.
- 1 5 inch diameter gasoline resistant discharge hose @ \$5 50 per foot
- Fittings for discharge hose @ \$31 00
- 1 5 inch globe valve with fittings @ \$108 00
- Explosion proof well head power junction box @ \$78 50
- Non-explosion proof probe well head signal junction box @ \$73 50
- Additional start cable @ \$3 50 per foot

#### SITEPRO 2000™ Controller

For this project, ORS will supply the following control package:

- (1) Blower/Pump SITEPRO to operate the LO-PRO Blower and effluent transfer pump
- (1) Dual Pump SITEPRO to operate both Groundwater Extraction Pumps.

*The price for the above described controller package is: \$3,300.00*

#### Options

- SITEPRO Telemetry and Datalogger @ \$800.00

The SITEPRO™ 2000 microprocessor based motor controller is designed for use with ORS equipment components at remediation sites. The controller is based in a weatherproof NEMA 4X enclosure and incorporates circuitry to control pumps and blowers by interlocking them with key probes and sensors. The SITEPRO™ 2000 uses highly flexible microprocessor based electronics to provide a wide range of capabilities from basic on/off control to complex and sophisticated multi-panel networking. Each SITEPRO panel can be operated alone or networked to as many as 15 other SITEPRO controllers at any site. The panel accepts any combination of (4) intrinsically or non-intrinsically safe interlock inputs.

Each SITEPRO panel also accepts: (3) 4-20 mA analog signal inputs and (1) flow totalizer (pulse type) input on every panel.

### **SITEPRO™ Manager Telemonitoring System**

The ORS SITEPRO™ Manager telemonitoring package provides real time, remote acquisition of monitored site data and panel status. The Windows based software offers features such as auto dial out to user fax upon programmed alarm conditions. The system is designed to allow the user to view and display the status of up to 16 SITEPRO panels at a site with just one telemonitoring system. Additional features of the telemetry system include remote panel shutdown, key parameter datalogging, motor current monitoring and adjustable span setting of analog instruments.

### **SITEPRO Accessories**

- **Battery Backup** Allows for auto dialing of alarm in the event of a site power failure. Telemetry package required. \$ 100
- **Remote Monitoring Software** Gives a second remote user the ability to monitor, but not configure (change) site parameters \$ 395
- **Solid State Relay** Gives user 1 amp contact that can be programmed to change state if the SITEPRO panel receives an interlock from a probe or switch. Telemetry package required. \$ 100.
- **RS232 Cable**: Special 9-pin cable that provides local access to SITEPRO network from a user's laptop computer \$ 50.
- **Snubber Package**: Used to reduce EMI interference of SITEPRO controller from nearby motor starter \$ 60
- **SITEPRO Installation Kit** Consists of bulkhead fittings, strain reliefs and wire ferrules for making electrical connections to the panel \$ 60

### **Small Diameter Filter Scavenger™**

ORS will provide a 4-inch diameter Small Diameter Filter Scavenger™ product recovery system with the following features

- SITEPRO™ 2000 pump control panel.
- Small Diameter Filter Scavenger™ downwell module with 25 feet of probe cable.
- Product pumping rate of 0.25-0.5 GPM.
- 25 feet of pump power cord.
- 100 feet of 3/8 inch product discharge tubing.
- 12 volt power supply in a NEMA 4, non-explosion proof box. Please consult ORS if the control panel(s) will be greater than 200 feet from the wellhead(s).

**The base price for the above described system is: \$5,610.00**

### **Options**

- Explosion proof well head power junction box @ \$78.50
- Non-explosion proof probe well head signal junction box @ \$73.50.
- Winch and stand with 71 feet of plastic coated stainless steel cable @ \$188.
- Four inch diameter protective shroud @ \$130.
- Tankfull probe with 25 feet of cable @ \$200
- Spare parts kit (fuses, bulbs, unions) @ \$100

**Installation Precautions**

The specific gravity of the product to be recovered must be less than 1.0, and its viscosity less than 90 SSU at 60° F for use with the "light" oil filter cartridge. ORS should be consulted for product recovery viscosities outside that range.

Silts and fines in the product will damage the product pumps, and alternatives should be discussed if their presence in the product is anticipated.

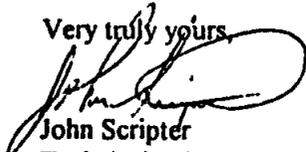
The presence of surfactant or detergents in the product requires careful application of the Small Diameter Filter Scavenger™ by consulting with ORS engineers

**Terms and Conditions**

All prices quoted are F.O.B. Greenville, NH. Applicable shipping charges and taxes are not included. Payment terms are net 30 days from shipment invoice based on approved credit application. ORS standard terms of sale are integral to this proposal and are attached. This proposal will remain valid for 45 days from today's date.

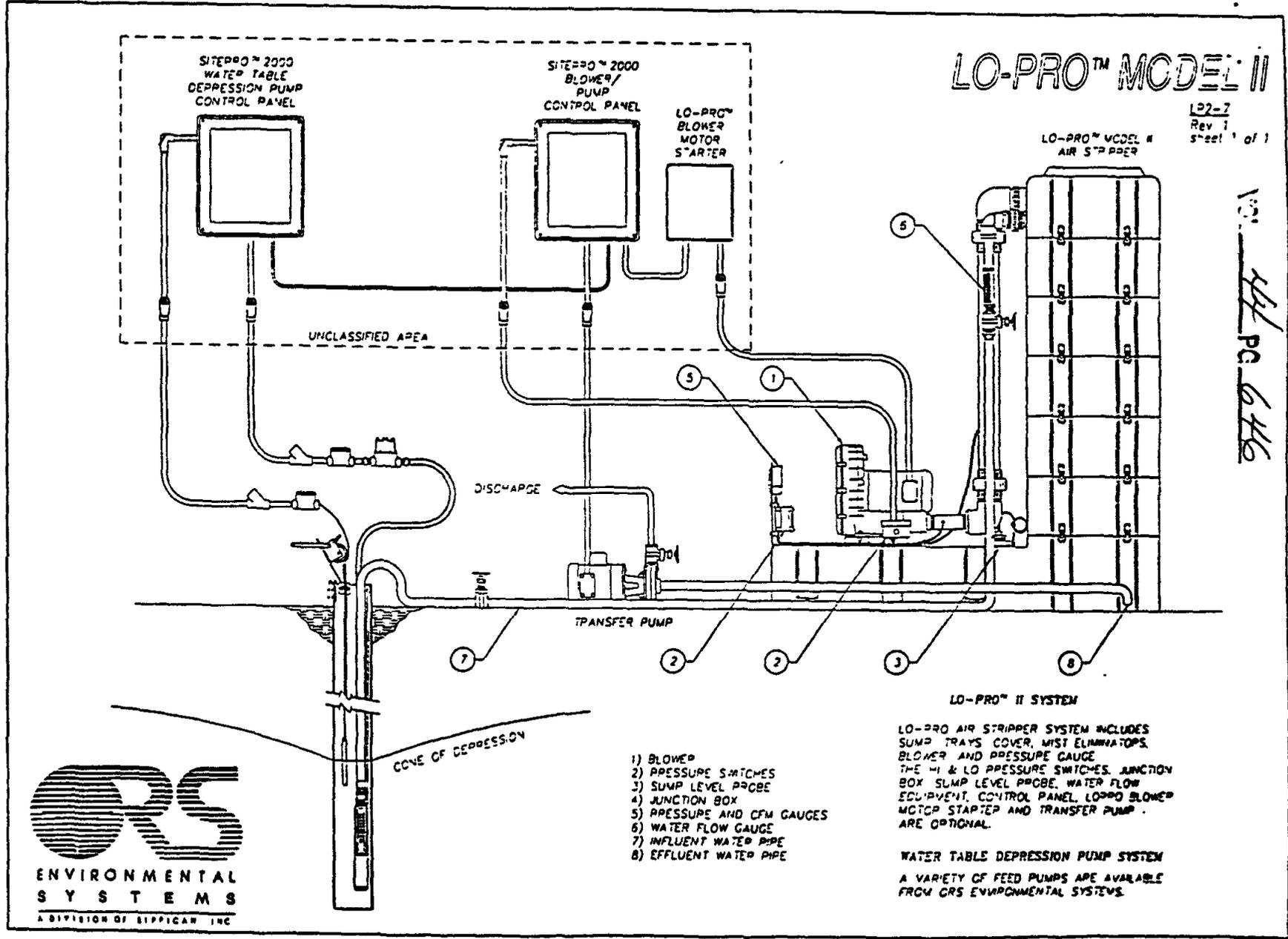
ORS Environmental Systems appreciates this opportunity to quote your equipment needs. If you have any questions or require any additional information concerning this quotation, please do not hesitate to contact Dave Cummings at 713-820-7868 or me at the above phone number at ORS.

