

NOTICE OF MEETING

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
 REGULAR SESSION, MONDAY, MARCH 11, 1996, 9:00 AM
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Approve the minutes of the meeting held on 2-29-96.
2. Consider any budget amendments and take appropriate action.
3. Consider accepting the financial statement.
4. Consider approval of accounts payable and take appropriate action.
5. Consider employee payroll changes and take appropriate action.
6. Receive monthly and quarterley reports from the Treasurer's Office.
7. Consider bids on property struck off for taxes.
8. Open bids on road oil as advertised.
9. Consider the approval of a Proclamation in support of the Senior Texan Employment Program.
10. Consider approving the County and District Clerks attending a seminar in College Station March 18-20, 1996.
11. Consider approving the Veterans Service Officer attending a conference on April 9-11, 1996.
12. Consider request by Upshur County Chamber of Commerce to use the courthouse lawn for the annual Easter Egg Hunt.
13. Hear District Clerk, Horace Ray, concerning an additional deputy for his office.
14. Accept the letters of agreement from Billy Visor, Albert Chalk and Tommy Ferguson to serve on the 1996 Grievance Committee. This completes the Committee.
15. Accept for placement in the Court minutes the designation of Justice Court Clerk for Jeannie Miller, Justice Pct. 2 and 4 and Carolyn Perry, Justice Pct. 2.
16. Hear a representative from the Sheriff's Office regarding the Upshur County Jail inspection.
17. Hear persons not on the agenda but take no action.
18. Consider items to be placed in the Court minutes for recording purposes only.



CHARLES L. STILL
 COUNTY JUDGE

72 HOUR NOTICE 3-7-96

(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the meeting you wish to attend.)

1996 MAR 11 10:00 AM

1996 MAR 11 10:00 AM

VOL. 45 PG. 584

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
REGULAR SESSION, MONDAY, MARCH 11, 1996, 9:00 AM
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

ADDENDUM

19. Approve applications for use of Upshur County roads and right of way.



CHARLES L. STILL
COUNTY JUDGE

FILED
MARCH 11 1996
CLERK OF COURTS
UPSHUR COUNTY TEXAS

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
REGULAR SESSION, MONDAY, MARCH 11, 1996, 9:00 AM
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

ADDENDUM

20. Discuss a memorandum from District Attorney, Tim Cone, concerning Newt Road and take necessary action.



CHARLES L. STILL
COUNTY JUDGE

FILED
REX A. SHAW
CLERK
96 MAR -8 PM 1:31
UPSHUR COUNTY, TX
BY _____

UPSHUR COUNTY COMMISSIONER'S COURT
3-11-1996

COMMISSIONER'S COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY KENNEY THOMPSON TO APPROVE MINUTES OF PREVIOUS MEETING DATED 2-29-1996. MOTION CARRIED.

2. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. COPY OF BUDGET AMENDMENTS.

3. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE FINANCIAL STATEMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. COPY OF FINANCIAL STATEMENTS ON FILE IN COUNTY CLERK'S OFFICE.

4. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE PAYMENT OF BILLS NOW DUE. MOTION CARRIED. COPY OF BILLS ATTACHED.

5. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE PAYROLL CHANGES FOR THE FOLLOWING PEOPLE: G. NELL MATTHEWS, DUE TO INTRODUCTORY PERIOD ENDING, JERRY MOORE, RONNIE NORMAN, SHERRY DAVIS, EVELYN JONES AND CHRISTIE HALLMAN, ALL DUE TO LONGEVITY INCREASES. MOTION CARRIED. COPY OF ALL PAYROLL CHANGE REPORTS ATTACHED.

6. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE TREASURER MONTHLY REPORT. MOTION CARRIED. COPY OF REPORT ATTACHED.

8. THE FOLLOWING BIDS WERE SUBMITTED FOR ROAD OIL FOR ALL 4 PRECINCTS:

BLAZER RESOURCES, INC., AMOUNT OF BID IS \$17.75 PER BARREL DELIVERED.

ROADWAY OIL COMPANY, AMOUNT OF BID IS \$19.30 PER BARREL DELIVERED.

WILSON-RILEY, AMOUNT OF BID IS \$20.95 PER BARREL, \$22.45 DELIVERED.

MOTION BY GADDIS LINDSEY SECONDED BY KENNEY THOMPSON TO APPROVE ACCEPTING ALL BIDS SUBMITTED FOR ROAD OIL FOR ALL PRECINCTS. MOTION CARRIED. COPIES OF ALL THE ABOVE BIDS SUBMITTED ATTACHED.

7. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE REJECTING BID PREVIOUSLY SUBMITTED FOR PROPERTY SOLD

FOR TAXES. AMOUNT OF BID WAS \$750.00. PROPERTY IS LOCATED ON NORTH SIDE OF MULEDEER ROAD. MOTION CARRIED.

9. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE SIGNING PROCLAMATION IN SUPPORT OF THE SENIOR TEXAS EMPLOYMENT PROGRAM. MOTION CARRIED. COPY OF PROCLAMATION ATTACHED.

10. MOTION BY KENNEY THOMPSON SECONDED BY GADDIS LINDSEY TO APPROVE COUNTY AND DISTRICT CLERKS ATTENDING A SEMINAR IN COLLEGE STATION MARCH 18-20. MOTION CARRIED.

11. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE VETERANS SERVICE OFFICER ATTENDING A CONFERENCE ON APRIL 9-11. MOTION CARRIED.

12. MOTION BY DAVID LOYD SECONDED BY GADDIS LINDSEY TO APPROVE REQUEST BY CHAMBER OF COMMERCE TO HOLD ANNUAL EASTER EGG HUNT ON COURTHOUSE LAWN 4-1-1996. MOTION CARRIED. COPY OF REQUEST ATTACHED.

14. MOTION BY GADDIS LINDSEY SECONDED BY KENNEY THOMPSON TO APPROVE LETTERS OF ACCEPTANCE TO SERVE ON GRIEVANCE COMMITTEE FOR 1996 SENT IN BY BILLY VISOR, ALBERT CHALK AND TOMMY FERGUSON. THIS COMPLETES THE LIST FOR THE NINE MEMBERS TO SERVE ON THE GRIEVANCE COMMITTEE. MOTION CARRIED. COPIES OF LETTERS OF ACCEPTANCE FROM BILLY VISOR, ALBERT CHALK, JR. AND TOMMY FERGUSON ATTACHED.

13. NO ACTION TAKEN ON REQUEST BY HORACE RAY, DISTRICT CLERK, FOR AN ADDITIONAL DEPUTY FOR THE DISTRICT CLERK'S OFFICE.

15. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE ACCEPTING FOR RECORDING PURPOSES ONLY, THE DESIGNATION OF JUSTICE COURT CLERK JEANNIE MILLER, JUSTICE PCT. 2 AND 4 AND CAROLYN PERRY, JUSTICE PCT. 2. MOTION CARRIED. COPIES ATTACHED.

16. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE PLACING INTO MINUTES A COPY OF THE COUNTY JAIL INSPECTION REPORT. MOTION CARRIED. COPY ATTACHED.

19. MOTION BY DAVID LOYD SECONDED BY TOMMY STANLEY TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT CONTRACTS, PERMIT APPLICATIONS, APPLICATIONS FOR FILLING ABANDONED WELLS AND/OR PUBLIC NECESSITY WORK RELEASE AND AUTHORIZATION FORMS:

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY WEYERHAUSER TO HAUL LOGS ON PIN OAK ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY BRYAN RAMAGE TO HAUL LOGS ON CREPE MYRTLE ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY TOMMY FRAZIER TO HAUL LOGS ON BLACK WALNUT AND ASH TRAIL.

PERMIT APPLICATION SUBMITTED BY JOYCE ADAMSON TO PLACE A CULVERT IN ROW OF CHEROKEE TRACE.

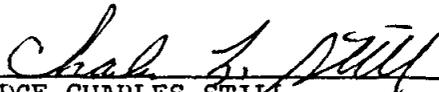
PERMIT APPLICATION SUBMITTED BY JENNY COOK TO PLACE A CULVERT IN ROW OF ASPEN TRAIL.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE ATTACHED.

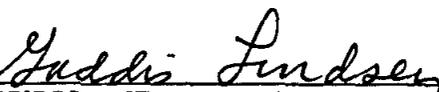
18. COPY OF LIBRARY REPORT FOR MONTH OF FEBRUARY AND ATTENDANCE PLACED INTO MINUTES FOR MATTER OF RECORD ONLY.

20. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE ASKING DISTRICT ATTORNEY, TIM CONE TO FILE THE APPROPRIATE LEGAL ACTION IN DISTRICT COURT BASED ON DETERMINATION THAT COMMISSIONER COURT HAS ALREADY MADE CONCERNING NEWT ROAD AND THAT IT IS A COUNTY ROAD. INCLUDED IN THIS MOTION IS FOR TIM CONE TO ACT IN ALL APPROPRIATE HASTE. MOTION CARRIED. (SEE ITFM #8 OF COMMISSIONER COURT MINUTES OF 2-12-1996 AND APPROVED IN COMMISSIONER COURT MEETING DATED 2-26-1996.)

MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO ADJOURN. MOTION CARRIED.



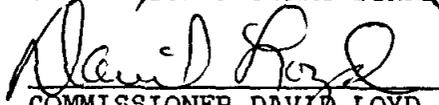
JUDGE CHARLES STILL



COMMISSIONER GADDIS LINDSEY



COMMISSIONER TOMMY STANLEY



COMMISSIONER DAVID LOYD



COMMISSIONER CHARLES (KENNEY) THOMPSON

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved this the 11th
day of March, 1996.

Charles Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

David Loyd
David Loyd, Comm. Pct. 3

Kenny Thompson
Kenny Thompson, Comm. Pct. 4

RECORDED
11 MAR 11 1996

VOL. 45 PG. 590

BUDGET AMENDMENT

LINE ITEM TRANSFER:

DATE: 3-11-96

Honorable commissioners count of Upshur County:

I submit to you for your consideration the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	10	570	5200	375
To:	10	570	5450	375

REASON:

Department Head

Approved Commissioners Court

Attest County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

DATE: 3-11-96

Honorable commissioners count of Upshur County:

I submit to you for your consideration the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	10	510	3380	100
To:	10	510	3390	100

REASON:

Department Head

Approved Commissioners Court

Attest County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

DATE: 3-11-96

Honorable commissioners count of Upshur County:

I submit to you for your consideration the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	10	476	3030	170
To:	10	476	3095	170

REASON:

Department Head

Approved Commissioners Court

Attest County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

DATE: 2-11-96

Honorable commissioners count of Upshur County:

I submit to you for your consideration the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	18	614	3420	1500
To:	18	614	3430	1000
			4480	500

REASON:

Department Head

Approved Commissioners Court

Attest County Clerk

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 MAR 1996

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/11/96 thru 03/22/96

PAGE 1

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54080-AP	03/11/96	GILMER NATIONAL BANK	\$401 77	\$227 32 \$174 45	FICA, MEDICARE 03/11/96 PAYROLL WITHHOLDING DEDUCTIONS 03/11/96 PAYROLL
54084-AP	03/11/96	A & E MILL AND WELDING SUPPL	\$60 60	\$10 10 \$50 50	PCT#4-CUST#173125/CYLINDER RENTAL(ACEM, OX150) PCT#1-CUST#172980/CYLINDER RENTAL(ACEM(4), OX275(6))
54085-AP	03/11/96	ACCU CHEM LABORATORIES	\$484 00	\$224 50 \$259 50	CCP-PROFILES 2/8, 9, 12/96 CCP-PROFILES 2/15, 16, 20&21/96
54086-AP	03/11/96	AMSTERDAM PRINTING	\$56 37	\$56 37	DA-CUST#743728/MAIL LABELS(500)
54087-AP	03/11/96	ARAMARK UNIFORM SERVICES, IN	\$728 15	\$39 15 \$50 85 \$73 75 \$35 40 \$43 35 \$50 85 \$51 80 \$35 40 \$39 15 \$53 40 \$47 60 \$35 40 \$39 15 \$50 85 \$46 65 \$35 40	PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#2945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#3-CUST#5963001/UNIFORM SERVICE
54088-AP	03/11/96	AT & T INFORMATION SYSTEMS	\$17 26	\$17 26	SUP-ACCT#0142860638001/FEB 15'96 BILLING
54089-AP	03/11/96	BAKER & TAYLOR, INC	\$407 06	\$407 06	LIBRARY-37 BOOKS
54090-AP	03/11/96	BAXTER SALES CO, INC	\$899 43	\$492 58 \$297 05 \$109 80	CO JAIL-CUST#01-0008880/TOILET TISSUE, TOWELS, SPRAY, GLO-RESTORER, DISP CO JAIL-CUST#01-0008880/LYSOL CLEANER, JOY, FLOOR PAD CO JAIL-CUST#01-0008880/BROOMS(12), TRASH BAGS
54091-AP	03/11/96	BILL MITCHELL	\$100 00	\$100 00	PCT#3-SAND/GRAVEL(50 YDS @ \$2 00)
54092-AP	03/11/96	BLAZER RESOURCES, INC	\$1,750 00	\$1,750 00	PCT#1-CUST#2611/ROAD OIL(100BBL @ \$17 50)
54093-AP	03/11/96	BOGEL SALES INC	\$222 05	\$190 25 \$31 80	CO BLDGS-ACCT#870210/TRASH BAGS CO BLDGS-ACCT#870230/TRASH LINERS
54094-AP	03/11/96	BRODART CO	\$220 38	\$220 38	LIBRARY-26 BOOKS
54095-AP	03/11/96	BUCK HEAD CHEMICAL CO	\$199 69	\$199 69	CO JAIL-D'TOX(12)

VOL 45 PG 594

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/11/96 thru 03/22/96

PAGE 2

VOL 45 PG 52

Check #	HC Date	Vendor.....	Check Amount	Invoice Amt	Invoice Descriptions
54096-AP	03/11/96	CALAME, LINEBARGER&GRAHAM	\$11,014 02	\$11,014 02	CD TAX-JAN'96 DELIQUENT TAX COLLECTED
54097-AP	03/11/96	CALIFORNIA CONTRACTORS	\$80 00	\$80 00	PCT#1-LEATHER GLOVES(B PR.)
54098-AP	03/11/96	CAMERA SHOP	\$179 95	\$179 95	CD JAIL-(1)BOGEN TRIPOD
54099-AP	03/11/96	CANON SERVICE COMPANY	\$725 00	\$725 00	CD BLDGS-REPAIR A C.
54100-AP	03/11/96	CENTRAL UNITED LIFE INSURANC	\$888 53	\$888 53	GROUP ID#4269/FEB'96 PAYROLL DEDUCTIONS
54101-AP	03/11/96	CHAMBERLAIN'S HOME CENTER	\$8 69	\$8 69	CD BLDGS-CUST#205/BULB
54102-AP	03/11/96	CLIFF'S FOOD MARKET	\$31 21	\$10 54 \$10 58 \$1 95 \$8 14	PCT#1-OIL; GLOVES PCT#1-GLOVES PCT#1-GLOVES PCT#1-GLOVES; OIL
54103-AP	03/11/96	COLLINS PHARMACY	\$261 25	\$201 70 \$59 55	IND-ROSIE WEBB/PRESCRIPTION 1/30/96 IND-ROSIE WEBB/PRESCRIPTION
54104-AP	03/11/96	COMPLETE BUSINESS	\$7 00	\$3 50 \$3 50	DA-CUST#LN0461/TONER JP#1-CUST#LN0461/TONER
54105-AP	03/11/96	CONOCO INC.	\$17 84	\$17 84	CD S-ACCT#24 715 2226/GASOLINE
54106-AP	03/11/96	CONTINENTAL BUSINESS PRODUCT	\$327 18	\$327 18	A PROB-(P)4-DRAWER LEGAL FILE CABINETS W/LOCKS
54227-AP	03/11/96	CORRECTIONAL SECURITY SERVIC	\$60 00	\$60 00	ISP-FEB'96 ELECT SURVEILLANCE
54228-AP	03/11/96	DARR EQUIPMENT COMPANY	\$1,194 42	\$1,194 42	PCT#4-PARTS, LABOR, TRAVEL/CAT LOADER
54229-AP	03/11/96	DEALERS TRUCK	\$187 53	\$187 53	PCT#1-PINTLE HOOK; 2 1/2" DRAW BAR
54230-AP	03/11/96	DEANNA DRENNAN	\$995 00	\$535 00 \$460 00	D CT-CAUSE#10, 653/ST. VS RAYNELL GIBSON 12/20 & 12/22/95 HEARINGS D CT-CAUSE#11, 261/ST VS JAY MAYNARD FINLEY 10/27/95 HEARING
54231-AP	03/11/96	DEBERRY BUTANE GAS CO	\$170 00	\$170 00	PCT#2-PROPANE
54232-AP	03/11/96	DIAGNOSTIC CLINIC OF LONGVIE	\$74 44	\$47 57 \$26 87	CD INDIC-PAT ACCT#53210/EARNESTINE WRIGHT/MED SERVICES IND-ACCT#59775/EARNESTINE WRIGHT 2/21/96
54233-AP	03/11/96	DIAMOND SHAMROCK	\$36 69	\$36 69	CD S-ACCT#770_057_75/GASOLINE
54234-AP	03/11/96	DONALD & PATSY POPE	\$150 00	\$150 00	PCT#3-SAND/GRAVEL(150 YDS @ \$1 00)
54235-AP	03/11/96	DWIGHT A. BRANNON	\$2,100 00	\$2,100 00	D A-CAUSE#11, 519-24 GENE EDWIN CARTER

UPSHUR COUNTY

A C C O U N T S P A Y A B L E S Y S T E M

22 MAR 1996

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/11/96 thru 03/22/96

PAGE 3

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54236-AP	03/11/96	EAGLE AUTO GLASS	\$250 00	\$250 00	PCT#1-GLASS FOR MAINTAINER
54237-AP	03/11/96	EAST TEXAS MACHINERY	\$161 72	\$161 72	PCT#1-ACCT#10000654/STUD, LATCHES, NUT, WASHERS, BALL JOINTS, SCREW, LEVER
54238-AP	03/11/96	EAST TEXAS RADIOLOGY CONSULT	\$198 87	\$25 54 \$109 91 \$63 42	CO INDIG-ACCT#000046654/EARNESTINE WRIGH; X-RAYS IND-ACCT#48006/ELAINE D ROBERTS 2/14/96 CO INDIG-PAT#000048821/ELAINE D ROBERTS MRI
54239-AP	03/11/96	EASTEX TRUCK PARTS, INC	\$150 00	\$75 00 \$75 00	PCT#2-LEAF SPRING PCT#2-LEAF SPRING
54240-AP	03/11/96	ECONOMY AUTO SUPPLY, INC.	\$219 44	\$5 77 \$11 95 \$135 09 \$42 63	PCT#4-NIPPLE, PIPE COUP ,W/S WASH PCT#4-5-GAL HYDRAULIC OIL PCT#4-MASTER CYLINDER, DISK PADS, BRAKE FLUID; TOOL SET; PARTS PCT#4-TRANS FLUID, HY OIL
54241-AP	03/11/96	ELWELL'S OIL & LUBE	\$34 00	\$17 00 \$17 00	CO S-UNIT#9/CHANGE OIL, FILTER CO S-UNIT#11/CHANGE OIL, FILTER
54242-AP	03/11/96	ETEX TELEPHONE COOP , INC	\$167 39	\$45 09 \$34 97 \$36 22 \$30 40 \$20 70	PCT#3-ACCT#734-5822/TELEPHONE SERVICE(03/01/96 BILLING) PCT#1-CUST#734-5609/TELEPHONE SERVICE(03/01/96 BILLING) PCT#2-CUST#762-6266/TELEPHONE SERVICE(03/01/96 BILLING) PCT#4-CUST#762-6731/TELEPHONE SERVICE(03/01/96 BILLING) O C. MODEM-CUST#968-2941/TELEPHONE SERVICE(03/01/96 BILLING)
54243-AP	03/11/96	EXPRESS LUBE DBA	\$178 10	\$8 00 \$26 95 \$18 95 \$18 95 \$18 95 \$29 45 \$18 95 \$18 95 \$18 95	CO S-UNIT#1/WIPER BLADES CO S-UNIT#2/OIL, FILTER, LABOR CO S-UNIT#15/OIL, FILTER, LABOR CO S-UNIT#1/OIL, FILTER, LABOR CO S-UNIT#22/OIL, FILTER, LABOR CO S-UNIT#8/OIL, FILTER, LABOR, WIPER BLADES CO S-UNIT#3/OIL, FILTER, LABOR CO S-UNIT#23/OIL, FILTER, LABOR CO S-UNIT#4/OIL, FILTER, LABOR
54244-AP	03/11/96	EXXON COMPANY U S A.	\$8 61	\$8 61	CO S-ACCT#182 809 387 0/GASOLINE
54245-AP	03/11/96	FANNIN FARM EQUIPMENT	\$53 33	\$39 83 \$13 50	PCT#3-ACETELINE, STRIKER, ETC PCT#3-FEB. CYLINDER RENT
54246-AP	03/11/96	FEDEX	\$26 00	\$26 00	CO S-ACCT#1716-1325-6/PACKAGES SHIPPED TO

