



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

COMMISSIONERS COURT
REGULAR SESSION
SEPTEMBER 11, 1995
9:00 AM

1. Approve the minutes of the meeting held on 8-31-95.
2. Approve payment of the bills now due.
3. Approve the treasurers monthly report.
4. Approve payroll changes.
5. Approve applications for use of Upshur County roads and right of way.
6. Approve the election judges for 1995-96 as presented.
7. Approve budget amendments.
8. Discuss with Russell Welch the opening of a road to a sub-division in Pct. 1.
9. Consider bids on property struck off to Upshur County.
10. Discuss extending Oriole Road in Pct. 1.
11. Approve the financial statement.
12. Discuss a spur off of Squirrel Road in Pct. 4. Court to determine if this is a county road and will be maintained as such.
13. Consider purchase of furnishings in main and drive-in buildings in the old Gilmer National Bank Building for \$10,000.
14. Consider appointing someone to the MHMR Board of Directors.
15. Approve two deputies from the District Clerk's Office attending a seminar in Longview November 8, 1995.
16. Advertise to sell junk iron and used equipment for Pct. 3.

Charles L. Still
County Judge

FILED
 REX A. SHAW
 COUNTY CLERK
 95 SEP - 7 1995
 COUNTY CLERK'S OFFICE
 GILMER, TEXAS

UPSHUR COUNTY COMMISSIONER'S COURT
9-11-1995

COMMISSIONER'S COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE MINUTES OF PREVIOUS MEETING DATED 8-31-1995 AND BUDGET HEARING DATED 8-31-1995. MOTION CARRIED.

2. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE PAYMENT OF BILLS NOW DUE. MOTION BY DAVID LOYD SECONDED BY KENNY THOMPSON TO APPROVE REQUEST OF COUNTY TREASURER TO PRE-APPROVE ALL PAYMENTS TO ACORDIA BENEFITS OF TEXAS FOR INSURANCE CLAIMS AND ALL PAYMENTS TO BEHERENS INC. FOR ALL PRESCRIPTION CLAIMS UNTIL TIME FOR RENEWAL OF INSURANCE POLICY. MOTION CARRIED OF BOTH. COPIES OF BILLS AND COPY OF COUNTY TREASURER'S REQUEST ATTACHED.

3. MOTION BY DAVID LOYD SECONDED BY KENNY THOMPSON TO APPROVE TREASURER'S MONTHLY REPORT. MOTION CARRIED. COPY ATTACHED.

4. MOTION BY DAVID LOYD SECONDED BY TOMMY STANLEY TO APPROVE PAYROLL CHANGES FOR THE FOLLOWING PEOPLE DUE TO LONGEVITY INCREASES: BARBARA MOORE, EDDIE JOE SMITH, FRANKIE HAMBERLIN, ROBERT CROMLEY, RANDY BURRIS, SHERRY FENNELL, JAMES DECUIR, GARY LATHAM AND CASEY STRACNER. MOTION CARRIED. COPIES OF ALL ATTACHED.

5. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT CONTRACTS, PERMIT APPLICATIONS, APPLICATIONS FOR FILLING ABANDONED WELLS AND/OR PUBLIC NECESSITY WORK RELEASE AND AUTHORIZATION FORMS:

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY EARNEST A. REDFEARN TO HAUL LOGS ON BUFFALO ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY SEATON CONSTRUCTION TO HAUL LOGS ON DAHLIA ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY BILL HAWTHORNE TO HAUL LOGS ON POPPY AND ASTER ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY BRADLEY CONTRACTORS TO HAUL LOGS ON NASTURTIUM.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY TUCKER TRUCKING COMPANY TO HAUL LOGS ON LILAC ROAD.

PERMIT APPLICATION SUBMITTED BY ROBERT SKIBA TO INSTALL A CULVERT IN ROW OF SALVIA ROAD.

PERMIT APPLICATION SUBMITTED BY ARCHER BRADLEY TO INSTALL A CULVERT IN ROW OF CONDOR ROAD.

PERMIT APPLICATION SUBMITTED BY GREGORY WEXLER TO INSTALL A CULVERT IN ROW OF COCONUT ROAD.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY DELBERT DOLLAR TO FILL ABANDONED WELL LOCATED ON PERSIMMON ROAD.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL ATTACHED.

6. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE THE FOLLOWING NAMES AS PRESENTED FOR ELECTION JUDGES AND ALTERNATE ELECTION JUDGES FOR 1995-1996. MOTION CARRIED. COPY OF LIST WITH ADDRESSES ATTACHED.

ELECTION JUDGES *****	PCT.# *****	RECOMMENDED ALTERNATE *****
MOORE, MARY JO	1	MATLOCK, MARGIE
SMITH, GARLAND	2	HIGGINS, JAMES
WILCOX, GENEVA	3	NONE
BROWN, ALICE	4	PACE, EMMA
COLLINS, BILL SR.	5	HANKS, DOLORES
WILLEFORD, JEAN	6	NONE
NUGENT, BOBBIE	7	WALLER, SUE
OLIVER, MACK	8	CLAY, LINDA
BOWERS, BOBBIE	9	RAWLS, MEREDYTHE
MONTS, MARGARET	10	HARTE, IRIS
TUCKER, DUAINÉ	11	STARR, CINDY
CHILDRESS, LYNDA	12	WILLIS, MELANIE
ARRINGTON, FARRIS	13	MECEY, OPAL
ARTERBURN, FERN	14	SKINNER, LINDA
SANSOM, FREDDA	15	NONE
PATTERSON, CANDY	16	COX, GLENDA
RICHARDS, JEWELL	17	WARREN, JOAN
POWELL, THOMAS	18	DACUS, MILTON
JOHNSON, LEORA	19	NONE
CORBIN, CHERYL	20	NONE
HAMBERLIN, FRANKIE	(EARLY VOTING)	LONG, PAM

7. THERE WERE NO BUDGET AMENDMENTS.

8. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE ALLOWING RUSSELL WELCH TO HAVE A 45' ROW ON AN OPENING ON DAVIS ROAD.(FOR ENTRANCE PURPOSES ONLY) MOTION CARRIED.

10. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE MAINTAINING A EXTENSION OF ORIOLE ROAD WHICH IS LOCATED IN PRECINT #1. THIS EXTENSION IS ACTUALLY A PART OF ORIOLE ROAD BUT HAS NOT BEEN MAINTAINED AS SUCH FOR SEVERAL YEARS. LINDSEY STATED THAT THIS REQUEST WAS MADE BY MR. MELVIN REYNOLDS AND MR. HENDRIX. THE ACTUAL LENGTH OF THE EXTENSION IS APPROXIMATLEY 3/4 A MILE. MOTION CARRIED.

11. THERE WERE NO FINANCIAL STATEMENTS.

12. CLODDIE HENSON MET WITH COURT TO PRESENT LETTERS FROM UPSHUR COUNTY CITIZENS STATED THEIR KNOWLEDGE OF A ROAD IN NW UPSHUR COUNTY, LOCATED OFF SQUIRREL ROAD. MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE PLACING THESE LETTERS INTO MINUTES OF COURT. COPIES OF LETTER ATTACHED.

MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE MAINTAINING A SPUR ROAD OFF OF SQUIRRELL ROAD IN PRECINCT #4 AS A COUNTY ROAD. MOTION CARRIED WITH COMMISSIONER TOMMY STANLEY VOTING NO. COPY ATTACHED.

13. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE PURCHASING FURNISHINGS IN MAIN AND DRIVE-IN BUILDINGS IN THE OLD GILMER NATIONAL BANK BUILDING FOR \$10,000. MOTION CARRIED. LIST OF ALL FURNISHINGS ATTACHED.

14. NO ACTION TAKEN ON AGENDA ITEM CONCERNING APPOINTMENT OF SOMEONE TO THE MHMR BOARD OF DIRECTORS.

15. MOTION BY DAVID LOYD SECONDED BY KENNY THOMPSON TO APPROVE TWO CLERK'S FROM THE DISTRICT CLERK'S OFFICE ATTENDING A SEMINAR IN LONGVIEW, TEXAS ON NOVEMBER 8, 1995. MOTION CARRIED.

16. MOTION BY DAVID LOYD SECONDED BY GADDIS LINDSEY TO APPROVE ADVERTISING FOR BIDS ON USED EQUIPMENT AND JUNK IRON FROM PCT. 3. BIDS WILL BE OPENED OCTOBER 9, 1995. COMMISSIONER WILL PREPARE A LIST FOR THE COUNTY AUDITOR.

9. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE DECLINING \$700.00 BID SUBMITTED BY LINDA SKINNER FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS LOT 5 BLOCK A LOCATED IN GLADEVIEW SUBDIVISION. MOTION CARRIED.

MOTION BY DAVID LOYD SECONDED BY KENNY THOMPSON TO APPROVE ACCEPTING \$500.00 BID SUBMITTED BY LINDA SKINNER FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS 1/4 ACRE LOCATED IN BIG SANDY. PREVIOUS OWNER WAS JOHN STEVENSON. COPY OF RESOLUTION ATTACHED.

MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE TABLING BID SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS LOT 4 BLOCK A LOCATED IN GLADEVIEW SUBDIVISION.

MOTION CARRIED.

MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE DENYING \$300.00 BID SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS LOCATED IN ORE CITY. MOTION CARRIED. COPY ATTACHED.

MOTION BY DAVID LOYD SECONDED BY TOMMY STANLEY TO APPROVE DENYING \$500.00 BID SUBMITTED BY GENE JACOBS PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS LOCATED ON JUNIPER ROAD AND TOTALS 3 ACRES. MOTION CARRIED.

JUDGE CHARLES STILL ANNOUNCED MEETING ADJOURNED.

COPY OF ATTENDANCE SHEET PLACED INTO MINUTES.

LIBRARY MONTHLY REPORT FOR THE MONTH OF AUGUST 1995 PLACED INTO MINUTES.

JURY SELECTION SYSTEM DATED 9-5-95 PLACED INTO MINUTES.

CHECK FROM PROFESSIONAL LAND TITLE PLACED INTO MINUTES.