Very truly yours,



John Scripser  
Technical Sales

cc: Dave Cummings, ORS-Houston  
214-245-0919



# LO-PRO™ MODEL II

132-7  
Rev 1  
Sheet 1 of 1

V01: 44 PC 646

- 1) BLOWER
- 2) PRESSURE SWITCHES
- 3) SUMP LEVEL PROBE
- 4) JUNCTION BOX
- 5) PRESSURE AND CFM GAUGES
- 6) WATER FLOW GAUGE
- 7) INFLUENT WATER PIPE
- 8) EFFLUENT WATER PIPE

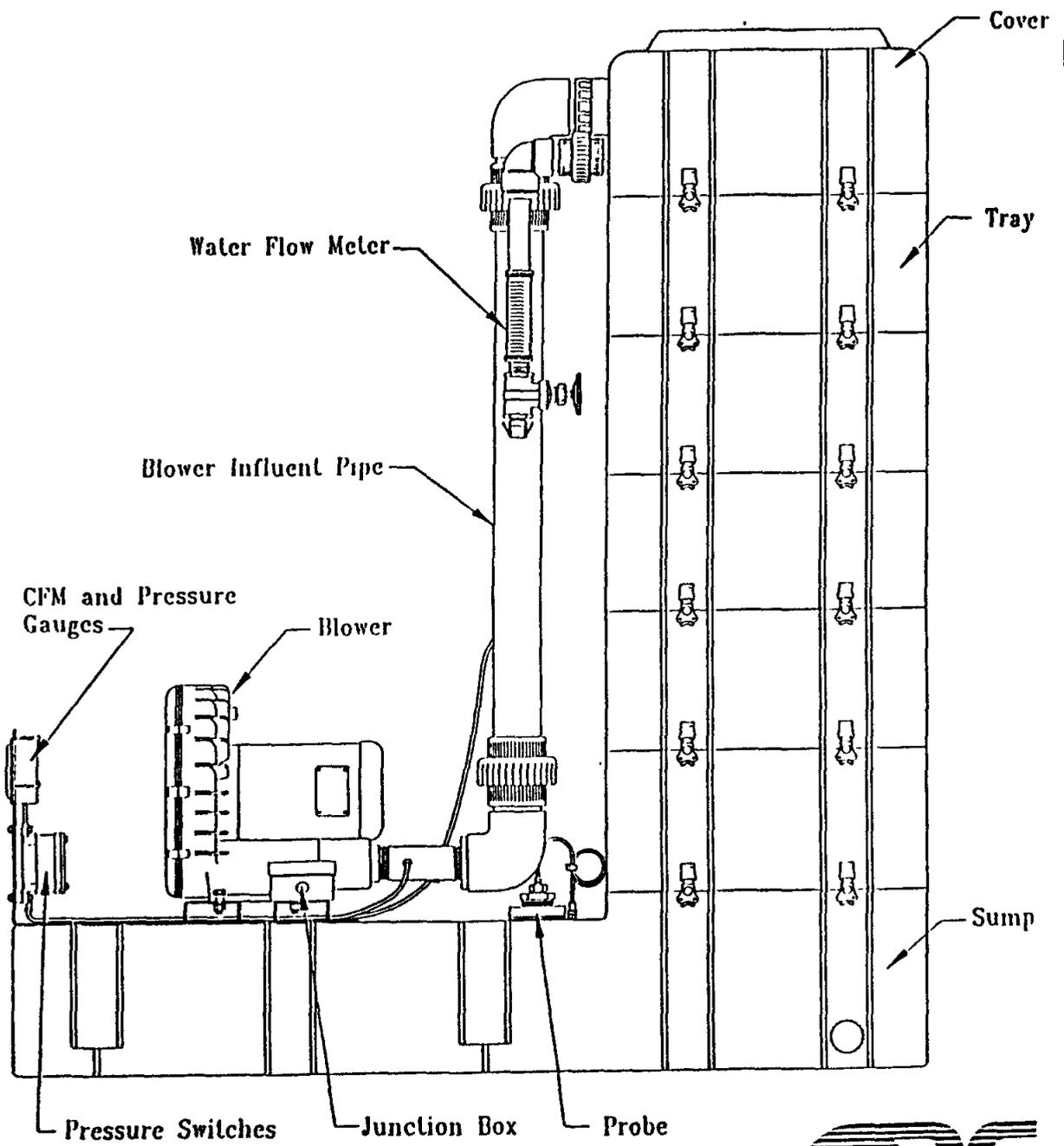
**LO-PRO™ II SYSTEM**  
 LO-PRO AIR STRIPPER SYSTEM INCLUDES SUMP TRAYS COVER, MIST ELIMINATORS, BLOWER AND PRESSURE GAUGE. THE HI & LO PRESSURE SWITCHES, JUNCTION BOX, SUMP LEVEL PROBE, WATER FLOW EQUIPMENT, CONTROL PANEL, LO-PRO BLOWER MOTOR STARTER AND TRANSFER PUMP ARE OPTIONAL.