VOL 45 PG 596

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/11/96 thru 03/22/96

PAGE 4

VOL 45 PG 597

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
HUNTSVILLE & TYLER					
54247-AP	03/11/96	FLOWERS THRIFT STORE	\$78 00	\$78 00	CO JAIL-(200)LOAVES OF BREAD
54248-AP	03/11/96	FOREST TRAIL CONSORTIUM	\$200 00	\$200 00	CO LIB-1996 MEMBERSHIP DUES
54249-AP	03/11/96	GALL'S INC	\$365 19	\$365 19	DPS-(7)TWO WHEEL ROLATAPE.7th ED EFF PHASES
54250-AP	03/11/96	GCR LONGVIEW TRUCK TIRE CENT	\$62 00	\$62 00	PCT#2-CUST#148700/ORING
54251-AP	03/11/96	GENERAL TELEPHONE COMPANY	\$226 91	\$38 22	TELE COMM-ACCT#903 1FD-3891/FEB. 19/1996 BILLING
				\$35 02	TELE COMM-CUSTOMER#910806/903 1LA-3895(FEB 19/96 BILLING)
				\$35 02	TILE COMM-CUST#910806/903 1LA-3894(FEB 19. 96 BILLING)
				\$35 02	TELE COMM-CUST#910808/903 1LA-3893(FEB 19/96)
				\$32 07	TELE COMM-CUST#840820/903 1FD-2004(FEB 19/96 BILLING)
				\$51 56	SIP-#1FD-3615/FEB 25'96 BILLING
54252-AP	03/11/96	GEORGE P BANE, INC	\$375 71	\$375 71	PCT#3-ACCT#91937/SPROCKET, SET SCREWS, SPINDLE
54253-AP	03/11/96	GILMER CABLE TV CO, INC	\$63 00	\$63 00	CO S-ACCT#13891/MARCH 1'96 BILLING
54254-AP	03/11/96	GILMER DRUG COMPANY	\$709 32	\$77 65	CO JAIL-JEFFREY COLLIER; LOIS PENNINGTON/PRESCRIPTIONS
				\$3 78	CO JAIL-ANTIFUNGAL (2)
				\$136 71	CO JAIL-LOIS PENNINGTON; JASON SHAW/PRESCRIPTIONS
				\$111 50	CO JAIL-TONYA DOBBS; JEFFREY COLLIER/PRESCRIPTIONS
				\$9 99	CO JAIL-PRG TEST
				\$9 99	CO JAIL-PRG TEST
				\$6 33	CO JAIL-MARK SWANSON/PRESCRIPTION
				\$16 00	CO S-UPS/OVERNIGHT MAIL
				\$28 50	CO JAIL-JENNIFER NEWMAN/PRESCRIPTION
				\$7 42	CO JAIL-BYRON WESLEY/PRESCRIPTION
				\$34 17	CO JAIL-LARRY BEASLEY/PRESCRIPTIONS
				\$18 36	CO JAIL-LOIS PENNINGTON/PRESCRIPTION
				\$54 80	CO JAIL-JAMES TUPNER/PRESCRIPTIONS. SHAMPOO, ELTA LITE
				\$27 28	CO JAIL-LAXATIVES; MONISTAT 7
				\$18 34	CO JAIL-INSULIN SYRINGES
				\$78 59	CO JAIL-JESSIE JACKSON/PRESCRIPTION
				\$48 80	CO JAIL-INSULIN; KOTEX
				\$7 03	CO JAIL-MARYLIN BURCHER/PRESCRIPTION
				\$36 04	CO JAIL-LOIS PENNINGTON/PRESCRIPTIONS
				\$21 96CR	CO JAIL-RETURNED MONISTAT 7

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 MAR 1996

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/11/96 thru 03/22/96

PAGE 3

Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54255-AP	03/11/96	GILMER LUMBER COMPANY INC	\$74.53	\$24.93	CO BLDGS-CUST#0021020/SHEETROCK, STUDS, NAILS, W AX RINGS, BOLTS, READY MIX, TAPE
				\$49.60	PCT#1-CUST#0021020/WOLMANIZED 4X4S
54256-AP	03/11/96	GILMER NATIONAL BANK	\$8,273.22	\$8,273.22	QTRLY PAYMENT FOR GNB PROPERTY 3/14/96
54257-AP	03/11/96	GILMER OFFICE CENTER	\$146.16	\$31.76	JP#2-THREE HOLE PUNCH, STAPLER, STAPLES
				\$62.36	DIST CT-HEAVY DUTY HOLE PUNCH
				\$11.40	CO EXT-19 REPORT COVERS
				\$8.14	JUV PROB-BINDERS
				\$2.73	JUV PROB-SWIFT TABS
				\$42.80	JUV PROB-(500)BUSINESS CARDS/M SMITH
				\$13.03CR	IC-CREDIT ON INV #11395
54258-AP	03/11/96	GOVERNMENT RECORDS SERVICES	\$5,135.17	\$5,135.17	CO CLK-CUST#000309/CO ARCHIVAL PRINTS, FULL SERV. INDEXING-REAL PROPERTY
54259-AP	03/11/96	H&D TIRE & AUTOMOTIVE	\$1,303.58	\$14.67	PCT#1-NAILS, RIP HAMMER
				\$1.51	PCT#2-WRENCH, FREEZE PLUG
				\$21.24	CO BLDG-FLUORESCENT FIXTURE, OIL, PAINT
				\$77.35	PCT#1-SPARK PLUG WIRES, SPARK PLUGS, FILTERS (3)
				\$45.98	PCT#2-SUPPORT BEARING
				\$6.84	PCT#4-FILTERS
				\$82.73	PCT#1-CHEM-DIP CLEANER, CHEM-DIP BASKET
				\$4.94	CO BLDG-BIT
				\$1.21	CT HSE-WASHERS, BOLTS & ANCHORS
				\$4.01	CT HSE-PVC GLUE, PRIMER, ELBOW
				\$16.14	PCT#1-BOLTS, FILTER
				\$3.64	PCT#4-HASP, BOLT
				\$11.69	CO BLDG-EXT CORD
				\$3.40	CO JAIL-FUSES
				\$18.77	PCT#3-SEALS
				\$18.34	PCT#1-CHAIN, CLEVIS
				\$8.44	PCT#4-SCREW EXTRACTOR, GALVANIZED NIPPLE
				\$1.18	CO BLDG-PLUG, BUSING
				\$39.14	CO JAIL-GLOVES
				\$52.83	PCT#1-BOLTS, SACKRET, CONDUIT
				\$11.69	PCT#1-DRILL BIT
				\$0.80	CT HSE-NAILS
				\$50.38	CT HSE-BAR CLAMPS
				\$1.76	J CTR-CARPENTERS GLUE
				\$6.90	PCT#3-BELT
				\$28.63	PCT#3-BEARING, NUT
				\$48.29	PCT#2-ALTERNATOR, CORE
				\$306.64	CO S-TIRES, RECYCLE FEE, LABOR
				\$116.14	PCT#1-TIRE, RECYCLE FEE, TUBE, BOLTS, SAW BLADE
				\$360.08	PCT#1-TIRES, RECYCLE FEE, LABOR
				\$11.69CR	PCT#1-RETURNED FILTER, FUEL FILTER

VOL 45 PG 598

Approved Disbursements
ALL Checking Accounts

Disbursements Made from 03/11/96 thru 03/22/96

THE SOFTWARE GROUP, INC

VOL 45 PG 599

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
				\$0 09CR	PCT#3-DIFFERENCE BETWEEN V-BELT & SET OF BELTS
				\$50 00CR	PCT#3-RETURNED CALIPER CORE
54260-AP	03/11/96	HERBERT L YOUNG	\$11,977 01	\$23 90	CD S-REF 114/GAS
				\$28 98	CD S-REF 795/GAS
				\$1,810 43	CD S-GAS
				\$1,411 45	PCT#2-GASOLINE(910 GALS @ \$0 87), DIESEL(925 GALS @ \$0 67)
				\$15 00	PCT#1-SOLVENT
				\$2,135 60	PCT#1-GASOLINE/1620 GALS @ \$0 93, DIESEL/925 GALS @ \$0 68
				\$150 62	PCT#1-OIL
				\$2,266 09	PCT#3-GASOLINE(1620 GALS @ \$0 98 2), DIESEL(925 GALS @ \$0 73)
				\$1,821 32	PCT#4-GASOLINE(710 GALS @ \$0 98 7), DIESEL(1535 GALS @ \$0 73)
				\$107 63	CD BLDGS-GASOLINE/117 GALS
				\$147 83	PCT#2-GASOLINE(143 GALS)
				\$2,058 16	CD S-(526)gals LEAD REQ(1534)UNLEAD PREM GAS
54261-AP	03/11/96	HEWITT CORP	\$36 46	\$36 46	PCT#3-BAND; BOLTS; PLUG; FUSES; KEY; PIPE; BATTERIE S
54262-AP	03/11/96	HOLMES CONCRETE PIPE	\$1,105 90	\$162 90	PCT#2- TILES 15" X 36", 12" X 36" TILE
				\$943 00	PCT#2-36" CULVERT; COUPLING
54263-AP	03/11/96	I DEAL COMPUTERS, INC	\$260 95	\$253 00	"911"-MONITOR, MOUSE, MOUSE, ADAPTER
				\$7 95	"911"-MOUSE EXTENSION CABLE
54264-AP	03/11/96	INDUSTRIAL ELECTRONIC SUPPLY	\$7 20	\$7 20	CD BLDGS-CUST#089050/LITTELFUSES
54265-AP	03/11/96	INDUSTRIAL STEEL	\$52 47	\$52 47	NON-DEPT-ANGLE IRON
54266-AP	03/11/96	INNOVATIVE OFFICE	\$142 00	\$142 00	CD LIB-TONER FOR PRINTER
54267-AP	03/11/96	INTERNATIONAL BUSINESS MACHI	\$384 00	\$940 39	SUP-5363 PROCESSOR W/105 MB DASD 9/1/95-8/31/96
				\$556 39CR	SUP-CREDIT FOR REMOVAL OF MAINTENANCE
54268-AP	03/11/96	IRVIN TIRE COMPANY	\$756 99	\$39 00	CD S-UNIT#17/STEMS(3); BALANCE 3 WHEELS, FLAT; MT DISMT 3 TIRES
				\$155 52	CD S-UNIT#17/TIRES(3)
				\$51 84	CD S-UNIT#23/TIRE
				\$11 00	CD S-UNIT#23/STEM; MT DISMT TIRE; BALANCE 1 WHEEL
				\$334 00	CD S-UNIT#4/TIRES(4); 4 STEMS; MT, 4 TIRES, BALANCE 4 WHEELS
				\$103 68	CD S-2 TIRES
				\$61 95	CD S-2 STEMS, MT DISMT 2 TIRES; BALANCE 2

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 MAR 1996

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/11/96 thru 03/22/96

PAGE 7

Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
					WHEELS
54269-AP	03/11/96	JOYCE MORRISON	\$29 70	\$29 70	CO. LIB-REIMBURSE/80mi @ 29ea. MEAL
54270-AP	03/11/96	KATHY LANGFORD	\$111 09	\$111 09	CO EXT-REIMBURSE/363mi @ 29ea. MEAL 2/96
54271-AP	03/11/96	KIM'S KWIK STOP	\$51 00	\$51 00	PEER-FEB '96 GAS CHARGES
54272-AP	03/11/96	KNOWLES LAW BOOK PUBLISHING.	\$207 95	\$207 95	DA-ACCT#00938148/ERISMSNS REVERSIBLE ERRORS IN TEXAS CRIMINAL CASES
54273-AP	03/11/96	LAIDLAW WASTE SYSTEMS	\$1,038 59	\$1,038 59	WASTE-ACCT#070-20542/WASTE DISPOSAL SERVICES 02/29/96 BILLING
54274-AP	03/11/96	LAWYERS COOPERATIVE PUBLISHI	\$107 00	\$69 00 \$38 00	LAW LIB-ACCT#918116 B3031/ALR FED VOL 129 LAW LIB-ACCT#918116 B3031/US SUP CT REPTS V126 INTERIM
54275-AP	03/11/96	LEWIS FLUELLEN	\$26 88	\$26 88	JUV PROB-REIMBURSE/96mi @ 28ea. FEB '96
54276-AP	03/11/96	LISA VINES	\$90 72	\$90 72	PEER-REIMBURSE/224mi @ 28ea. MEALS FE. '96
54277-AP	03/11/96	LONG MOTOR COMPANY, INC	\$14 38	\$14 38	PCT#1-OIL DIP STICK
54278-AP	03/11/96	LONGVIEW ASPHALT INC	\$245 74	\$112 20 \$133 54	PCT#1-CUST#221770/OIL SAND(5 10 TON @ \$22 00) PCT#1-CUST#221770/OIL SAND(6 07 TON @ \$22 00)
54279-AP	03/11/96	LONGVIEW REGIONAL HOSPITAL	\$2,005 00	\$2,005 00	IND-ELAINE D ROBERTS/MEDICAL 2/1/96
54280-AP	03/11/96	LYNDA BRAGG	\$322 00	\$322 00	JP#1-CAUSE #N/A/COURT REPORTING 1 1/2 DAYS
54281-AP	03/11/96	MAIL PROS, INC	\$522 60	\$522 60	NON DEPT-FEB '96 MAIL PROS INC PROCESSING FEE
54282-AP	03/11/96	MAYHAN FABRICATORS, INC	\$37 00	\$37 00	J_CTR-4" STEEL PLATES (3)
54283-AP	03/11/96	MCCAULEY TRUCK&DIESEL SERVIC	\$30 00	\$30 00	PCT#4-INSTALLED TEMP. GAUGE
54284-AP	03/11/96	MELINDA SMITH	\$65 52	\$65 52	JUV. PROB-REIMBURSE/234mi @ 28ea FEB '96
54285-AP	03/11/96	MICHAEL MARTIN, ATTY	\$500 00	\$250.00 \$250.00	D_CT-CAUSE#J-9-95/J B COURT APPT. ATTY D CT-CAUSE#11,629/ST. VS MICHAEL SHANE REESOR
54286-AP	03/11/96	MICHEAL L SMITH, TAX-ASSESSO	\$3,601 70	\$3,601 70	D A-CAUSE#11,196/MILLIE FORTSON(RESTITUTION)
54287-AP	03/11/96	MID-CONTINENT LIFE INSURANCE	\$36 00	\$36 00	81153/FEBRUARY '96 PAYROLL DEDUCTIONS
54288-AP	03/11/96	MIKE REARDON PLUMBING	\$218 65	\$218 65	CO BLDGS-RUN WATER LINES TO COOLING TOWER
54289-AP	03/11/96	MILLERS SMALL ENGINE REPAIR	\$32 00	\$32 00	PCT#1-REPAIR CHAIN SAW

