



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

COMMISSIONERS COURT
SPECIAL SESSION
OCTOBER 31, 1995
9:00 AM

1. Approve the minutes of the meeting held on 10-23-95.
2. Approve payment of the bills now due.
3. Accept payroll register for October.
4. Approve payroll changes.
5. Open bids for used equipment and junk iron for Pct. 3.
6. Approve deputation and bond for Kenneth Mayfield as Reserve Deputy Constable for Pct. 1.
7. Cast votes for positions on the Appraisal District Board.
8. Place letters from TxDOT concerning railroad crossings in the Court minutes.
9. Approve applications for use of Upshur County roads and right of way.
10. Accept financial statement.
11. Consider request by Cloddie Henson for a Reserve Deputy Constable.
12. Consider items not on the agenda to be placed in the Court minutes for recording purposes only.
13. Hear persons not on the agenda but take no action.
14. Discuss the delivery of 911 materials from Randall Pritchett.

A handwritten signature in cursive script that reads "Charles L. Still".

Charles L. Still
County Judge

FILED
REX
OCT 27 1995
55 OCT 27 PM 2:51
COUNTY CLERK
FRANK

UPSHUR COUNTY COMMISSIONER'S COURT
10-31-1995

COMMISSIONER'S COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE MINUTES OF PREVIOUS MEETING DATED 10-23-1995. MOTION CARRIED.

2. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE PAYING BILLS NOW DUE. ALSO INCLUDED IN THIS MOTION IS TO PAY RUEBENS TREE SERVICE FOR WORK DONE IN PCT. 2. MOTION CARRIED. COPY OF BILLS ATTACHED.

3. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO ACCEPT PAYROLL REGISTER FOR MONTH OF OCTOBER. MOTION CARRIED. COPY ATTACHED.

4. MOTION DAVID LOYD SECONDED BY TOMMY STANLEY TO APPROVE PAYROLL CHANGES FOR BRANDY MONTS AND ERIC FJORSVIK DUE TO LONGEVITY INCREASES. MOTION CARRIED. COPIES ATTACHED.

5. THE FOLLOWING SEALED BIDS WERE SUBMITTED FOR USED EQUIPMENT IN PCT.#3:

| PERSON SUBMITTING BID | ITEM | AMOUNT |
|--------------------------|----------------------|----------|
| ROBBIE ARRINGTON | 70 WINCH TRUCK | 1501.00 |
| | 580 B CASE BACKHOE | 2502.00 |
| NOEL VENN | 79 GNC 12 YD DUMP | 225.00 |
| | 74 CASE BACKHOE | 2,850.00 |
| | 69 CHEV DUMP TRUCK | 325.00 |
| TRAVIS WAGGONER | IRON AND BRIDGE RAIL | 70.00 |
| STRANGE PIPE AND SALVAGE | CASE BACKHOE | 1,555.00 |
| | DUMP TRUCK | 765.00 |
| | WINCH TRUCK | 425.00 |
| | MISC. EQUIP. | 355.00 |
| BUD MARIS | 69 CHEVY DUMP TRUCK | 500.00 |
| TRAVIS HATHCOCK | CASE BACKHOE | 2,260.00 |
| | CHEVY WINCH TRUCK | 560.00 |

MOTION BY DAVID LOYD SECONDED BY PENNY THOMPSON TO APPROVE ACCEPTING \$2,850.00 BID SUBMITTED BY NOEL VENN FOR 1974 CASE BACKHOE AND ACCEPTING \$1,501.00 FOR 1970 CHEVROLET DUMP WINCH TRUCK SUBMITTED BY ROBBIE ARRINGTON. ALSO IN THIS MOTION IS TO TABLE BIDS FOR DUMP TRUCK AND JUNE IRON FOR FURTHER STUDY.

MOTION CARRIED. COPIES OF ALL BIDS SUBMITTED ATTACHED.

6. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE ACCEPTING DEPUTATION AND BOND FOR KENNETH MAYFIELD AS RESERVE DEPUTY CONSTABLE FOR PCT. 1. MOTION CARRIED. COPY OF BOND AND OATH ON FILE IN COUNTY CLERK'S OFFICE IN OFFICIAL BOND RECORDS AND COPY OF DEPUTATION ATTACHED.

7. MOTION BY KENNY THOMPSON SECONDED BY JUDGE STILL TO DIVIDE ALL VOTES BETWEEN MICHAEL SMITH, RONNIE MITCHELL AND TOMMY STANLEY FOR POSITIONS ON APPRAISAL DISTRICT BOARD. MOTION DID NOT CARRY, COMMISSIONER KENNY THOMPSON VOTING YES, COMMISSIONERS DAVID LOYD, TOMMY STANLEY AND GADDIS LINDSEY VOTING NO. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO DIVIDE ALL VOTES BETWEEN MICHAEL SMITH AND TOMMY STANLEY FOR POSITIONS ON APPRAISAL DISTRICT BOARD. MOTION CARRIED WITH COMMISSIONER KENNY THOMPSON AND JUDGE CHARLES STILL VOTING NO. THIS WILL GIVE MICHAEL SMITH AND TOMMY STANLEY 688 VOTES EACH.

8. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE PLACING INTO MINUTES A LETTER FROM TXDOT CONCERNING RAILROAD CROSSING IN UPSHUR COUNTY. COPY OF LETTER ATTACHED.

9. MOTION BY DAVID LOYD SECONDED BY TOMMY STANLEY TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT CONTRACTS, PERMIT APPLICATIONS, APPLICATIONS FOR FILLING ABANDONED WELLS AND/OR PUBLIC NECESSITY WORK RELEASE AND AUTHORIZATION FORMS:

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY J. D. BONNER TO HAUL LOGS ON N. GARDENIA ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY WEYERHAEUSER TO HAUL LOGS ON SHAMROCK ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY JAN VANDERWALL TO HAUL LOGS ON RED CEDAR, RED MAPLE AND ASPEN.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY CAYCE TIMBER TO HAUL LOGS ON PIN OAK ROAD.

PERMIT APPLICATION SUBMITTED BY STEVE TAYLOR TO INSTALL A CULVERT IN ROW OF GOLDEN ROD.

PERMIT APPLICATION SUBMITTED BY EDDIE DAVIS TO INSTALL A CULVERT IN ROW OF ELDERBERRY ROAD.

PERMIT APPLICATION SUBMITTED BY JIM WINN TO INSTALL A CULVERT IN ROW OF FRANKLIN ROAD.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL ATTACHED.

10. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE ACCEPTING FINANCIAL STATEMENTS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. COPY ON FILE IN COUNTY CLERK'S OFFICE.

11. MOTION BY KENNY THOMPSON SECONDED BY DAVID LOYD TO APPROVE REQUEST OF CLODDIE HENSON FOR TOM C. ELDER AS A RESERVE DEPUTY CONSTABLE. MOTION CARRIED. COPY ATTACHED.

12. MOTION BY DAVID LOYD SECONDED BY FENNY THOMPSON TO APPROVE PLACING INTO THE MINUTES FOR A MATTER OF RECORD ONLY, A LETTER FROM THE EAST TEXAS YAMBOREE ASSOCIATION. LETTERS FROM THE TEXAS DEPARTMENT OF TRANSPORTATION CONCERNING BRIDGE WIDENINGS ON U.S. 259 NEAR LONE STAR, CEMETERY SIGNS FOR SH 155 AND A PUBLIC MEETING CONCERNING THE REMOVAL OF THE RIVER ROAD BRIDGE OVER THE SABINE RIVER SOUTH OF BIG SANDY.

COPY OF ATTENDANCE SHEET PLACED INTO MINUTES FOR MATTER OF RECORD ONLY.

14. THERE WAS DISCUSSION CONCERNING AGENDA ITEM ABOUT DELIVERY OF 911 MATERIALS FROM RANDALL FRITCHETT. COMMISSIONER GADDIS LINDSEY STATED THAT HE HAD NO RESPONSE TO A LETTER HE HAD WRITTEN MR. FRITCHETT. SHERIFF BUCH CROSS STATED THAT HE HAD BEEN TO MR. FRITCHETT HOUSE ALONG WITH OTHER EMPLOYEES FROM THE JAIL TO LEARN TO OPERATE THE SYSTEM. NO ACTION TAKEN.

13. COUNTY TREASURER SPOKE WITH MEMBERS OF COURT TO REMIND THEM ABOUT PERSONNEL MANUAL FOR THE COUNTY.

JUDGE CHARLES STILL ANNOUNCED THE MEETING ADJOURNED.

Charles H. Still

JUDGE CHARLES STILL

Gaddis Lindsey

COMMISSIONER GADDIS LINDSEY

Tommy Stanley

COMMISSIONER TOMMY STANLEY

David Loyd

COMMISSIONER DAVID LOYD

Charles Fenny Thompson

COMMISSIONER CHARLES (FENNY) THOMPSON

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

10 NOV 1995

Approved Disbursements
- ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 10/31/95 thru 11/10/95

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| Check # | HC Date | Vendor | Check Amount | Invoice Amt | Invoice Description |
|----------|----------|------------------------------|--------------|---|---|
| 51476-AP | 10/31/95 | UPSHUR COUNTY INSURANCE ACCO | \$5,199 80 | \$5,199 80 | ADP/CLAIMS;EMP-COSTS-10/31/95-PAYROLL |
| 51477-AP | 10/31/95 | PEBSCD PAYROLL PROCESSING | \$1,593 44 | \$1,593 44 | ENTITY#52939 10/31/95 PAYROLL DEDUCTIONS |
| 51478-AP | 10/31/95 | GILMER NATIONAL BANK | \$36,387 86 | \$36,387 86 | FICA, MEDICARE DEDUCTIONS 10/31/95 PAYROLL |
| 51479-AP | 10/31/95 | GILMER NATIONAL BANK | \$20,865 65 | \$20,865 65 | WITHHOLDING DEDUCTIONS 10/31/95 PAYROLL |
| 51480-AP | 10/31/95 | ATTORNEY GENERAL OF TEXAS | \$650 68 | \$650 68 | OCTOBER 31, 1995 PAYROLL DEDUCTIONS |
| 51481-AP | 10/31/95 | EAST TEXAS PROFESSIONAL | \$1,390 00 | \$1,390 00 | ETPCU/PAYROLL SAVINGS PLAN 10/31/95 |
| 51482-AP | 10/31/95 | FIRST NATIONAL BANK | \$725 00 | \$725 00 | FNB/PAYROLL SAVINGS PLAN 10/31/95 |
| 51484-AP | 10/31/95 | GILMER NATIONAL BANK | \$350 00 | \$350 00 | GNB/PAYROLL SAVINGS PLAN 10/31/95 |
| 51485-AP | 10/31/95 | GILMER SAVINGS BANK | \$100 00 | \$100 00 | GSB/PAYROLL SAVINGS PLAN 10/31/95 |
| 51486-AP | 10/31/95 | UPSHUR COUNTY INSURANCE ACCO | \$7,148 41 | \$7,148 41 | DEPENDENT INS-PREMIUMS 10/31/95 PAYROLL |
| 51487-AP | 10/31/95 | RHONDA GAIL YOUNG | \$250 00 | \$250 00 | #281-93, JOEY YOUNG/#460253977 10/31/95 |
| 51488-AP | 10/31/95 | PATTI JILL YOUNG | \$240 00 | \$240 00 | #548-90/L W YOUNG/#417628077 10/31/95 |
| 51489-AP | 10/31/95 | DARLA SEWELL | \$300 00 | \$300 00 | LARRY SEWELL; DARLA SEWELL CAUSE#94-536 |
| 51490-AP | 10/31/95 | RUBY COOPER, DISTRICT CLERK | \$282 00 | \$282 00 | RONALD D. BERGE/CAUSE#81-405-DR 10/31/95 |
| 51491-AP | 10/31/95 | TEXAS COUNTY & DISTRICT RETI | \$38,664 74 | \$38,664 74 | UNIT#329 MONTHLY REPORT 10/31/95 PAYROLL |
| 51494-AP | 10/31/95 | 3M WZ6401 (DY) | \$270 00 | \$270 00 | CO S-35MM FILM |
| 51495-AP | 10/31/95 | ACORDIA BENEFITS OF TEXAS, I | \$10,265 25 | \$10,265 25 | 125 PLAN CONTRIBUTIONS 10/31/95 PAYROLL (MED, CANCER PREM, UNREIMB MED, DEP CHILD CARE) 99 EMP |
| 51496-AP | 10/31/95 | AMERICAN HERITAGE LIFE | \$326 03 | \$326 03 | OCT'95-PAYROLL DEDUCTIONS/CASE#47939 |
| 51497-AP | 10/31/95 | AT & T INFORMATION SYSTEMS | \$6 29 | \$6 29 | TELE COMM-ACCT#730 317 9690 001/OCT 12/95 BILLING |
| 51498-AP | 10/31/95 | AVALON MORTUARY SERVICE | \$175 50 | \$175 50 | JP#2-TRANSPORT JEREMY COLLINS TO DCME |
| 51499-AP | 10/31/95 | BJ'S ICE | \$57 00 | \$57 00 | PCT#2-ICE/95 @ \$ 60 |
| 51500-AP | 10/31/95 | BLAZER RESOURCES, INC | \$30,187 50 | \$24,500 00 \$3,500 00 \$2,187 50 | PCT#4-(1400)bb1s ROAD OIL@#17 50per bbl PCT#3-(200)bb1s ROAD OIL@#17 50per bbl PCT#2-(125)bb1s ROAD OIL@#17 50per bbl |
| 51501-AP | 10/31/95 | BOWIE COUNTY JUVENILE | \$2,300 00 | \$2,300 00 | CJD-DETENTION/KB; SC, HC; JD, BS 9/95 |