**WATER TABLE DEPRESSION PUMP SYSTEM**  
 A VARIETY OF FEED PUMPS ARE AVAILABLE FROM CRS ENVIRONMENTAL SYSTEMS.



44 PG 647  
**LO-PRO™ MODEL II**

LP2-8  
Rev 1  
sheet 1 of 1



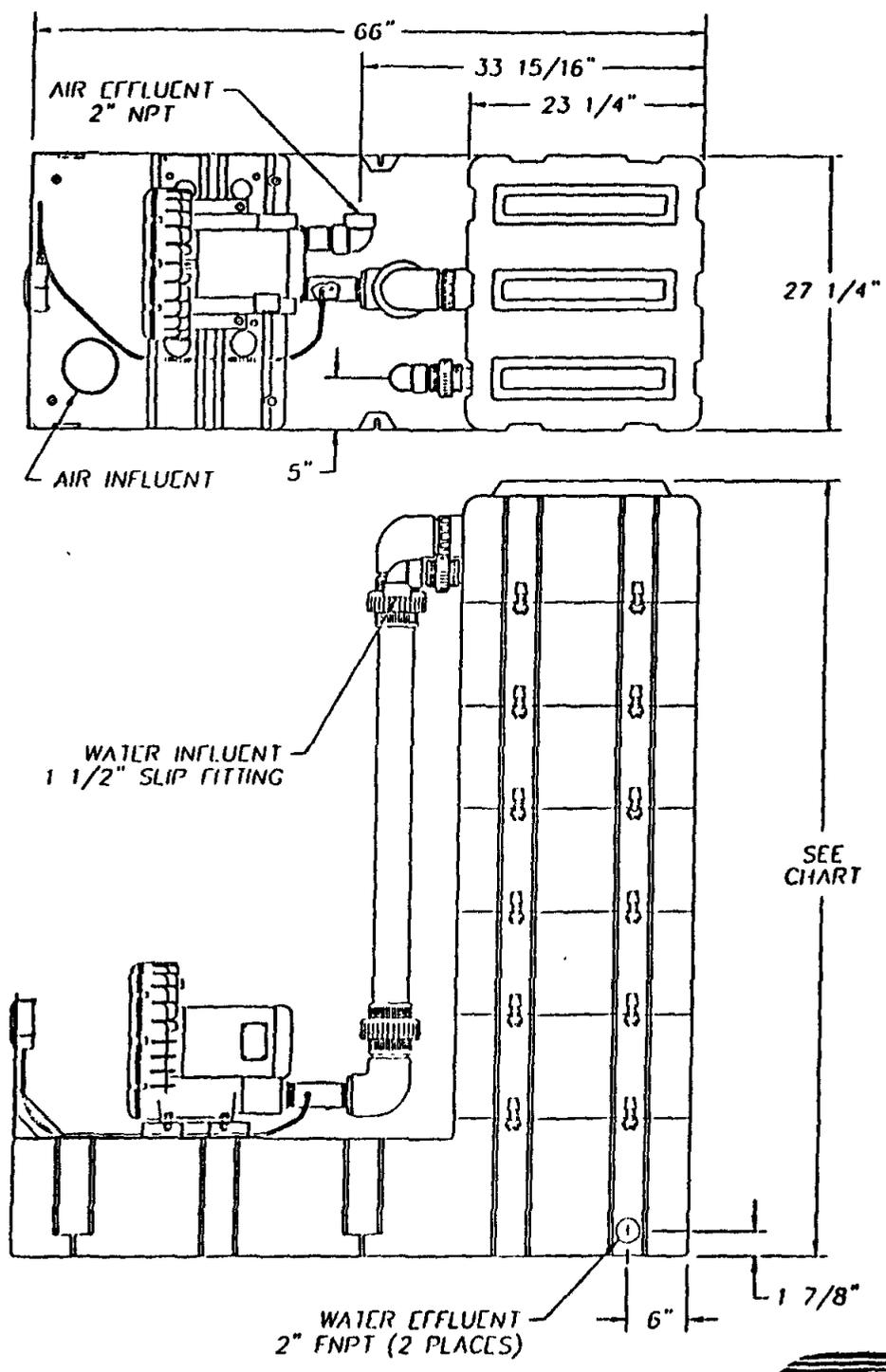
**LO-PRO Model II Standard and Optional Equipment**



PC 648

# LO-PRO™ MODEL II

LP2-6  
Rev 1  
sheet 1 of 1



	TOTAL TRAY STACK HEIGHT				
TRAY QTY	4	5	6	7	8
7" TRAYS	53"	60"	67"	74"	81"
10" TRAYS	65"	75"	85"	95"	105"

• 6" HEAD SPACE REQUIRED TO DISASSEMBLE UNIT



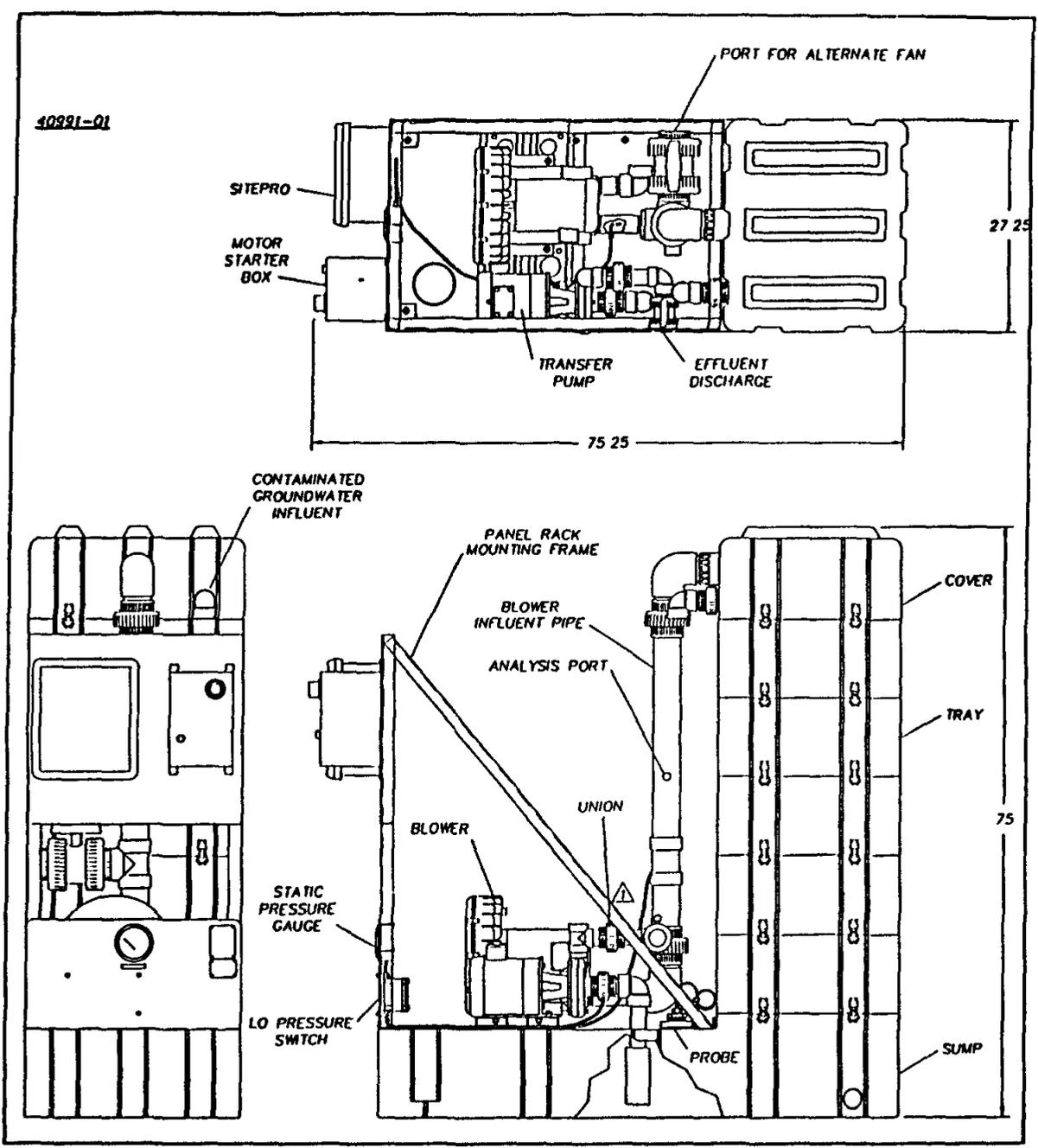


Figure 1. The LO-PRO IIS System with major components labelled for easy identification.