VOL 45 PG 600

Approved Disbursements
ALL Checking Accounts

Disbursements Made from 03/11/96 thru 03/22/96

THE SOFTWARE GROUP, INC

VOL 45 PG 601

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions.....
54290-AP	03/11/96	MILTON WYLIE	\$292 68	\$292 68	ISF-REIMBURSE/906mi@ 28ea; MEALS FEB '96
54291-AP	03/11/96	MOORE MEDICAL CORP	\$38 09	\$38 09	CO JAIL-CUST#0421888/ACETAMINOPHEN, EXAM GLOVES, TOLNAFTATE, ANTIBIOTIC CREAM
54292-AP	03/11/96	NATIONSBANK, NA	\$140 17	\$140 17	SUP&CCP-ACCT#1155-1155/FEB. 24 '96 BILLINGS
54293-AP	03/11/96	NICHOLS MACHINERY COMPANY	\$225 96	\$225 96	PCTS 1, 2, 3, 4-ACCT#10505/GAUGE, CABLE, PUNCH, FRI IGHT FOR BOOMAG
54294-AP	03/11/96	OFFICE PRODUCTS OF E TEXAS	\$81 20	\$81 20	DA-CUST#C1029/TYPEWRITER SERVICE
54295-AP	03/11/96	OMEGA DISTRIBUTOR	\$58 80	\$58 80	CO LIB-CLEANING SUPPLIES - BOLEX, FURNITURE POLISH
54296-AP	03/11/96	OTIS ELEVATOR COMPANY	\$110 00	\$110 00	CO BLDGS-CUST#TY. 007B74B/LABOR & MATERIAL TO COMPLETE TX STATE CODE ITEMS
54297-AP	03/11/96	PATRICIA HARRISON	\$450 00	\$180 00 \$90 00 \$90 00 \$90 00	CO CT-COURT REPORTING 2/21/96 CO CT-COURT REPORTING 2/22/96 CO CT-COURT REPORTING 02/27/96 CO CT-COURT REPORTING MARCH 5/96
54298-AP	03/11/96	PEGUES - HURST MOTOR CO	\$452 81	\$412 32 \$40 49	PCT#1-CYL ASSYS. W C ASYS PCT#1-PEDAL ASSY.
54299-AP	03/11/96	PHILLIPS PETROLEUM COMPANY	\$4 12	\$4 12	CO S-ACCT#699 268 475/GASOLINE
54300-AP	03/11/96	PRITCHETT WATER SUPPLY CORP	\$16 33	\$16 33	PCT#1-ACCT#1406/FEB. 23 '96 BILLING
54301-AP	03/11/96	PROBUS	\$520 46	\$520 46	CO TAX-(16000)2nd. NOTICES(6000)DEL NOTICES
54302-AP	03/11/96	PROFESSIONAL TECHNICAL ASSIS	\$75 00	\$25 00 \$50 00	CO S-LABOR ON CAM. TRUCK RADIO DPS-REPAIR WALKIE-TALKIE RADIO
54303-AP	03/11/96	QUILL CORPORATION	\$116 77	\$74 79 \$41 98	SUP-ACCT#49034/SUPPLIES SUP-ACCT#49034/LABELS
54304-AP	03/11/96	RANDY REEVES	\$318 43	\$318 43	CO EXT-REIMBURSE/887MI@ 29EA, MEALS, REGIS FEE
54305-AP	03/11/96	RAY ROEDER	\$23 34	\$23 34	CO BLDGS-TRAVEL & EXPENSE REIMBURSEMENT FOR BUILDING VOTING SCREEN
54306-AP	03/11/96	RICK'S TIRE SERVICE	\$47 50	\$30 00 \$17 50	PCT#4-SERVICE CALL; TIRE MOUNT PCT#4-REPAIR M/G TIRE
54307-AP	03/11/96	ROADWAY OIL CO., INC	\$5,210.89	\$5,210 89	PCT#4-ROAD OIL (281 67 BBL @18 50)
54308-AP	03/11/96	ROBERT D BENNETT	\$250 00	\$250 00	D CT-CAUSE#10803/ST VS BRYAN PUCKETT 02/22/96 HEARING

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54309-AP	03/11/96	SALEM PRESS, INC.	\$283 00	\$283 00	CD LIB-MASTERPLOTS II SHORT STORY SUP. FREIGHT
54310-AP	03/11/96	SAM HOUSTON STATE UNIVERSITY	\$75 00	\$75 00	ISP-REGISTRATION/LISA VINES(LV TRAINER TRAINING)
54311-AP	03/11/96	SANDY LIVENGOOD	\$900 00	\$150 00	D CT-CAUSE#299-93/BLEER/CLARK CHILDREN 02/23/96 HEARING
				\$150 00	D CT-CAUSE#50-94/MEGAN JAMISON 02/23/96 HEARING
				\$150 00	D CT-CAUSE#358-94/MISTIE MOORE 02/23/96 HEARING
				\$150 00	D CT-CAUSE#373-94/JAMES & CYNTHIA EBERT 02/23/96 HEARING
				\$150 00	D CT-CAUSE#511-93/ELIOFF CHILDREN 02/23/96 HEARING
				\$150 00	D CT-CAUSE#529-89/STACEY HALL MCLAIN 02/23/96 HEARING
54312-AP	03/11/96	SCOTT-MERRIMAN, INC	\$363 75	\$363 75	CD CLK-CUST#UP01/CAPIAS BOOKS, FREIGHT
54313-AP	03/11/96	SHANE JACKSON	\$240 85	\$240 85	SUP-REIMBUSE/800mi@ 29¢/mi MEALS FEB '96
54314-AP	03/11/96	SMITH OIL COMPANY	\$1,044 68	\$450 00	PCT#2-ANTIFREEZE, DEXRON, BATTERIES
				\$76 00	PCT#3-BATTERIES
				\$246 00	PCT#1-WRENCH SET, DEXRON, TOWELS, OIL, STARTING FLUID, GREASE
				\$162 68	PCT#2-BRAKE CLEANER, LIQ WRENCH, TOWELS, FILTERS, SCREW DRIVER, GREASE
				\$74 00	PCT#2-GAS ADDITIVE, DIESEL ADDITIVE,
				\$36 00	PCT#4-CHAIN OIL
54315-AP	03/11/96	SOBOL	\$25 00	\$25 00	PCT#3-CUST#551100/FEB CYLINDER RENTAL(SM OXY. (2), LG. OXY, SM ACET (2)
54316-AP	03/11/96	SOUTHWESTERN BELL TELEPHONE	\$137 42	\$137 42	SUP&CO-#665-3909/FEB. 15 '96 BILLING
54317-AP	03/11/96	SOUTHWESTERN ELECTRIC POWER	\$1,578 24	\$107.30	C CTH-ACCT#1673/ST. LIGHTS MARCH 3 '96 BILLING
				\$1,470.94	C CTH-ACCT#5674/MARCH 7 '96 BILLING
54318-AP	03/11/96	SUPER SAVER RENT-A-CAR	\$830 00	\$830 00	CCP-'94 FORD TAURUS&PICKUP/MARCH '96 RENTAL
54319-AP	03/11/96	SWIFT INDEPENDENT PACKING	\$1,417 93	\$363 01	CO JAIL-CUST#17130/ASSORTED FOODS
				\$417 42	CO JAIL-CUST#17130
				\$329 39	CO JAIL-CUST#17130/ASSORTED FOODS
				\$308 11	CO JAIL-CUST#17130/ASSORTED FOODS
54320-AP	03/11/96	TELETOUCH CORPORATION	\$117.80	\$11.00	JP#1-CUST#072540/NUMERIC DISP SERV

Vol 45 pg 102

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/11/96 thru 03/22/96

PAGE 10

VOL. 45 PG 603

Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$10 80	CD BLDGS-ACCT#061919/NUMERIC DISP. SERV
				\$96 00	CD S-ACCT#062303/NUMERIC. DISP. SERV
54321-AP	03/11/96	TEXAS ARCHIVES, INC.	\$135 72	\$135 72	CD CLK-REPRINTS ON PROBATE MINUTE BOOKS/174 PAGES
54322-AP	03/11/96	TEXAS PROBATION ASSOCIATION	\$240 00	\$240 00	SUP-REGISTRATION/TPA CONF, S JACKSON, V. STANFIELD, C. BICKERDIKE
54323-AP	03/11/96	THE GILMER MIRROR	\$362 95	\$105 40	CD LIB-ACCT#245057/LIB CARDS, GIFT CARDS, BOOK TAGS
				\$18 15	CD LIB-STAMP, TEX ALMANAC
				\$51 60	SUP-ACCT#244078/1m LETTERHEAD PRINTED
				\$175 30	CD JAIL-ACCT#245075/RADIO LOGS, LOCATOR CARDS
				\$12 50	CD S-NOTARY STAMP
54324-AP	03/11/96	THE RAILROAD YARD, INC	\$7,770 00	\$3,885 00	PCT#3-TICKET#24651/USED 9"x42"USED TANK CAR(13434lbs)
				\$3,885 00	PCT#3-TICKET#34712/9"x42"USED TANK CAR
54325-AP	03/11/96	TRAVIS HATHCOCK	\$60 00	\$60 00	PCT#3-SAND/60 YDS. @ \$1.00
54326-AP	03/11/96	TUDOR MERCANTILE CO, INC	\$4 20	\$4 20	PCT#2-PLUMBING SUPPLIES
54327-AP	03/11/96	TYLER UNIFORM CO, INC	\$53 09	\$53 09	CD JAIL-2 BLOUSES, SHIPPING
54328-AP	03/11/96	UPSHUR COUNTY	\$110 63	\$110 63	SUP-REIMBUSE COUNTY/VALU-LINE>E 2/96 CALLS
54329-AP	03/11/96	UPSHUR COUNTY APPRAISAL DIST	\$23,021 53	\$24,621 75	APPRL DIST-2ND QTR BUDGET ALLOCATION '95-96
				\$1,600 22CR	CREDIT FROM 1995 BUDGET (RETURNED TO ENTITES)
54330-AP	03/11/96	UPSHUR-RURAL ELECTRIC COOP,	\$163 22	\$80 69	PCT#3-ACCT#902475306/MARCH 1'96 BILLING
				\$74 80	PCT#1-ACCT#31885226/ELECT. SERVICE 03/05/96BILLING
				\$7 73	COMPACTOR-ACCT#10793251/ELECT SERVICE 03/05/96 BILLING
54331-AP	03/11/96	UT HEALTH CENTER AT TYLER	\$52 56	\$30 15	CD INDIO-PAT#1635243/LINDA R. WALKER
				\$22 41	IND-#1635243/LINDA R. WALKER 1/30/96 MEDICAL
54332-AP	03/11/96	VALU-LINE	\$551 75	\$551 75	TELE COMM-ACCT#87390/MARCH 1'96 BILLING
54333-AP	03/11/96	VARNADO FEED SERVICE	\$5 95	\$5 95	CD BLDGS-CORN
54334-AP	03/11/96	VERMEER EQUIPMENT	\$17 38	\$25 89	PCT#3---CUST#03779/ALT LIGHT ASSEMBLY, BULBS, FREIGHT
				\$8 51CR	PCT#3-CUST#03779/DIFFERENCE BETWEEN PRICE OF SWITCHES
54335-AP	03/11/96	VIKING OFFICE PRODUCTS	\$121 76	\$121 76	I C -RECEIPT BOOKS, SHIPPING