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THE SOFTWARE GROUP, INC

Approved Disbursements
 -ALL-Checking Accounts
 Disbursements Made from 10/31/95 thru 11/10/95

| Check #... | HC Date. | Vendor | Check Amount | Invoice Amt | Invoice Descriptions. |
|------------|----------|------------------------------|--------------|-------------|---|
| | | | | \$35.01 | TELE COMM-#1LA-3894/OCT.19'95 BILLING |
| | | | | \$32.06 | TLELE COMM-#1FD-2004/OCT 19'95 |
| | | | | \$35.01 | TELE. COMM-#1LA-3893/OCT.19'95 BILLING |
| 51514-AP | 10/31/95 | GILMER DRUG COMPANY | \$12.82 | \$7.25 | CO JAIL-HELEN WALKER/PRESCRIPTION |
| | | | | \$5.57 | CO JAIL-HELEN WALKER/LISTERINE |
| 51515-AP | 10/31/95 | GILMER NATIONAL BANK | \$10,000.00 | \$10,000.00 | NON. DEPT-GNB BANK FURNITURE, EQUIPMENT, PHONE SYSTEM(LESS RENT) |
| 51516-AP | 10/31/95 | GILMER OFFICE CENTER | \$10.29 | \$10.29 | CO AUD-MECHANICAL PENCILS |
| 51517-AP | 10/31/95 | GILMER PRIMARY CARE-RHC | \$25.00 | \$25.00 | JUV-PROB-DRUG-SCREEN/C-C 10/3/95 |
| 51518-AP | 10/31/95 | GREGG CO. JUVENILE PROBATION | \$60.00 | \$60.00 | CJD-DETENTION/BS 9/95 |
| 51519-AP | 10/31/95 | H&D TIRE & AUTOMOTIVE | \$3,090.44 | \$36.94 | "911"-GAS CAN; FILE, OIL, MACHETTE, AXE |
| | | | | \$41.57 | "911"-OIL, YELLOW TAPE, TORPEDO LEVEL, GAS CAN; HOSE |
| | | | | \$34.95 | PCT#3-CREEPER |
| | | | | \$5.30 | PCT#1-BOLTS |
| | | | | \$8.09 | CO BLDG-SCREWDRIVERS |
| | | | | \$3.92 | PCT#4-BOLTS, HOSE CLAMPS |
| | | | | \$42.96 | PCT#1-RELAY SWITCH, SOCKET SET, RATCHET, SOCKET; EXTENSIONS (2) |
| | | | | \$6.28 | CO BLDG-HANDLES |
| | | | | \$33.81 | PCT#2-STARTER |
| | | | | \$24.00 | CO S-LABOR |
| | | | | \$4.48 | PCT#4-"T" POST CLIPS |
| | | | | \$345.77 | PCT#2-BEARING, SPARK PLUGS, CLUTCH KIT, DISTRIBUTOR-CAP; SPARK-PLUG WIRES |
| | | | | \$223.68 | PCT#1-TIRES; RECYCLE FEE, LABOR |
| | | | | \$31.33 | PCT#3-SCREWS, CHUCK KEY; NUT SETTER |
| | | | | \$2.70 | PCT#1-SPARK PLUGS |
| | | | | \$27.85 | PCT#2-GASKETS (3), BRASS FITTING; SPARK PLUG WIRES |
| | | | | \$12.85 | PCT#3-WOODRUFF KEYS (2); TUBE |
| | | | | \$17.79 | CO. BLDG-KEY; SPRAYER |
| | | | | \$115.53 | PCT#2-DISTRIBUTOR CAP; COIL, ROTOR, MODULE, CONDENSOR; SPARK PLUG WIRES, SPARK PLUGS, LIGHT BULBS |
| | | | | \$7.55 | CO BLDG-ANGLE IRON |
| | | | | \$44.42 | PCT#3-HYDRAULIC FITTINGS, HYDRAULIC HOSE |
| | | | | \$30.97 | PCT#3-FLASHER, HYDRAULIC HOSE & FITTINGS, TEFLON TAPE |
| | | | | \$10.66 | PCT#2-PLUMBING SUPPLIES |
| | | | | \$780.82 | PCT#2-TIRES, TIRES (2), TUBES (4), RECYCLE FEE |
| | | | | \$10.47 | PCT#1-TIRE, RECYCLE FEE |
| | | | | \$1.50 | PCT#4-O'RINGS |

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Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 10/31/95 thru 11/10/95

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|----------|----------|------------------------|--------------|-------------|--|
| | | | | \$388 66 | PCT#4-TIRES; RECYCLE FEE; LABOR; GRAVEL SCOOPS, LINKS, 100 FT ROPE; CHAIN |
| | | | | \$20 55 | PCT#1-TUBE, LABOR; ROLL PINS (8); COTTER PIN |
| | | | | \$18 30 | PCT#3-"V" BELTS |
| | | | | \$10 26 | PCT#1-BALL JOINTS |
| | | | | \$2 75 | CO BLDG-WELDING RODS |
| | | | | \$21 22 | PCT#4-BOLTS, HACKSAW BLADES; HACKSAW |
| | | | | \$94 47 | PCT#1-ALTERNATOR; BRAKE FLUID; PIG TAIL; BATTERY, RECYCLE FEE; BATTERY CONNECTOR |
| | | | | \$4 22 | CO BLDG-TAP & SCREW |
| | | | | \$44 52 | PCT#2-BEARING |
| | | | | \$11 25 | PINS (5) |
| | | | | \$2 07 | "911" FAUCET |
| | | | | \$11 58 | PCT#2-ENGINE MOUNTS |
| | | | | \$0 80 | PCT#3-KEYSTOCK |
| | | | | \$53 17 | CO BLDG-TIRE; RECYCLE FEE |
| | | | | \$8 97 | PCT#1-FIX-A-FLAT, TIRE REPAIR KIT |
| | | | | \$8 92 | PCT#4-HYDRAULIC FITTINGS, HYDRAULIC HOSE |
| | | | | \$34 19 | PCT#1-FUNNEL; GLOVES; EZ CONCRETE MIX |
| | | | | \$11 58 | PCT#2-HOSE ENDS, HOSE |
| | | | | \$11 42 | CO S-OIL, ANTIFREEZE; OIL TREATMENT |
| | | | | \$12 90 | PCT#1-PIN; TUBE |
| | | | | \$77 67 | PCT#3-SHOCKS, PATCHES (2); AIR CHUCK; PLUG; BOLT |
| | | | | \$1 92 | PCT#3-SPRING BOLT |
| | | | | \$30 81 | PCT#2-FUEL PUMP |
| | | | | \$11 00 | PCT#3-BOLTS |
| | | | | \$20 86 | PCT#3-"U" BOLTS (20) |
| | | | | \$10 06 | PCT#3-HOSE; CHUCK KEY |
| | | | | \$2 24 | CO BLDG-PULL CHAIN SOCKET |
| | | | | \$63 47 | PCT#3-HYDRAULIC ENDS & HOSE; STARTER; CORE CHG |
| | | | | \$3 41 | PCT#3-EPOXY GLUE |
| | | | | \$38 00 | PCT#3-TUBE |
| | | | | \$3 26 | PCT#2-FILTER |
| | | | | \$100 00 | J CTR-6 VOLT BATTERY, CORE, RECYCLE FEE |
| | | | | \$8 97 | PCT#3-BRASS FITTINGS; CLAMP |
| | | | | \$12 58 | CO BLDG-SURGE PROTECTOR |
| | | | | \$8 00 | CO S-LABOR - FIX FLAT ON UNIT #22 |
| 51520-AP | 10/31/95 | I DEAL COMPUTERS, INC. | \$2,086 00 | \$276 00 | COMPUTER-SERVICE CALL/MICROCHANNEL DUAL ASYNC |
| | | | | \$1,810 00 | COMPUTER-(1)486-80DX2 SYSTEM, CD ROM, MODEM, (DA) |
| 51521-AP | 10/31/95 | INMAC | \$341 70 | \$361 65 | JP#1-OKIDATA PRINTER; PARALLEL CABLE; SHIPPING |
| | | | | \$19 95CR | COMPUTER-CABLE RETURNED |
| 51522-AP | 10/31/95 | IRVIN TIRE COMPANY | \$243 40 | \$44 00 | CO S-4 STEMS, MT & BALANCE 4 TIRES/UNIT#20 |
| | | | | \$199 40 | CO S-UNIT#20/TIRES(4) |

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

10 NOV 1995

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 10/31/95 thru 11/10/95

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|----------|----------|------------------------------|--------------|----------------------|--|
| 51523-AP | 10/31/95 | JAMES B ZIMMERMANN | \$573 72 | \$100.00 \$473 72 | D CT-VISITING JUDGE EXPENSE 8/18/95 D CT-VISITING JUDGE EXPENSES 8/21-25/95 |
| 51524-AP | 10/31/95 | JAMES L STOKER SR. | \$960 00 | \$960 00 | PCT#1-(240)loads DIRTE\$4 00per load |
| 51525-AP | 10/31/95 | JO ANN LOFTIS | \$1.90 | \$1.90 | NON-DEPT-REIMBURSE/POSTAGE FOR TUBE(MAPS) |
| 51526-AP | 10/31/95 | JOHN DEERE CREDIT | \$1,489 19 | \$1,489 19 | PCT#2-ACCT#17-999994161/JD WHEEL LOADER(11-95) |
| 51527-AP | 10/31/95 | JOYCE MORRISON | \$77 78 | \$77 78 | CO LIB-REIMBURSE/182mi@ 29ea; MEAL, REGIST FEE(PALESTINE MEETING) |
| 51528-AP | 10/31/95 | KATHY LANGFORD | \$278 79 | \$278 79 | CO. EXT-REIMBURSE/MEALS&LODGING, CLEANER BILL |
| 51529-AP | 10/31/95 | LAWYERS COOPERATIVE PUBLISHI | \$310 50 | \$310 50 | LAW LIB-ACCT#918116 83031/ALR FEDERAL 1995 SUPP (1-126) |
| 51530-AP | 10/31/95 | LEE TILLMAN FENCE&CONSTRUCTI | \$115 00 | \$115 00 | PCT#3-REPAIR CHAINLINK FENCE(MOWER DAMAGE) |
| 51531-AP | 10/31/95 | LED TRIMBLE | \$120 00 | \$120 00 | PCT#4-(96)qds GRAVEL@ \$1 25per qd |
| 51532-AP | 10/31/95 | MID-CONTINENT LIFE INSURANCE | \$36 00 | \$36 00 | B1153 OCT '95 PAYROLL DEDUCTIONS |
| 51533-AP | 10/31/95 | MIKE REARDON PLUMBING | \$120 00 | \$120 00 | J CTR-ROD OUT DRAIN LINE UNDER SINK IN KITCHEN |
| 51534-AP | 10/31/95 | MINGO SALES&SERVICE CO | \$110 50 | \$110 50 | PCT#1-REPAIR PRESSURE WASHER |
| 51535-AP | 10/31/95 | NATIONS BANK, NA | \$378 90 | \$378 90 | ISP&PEER-ACCT#1459-1459/SEPT '95 BILLING |
| 51536-AP | 10/31/95 | OGLESBY'S TIRE & RENTAL | \$7 00 | \$7 00 | PCT#1-BOOT |
| 51537-AP | 10/31/95 | OTIS ELEVATOR COMPANY | \$165 16 | \$165 16 | TY78748E895/ELEVATOR MAINT. 11/1-30/95 |
| 51538-AP | 10/31/95 | P & P AND ASSOCIATES | \$1,802 50 | \$1,802 50 | NON-DEPT-TYPEWRITER MAINT(4/1/95-3/31/96) |
| 51539-AP | 10/31/95 | PEGUES - HURST MOTOR CO | \$469 33 | \$110 49 \$358 84 | PCT#1-WHEEL CYLINDER ASSEMBLY, SEAL PCT#1-BRAKE BOOSTER FOR TRUCK |
| 51540-AP | 10/31/95 | PROFESSIONAL TECHNICAL ASSIS | \$24 00 | \$24 00 | PCT#3-REWIRE MICROPHONE |
| 51541-AP | 10/31/95 | RED OAK TIMBER COMPANY | \$150 00 | \$150 00 | PCT#2-GRAVEL/25 LOADS @ \$6 00 |
| 51542-AP | 10/31/95 | RID-X TERMITE & PEST CONTROL | \$80 00 | \$80 00 | ROCK BLDG-EXTERMINATION OF ROACHES |
| 51543-AP | 10/31/95 | RUBEN'S TREE SERVICE | \$1,000 00 | \$1,000 00 | PCT#2-CUT DOWN LARGE OAK TREE OFF SNAPDRAGON |
| 51544-AP | 10/31/95 | SANDY LIVENGOOD | \$150 00 | \$150 00 | D CT-CAUSE#252-86/DAUGHTRY CHILDREN 10/13/95 |