Charles F. Still

JUDGE CHARLES STILL

Gaddis Lindsey

COMMISSIONER GADDIS LINDSEY

Tommy Stanley

COMMISSIONER TOMMY STANLEY

David Loyd

COMMISSIONER DAVID LOYD

Charles (Kenny) Thompson

COMMISSIONER CHARLES (KENNY) THOMPSON

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 09/11/95 thru 09/22/95

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
50450-AP	09/11/95	A & E MILL AND WELDING SUPPL	\$100 25	\$24 50 \$20 20 \$55 55	PCT#2-TIP CLEANER, TIPS PCT#2-CYLINDER RENTAL/ACEL(1), OX275(3) PCT#1-CYLINDER RENTAL/ACEM(5); OX275(6)
50451-AP	09/11/95	ACCU CHEM LABORATORIES	\$327 00	\$80 50 \$91 00 \$92 00 \$11 50 \$52 00	CCP-PROFILES, 8/16-17/95 CCP-PROFILES, 8/18&21/95 CCP-PROFILES, 8/22-23/95 CCP-PROFILES, 8/24/95 CCP-PROFILES, 8/28/95
50452-AP	09/11/95	AMERICAN BLDG MAINTENANCE CO	\$3,008 36	\$3,008 36	CO MAINT-AUG '95 JANITORIAL SERVICE; CTH. RCDK BLDG&JTC
50453-AP	09/11/95	AMERICAN HERITAGE LIFE	\$324 16	\$324 16	CASE#47939/AUG '95 PAYROLL DEDUCTIONS
50454-AP	09/11/95	ARAMARK UNIFORM SERVICES, IN	\$736 09	\$46 78 \$44 46 \$30 92 \$39 41 \$65 93 \$43 26 \$28 56 \$39 41 \$37 18 \$76 82 \$67 02 \$39 41 \$32 43 \$48 16 \$56 93 \$39 41	PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE
50455-AP	09/11/95	AT & T INFORMATION SYSTEMS	\$7 13	\$7 13	SUP-ACCT#0142860638001/AUG 15 '95 BILLING
50456-AP	09/11/95	BENNETT EQUIPMENT COMPANY	\$16 02	\$16 02	PCT#2-CUST#UCP002/ROD END
50457-AP	09/11/95	BLAZER RESOURCES, INC	\$27,790 00	\$13,177 50 \$1,750 00 \$12,862 50	PCT#2-CUST#2611/ROAD OIL(753 BBLs @ \$17 50) PCT#1-CUST#2611/ROAD OIL(100 BBLs @ \$17 50) PCT#2-CUST#2611/ROAD OIL(735 BBLs @ \$17 50)
50458-AP	09/11/95	BOB BARKER CO, INC	\$189 32	\$189 32	CO JAIL-CUST#UPSTXO/DISPOSABLE RAZORS, GUIC/SHAVE
50459-AP	09/11/95	BOWIE COUNTY JUVENILE	\$500 00	\$500 00	JUV PROB-AUG '95 DETENTION; M W
50450-AP	09/11/95	BROOKSHIRES	\$109 40	\$42 25 \$40 83 \$26 32	D A-ANITA GENTRY/HOT CK RESTITUTION D A-DAISY IVORY/HOT CK RESTITUTION D A-DAISY IVORY/HOT CK RESTITUTION
50461-AP	09/11/95	CAMP CO SHERIFF'S OFFICE	\$40 00	\$40 00	CHILD PROTECT-CAUSE#445-95, JOE

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					NICKELBUR(CITATION)
50462-AP	09/11/95	CENTRAL UNITED LIFE INSURANC	\$940 43	\$940 43	GROUP ID#4269/AUGUST '95 PAYROLL DEDUCTIONS
50463-AP	09/11/95	CHEVRON U S A INC	\$34 63	\$34 63	CO S-ACCT#789-878-984-2/GASOLINE
50464-AP	09/11/95	CINDERELLA'S	\$147. 61	\$147 61	D A-CATHY EITSON/HOT CK RESTITUTION
50465-AP	09/11/95	COMMUNITY REHABILITATION	\$1,155 00	\$1,155 00	CCP-AUGUST '95 COUNSELING
50466-AP	09/11/95	COMPLETE BUSINESS	\$18 23	\$18 23	SUP-RICOH F4415/1351 COPIES
50467-AP	09/11/95	COULTER'S VIDEO	\$60 00	\$60 00	D A-BOBBY NORTHCUTT/HOT CK RESTITUTION
50468-AP	09/11/95	DALE A BURROWS	\$25 00	\$25 00	D A-REIMBURSE/REGIST FOR LEGISLATIVE UPDATE
50469-AP	09/11/95	DARR EQUIPMENT COMPANY	\$543 00	\$330 75 \$86 70 \$125 55	PCT#3-SHANKS & TIPS FOR MOTORGRADER PCT#3-SCARFURE TEETH PCT#3-NUTS, BOLTS & SHANKS FOR MOTORGRADER
50470-AP	09/11/95	DAVID P. MODNEY	\$300 00	\$300 00	CO EMRG-SERVICES RENDERED/JUNE&JULY '95
50471-AP	09/11/95	DAYTOP VILLIAGE INC	\$2,398 53	\$2,398 53	ISP-AUGUST '95 PLACEMENT EXPENSES
50472-AP	09/11/95	DHB REPORTING	\$215 00	\$215 00	D JUDGE-STATE VS BRENT LEE WARD/AUGUST 22, 1995
50473-AP	09/11/95	DIAGNOSTIC CLINIC OF LONGVIE	\$37 00	\$37 00	CC INDIG-MILDRED JOHNSON/OFFICE VISIT
50474-AP	09/11/95	EAST TEXAS MACHINERY	\$51 75	\$51 75	PCT#3-BACKHOE TEETH
50475-AP	09/11/95	ECONOMY AUTO SUPPLY, INC	\$259 43	\$59 35 \$18 31 \$10 54 \$62 82 \$108 41	PCT#3-HUB & ROTOR PCT#4-STOP LIGHT PCT#4-DIMMER SWITCH; WIRE TERMINALS; SWITCH PCT#4-SOCKET, HANDLE; HAND CLEANER; FILE; GREASE TUBES PCT#4-FRAM FILTERS (5); OIL
50476-AP	09/11/95	ETEX TELEPHONE COOP, INC.	\$198 07	\$36 90 \$46 51 \$45 60 \$29 06	PCT#1-ACCT#734-5609/TELEPHONE SERVICE PCT#3-ACCT#734-5822/TELEPHONE SERVICE PCT#2-ACCT#762-6266/TELEPHONE SERVICE PCT#4-#762-6731/SEPT 1 '95 BILLING
50477-AP	09/11/95	EVERETT'S GRINDING SERVICE	\$28 00	\$28 00	PCT#4-SHARPEN CHIPPER BLADES
50478-AP	09/11/95	EXPRESS LUBE DBA	\$201 55	\$18 95 \$29 45 \$18 95 \$10 50 \$28 95	CO S-UNIT#06/OIL; FILTER; LABOR CO S-UNIT#21/OIL; FILTER; LABOR CO S-FORD LIC #617366/OIL; FILTER; LABOR CO S-UNIT#23/INSPECTION STICKER CO S-UNIT#17/OIL; FILTER; LABOR

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$18 95	CD S-UNIT#6/OIL,FILTER,LABOR
				\$18 95	CD S-UNIT#11/OIL,FILTER,LABOR
				\$18 95	CD S-UNIT#5/OIL,FILTER,LABOR
				\$18 95	CD S-UNIT#22/OIL,FILTER,LABOR
				\$18 95	CD S-UNIT#3/OIL,FILTER,LABOR
50479-AP	09/11/95	GALL'S INC	\$66 94	\$66 94	CD S-ACCT#00040995377/REFLECTIVE STRIPING
50480-AP	09/11/95	GENERAL SERVICES COMMISSION	\$300 00	\$300 00	COMM CT-ACCT#C2300/SUBSCRIPTION&HARD COPY MO CATALOGS
50481-AP	09/11/95	GENERAL TELEPHONE COMPANY	\$224 51	\$38 21	TLE COMM-#1FD-3891/AUG 19'95 BILLING
				\$35 01	TELE COMM-#1-LA-3895/AUG 19'95 BILLING
				\$35 01	TELE COMM-#1LA-3894/AUG 19'95 BILLING
				\$35 01	TELE COMM-#1LA-3893/AUG 19'95 BILLING
				\$32 06	CD TAX-#1FD-2004/AUG 19'95 BILLING
				\$49 21	SUP-#1FD-3615/COMPUTER LINE 8/25/95
50482-AP	09/11/95	GEORGE P. BANE, INC.	\$290 04	\$87 28	PCT#2-ACCT#91936/PIN,SHEAVE,BUSHING,WASHER
				\$202 76	PCT#3-ACCT#91737/TUBE,TANK ASY,FREIGHT
50483-AP	09/11/95	GILMER COUNTRY CLUB	\$47 00	\$47 00	D 4-DANIEL M SELF/HOT CK RESTITUTION
50484-AP	09/11/95	GILMER DRUG COMPANY	\$185 29	\$88 37	CD JAIL-PRESCRIPTIONS/SANDRA DUFFEY,LEUNA KELLY
				\$20 06	CD JAIL-PRESCRIPTION/HELEN WALKER
				\$37 80	CD JAIL-PRESCRIPTIONS/JOHN BUCHANAN,ASHLEY PERRYMON
				\$4 12	CD JAIL-TOUSSIN DM
				\$27 05	CD JAIL-PRESCRIPTION/TRACY WRIGHT
				\$7 89	CD JAIL-LISTERINE
50485-AP	09/11/95	GILMER NATIONAL BANK	\$8,273 22	\$8,273 22	QTRLY PAYMENT FOR GNB PROPERTY 9/14/93
50486-AP	09/11/95	GILMER OFFICE CENTER	\$75 83	\$68 90	CONS#4-BUSINESS CARDS
				\$4 75	CD TAX-RUBBER STAMP
				\$2 18	CD AUD-INDEX TABS
50487-AP	09/11/95	GRADY GILES	\$3,190 00	\$3,190 00	CCP-(2)HP LASER JET PRINTEPS
50488-AP	09/11/95	GREGG COUNTY CLERK'S OFFICE	\$1,193 00	\$331 00	CD CT-CAUSE#95-014-M/RUBY CHRASTINA-FILING FEES,ATT FEES(APRIL 13,1995)
				\$200 00	CD CT-CAUSE#95-024-M/RANDY GLENN HUCKABY-ATTORNEY FEES(MAY 25,1995)
				\$331 00	CD CT-CAUSE#95-029-M/LOLA MARTIN,FILING FEES & ATT FEES
				\$331 00	CD CT-CAUSE#95-026-M/PAUL ANTHONY BEENE-FILING FEES,ATT FEES(JUNE 1,1995)
50489-AP	09/11/95	H&D TIRE & AUTOMOTIVE	\$1,738 57	\$70 83	PCT#3-FOR CHIPPER #935-HOSE, FILTER, FUEL

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THE SOFTWARE GROUP, INC.

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Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$20 24	PUMP, WIRE, TERMINALS, CONNECTORS
				\$8 00	CD BLDG-KEYS, LOCKS(2), CHAIN
				\$8 00	CD S-LABOR
				\$94 22	PCT#3-TURE, BELTS (FOR TRUCKS)
				\$53 06	PCT#1-MODULE, SWITCH
				\$48 59	PCT#3-LUG WRENCH
				\$14 30	PCT#3-CUP HOLDER, CUPS
				\$7 45	CD BLDG-BATTERY, WALL CLOCK
				\$8 00	CD S-LABOR
				\$8 00	CD S-LABOR
				\$10 47	PCT#1-FUEL FILTER, ELECTRICAL TAPE
				\$9 10	PCT#2-"D"RINGS, BELT
				\$8 99	PCT#4-DUST MASKS
				\$9 20	PCT#3-NUTS, BOLTS & WASHERS
				\$54 73	PCT#2-DRANGE TAPE, NUTS & BOLTS
				\$1 11	CD BLDG-NIPPLES
				\$5 58	CD BLDG-BATTERIES
				\$5 21	CD BLDG-SPRINKLER
				\$1 20	CD BLDG-ADAPTERS
				\$37 50	PCT#3-BOLT KITS
				\$10 94	PCT#4-BOLTS & WASHERS
				\$33 00	PCT#3-CUTTER BLADES
				\$5 10	PCT#3-BOLTS
				\$6 00	CD S-LABOR TO PATCH TIRE
				\$8 00	CD S-LABOR
				\$7 65	CD S-PENZOIL
				\$123 19	PCT#1-SOLODIO FOR BACKHOE
				\$160 00	PCT#1-BATTERY, RECYCLE FEE, CORE CHARGE
				\$43 41	PCT#3-GREASE GUN, THERMOSTAT, HEAT SEAL, GREASE HOSE
				\$1 10	PCT#3-DYRING
				\$160 04	PCT#1-TOOL CAL-944, BULB, GLOVES, LIGHT LENS, TOOL, BOLTS, NUTS & WASHERS, CABLE, BRASS FITTING, WIRE TERMINALS
				\$100 21	PCT#1-AIR HOSE, FITTINGS, BUSHING, COUPLER, FILTER, AIR CHUCK, MALE PLUG
				\$30 00	CD S-BRAKE FLUID, GAS DRYER, ENGINE CLEANER, POWER STEERING FLUID, KEY, ANTIFREEZE, FILTER, SPARK PLUGS, SUPER FLUSH
				\$1 77	PCT#1-PLUG, COUPLING
				\$522 50	PCT#2-TIRES (4), RECYCLE FEE (4), TUBES (3)
				\$41 81	PCT#2-WATER PUMP, TIRE GAGE, PLUG
				\$6 07	CD BLDG-OIL, GLUE
50490-AP	09/11/95	HERBERT L YOUNG	\$1,965 48	\$1,965 48	CD S-1.840GALS GASOLINE
50491-AP	09/11/95	J T ABRON	\$390 00	\$390 00	PCT#2-(65)loads SAND@6 00per load
50492-AP	09/11/95	JAMES GEE	\$217 02	\$217 02	SUP-REIMBURSE/733mi@ 29ea. SUPPLIES 7/22-E/31/95