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 MAR 1996

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/11/96 thru 03/22/96

PAGE 11

Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54336-AP	03/11/96	VINGO FOODS	\$38.68	\$14.04 \$24.64	CO JAIL-BREAD CO JAIL-EGGS,CAMEO
54337-AP	03/11/96	WAL-MART #146	\$49.36	\$49.36	DA-HT CHK REST/WENDY HELPENSTILL
54338-AP	03/11/96	WALMART STORE #146	\$36.03	\$2.03 \$6.44 \$23.68 \$3.88	PEER-SUPPLIES PERR-PAINT BRUSH,COVER CO S-ACCT#188/PHOTO PROCESSING CO S-ACCT#188/PHOTO PROCESSING
54339-AP	03/11/96	WEST PUBLISHING	\$539.50	\$97.50 \$29.25 \$172.50 \$34.50 \$48.25 \$34.50 \$67.25 \$35.75	LAW LIB-ACCT#858-338-296/TX CS AS 1996 LAW LIB-ACCT#858-338-296/USCA T17 501-END 1V D. JUDGE-ACCT#240-543-314/TX CS AS 1995 LAW LIB-ACCT#858-338-296/FD 3D V66 LAW LIB-ACCT#858-338-296/TX CS 904-905 LAW LIB-ACCT#858-338-296/FD 3D V67 LAW LIB-ACCT#858-338-296/USCA T18 FD SENT GD LAW LIB-ACCT#858-338-296/TX PR V7&8 96PP
54340-AP	03/11/96	WEST SIDE FURNITURE	\$326.67	\$326.67	PCT#4-PLUGS, OIL (6 PKS); MUFFLER BOLT; CRANKCASE, MOUNT, CHAIN, LABOR
54341-AP	03/11/96	WHITE SWAN, NORTH	\$1,034.53	\$401.51 \$277.33 \$366.71 \$5.63CR \$4.72CR \$0.59CR \$0.08CR	CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/DIFF. IN POTATOES & CELERY CO JAIL-CUST#420711/ABOVE BLANKET BID CO JAIL-CUST#420711/ABOVE REQUIRED QUOTE CO JAIL-CUST#420711/ABOVE MONTHLY GOV BID
54342-AP	03/11/96	WHOLESALE SUPPLY COMPANY	\$445.25	\$226.85 \$218.40	I C -#10 ENVELOPES, PARCHMENT LETTERHEAD PAPER, ENVELOPES, LEGAL YELLOW PADS, UNI-BALL VISION PENS, SHIPPING D.A -LASERJET 5P TONER CARTRIDGE, SHIPPING
54343-AP	03/11/96	WILLIAM D PERKINS, M D ,P A	\$515.18	\$515.18	IND-ACCT#9384/LINDA RUTH WALKER 1/10/96
54344-AP	HC 03/11/96	GILMER NATIONAL BANK	\$250,000.00	\$250,000.00	CD#12278 PURCHASED@5 11X(50DAYS)TO MATURE 4/30/96
54345-AP	HC 03/12/96	TEXAS PROBATION ASSOCIATION	\$70.00	\$70.00	JUV PROB-REGISTRATION/RONNIE MITCHELL,26th. ANNUAL CONF.
54346-AP	HC 03/14/96	GILMER NATIONAL BANK	\$300,000.00	\$300,000.00	CD#12286 PURCHASED@5 44X(365days)TO MATURE 3/14/97
54368-AP	HC 03/19/96	J F. FONTAINE & ASSOCIATES,	\$3,385.00	\$3,385.00	BI-COUNTY WATER SUPPLY PROJECT(33% OF PLANS COMPLETED)

VOL 45 PG 604

Approved Disbursements
ALL Checking Accounts

Disbursements Made From 03/11/96 thru 03/22/96

THE SOFTWARE GROUP, INC

VOL 45 PG 605

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54369-AP	HC 03/15/96	RIM ENTERPRISES, INC	\$3,500 00	\$3,500 00	BI-COUNTY WATER PROJECT(10/10/95-12/31/95)
54370-AP	HC 03/21/96	TEXAS DEPT OF CRIMINAL JUSTI	\$12,087 07	\$12,087 07	SUP-SURPLUS REFUND FOR FY95
Total for AP - ACCOUNTS PAYABLE			\$686,676 48		

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 MAR 1996

Approved Disbursements

ALL Checking Accounts

Disbursements Made from 03/11/96 thru 03/22/96

PAGE 13

THE SOFTWARE GROUP, INC

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
300-INS	HC 03/11/96	ACORDIA BENEFITS OF TEXAS, I	\$18,449 19	\$18,449 19	GROUP UPS01 MONTHLY COSTS FOR MARCH '96
301-INS	HC 03/13/96	BEHRENS INCORPORATED	\$3,450 00	\$1,492 28 \$1,957 72	GROUP #160, 03/01/96 PAYMENT REGISTER GROUP #160, 03/08/96 PAYMENT REGISTER
302-INS	HC 03/14/96	GILMER NATIONAL BANK	\$200,000 00	\$100,000 00 \$100,000 00	CD#12284 PURCHASED@5.31%(60days)TD MATURE 3/13/96 CD#12285 PURCHASED@5.38%(180days)TD MATURE 9/10/96

Total for INS - INSURANCE

\$221,899 19

Grand Total

\$908,575 67

Charles L. Still
COUNTY JUDGE, CHARLES L. STILL

Gadis Lindsey
COMMISSIONER PCT#1, GADIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

David Loyd
COMMISSIONER PCT#3, DAVID LOYD

Charles K. Thompson
COMMISSIONER PCT#4, CHARLES K. THOMPSON

45 PG 6016

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UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-96 Dept Sheriff
 Employee G Nell Matthews
 Social Security No 464-72-8925 Emp. ID# 744

NO 45 PG 107

X	CHANGE(S)	FROM	TO
	Grade Step	8.8 1197.13	8.9 1222.05
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input checked="" type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments

Has completed 6 month Intro. period

Authorized by: B. D. Crow

Approved by:

Date: 3-11-96

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-96 Dept. 565/Co. Jail
 Employee Jerry Moore
 Social Security No. _____ Emp ID# 483

X	CHANGE(S)	FROM	TO
	Grade, Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Probationary Period Ended	<input type="checkbox"/>	Merrit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments. 4 years Longevity \$16/month

Authorized by [Signature]
 Approved by _____ Date. 3-05-96

VOL 45 PG 1008

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

VOL 45 PG 1009

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-96 Dept. 560/Co. Sheriff
 Employee Rennie Norman
 Social Security No _____ Emp. ID# 435

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input checked="" type="checkbox"/> Introductory Probationary Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments: 6 years Longevity \$24/month

Authorized by: Moya Harris
 Approved by: _____ Date: 3-05-96

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-96 Dept. 499/Jaf
 Employee Sherry Davis
 Social Security No. _____ Emp. ID# 504

VOL 45 PG 149

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input checked="" type="checkbox"/>	Introductory Period Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 3 years Longevity \$12/month

Authorized by Sherry Harris
 Approved by _____ Date 3-05-96

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-96 Dept. 476/D.A.
 Employee Evelyn Jones
 Social Security No _____ Emp ID# 326

VOL 45
Pg 611

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 9 years Longevity - \$36/month

Authorized by: [Signature]
 Approved by: _____ Date: 3-05-96

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-96 Dept. 499/Jail
 Employee Christie Hallman
 Social Security No. _____ Emp ID# 574

VOL. 45 PG. 1612

X	CHANGE(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: 3 years Longevity \$12/month

Authorized by: [Signature]
 Approved by _____ Date: 3-05-96

TREASURER'S MONTHLY REPORT
BY MYRA HARRIS, COUNTY TREASURER

FEBRUARY 1 THROUGH FEBRUARY 29, 1996

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENTS	TOTAL DEPOSITS
OPERATING ACCOUNT	6,761,680.91	1,236,975.91	834,053.49	7,164,603.33	1,310,000.00	1,720,000.00	10,830.43	7,153,772.90	7,164,603.33
INSURANCE ACCOUNT	743,661.63	89,410.62	35,195.66	797,876.59	250,000.00	290,000.00	19,876.59	778,000.00	797,876.59
TOTALS	7,505,342.54	1,326,386.53	869,249.15	7,962,479.92	1,560,000.00	2,010,000.00	30,707.02	7,931,772.90	7,962,479.92

AFFIDAVIT

The above information is found to be true and correct.