V: 44 PC 650

LOPRO DESIGN UTILITY REPORT

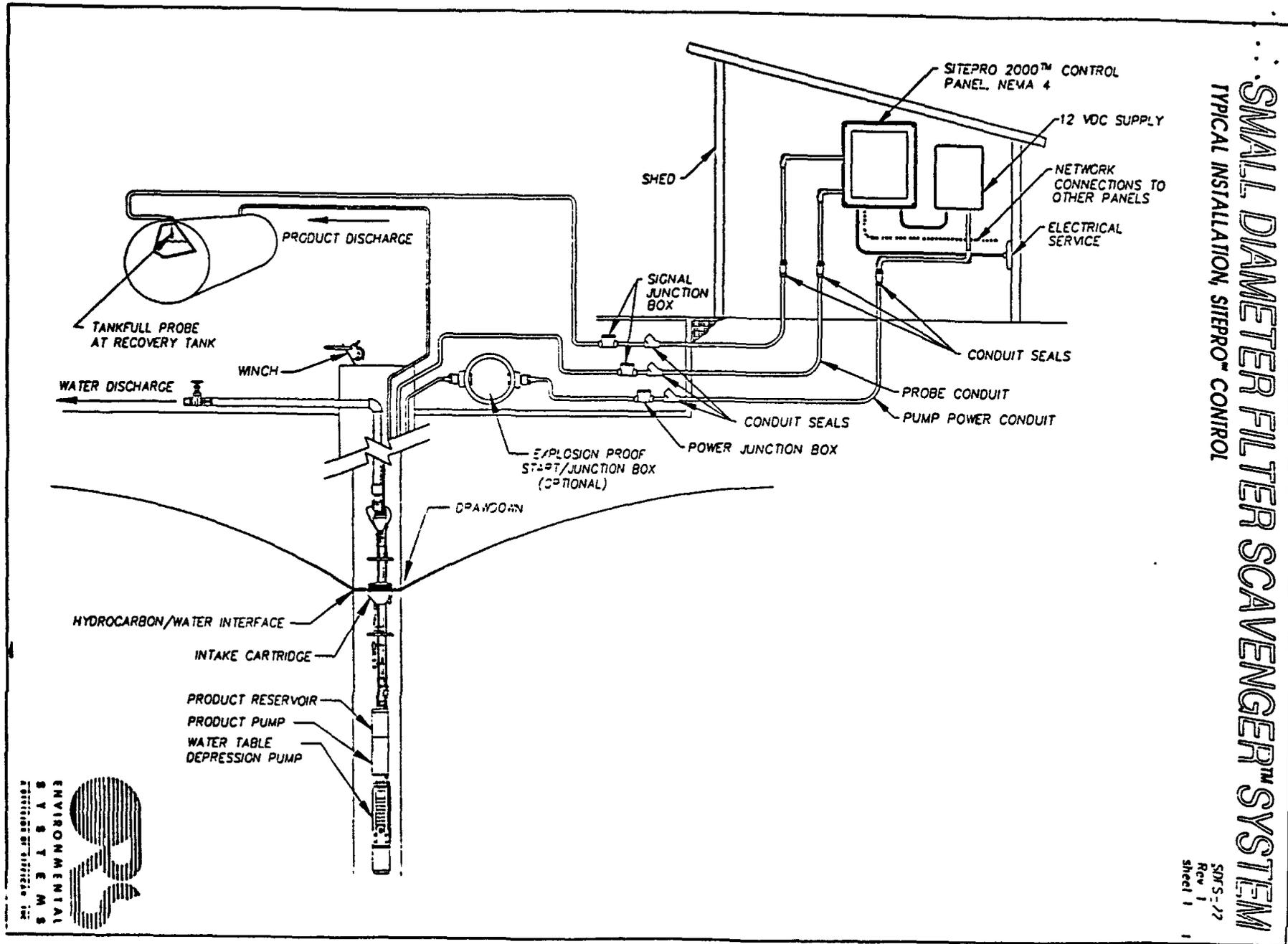
Contaminant	Influent	Required Effluent	Calculated Effluent	Excess Level	Removal Efficiency
BENZENE	35000	50	42.99	0.0	0.9988
TPH(Evenly weighted BTEX)	81800	500	75.76	0.0	0.9991

Date: 8/2/95  
Time: 3:31:20 PM  
Name: LH Environmental  
Project Name: Gilmer, TX  
Project Number: 95-0927  
Program Mode: Manual

Classification: Unclassified  
Blower Type: 3.5 HP Gast  
Voltage: 208 - 230 Volts, 3 Ph, 60 Hz  
Temperature: 68.00 Degrees F  
Start at: 165 Cubic Feet/Minute  
Clean trays at: 155 Cubic Feet/Minute  
Number Trays: 7  
Tray height: 10 Inches  
Flow rate: 10 Gallons/Minute  
Air/Water ratio: 115.93

NOTE: all influent/effluent values are in ppb.

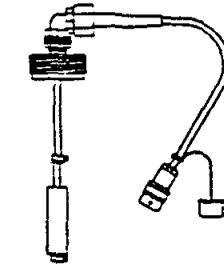
**SMALL DIAMETER FILTER SCAVENGER™ SYSTEM**  
 TYPICAL INSTALLATION, SITEPRO™ CONTROL



SMS-22  
 Rev 1  
 Sheet 1

44 PC 651

ENVIRONMENTAL  
SYSTEMS  
DIVISION OF SIFFICAN, INC.



TANKFULL PROBE



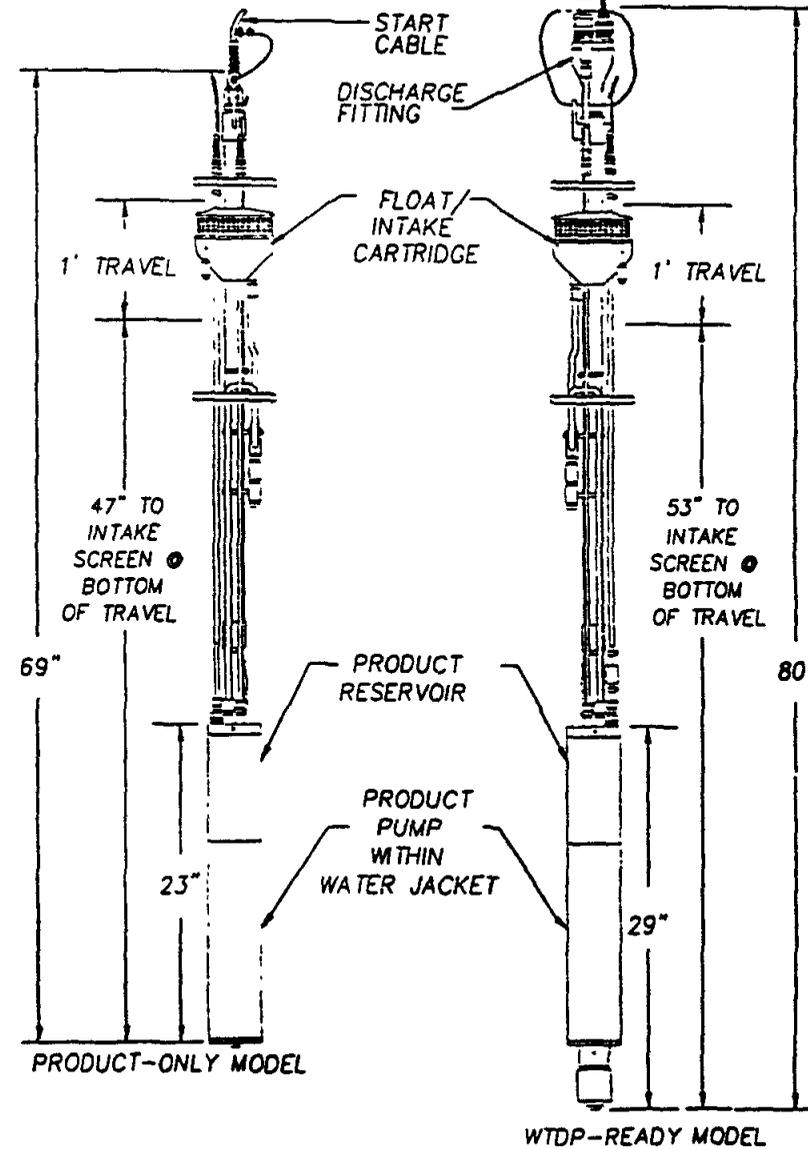
PROTECTIVE SHROUD  
SEE NOTE 1

4" PVC SCH40 - 4 1/2" O.D.  
6" PVC SCH40 - 6 5/8" O.D.

NOTES:

- 1) SHROUD ATTACHES TO UPPER PART OF DOWN WELL MODULE FOR USE IN WELLS LARGER THAN 4" OR 6" IN DIA
- 2) ALSO SUPPLIED WITH WINCH AND STAND
- 3) PUMP/INTAKE ASSY. W/CABLES - 50 lb.
- 4) IN SDFS DUAL PUMP SYSTEMS, LENGTH OF THE DOWN-WELL MODULE WILL VARY DEPENDING ON THE WATER PUMP MODEL USED.

DOWN-WELL MODULES  
6" SDFS (5 1/2" O.D.)  
4" SDFS (3 1/2" O.D.)



SMALL DIAMETER FILTER SCAVENGER™

SIFS-134  
Rev 1  
Sheet 1 of 1

RIGHT OF WAY AGREEMENT

This agreement is made and agreed to between Upshur County and

H.C. Murray. The agreement is as follows:

That I H.C. Murray gives Upshur County

EASEMENT ON MY LAND TO BUILD A CURB-DRAINAGE

for TURN AROUND ability.