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Approved Disbursements

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THE SOFTWARE GROUP, INC

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
50493-AP	09/11/95	JIM BOWLES, DALLAS COUNTY	\$90 00	\$45 00 \$45 00	CO CT-CAUSE#22, 606/JOHN L LASETER (CITATION) CO CT-CAUSE#22, 556/JOHN L LASETER (CITATION)
50494-AP	09/11/95	JD ANN STOCKS	\$223 52	\$223 52	SUP&CCP-REIMBURSE/714mi @ 29ea. MEALS, KEY 8/9-18/95
50495-AP	09/11/95	K&S KWIK STOP	\$15. 80	\$10 50 \$5. 30	CO BLDGS-GASOLINE CO BLDGS-GASOLINE
50496-AP	09/11/95	KATHY LANGFORD	\$300 78	\$300 78	CO EXT-REIMBURSE/1017mi @ 29ea. MEAL 8/95
50497-AP	09/11/95	KIRBY RESTAURANT SUPPLY	\$110 00	\$110 00	CO JAIL-DISHWASHER MAINTENANCE
50498-AP	09/11/95	KNOWLES LAW BOOK PUBLISHING,	\$56 92	\$56 92	DA-ACCT#00938148/EXTRANEIOUS OFFENSES & UNCHARGED CONDUCT REL 4
50499-AP	09/11/95	LAFINCA FOODS	\$32 53	\$32 53	D A-DEE MORGAN BROWN/HOT CK RESTITUTION
50500-AP	09/11/95	LISA VINES	\$684 33	\$684 33	JUV PROB-REIMBURSE/1565mi @ 29ea. MEALS, PHONE 8/95
50501-AP	09/11/95	LONG MOTOR COMPANY, INC	\$41 66	\$41 66	PCT#3-WHEEL NUTS
50502-AP	09/11/95	MAIL PROS, INC	\$255. 86	\$255 86	NON DEPT-AUG '95 MAIL PROS MAILING FEES
50503-AP	09/11/95	MATT ALFORD	\$217 50	\$217 50	ISP-650mi @ 29ea; TRANSPORT R F TO VERNON
50504-AP	09/11/95	MICHAEL MARTIN, ATTY	\$250 00	\$250 00	CO CT-CAUSE#22, 835 & 22858/ST VS KATHY DENISE STRICKLAND
50506-AP	09/11/95	MID-CONTINENT LIFE INSURANCE	\$36 00	\$36 00	AUGUST '95 PAYROLL DEDUCTIONS
50507-AP	09/11/95	MILTON WYLIE	\$536 14	\$536 14	ISP-REIMBURSE/1266mi @ 29ea. MEALS 8/95
50508-AP	09/11/95	MURRAY JORDAN	\$135 34	\$14 99 \$115 35 \$5 00	D CT-PEIMBURSE/MEALSEWARD CASE CO JAIL-TRANSPORTING BOBBY DEAN COKER 8/31/95 CO S-REIMBURSE/FLAT
50509-AP	09/11/95	MYRA HARRIS	\$53 58	\$53 58	CO TREAS-REIMBURSE/80 14mi @ 29ea. AREA MEETING, MEAL, CALL, STAMPS
50510-AP	09/11/95	NATIONAL FAMILY CARE	\$141 55	\$141 55	ID#3152/AUG '95 PAYROLL DEDUCTIONS
50511-AP	09/11/95	NATIONSBANK, NA	\$420 97	\$420 97	SUF&CCP-ACCT#1155-1155/AUG 24 '95 BILLING
50512-AP	09/11/95	NICHOLS MACHINERY COMPANY	\$1,100 54	\$1,018 20	PCT#1, 2, 3 & 4-BULLET TEETH FOR BOMAG, PCT#1, 2, 3 & 4-BULLET TEETH FOR BOMAG, PCT#1, 2, 3 & 4-BULLET TEETH FOR BOMAG, PCT#1, 2, 3 & 4-BULLET TEETH FOR BOMAG

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VERNON

Approved Disbursements

ALL Checking Accounts

Disbursements Made from 09/11/95 thru 09/22/95

THE SOFTWARE GROUP, INC

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VOL 44 PC 1099

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$82 25	PCT#1, 2, 3, 4-ACCT#10546/IGN SWIRCH, NEUTRAL SWITCH, FREIGHT
50513-AP	09/11/95	PATRICIA HARRISON	\$860 00	\$880 00	D CT-CAUSE#11,395/ST VS BRENT LEE WARD(COURT REPORTING AUG 23, 24 & 25 1995 CO CT-COURT REPORTING 08/29/95 \$90 00 CO CT-COURT REPORTING SEPT 05/95
50514-AP	09/11/95	PATTERSON PLUMBING	\$24 48	\$19 00	CO BLDGS-2LBS THRIFT(2 @ \$9 50) \$5 48 CO BLDGS-CEMENT, PRIMER
50515-AP	09/11/95	POSTMASTER	\$192 00	\$192 00	CCP-(4)ROLLS OF STAMPS
50516-AP	09/11/95	PRITCHETT WATER SUPPLY CORP	\$15 33	\$15 33	PCT#1-ACCT#1406/WATER
50517-AP	09/11/95	R D CROSS	\$49 83	\$49 83	D CT-REIMBURSE/WARD CASE@BOWIE COUNTY(MEALS)
50518-AP	09/11/95	R L HUDGINS III	\$211 70	\$211 70	CCP-REIMBURSE/515mi @ 29ea. MEALS PARKING 7/29-8/20/95
50519-AP	09/11/95	RANDY REEVES	\$207 57	\$207 57	CO EXT-MILEAGE AND MEALS
50520-AP	09/11/95	REEVES COUNTY AUDITOR	\$458 00	\$458 00	ISP-PLACEMENT/LONG TERM DETENTION
50521-AP	09/11/95	ROADWAY OIL CO, INC	\$7,296 07	\$4,916 07 \$2,380 00	PCT#1-CRUDE OIL/284 99 BBL @ \$17.25 PCT#1-CRUDE OIL/140 BBL @ \$17.00
50522-AP	09/11/95	RONNIE MITCHELL	\$205 70	\$205 70	JUV PFOB-REIMBURSE/530mi @ 29ea. MEALS 8/95
50523-AP	09/11/95	SHANE JACKSON	\$484 56	\$484 56	CCP-REIMBURSE/1569mi @ 29ea. MEALS 8/2-3/31/95
50524-AP	09/11/95	SOUTHWESTERN BELL TELEPHONE	\$126 29	\$126 29	SUP-#665-3909/AUG 15'95 BILLING
50525-AP	09/11/95	SOUTHWESTERN ELECTRIC POWER	\$1,968 80	\$105 58 \$1,863 22	CO BLDGS-ACCT#000001673/ELECT SERVICE 08/03/95 TO 09/01/95 CO BLDGS-ACCT#000005674/ELECT SERVICE 08/03/95 TO 08/31/95
50526-AP	09/11/95	STERLING PUBLISHING	\$39 00	\$39 00	D A-TEXAS SENTENCING BOOK
50527-AP	09/11/95	SWIFT INDEPENDENT PACKING	\$583 33	\$226 62 \$65 30 \$107 67 \$183 74	CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS
50528-AP	09/11/95	SYSCO FOOD SYSTEMS, INC	\$287 33	\$287 33	CO JAIL-CUST#288639/ASSORTED FOODS
50529-AP	09/11/95	THE GILMER MIRROR	\$213 30	\$69 00 \$144 00	CHILD PROTECT-1-PUBLIC NOTICE, PEARSON SUP-ACCT#245035/PUBLIC NOTICE&ENVELOPES

YARD REPORT

UPSHUR COUNTY

A C C O U N T S P A Y A B L E S Y S T E M

25 SEP 1995

Approved Disbursements

ALL Checking Accounts

Disbursements Made from 09/11/95 thru 09/22/95

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Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
50530-AP	09/11/95	THE SOFTWARE GRDUP, INC	\$50,428 60	\$21,647 60 \$28,781 00	CCPSUP-COMPUTER HARDWARE & INSTALLATION CSTS GRANT&SUP-COMPUTER SOFTWARE&TRAINING
50531-AP	09/11/95	TOTAL QUALITY MACHINING	\$20 00	\$20 00	PCT#3-LABOR TO MACHINE PIECE FOR HYD CYLINDER
50532-AP	09/11/95	TRANSPORT LIFE INSURANCE COM	\$334 90	\$334 90	GROUP K-44/AUG'95 PAYROLL DEDUCTIONS
50533-AP	09/11/95	TRIPLE S PLANT FARM	\$245 50	\$245 50	D A-SANDRA EAVES/HOT CK RESTITUTION
50534-AP	09/11/95	TUDOR MERCANTILE CO , INC	\$26 47	\$10 49 \$15 98	PCT#2-WATER HOSE PCT#2-SHOVELS(2)
50535-AP	09/11/95	U S POSTMASTER	\$3,000 00	\$3,000 00	NON DEPT-POSTAGE FOR MAIL PRDS INC
50536-AP	09/11/95	UPSHUR COUNTY	\$10,744 00	\$10,744 00	CCF&CSTS GRANT-(21)COMPUYER PORTS, FISCAL SERVICES
50537-AP	09/11/95	UPSHUR-RURAL ELECTRIC COOP ,	\$185 93	\$70 86 \$7 69 \$107 38	PCT#3-ACCT#902475306/ELECT SERVICE 07/27/95 TO 08/29/95 WASTE-ACCT#10793251/ELECT SERVICE 07/31/95 TO 08/31/95 PCT#1-ACCT#31885226/ELECT SERVICE 07/31/95 TO 08/31/95
50538-AP	09/11/95	VALU-LINE	\$638 81	\$638 81	TELE COMM-ACCT#87390/SEPT. 1'95 BILLING
50539-AP	09/11/95	VINGO FOODS	\$35 00	\$35 00	D A-YOULINDA IVERY/HOT CK RESTITUTION
50540-AP	09/11/95	VINGO FOODS	\$15 68	\$6 34 \$9 34	CO JAIL-CHORE BOY, CLEANER CO JAIL-SUGAR(20 LBS)
50541-AP	09/11/95	VU VIDEOS, INC	\$105 17	\$82 89 \$22 28	CO S-CUST#0016152/T-030(40), T-120(10), WHITE SIDE LOAD SLEEVE(50) CO JAIL-CUST#0016152/MAXWELL DUPLICATUR CASS D
50542-AP	09/11/95	WAL-MART #146	\$240 33	\$27 41 \$26 79 \$40 03 \$146 30	D A-DEBBIE MANNON/HOT CK RESTITUTION D A-DANIEL GLENN PARKER/HOT CK RESTITUTION D A-JENNIFER KAMMAN/HOT CK RESTITUTION D A-ANNA C MUILBACH/HOT CK RESTITUTION
50543-AP	09/11/95	WALMART STORE #146	\$87 20	\$3 43 \$38 44 \$45 33	SUP-PHOTO PROCESSING CO AUD-ACCT#188/FOLIAGE, BASKET, CARPET CO S-ACCT#141/PHOTO PROCESSING, MINI BLIND, PAD HOLDER
50544-AP	09/11/95	WHITE SWAN, NORTH	\$293 65	\$192 03 \$101 62	CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ASSORTED FOODS

