

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
 MONDAY, MARCH 25, 1996, 9:00 AM, SPECIAL SESSION
 UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Approve the minutes of prior meetings.
2. Consider any budget amendments and take appropriate action.
3. Consider approval of accounts payable and take appropriate action.
4. Consider approval of payroll changes.
5. Approve applications for use of Upshur County roads and right of way.
6. Consider adopting a resolution concerning Child Abuse Prevention.
7. Discuss letter to be sent to TxDOT concerning Cherokee Trace.
8. Discuss request to pay defense for Brooks Fleig.
9. Consider the approval of 4 people to the Child Protective Board.
10. Consider request by the Chamber of Commerce to use Courthouse lawn for the Cherokee Rose Festival.
11. Consider burning ban and take appropriate action.
12. Discuss security in the Courthouse and Justice Center after hours.
13. Meet with Cindy Vallejo from Tx. Dept. of Housing and Community Affairs concerning grants for water systems and designating a person to be county liaison.
14. Consider request for the Sheriff to make signs for Crime Stoppers in Ore City as requested by Jerry Grunden.
15. Work session to discuss additional help in the District Clerks Office and other departments.
16. Discuss letter from TxDOT concerning allocation of materials to help repair County roads damaged by 2060 permitted trucks.
17. Discuss approval and signing of the Tax Office RTS agreement.
18. Open bids on janitorial services for 1996-97.
19. Hear persons not on the agenda but take no action.
20. Consider items to be placed in the Court Minutes for recording only.
21. Accept county personnel manual.
22. Adopt a resolution honoring the Gilmer VFW Post on their 50th anniversary.

FILED
 REX J. SHAW
 CLERK
 26 MAR 21 PM 1:30
 UPSHUR COUNTY, TX.
 BY _____

Charles L. Still

Charles L. Still
 County Judge

72 hour notice 3-21, 1996
 (In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the meeting you wish to attend)

UPSHUR COUNTY COMMISSIONER'S COURT
3-25-2996

COMMISSIONER'S COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE MINUTES OF THE PREVIOUS MEETINGS DATED 3-11-1996. MOTION CARRIED.

2. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. COPY OF BUDGET AMENDMENTS ATTACHED.

3. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE PAYMENT OF BILLS DUE NOW. MOTION CARRIED. COPY OF BILLS ATTACHED.

5. MOTION BY TOMMY STANLEY SECONDED BY KENNEY THOMPSON TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT CONTRACTS, PERMIT APPLICATIONS, APPLICATIONS FOR FILLING ABANDONED WELLS AND/OR PUBLIC NECESSITY WORK RELEASE AND AUTHORIZATION FORMS:

PERMIT APPLICATION SUBMITTED BY BILLIE BROWN TO INSTALL A WATERLINE IN ROW OF APPLE TREE ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WEYERHAEUSER TO HAUL LOGS ON VERBENA AND WISTERIA.

PERMIT APPLICATION SUBMITTED BY JERIANNE LARKIN TO INSTALL A CULVERT IN ROW OF WHITE FIR.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY LASCO TO HAUL LOGS ON CATALPA ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY LASCO TO HAUL LOGS ON SHAG BARK ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY TOMMY TUCKER TRUCKING TO HAUL LOGS ON SYCAMORE AND ASPEN.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY DALTON BLUNDELL TO FILL ABANDONED WELL LOCATED ON TURTLE ROAD.

SPECIAL ROAD USE AGREEMENT APPLICATION SUBMITTED BY WEYERHAEUSER TO HAUL LOGS ON GIRAFFE.

SPECIAL ROAD USE AGREEMENT APPLICATION SUBMITTED BY GLOVER WOOD COMPANY TO HAUL LOGS ON MOLE.

SPECIAL ROAD USE AGREEMENT APPLICATION SUBMITTED BY LASCO TO HAUL LOGS ON TIGER.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE ATTACHED.

4. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE PAYROLL CHANGES FOR THE FOLLOWING PEOPLE: PEGGY GILES, DUE TO NEW HIRE AND FOR M. DON SMITH, DUE TO INTRODUCTORY PERIOD ENDING. MOTION CARRIED. COPIES OF PAYROLL CHANGE REPORTS ATTACHED.