W# 44 Pg 989

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

10 NOV 1995

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 10/31/95 thru 11/10/95

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| Check # | HC Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|---------------------------------|-------------|------------------------------|--------------|--------------|---|
| 51565-AP | 10/31/95 | WEST PUBLISHING | \$557.75 | \$30.25 | CO. CT-ACCT#866-760-500/TX ST V1:1 001-130 |
| | | | | \$34.50 | LAW LIB-ACCT#858-338-296/FD 3D V54 |
| | | | | \$48.25 | LAW LIB-ACCT#858-338-296/TX CS 896-897 |
| | | | | \$34.50 | LAW LIB-ACCT#858-338-296/FD 3D V56 |
| | | | | \$65.00 | JUV PROB-ACCT#997-373-332/TX PENAL CD 96ED |
| | | | | \$32.50 | LAW LIB-ACCT#858-338-296/TX PENAL CD 96ED |
| | | | | \$32.50 | DA-ACCT#417-636-300/TX PENAL CD 96ED |
| | | | | \$97.50 | DA-ACCT#858-339-046/TX PD 96ED |
| | | | | \$17.00 | D JUDGE-ACCT#240-343-314/TX PENAL CD 96ED |
| | | | | \$17.00 | D CLK-ACCT#472-425-378/TX PENAL CD 96ED |
| | | | | \$32.50 | CD CT-ACCT#866-760-500/TX PENALCD 96ED |
| | | | | \$34.50 | LAW LIB-ACCT#858-338-296/FD 3D V56 |
| | | | | \$81.75 | LAW LIB-ACCT#858-338-296/USCA T42.12701-E CFR |
| 51566-AP | 10/31/95 | WHITE SWAN NORTH | \$196.22 | \$196.22 | CO JAIL-CUST#420711/ASSORTED FOODS |
| 51567-AP | 10/31/95 | WHOLESALE SUPPLY COMPANY | \$65.28 | \$65.28 | I C -PLASTIC LOCKING TRAYS, PILOT PRECISE ROLLER BALL PENS(FINE); SHIPPING |
| 51568-AP | HC 10/31/95 | GILMER NATIONAL BANK | \$200,000.00 | \$200,000.00 | CD#11941 PURCHASED@5.62%(30days)TD MATURE 11/30/95 |
| 51569-AP | HC 11/03/95 | TOMMY STANLEY | \$43.90 | \$43.90 | COMM CT-REIMBURSE/110mi@ 29ea.ETC@C@ MEETING@HENDERSON |
| 51570-AP | HC 11/03/95 | TEXAS COLLEGE OF PROBATE JUD | \$450.00 | \$225.00 | COMM CT-REGISTRATION/JD ANN LOFTIS CD CLK-REGISTRATION/ADDIE RENE MORRIS |
| 51572-AP | HC 11/06/95 | FLOWERS THRIFT STORE | \$78.00 | \$78.00 | CD JAIL-(200)LOAVES BREAD |
| 51573-AP | HC 11/10/95 | GILMER NATIONAL BANK | \$240,000.00 | \$240,000.00 | CD#11971 PURCHASED@5.60%(108days)TD MATURE 2/26/95 |
| Total for AP - ACCOUNTS PAYABLE | | | \$668,631.70 | | |

Vol. 14 Pg. 991

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 10/31/95 thru 11/10/95

PAGE

| Check # | HC Date | Vendor | Check Amount | Invoice Amt | Invoice Descriptions |
|---------------------------|-------------|------------------------------|--------------|--------------|---|
| 254-INS | HC 10/31/95 | GILMER NATIONAL BANK | \$100.000 00 | \$100.000 00 | CD#11940 PURCHASED@5.62% (30 days) TO MATURE 11/30/95 |
| 255-INS | HC 10/31/95 | ACORDIA BENEFITS OF TEXAS, I | \$250 00 | \$250 00 | AD FEES-10/31/95 PAYROLL (99 EMP @ \$2.50/EA + \$2.50 FOR 9/95) |
| 256-INS | HC 11/03/95 | ACORDIA BENEFITS OF TEXAS, I | \$11,573 43 | \$11,573 43 | UPS01/CLAIMS CUT OFF 10/26/95 |
| 257-INS | HC 11/03/95 | BEHRENS INCORPORATED | \$880 89 | \$880 89 | GROUP #160. PAYMENT REGISTER DATED 10/27/95 |
| 258-INS | HC 11/08/95 | ACORDIA BENEFITS OF TEXAS, I | \$17,500 67 | \$17,500 67 | GROUP UPS01 MONTHLY COSTS FOR 11/95 |
| 259-INS | HC 11/10/95 | BEHRENS INCORPORATED | \$937 26 | \$937.26 | GROUP #160; PAYMENT REGISTER DATED 11/03/95 |
| Total for INS - INSURANCE | | | \$131,142 25 | | |
| Grand Total | | | \$799,973.95 | | |

Handwritten notes: 44, 269

Charles L. Still
 COUNTY JUDGE, CHARLES L. STILL

Baddis Lindsey
 COMMISSIONER PCT01, BADDIS LINDSEY

Tommy Stanley
 COMMISSIONER PCT02, TOMMY STANLEY

David Lloyd
 COMMISSIONER PCT03, DAVID LOYD

Charles K. Thompson
 COMMISSIONER PCT04, CHARLES K. THOMPSON

95 NOV 13 12:10:51

| CHECK..... | DATE PRINTED | PAYROLL DATE | Issued to..... | NET PAY. | DD | STATUS |
|------------|--------------|--------------|-------------------------|----------|----|--------|
| 51314-P | 10/27/95 | 10/31/95 | LOFTIS, JO ANN | 985.96 | N | |
| 51315-P | 10/27/95 | 10/31/95 | STILL, CHARLES L | 2,272.88 | N | |
| 51316-P | 10/27/95 | 10/31/95 | CAIN, DERONDA KAYE | 1,140.70 | N | |
| 51317-P | 10/27/95 | 10/31/95 | CHILDRESS, JANIS L. | 638.35 | | |
| 51318-P | 10/27/95 | 10/31/95 | MORRIS, ADDIE RENE | 996.67 | N | |
| 51319-P | 10/27/95 | 10/31/95 | RODENBERG, ROBIN D. | 923.45 | N | |
| 51320-P | 10/27/95 | 10/31/95 | SHAW, REX AUDENE | 1,605.08 | N | |
| 51321-P | 10/27/95 | 10/31/95 | LOYD, DANNY MICHAEL | 1,278.07 | N | |
| 51322-P | 10/27/95 | 10/31/95 | DRENNAN, DEANNA R. | 2,184.32 | | |
| 51323-P | 10/27/95 | 10/31/95 | ENGLISH, LOUIE M | 1,041.62 | | |
| 51324-P | 10/27/95 | 10/31/95 | ROSS, TERRI LYNN | 1,207.94 | N | |
| 51325-P | 10/27/95 | 10/31/95 | BERRY, D DENISE | 770.33 | N | |
| 51326-P | 10/27/95 | 10/31/95 | CHEVALIER, MELISSA K | 934.75 | | |
| 51327-P | 10/27/95 | 10/31/95 | HAMBERLIN, FRANKIE M | 960.74 | N | |
| 51328-P | 10/27/95 | 10/31/95 | RAY, HORACE ANDY | 1,596.41 | N | |
| 51329-P | 10/27/95 | 10/31/95 | STINNETT, SCARLETT T | 913.43 | N | |
| 51330-P | 10/27/95 | 10/31/95 | STRACENER, CASEY N. | 870.10 | N | |
| 51331-P | 10/27/95 | 10/31/95 | COSTON, WANDA C. | 1,300.93 | | |
| 51332-P | 10/27/95 | 10/31/95 | CROW, JAMES A. | 1,238.27 | N | |
| 51333-P | 10/27/95 | 10/31/95 | MILLER, JEAN | 549.52 | | |
| 51334-P | 10/27/95 | 10/31/95 | PERRY, CAROLYN JO | 1,035.75 | N | |
| 51335-P | 10/27/95 | 10/31/95 | POTTER, LYLE M. JR | 1,078.50 | | |
| 51336-P | 10/27/95 | 10/31/95 | RAY, WILLIAM VALTON | 1,069.88 | N | |
| 51337-P | 10/27/95 | 10/31/95 | BRUNSON, MARY DELL | 1,181.03 | N | |
| 51338-P | 10/27/95 | 10/31/95 | BURROWS, DALE A. | 2,067.25 | | |
| 51339-P | 10/27/95 | 10/31/95 | JONES, CAROLYN SUE | 1,273.62 | N | |
| 51340-P | 10/27/95 | 10/31/95 | JONES, EVELYN D. | 1,299.32 | N | |
| 51341-P | 10/27/95 | 10/31/95 | MOORE, BARBARA L. | 1,015.33 | N | |
| 51342-P | 10/27/95 | 10/31/95 | EAST, KAREN A. | 1,076.57 | N | |
| 51343-P | 10/27/95 | 10/31/95 | FLIPPO, DONA | 1,784.68 | N | |
| 51344-P | 10/27/95 | 10/31/95 | HARRIS, MYRA NELL | 1,205.72 | N | |
| 51345-P | 10/27/95 | 10/31/95 | STEELMAN, KARMEN CITA | 674.23 | N | |
| 51346-P | 10/27/95 | 10/31/95 | TUEL, LINDA LOUISE | 883.24 | N | |
| 51347-P | 10/27/95 | 10/31/95 | BOWDEN, CLAUDENE | 937.67 | N | |
| 51348-P | 10/27/95 | 10/31/95 | DAVIS, LAVADA M. | 1,175.72 | N | |
| 51349-P | 10/27/95 | 10/31/95 | DAVIS, SHERRY R. | 942.01 | N | |
| 51350-P | 10/27/95 | 10/31/95 | DICKS, MAELYNN E | 282.41 | | |
| 51351-P | 10/27/95 | 10/31/95 | EVANS, BERNADINE A. | 765.93 | | |
| 51352-P | 10/27/95 | 10/31/95 | FAILS, PATSY M | 981.33 | N | |
| 51353-P | 10/27/95 | 10/31/95 | GENTRY, PAULA A. | 952.54 | | |
| 51354-P | 10/27/95 | 10/31/95 | HALLMAN, CHRISTIE J. | 908.56 | N | |
| 51355-P | 10/27/95 | 10/31/95 | HOLLOWAY, BARBARA J. | 1,061.41 | N | |
| 51356-P | 10/27/95 | 10/31/95 | HUTCHINS, WANDA L. | 829.36 | N | |
| 51357-P | 10/27/95 | 10/31/95 | JAMISON, HANNAH S. | 288.64 | | |
| 51358-P | 10/27/95 | 10/31/95 | SMITH, MICHAEL LOYD | 1,609.55 | N | |
| 51359-P | 10/27/95 | 10/31/95 | WEBB, TERRI L. | 910.52 | N | |
| 51360-P | 10/27/95 | 10/31/95 | COOK, JOHN RUBIN | 1,103.88 | N | |
| 51361-P | 10/27/95 | 10/31/95 | DANIELS, CHARLES D. | 896.63 | N | |
| 51362-P | 10/27/95 | 10/31/95 | ROEDER, RAYMOND R | 1,250.78 | N | |
| 51363-P | 10/27/95 | 10/31/95 | HOLT, ONIE JR. | 918.82 | N | |
| 51364-P | 10/27/95 | 10/31/95 | ROGERS, WILLIAM A. | 950.07 | | |
| 51365-P | 10/27/95 | 10/31/95 | JENKINS, STANLEY EUGENE | 860.93 | N | |

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| CHECK..... | DATE PRINTED | PAYROLL DATE | Issued to..... | NET PAY. | DD | STATUS |
|------------|--------------|--------------|------------------------|----------|----|--------|
| 51366-P | 10/27/95 | 10/31/95 | HENSON, CLODDIE D. | 420.62 | N | |
| 51367-P | 10/27/95 | 10/31/95 | ALFORD, JOHN MATTHEW | 1,305.07 | N | |
| 51368-P | 10/27/95 | 10/31/95 | BENGE, RONALD DALE | 1,100.10 | N | |
| 51369-P | 10/27/95 | 10/31/95 | BETTERTON, ANTHONY S. | 1,517.87 | N | |
| 51370-P | 10/27/95 | 10/31/95 | BROWN, KAY LYNN | 1,416.43 | N | |
| 51371-P | 10/27/95 | 10/31/95 | BURRIS, RANDY DAVID | 1,433.32 | N | |
| 51372-P | 10/27/95 | 10/31/95 | CROMLEY, ROBERT ALLEN | 1,398.95 | N | |
| 51373-P | 10/27/95 | 10/31/95 | CROSS, RICHARD D. | 1,557.55 | N | |
| 51374-P | 10/27/95 | 10/31/95 | DECUIR, JAMES A. | 1,373.30 | N | |
| 51375-P | 10/27/95 | 10/31/95 | FORTSON, LARRY WAYNE | 1,431.84 | N | |
| 51376-P | 10/27/95 | 10/31/95 | HAYS, SHELIA R. | 1,029.14 | N | |
| 51377-P | 10/27/95 | 10/31/95 | JORDAN, MURRAY K. | 1,597.24 | N | |
| 51378-P | 10/27/95 | 10/31/95 | KUZA, HENRY MICHAEL II | 1,146.37 | N | |
| 51379-P | 10/27/95 | 10/31/95 | NORMAN, SELTON RONALD | 1,461.92 | N | |
| 51380-P | 10/27/95 | 10/31/95 | SANDERS, BOBBY NEAL | 1,499.12 | N | |
| 51381-P | 10/27/95 | 10/31/95 | SEWELL, LARRY W. | 955.32 | N | |
| 51382-P | 10/27/95 | 10/31/95 | WARREN, G. NELL | 867.25 | N | |
| 51383-P | 10/27/95 | 10/31/95 | YOUNG, LELAND WAYNE | 1,147.86 | N | |
| 51384-P | 10/27/95 | 10/31/95 | BARBER, B. DARLENE | 828.48 | N | |
| 51385-P | 10/27/95 | 10/31/95 | BEAN, ELIZABETH M. | 1,102.88 | N | |
| 51386-P | 10/27/95 | 10/31/95 | BETTERTON, NANCY LYN | 1,542.18 | N | |
| 51387-P | 10/27/95 | 10/31/95 | CLAMPITT, ANGELA KAY | 1,228.53 | N | |
| 51388-P | 10/27/95 | 10/31/95 | DAVIS, MICHAEL WAYNE | 1,135.11 | N | |
| 51389-P | 10/27/95 | 10/31/95 | EDWARDS, SANDRA D. | 1,159.68 | N | |
| 51390-P | 10/27/95 | 10/31/95 | FENNELL, SHERRY L. | 1,080.43 | N | |
| 51391-P | 10/27/95 | 10/31/95 | GRISWOLD, JAMES E | 1,178.31 | N | |
| 51392-P | 10/27/95 | 10/31/95 | HELPESTILL, RAY B. | 1,046.80 | N | |
| 51393-P | 10/27/95 | 10/31/95 | HOPKINS, ALICE MATHIS | 843.95 | N | |
| 51394-P | 10/27/95 | 10/31/95 | JENKINS, STANLEY E. | 1,158.31 | N | |
| 51395-P | 10/27/95 | 10/31/95 | JONES, PENNY L. | 304.75 | N | |
| 51396-P | 10/27/95 | 10/31/95 | KJORSVIK, ERIK DAVID | 1,111.60 | N | |
| 51397-P | 10/27/95 | 10/31/95 | LEWIS, BARRY L. | 939.41 | N | |
| 51398-P | 10/27/95 | 10/31/95 | LINGLE, J RICHARD JR. | 1,099.48 | N | |
| 51399-P | 10/27/95 | 10/31/95 | MONTS, BRANDY L. | 1,111.60 | N | |
| 51400-P | 10/27/95 | 10/31/95 | MOORE, JERRY A. | 1,205.84 | N | |
| 51401-P | 10/27/95 | 10/31/95 | MURPHY, NADRA H | 1,152.60 | N | |
| 51402-P | 10/27/95 | 10/31/95 | SALOIS, GEORGE CARL | 1,158.31 | N | |
| 51403-P | 10/27/95 | 10/31/95 | WALKER, DIANE | 852.52 | N | |
| 51404-P | 10/27/95 | 10/31/95 | WHORTON, PAULA N. | 1,085.08 | N | |
| 51405-P | 10/27/95 | 10/31/95 | BICKERDIKE, CARA L. | 1,344.45 | N | |
| 51406-P | 10/27/95 | 10/31/95 | BROWN, CHRISTOPHER E. | 1,392.89 | N | |
| 51407-P | 10/27/95 | 10/31/95 | FOWLER, JERALD DEAN | 1,177.76 | N | |
| 51408-P | 10/27/95 | 10/31/95 | GEE, JAMES R. | 1,117.66 | N | |
| 51409-P | 10/27/95 | 10/31/95 | GRANT, GLENDA ANN | 982.30 | N | |
| 51410-P | 10/27/95 | 10/31/95 | HANCOCK, KATHRYN B | 1,158.02 | N | |
| 51411-P | 10/27/95 | 10/31/95 | HUDGINS, ROYCE L. III | 1,493.23 | N | |
| 51412-P | 10/27/95 | 10/31/95 | JACKSON, SHANE | 1,652.67 | N | |
| 51413-P | 10/27/95 | 10/31/95 | MCCAY, WILLIAM CARTER | 1,863.56 | N | |
| 51414-P | 10/27/95 | 10/31/95 | RANCILIO, VICKI J. | 970.52 | N | |
| 51415-P | 10/27/95 | 10/31/95 | RAY, JIMMY DARRELL | 1,825.68 | N | |
| 51416-P | 10/27/95 | 10/31/95 | STANFIELD, VICKY JONES | 1,426.66 | N | |
| 51417-P | 10/27/95 | 10/31/95 | STOCKS, JO ANN | 2,169.25 | N | |