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Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made from 09/11/95 thru 09/22/95

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Check #	HC Date	Vendor	Check Amount	Invoice Amt.	Invoice Descriptions
50545-AP	09/11/95	WILLIAM MCCAY	\$40 60	\$40 60	SUF-REIMBURSE/140mi@ 29ea. 6/17-8/26/95
50546-AP	09/11/95	WILLOUGHBY JUVENILE CENTER	\$495 00	\$495 00	ISP-AUG'95 EXPENSES; JA&BR
50547-AP	09/11/95	WOOD COUNTY SHERIFF	\$40 00	\$40 00	CHILD PROTECT-CAUSE#453-95/RAYMUNDO RAMIREZ (CITATION)
50548-AP	HC 09/11/95	GILMER NATIONAL BANK	\$1,170,000 00	\$600,000 00	CD#11211 PURCHASED@5 61X(63days) TO MATURE 11/13/95
				\$570,000 00	CD#11212 PURCHASED@5 61X(102days) TO MATURE 12/22/95
50549-AP	HC 09/11/95	MELINDA SMITH	\$56 89	\$56 89	JUV PROB-REIMBURSE/139mi@ 29ea. MCAL 8/95
50550-AP	HC 09/14/95	INTERNAL REVENUE SERVICE	\$3,911 96	\$3,911 96	NON-DEPT -PENALTY ON FORM 941 DEPOSITS
50551-AP	HC 09/14/95	FLOWERS THRIFT STORE	\$78 00	\$78 00	CO JAIL-(200)LOAVES OF BREAD
50552-AP	HC 09/15/95	GILMER NATIONAL BANK	\$100,000 00	\$100,000 00	CD#11220 PURCHASED@5 61X(76days) TO MATURE 11/30/95
Total for AP - ACCOUNTS PAYABLE			\$1,416,828 06		

VOLUME 4

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 09/11/95 thru 09/22/95

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
238-INS	HC 09/12/95	ACORDIA BENEFITS OF TEXAS, I	\$8,994.55	\$8,994.55	UPS017/CLAIMS CUT OFF 08/24/95
239-INS	HC 09/12/95	BEHRENS INCORPORATED	\$1,555.77	\$1,555.77	GROUP #160; PAYMENT REGISTER DATED 09/08/95
240-INS	HC 09/15/95	GILMER NATIONAL BANK	\$100,000.00	\$100,000.00	CD#11E24 PURCHASED@5.64%(46days)10 MATURE 10/31/95
241-INS	HC 09/22/95	BEHRENS INCORPORATED	\$512.35	\$512.35	GROUP #160; PAYMENT REGISTER DATED 09/15/95
242-INS	HC 09/22/95	ACORDIA BENEFITS OF TEXAS, I	\$9,542.62	\$9,542.62	UPS017/CLAIMS CUT OFF 09/14/95
Total for INS - INSURANCE			\$120,605.29		
Grand Total			\$1,537,433.35		

VOL 44 PG 402

10 SEP 25 1995

Charles L. Still
COUNTY JUDGE, CHARLES L. STILL

Gaddis Lindsey
COMMISSIONER PCT#1, GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

David Loyd
COMMISSIONER PCT#3, DAVID LOYD

Charles J. Thompson
COMMISSIONER PCT#4, CHARLES J. THOMPSON

11/10/95

TO UPSHUR COUNTY COMMISSIONERS COURT

09/11/95

RE: INSURANCE CLAIM PAYMENTS

DEAR SIRs,

THIS IS TO REQUEST THAT YOU PRE-APPROVE ALL PAYMENTS TO ACORDIA BENEFITS OF TEXAS FOR INSURANCE CLAIMS AND ALL PAYMENTS TO BEHRENS INC. FOR ALL PRESCRIPTION CLAIMS UNTIL TIME FOR RENEWAL OF OUR INSURANCE POLICY. EACH TIME OUR CONTRACT IS RENEWED WE ARE THEN OBLIGATED TO MAKE THE PAYMENTS REGARDING ANY CLAIMS WE MAY HAVE FILED UNDER OUR CONTRACT.

APPROVAL OF THIS REQUEST WILL ENABLE CHECKS TO BE WRITTEN TO ACORDIA BENEFITS OF TEXAS, INC. AND TO BEHRENS, INC. FOR CLAIMS PAYMENTS WITHOUT A VOUCHER BEING SIGNED BY EACH COMMISSIONER AND JUDGE. THE SIGNATURE OF THE AUDITOR OR ASSISTANT AUDITOR WILL STILL BE REQUIRED ON THE VOUCHER.

SINCERELY,

Myra Harris

MYRA HARRIS
UPSHUR COUNTY TREASURER

Charles L. Still
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMM. PCT #1

David Loyd
DAVID LOYD, COMM. PCT #3

Tommy Stanley
TOMMY STANLEY, COMM. PCT #2

Kenny Thompson
KENNY THOMPSON, COMM. PCT #4

FILED
REX A. SHAW
COUNTY CLERK
95 SEP 11 AM 10:46
UPSHUR COUNTY, TX.
BY _____
REPUTY

AUGUST 1 THROUGH AUGUST 31, 1995

FILED
 REX A. SHAW
 COUNTY CLERK

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENTS	TOTAL DEPOSITS
OPERATING ACCOUNT	6,173,439.47	277,373.18	674,645.40	5,776,167.25	2,950,000.00	2,555,000.00	17,543.98	5,758,623.27	5,776,167.25
INSURANCE ACCOUNT	711,583.67	7,783.04	64,019.77	655,346.94	545,000.00	500,000.00	5,346.94	650,000.00	655,346.94
TOTALS	6,885,023.14	285,156.22	738,665.17	6,431,514.19	3,495,000.00	3,055,000.00	22,890.92	6,408,623.27	6,431,514.19

95 SEP 19 11:46 AM
 COUNTY CLERK
 BY _____

INDEBTEDNESS

1991 CERTIFICATES OF OBLIGATION	1,850,000.00
ROAD & BRIDGE #2/WHEEL LOADER	43,234.69
ROAD & BRIDGE #2/TRACTOR & MOWER	29,770.95
ROAD & BRIDGE #1/TRACTOR & MOWER	35,000.00
GILMER NATIONAL BANK PROPERTY	247,500.00

TOTAL INDEBTEDNESS 2,205,505.64

	C.D.'S		MATURITY DATE	DAYS
UPSHUR COUNTY OPERATING CD#11601	220,000.00	5.65%	09/11/95	74
UPSHUR COUNTY OPERATING CD#11735	480,000.00	5.73%	09/29/95	45
UPSHUR COUNTY OPERATING CD#11784	575,000.00	5.65%	10/23/95	53
UPSHUR COUNTY OPERATING CD#11547	500,000.00	5.73%	12/11/95	186
UPSHUR COUNTY OPERATING CD#11736	500,000.00	5.73%	10/10/95	56
UPSHUR COUNTY OPERATING CD#11291	975,000.00	6.30%	09/11/95	181
UPSHUR COUNTY OPERATING CD#11651	325,000.00	5.90%	07/09/96	365
UPSHUR COUNTY OPERATING CD#11740	1,000,000.00	5.80%	02/13/96	182
UPSHUR COUNTY PERMANENT SCHOOL CD#11488	1,003,137.92	6.07%	11/13/95	181
UPSHUR COUNTY AVAILABLE SCHOOL CD#11489	110,873.73	6.00%	10/10/95	147
UPSHUR COUNTY AVAILABLE SCHOOL CD#11511	69,611.62	6.03%	10/10/95	138
UPSHUR COUNTY INSURANCE CD#11775	75,000.00	5.65%	09/08/95	10
UPSHUR COUNTY INSURANCE CD#11637	225,000.00	5.90%	07/09/96	368
UPSHUR COUNTY INSURANCE CD#11745	100,000.00	5.73%	09/15/95	30
UPSHUR COUNTY INSURANCE CD#11746	250,000.00	5.80%	02/12/96	180

TOTAL CD'S 6,408,623.27

AFFIDAVIT

The above information is found to be true and correct.

Charles L. Still
 County Judge, Charles L. Still

Gaddis Lindsey
 Commissioner, Pct. 1, Gaddis Lindsey

Tommy Stanley
 Commissioner, Pct. 2, Tommy Stanley

David Loyd
 Commissioner, Pct. 3, David Loyd

Charles K. Thompson
 Commissioner, Pct. 4, Charles K. Thompson

Submitted under the provision of the Local Government Code Section 114.026

Myra Harris
 Myra Harris, County Treasurer

VOL. 44 PG 704

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 476/D.A.
 Employee Barbara Moore
 Social Security No _____ Emp ID# 246

44
PC

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

705

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Executive Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Longevity 11 years \$44/month

Authorized by Myra Harris
 Approved by _____ Date 9-8-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 611/Pct.
 Employee Eddie Joe Smith
 Social Security No _____ Emp ID# 248

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 11 years #44/month

Authorized by Mary Harris
 Approved by _____ Date 9-8-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 450/D. Clerk
 Employee FRANKIE HAMBERLIN
 Social Security No _____ Emp ID# 343

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input checked="" type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 8 years \$32/month

Authorized by Mary Jo Harris

Approved by _____

Date 9-08-95

VOL 544 PG 708

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 560/Co. Sheriff
 Employee Robert Cromley
 Social Security No _____ Emp ID# 342

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 8 years \$32/month

Authorized by Myra Harris
 Approved by _____ Date 9-8-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 560/C. SHERIFF
 Employee RANDY BURRIS
 Social Security No _____ Emp ID# 448

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory xx Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 5 years \$20/month

SEP 11 1995
 FILED
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Authorized by M. J. Harris
 Approved by _____ Date 9-08-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept. 565/C. JAIL
 Employee SHERRY FENWELL
 Social Security No _____ Emp ID# 475

VOL 44 PG 710

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Probationary Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 4 years \$16/month

Authorized by Royce Harris Date 9-08-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 565/Co. JAIL
 Employee JAMES DeCuir
 Social Security No _____ Emp ID# 497

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Longevity 3 years @ 12/month

Authorized by [Signature] Date 9-08-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 613/Pct # 3
 Employee GARY LATHAM
 Social Security No _____ Emp ID# 620

VCL 44 PC 712

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Probationary Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 2 years @ 8/month

Authorized by [Signature] Date 9-08-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-95 Dept 450/D. CLERK

Employee CASEY STRACENER

Social Security No _____ Emp ID# 513

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments

Longevity 1 year \$4/month

Authorized by

Tracya Harris

Approved by

Date

9-08-95

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned EARNEST A. REDFEARN, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

_____ BUFFALO ROAD _____

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Earnest Relfern
First Party Signature

RT. 4 BOX 380
Street or Box

TEXARKANA, ARK. 75502
City, State and Zip Code

501-653-2597
Telephone

INTERNATIONAL PAPER
Timber Tract

9-5-95
Date Signed

Charles F. Webb
County Judge

Gadde Lunday
Commissioner 1

Jerry Stanley
Commissioner 2

David Rode
Commissioner 3

Charles L. ...
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

FILED
REF A 5177
COPIES 1177
95 SEP 11 AM 10:47
LUBBOCK COUNTY, TEXAS
BY _____
CLERK

SPECIAL ROAD USE AGREEMENT CONTRACT

VOL 44 PC 715

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned SEATON CONSTRUCTION, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

DAHLIA RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing WATER from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jeff Seaton
First Party Signature

P.O. BOX 116
Street or Box

COOKSVILLE, TEXAS 75558
City, State and Zip Code

903-577-9077
Telephone

Timber Tract

9-5-95
Date Signed

Permit issued for a period not to exceed 90 days.