Snyder ADDITION Rd

H.C. Murray  
LANDOWNER

Agreed in open Court this \_\_\_\_\_ day of \_\_\_\_\_, 1994

Charles L. Steel  
COUNTY JUDGE

Yadder Tinsley  
COMMISSIONER PCT. 1

Jerry Stanley  
COMMISSIONER PCT. 2

David Roy  
COMMISSIONER PCT. 3

John D. [Signature]  
COMMISSIONER PCT. 4

FILED  
REX A. SHAW  
COUNTY CLERK

95 AUG 31 PM 2:27

UPSHUR COUNTY, TX.

BY \_\_\_\_\_  
DEPUTY

VOL. 44 PC 654

**PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT-OF-WAY**

TO. THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1

DATE August 18, 1995

Formal notice is hereby given that Amoco Production Company

whose principal address is P. O. Box 9460  
Longview, Texas 75608

does propose to place a Natural Gas Line

within the ROW of County Road Bob White Road

as follows A 4" steel schedule 80 seamless X-42 coated pipe under Bob White Road.  
Approximately .19 mile (1020 feet) West of Cardinal Road intersection, to be at least  
36" below the lowest point on the road right-of-way.

The location and description of th proposed lines or appertenances is more fully shown by three  
(3) copies of drawings attached to this application

All work will be as directed by the County Commissioner or his designate in full accordance with  
Upshur County Road and Bridge Department policies and specifications

Proposed construction will begin, if approved, on or after 24 day of  
August, 1995

NAME: R. L. Hall

TITLE: Field Foreman

ADDRESS \_\_\_\_\_

FILED  
REX A SIMS  
COUNTY CLERK  
95 AUG 31 11 2:27  
BY \_\_\_\_\_  
COUNTY

44 PC 655

**PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT-OF-WAY**

**TO THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS**

PRECINCT 1

DATE August 18, 1995

Formal notice is hereby given that Amoco Production Company  
whose principal address is P. O. Box 9460  
Longview, Texas 75608  
does propose to place a Natural Gas Line  
within the ROW of County Road Bob White Road

as follows A 4" steel schedule 80 seamless X-42 coated pipe under Bob White Road.  
Approximately .19 mile (1020 feet) West of Cardinal Road intersection, to be at least  
36" below the lowest point on the road right-of-way.

The location and description of th proposed lines or appertenances is more fully shown by three  
(3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with  
Upshur County Road and Bridge Department policies and specifications

Proposed construction will begin, if approved, on or after 24 day of  
August, 1995

NAME: R. L. Hall

TITLE: Field Foreman

ADDRESS \_\_\_\_\_







SPECIAL ROAD USE AGREEMENT CONTRACT

47 PC 659

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Kyle Bradley Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

From FM 556 on Raccoon for 1 1/2 mile.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

J. B. Bradley  
First Party Signature

Rt. 2 Box 65  
Street or Box

Avinger, Tx. 75630  
City, State and Zip Code

903-562-1189  
Telephone

Timber Tract

8-18-95  
Date Signed

Permit issued for a period not to exceed 90 days.

Chas. R. Miller  
County Judge

Geddes Lindsey  
Commissioner

Jerry Staley  
Commissioner 2

David Hoel  
Commissioner 3

Chas. R. Miller  
Commissioner 4

\_\_\_\_\_  
Date Signed

FILED  
DEPT. OF SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:27  
UPSHUR COUNTY, TX.  
DEPUTY

44 PC 660 SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned LASCO, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

GUINEA AND OLD HWY 271

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 1, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]  
First Party Signature

P.O. BOX 1122  
Street or Box

GILMER, TEXAS 75644  
City, State and Zip Code

903-843-2457  
Telephone

KNOWLES  
Timber Tract

8-30-95  
Date Signed

Permit issued for a period not to exceed 90 days.

[Signature]  
County Judge

[Signature]  
Commissioner

[Signature]  
Commissioner

[Signature]  
Commissioner

[Signature]  
Commissioner

\_\_\_\_\_  
Date Signed

FILED  
REX A SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:27  
UPSHUR COUNTY, TX  
DEPUTY

SPECIAL ROAD USE AGREEMENT CONTRACT

44 no 6661

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned TIMBERCO LOGGING, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

MUSTANG ROAD

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jeff Williams  
First Party Signature

RT. 2 BOX 260 F  
Street or Box

ATLANTA, TEXAS 75551  
City, State and Zip Code

903-796-6038  
Telephone

PIERCE  
Timber Tract

8-16-95  
Date Signed

Permit issued for a period not to exceed 90 days.

Charles L. Smith  
County Judge

Yadley Lindsey  
Commissioner 1

Tommy Stanley  
Commissioner 2

David Lutz  
Commissioner 3

Chas. R. [Signature]  
Commissioner 4

\_\_\_\_\_  
Date Signed

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:27  
UPSHUR COUNTY, TX.  
DEPUTY

44 FC 662

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned JOHNSON TIMBER COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

GROUNDHOG RD.

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Georgia Glinesman  
First Party Signature

RT. 4 BOX 727  
Street or Box

GILMER, TEXAS 75644  
City, State and Zip Code

903-725-6946  
Telephone

Timber Tract

8-25-95  
Date Signed

Permit issued for a period not to exceed 90 days.

Chas. L. Pitt  
County Judge

Gaddis Lindsey  
Commissioner 1

Lenny Stanley  
Commissioner 2

David Boyd  
Commissioner 3

Chas. L. Pitt  
Commissioner 4

Date Signed

FILED  
Rex A. Shaw  
County Clerk  
55 AUG 31 PM 2:27  
LOCAL GOVERNMENT  
BY  
FFTRUY

SPECIAL ROAD USE AGREEMENT CONTRACT

44 663

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned RONNIE MITCHELL, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

COTTONWOOD AND POPLAR RD.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Ron Mitchell  
First Party Signature

RT. 8 BOX 442  
Street or Box

GILMER, TEXAS 75644  
City, State and Zip Code

734-5716  
Telephone

MITCHELL  
Timber Tract

8-23-95  
Date Signed

Permit issued for a period not to exceed 90 days.

Chas T. West  
County Judge

Waddis Lundy  
Commissioner 1

Johnny Staley  
Commissioner 2

David Lopez  
Commissioner 3

Chas T. West  
Commissioner 4

Date Signed

FILED  
IREX A. SHAW  
COUNTY CLERK  
95/AUG 31 P11 2:27  
UPS HUR COUNTY, TX.  
DEPUTY

44 FC 664

**SPECIAL ROAD USE AGREEMENT CONTRACT**

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned LASCO, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

ARMADILLO, CHEROKEE TRACE, AND MACHEN LANE

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

X [Signature]  
First Party Signature

P.O. BOX 1122  
Street or Box

GILMER, TEXAS 75644  
City, State and Zip Code

843-2457  
Telephone

DEAN  
Timber Tract

8-15-95  
Date Signed

Permit issued for a period not to exceed 90 days.

[Signature]  
County Judge

[Signature]  
Commissioner 1

[Signature]  
Commissioner 2

[Signature]  
Commissioner 3

[Signature]  
Commissioner 4

Date Signed

FILED  
REX A SHAW  
COUNTY CLERK  
55/AUG 31 PM 2:27  
UPSHUR COUNTY TEXAS

SPECIAL ROAD USE AGREEMENT CONTRACT

44 665

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned LOUISE RAY, hereinafter referred to as FIRST PARTY, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

PETUNIA RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Louise Ray  
First Party Signature  
P.O. Box 362  
Street or Box  
Harleton, TX 75651  
City, State and Zip Code  
903-938-9610  
Telephone

Charles J. [Signature]  
County Judge  
Yuddis [Signature]  
Commissioner  
Johnny [Signature]  
Commissioner 2  
David [Signature]  
Commissioner 3  
[Signature]  
Commissioner 4

Timber Tract  
8-15-95  
Date Signed

BY \_\_\_\_\_  
Date Signed \_\_\_\_\_  
55 AUG 31 PM 2:27  
REX A SHAW  
COUNTY CLERK  
UPSHUR COUNTY, TX  
DEPUTY

Permit issued for a period not to exceed 90 days.