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| CHECK..... | DATE PRINTED | PAYROLL DATE | Issued to | NET PAY. | DD | STATUS |
|------------|--------------|--------------|-------------------------|----------|----|--------|
| 51418-P | 10/27/95 | 10/31/95 | MITCHELL, RONNIE GENE | 2,139.68 | N | |
| 51419-P | 10/27/95 | 10/31/95 | SMITH, MELINDA L. | 1,275.85 | N | |
| 51420-P | 10/27/95 | 10/31/95 | VINES, LISA S. | 1,160.23 | N | |
| 51421-P | 10/27/95 | 10/31/95 | WYLIE, MILTON J. | 1,326.85 | N | |
| 51422-P | 10/27/95 | 10/31/95 | SMITH, NADRA CITA | 845.42 | N | |
| 51423-P | 10/27/95 | 10/31/95 | BECK, EARNEST EARL | 811.26 | N | |
| 51424-P | 10/27/95 | 10/31/95 | BULLOCK, JOEL K. | 654.99 | | |
| 51425-P | 10/27/95 | 10/31/95 | DAVIS, CECIL W. SR | 1,022.65 | N | |
| 51426-P | 10/27/95 | 10/31/95 | LINDSEY, GADDIS M. | 1,398.23 | N | |
| 51427-P | 10/27/95 | 10/31/95 | ROBERTSON, OSCAR | 969.94 | N | |
| 51428-P | 10/27/95 | 10/31/95 | SMITH, EDDIE J. | 1,141.32 | N | |
| 51429-P | 10/27/95 | 10/31/95 | STINE, ANTHONY CARL | 693.69 | | |
| 51430-P | 10/27/95 | 10/31/95 | STOKER, JAMES LOUIS | 1,402.04 | N | |
| 51431-P | 10/27/95 | 10/31/95 | WILSON, JAMES R | 979.99 | N | |
| 51432-P | 10/27/95 | 10/31/95 | CROCKETT, HARRY JAMES | 1,041.69 | N | |
| 51433-P | 10/27/95 | 10/31/95 | ELWELL, CHAD B | 721.72 | | |
| 51434-P | 10/27/95 | 10/31/95 | HARGEST, CHARLES P. | 748.35 | N | |
| 51435-P | 10/27/95 | 10/31/95 | JEFFERY, DONALD RAY | 934.91 | N | |
| 51436-P | 10/27/95 | 10/31/95 | JOHNSON, IVORY GENE | 1,387.00 | N | |
| 51437-P | 10/27/95 | 10/31/95 | NELSON, WILLIAM B. | 964.91 | | |
| 51438-P | 10/27/95 | 10/31/95 | PENDARVIS, ABBOTT LYNN | 1,376.20 | N | |
| 51439-P | 10/27/95 | 10/31/95 | STANLEY, TOMMY LEE | 1,968.17 | N | |
| 51440-P | 10/27/95 | 10/31/95 | YOUNG, JOEY A. | 793.66 | N | |
| 51441-P | 10/27/95 | 10/31/95 | DRIGGERS, BOBBY D. | 1,323.63 | N | |
| 51442-P | 10/27/95 | 10/31/95 | CADE, PAUL E | 1,167.64 | | |
| 51443-P | 10/27/95 | 10/31/95 | GLENN, GEORGE R | 543.01 | N | |
| 51444-P | 10/27/95 | 10/31/95 | GORDON, TONY | 697.65 | | |
| 51445-P | 10/27/95 | 10/31/95 | HILL, ROBERT R | 836.36 | | |
| 51446-P | 10/27/95 | 10/31/95 | LATHAM, GARY D. | 1,014.89 | N | |
| 51447-P | 10/27/95 | 10/31/95 | LOYD, DAVID GRANT | 1,976.45 | N | |
| 51448-P | 10/27/95 | 10/31/95 | MILLER, LONNIE E | 908.27 | | |
| 51449-P | 10/27/95 | 10/31/95 | SMITH, ENNIS J. | 0.00 | N | |
| 51450-P | 10/27/95 | 10/31/95 | TIMMONS, GERALD WAYNE | 1,151.77 | N | |
| 51451-P | 10/27/95 | 10/31/95 | BALLARD, GERALD WAYNE | 1,129.45 | N | |
| 51452-P | 10/27/95 | 10/31/95 | BLACKSTONE, WILLY PAT | 864.30 | | |
| 51453-P | 10/27/95 | 10/31/95 | CAMPBELL, GLENN EDWARD | 1,324.92 | N | |
| 51454-P | 10/27/95 | 10/31/95 | GURLEY, WILLIAM EDWARD | 1,218.63 | N | |
| 51455-P | 10/27/95 | 10/31/95 | RITTER, DON L. | 983.80 | | |
| 51456-P | 10/27/95 | 10/31/95 | SHAW, TOM P. | 912.12 | N | |
| 51457-P | 10/27/95 | 10/31/95 | SMITH, MELVIN DON | 1,029.17 | | |
| 51458-P | 10/27/95 | 10/31/95 | THOMPSON, CHARLES K. | 1,942.64 | | |
| 51459-P | 10/27/95 | 10/31/95 | JOHNSON, GERALD DON | 1,420.74 | N | |
| 51460-P | 10/27/95 | 10/31/95 | ELMORE, STACI M | 198.42 | | |
| 51461-P | 10/27/95 | 10/31/95 | KOONTZ, CONSTANCE I. | 275.76 | | |
| 51462-P | 10/27/95 | 10/31/95 | MORRISON, JOYCE FRANCES | 1,545.45 | N | |
| 51463-P | 10/27/95 | 10/31/95 | RUSSELL, PAULA J. | 614.34 | N | |
| 51464-P | 10/27/95 | 10/31/95 | SANDERS, BARBARA ELAINE | 240.09 | N | |
| 51465-P | 10/27/95 | 10/31/95 | SMITH, EMMA JEAN | 882.34 | N | |
| 51466-P | 10/27/95 | 10/31/95 | THOMPSON, NANCY K | 767.41 | N | |
| 51467-P | 10/27/95 | 10/31/95 | WILLIAMS, ANNA L | 1,073.45 | N | |
| 51468-P | 10/27/95 | 10/31/95 | WILLIAMS, JANET C. | 867.52 | N | |
| 51469-P | 10/27/95 | 10/31/95 | WILSON, FELISHA M. | 710.96 | | |

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

27 OCT 1995

THE SOFTWARE GROUP, INC.

Checking Account(s): AP
Disbursements Made from 10/31/95 thru 10/31/95

PAGE 1

| Check #..... | HC | Check Date | Vendor..... | Check Amount. |
|---------------------------------|----|------------|--------------------------------|---------------|
| 51476-AP | | 10/31/95 | UPSHUR COUNTY INSURANCE ACCOUN | \$5,199.80 |
| 51477-AP | | 10/31/95 | PEBSCO PAYROLL PROCESSING | \$1,593.44 |
| 51478-AP | | 10/31/95 | GILMER NATIONAL BANK | \$36,387.86 |
| 51479-AP | | 10/31/95 | GILMER NATIONAL BANK | \$20,865.65 |
| 51480-AP | | 10/31/95 | ATTORNEY GENERAL OF TEXAS | \$650.68 |
| 51481-AP | | 10/31/95 | EAST TEXAS PROFESSIONAL | \$1,390.00 |
| 51482-AP | | 10/31/95 | FIRST NATIONAL BANK | \$725.00 |
| 51483-AP-VOID | | 10/31/95 | BANK OF AMERICA TEXAS | |
| 51484-AP | | 10/31/95 | GILMER NATIONAL BANK | \$350.00 |
| 51485-AP | | 10/31/95 | GILMER SAVINGS BANK | \$100.00 |
| 51486-AP | | 10/31/95 | UPSHUR COUNTY INSURANCE ACCOUN | \$7,148.41 |
| 51487-AP | | 10/31/95 | RHONDA GAIL YOUNG | \$250.00 |
| 51488-AP | | 10/31/95 | PATTI JILL YOUNG | \$240.00 |
| 51489-AP | | 10/31/95 | DARLA SEWELL | \$300.00 |
| 51490-AP | | 10/31/95 | RUBY COOPER, DISTRICT CLERK | \$282.00 |
| 51491-AP | | 10/31/95 | TEXAS COUNTY & DISTRICT RETIRE | \$38,664.74 |
| Total for AP - ACCOUNTS PAYABLE | | | | \$114,147.58 |
| Grand Total | | | | \$114,147.58 |

95 OCT 31 11:03 AM

RECEIVED

Charles L. Still
 COUNTY JUDGE, CHARLES L. STILL

Gaddis Lindsey
 COMMISSIONER PCT01, GADDIS LINDSEY

Tommy Stanley
 COMMISSIONER PCT03, TOMMY STANLEY

David Loyd
 COMMISSIONER PCT03, DAVID LOYD

Charles K. Thompson
 COMMISSIONER PCT04, CHARLES K. THOMPSON

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WESHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Nov. 1 1995 Dept. Sail
 Employee Brandy Monts
 Social Security No. 456-91-1290 Emp. ID# ~~123~~ 735

| VOE | CHANGE(S) | FROM | TO |
|-----|-------------|------|----|
| | Grade. Step | | |
| | Rate | | |
| | Department | | |
| | Position | | |
| | | | |

REASON(S) FOR THE CHANGE(S)

| | | | |
|-------------------------------------|---|--------------------------|----------------|
| <input type="checkbox"/> | Hired | <input type="checkbox"/> | Re-Hired |
| <input checked="" type="checkbox"/> | Introductory probationary Period Ended | <input type="checkbox"/> | Merit Increase |
| <input type="checkbox"/> | Promotion | <input type="checkbox"/> | Transfer |
| <input type="checkbox"/> | Longevity Increase | <input type="checkbox"/> | Demotion |
| <input type="checkbox"/> | Re-evaluation of Job | <input type="checkbox"/> | Retirement |
| <input type="checkbox"/> | Layoff | <input type="checkbox"/> | Discharged |
| <input type="checkbox"/> | Leave-of-Absence | <input type="checkbox"/> | Other |

Comments:

10-31-95

10-31-95

10-31-95

Authorized by x B.D. Crow
 Approved by _____ Date 10-31-95

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Oct 1, 1995 Dept Sail
 Employee Erik Kjossvik
 Social Security No 549-31-6119 Emp ID# ~~730~~ 730

11/1
A
P
P
P

| X | CHANGE(S) | FROM | TO |
|---|------------|------|----|
| | Grade Step | | |
| | Rate | | |
| | Department | | |
| | Position | | |
| | | | |

| REASON(S) FOR THE CHANGE(S) | | |
|-------------------------------------|--|---|
| <input type="checkbox"/> | Hired | <input type="checkbox"/> Re-Hired |
| <input checked="" type="checkbox"/> | Introductory Probationary Period Ended | <input type="checkbox"/> Merit Increase |
| <input type="checkbox"/> | Promotion | <input type="checkbox"/> Transfer |
| <input type="checkbox"/> | Longevity Increase | <input type="checkbox"/> Demotion |
| <input type="checkbox"/> | Re-evaluation of Job | <input type="checkbox"/> Retirement |
| <input type="checkbox"/> | Layoff | <input type="checkbox"/> Discharged |
| <input type="checkbox"/> | Leave-of-Absence | <input type="checkbox"/> Other |

Comments

Authorized by: R.D. Crow
 Approved by: _____ Date: 10-31-95

VOL 44 PG 1000

UPSAUR COUNTY
COMMISSIONERS COURT

- ① ONE (1) 1979 GMC 12 YARD DUMP
- ② ONE (1) 1974 CASE BACK HOE
- ③ ONE (1) 1969 CHEVY DUMP TRUCK W/ HEAVY WINCH.