Charles R. Stiles
County Judge

Shelds Lueders
Commissioner

Tommy Stanley
Commissioner 2

David Royle
Commissioner 3

Ed [Signature]
Commissioner 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
UPSHUR COUNTY, TX.
95 SEP 11 AM 10:47

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned BILL HAWTHORNE, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

POPPY AND ASTER RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Bill Hawthorne
First Party Signature

RT. 3 BOX 467-B
Street or Box

MARSHALL, TEXAS 75670
City, State and Zip Code

903-935-1064
Telephone

THOMAS
Timber Tract

9-8-95
Date Signed

Permit issued for a period not to exceed 90 days.

Chas. F. Hill
County Judge

G. L. Lindsey
Commissioner

Jimmy Starke
Commissioner 2

David Lopez
Commissioner 3

Chas. F. Hill
Commissioner 4

Date Signed

FILED
REX A. STINE
COUNTY CLERK
05 SEP 11 AM 1995
MARSHALL, TX

SPECIAL ROAD USE AGREEMENT CONTRACT

VOL 44 PC 717

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned BRADLEY CONTRACTORS, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

NASTURTUIM

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

John D. DeLeon
First Party Signature

RT. 1 BOX 370
Street or Box

AVINGER, TEXAS 75630
City, State and Zip Code

903-755-2718
Telephone

MORGAN
Timber Tract

9-8-95
Date Signed

Permit issued for a period not to exceed 90 days.

Chas. Z. Hill
County Judge

Guddes Furdess
Commissioner 1

Tommy Stanley
Commissioner 2

David Boyd
Commissioner 3

Chas. Hill
Commissioner 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
95 SEP 11 AM 10:47
UPSHUR COUNTY, TX

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned TUCKER TRUCKING CO., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

LILAC RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 1, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

[Signature]
County Judge

115 MAIN P.O. BOX 520
Street or Box

[Signature]
Commissioner 1

NAPLES, TEXAS 75568
City, State and Zip Code

[Signature]
Commissioner 2

903-897-5095
Telephone

[Signature]
Commissioner 3

R.L. FIELDS
Timber Tract

[Signature]
Commissioner 4

9-8-95
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

FILED
REX
COUNTY
95 SEP 11 AM 10:47
UPSHUR COUNTY, TEXAS

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY
 TO: THE UPSHUR COUNTY COMMISSIONERS COURT
 COUNTY OF UPSHUR
 GILMER, TEXAS

PRECINCT #2

DATE 8-31-95

Formal notice is hereby given that ROBERT SKIBA whose principal address is RT. 1 BOX 387, ORE CITY, TX 75683 propose to place a CULVERT within the ROW of County Road Salvia. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME: Robert Skiba TITLE _____

968-4168

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length: Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be intalled a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) the surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the County Commissioners Court it may be considered necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspector.

APPROVED ON THIS _____ DAY OF _____, 19____

Chas. B. Mill
COUNTY JUDGE

David Loyd
COMMISSIONER PCT. 3

Waddis Lindsey
COMMISSIONER PCT. 1

Charles Thomas
COMMISSIONER PCT. 4

Tommy Steuber
COMMISSIONER PCT. 2

FILED
 REX A. SHAW
 COUNTY CLERK

95 SEP 11 AM 10:47
 U.S. A. COURT, TX.
 BY _____

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
 COUNTY OF UPSHUR
 GILMER, TEXAS

PRECINCT #1

DATE 9-7-95

Formal notice is hereby given that ARCHER BRADLEY whose principal address is RT. 9 BOX 532-A, GILMER, TX 75644 proposes to place a CULVERT within the ROW of County Road CONDOR ROAD. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Archer Bradley TITLE _____

317-547-8345

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length: Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be intalled a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) the surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the County Commissioners Court it may be considered necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspector.

APPROVED ON THIS _____ DAY OF _____, 19____

Charles F. [Signature]
COUNTY JUDGE

Gaddis [Signature]
COMMISSIONER PCT. 1

Tommy Stanley
COMMISSIONER PCT. 2

David [Signature]
COMMISSIONER PCT. 3

[Signature]
COMMISSIONER PCT. 4

FILED
REX
SEP 11 AM 10:47
COUNTY ENGINEER

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be intalled a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) the surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the County Commissioners Court it may be considered necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspector.

APPROVED ON THIS _____ DAY OF _____, 19____

Charles S. Hill
COUNTY JUDGE

Wadsworth Lindsey
COMMISSIONER PCT. 1

Sammy Stanley
COMMISSIONER PCT. 2

David Lord
COMMISSIONER PCT. 3

Chas. R. ...
COMMISSIONER PCT. 4

FILED
 REX A. ...
 COUNTY ...
 95 SEP 11 11:09 AM '47
 DEPT. OF ...
 P. 11111

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY DELBERT DOLLAR

PERSIMMON RD. ROAD.

GENTLEMEN:
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,
x Delbert W. Dollar

RT. 8 BOX 298
GILMER, TEXAS 75644

636-4162

PRECINCT _____
DATE _____

APPROVED _____ REJECTED _____

Charles L. Still

CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey

GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley

TOMMY STANLEY, COMMISSIONER 2

David Loyd

DAVID LOYD, COMMISSIONER 3

Charles K. Thompson

CHARLES K. THOMPSON, COMMISSIONER 4

FILED
REX A. SHAW
COUNTY CLERK
95 SEP 11 AM 10:47
UPS HUR COUNTY, TX
BY _____
RETURN

PCT. 1
MARY JO MOORE
ROUTE 8, BOX 978
GILMER, TEXAS 75644
(903)

PCT. 2
GARLAND SMITH
ROUTE 2, BOX 125
GLADEWATER, TEXAS 75647
(903) 845-3509

PCT. 3
GENEVA WILCOX
ROUTE 8, BOX 738
GILMER, TEXAS 75644
(903) 734-4040

PCT. 4
ALICE BROWN
ROUTE 2, BOX 162
GLADEWATER, TEXAS 75647
(903) 759-4230

PCT. 5
BILL COLLINS, SR.
ROUTE 1, BOX 734
GILMER, TEXAS 75644
(903) 734-4219

PCT. 6
JEAN WILLEFORD
ROUTE 1, BOX 187
DIANA, TEXAS 75640
(903) 663-0166

PCT. 7
BOBBIE NUGENT
ROUTE 6, BOX 481
GILMER, TEXAS 75644
(903) 762-6373

PCT. 8
MACK OLIVER
ROUTE 5, BOX 555
GILMER, TEXAS 75644
(903) 797-6874

PCT. 9
BOBBIE BOWERS
P.O. BOX 135
ORE CITY, TEXAS 75683
(903) 968-3921

PCT. 10
MARGARET MONTS
ROUTE 1, BOX 249
PITTSBURG, TEXAS 75686
(903) 762-6667

EARLY VOTING
FRANKIE HAMBERLIN
ROUTE 4, BOX 34
GILMER, TEXAS 75644

PCT. 11
Duaine Tucker

PCT. 12
LYNDA CHILDRESS
P.O. BOX 687
BIG SANDY, TEXAS 75755
(903)

PCT. 13
FARRIS ARRINGTON
P.O. BOX 217
GILMER, TEXAS 75644
(903) 734-4482

PCT. 14
FERN ARTERBURN
ROUTE 8, BOX 468
GILMER, TEXAS 75644
(903) 734-4252

PCT. 15
FREDDA SANSOM
P.O. BOX 174
GILMER, TEXAS 75644
(903) 843-5320

PCT. 16
CANDY PATTERSON
ROUTE 2, BOX 833
GILMER, TEXAS 75644
(903) 762-2336

PCT. 17
JEWELL RICHARDS
ROUTE 7, BOX 290
GILMER, TEXAS 75644
(903) 725-5780

PCT. 18
THOMAS POWELL
ROUTE 2, BOX 92-B
WINNSBORO, TEXAS 75494
(903) 725-6699

PCT. 19
LEORA JOHNSON
ROUTE 4, BOX 1042
GILMER, TEXAS 75644
(903) 725-5206

PCT. 20
CHERYL CORBIN
ROUTE 3, BOX 318
GILMER, TEXAS 75644
(903) 725-6505

11

FILED
REX A SMITH
COUNTY CLERK
95 SEP 11 AM 10:47
GILMER, TEXAS

RECOMENDED ALTERNATE JUDGES

VOL 44 PC 727

PCT. 1
MARGIE MATLOCK
ROUTE 8 BOX 987B
GILMER, TEXAS 75644

PCT. 2
JAMES HIGGINS
ROUTE 2 BOX 123A
GLADEWATER, TEXAS 75647

PCT. 3

PCT. 4
EMMA PACE
ROUTE 1 BOX 494
GILMER, TEXAS 75644

PCT. 5
DOLORES HANKS
#4 HILLCREST
GILMER, TEXAS 75644

PCT. 6

PCT. 7
SUE WALLER
P.O. BOX 236
GILMER, TEXAS 75644

PCT. 8
LINDA CLAY
ROUTE 5 BOX 590
GILMER, TEXAS 75644

PCT. 9
MEREDYTHE RAWLS
BOX 175
ORE CITY, TEXAS 75683

PCT. 10
IRIS HARTE
P.O. BOX 0595
LONE STAR, TEXAS 75668

EARLY VOTING

PAM LONG
521 S. MONTGOMERY
GILMER, TEXAS 75644

PCT. 11
CINDY STARR
ROUTE 6 BOX 656A
GILMER, TEXAS 75644

PCT. 12
MELANIE WILLIS
604 N. PEARL
BIG SANDY, TEXAS 75755

PCT. 13
OPAL MECEY
ROUTE 3 BOX 432A
GILMER, TEXAS 75644

PCT. 14
LINDA SKINNER
505 RODEO ST.
GLADEWATER, TEXAS 75647

PCT. 15

PCT. 16
GLENDA COX
ROUTE 7 BOX 166
GILMER, TEXAS 75644

PCT. 17
JOAN WARREN
ROUTE 7 BOX 302
GILMER, TEXAS 75644

PCT. 18
MILTON DACUS
ROUTE 8 BOX 85077
WINNSBORO, TEXAS 75494

PCT. 19

PCT. 20

VOL 44 PC 728

To whom it may concern;

I DIRA O. Davis have personal knowledge of a road in NW Upshur County My knowledge is first hand and not the result of information given by others.