6. MOTION BY TOMMY STANELY SECONDED BY GADDIS LINDSEY TO APPROVE ADOPTING RESOLUTION DESIGNATION APRIL, 1996 AS CHILD ABUSE PREVENTION MONTH. MOTION CARRIED. COPY OF RESOLUTION ATTACHED.

7. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE SENDING LETTER TO TEXAS DEPARTMENT OF TRANSPORTATION REQUESTING FOR CONSTRUCTION OF A F. M. ROAD, FROM RED BUD STREET IN GILMER ALONG THE PRESENT ROUTE OF CHEROKEE TRACE ROAD, NORTH TO F.M. 2088 WEST OF UNION HILL COMMUNITY. MOTION CARRIED. COPY OF LETTER ATTACHED.

8. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE DENYING REQUEST TO PAY DEFENSE FOR BROOKS FLEIG. MOTION CARRIED.

9. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE APPOINTMENT OF JEWELL MAXWELL, DONNA VARNADO, JAN FROST AND INA PETTY TO THE UPSHUR COUNTY CHILD PROTECTION BOARD. MOTION CARRIED. COPY ATTACHED.

10. MOTION BY GADDIS LINDSEY SECONDED BY KENNEY THOMPSON TO APPROVE REQUEST BY UPSHUR COUNTY CHAMBER OF COMMERCE TO USE THE COURTHOUSE LAWN FOR THE 10TH CHEROKEE ROSE FESTIVAL THAT WILL BE HELD MAY 18 AND 19, 1996. MOTION CARRIED. COPY OF REQUEST ATTACHED.

11. MOTION BY TOMMY STANLEY SECONDED BY KENNEY THOMPSON TO APPROVE CONTINUING THE OUTDOOR BURNING BAN. MOTION CARRIED.

12. RAY ROEDER MET WITH COURT TO DISCUSS THE SECURITY OF THE COURTHOUSE AND THE JUSTICE CENTER AFTER HOURS AND ON THE WEEKENDS. MR. ROEDER STATED HE FELT THERE WAS A PROBLEM AND THAT IT SHOULD BE ADDRESSED BEFORE SOMETHING DID HAPPEN. MOTION BY GADDIS LINDSEY SECONDED BY KENNEY THOMPSON TO APPROVE HOLDING WORK SESSION ON 3-29-1996 CONCERNING THIS MATTER

13. CINDY VALLEJO, FROM THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS MET WITH COURT TO DISCUSS GRANTS CONCERNING WATER SYSTEMS. MS. VALLEJO EXPLAINED TO COURT ABOUT THE PROCEDURE FOR COUNTIES TO APPLY FOR GRANTS. AFTER DISCUSSION, MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE APPOINTING SARA DUMAS AS A LIAISON BETWEEN COUNTY AND THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

CONCERNING GRANTS FOR WATER SYSTEMS. MOTION CARRIED.

14. MOTION BY TOMMY STANLEY SECONDED BY DAVID LOYD TO APPROVE REQUEST BY JERRY GRUNDEN FOR SHERIFF'S OFFICE TO MAKE SIGNS FOR CRIME STOPPERS IN ORE CITY. MOTION CARRIED. (MATERIALS TO BE FURNISHED BY ORE CITY.)

16. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE ANY COMMISSIONER WISHING TO APPLY FOR FUNDS AVAILABLE THROUGH TXDOT TO REPAIR COUNTY ROADS THAT WERE DAMAGED BY 2060 PERMITTED TRUCKS. MOTION CARRIED. COPY OF RIDER WITH PROCEDURES SUBMITTED BY TXDOT ATTACHED.

17. MOTION BY KENNEY THOMPSON SECONDED BY GADDIS LINDSEY TO APPROVE THE TAX OFFICE REGISTRATION AND TITLE AGREEMENT. MOTION CARRIED. COPY OF AGREEMENT ATTACHED.

18. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE ACCEPTING THE ONLY BID SUBMITTED FOR JANITORIAL SERVICES. BID WAS SUBMITTED BY BULFINCH CUSTODIAL SERVICE, AMOUNT OF BID IS \$2,823.77 A MONTH. MOTION CARRIED. COPY OF BID ATTACHED. (CONTRACT TO START MAY 1, 1996.)

19. NO ACTION TAKEN ON AGENDA ITEM CONCERNING HEARING PERSONS NOT ON THE AGENDA BUT TAKE NO ACTION.

20. CHECK FROM PROFESSIONAL LAND TITLE, JURY SELECTION SYSTEM LIST AND ATTENDANCE SHEET PLACED INTO MINUTES FOR MATTER OF RECORD ONLY.

21. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE ACCEPTING COUNTY PERSONNEL MANUAL AS PRESENTED BY COUNTY TREASURER. MOTION CARRIED.

22. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE RESOLUTION RECOGNIZING GILMER VFW POST 6715 FOR 50 YEARS OF SERVICE. MOTION CARRIED. RESOLUTION ATTACHED.

15. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE HIRING AN ADDITIONAL FULL-TIME PERSON FOR THE DISTRICT CLERKS' OFFICE. MOTION CARRIED. COPY ATTACHED.

MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO ADJOURN. MOTION CARRIED.

Chas. E. Still

COUNTY JUDGE CHARLES STILL

Gaddis Lindsey

COMMISSIONER PCT. #1 GADDIS LINDSEY

Tommy Stanley

COMMISSIONER PCT. #2 TOMMY STANLEY

David Loyd

COMMISSIONER PCT. #3 DAVID LOYD

Charles (Kenney) Thompson

COMMISSIONER PCT. #4 CHARLES (KENNEY) THOMPSON

BUDGET AMENDMENTLINE ITEM TRANSFER:DATE: 3-25-96

Honorable commissioners court of Upshur County:

I submit to you for your consideration the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	10	560	5400	200
	10	560	4185	42
To:	10	560	5450	200
	10	560	4230	42

REASON: to purchase new desk & chairs
 (per phone call from Nancy 3-20-96)
 to pay bond on Beasley

 Department Head

 Approved Commissioners Court

 Attest County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

DATE: 3-25-96

Honorable commissioners count of Upshur County:

I submit to you for your consideration the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	10	565	4460	1000
To:	10	565	3380	1000

REASON:

Department Head

Approved Commissioners Court

Attest County Clerk

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/25/96 thru 03/28/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54374-AP	03/25/96	360 COMMUNICATIONS	\$85 30	\$11 75 \$73 55	ISP-ACCT#GM00626/MARCH 11'96 BILLING SUP&CCP-ACCT#GM00318/MARCH 11'96 BILLING
54375-AP	03/25/96	A & E MILL AND WELDING SUPPL	\$20 20	\$20 20	PCT#2-CUST#173000/CYLINDER RENTAL(ACEL)DX275(3)
54376-AP	03/25/96	ACCU CHEM LABORATORIES	\$374 50	\$132 50 \$23 00 \$219 00	CCP-PROFILES 2/23&26/96 CCP-PROFILES 2/28/96 CCP-PROFILES 3/01, 4, 5, 6/96
54377-AP	03/25/96	ALBRIGHTS GARAGE	\$240 00	\$240 00	PCT#2-WORK ON MUFFLERS & PIPES ON UNIT#56
54378-AP	03/25/96	ARAMARK UNIFORM SERVICES, IN	\$119 33	\$79 01 \$18 95 \$21 37	CO BLDG-EMBLEMS FOR UNIFORMS CO BLDGS-CUST#12829001/UNIFORM SERVICES 2/16/96 CO BLDG-CUST#12829001/UNIFORM SERVICES 2/23/96
54379-AP	03/25/96	ARKLA GAS	\$2,264 21	\$755 17 \$505 03 \$141 41 \$152 39 \$409 24 \$118 22 \$171 30 \$11 45	J.CTR-ACCT#0721336289005/MARCH 8'96 BILLING CT.H-ACCT#0821334321006/MARCH 11'96 BILLING ROCK BLDG-ACCT#0821334069001/MARCH 11'96 BILLING CO LIB-ACCT#0821335368006/MARCH 11'96 BILLING CO LIB-ACCT#0821335367008/MARCH 11'96 PORTER BLDG-ACCT#0921336007007/MARCH 12'96 BILLING BANK ANNEX-ACCT#0921336003014/MARCH 12'96 BILLING PCT#3-ACCT#0921334261002/MARCH 13'96 BILLING
54380-AP	03/25/96	BARRY WALLACE, ATTY	\$1,929 95	\$150 00 \$250 00 \$250 00 \$1,279 95	D CT-CAUSE#453-95 JULIA RAMIRES(CHILD) 2/29/96 D CT-CAUSE#11,558 SHARON A. DAVENPORT D CT-CAUSE#11,642 EMERY W GRAHAM D CT-CAUSE#34-95 FLUELLEN CHILDREN 33/4/96
54381-AP	03/25/96	BART AUSTIN	\$50 00	\$50 00	D CT-CAUSE#453-95 JULIA RAMIRES(CHILD)
54382-AP	03/25/96	BAXTER SALES CO., INC.	\$199 30	\$199 30	CO JAIL-CUST#01-0008880/DETERGENT, TRASH BAGS
54383-AP	03/25/96	BISHOP & BISHOP, P.C	\$1,201 82	\$1,201 82	D CT-CAUSE#519-94 CANDICE PEARSON(CHILD) 3/7/96
54384-AP	03/25/96	BJ'S ICE	\$60 00	\$60 00	PCT#2-ICE/100 BAGS
54385-AP	03/25/96	BOB BARKER CO., INC.	\$409 71	\$187 34 \$140 36 \$82 01	CO JAIL-LATEX EXAM GLOVES, SAN NAPKINS, TAMPONS CO JAIL-(10)pr WHITE PANTS CO JAIL-CUST#UPSTX0/RAZORS; SHAVE QUICK; APRONS
54386-AP	03/25/96	BOWIE COUNTY JUVENILE	\$450 00	\$450 00	ISP-FEB'96 DETENTION/J.C&I.O.