① 1979 GMC 12 YARD DUMP
\$ 285.00

② 1974 CASE BACK HOE
\$ 2,850.00

③ 1969 CHEVY DUMP TRUCK W/ HEAVY WINCH
\$ 325.00

REC'D
95 OCT 31 11:10:31
U.S. ...

I HEREBY SUBMIT THIS BID TO ~~THE~~ THE
UPSAUR COUNTY COMMISSIONER'S COURT
THIS DAY OF 27TH OF OCTOBER 1995.

NOEL VENN
RT 4, BOX 252
GILMER, TX 75644

(903) 734-5249
Noel Venn

Commissioner Court.

10-6-98

I herby bid:

\$1501.⁰⁰ For the 1970 Chevrolet
dump, winch truck.

\$2501.⁰⁰ For the 570 B Case
Backhoe.

Robbi Aumont

734-5474

734-5438

pager 237-4631

VOL 44 PG 1001

REX 11/11/98
COB 5/12/98
95 OCT 31 11:10:31
BY _____
CITY _____
COUNTY _____

VOL 44 PG 1002

This is a Bid
Tuesday, 10.31-95.

D. Grand Wagon Bid \$20.00 for
junk view + Bridge rails per PCS.

Grand Wagon.
Rt 1, Box 167.
Oreg City, Ore.
Ph. 762-2564

Oct 20, 1995

Strange Pipe & Salvage

1113 N. Sheel Rd

Gladeview, Texas, 75647

Off. Phone 903-845-3747 Home 903-845-3893

Tax No. 1-391-36 9526-0

I would like to bid on the Surplus Material & equipment Prect # 3.

| | |
|-----------------|--|
| Case Back-hoe | 1,555. ⁰⁰ / _{xx} |
| Dump Truck | 765. ⁰⁰ / _{xx} |
| Winch Truck | 425.00 425. ⁰⁰ / _{xx} |
| Misc. Equipment | 355. ⁰⁰ / _{xx} |

Thank you.
Bobby Strange

REC-111
95 OCT 31 6:19:32
111

VOL 44 PG 1004

From Bud Marks

Po. Box 679

Lonestar Tex phone (903) 755-2921

To Charles Still

500.⁰⁰ For 69 Chevy dump + Wench Truck

Bud Marks

REX
OCT 31 11:17:32
F

Biton Backhoe Case 580B \$ 2260
" Cherry Wheel Truck 560

81X
01X
44
pg 1005

TRAVIS Bodey Shop
P.O. Box 1006
Gilmer Tex

TRAVIS HATHCOCK
Miss Hathcock

FILED
REX
OCT 31 1932
95 OCT 31 11:19:32

VOL 44 PG 1004

DEPUTATION

THE STATE OF TEXAS

County of Upshur }
 Constable _____ I, Onie Holt
 _____ of the County of Upshur and State of Texas, having
 full confidence in Kenneth Mayfield of said County and State, do hereby,
 with the consent of the Honorable Commissioners' Court of Upshur County, nominate
 and appoint _____, the said Kenneth Mayfield my true and
 lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the
 office of said Deputy Constable Reserve of said County and State, hereby
 ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

WITNESS my hand, this 13th day of Oct 1995

 of Upshur County, Texas.

THE STATE OF TEXAS

County of Upshur } BEFORE ME, Charles L. Still
 County Judge _____ in and for Upshur County, Texas,
 on this day personally appeared Onie Holt

_____ known to me to be
 the person whose name is subscribed to the foregoing deputation, and acknowledged to me that he executed
 the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office at Gilmer, Tx.
 this 13th day of October 1995

OATH OF OFFICE

I, Kenneth Mayfield do solemnly
 swear (or affirm) that I will faithfully execute the duties of the office of _____
Deputy Constable Reserve of the State of Texas,
 and will to the best of my ability preserve, protect, and defend the Constitution and Laws of the United
 States and of this State; and I furthermore solemnly swear (or affirm) that I have not, directly nor
 indirectly, paid, offered or promised to pay, contributed nor promised to contribute, any money or valuable
 thing, or promised any public office or employment, as a reward to secure my appointment, or the confirma-
 tion thereof. So help me God.

Subscribed and sworn to before me, this 1 day of September 1995

Justice of the Peace #2

REC'D
 OCT 31 11:31 AM '95

Upshur County Appraisal District

P.O. Box 280
Gilmer, Texas 75644
(903) 843-3041

BOARD OF DIRECTORS

Vernon R. Nobles, Chairman
Tommy Eatherton, Vice Chairman
Robert H. Bruns, Secretary
Alfred Hiles
Michael L. Smith

CHIEF APPRAISER

LOUISE STRACENER, CTA, RPA, CSTA

TO: All Taxing Units *js*
FROM: Louise Stracener, Chief Appraiser
SUBJECT: Ballot for Board of Director Nominees
DATE: October 16, 1995

Enclosed is a ballot for you to cast your votes for nominees for Board of Directors position. Five members will be selected.

You must vote in open meeting, report the vote by written resolution and submit to me before November 15.

You may cast all your votes for one candidate or distribute the votes among any number of candidates.

If I can be of any help to you with this process, please call me.

BALLOT MAILED TO PRESIDING OFFICER OF GOVERNING BODY ACCORDING TO PROPERTY TAX CODE 6.03(J).

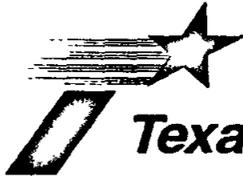
FILED
REX
CCU
95 OCT 31 10:33
UPSHUR COUNTY, TX
BY _____

101-414 PG 1007

The following is your 1996 voting entitlement:

| | Percent | Votes |
|------------------------|----------------|-------------|
| Upshur County | 27.53% | 1376 |
| Big Sandy ISD | 5.93% | 296 |
| Diana ISD | 3.90% | 195 |
| Gilmer ISD | 29.36% | 1468 |
| Harmony ISD | 11.58% | 579 |
| Ore City ISD | 5.06% | 253 |
| Union Grove ISD | 7.61% | 380 |
| Union Hill ISD | 2.61% | 130 |
| City of Big Sandy | 0.41% | 21 |
| City of East Mountain | 0.07% | 4 |
| City of Gilmer | 4.16% | 208 |
| City of Ore City | 0.57% | 29 |
| Rural Fire District #1 | 1.21% | 61 |
| Total | 100.00% | 5000 |

458



Texas Department of Transportation

DEWITT C. GREER STATE HIGHWAY BLDG. • 125 E. 11TH STREET • AUSTIN, TEXAS 78701-2483 • (512) 463-8585

October 23, 1995

The Honorable Charles L. Still
P. O. Box 790
Gilmer, Texas 75644

Dear Judge Still:

We have received your letter and a copy of the resolution adopted by the Upshur County Commissioners Court.

We sympathize with the residents and share your concerns for safety at grade crossings. We are looking into the status of the crossings in Upshur County and will report back to you just as soon as this is complete.

Please feel free to contact me at (512) 416-2277 if you wish to discuss this matter.

Sincerely,

Rick Collins, P.E.
Railroad Liaison Engineer
Traffic Operations Division

REX
COPIES
RC:emf
95 OCT 31 7:11D:33
BY _____

VOL 44 PG 1010

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned J.D. BONNER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

N. GARDINA RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

J.D. Bonner
First Party Signature

RT. 2 BOX 86
Street or Box

JEFFERSON, TEXAS 75657
City, State and Zip Code

903-665-3018
Telephone

BRYANT
Timber Tract

10-30-95
Date Signed

Permit issued for a period not to exceed 90 days.

Chak F. Pitt
County Judge

Gaddis Lindsey
Commissioner

Tommy Stouder
Commissioner 2

David Kozl
Commissioner 3

W. H. Johnson
Commissioner 4

Date Signed

95 OCT 31 11:00 AM '95

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

Vol 44 PG 1011

The undersigned WEYERHAEUSER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
SHAMROCK RD.

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Greg Meyer
First Party Signature

Charles H. [Signature]
County Judge

RT. 3 BOX 633
Street or Box

[Signature]
Commissioner 1

MT. VERNON, TEXAS 75457
City, State and Zip Code

[Signature]
Commissioner 2

405-981 1506
Telephone

[Signature]
Commissioner 3

Timber Tract

[Signature]
Commissioner 4

10-26-95
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

REX
OCT
95 OCT 31 11:33 AM
BY

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned JAN VANDERWALL, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

RED CEDAR, RED MAPLE, AND ASPEN

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jan Vanderwall
First Party Signature

3212 PLAYER ST.
Street or Box

LONGVIEW, TEXAS 75605
City, State and Zip Code

903-297-0266
Telephone

Timber Tract

10-25-95
Date Signed

Permit issued for a period not to exceed 90 days.

Charles E. [Signature]
County Judge

Gadsden Lindsey
Commissioner 1

Tommy Stanley
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

REC'D
OCT 31 1995
BY

VOL 44 PG 1012

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

VOL 44 PG 1013

The undersigned CAYCE TIMBER SERVICE, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

PIN OAK RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Dick Hayes
First Party Signature

RT. 4 BOX 300
Street or Box

KILGORE, TEXAS 75662
City, State and Zip Code

903-983-0318
Telephone

Timber Tract

10-23-95
Date Signed

Permit issued for a period not to exceed 90 days.

Charles S. Pitt
County Judge

Charles Fudgy
Commissioner 1

Tommy Staley
Commissioner 2

David Lopez
Commissioner 3

Charles S. Pitt
Commissioner 4

Date Signed

FULL
REX
COU
95 OCT 31 11 13 AM '95
BY

VOL 44 PG 1014

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #2 _____

DATE 10-24-95

797-2530

Formal notice is hereby given that STEVE TAYLOR whose

principal address is RT. 6 BOX 331, GILMER, TX 75644 does propose to

place a CULVERT within the ROW of County

Road GOLDEN ROD. The location and description

of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application.

Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Steve Taylor TITLE _____

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY
TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #3

DATE 10-23-95

797-2483

Formal notice is hereby given that EDDIE DAVIS whose principal address is RT. 5 BOX 63, GILMER, TX. 75044 does propose to place a CULVERT within the ROW of County Road ELDERBERRY RD.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Eddie Davis TITLE _____

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 44
PG 1015

VOL 44 PG 1016

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 2

DATE 10-17-95

Formal notice is hereby given that JIM WINN whose principal address is P.O. BOX 117, DIANA, TX. 75640 does propose to place a CULVERT within the ROW of County Road FRANKLIN RD.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to this application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Jim Winn TITLE Partner
663-2343

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

TEXAS COMMISSION ON
LAW ENFORCEMENT OFFICER
STANDARDS AND EDUCATION

1033 La Posada

Austin, Texas 7875

Copy

APPLICATION FOR LICENSE/EMPLOYMENT REPORT

Review Checklist on Reverse of this Form

| | | |
|--|--|--|
| Type of Request: <input type="checkbox"/> New License Application <input checked="" type="checkbox"/> Reactivation <input type="checkbox"/> Employment Report <small>(check type)</small> | | Date of Appointment _____ Month Day Year |
| <input type="checkbox"/> Peace Officer <input type="checkbox"/> Jailer or Guard of a County Jail <input checked="" type="checkbox"/> Reserve Law Enforcement Officer <input type="checkbox"/> Armed Public Security Guard | | |

| | | | |
|--|-------------------------------|------------------------|------------------------|
| 1 Social Security Number 457-19-1566 | 2a NAME, Last Elder | 2b First Tom | 2c Middle C. |
|--|-------------------------------|------------------------|------------------------|

| | | | | |
|--|---|--|--|--|
| 3 TCLEOSE Agency Number 459104 | 4 Applicant Position Reserve Deputy Constable | 5 Driver's License Number 08727080 | 6 Classification <input checked="" type="checkbox"/> Appointed <input type="checkbox"/> Elected | 7 Date of Birth 5-30-57 Age: 38 |
|--|---|--|--|--|

| | | |
|--|---|--|
| 8 Ethnic Group (Check Appropriate Box) <input type="checkbox"/> (1) Black <input type="checkbox"/> (2) American Indian or Alaskan Native <input checked="" type="checkbox"/> (3) White <input type="checkbox"/> (3) Hispanic <input type="checkbox"/> (4) Asian or Pacific Islander | 9 Sex <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | 10 Education (Check One) <input checked="" type="checkbox"/> GED <input type="checkbox"/> High School <input type="checkbox"/> 12 Semester Hour College |
|--|---|--|

| | | |
|---|--|--|
| 11 Citizen of the United States? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 12 Military Discharge <input type="checkbox"/> Honorable <input type="checkbox"/> Other (Attach Explanation) <input checked="" type="checkbox"/> No Military Service | 13 Do you currently possess a TCLEOSE license? <input checked="" type="checkbox"/> Yes if "No" was it: <input type="checkbox"/> Revoked or <input type="checkbox"/> Suspended <input type="checkbox"/> No <input type="checkbox"/> Voluntarily Surrendered <input type="checkbox"/> I have never possessed a TCLEOSE License |
|---|--|--|

| | | |
|---|--|--|
| 14 Probation-Criminal Offense? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 15 Convictions <input type="checkbox"/> "Class A" within last 12 months <input type="checkbox"/> "Class B" within last 6 months <input type="checkbox"/> "DWT" or "DUD" within last 24 months <input type="checkbox"/> Any felony as defined by Texas Government Code, Chapter 413 <input type="checkbox"/> None | 16 Check Applicable Minimum Age or Exceptions for License Applied For <input type="checkbox"/> 18 (Jailer) OR <input type="checkbox"/> 18 (Jailer) and: <input type="checkbox"/> 21 (PO/Reserve) <input type="checkbox"/> completed 60 semester hrs. college <input type="checkbox"/> Associate Degree <input type="checkbox"/> discharged after 3 yrs. military serv <input type="checkbox"/> N/A (Employment Report Only) |
|---|--|--|

| | |
|--|---|
| 17 Training <input checked="" type="checkbox"/> Peace Officer <input type="checkbox"/> Jailer <input type="checkbox"/> Reserve <input type="checkbox"/> Reactivation <input type="checkbox"/> Armed Public Security Guard Midland 11-89 | 18 Exam Taken: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N.A. If "YES", type of examination: <input checked="" type="checkbox"/> Peace Officer <input type="checkbox"/> Jailer <input type="checkbox"/> Reserve <input type="checkbox"/> Reactivation <input type="checkbox"/> Armed Public Security G Midland 11-89 |
|--|---|

| | |
|---|--|
| 19 Name of Appointing Law Enforcement Agency Constable Cloddie Henson, Pct. 4, Upshur Co. | 20 Agency Mailing Address P.O. Box 656 |
|---|--|

| | | | |
|--------------------------|----------------------------|-----------------------------|---|
| 21 City Gilmer | 22 County Upshur | 23 Zip Code 75644 | 24 Agency Telephone No. & Area Co. 903-843-5782 |
|--------------------------|----------------------------|-----------------------------|---|