The road in question is described as follows; From FM 2088 take Flying Squirrel Road south. The road makes a 90% turn to the right and then a 90% turn to the left. At this second turn there is a dirt road that continues straight (west). This intersection is also the NE corner of property owned by the family of the late "Sport" Preston F. Fielden. The dirt road continues west to the Phillips residence. From that residence the road did continue west the full length of the Fielden's north boundary. The road then made other turns following property boundaries and eventually intersecting another road in the Soules Chapel area. The portion of the road in question is that portion that extended along the entire north boundary of the property currently owned by the "Sport" Fielden family

- I know this road was a mail route for the Bettie Post Office. NO (yes/no)
- I know this road was a bus route for the Union Hill School. NO (yes/no)
- I know this road was graded by the county work crew NO (yes/no)
- I have personally traveled on this road (at least as far as the NW corner of the Fielden property) YES (yes/no)

I do affirm that my knowledge of the above mentioned road is given freely without compensation or personal gain. If needed, I am willing to give this same information before a magistrate.

Date: 8-28-95

Signature, Dira O Davis

Name; DIRA O Davis
(please print)

FILED
 REX A. STONY
 COUNTY CLERK
 95 SEP 11 AM 10:47
 BY _____

To whom it may concern;

I CHARLES GIPSON have personal knowledge of a road in NW Upshur County. My knowledge is first hand and not the result of information given by others.

The road in question is described as follows; From FM 2088 take Flying Squirrel Road south. The road makes a 90% turn to the right and then a 90% turn to the left. At this second turn there is a dirt road that continues straight (west). This intersection is also the NE corner of property owned by the family of the late "Sport" Preston F. Fielden. The dirt road continues west to the Phillips residence. From that residence the road did continue west the full length of the Fielden's north boundary. The road then made other turns following property boundaries and eventually intersecting another road in the Soules Chapel area. The portion of the road in question is that portion that extended along the entire north boundary of the property currently owned by the "Sport" Fielden family.

- I know this road was a mail route for the Bettie Post Office. NO (yes/no)
- I know this road was a bus route for the Union Hill School. NO (yes/no)
- I know this road was graded by the county work crew. NO (yes/no)
- I have personally traveled on this road (at least as far as the NW corner of the Fielden property) YES (yes/no)

I do affirm that my knowledge of the above mentioned road is given freely without compensation or personal gain. If needed, I am willing to give this same information before a magistrate.

Date: 8-30-95

Signature; Charles G. Gipson

Name; CHARLES GIPSON
(please print)

FILED
 REX A. SHAW
 COUNTY CLERK
 95 SEP 11 AM 10:48
 W. CO. CLERK, TX.
 DEPUTY

44 FC 730

To whom it may concern;

INEZ RICHARDSON have personal knowledge of a road in NW Upshur County. My knowledge is first hand and not the result of information given by others.

The road in question is described as follows; From FM 2088 take Flying Squirrel Road south. The road makes a 90% turn to the right and then a 90% turn to the left. At this second turn there is a dirt road that continues straight (west). This intersection is also the NE corner of property owned by the family of the late "Sport" Preston F. Fielden. The dirt road continues west to the Phillips residence. From that residence the road did continue west the full length of the Fielden's north boundary. The road then made other turns following property boundaries and eventually intersecting another road in the Soules Chapel area. The portion of the road in question is that portion that extended along the entire north boundary of the property currently owned by the "Sport" Fielden family

- I know this road was a mail route for the Bettie Post Office. _____ (yes/no)
- I know this road was a bus route for the Union Hill School. _____ (yes/no)
- I know this road was graded by the county work crew. _____ (yes/no)
- I have personally traveled on this road (at least as far as the NW corner of the Fielden property) yes (yes/no)

I do affirm that my knowledge of the above mentioned road is given freely without compensation or personal gain. If needed, I am willing to give this same information before a magistrate.

Date; 8-29-95

Signature; Inez Richardson

Name; INEZ RICHARDSON
(please print)

FILED
 REX A. HARRIS
 COUNTY CLERK
 95 SEP 11 AM 10:48

To whom it may concern;

I ~~Almeda Fielden Robert~~ have personal knowledge of a road in NW Upshur County. My knowledge is first hand and not the result of information given by others.

The road in question is described as follows; From FM 2088 take Flying Squirrel Road south. The road makes a 90% turn to the right and then a 90% turn to the left. At this second turn there is a dirt road that continues straight (west). This intersection is also the NE corner of property owned by the family of the late "Sport" Preston F. Fielden. The dirt road continues west to the Phillips residence. From that residence the road did continue west the full length of the Fielden's north boundary. The road then made other turns following property boundaries and eventually intersecting another road in the Soules Chapel area. The portion of the road in question is that portion that extended along the entire north boundary of the property currently owned by the "Sport" Fielden family.

- I know this road was a mail route for the Bettie Post Office. yes (yes/no)
- I know this road was a bus route for the Union Hill School. yes (yes/no)
- I know this road was graded by the county work crew. yes (yes/no)
- I have personally traveled on this road (at least as far as the NW corner of the Fielden property) yes (yes/no)

I do affirm that my knowledge of the above mentioned road is given freely without compensation or personal gain. If needed, I am willing to give this same information before a magistrate.

Date; 8-29-1995

Signature; Almeda Fielden Robert

Name; ALMEDA FIELDEN
(please print) age 85

FILED
 EX A. SHAW
 COUNTY CLERK
 SEP 11 AM 10:48
 1995
 11.11.11

Vol-44 FC 732

To whom it may concern;

I Gastel Turner have personal knowledge of a road in NW Upshur County. My knowledge is first hand and not the result of information given by others.

The road in question is described as follows; From FM 2088 take Flying Squirrel Road south. The road makes a 90% turn to the right and then a 90% turn to the left. At this second turn there is a dirt road that continues straight (west). This intersection is also the NE corner of property owned by the family of the late "Sport" Preston F. Fielden. The dirt road continues west to the Phillips residence. From that residence the road did continue west the full length of the Fielden's north boundary. The road then made other turns following property boundaries and eventually intersecting another road in the Soules Chapel area. The portion of the road in question is that portion that extended along the entire north boundary of the property currently owned by the "Sport" Fielden family

- I know this road was a mail route for the Bettie Post Office. Yes (yes/no)
- I know this road was a bus route for the Union Hill School. Yes (yes/no)
- I know this road was graded by the county work crew. Yes (yes/no)
- I have personally traveled on this road (at least as far as the NW corner of the Fielden property) Yes (yes/no)

I do affirm that my knowledge of the above mentioned road is given freely without compensation or personal gain. If needed, I am willing to give this same information before a magistrate.

Date: 8-29-1995

Signature: Gastel Turner

Name: GASTEL TURNER
(please print)

FILED
REX A. SMITH
COUNTY CLERK
95 SEP 11 11:10:48

To whom it may concern,

I J.B. Hill Jr. have personal knowledge of a road in NW Upshur County. My knowledge is first hand and not the result of information given by others.

The road in question is described as follows. From FM 2088 take Flying Squirrel Road south. The road makes a 90° turn to the right and then a 90° turn to the left. At this second turn there is a dirt road that continues straight (west). This intersection is also the NE corner of property owned by the family of the late "Sport" Preston P. Fielden. The dirt road continues west to the Phillips residence. From that residence the road did continue west the full length of the Fielden's north boundary. The road then made other turns following property boundaries and eventually intersecting another road in the Soules Chapel area. The portion of the road in question is that portion that extended along the entire north boundary of the property currently owned by the "Sport" Fielden family.

- I know this road was a mail route for the Belle Post Office. _____ (yes/no)
- I know this road was a bus route for the Union Hill School _____ (yes/no)
- I know this road was graded by the county work crew yes (yes/no)
- I have personally traveled on this road (at least as far as the NW corner of the Fielden property) yes (yes/no)

I do affirm that my knowledge of the above mentioned road is given freely without compensation or personal gain. If needed, I am willing to give this same information before a magistrate.

Date, 9/9/95

Signature, J.B. Hill Jr.

Name, J.B. Hill Jr.
(please print)

FILED
 REX A. SHAW
 COUNTY CLERK
 95 SEP 11 AM 10:48
 UPCHURCH, TEX.

witness: Clayton J. ...

Case 44 FC 734

To whom it may concern;

I Lila Mae Fielden have personal knowledge of a road in NW Upshur County. My knowledge is first hand and not the result of information given by others.

The road in question is described as follows. From FM 2088 take Flying Squirrel Road south. The road makes a 90° turn to the right and then a 90° turn to the left. At this second turn there is a dirt road that continues straight (west). This intersection is also the NE corner of property owned by the family of the late "Sport" Preston F. Fielden. The dirt road continues west to the Phillips residence. From that residence the road did continue west the full length of the Fielden's north boundary. The road then made other turns following property boundaries and eventually intersecting another road in the Soules Chapel area. The portion of the road in question is that portion that extended along the entire north boundary of the property currently owned by the "Sport" Fielden family.

- I know this road was a mail route for the Betty Post Office. _____ (yes/no)
- I know this road was a bus route for the Union Hill School _____ (yes/no)
- I know this road was graded by the county work crew. yes (yes/no)
- I have personally traveled on this road (at least as far as the NW corner of the Fielden property) yes (yes/no)

I do affirm that my knowledge of the above mentioned road is given freely without compensation or personal gain. If needed, I am willing to give this same information before a magistrate.

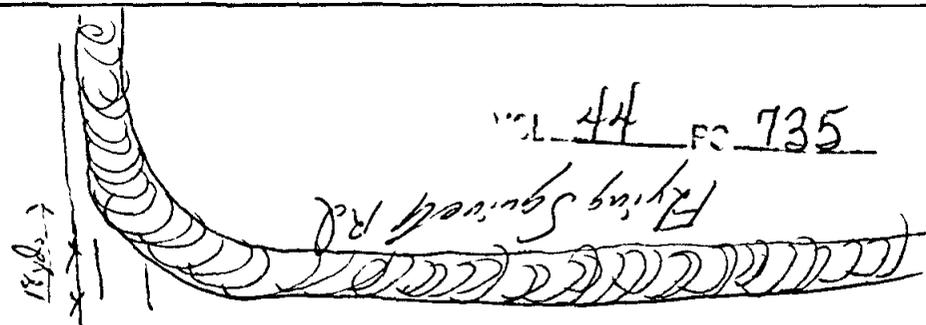
Date. 8-28-95

Signature. Lila Mae Fielden

Name, LILA MAE FIELDEN
(please print)

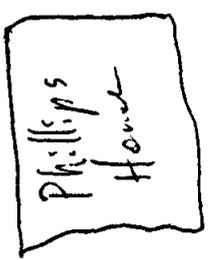
FILED
 REX A. COOPER
 COUNTY CLERK
 05 SEP 11 11:19:48
 COUNTY

527 of 44 Tr. FC 735



Spot Fielder property

Flower bed built 1951
Flower bed out into road way



Electric
pole

Chick gate
Sweeney Co

Malcom Property

300 yds

105 yds

29 trees
along fence row
8' max sum
Fielders fence

BY _____ PPH/HT

FILED
REX A. SHAW
COUNTY CLERK
95 SEP 11 AM 10:48
HARRIS COUNTY, TX.

A motion taking notice of a spur road located off Squirrel Road, with the Sport Fielden property on the South and the Phillips property on the North. Said road extending approximately 405 yards in a westerly direction from the intersection of Squirrel Road. This road has been maintained by Upshur County within a prescription right of way and will continue to be maintained by the County.