44 FC 666

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned SMITH BROS. LOGGING, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

JUNIPER

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Ray Smith  
First Party Signature

305 EAST HILL SHORE  
Street or Box

LONGVIEW, TEXAS 75605  
City, State and Zip Code

903-663-2824  
Telephone

SPEERS  
Timber Tract

8-17-95  
Date Signed

Permit issued for a period not to exceed 90 days.

Charles L. Smith  
County Judge

Waddie L. Smith  
Commissioner 1

Tommy Smith  
Commissioner 2

Walter R. Smith  
Commissioner 3

Walter R. Smith  
Commissioner 4

Date Signed

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:27  
EQUITY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY  
TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 4

DATE 8-31-95

Formal notice is hereby given that DENNIS DESPAIN whose principal address is RT. 3 BOX 58, GILMER, TEX. 78644 propose to place a CULVERT within the ROW of County Road MONTGOMERY ST.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. Proposed construction will begin, if approved, on or after the        day of       , 19       .

I,       , hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Dennis Despain TITLE OWNER  
843-3340

EX-111  
FILED  
95 AUG 31 PM 2:27

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed        as shown by accompanying drawings and notice dated       , except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length: Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be intalled a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) the surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the County Commissioners Court it may be considered necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspector.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Charles S. Miller  
COUNTY JUDGE

David Reed  
COMMISSIONER PCT. 3

Yudhis Lundy  
COMMISSIONER PCT. 1

Chas. E. Dyer  
COMMISSIONER PCT. 4

Tommy Stanley  
COMMISSIONER PCT. 2



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11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the County Commissioners Court it may be considered necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspector.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Charles J. [Signature]  
COUNTY JUDGE

Dan [Signature]  
COMMISSIONER PCT. 3

[Signature]  
COMMISSIONER PCT. 1

[Signature]  
COMMISSIONER PCT. 4

[Signature]  
COMMISSIONER PCT. 2

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 4

DATE 8-21-95

Formal notice is hereby given that JACK SCHROEDER whose principal address is RT. 7 BOX 740, GILMER, TX 75644 does propose to place a CULVERT within the ROW of County Road FOX. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, JACK SCHROEDER, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME *Jack Schroeder* TITLE OWNER

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

55 AUG 21 11:27 AM '95  
COUNTY CLERK  
GILMER, TEXAS

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length: Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be intalled a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) the surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the County Commissioners Court it may be considered necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspector.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Charles J. [Signature]  
COUNTY JUDGE

David [Signature]  
COMMISSIONER PCT. 3

Walter [Signature]  
COMMISSIONER PCT. 1

[Signature]  
COMMISSIONER PCT. 4

Tommy [Signature]  
COMMISSIONER PCT. 2

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY  
TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2

DATE 8-29-95 762-2167

Formal notice is hereby given that MITCHELL ANDERSON whose principal address is RT. 6 BOX 816 does propose to place a CULVERT within the ROW of County Road DAHLIA. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Mitchell Anderson TITLE \_\_\_\_\_

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

FILED  
AUG 31 2 27  
1995

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

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11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the County Commissioners Court it may be considered necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspector.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Charles J. [Signature]  
COUNTY JUDGE

David [Signature]  
COMMISSIONER PCT. 3

[Signature]  
COMMISSIONER PCT. 1

[Signature]  
COMMISSIONER PCT. 4

[Signature]  
COMMISSIONER PCT. 2



101 44 FC 676

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY THOMAS YOUNGBLOOD  
LEMON TRAIL ROAD.

GENTLEMEN:  
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN  
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,  
Thomas Youngblood  
RT. 3 BOX 197 Y  
GILMER, TEXAS 75644  
734-5557

PRECINCT 3  
DATE 8-29-95

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

Charles L. Still  
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey  
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley  
TOMMY STANLEY, COMMISSIONER 2

David Loyd  
DAVID LOYD, COMMISSIONER 3

Charles K. Thompson  
CHARLES K. THOMPSON, COMMISSIONER 4

FILED  
REX A SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:27  
UPSHER COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

VOL 44 FC 677

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY RICHARD NUNLEY, SR.

\_\_\_\_\_  
\_\_\_\_\_  
HWY 271 AND BLUEBIRD RD. ROAD.

GENTLEMEN:  
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN  
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,  
X Richard A. Nunley  
RT. 10 BOX 10590  
GILMER, TEXAS 75644

734-4640

PRECINCT 1  
DATE 8-24-95

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

Charles L. Still  
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey  
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley  
TOMMY STANLEY, COMMISSIONER 2

David Loyd  
DAVID LOYD, COMMISSIONER 3

Charles K. Thompson  
CHARLES K. THOMPSON, COMMISSIONER 4

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:27  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

OVERWGT.TXT

44 FC 678

REYNOLDS TRANSPORTATION, INC.  
P.O. BOX 201720  
SAN ANTONIO, TEXAS 78220-87820

AUG. 15, 1995

DEAR SIR,

THIS IS TO NOTIFY YOU THAT THE THESE VEHICLES WILL BE OPERATING IN  
YOUR COUNTY UNDER THE ENCLOSED OVERWEIGHT PERMITS.

THE OWNER IS: UNIQUE LEASING CO.  
8755 HWY. 87 EAST  
SAN ANTONIO, TEXAS 78263

OPERATED UNDER: REYNOLDS TRANSPORTATION, INC.  
8755 HWY 87 EAST  
SAN ANTONIO, TEXAS 78263

ENCLOSED IS A COPY OF THE OVERWEIGHT PERMIT BOND.

SINCERELY,



STEVE TANNER  
MANAGER

ENCLS:

FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:27  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY



# Western Surety Company

## OVER AXLE AND OVER GROSS WEIGHT TOLERANCE PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS-

Bond No OW-13508471

That we REYNOLDS TRANSPORTATION, INC. as Principal, whose address is

P.O.Box 201720, San Antonio, TX and Western Surety Company as Surety, being a surety company authorized to do business in the State of Texas, are held and firmly bound unto the State Department of Highways and Public Transportation of Texas and to the counties of this State in the penal sum of Fifteen Thousand and no/100 (\$15,000 00) Dollars, to the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, and assigns

The conditions of the above obligations are such that:

NOW, THEREFORE, the above named Principal will make payment to the State Department of Highways and Public Transportation of Texas and to the counties of the State for any and all damages that may be sustained to any highway under the jurisdiction of the State Highway and Public Transportation Commission or of the County Commissioners Court of any county by virtue of the operation of any equipment of the Principal for which a permit is issued to operate under the provisions of Article 6701d-11, Texas Civil Statutes, as amended by H. B 2060, act of the 71st Legislature, 1989, Regular Session.

This bond shall remain in full force and effect, subject to the following conditions:

- 1 It is agreed that as of June 1, 1992, this bond shall be in full force and effect indefinitely and that a continuation or renewal certificate is unnecessary.
2. The Surety may at any time cancel this bond by giving thirty (30) days written notice to the State Department of Highways and Public Transportation, the Surety, however, remaining liable for any defaults under this bond committed prior to the expiration of such thirty-day period.

~~PROVIDED~~ HOWEVER, the Surety shall notify the Department and the Principal in writing promptly after any payment is made by the Surety in respect to this bond and, regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above.

Any revisions of the bond amount shall not be cumulative.

IN WITNESS WHEREOF said Principal and Surety have executed this bond and the effective date to begin on the 1st day of June, 1992.