I have read this application and found the information contained to be true and correct.

| | |
|---|----------------|
| Applicant's Signature: <i>Tom Elder</i> | Date: 10-31-95 |
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| Name of Person Completing Document: Cloddie Henson Constable Pct 4 Upshur Co. | Phone Number 903-843-5782 |
|--|------------------------------|

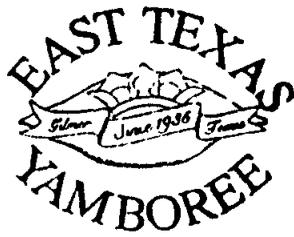
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| Type or Print Name of Agency Administrator (or designee) Cloddie Henson | Title Constable | Date 10-31-95 |
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| Signature of Agency Administrator (or designee) <i>Cloddie Henson</i> | Title Constable | Date 10-31-95 |
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PG 1017

P.O. Box 854

Gilmer, Texas 75644-0854



VOL 44 PG 1012

October 27, 1995

On behalf of the Yamboree Association's Board of Directors, I want to take this opportunity to thank you for all of the help we received during our 58th Annual East Texas Yamboree. We greatly appreciate you allowing us to use the vacant lot and the courthouse lawn for all of our many functions.

The weather held up beautifully, and made this year's Yamboree another success.

It is because of the support and hard work we receive that we are able to continue with a tradition that has lasted for 58 years.

We are looking forward to another great year!

Sincerely,

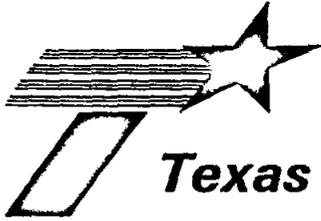
David McQueen

David McQueen, President
1995 East Texas Yamboree

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NEWS RELEASE

Vol. 49
1019

Texas Department of Transportation

P.O. BOX 1210 - ATLANTA, TEXAS 75551-1210 - (903) 796-2851

D. GENE ADAMS, DISTRICT ENGINEER

MARCUS SANDIFER, PUBLIC INFORMATION OFFICER

10-25-95
FOR IMMEDIATE RELEASE

FHWA APPROVES BRIDGE WIDENINGS ON U.S. 259 NEAR LONE STAR

The Federal Highway Administration has announced that environmental requirements have been met for the widening of two bridges on U.S. 259 south of Lone Star. The bridges are located at Alligator Lake Slough and Duck Pond Slough, according to D. Gene Adams, district engineer for the Texas Department of Transportation in Atlanta.

Proposed plans call for widening the roadway on U.S. 259 from its present two structures of 28 feet each to a single 84 foot structure, this will allow for the construction of four 12-foot traffic lanes with 10-foot paved shoulders and a 16-foot paved median separating opposing traffic.

"Since social, economic and environmental effects have been thoroughly studied, we can continue with the development of this project," Adams said. "We hope to be ready to let a construction contract on this work in November of this year."

FILED
REC'D
OCT 31 1995
BY



Texas Department of Transportation

DEWITT C. GREER STATE HIGHWAY BLDG • 125 E. 11TH STREET • AUSTIN, TEXAS 78701-2483 • (512) 463-8585

October 9, 1995

**Notice of Public Hearing
Statewide Transportation Enhancement Program
Amendments to the Rules**

The Texas Department of Transportation proposes amendments to 43 Texas Administrative Code, §§11.201-11.205 concerning the department's statewide transportation enhancement program. The amendments were published in the October 6, 1995, issue of the *Texas Register* (20 TexReg 8189)

The amendments are proposed in accordance with Title 23, United States Code, §133(d)(2), §160(e)(2), and §1015(d)(2) of the Intermodal Surface Transportation Efficiency Act of 1991 (Public Law 102-240), which require that 10% of certain funds apportioned to Texas pursuant to 23, United States Code, §104(b)(3) and administered by the department be used for transportation enhancement activities as defined in Title 23, United States Code §101(a).

The amendments are necessary to clarify, simplify, and streamline the nomination and selection process; further emphasize the tie of statewide transportation enhancement projects to the multimodal transportation system consistent with the intent of the Intermodal Surface Transportation Efficiency Act of 1991, and prevent the loss of federal funds. A copy of the amended rules are attached.

Pursuant to the Administrative Procedure Act, the Government Code, Chapter 2001, the Texas Department of Transportation will conduct a public hearing to receive comments concerning the proposed amendments. A public hearing will be held at 7:00 p.m. on Wednesday, October 18, 1995, in the first floor hearing room of the Dewitt C. Greer State Highway Building, 125 E. 11th Street, Austin, Texas, and will be conducted in accordance with the procedures specified in 43 Texas Administrative Code, §1.5. Those desiring to make comments or presentations may register starting at 6:30 p.m.

Persons with disabilities who have special communication or accommodation needs and who plan to attend the hearing and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Eloise Lundgren, Director of the Public Information Office, at 125 E. 11th St., Austin, Texas 78701-2483, (512) 463-8588 at least two days prior to the hearing so that appropriate arrangements can be made.

An Equal Opportunity Employer

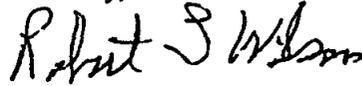
VOL 44 PG 1020

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VOL 44
PG 1021

Written comments on the proposed amendments may be submitted to Robert L. Wilson, P.E., Director of the Design Division, Texas Department of Transportation, 125 E. 11th St., Austin, Texas 78701-2483. The deadline for receipt of written comments will be 5:00 p.m. on November 7, 1995.

Sincerely,



Robert L. Wilson, P.E.
Director, Design Division

Attachments

under VOL 44 pg 1022
lowest order of a written repayment agreement.

(3) A student who is ineligible under this section shall remain ineligible to receive funds under this subchapter until:

(A) all arrearages have been paid; or

(B) the student is in compliance with a written repayment agreement or court order as to any existing delinquency.

(4) A student who is found to have submitted a falsely sworn statement under this section shall, upon demand, remit to the department all funds received while ineligible under paragraph (1) of this subsection.

This agency hereby certifies that the proposal has been reviewed by legal counsel and found to be within the agency's authority to adopt.

Issued in Austin, Texas, on October 2, 1995.

TRD-9512507

Robert E. Shaddock
General Counsel
Texas Department of
Transportation

Earliest possible date of adoption November 6, 1995

For further information, please call: (512) 463-8630

Chapter 11. Design Division Statewide Transportation Enhancement Program

• 43 TAC §§11.201-11.205

The Texas Department of Transportation proposes amendments to §§11.201-11.205 concerning the department's statewide transportation enhancement program.

Title 23, United States Code, §133(d)(2), §160(e)(2), and §1015(d)(2) of the Intermodal Surface Transportation Efficiency Act of 1991 (Public Law 102-240), require that 10% of certain funds apportioned to Texas pursuant to 23, United States Code, §104(b)(3) and administered by the department be used for transportation enhancement activities as defined in Title 23, United States Code §101(a).

The amendments are necessary to clarify, simplify, and streamline the nomination and selection process; further emphasize the tie of statewide transportation enhancement projects to the multimodal transportation system consistent with the intent of the Intermodal Surface Transportation Efficiency Act of 1991; and prevent the loss of federal funds.

Amended §11.201 adds definitions for executive director, the Federal Highway Administration, jurisdiction of a city, jurisdiction of a county, local agreement, project area, and the Transportation Enhancement Project Evaluation Committee. The definition of state

is broadened to include the state of Texas or any of its political subdivisions. The definition of a statewide project is eliminated and the term nominating entity is modified to include a commitment to the project from that entity.

Amended §11.202 provides that the executive director may eliminate a project upon a determination that federal funding may be lost due to time delays. The amendments exclude consideration of projects that will require the acquisition of property through the exercise of eminent domain by any entity from participation in the program.

Amended §11.203 provides clarification and simplifies candidate project nomination requirements. Statewide projects are also eliminated. The amendments require that the budget submitted in a project nomination indicate that an appropriate amount has been included to cover design, engineering, contingencies, department administrative expenses, and other costs associated with the project. The amendments provide that if the candidate project proposes restoration or rehabilitation work for a historic property, the plan must include current and proposed floor plans for the property, and the floor plan must indicate the proposed function to be served by each room. The amendments require a resolution of support from at least one of the governing bodies of any city and county with jurisdiction over the area in which the project will be implemented. For candidate projects proposing the acquisition, restoration, or rehabilitation of historic sites or properties, documentary evidence that the property or site is listed in or eligible for listing in The National Register of Historic Places is required. The amendments require that complete nomination packages must be received no later than the deadline published in the *Texas Register* and that nominations for candidate projects that are not complete may be determined ineligible for the program. The requirement that a nominating entity rank candidate projects is removed. However, a nominating entity may submit a written statement of the relative priority ranking assigned to a candidate project among all candidate projects nominated by that entity for consideration in response to the current call for project nominations. All candidate project nomination packages become the property of the department and will be returned to the nominating entity only when requested.

Amended §11.204 provides that the department will notify the nominating entity of each ineligible candidate project by certified mail. The amendments require the notification to include a statement explaining the candidate project's ineligibility and prohibits candidate projects from being resubmitted without revision during subsequent program calls. The amendments provide that a candidate project will be eliminated from participation if at any time prior to the execution of the local agreement, any municipality or county in which project activities are proposed notifies the department of its opposition to the project. The amendments provide that the Transportation Enhancement Project Evaluation Committee will no longer score each project on economic, social and environmental benefit, but will instead evaluate the potential benefit of each candidate project based on the quality

of the project, the geographic scope of the project's benefits and the project's transportation enhancement value, and prepare recommendations. The amendments eliminate the benefit-cost ratio as a criterion for consideration in choosing candidate projects for funding, and the requirement for a statement of the consistency of a candidate project with the statewide long-range transportation plan and any local, metropolitan or regional long-range transportation plan, benefit-cost ratios, and evaluation of impacts on local economics. Candidate projects that are not selected will no longer be retained by the department, but may be resubmitted during subsequent program calls.

Amended §11.205 provides that all selected projects must be developed to standards and specifications established or recognized by the federal government and the department. The amendments provide that the executive director may eliminate a project or a portion of a project from participation if the project sponsor fails to satisfy any requirement specified in the rules, implementation of the project would involve significant deviation from the activities as proposed in the candidate project's nomination, or the project's sponsor or nominating entity withdraws from participation in the project.

Mr. Robert L. Wilson, P.E., Director, Design Division, has determined that for the first five-year period the rules are in effect there will be fiscal implications as a result of enforcing or administering the sections. The effect on state government will be an estimated reduction in cost of approximately \$10,000 for each year of the first five years the amendments are in effect.

Mr. Wilson has certified that there will be no significant impact on local economies or overall employment as a result of these amendments. There will be no additional and subsequent costs to public and private entities who elect to sponsor projects and who thereby are required to comply with the sections as proposed. Project sponsors will not incur additional costs in developing and submitting proposals.

Mr. Wilson also has determined that for each year of the first five years the sections are in effect, the public benefit anticipated as a result of implementing these sections will be a simplification of the project nomination and selection process, the encouragement of stronger transportation ties, and the prevention of loss of federal funds. There will be no effect on small businesses. There is no anticipated economic cost to persons who are required to comply with these sections as proposed.

Pursuant to the Administrative Procedure Act, the Government Code, Chapter 2001, the Texas Department of Transportation will conduct a public hearing to receive comments concerning the proposed adoption. A public hearing will be held at 7:00 p.m. on Wednesday, October 18, 1995, in the first floor hearing room of the Dewitt C. Greer State Highway Building, 125 East 11th Street, Austin, Texas, and will be conducted in accordance with the procedures specified in 43 TAC §1.5. Those desiring to make comments or presentations may register starting at 6:30

p.m. Any interested person may appear and offer comments, either orally or in writing; however, questioning of those making presentations will be reserved exclusively to the presiding officer as may be necessary to ensure a complete record. While any person with pertinent comments will be granted an opportunity to present them during the course of the hearing, the presiding officer reserves the right to restrict testimony in terms of time and repetitive content. Organizations, associations or groups are encouraged to present their commonly held views, and same or similar comments, through a representative member when possible. Comments on the proposed text should include appropriate citations to sections, subsections, paragraphs, etc., for proper reference. Any suggestions or requests for alternative language or other revisions in the proposed text should be submitted in written form. Presentations must remain pertinent to the issue being discussed. A person may not assign a portion of his or her time to another speaker. A person who disrupts a public hearing must leave the hearing room if ordered to do so by the presiding officer. Persons with disabilities who have special communication or accommodation needs and who plan to attend the hearing and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, readers, large print or braille, are requested to contact Eloise Lundgren, director of the Public Information Office, at 125 East 11th Street, Austin, Texas 78701-2483, (512) 463-8588 at least two days prior to the hearing so that appropriate arrangements can be made.