FILED
REX A. QUINN
COUNTY CLERK
95 SEP 11 AM 10:47
UPSHUR COUNTY, W. VA.
BY _____ F. H. H. H. H.

428 S. FANNIN
OFFICE SUPPLIES
& PRINTING

ABLES-LAND, INC.

Office Supply - Furniture - Printing

P.O. BOX 7933 TYLER, TEXAS 75711
(903) 593-8407

428 S. FANNIN
OFFICE FURNITURE
SHOWROOM
FILED
REX A. STANLEY
COUNTY CLERK
95 SEP 11 PM 1:53
UPSHUR COUNTY, TX.
BY _____ DEPUTY

101-44-PC-1937

June 22, 1995

APPRAISAL FOR USED FURNITURE

Qty.	Description	Unit Price	
5 ea.	66 x 36 Oak Desks	211.35 ea.	105675
11 ea.	Stack Chairs	12.00 ea.	132.00
1 ea.	51 x 36 Oak Desk	152.60 ea.	
1 ea.	17 x 34 Credenza, Oak	131.80 ea.	131.80
22 ea.	Oak & Burgundy Customer Chairs	27.75 ea.	610.50
2 ea.	36 x 36 x 15 Oak Tables	46.00 ea.	92.00
1 ea.	18 x 17 x 28-1/2 Occasional Table, Oak	28.50 ea.	28.50
1 ea.	34 x 17 x 42 Bookcase w/Doors	95.00 ea.	
2 ea.	60 x 30 w/45" Return, Desk, Oak	258.00 ea.	516.00
1 ea.	60 x 30 w/40" Return, Desk, Oak *	253.00 ea.	253.00
1 ea.	60 x 34 Desk, Walnut	185.00 ea.	185.00
11 ea.	Oak Customer Chairs	25.00 ea.	275.00
2 ea.	54 x 48 Corner Computer Stations	90.00 ea.	180.00
1 ea.	43 x 24 Stright Computer Station w/Hutch	75.00 ea.	75.00
1 ea.	60 x 24 Stright Computer Station w/Hutch	95.00 ea.	95.00
4 ea.	Teller Stools	65.25 ea.	261.00
17 ea.	Desk Chairs	63.20 ea.	1074.40

Mr. Stewart's Office

1 ea.	72 x 36 Oak Desk *	341.00 ea.	341.00
1 ea.	66 x 20 Oak Credenza *	309.00 ea.	309.00
4 ea.	Side Chairs	79.00 ea.	316.00
1 ea.	Exec. Chair	127.00 ea.	127.00
✓ 1 ea.	Oak Coat Rack	21.00 ea.	
✓ 1 ea.	34 x 17 x 26-1/2 Typewriter Stand	32.00 ea.	
✓ 1 ea.	24 x 17 x 29 2 drawer File	35.00 ea.	
1 ea.	76 x 36 Conference Table	191.60 ea.	191.60
1 ea.	22-1/2 x 25-1/2 x 19 Occasional Table	39.00 ea.	39.00
✓ 1 ea.	65 x 30 Sec. Desk, 44" Return, Oak	336.00 ea.	
13 ea.	Desk Chairs	35.00 ea.	455.00
10 ea.	Oak Customer Chairs	25.00 ea.	250.00
1 ea.	50 x 26 Walnut Desk	75.00 ea.	75.00
2 ea.	42 x 30 x 29-1/2 Table w/Center Drawer	29.50 ea.	59.00
1 ea.	48 x 30 Oak Computer Table	96.00 ea.	96.00
2 ea.	72 x 48 Beige Screen Panels	86.00 ea.	172.00
1 ea.	72 x 60 Beige Screen Panel	94.00 ea.	94.00
1 ea.	60 x 34 Metal Desk	75.00 ea.	75.00

Unit Price
 95 SEPT 11 PM 1:53

Qty.	Description	Unit Price	
1 ea.	Exec. Chairs (Charles Turman)	47.00 ea.	47.00
1 ea.	72 x 36 Conference Table	95.00 ea.	95.00
1 ea.	52 x 30 Computer Desk	47.00 ea.	47.00
1 ea.	30 x 24 w/13" Drop leaf, 26-1/2" Table	32.25 ea.	32.25
1 ea.	14 x 16 x 26-1/2 2-Drawer File	26.00 ea.	
1 ea.	20-1/4 x 16 x 26-1/2 Typewriter Stand	29.00 ea.	29.00
1 ea.	30 x 30 x 31 Oak Table	46.00 ea.	46.00
✓ 3 ea.	96 x 30 Walnut Folding Tables	53.00 ea.	
✓ 1 ea.	72 x 30 Walnut Folding Table	48.00 ea.	
2 ea.	60 x 30 Beige Screen Panels	69.00 ea.	138.00
1 ea.	60 x 36 Beige Screen Panel	70.25 ea.	70.25
1 ea.	60 x 48 Beige Screen Panel	73.00 ea.	73.00
2 ea.	72 x 48 Beige Screen Panels	86.00 ea.	172.00
			<hr/>
			8345.05
			821.00
			<hr/>
			9136.05

Office - In Furniture

*also Phone System
 and security cameras*

Service Truck

FILED
REX A. SHAW
CLERK

5ea Teller Stools	@	95. ⁰⁰	PIF: 4075. ⁰⁰
1ea 60x30 w/42 Peter	@	145. ⁰⁰	TX 145. ⁰⁰
3ea Stack Chairs	@	30. ⁰⁰	= 90. ⁰⁰
1ea Snack Table	@	20. ⁰⁰	= 20. ⁰⁰
1ea 49 1/2 x 25 Writing Table	@	32. ⁰⁰	= 32. ⁰⁰
2ea Brown + Walnut Chairs	@	22. ⁰⁰	= 44. ⁰⁰
1 Coat Rack	@	15. ⁰⁰	= 15. ⁰⁰
4ea Blk Metal BPS Metal			821.⁰⁰
			<hr/> 9136.05

+ Phone Systems +
Security Cameras

VOL 44 PG 740



HORACE A. RAY
DISTRICT CLERK
115TH DISTRICT COURT
UPSHUR COUNTY

FILED
REX A. SHAW
COUNTY CLERK
95 SEP 11 PM 1:53
UPSHUR COUNTY, TX.
BY _____ DEPUTY

P.O. BOX 950
GILMER, TEXAS 75644
PHONE 843-5031

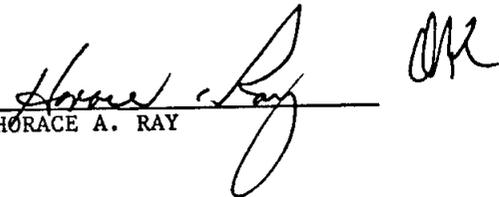
FRANKIE HAMBERLIN
CHIEF DEPUTY

September 6th, 1995

Upshur County Judge - Honorable Charles Still

I request that you approve two deputies attending the one day seminar for supervisors, managers and team leaders on Handling Employee Discipline and Performance Mistakes. I feel this would be very beneficial to our office.

The date of the seminary will be held in Longview, Texas on November 8th, 1995.



HORACE A. RAY

Bidder #1
R18675

RESOLUTION NO. _____ VOL 44 FC 741

WHEREAS, Commissioners Court of UPSHUR, Texas has become the owner of certain real property (see attached Exhibit 'A') by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in Cause No. 90-98TX

County of UPSHUR vs. JOHN STEVENSON

WHEREAS, a potential buyer of the property has come forward, and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property, and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls;

NOW THEREFORE BE IT RESOLVED BY THE

Commissioners Court of the County of UPSHUR, Texas

That the County Judge be and is hereby directed and authorized to execute the deed and any and all documents necessary to convey the hereinabove described real property to {name & address of buyer}

LINDA SKINNER
505 RODEO ST
GLADEWATER TX 75647

for and in consideration of the cash sum of \$ 500.00, said \$ 500.00 to be distributed pursuant to Chapter 34 of the Texas Property Tax Code.

Resolved this the _____ day of _____

Charles J. [Signature]
County Judge

Attest:

Secretary
(seal)
FILED
REXAN
COUNTY
95 SEP 11 AM 10:18
UPSHUR COUNTY, TX
BY _____

[Signature]
Commissioner Prec. 1
[Signature]
Commissioner Prec. 2
[Signature]
Commissioner Prec. 3
[Signature]
Commissioner Prec. 4

UPSHUR COUNTY LIBRARY MONTHLY REPORT
 FOR THE MONTH OF AUGUST 1, 1995

44 PC 743

FILED
 REX A. SHAW
 COUNTY CLERK

11 PH 1:53

REGISTRATION REPORT

Previous balance	Cards	5,592	Individuals	12,498
Added from city	cards	11	individuals	95
Added from county	cards	43	individuals	118
Total added for month	cards	54	individuals	164
Current balance	Cards	5,646	Individuals	12,662

CATALOGING REPORT

Total holdings as of	AUGUST 1, 1995	62,576
Adult books added		288
Juvenile books added		71
Total books added		359
Non-book items added		26
Total materials added		385
Books withdrawn		56
Non-book items withdrawn		0
Total withdrawn		56
Net Total materials added		329
TOTAL HOLDINGS TO DATE		62,905

CIRCULATION REPORT

Materials circulated as of	AUGUST 1, 1995	46,401
Adult books circulated		3,220
Juvenile books circulated		1,322
Total books circulated		4,542
Pictures circulated		0
Records circulated		36
Adult cassette tapes		89
Juvenile cassette tapes		16
Video tapes		185
Filmstrips		0
Magazines		58
Puzzles		20
Total non-book materials circulated		404
Interlibrary loans-books		16
Non-book interlibrary loans		0
Total interlibrary loans		16
Total circulation for the month		4,962
TOTAL FOR THE YEAR		51,363

OTHER LIBRARY ACTIVITIES

Reference questions	monthly	1,651	to date	17,516
Patrons entering library	monthly	3,111	to date	29,086
Volunteer hours logged	monthly	63	to date	870
Use of conference room	monthly	7	to date	92
Use of Activity Center	monthly	34	to date	330
Library programs	monthly	2	to date	34
Attendance at programs	monthly	211	to date	1,603

Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
50368-AP				09/05/1995	\$0 00	Voided	115th Judicial District Court
50369-AP		Alignment Test		09/05/1995	\$0 00	Voided	115th Judicial District Court
50370-AP		Alignment Test		09/05/1995	\$0 00	Voided	115th Judicial District Court
50371-AP	FERGUSON, TOMMY LOYS	TOMMY LOYS FERGUSON	145594	09/05/1995	\$10 00		115th Judicial District Court
50372-AP	BARNES, CARL	CARL BARNES	7603	09/05/1995	\$10 00		115th Judicial District Court
50373-AP	CURRY, FORREST LEE	FORREST LEE CURRY	158426	09/05/1995	\$10 00		115th Judicial District Court
50374-AP	HILL, RONNIE JAY	RONNIE JAY HILL	145757	09/05/1995	\$10 00		115th Judicial District Court
50375-AP	NATION, JUDY ANN	JUDY ANN NATION	160276	09/05/1995	\$10 00		115th Judicial District Court
50376-AP	TRIMBLE, DANNY PAT	DANNY PAT TRIMBLE	146398	09/05/1995	\$10.00		115th Judicial District Court
50377-AP	FLUELLEN, CARLTON	CARLTON FLUELLEN	6750	09/05/1995	\$10.00		115th Judicial District Court
50378-AP	WILLIAMS, BARBARA	BARBARA WILLIAMS	142220	09/05/1995	\$10 00		115th Judicial District Court
50379-AP	STOLLE, RICHARD MILLER	RICHARD MILLER STOLLE	160338	09/05/1995	\$10.00		115th Judicial District Court
50380-AP	CHALK, ALBERT	ALBERT CHALK	5381	09/05/1995	\$10.00		115th Judicial District Court
50381-AP	BLUNDELL, DALTON	DALTON BLUNDELL	155950	09/05/1995	\$10.00		115th Judicial District Court
50382-AP	GREENWOOD, DON	DON GREENWOOD	157342	09/05/1995	\$10 00		115th Judicial District Court
50383-AP	MEISENHEIMER, GEORGE FRED ERICK	GEORGE FREDERICK MEISENHEIMER	161000	09/05/1995	\$10.00		115th Judicial District Court
50384-AP	FRANCIS, JEWELL CATHERINE	JEWELL CATHERINE FRANCIS	162086	09/05/1995	\$50 00		115th Judicial District Court