Principal  
WESTERN SURETY COMPANY

By: [Signature]  
Attorney-in-fact and/or Texas Resident Agent

By: [Signature]  
Surety Joe P. Kirby, President

COMPLAINT NOTICE: Should any dispute arise about your premiums or about a claim that you have filed, contact the agent or write to the issuer of this bond, Western Surety Company. If the problem is not resolved, you may also write the State Board of Insurance, Department C, 1110 San Jacinto, Austin, Texas 78786. This notice of complaint procedure is for information only and does not become a part or condition of this bond.

JUN 3 1992

TEXAS 2060 PERMIT  
 PERMIT FOR OVER AXLE AND FOR OVER GROSS WEIGHT  
 TEXAS DEPARTMENT OF TRANSPORTATION

VOL 44 PC 680

PART I

(This permit must be carried and remain in the vehicle for which it is issued until the day after the expiration date.)

Date of Issue: 07/28/95 Expires on: 07/28/96

A. Company Name : GENE WALL Receipt No.: 2420

B. Address : BOX 38  
 City, St., Zip : HONOBIA OK 74549

C. Load/Commodity Description:  
 Agricultural  Non-Agricultural

Max. Width Legal Max. Ht. Legal Max. Length Legal Gross Wt. Lbs. 5% Over Gross

D. Truck/Tractor Information:  
 Mk/Mod: WHITE VIN: 4V1BDBJG5PN665768 Lic: 1FP394 St: OK

E. Axle and Gross Weight Tolerance: ( Mark Appropriate Box with [ x ] )

Non-Agricultural Permit:   
 Authorizes vehicle to exceed the maximum axle weight by a tolerance of 10% and to exceed the maximum gross weight by a tolerance of 5%

Agricultural Permit:   
 Authorizes vehicle to exceed the maximum axle weight by a tolerance of 12% and to exceed the maximum gross weight by a tolerance of 5%

Note: If the vehicle will be moving both Agricultural and Non-Agricultural products, A Non-Agricultural permit is required.

PART II

A. Routing:  
 All roadways on the State Highway System and all county roads in counties where the County Clerk has been notified by registered or certified mail that vehicles will be operated thereon.

B. Remarks:  
 MAY OPERATE ON LOAD ZONED ROADS AT 5% OVER VEHICLE GROSS WT. MAY NOT OPERATE ON LOAD ZONED BRIDGES MORE THAN 5% OVER POSTED LOAD LIMIT VEHICLE MUST BE REGISTERED FOR MAXIMUM GROSS WT. FOR THE VEHICLE. NO INTERSTATE MOVEMENT ALLOWED.

C. Payment Method & Fees:  
 Cash Permit Payment  Permit Fee \$ 75.00 Permit No.: 95072837008T



William G. Burnett, P.E., Executive-Dir.  
 Texas Department of Transportation

FILED  
 AUG 31 PM 2:27  
 HONOBIA, OK, TX  
 DEPUTY

CPS708.02d  
 PERMITS ISSUED TO GENE WALL ON 07/28/95 EXPIRES: 07/28/96  
 2420 BOX 38 HONOBIA 74549

PERMIT-NUMBER	RECEIPT	MODEL-YR/MAKE	TRUCK V.I.N.	STATE/LICENCE	LOAD
95072837008T	2420	WHITE	4V1BDBJG5PN665768	OK 1FP394	1

Date: 8-31-95

COMMISSIONER COURT  
ATTENDANCE SHEET

Name	City of Residence
Joyce Morrison	Gilmer
Pat Goodwin	Gilmer
Han Goodwin	Gilmer
Emmet Shelmitt	Gilmer
Betty Kaluts	Gilmer
Lynn Kaluts	Gilmer
M. D. King	GILMER
Lyle Potts	Ore City
Myra Harris	Gilmer
Dona Dippo	Gilmer
Ernest Flippa	Gilmer
Beck Cross	GILMER
Robert Crowley	Gilmer
J. L. SHELMITT	GILMER
Tracy Clark	Gilmer
Mae Overton	Gilmer
Myrtle Futner	Gilmer

FILED  
REX / SQA  
COURT CLERK  
95 AUG 31 PM 2:28  
BY \_\_\_\_\_  
CLERK, CLERK, TK  
DEPUTY

Vol 44 FC 682

11911

JACK M. FINLEY, INC.  
DBA PROFESSIONAL LAND TITLE SERVICES  
OPERATING ACCOUNT  
811A GILMER RD PH 903 297-7721  
LONGVIEW, TEXAS 75604

8-21 1995 88-1379/1118

PAY TO THE ORDER OF REX A. SHAW, COUNTY CLERK \$ 1,656.<sup>00</sup>/<sub>100</sub>

ONE THOUSAND SIX HUNDRED FIFTY SIX AND <sup>NO</sup> / <sub>100</sub> DOLLARS


PROFESSIONAL LAND TITLE SERVICES  
OPERATING ACCOUNT

*[Signature]*

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑈011911⑈ ⑆111913798⑆ ⑈9013423⑈

**FIRST**  
STATE BANK  
MEMBER FDIC  
P O BOX 1432 GLADEWATER TX 75647

REX A. SHAW  
COUNTY CLERK  
95 AUG 22 AM 11:40  
UPSHAW COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

agenda for 8-10-95

VOL 44 FC 683

TO: Precinct 3 Commissioner David Loyd and Upshur County Commissioners Court.

Dear Sirs:

The undersigned landowners are asking the Commissioners Court to allow Commissioner David Loyd to maintain a road to or through the property we own in Upshur County, Texas. This road known as Eaves Road turns south off Water Tower West Road approximately 1/2 mile south of the Big Sandy City limits and is the only access to our property.

We agree to allow the County 25 feet on both sides of the center line of the designated road for maintainance as a public road.

The property owners whose signatures appear below own all the property fronting on the designated road.

Sandra Eaves  
Land Owner

Margaret Rodriguez  
Land Owner

Johnny Eaves  
Land Owner

Ron Miller  
Land Owner

Dana Miller  
Land Owner

\_\_\_\_\_  
Land Owner

\_\_\_\_\_  
Land Owner

\_\_\_\_\_  
Land Owner

Agreed to and accepted this 14 day of August, 1995.

Chas. L. Miller  
County Judge

David Loyd  
Commissioner Pct. 3

Guddis Lindsey  
Commissioner Pct. 1

Chas. L. Miller  
Commissioner Pct. 4

Tommy Stanley  
Commissioner Pct. 2

FILED  
REX A. SHAW  
COUNTY CLERK  
95 SEP - 1 PM 3:50  
UPSHUR COUNTY, TX.  
DEPUTY

VOL 44 FC 684



## UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

COMMISSIONERS COURT  
BUDGET HEARING  
AUGUST 31, 1995  
11:00 AM

There will be a public hearing concerning the proposed budget for Upshur County for 1995-1996. The budget and the tax rate for this term will be adopted. Meeting will be held in the Commissioner's Courtroom, third floor, Upshur County Courthouse.

Charles L. Still  
County Judge

FILED  
AUG 31 1995  
CLC  
11

UPSHUR COUNTY COMMISSIONER'S COURT  
BUDGET HEARING  
8-31-1995

UPSHUR COUNTY COMMISSIONER'S COURT MET TO SET THE BUDGET FOR 1995-96 AND TO SET THE TAX RATE FOR THIS TERM.

MOTION BY DAVID LOYD SECONDED BY GADDIS LINDSEY TO APPROVE PROPOSED BUDGET AS AMENDED. MOTION CARRIED WITH COMMISSIONER KENNY THOMPSON VOTING NO. COPY OF BUDGET ON FILE IN COUNTY CLERK'S OFFICE. COPY OF RESOLUTION ATTACHED.

MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE THE TAX RATE AS FOLLOWS:

MAINTENANCE AND OPERATION RATE-.5282  
INTEREST AND SINKING RATE-----.0298  
NEW TAX RATE -----.5580

MOTION CARRIED. COPY OF RESOLUTION ATTACHED.

MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO ADJOURN. MOTION CARRIED.