Written comments on the proposed amendments may be submitted to Robert L. Wilson, P.E., Director of the Design Division, Texas Department of Transportation, 125 East 11th Street, Austin, Texas 78701-2483. The deadline for receipt of written comments will be 5:00 p.m. on November 7, 1995.

The amendments are proposed under Transportation Code, §201.101, which provides the Texas Transportation Commission with the authority to promulgate rules for the conduct of the work of the Texas Department of Transportation.

No statutes, articles, or codes are affected by these proposed amendments.

§11.201. Definitions. The following words and terms, when used in this section, shall have the following meanings, unless the context clearly indicates otherwise:

Candidate project—A project recommended to the department by a nominating entity for the commission's consideration as a project included in the [Statewide Transportation Enhancement] Program.

Executive director—The executive director of the Texas Department of Transportation.

FHWA—Federal Highway Administration.

Jurisdiction—For a city, the area within the incorporated city limits, not including a city's extraterritorial jurisdiction. For a county, any area within the

boundaries of the county, excluding incorporated areas.

Local agreement—An agreement between the nominating entity, project sponsor, and the department which includes a commitment for the required local funding, describes the total scope and course of project activities, and outlines the responsibilities and duties of the participants.

Nominating entity—The state agency, agency of the state, MPO, councils of governments, city, county, or local transit operator which nominates a particular candidate project for consideration by the department, [and which] exercises jurisdiction over the geographic area in which that project is located, and commits with the project sponsor to the project's development, implementation, construction, maintenance, management, and financing.

Operational income—Net income received by the owner of a facility constructed or enhanced using funds received through the [Statewide Transportation Enhancement] Program after deducting the costs incident to the generation of that income. The term includes, but is not limited to, income from fees for services performed, use or rental of real or personal property, or sale of commodities. Taxes, license fees, fines, royalties, and other such revenues received by the facility owner or paid within the facility are not considered income.

Program—The Statewide Transportation Enhancement Program.

Project area—The location in which project activities will take place.

Selected project—A project which the commission has elected to include in the [Statewide Transportation Enhancement] Program.

Sponsor—One or more individuals, partnerships, associations, private corporations, or public authorities recommending a particular project and committed to its development, implementation, construction, maintenance, management, and [or] financing.

State—The State of Texas or any of its political subdivisions.

[Statewide long-range transportation plan]—The plan required by Title 23, United States Code, Section 135(e).

[Statewide project]—A project benefiting the entire state but without activities related to the intermodal transportation system in any specific metropolitan area, city, or county.]

TEPEC—Transportation Enhancement Project Evaluation Committee.

[USDOT]—Either the Secretary of Transportation for the United States of America, the United States Department of Transportation, or the appropriate agency within that department.]

§11.202. Project Eligibility

(a) To be eligible for consideration for inclusion in the [Statewide Transportation Enhancement] Program, a candidate project must:

(1)-(5) (No change.)

(b) Whether proposed as an independent project or as an element of a larger transportation project, the candidate project must be limited to a logical unit of work and must be capable of being implemented and completed within a reasonable time, as determined by the department in consultation with the nominating entity. In the absence of information suggesting that a shorter or longer period is appropriate, three years or less will be presumed to be a reasonable time. The executive director may eliminate a project from the Program upon a determination that federal funding may be lost due to the project not being implemented and completed within a reasonable amount of time.

(c) Projects which will require the acquisition of property through the exercise of eminent domain by any entity are not eligible for participation in the Program.

§11.203 Project Nomination.

(a) Call for nominations. The department will call for nominations of candidate projects [annually] by publication in the *Texas Register*. The department will also provide notice of the call for candidate projects to all Metropolitan Planning Organizations (MPOs), all councils of governments (COGs), and all local transit operators in the state.

(b) Who may nominate.

(1) The department will receive and consider for funding only candidate project nominations from specific nominating entities, depending on the location of the candidate project, as outlined in the following chart:

Figure 1: 43 TAC §11.203(b)(1)

(2) (No change)

(3) When the nominating entity for a candidate project [(other than a statewide project)] is not itself the MPO, city, or county designated by Title 23, United States Code, §134 or §135, to select Surface Transportation Program projects in any area in which activities would take place, the nominating entity must provide documentary evidence that the MPO, city, or county designated by §134 or §135, to select such projects in that area has authorized it to nominate the project.

(c) How to nominate a project.

(1) To nominate a candidate project, the eligible nominating entity must

file its nomination, in the form prescribed by the department, with the district engineer of the district office responsible for the area in which the proposed enhancement would be implemented. The nomination form for a single project in multiple jurisdictions may be filed with the district engineer of the district office responsible for any of the areas in which the proposed enhancement would be implemented. The nomination shall consist of information necessary for project evaluation, and shall include to the maximum extent practicable.

(A) (No change.)

(B) an implementation plan for the candidate project, including both a schedule of project activities and an itemized budget. (The schedule of activities must indicate any circumstances known to the nominating entity that are likely to affect commencement of work on the candidate project or the time required to complete it, including environmental and historic issues likely to affect commencement of the work. The budget must describe all proposed local financing of allowable project costs and be accompanied by documentary evidence of the commitment of project sponsors to pay those costs and of their ability to do so. If federal funds will be used for the locally provided share of project costs, a copy of the statutory or regulatory authority for that use must be attached. The budget shall indicate that an appropriate amount has been included to cover design, engineering, contingencies, department administrative expenses, and other costs associated with development and implementation if the project is selected for funding);

(C)-(D) (No change)

(E) a site plan of the proposed construction and illustrations of the proposed work (If the candidate project is proposing restoration or rehabilitation work for a historic property, the site plan must include current and proposed floor plans for the property; the floor plan must indicate the proposed function to be served by each room);

(F)-(G) (No change.)

(H) a description of all [the] expected benefits from the proposed enhancement, particularly those benefits pertaining to the intermodal transportation system. (The description must include expected use of any facilities involved, and must compare current and projected demand for use of those facilities).

(I) appropriate documentary evidence of community involvement in development of the proposed enhancement and public support for it. (At a minimum, evidence submitted must include a description of any opportunities for public participation that were included in the process of selecting candidate projects and a resolution or other official document from at least one of the governing bodies [body] of any [each] city and county with jurisdiction over the [any] area in which the project would be implemented [activities associated with the project and related to the area's intermodal transportation system would take place]. The supporting [That] document should state the governing body's support for the implementation of the proposed project, its recommendation that it be considered for funding, and (when appropriate) its commitment to provide a share of allowable project costs. For activities in metropolitan areas, one of these documents must be from the governing body of the MPO for that area);

(J) (No change)

(K) documentary evidence that the environmental consequences of the proposed enhancement have been fully considered, and that the proposed enhancement will comply with all applicable local, state, and federal environmental laws, regulations, and requirements (The evidence required should include sufficient facts to allow the department to determine the necessity for environmental studies according to §§2.40-2.51 [§§11 80-11.90] of this title (relating to Environmental Review and Public Involvement for Transportation [Highway Improvement] Projects));

(L) (No change.)

[(M) a written statement of the relative priority ranking assigned by the nominating entity to that candidate project among all candidate projects nominated by that entity for consideration in response to the current call for project nominations; and]

(M){(N)} for any enhancement activity that would be implemented within a metropolitan area, a letter from the MPO stating that, should funding for the candidate project be made available, the MPO will include the candidate project in the TIP for that area if the candidate project has not yet been included; and

(N) for projects proposing the acquisition, restoration, or rehabilitation of historic sites or properties, documentary evidence that the property or

site is listed in or eligible for listing in the National Register of Historic Places.

(2) Complete nomination packages [Nominations] must be received by the department no later than the specified deadline published in the Texas Register [90 days after publication of the call for candidate project nominations in the Texas Register].

(3) (No change.)

(4) A nominating entity may submit a written statement of the relative priority ranking assigned by the nominating entity to that candidate project among all candidate projects nominated by that entity for consideration in response to the current call for project nominations.

(d) All candidate project nomination packages become the property of the department. Nomination packages will be returned to the nominating entity only in cases where the nominating entity requests the return in writing after the completion of the project selection process for the current call for nominations.

§11.204 Selection of Projects for Funding.

(a) Eligibility and technical screening

(1) The department will review each candidate project to determine eligibility for funding according to federal and state law and to determine that each candidate project will meet technical standards established by applicable law and accepted professional practice. In determining eligibility, the department will coordinate with the FHWA [United States Department of Transportation]. In determining technical sufficiency, the department will coordinate with appropriate state and federal agencies. Eligible candidate projects, together with the results of the technical review, will be submitted to the TEPEC [Transportation Enhancement Project Evaluation Committee] as described in subsection (b)(1) of this section for evaluation of potential benefits

(2) The department will, by certified mail, return receipt requested, notify the nominating entity of each [Each] ineligible candidate project proposal that the project has been found ineligible. [will be returned to the nominating entity by certified mail, return receipt requested.] This notification will include [with] a statement explaining the candidate project's [its] ineligibility. A request for reconsideration of a finding of ineligibility may be initiated only by a letter from the nominating entity to the executive director setting forth reasons in support of a finding of eligibility. The letter requesting reconsideration must be received by the department no later than 15 days after the nominating en-

ity received the department's notification [returned proposal], as established by the return receipt. The determination of the executive director in response to the request for reconsideration will be final. Ineligible candidate projects may not be resubmitted without revision for subsequent program calls.

(3) A candidate project will be eliminated from participation in the Program if at any time prior to the execution of the local agreement any municipality or county in which project activities are proposed notifies the department of its opposition to the project. Notification of opposition must be in the form of a resolution or other official document from the duly constituted governing body of the entity opposing the project. Jurisdiction for the purposes of support or opposition to a candidate project does not extend to a municipality's extraterritorial jurisdiction.

(b) Evaluation of project benefits.

(1) Transportation Enhancement Project Evaluation Committee

(A) The potential benefit of each eligible candidate project will be evaluated by an advisory committee, to be known as the Transportation Enhancement Project Evaluation Committee. The members of the Transportation Enhancement Project Evaluation Committee shall be:

(i)-(ii) (No change.)

(iii) the executive director, or designee, of each of the following state agencies: the Texas Department of Commerce, the Texas Historical Commission; the Texas Parks and Wildlife Department; and the Texas Natural Resource Conservation Commission [Texas Water Commission]

(B) The transportation enhancement project evaluation committee will meet [at least once annually] at the call of the chair to consider and discuss the potential benefit of eligible candidate projects [(including all previously submitted candidate projects not selected for funding and retained by the department pursuant to subsection (c)(5) of this section)]. After discussing the candidate projects, the committee will evaluate the potential benefit of each project based on the quality of the project, the geographic scope of the project's benefits, and the project's transportation enhancement value [and scope of the project in three areas: economic benefit, environmental benefit, and social benefit]. [In evaluating each benefit area, the committee will consider both the quality of the benefit and the scope of that benefit, and will assign a score to each according to

subsection (b)(2)] The committee will prepare recommendations as to which projects are worthy of funding and [a list of all candidate projects with their respectively assigned scores, and will by resolution] provide these recommendations [the project list and scores] to the department. [The resolution may also include comments or recommendations concerning the potential benefit of any listed project]

(C) The TEPEC will serve to advise the department of the benefit and worthiness of candidate projects only and its decisions will in no way be binding on the ability of the commission to select from among all eligible candidate projects those projects approved for funding. [Except as provided in this subsection, the operations and procedures of the Evaluation Committee are governed by §§1. 80-1.84 of this title (relating to Advisory Committees).

[(2) Project scoring. The transportation enhancement project evaluation committee will score each project as follows.

[(A) The committee will evaluate the benefit of each candidate project in each of the three areas (economic benefit, environmental benefit, and social benefit) described in subsection (b)(1)(B) of this section. For purposes of this evaluation:

[(i) economic benefit refers to the project's enhancement of the local, regional, or statewide economy by, for example, increased tourism, enhancement of property values, enhancement of tax base, or reduction of economic loss due to injury;

[(ii) environmental benefit refers to the project's improvement of some aspect of the natural, historic, or pre-historic environment by, for example, improving or protecting air or water quality, vegetation, wildlife habitat, historic or archaeological resources, or the quality of human life; and

[(iii) social benefit refers to the project's enhancement of some aspect of human life, including cultural aspects, visual or aesthetic aspects, recreational aspects, or historic aspects, whether locally, regionally, or statewide

(B) For each benefit area, the committee will score the benefit on a scale of one to 100, with 100 being the most beneficial of the candidate projects being considered and one being the least beneficial. The committee will consider both factors of quality and scope in assigning scores in the three areas. Quality relates to the technical quality or the measurable or iden-

tifiable benefits of the project. Scope relates to the magnitude of the benefit of the project as measured by the geographical extent, population served, and duration of the benefit (long-term or short-term).

[(C) The score for a candidate project is the sum of the committee's scores in each of the three benefit areas]

(c) Selection.

(1) The department will recommend for consideration by the commission a program of candidate projects. To assist the commission in its decisions concerning selection and funding, the department will, in addition to department staff recommendations, provide to the commission:

(A) the list of all eligible candidate projects and any comments and recommendations from the TEPEC [and scores provided by the transportation enhancement project evaluation committee, together with any comments or recommendations included in the committee's resolution];

(B) any other comments relevant to consideration of any candidate project for funding, including:

(i) any policy matters;

(ii) consistency of the candidate project with the statewide long-range transportation plan and any local, metropolitan, or regional long-range transportation plans;

(iii) the candidate project's benefit-cost ratio, calculated by dividing the project score by the project's estimated cost.