INDEBTEDNESS

1991 CERTIFICATES OF OBLIGATION	1,535,000.00
ROAD & BRIDGE #2/WHEEL LOADER	35,298.15
ROAD & BRIDGE #2/TRACTOR & MOWER	20,555.72
ROAD & BRIDGE #1/TRACTOR & MOWER	35,000.00
GILMER NATIONAL BANK PROPERTY	238,310.15
TOTAL INDEBTEDNESS	1,864,164.02

Charles L. Still
County Judge, Charles L. Still

Gaddis Lindsey
Commissioner, Pct. 1, Gaddis Lindsey

Tommy Stanley
Commissioner, Pct. 2, Tommy Stanley

David Lloyd
Commissioner, Pct. 3, David Lloyd

Charles K. Thompson
Commissioner, Pct. 4, Charles K. Thompson

Submitted under the provision of the Local Government Code Section 114.026

Myra Harris
Myra Harris, County Treasurer

(INVESTMENT REGISTER ON BACK)

11 11 1995

INVESTMENT REGISTER AS OF 02/29/96

	\$ INVESTED	% RATE	MATURITY DATE	DAYS		\$ INVESTED	% RATE	MATURITY DATE	DAYS
UPSHUR COUNTY OPERATING CD#12174	950,000.00	5.28%	08/12/96	194	UPSHUR COUNTY PERMANENT SCHOOL CD#11979	1,005,985.11	5.71%	05/14/96	182
UPSHUR COUNTY OPERATING CD#12258	120,000.00	5.11%	04/22/96	53	UPSHUR COUNTY AVAILABLE SCHOOL CD#12144	115,787.79	5.26%	07/22/96	181
UPSHUR COUNTY OPERATING CD#12021	300,000.00	5.51%	03/11/96	90					
UPSHUR COUNTY OPERATING CD#12022	500,000.00	5.58%	06/10/96	181					
UPSHUR COUNTY OPERATING CD#12058	550,000.00	5.53%	06/19/96	180	TOTAL SCHOOL FUNDS	1,121,772.90			
UPSHUR COUNTY OPERATING CD#12095	500,000.00	5.41%	07/22/96	196					
UPSHUR COUNTY OPERATING CD#12071	222,000.00	5.42%	06/28/96	182					
UPSHUR COUNTY OPERATING CD#11651	325,000.00	5.90%	07/09/96	365	UPSHUR COUNTY INSURANCE CD#12175	110,000.00	5.28%	08/12/96	194
UPSHUR COUNTY OPERATING CD#12201	600,000.00	5.09%	08/27/96	196	UPSHUR COUNTY INSURANCE CD#11637	225,000.00	5.90%	07/09/96	368
UPSHUR COUNTY OPERATING CD#12079	265,000.00	5.41%	07/08/96	187	UPSHUR COUNTY INSURANCE CD#12078	75,000.00	5.41%	07/08/96	187
UPSHUR COUNTY OPERATING CD#11981	500,000.00	5.71%	05/13/96	181	UPSHUR COUNTY INSURANCE CD#12200	250,000.00	5.10%	03/13/96	30
UPSHUR COUNTY OPERATING CD#12123	200,000.00	5.40%	07/31/96	201	UPSHUR COUNTY INSURANCE CD#12072	36,000.00	5.42%	06/26/96	180
UPSHUR COUNTY OPERATING CD#12192	400,000.00	5.10%	03/25/96	46	UPSHUR COUNTY INSURANCE CD#12059	42,000.00	5.53%	06/19/96	180
UPSHUR COUNTY OPERATING CD#12195	400,000.00	5.10%	04/08/96	60	UPSHUR COUNTY INSURANCE CD#12259	40,000.00	5.11%	03/29/96	29
UPSHUR COUNTY OPERATING CD#12217	200,000.00	5.22%	02/18/97	368					
TOTAL OPERATING FUND	6,032,000.00				TOTAL INSURANCE FUND	778,000.00			
TOTAL CD'S	7,931,772.90								

VOL. 45 PG 614

AFFIDAVIT TO UPSHUR COUNTY

The undersigned, hereby certifies that this company, corporation, firm, Partnership, or Individual has not prepared this Bid in collusion with any other seller, and that the contents of this Bid as to prices, terms or conditions of said Bid have not been communicated by the undersigned nor by any employee or agent of any other seller or to any other person or persons engaged in this type of business prior to the official opening of this Bid, and further, That the Manager, Secretary of other agent or Officer signing this bid is not and has not been for the past six (6) months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

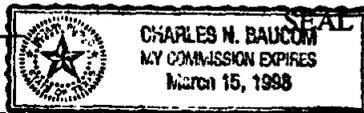
NAME OF BIDDER: BLAZER RESOURCES, INC
SIGNED BY: David Marshall General Manager
(sign name in writing) Title
ADDRESS: P.O. Box 101 Leesburg, TX, 75451
TELEPHONE NUMBER: 903-856-2733 DATE: 3/11/96

AFFIDAVIT

STATE OF TEXAS
COUNTY OF Camp

Before me the undersigned authority of this the 11th day of March, 1996, personally appeared David Marshall who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

Charles N. Baucom



NOTE: BIDS NOT NOTARIZED WILL NOT BE CONSIDERED.
Notary Public commission expires

RECORDED
INDEXED
MAR 11 1996

Vol 45 PG 1elle

The Upshur County Commissioner's Court will open and accept bids on Monday, March 11, 1996 at 9:00 am for the purchase of road oil for use in all four precincts.

ATTACHED IS A COPY OF BID SPECIFICATIONS.

If you desire to place a bid, do so FOB, County Judge's office before 9:00 am, Monday, March 11, 1996.

Should the successful bidder fail to comply with the specifications after notice of non-compliance from the County, the County reserves the right to cancel the contract.

The quantities listed are estimated, and it is not expressed or implied that these quantities be purchased.

Please address your bid to:

Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, Texas 75644

ENVELOPES SHOULD BE CLEARLY MARKED "BID".

The Court reserves the right to reject any or all bids.

BLAZER RESOURCES, INC.
P.O. Box 101
LEESBURG, TX. 75451

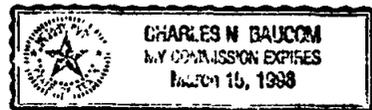
Ph # 903-856-2733

BLAZER Bid is ~~17.75~~^{\$} 17.75 PER BBL
FOR ASPHALT BASE CRUDE OIL DELIVERED
TO UPSHUR, CO. FOR ROAD OIL.

* PRICE IS SUBJECT TO CHANGE

David P. Marshall
DAVID MARSHALL

Charles N. Baucum
County of Camp.



Specifications for Asphalt Base Crude Oil and Cracked Fuel Oil

CRUDE OIL

The following tests and specifications are in accordance with applicable Texas Test Methods or ASTM testing procedures:

<u>TEST</u>	<u>SPECIFICATIONS</u>	
	Min.	Max.
Flash point, C.O.C.F (ASTM D-92)	300	-
Kinematic Viscosity @140f, cst (ASTM D2170)	-	550
Loss at 212F, 20 gms. 5 hrs., %	-	3.0
Water and Sediment, %	-	2.0
Asphalt content @ 100 penetration, @77f, %	65	80
Paraffin, %	-	5.0
Sulfur, %	-	5.0

Successful bidder's Asphalt Base Crude Oil is subject to visual inspection by the County, prior to or during the "mixing" operation. Should the road oil not meet specifications, Upshur County reserves the right to cancel the contract in case the successful bidder fails to correct the non-compliance with specifications.

CRACKED FUEL OIL

<u>TEST</u>	<u>SPECIFICATIONS</u>	
	Min.	Max.
Asphalt content 100 Penetration @ 77 F, %	65	80
Flash point, C.O.C.,F	250	-
Kinematic Viscosity at 140 F, cst		550
Loss at 212 F, 20 g, 5 hrs, %		3.0
Water and Sediment, %		2.0

VOL 45 PG 1218

The material shall be homogeneous. It shall show no separation of asphalt after through mixing and shall meet the viscosity requirements at any time within 30 days after delivery.

Upshur County reserves the right to pull a sample from each load to be laboratory tested.

Bid price should include cost of delivery.

FOR FURTHER INFORMATION PLEASE CONTACT:

Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, Texas 75644

NOTE: For telephone recording announcing the daily REFINERY PRICE for Asphalt Based Crude Oil, call 713-656-2400 or 312-856-3114.

--- of comp.

BLAZER RESOURCES, INC.
P.O. BOX 101
LEESBURG, TX 75451

"
BID
"

HONORABLE CHARLES Still
Upshur County Judge "BID"
P.O. Box 730
Gilmer, TX. 75644

679 0d SF 10A

AFFIDAVIT TO UPSHUR COUNTY

The undersigned, hereby certifies that this company, corporation, firm, Partnership, or Individual has not prepared this Bid in collusion with any other seller, and that the contents of this Bid as to prices, terms or conditions of said Bid have not been communicated by the undersigned nor by any employee or agent of any other seller or to any other person or persons engaged in this type of business prior to the official opening of this Bid, and further, That the Manager, Secretary of other agent or Officer signing this bid is not and has not been for the past six (6) months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

NAME OF BIDDER: Roadway Oil Company, Inc.

SIGNED BY: Roy Hunt Pres.
(sign name in writing) Title

ADDRESS: P. O. Box 203, Winnsboro, Tx. 75494

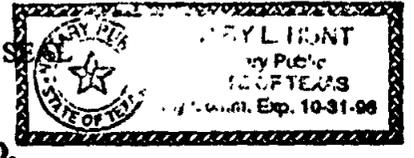
TELEPHONE NUMBER: (903) 342-5336 DATE: 3/5/96

AFFIDAVIT

STATE OF TEXAS
COUNTY OF Wood

Before me the undersigned authority of this the 5th day of March, 1996, personally appeared Roy Hunt who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

Roy L. Hunt



NOTE: BIDS NOT NOTARIZED WILL NOT BE CONSIDERED.

Notary Public Mary L. Hunt commission expires 10-31-96

ROADWAY OIL COMPANY, INC.
ROAD OIL AND READY MIX
P.O. BOX 203
WINNSBORO, TX. 75494



Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, Texas 75644

BID -Opening Mar.11,1996 at 9:00 AM
Crude Oil

VOL 45 PG 600



The Upshur County Commissioner's Court will open and accept bids on Monday, March 11, 1996 at 9:00 am for the purchase of road oil for use in all four precincts.

ATTACHED IS A COPY OF BID SPECIFICATIONS.

If you desire to place a bid, do so FOB, County Judge's office before 9:00 am, Monday, March 11, 1996.

Should the successful bidder fail to comply with the specifications after notice of non-compliance from the County, the County reserves the right to cancel the contract.

The quantities listed are estimated, and it is not expressed or implied that these quantities be purchased.

Please address your bid to:

Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, Texas 75644

ENVELOPES SHOULD BE CLEARLY MARKED "BID".

The Court reserves the right to reject any or all bids.

COUNTY OF UPSHUR

Specifications for Asphalt Base Crude Oil and Cracked Fuel Oil

CRUDE OIL

The following tests and specifications are in accordance with applicable Texas Test Methods or ASTM testing procedures:

<u>TEST</u>	<u>SPECIFICATIONS</u>	
	Min.	Max.
Flash point, C.O.C.F (ASTM D-92)	300	-
Kinematic Viscosity @140f, cst (ASTM D2170)	-	550
Loss at 212F, 20 gms. 5 hrs., %	-	3 0
Water and Sediment, %	-	2.0
Asphalt content @ 100 penetration, @77f, %	65	80
Paraffin, %	-	5.0
Sulfur, %	-	5.0

Successful bidder's Asphalt Base Crude Oil is subject to visual inspection by the County, prior to or during the "mixing" operation. Should the road oil not meet specifications, Upshur County reserves the right to cancel the contract in case the successful bidder fails to correct the non-compliance with specifications.

CRACKED FUEL OIL

<u>TEST</u>	<u>SPECIFICATIONS</u>	
	Min.	Max.
Asphalt content 100 Penetration @ 77 F, %	65	80
Flash point, C.O.C.,F	250	-
Kinematic Viscosity at 140 F, cst		550
Loss at 212 F, 20 g, 5 hrs, %		3.0
Water and Sediment, %		2 0

VOL 45 PG 625

The material shall be homogeneous It shall show no separation of asphalt after through mixing and shall meet the viscosity requirements at any time within 30 days after delivery.

Upshur County reserves the right to pull a sample from each load to be laboratory tested.

Bid price should include cost of delivery.

FOR FURTHER INFORMATION PLEASE CONTACT:

Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, Texas 75644

NOTE: For telephone recording announcing the daily REFINERY PRICE for Asphalt Based Crude Oil, call 713-656-2400 or 312-856-3114.

AFFIDAVIT TO UPSHUR COUNTY

The undersigned, hereby certifies that this company, corporation, firm, Partnership, or Individual has not prepared this Bid in collusion with any other seller, and that the contents of this Bid as to prices, terms or conditions of said Bid have not been communicated by the undersigned nor by any employee or agent of any other seller or to any other person or persons engaged in this type of business prior to the official opening of this Bid, and further, That the Manager, Secretary of other agent or Officer signing this bid is not and has not been for the past six (6) months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statues of the State of Texas.