*Charles Steel*  
\_\_\_\_\_  
JUDGE CHARLES STEEL

*Gaddis Lindsey*  
\_\_\_\_\_  
COMMISSIONER GADDIS LINDSEY

*Tommy Stanley*  
\_\_\_\_\_  
COMMISSIONER TOMMY STANLEY

*David Loyd*  
\_\_\_\_\_  
COMMISSIONER DAVID LOYD

*Kenny Thompson*  
\_\_\_\_\_  
COMMISSIONER KENNY THOMPSON

VOL. 44 FC 686

R E S O L U T I O N

UPSHUR COUNTY BUDGET  
FOR THE YEAR OCTOBER 1, 1995 TO SEPTEMBER 30, 1996

GILMER, TEXAS

Be it therefore RESOLVED that the Commissioner's Court of Upshur County, Texas adopted a tax rate of .5580/\$100 in a public hearing on August 31, 1995, at 11:00 am. The tax rate was adopted by an unanimous vote.

Charles H. Still  
Charles Still, County Judge

Rex Shaw  
Rex Shaw, County Clerk

Gaddis Lindsey  
Gaddis Lindsey, Commissioner Pct. #1

Tommy L. Stanley  
Tommy Stanley, Commissioner Pct. #2

David Loyd  
David Loyd, Commissioner Pct. #3

Kenny Thompson  
Kenny Thompson, Commissioner Pct. #4



FILED  
REX A. SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:28  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

B U D G E T   C E R T I F I C A T E

UPSHUR COUNTY BUDGET

FOR THE YEAR OCTOBER 1, 1995 TO SEPTEMBER 30, 1996

GILMER, TEXAS 75644

THE STATE OF TEXAS    )  
COUNTY OF UPSHUR    )

WE, CHARLES STILL, COUNTY JUDGE; REX A. SHAW, COUNTY CLERK; AND DONA FLIPPO, COUNTY AUDITOR; OF UPSHUR COUNTY, TEXAS DO HEREBY CERTIFY THAT THE ATTACHED BUDGET IS A TRUE AND CORRECT COPY OF THE BUDGET OF UPSHUR COUNTY, TEXAS, PASSED AND APPROVED BY THE COMMISSIONERS' COURT OF SAID COUNTY ON THE 31st DAY OF AUGUST, 1995, AS THE SAME APPEARS ON FILE IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY.

Charles Still  
CHARLES STILL, COUNTY JUDGE

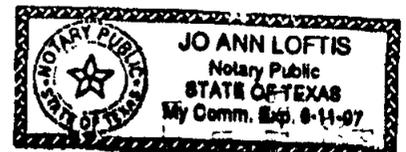
Rex A. Shaw  
REX A. SHAW, COUNTY CLERK

Dona Flippo  
DONA FLIPPO, COUNTY AUDITOR

SUBSCRIBED AND SWORN TO BEFORE ME, THE UNDERSIGNED AUTHORITY, THIS THE 31st DAY OF August, 1995.

Jo Ann Loftis  
NOTARY PUBLIC  
UPSHUR COUNTY, GILMER, TEXAS

MY COMMISSION EXPIRES: 6-11-97



FILED  
REX A SHAW  
COUNTY CLERK  
95 AUG 31 AM 11:46  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

FILED  
REX A SHAW  
COUNTY CLERK  
95 AUG 31 PM 2:28  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY





# UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

COMMISSIONERS COURT  
SPECIAL SESSION  
AUGUST 31, 1995  
9:00 AM

1. Approve the minutes of the meeting held on August 14, 1995.
2. Approve the payment of the bills now due.
3. Accept the payroll register for August, 1995.
4. Approve the budget amendments.
5. Approve a motion allowing the County to participate in the Cooperative Purchasing Program with the General Services Commission.
6. Consider a request by the Chamber of Commerce for a \$4,000.00 donation and a resolution supporting Upshur County's Sesquicentennial Celebration.
7. Consider a request from Butch Ragland for a donation to the Civil Air Patrol in the amount of \$2,000.00 per year, to be paid at the rate of \$500.00 per quarter.
8. Discuss the disposition of the Simpsonville Courthouse.
9. Determine if a road in Pct. 4 off of Flying Squirrel Road is a county road.
10. Nominate appointees to the Upshur County Appraisal District.
11. Discuss placing a satellite tax office in Ore City.
12. Approve the removal of Clay Harris as Reserve Deputy Constable and the appointment of Kenneth Mayfield to replace him. Also approve the new bond on Mayfield. This is requested by Constable Onie Holt.
13. Meet with a group of citizens concerning Giraffe Road. Betty Roberts will be their spokesperson.
14. Approve 2 District Clerk Deputies, the County Clerk and 1 Deputy County Clerk attending a meeting in Greenville September 7, 1995.
15. Approve a contract between Upshur County and the Texas Dept. of Protective and Regulatory Services.
16. Approve permit applications and road use agreements for use of Upshur County right of way.
17. Consider the request from the Upshur Museum for a \$5,000.00 annual donation.
18. Consider the appointment of a member to the MHMR Board.
19. Approve the placing of a recovery trench adjacent to the Porter Building at the request of Patterson and White.
20. Consider the disposition of the contract between Upshur County and the City of Gilmer on 911 dispatching.
21. Consider consolidation of certain voting precincts for the November 7, 1995 Constitutional Amendment Election.

Charles L. Still  
County Judge

FILED  
REX  
AUG 31 1995  
9:51 AM  
UPSHUR COUNTY TEXAS

UPSHUR COUNTY COMMISSIONER'S COURT  
8-31-1995

COMMISSIONER'S COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE MINUTES OF PREVIOUS MEETING DATED 8-14-1995. MOTION CARRIED.

2. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE PAYMENT OF BILLS NOW DUE. MOTION CARRIED. COPY OF BILLS ATTACHED.

3. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE ACCEPTING THE PAYROLL REGISTER FOR AUGUST AND PAYROLL CHANGES FOR WAYNE BULLARD AND NANCY THOMPSON DUE TO PROMOTIONS AND FOR PAYROLL CHANGES FOR HANNAH JOHNSON, STACI ELMORE, NELL WARREN, MELISSA CHEVALIER, TONY GORDON AND MELVIN DON SMITH DUE TO NEW HIRES AND FOR CALVIN GREEN DUE TO RE-HIRE. MOTION CARRIED. COPY OF PAYROLL REGISTER AND PAYROLL CHANGES ATTACHED.

4. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. COPY OF BUDGET AMENDMENTS ATTACHED.

5. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE PAYING ANNUAL MEMBERSHIP FEES OF \$150.00 TO GENERAL SERVICES COMMISSION FOR THE COUNTY'S PARTICIPATION IN A COOPERATIVE PURCHASING PROGRAM WITH THE STATE OF TEXAS AND \$150.00 FOR HARD COPIES OF THE MONTHLY TERM CONTRACT CATALOGUES. MOTION CARRIED. COPY OF LETTER FROM GENERAL SERVICE COMMISSIONER ATTACHED.

6. NO ACTION TAKEN ON AGENDA ITEM CONCERNING \$4,000.00 DONATION AND RESOLUTION SUPPORTING UPSHUR COUNTY'S SESQUICENTENNIAL CELEBRATION. COPY OF LETTER FROM CHAMBER OF COMMERCE ATTACHED.

8. MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE PUBLISHING NOTICE TO SELL THE PROPERTY BELONGING TO UPSHUR COUNTY KNOWN AS THE SIMPSONVILLE COURTHOUSE. NEWSPAPER NOTICES TO RUN 3 CONSECUTIVE WEEKS. SALE BY PUBLIC AUCTION TO BE HELD ON 9-22-1995 AT 9:00 A.M. ON THE SOUTH STEPS OF THE COURTHOUSE. ALSO SHERIFF BUCK CROSS TO BE COMMISSIONER OF THE SALE. MOTION CARRIED. COPY OF MOTION SUBMITTED BY KENNY THOMPSON ATTACHED.

9. NO ACTION TAKEN ON AGENDA ITEM CONCERNING DETERMINATION OF ROAD OFF OF FLYING SQUIRREL ROAD, IN PRECINCT #4, AS A