(iv) the priority ranking assigned the candidate project by the nominating entity;

(v) evidence of [public] support and opposition for the candidate project;

(vi) evidence of the commitment of project sponsors to provide more than the minimum required non-federal share of allowable project costs and their ability to do so;

(vii) an evaluation of proposed projects indicating the extent to which each project will meet accepted standards as established by applicable law and by accepted professional practice; [and

(viii) the views, comments, and certifications, if any, of an MPO or a governing body of a city or county; and

(ix) all other project specific information as appropriate.

(2) The commission will select from among all eligible candidate projects those projects, if any, approved for funding. In selecting an eligible candidate project for funding, the commission will consider:

(A) all information provided under paragraph (1)(A) and (B) of this subsection; and

(B) the potential benefit to the state of the candidate project; and

(C) the impact of the candidate project on the economies of each county in which the project is to be located, and of the municipalities within those counties.

(3) In evaluating the potential benefit to the state of the candidate project, the commission will consider, but is not bound by, recommendations and [project scores and other] comments from the TEPEC [included in the resolution of the transportation enhancement project evaluation committee]

(4) The commission will, by written order, designate the selected projects and specify [for each] the rationale for selection.

(5) Candidate projects which are not selected must be resubmitted to receive consideration during subsequent program calls. [The department will retain eligible candidate project proposals not selected for funding. After subsequent calls for candidate project nominations, all unselected candidate projects will be resubmitted to the Transportation Enhancement Project Evaluation Committee with any new eligible candidate projects. Prior to resubmitting unselected candidate projects to the evaluation committee, however, the department may require the nominating entity for the project to update the nomination information and to renew the evidence of public support and to re-evaluate the priority ranking, of the project as required by §11.203(c)(1)(I) and (L) of this title (relating to Project Nomination)]

§11.205. Project Administration.

(a)-(c) (No change)

(d) All selected projects must be developed to standards and specifications established or recognized by the federal government and the department. The department may allow project plans to be developed by other public authorities or by sponsors, provided those plans are reviewed by the department and determined to have been developed according to department standards and specifications. The department will coordinate with other state and

federal agencies as required by state or federal law or applicable policy.

(e)-(f) (No change)

(g) Except for the fair market value of land donated to the state or any of its political subdivisions from private ownership and incorporated into the project [and donated to the state] pursuant to Title 23, United States Code, §323, the locally provided share of allowable project costs must be in dollars provided to the project by a public authority. Funds from other federal programs may be used only when specifically authorized by federal statute or regulation. Unless otherwise allowed by FHWA, private [Private] cash donations, contributions of services, and other in-kind contributions only reduce the allowable costs of the project. Except where specifically permitted under federal law or by FHWA, the value of an activity accomplished away from the project and not directly chargeable to the project ("soft match") is not allowed as credit toward the non-federal share of allowable project costs.

(h) (No change)

(i) The department will submit all requests to FHWA [USDOT] for reimbursement of allowable costs. When the department implements appropriate projects through or in cooperation with other entities, those entities will request reimbursement of allowable costs they incur from the department using the forms and procedures specified by the department.

(j) The executive director may eliminate a project or a portion of a project from participation in the Program if at any time:

(1) the project sponsor fails to satisfy any requirement of this undesignated head;

(2) implementation of the project would involve significant deviation from the activities as proposed in the nomination package; or

(3) the project's sponsor or nominating entity withdraws from participation in the project.

This agency hereby certifies that the proposal has been reviewed by legal counsel and found to be within the agency's authority to adopt.

Issued in Austin, Texas, on October 2, 1995.

TRD-9512510 Robert E. Shaddock
General Counsel
Texas Department of
Transportation

Earliest possible date of adoption November 6, 1995

For further information, please call. (512) 463-8630



Chapter 17. Vehicle Title and Registration

Motor Vehicle Registration

The Texas Department of Transportation proposes the repeal of existing §17.23, concerning temporary or additional weight permits, and the simultaneously proposed adoption of new §17.23, concerning temporary registration permits. The repeal and new sections are necessary to ensure the department's proper administration of the laws concerning the issuance of temporary motor vehicle registration

Transportation Code, Chapter 502, Subchapter G, authorizes the department to carry out the provisions of those laws governing the issuance of temporary motor vehicle registration including: additional weight permits for transporting the owner's seasonal agricultural products, 72-hour permits and 144-hour permits for the movement of commercial motor vehicles, trailers, semitrailers, and motor buses owned by the residents of the United States or Canada, 30-day temporary nonresident registration permits to move agricultural products produced in Texas; 30-day nonresident registration permits to nonresidents to move or harvest farm products produced outside of Texas, one-trip permits for unladen vehicles; and 30-day temporary registration permits for unladen vehicles.

Transportation Code, §502.354 provides that the executive director may enter into a reciprocal agreement with an authorized officer of a state, province, territory, or possession of a foreign country to provide for the exemption from payment of registration fees by nonresidents.

Senate Bill 981, 74th Legislature, 1995, amended Texas Civil Statutes, Article 6675a-6c, now codified as Transportation Code, §502.353, to authorize the department to issue annual registration permits to be recognized as legal vehicle registration for the movement of foreign commercial vehicles on Texas highways. Senate Bill 1420, 74th Legislature, 1995, amended Texas Civil Statutes 6675-6d, now codified as Transportation Code, §502.352, to authorize the department to issue 72/144-hour temporary permits for commercial vehicles owned by residents of Mexico.

Existing §17.23 provides that temporary agricultural permits or additional weight permits may not be issued to farm licensed trailers or semi-trailers.

New §17.23 establishes the department's policies and procedures for the application and issuance of all temporary registration permits that will be recognized as legal registration for the movement of motor vehicles not authorized to travel on Texas public highways for lack of registration or for lack of registration reciprocity, including temporary agricultural permits or additional weight permits, annual registration, 72-hour registration, 144-hour registration, one-trip registration, and 30-day registration.

Mr. Jerry L. Dike, Director, Vehicle Titles and



Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

June 1, 1995

VOL 44 PG 1027

Ms. Royce Tipton
President, Chilton Cemetery Association
106 W. Gilmer
Big Sandy, TX 75755

Subject: Cemetery Signs for SH 155

Dear Ms. Tipton:

Please reference your letter addressed to Mr. Jimmy Roberts concerning the above mentioned subject.

We certainly understand your need and concern for cemetery signs to be placed on SH 155 directing traffic onto FM 2911 to the cemetery. There are thousands of cemeteries that are adjacent to state highways throughout Texas. If three or four signs were intalled for every cemetery, for every direction of possible entry, we would have an enormous amount of tax dollars invested in these signs. The Texas Manual on Uniform Traffic Control Devices signing criteria clearly states that cemeteries adjacent to state highways do not qualify for guide signs.

With respect to the signs installed for Ambassador University, there are guidelines and criteria for Universities that are classified as a different type of generator as compared to cemeteries. Universities must have a certain number of full-time students enrolled; they must have a certain number of parking stalls; and they must be a certain distance from an intersecting roadway.

An alternative for your situation may be the installation of a sign outside the state Right of Way at the requested intersection which may possibly require a lease from the land owner.

We regret that we cannot be of help for your situation. If we can be of any further assistance please feel free to call me at (903)799-1282.

Sincerely,

Carlos Ibarra, P. E.
Dir. Of Trans. Operations
Atlanta

imw

95 OCT 31 7:10:35
REX
CMT

To: Mr Jimmy Roberts
Traffic Section Supvr.
Atlanta District

From: Ms Royce Tipton
President, Chilton Cemetery Association

Subject: Cemetery Signs for Highway 155.
Big Sandy, Tx. 75755

Date: 5-29-95

In February of this year, 1995, Mr. Pat Allaire wrote asking for your help in securing a sign to be placed on Highway 155 at the intersection of 2911. Your reply to his letter stated that since the cemetery was visible from FM 2911 your district policy was such that our cemetery would not qualify for a sign.

I can certainly understand the state policy system since I myself have been an employee of the state for over 24 years. However, I fail to understand why we would not qualify for a sign since the road 2911 is mostly used by local people who already know the cemetery location. Our need is great for a sign to be erected in a location from a major artery in order for the funeral homes bringing in the bodies and for the families, who may not be familiar with the exact location, to be able to find the area without too much frustration. We had an incident in which the funeral director wound up in Shady Grove looking for the cemetery in Big Sandy. You can certainly appreciate our concerns in this matter.

Ambassador University, which is very visible from Highway 80 has had three signs erected leading the way to their university, yet our cemetery which has stones dating back to the 1800's does not qualify for one sign. What is the difference? Please, can you one more time just consider our location and our need? A sign is needed so very badly.

Sincerely, *Royce Tipton*
Ms. Royce Tipton
Pres Chilton Cemetery Assoc
Big Sandy, Tx 75755



Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

October 10, 1995

Public Meeting
Upshur/Smith Counties

Honorable Charles Still
Upshur County Judge
P.O. Box 730
Gilmer, Texas 75644

Dear Honorable Still:

We have scheduled an informal public meeting to be held on Thursday, November 2, 1995, at 7:00 p.m. at the Big Sandy Community Center located at 205 East Gilmer Street in Big Sandy.

The purpose of the meeting is to seek comments, suggestions or historical information from local residents or other interested persons concerning the proposed removal of the River Road Bridge over the Sabine River south of Big Sandy.

This bridge is eligible for listing in the National Register of Historic Places by the State Historic Bridge Inventory.

Upshur County, Smith County, and Texas Department of Transportation officials want to replace the metal truss bridge, which has been closed since the bridge approach collapsed from an overweight vehicle in July, 1992.

Your attendance and participation in this public meeting will be appreciated.

Sincerely,

William M. Runnels, P.E.
Director of Transportation
Planning and Development

REX
95 OCT 31 11:10:35
BY



Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

October 13, 1995

1994 Federal Railroad School Bus Signal Program
Chinaberry Road- St. Louis Southwestern Railway
DOT No. 789447V
Upshur County

Honorable Charles Still
Upshur County Judge
P.O. Box 730
Gilmer, TX 75644

Dear Judge Still:

The railroad grade crossing on Chinaberry Road at St.Louis Southwestern Railway is on the 1994 Federal Railroad School Bus Signal Program.

An on-site preliminary inspection was made August 14, 1995 to determine signal locations and equipment requirements. Precinct 3 Foreman, Bobby Driggers was present at the meeting as well as representatives of the Texas Department of Transportation and SLSW Railway.

The normal time required for plan development and installation of railroad grade crossing signals is approximately twelve to twenty-four months. It was decided at the meeting that as an interim safety measure, the County should perform an engineering study to determine if STOP or YIELD signs should be installed at the crossing until the proposed signals are in place. Enforcement of the signs should be no less vigorous than for similar signs installed at a highway intersection.

As the signal plans are developed, we will provide the County an opportunity to review the plans. Please contact me at (903)799-1284 if you have any questions.

Sincerely,

Jimmy D. Roberts
Traffic Section Supvr.

cc: Sherrill Schulle

55 OCT 31 10 13 95
REX
GEN

**Texas Department of Transportation**

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

OCTOBER 12, 1995

1993 Federal Railroad School Bus Signal Program
Holly Road- St. Louis Southwestern Railway
DOT No. 789451K
Pritchett
Upshur County

Honorable Charles Still
Upshur County Judge
P.O. Box 730
Gilmer, TX 75644

Dear Judge Still:

The railroad grade crossing on Holly Road at St. Louis Southwestern Railway in Pritchett is on the 1993 Federal Railroad School Bus Signal Program.

An on-site preliminary inspection was made on August 14, 1995 to determine signal locations and equipment requirements. Precinct 3 Foreman, Bobby Driggers was present at the meeting as well as representatives of the Texas Department of Transportation and SLSW Railway. Mr. Walter Derrick, Transportation Director for Gladewater Schools, was also present.

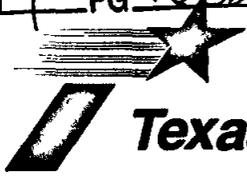
The normal time required for plan development and installation of railroad grade crossing signals is approximately twelve to twenty-four months. It was decided at the meeting that as an interim safety measure, the County should perform an engineering study to determine if STOP or YIELD signs should be installed at the crossing until the proposed signals are in place. Enforcement of the signs should be no less vigorous than for similar signs installed at a highway intersection.

As the signal plans are developed, we will provide the County an opportunity to review the plans. Please contact me at (903) 799-1284 if you have any questions.

Sincerely,

Jimmy D. Roberts
Traffic Section Supvr.

cc: Sherrill Schulle



Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

October 16, 1995

1993 Federal Railroad Signal Program
Mesquite Road at Missouri Pacific Railroad
DOT No. 794663Y
Upshur, County

Honorable Charles L. Still
Upshur County Judge
P.O. Box 730
Gilmer, TX 75644

Dear Judge Still:

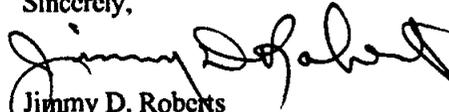
The railroad grade crossing on Mesquite Road at Missouri Pacific Railroad west of Gladewater is on the 1993 Federal Railroad Signal Program.

An on-site preliminary inspection was made on August 17, 1995 to determine signal locations and equipment requirements. Precinct 3 Foreman, Bobby Driggers was present at the meeting as well as representatives of the Texas Department of Transportation and Union Pacific Railroad.

The normal time required for plan development and installation of railroad grade crossing signals is approximately twelve to twenty-four months. It was decided at the meeting that as an interim safety measure, the County should perform an engineering study to determine if STOP or YIELD signs should be installed at the crossing until the proposed signals are in place. Enforcement of the signs should be no less vigorous than for similar signs installed at a highway intersection.

As the signal plans are developed, we will provide the County an opportunity to review the plans. Please contact me at (903)799-1284 if you have any questions.

Sincerely,


Jimmy D. Roberts
Traffic Section Supvr.

cc: Sherrill Schulle

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VOL 44 PG 1033