NAME OF BIDDER: WILSON-RILEY, INC

SIGNED BY: [Signature] VICE-PRESIDENT
(sign name in writing) Title

ADDRESS: P O BOX 4010 TYLER, TEXAS 75712

TELEPHONE NUMBER: (903)597-5051 DATE: 3-7-96

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority of this the 7th day of MARCH, 1996, personally appeared STAN RILEY who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

[Signature]
11-21-96

SEAL

NOTE: BIDS NOT NOTARIZED WILL NOT BE CONSIDERED.
Notary Public commission expires

WILSON-RILEY, INC.

PHONE 214-597-5051

P. O. BOX 4010 9149 HIWAY 69 NORTH
TYLER, TEXAS 75712-4010

VOL 45 PG 627

Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, Texas 75644

RE: Refined Asphalt Base Road Oil
Bid Opening:

Dear Sirs,

Thank you for the opportunity to bid on your refined road oil needs. Listed below please find our bid price, for your consideration.

Our refined road oil exceeds all of the required specifications outlined in your bid package.

Asphalt Base Road Oil: \$ 20.95 per BBL FOB Tyler

\$ 22.45 per BBL Delivered

The above price is based on current average wholesale price, and will be escalated or de-escalated in proportion to the costs paid by the bidding company for the refined road oil.

Again, thank you for the opportunity to bid on your needs. We look forward to hearing from you.

Yours truly,

WILSON-RILEY, INC.



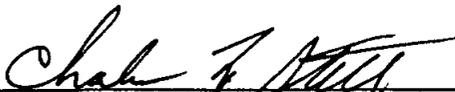
PROCLAMATION

Thousands of older Texans offer employers the experience and wisdom of a lifetime of hard work and dedication. Our mature population is willing and able to put that knowledge and expertise to work for the benefit of our great state.

Texas is proud of the contributions made by our mature workers in today's society and we must maintain and strengthen this valuable resource in our labor force of the future.

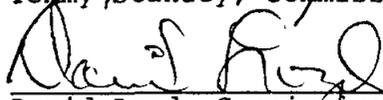
For over twenty years, the Senior Texas Employment Program, administered by the Farmers Union Community Development Association, Inc. and funded through the Texas Department on Aging and the U. S. Department of Labor, has provided older workers the opportunity to apply their lifelong skills and abilities to many local projects while receiving marketable training for employment.

We appreciate the contributions that older workers make to our community and during Older Worker Week, March 1996, recognize their accomplishments.


Charles L. Still, Upshur County Judge


Gaddis Lindsey, Commissioner Pct. 1


Tommy Stanley, Commissioner Pct. 2


David Loyd, Commissioner Pct. 3


Charles K. Thompson, Commissioner Pct. 4

STATE OF TEXAS
COMMISSIONER OF THE GENERAL LAND OFFICE

FARMERS UNION
COMMUNITY DEVELOPMENT ASSOCIATION



STATE OFFICE
P.O. BOX 7188
WACO, TEXAS 76710-7188
817/776-4700

**Senior
Texans
Employment
Program**

February 23, 1996

Dear Host Agency Sponsor for STEP Enrollees:

Again this year we ask for your help in promoting Older Worker Week in your area.

March 10-16, 1996 is designated as National and State Older Worker Week, we ask that your agency select a week in March to acknowledge the success of your agency's older workers and especially the Senior Texans Employment Program-enrollees.

During your Older Worker Week, we hope to promote the availability, experience and reliability of Older Texans to public and private sector employers. Older Worker Week is designated to focus everyone's attention on **HIRING OLDER WORKERS - A GREAT NATIONAL RESOURCE.**

Attached is a suggested proclamation that can be used by cities, counties and/or your agency manager to designate Older Worker Week in every community in the State. If you prefer, create your own document.

Please plan to:

1. Have Commissioner's Court and the County Judge sign a proclamation recognizing Older Worker Week in the county.
2. Have City Councils, Mayors, Municipal Judges or City Managers proclaim your Older Worker projects in the community.
3. Have newspaper stories, articles and pictures about the STEP enrollees assigned to your project.
4. Have media coverage, including radio and/or television, of all events and interviews you can arrange to publicize the success of your STEP project for Older Worker Week.
5. Send us copies of all letters from elected officials, project sponsors or agency managers relating to the accomplishments of enrollees in your STEP project.

Funded Through Texas Department: On Aging

Vol 45 pg 1029

VOL 45 PG 1030

PRESS RELEASE INFORMATION TO BE INCLUDED IN NEWS ARTICLES

In 1973, the Texas Legislature enacted the creation of the first state-funded senior employment program in the nation. The Senior Texans Employment Program, administered by the Farmers Union Community Development Association, Inc. began operation in 1974 with funds provided through the Texas Department on Aging. In 1977, STEP enrollment opportunities were expanded with funds granted by the Older Americans act through the U. S. Department of Labor.

Utilizing both State and Federal funds contracted through the Texas Department on Aging, STEP provides enrollment opportunities to 886 older Texans in 131 counties.

** The above information is provided for you to use as background information which we hope you will include in your local news media interviews or articles.

VOL 45 PG 631

PROCLAMATION

Thousands of older Texans offer employers the experience and wisdom of a lifetime of hard work and dedication. Our mature population is willing and able to put that knowledge and expertise to work for the benefit of our great state.

Texas is proud of the contributions made by our mature workers in today's society and we must maintain and strengthen this valuable resource in our labor force of the future.

For over twenty years, the Senior Texans Employment Program, administered by the Farmers Union Community Development Association, Inc. and funded through the Texas Department on Aging and the U. S. Department of Labor, has provided older workers the opportunity to apply their lifelong skills and abilities to many local projects while receiving marketable training for employment.

We appreciate the contributions that older workers make to our community and during Older Worker Week, March 1996, recognize their accomplishments.

(Name)

(Title)

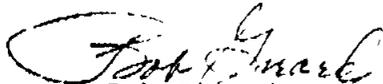
of

(County or City)

VOL 45 PG 632

The Older Workers of the Senior Texans Employment Program appreciate your contributions to the success of STEP. We feel sure that you will advertise and recognize their contributions to the success of your project. It is especially important this year that we publicize the benefits of the older worker program dedicated to community service so that elected officials are aware of the success that the State and Federal funded programs contribute to communities.

Sincerely,



Bob Girard, Executive Director
SENIOR TEXANS EMPLOYMENT PROGRAM

BG/lar



March 1, 1996

Judge Charles Still
PO Box 790
Gilmer TX 75644

Dear Judge Still,

The Trade Development Committee of the Chamber of Commerce is sponsoring our Annual Easter Egg Hunt on Saturday, April 1, 1996. The egg hunt will begin at 11:00 a.m. and we are asking your permission to use the courthouse lawn again this year.

Civic Clubs and Organizations will be donating the eggs for the hunt and some Gilmer Merchants will be donating prizes for the winners.

Each year the hunt gets a little bigger and we hope all area children will turn out again this year for a fun time.

Thanking you in advance,

Sincerely,

Patti Harris

Patti Harris, Chairman
Upshur County Chamber of Commerce

REX
APR 1 1996
MAY 11 11:03 AM
BY

VOL. 45 PG. 634

REX A. SHAW, COUNTY CLERK
P.O. BOX 730
GILMER, TEXAS 75644

96 FEB 13 11:03

1-22-1996

BILLY RAY VISER
~~RT. 1 BOX 139~~
GILMER, TEXAS 75644

Et. 6 Box 483

MR. VISER.

THE COMMISSIONER'S COURT HAS SELECTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1996. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST (THE JUNE OR JANUARY TERM 1995.) THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE.

Rex A. Shaw

REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1996.

I DECIDE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1996.

Billy Ray Viser

BILLY RAY VISER

96 FEB 20 11:47

REX A. SHAW, COUNTY CLERK
P.O. BOX 730
GILMER, TEXAS 75644

2-21-1996

TOMMY L. FERGUSON
ROUTE 2
ORE CITY, TEXAS 75683

TOMMY L. FERGUSON:

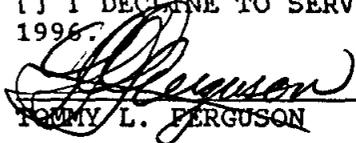
THE COMMISSIONER'S COURT HAS SELCETED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1996. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST (THE JUNE OR JANUARY TERM 1995.) THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE WITHIN 10 DAYS.



REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1996.

I DECLINE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1996.



TOMMY L. FERGUSON

RECEIVED
FEB 23 1996

VOL. 45 PG. 636

REX A. SHAW, COUNTY CLERK
P.O. BOX 730
GILMER, TEXAS 75644

2-12-1996

ALBERT CHALK, JR.
ROUTE 3, BOX 413
BIG SANDY, TEXAS 75755

ALBERT CHALK, JR.

THE COMMISSIONER'S COURT HAS SELCTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1996. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST-(THE JUNE OR JANUARY TERM 1995.) THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE WITHIN 10 DAYS.

Rev. A. Shaw

REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1996.

I DECLINE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1996.

Albert Chalk Jr.

ALBERT CHALK, JR.

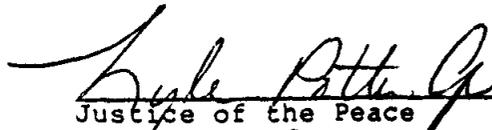
96 FEB 16 AM 9:48

FILED

DESIGNATION OF JUSTICE COURT CLERK

I, the undersigned Justice of the Peace, hereby designate
Carolyn Perry as Clerk of the Justice Court of
Precinct 2, UPshur County, Texas. This designation
will be effective on this date and will continue in effect until
revoked. Such Clerk shall have and exercise all powers and duties
of the position as authorized, established and prescribed by the
laws, rules and statutes of the State of Texas.

EXECUTED on March 5, 1996.


Justice of the Peace
Precinct 2
UPshur County, Texas

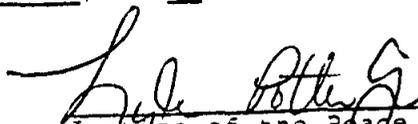
6300011100005
11

VOL. 45 PG 638

DESIGNATION OF JUSTICE COURT CLERK

I, the undersigned Justice of the Peace, hereby designate
Jeanie Miller as Clerk of the Justice Court of
Precinct 2, Upshur County, Texas. This designation
will be effective on this date and will continue in effect until
revoked. Such Clerk shall have and exercise all powers and duties
of the position as authorized, established and prescribed by the
laws, rules and statutes of the State of Texas.

EXECUTED on March 5, 1996.


Justice of the Peace
Precinct 2
UPshur County, Texas

SEARCHED
SERIALIZED
INDEXED
MAR 11 1996



VOL 45 PG 639
TEXAS COMMISSION ON JAIL STANDARDS

EXECUTIVE DIRECTOR
Jack E. Crump

COMMISSION MEMBERS

Judge Larry T. Craig, Chairman
Commissioner J.D. Johnson, Vice-Chairman
Charles E. Chalman, Sherman
Sheriff Joe Evans, Nacogdoches
C.O. Hadnot, Hillister
Patrick O. Keel, Austin
Sheriff Alex F. Perez, Brownsville
Manuel Rivera, M.D., El Paso
Marcia Saunders, Lake Kiowa

UPSHUR COUNTY

GILMER, TEXAS 75644

SUBJECT: COUNTY JAIL INSPECTION REPORT

State Law requires periodic inspections of county jail facilities (VTCA, Local Government Code, Chapter 351, VTCA, Government Code, Chapter 511; Rule 217.25, Texas Commission on Jail Standards). This facility was inspected on the date indicated below, and the inspection indicates the following conditions:

— The facility fails to comply with minimum standards as set forth on the enclosed attachment. You are urged: (1) to give these areas of noncompliance your serious and immediate consideration; and (2) to promptly initiate and complete appropriate corrective measures. The Commission and its staff is available to discuss or assist you with the appropriate corrective measures required.