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115th Judicial District Court

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Check Number	Juror's Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
50385-AP	FAGAN, LEE COY	LEE COY FAGAN	159129	09/05/1995	\$30 00		115th Judicial District Court
50386-AP	JOHNSON, LAKESHIA NECOLE	LAKESHIA NECOLE JOHNSON	171078	09/05/1995	\$10 00		115th Judicial District Court
50387-AP	NORRIS, BENNIE RAY	BENNIE RAY NORRIS	174815	09/05/1995	\$30 00		115th Judicial District Court
50388-AP	NORTH, MARK JACOB	MARK JACOB NORTH	165585	09/05/1995	\$30 00		115th Judicial District Court
50389-AP	NEWMAN, CLARA JO	CLARA JO NEWMAN	173122	09/05/1995	\$10 00		115th Judicial District Court
50390-AP	DODD, AARON PARKER	AARON PARKER DODD	175696	09/05/1995	\$10 00		115th Judicial District Court
50391-AP	BATES, LESLIE SEWELL	LESLIE SEWELL BATES	159204	09/05/1995	\$30. 00		115th Judicial District Court
50392-AP	ROBERTS, JAMES ANTHONY	JAMES ANTHONY ROBERTS	150778	09/05/1995	\$10 00		115th Judicial District Court
50393-AP	DAVIS, RUSSELL S	RUSSELL S DAVIS	7030	09/05/1995	\$10. 00		115th Judicial District Court
50394-AP	BREWSTER, RICHARD ALLEN	RICHARD ALLEN BREWSTER	162236	09/05/1995	\$10 00		115th Judicial District Court
50395-AP	STARR, RHONDA ELIZABETH	RHONDA ELIZABETH STARR	160891	09/05/1995	\$10 00		115th Judicial District Court
50396-AP	DENTON, NANCY	NANCY DENTON	140850	09/05/1995	\$30. 00		115th Judicial District Court
50397-AP	WHITLOW, KAREN ELIZABETH	KAREN ELIZABETH WHITLOW	159709	09/05/1995	\$50. 00		115th Judicial District Court
50398-AP	WILSON, RICHARD KENT	RICHARD KENT WILSON	169028	09/05/1995	\$10 00		115th Judicial District Court
50399-AP	MAYFIELD, NELLIE HOLEMAN	NELLIE HOLEMAN MAYFIELD	166632	09/05/1995	\$30. 00		115th Judicial District Court
50400-AP	LEE, MARY	MARY LEE	381	09/05/1995	\$10. 00		115th Judicial District Court
50401-AP	WHITAKER, THOMAS E	THOMAS E WHITAKER	172862	09/05/1995	\$10. 00		115th Judicial District Court

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50402-AP	STANFIELD, BILLY CARROLL	BILLY CARROLL STANFIELD	156350	09/05/1995	\$10 00		115th Judicial District Court
50403-AP	FILES, ELAINE MONTGOMERY	ELAINE MONTGOMERY FILES	163903	09/05/1995	\$10. 00		115th Judicial District Court
50404-AP	STEELMAN, PAUL ALAN	PAUL ALAN STEELMAN	146310	09/05/1995	\$10 00		115th Judicial District Court
50405-AP	WALKER, PEGGY	PEGGY WALKER	623	09/05/1995	\$10 00		115th Judicial District Court
50406-AP	KOLLMAN, STEVEN SHAUN	STEVEN SHAUN KOLLMAN	173241	09/05/1995	\$10. 00		115th Judicial District Court
50407-AP	PORTER, FRED DALE	FRED DALE PORTER	144932	09/05/1995	\$30. 00		115th Judicial District Court
50408-AP	JONES, RUSSELL LEROY	RUSSELL LEROY JONES	163926	09/05/1995	\$30 00		115th Judicial District Court
50409-AP	GRANGER, CONNIE KELLEY	CONNIE KELLEY GRANGER	168091	09/05/1995	\$10. 00		115th Judicial District Court
50410-AP	MCCORMICK, CAROLE J	CAROLE J MCCORMICK	4982	09/05/1995	\$10 00		115th Judicial District Court
50411-AP	STAHL, JONATHAN W	JONATHAN W STAHL	168404	09/05/1995	\$10 00		115th Judicial District Court
50412-AP	LYLES, LYNETTE SAPP	LYNETTE SAPP LYLES	167354	09/05/1995	\$30. 00		115th Judicial District Court
50413-AP	GEDDIE, DEWEY LEON	DEWEY LEON GEDDIE	158320	09/05/1995	\$10. 00		115th Judicial District Court
50414-AP	SPENCER, GENEVA	GENEVA SPENCER	4480	09/05/1995	\$30 00		115th Judicial District Court
50415-AP	WAITS, TRINA MICHEL	TRINA MICHEL WAITS	163120	09/05/1995	\$50. 00		115th Judicial District Court
50416-AP	ROBERTS, RANDAL PAUL	RANDAL PAUL ROBERTS	166074	09/05/1995	\$10. 00		115th Judicial District Court
50417-AP	HARPER, TONY LYNN	TONY LYNN HARPER	150115	09/05/1995	\$50. 00		115th Judicial District Court
50418-AP	DYER, AUBREY PHILLIP	AUBREY PHILLIP DYER	164142	09/05/1995	\$50 00		115th Judicial District Court

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50419-AP	HARRIS, SHELIA LYNN	SHELIA LYNN HARRIS	151322	09/05/1995	\$30 00		115th Judicial District Court
50420-AP	SINCLAIR, JULIE ANDERSON	JULIE ANDERSON SINCLAIR	165649	09/05/1995	\$10.00		115th Judicial District Court
50421-AP	CREGLER, YOLANDA RACHELLE	YOLANDA RACHELLE CREGLER	164372	09/05/1995	\$10 00		115th Judicial District Court
50422-AP	HILL, REBECCA	REBECCA HILL	143555	09/05/1995	\$10 00		115th Judicial District Court
50423-AP	HELMS, KATHERINE DENNIS	KATHERINE DENNIS HELMS	169522	09/05/1995	\$10 00		115th Judicial District Court
50424-AP	DRYER, BETTY HALL	BETTY HALL DRYER	174706	09/05/1995	\$10 00		115th Judicial District Court
50425-AP	FERGUSON, JAMES H	JAMES H FERGUSON	148235	09/05/1995	\$30 00		115th Judicial District Court
50426-AP	RAIBOURN, EDDIE GENE	EDDIE GENE RAIBOURN	141944	09/05/1995	\$10.00		115th Judicial District Court
50427-AP	BRITT, TIMOTHY JULE	TIMOTHY JULE BRITT	171738	09/05/1995	\$10 00		115th Judicial District Court
50428-AP	JIMMERSON, FREDERICK LEE	FREDERICK LEE JIMMERSON	173547	09/05/1995	\$10 00		115th Judicial District Court
50429-AP	BUETTNER, ANN MARIE	ANN MARIE BUETTNER	165342	09/05/1995	\$30 00		115th Judicial District Court
50430-AP	MAYHAN, TONY KEITH	TONY KEITH MAYHAN	165098	09/05/1995	\$10 00		115th Judicial District Court
50431-AP	MORGAN, CARLUS WAYNE	CARLUS WAYNE MORGAN	157641	09/05/1995	\$30 00		115th Judicial District Court
50432-AP	NICHOLS, JAMES RONALD	JAMES RONALD NICHOLS	161944	09/05/1995	\$10 00		115th Judicial District Court
50433-AP	JOHNSTON, BOBBY JACK	BOBBY JACK JOHNSTON	150508	09/05/1995	\$10 00		115th Judicial District Court
50434-AP	ORMS, PAMELA SUSAN	PAMELA SUSAN ORMS	150755	09/05/1995	\$10.00		115th Judicial District Court
50435-AP	PENA, MARIO	MARIO PENNA	171360	09/05/1995	\$10 00		115th Judicial District Court

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50436-AP	PRAZAK, EDMUND DALE	EDMUND DALE PRAZAK	149491	09/05/1995	\$10 00		115th Judicial District Court
50437-AP	COLLIER, KRISCINDA DEANNA	KRISCINDA DEANNA COLLIER	165999	09/05/1995	\$10.00		115th Judicial District Court
50438-AP	WASHINGTON, FRED O	FRED O WASHINGTON	156808	09/05/1995	\$10 00		115th Judicial District Court
50439-AP	MCSELFISH, MARILYN	MARILYN MCSELFISH	173166	09/05/1995	\$30 00		115th Judicial District Court
50440-AP	HARRIS, JAMES ALVIN	JAMES ALVIN HARRIS	173376	09/05/1995	\$10.00		115th Judicial District Court
50441-AP	KELLEY, LARRY WAYNE	LARRY WAYNE KELLEY	157811	09/05/1995	\$10.00		115th Judicial District Court
50442-AP	PRITCHETT, SHANA DENISE	SHANA DENISE PRITCHETT	162024	09/05/1995	\$10.00		115th Judicial District Court
50443-AP	COOPER, LINDA G	LINDA G COOPER	165372	09/05/1995	\$10 00		115th Judicial District Court
50444-AP	THOMPSON, CURTIS WILLIAM	CURTIS WILLIAM THOMPSON	167877	09/05/1995	\$30 00		115th Judicial District Court
50445-AP	NELSON, CARLTON LEE	CARLTON LEE NELSON	144848	09/05/1995	\$10.00		115th Judicial District Court
Total of Check Amounts					\$1,270 00		

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VOL 44 FC 749

12000

JACK M. FINLEY, INC.
DBA PROFESSIONAL LAND TITLE SERVICES
OPERATING ACCOUNT
811A GILMER RD. PH. 903 297 7721
LONGVIEW TEXAS 75604

88-1379/1119

9-11-19 95

FIRST NATIONAL BANK OF DALLAS
P.O. BOX 1432 GLADEWATER TX 75047

PAY TO THE ORDER OF Rex A. Shaw / County Clerk

\$ 1464 ⁰⁰/₁₀₀

One thousand four hundred sixty four and 00/100 DOLLARS

PC	210.00
REC	803.00
RM	385.00
CHS	99.00
	1475.00
	11.00

PROFESSIONAL LAND TITLE SERVICES
OPERATING ACCOUNT

Jack M. Finley

⑆012000⑆ ⑆111913798⑆ ⑆9013423⑆

VOL 44 FC 750

FILED
REX A. SHAW
COUNTY CLERK

95 SEP 12 AM 11:05

UPSHUR COUNTY, TX.

BY _____

LEFFERTY