— Upon review of this report by the Texas Commission on Jail Standards, a Notice of Noncompliance to the Sheriff and the Commissioners Court will be issued. Failure to initiate and complete corrective measures following receipt of the Notice of Noncompliance may result in the issuance of a Remedial Order (Rule 217.25, et seq.).

✓ The jail complies with requirements in VTCA, Local Government Code, Chapter 351 and Texas Minimum Jail Standards.

Authenticated:

Geri Bellar
Supervising Inspector

Received by: _____ Date _____

3-7-96
Date of Inspection

Reviewed by: _____ Date _____

cc: Judge
Sheriff
Inspector

Individuals and/or entities regulated and/or authorized by the Texas Commission on Jail Standards shall direct all complaints regarding the Commission procedures and functions to the Executive Director at:

P.O. Box 12985, Austin, Texas 78701, 512/463-5505 Fax: 512/463-3185

TEXAS COMMISSION ON JAIL STANDARDS
Annual Jail Report

VOI 45 PG 1240

County: UPSHUR

Sheriff: Buck Cross

Jail Administrator: Robert A. Cromley

Judge: Charles L. Still

Inspector: Terri Dollar

Last Inspection: 4/25/95

Certified: Y

Inspection Date(s): 3/7/96

Remedial Order: None Effect:

Previous 12 mos.: Fires 0 Deaths 0 Suicides 0 Escapes 0

No. of Asst. Requests 5 Date Operating Plans Approved: 08/24/93

1. Facility Name (Circle J LR MR CCC T LU CTH): Upshur County Jail Drill Time 35
seconds

Address: 405 N. Titus, Gilmer, TX 75644

No. of Variances: 0

Sep Cells 10 Vio. Cells 0 Capacity 70 ADP 60 Pop this Date 57

Built 1987 Renovated N/A Addition NA

2. Facility Name (Circle J LR MR CCC T LU CTH): _____ Drill Time _____

Address: _____ No. of Variances: _____

Sep Cells _____ Vio. Cells _____ Capacity _____ ADP _____ Pop this Date _____

Built _____ Renovated _____ Addition _____

3. Facility Name (Circle J LR MR CCC T LU CTH): _____ Drill Time _____

Address: _____ No. of Variances: _____

Sep Cells _____ Vio. Cells _____ Capacity _____ ADP _____ Pop this Date _____

Built _____ Renovated _____ Addition _____

CAPACITIES: HOUSING CAP. 70 HDV CAP. 20 TOTAL SYSTEM CAPACITY 90
Including Medical Beds Holding/Detox/Violent

POPULATION: HOUSING POP. 57 HDV POP. 0 TOTAL SYSTEM POPULATION 57
During Inspection

Total Females 7 Total Female Space: Cells 9 Bunks 14 TOTAL ADP 60
Previous 12 Months

100+ Capacity (30% + Non-TX) Yes or No

Exit Interview with Commissioners: Yes or No

Total Inspection Time 4 1/2 hours

R.A. Cromley

Charles L. Still

Sheriff

Commissioners Court Representative

TCJS Inspection Form 15 (12/95)

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned W. E. Eberhart, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

Pin Oak Rd.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Frank James
First Party Signature
Rt. 1 Box 565
Street or Box
Valliant, OK. 74764
City, State and Zip Code
405-933-7953
Telephone

Charles M. ...
County Judge
Madcho - Lindsey
Commissioner 1
James Stanley
Commissioner 2
David ...
Commissioner 3
Chas. H. ...
Commissioner 4

Timber Tract _____
3-6-96
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

STAMP

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS ✓

The undersigned BRYAN RAMAGE, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

CREPE MYRTLE RD.

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Bryan Ramage
First Party Signature

RT. 2 BOX 260 F
Street or Box

ATLANTA, TEXAS 75551
City, State and Zip Code

903-796-6038
Telephone

RICHARDS
Timber Tract

3-6-96
Date Signed

Permit issued for a period not to exceed 90 days.

Charles E. Miller
County Judge

Gladdys Furdsey
Commissioner 1

Jenny Stanley
Commissioner 2

Wesley R. Ryz
Commissioner 3

Charles E. Miller
Commissioner 4

Date Signed

COMMISIONER 1

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned TOMMY FRAZIER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

BLACK WALNUT AND ASH TRAIL

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Tommy Frazier
First Party Signature

Chas. H. Miller
County Judge

RT. 4 BOX 750
Street or Box

Wadley Purdy
Commissioner 1

GILMER, TEXAS 75644
City, State and Zip Code

Jenny Stanley
Commissioner 2

725-5205
Telephone

Wendy Rozel
Commissioner 3

BOWIN
Timber Tract

Chas. H. Miller
Commissioner 4

2-26-96
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

RECEIVED
COUNTY CLERK
FEB 27 1996

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #4

DATE 3-4-96

Formal notice is hereby given that Joyce Adamson whose principal address is 2512 Valhalla Place, Leavensworth, Kansas 66048 does hereby propose to place a culvert within the ROW of County Road Cherokee Trace. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Meady Holme TITLE _____

762-2284

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____ 19____

COUNTY JUDGE

Gaddis Lindsey
COMMISSIONER PCT. 1

Johnny Stanley
COMMISSIONER PCT. 2

David Rose
COMMISSIONER PCT. 3

John M. [Signature]
COMMISSIONER PCT. 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #3 _____

DATE 2-26-96

Formal notice is hereby given that JENNY COOK whose principal address is RT. 4 BOX 874-H. BIG SANDY, TX. ~~does~~ hereby propose to place a CULVERT within the ROW of County Road ASPEN TRAIL. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Jenny Cooke TITLE _____

636-4595 APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19____

COUNTY JUDGE

Gaddis Lunday
COMMISSIONER PCT. 1

Tommy Stanley
COMMISSIONER PCT. 2

David Ford
COMMISSIONER PCT. 3

W. A. [Signature]
COMMISSIONER PCT. 4

APPROVAL OF PERMIT APPLICATION
FOR USE OF UPSHUR COUNTY RIGHT
OF WAY

Date _____

To _____

The Upshur County Commissioners Court offers no objections to the location on the right-of-way of your proposed _____

_____ line as shown by accompanying drawings and notice dated _____ except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the county right-of-way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the highway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. Barricades, warning signs and lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have a minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment, or installation procedures will be used which will damage any road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right-of-way line to right-of-way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length. Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch.

(a) Any material placed in county right-of-way by permit will be of a nature or composition that said line can be located with the use of a standard locator devices used in locating buried cables and pipe.

9. Lines crossing under roads and under cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways shall be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surfacing no wider than 4 inches. In the event a cut is permitted the following conditions will govern:

(a) Excavation areas are to be filled and packed with compatible material.

(b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in that Commissioners' precinct.

12. Where in the opinion of the Upshur County Commissioners Court it may be considered necessary to protect losses incurred by damages to the roads, bridges, or right-of-way structures, they may by action of the Court require a surety bond in the amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, they party receiving permit will bear the cost of an inspector.

Approved:

Charles F. Pratt
County Judge

Yaddis Lindsey
Commissioner Precinct 1

James Stanley
Commissioner Precinct 2

David D. Lord
Commissioner Precinct 3

Chas. D. ...
Commissioner Precinct 4

68123 11 11 1995

APPROVAL OF PERMIT APPLICATION
FOR USE OF UPSHUR COUNTY RIGHT
OF WAY

Date _____

To _____

The Upshur County Commissioners Court offers no objections to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the county right-of-way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the highway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. Barricades, warning signs and lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
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3. Parallel lines will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have a minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment, or installation procedures will be used which will damage any road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right-of-way line to right-of-way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length. Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch.

(a) Any material placed in county right-of-way by permit will be of a nature or composition that said line can be located with the use of a standard locator devices used in locating buried cables and pipe.

9. Lines crossing under roads and under cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways shall be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surfacing no wider than 4 inches. In the event a cut is permitted the following conditions will govern:

- (a) Excavation areas are to be filled and packed with compatible material.
- (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in that Commissioners' precinct.

12. Where in the opinion of the Upshur County Commissioners Court it may be considered necessary to protect losses incurred by damages to the roads, bridges, on right-of-way structures, they may by action of the Court require a surety bond in the amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, they party receiving permit will bear the cost of an inspector.

Approved:

Chas. A. [Signature]
County Judge

Gadde Ludsey
Commissioner Precinct 1

James Stanley
Commissioner Precinct 2

Ken P. [Signature]
Commissioner Precinct 3

[Signature]
Commissioner Precinct 4

RECEIVED
MAY 11 1965

REGISTRATION REPORT

Previous balance	Cards	5,909	Individuals	13,209
Added from city	cards	10	individuals	29
Added from county	cards	46	individuals	162
Total added for month	cards	56	individuals	191
Current balance	Cards	5,965	Individuals	13,400

CATALOGING REPORT

Total holdings as of	FEBRUARY 1, 1996	64,574
Adult books added		193
Juvenile books added		96
Total books added		289
Non-book items added		15
Total materials added		304
Books withdrawn		0
Non-book items withdrawn		0
Total withdrawn		0
Net Total materials added		304
TOTAL HOLDINGS TO DATE		64,878

CIRCULATION REPORT

Materials circulated as of	FEBRUARY 1, 1996	17,321
Adult books circulated	3,240	
Juvenile books circulated	1,034	
Total books circulated		4,274
Pictures circulated	0	
Records circulated	9	
Adult cassette tapes	66	
Juvenile cassette tapes	17	
Video tapes	140	
Filmstrips	0	
Magazines	36	
Puzzles	38	
Total non-book materials circulated		306
Interlibrary loans-books	18	
Non-book interlibrary loans	6	
Total interlibrary loans		24
Total circulation for the month		4,604
TOTAL FOR THE YEAR		21,925

OTHER LIBRARY ACTIVITIES

Reference questions	monthly	1,183	to date	8,121
Patrons entering library	monthly	1,761	to date	12,853
Volunteer hours logged	monthly	91	to date	440
Use of conference room	monthly	9	to date	85
Use of Activity Center	monthly	30	to date	155
Library programs	monthly	3	to date	24
Attendance at programs	monthly	201	to date	894

Date: 3-11-96

COMMISSIONER COURT
ATTENDANCE SHEET

Name	City of Residence
Lyle Potts	Ore City
Douglas J. [unclear]	SOMERSET CHAPEL
Bud's [unclear]	Gilmer
Ray Koeder	Ore City
Charles Bauson	Laesburg, Ia
Lona Hoppo	Gilmer
Myra Harris	Gilmer
Mae [unclear]	Missou
Frankie Hamberki	Gilmer, Ia
Homer A. Ray	Gilmer, Ia

VOL 45 PG 654

NOTICE OF MEETING

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
EMERGENCY SESSION, MONDAY, MARCH 11, 1996, 10:00 AM
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

Consider a motion to continue the outside burning ban as approved
on February 20, 1996.



Charles L. Still
County Judge

FILED
REX
MAR 11 11:05
CLERK
COUNTY