YES IN COLUMN

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

29 MAR 1996

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/25/96 thru 03/28/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54387-AP	03/25/96	BROOKSHIRES	\$63 65	\$43 65 \$20 00	D A-SHELBY CRAWLEY/HOT CK RESTITUTION D A-JENNIE ROCKWELL/HOT CK RESTITUTION
54388-AP	03/25/96	CANON SERVICE COMPANY	\$629 60	\$629 60	CO BLDGS-CHANGED OUT ACTUATOR, CHECKED OPERATION
54389-AP	03/25/96	CATHY'S CARPET CARE	\$210 48	\$210 48	D A-CARPET CLEANED IN OFFICE
54390-AP	03/25/96	CAVENDER'S BOOT CITY	\$83 96	\$83 96	CO JAIL-JEANS
54391-AP	03/25/96	CHERYL L TOLES	\$80 00	\$80 00	D CT-COURT REPORTING(1/2 DAY) 3/12/96
54392-AP	03/25/96	CHEVRON U S A INC	\$183 80	\$42 66 \$141 14	CCP-ACCT#7898789859/FEB. 29'96 BILLING CO S-ACCT#7898789842/FEB. 29'96 BILLING
54393-AP	03/25/96	COMMUNITY REHABILITATION	\$275 00	\$275 00	CCP-FEB'96 BILLING/T EVANS&B MILLER
54394-AP	03/25/96	COMMUNITY SUPERVISION	\$15 00	\$15 00	CCP-FEB'96/S. GROSS
54395-AP	03/25/96	COMPLETE BUSINESS	\$298 32	\$20 94 \$42 07 \$43 77 \$80 87 \$2 98 \$63 78 \$3 50 \$40 41	D JUDGE-CUST#LN0461/RICOH F4418 COPY COUNT CONT (1531 COPIES 02/01/96 TO 03/01/96) CO LIB-CUST#LN0461/COPY COUNT CONT 03/01/96 TO 04/01/96(3005 COPIES) JP-CUST#LN0461/RICOH F4415 FEB. 01/96 TO MAR 01/96(3242 COPIES) DA-CUST#LN0461/COPY COUNT CONT 02/01/96 TO 03/01/96(6184 COPIES) JP#3-CUST#LN0461/RICOH F3060 FEB 01/96 TO MAR 01/96(221 COPIES) CO CLK-CUST#LN0461/RICOH F5540 FEB. 01/96 TO MAR 01/96(4824 COPIES) D CLK-CUST#LN0461/RICOH TONER SUP-RICOH F4415/2993copies-2/1/96-3/1/96
54396-AP	03/25/96	DARR EQUIPMENT COMPANY	\$239 42	\$205 91 \$33 51	PCT#4-BRAKE PARTS PCT#4-EQUIPMENT PARTS
54397-AP	03/25/96	DAVID P. MOONEY	\$300 00	\$300 00	CO EMERG-JAN&FEB'96 SERVICES RENDERED
54398-AP	03/25/96	DAVIS ELECTRIC COMPANY	\$371 77	\$229 27 \$142 50	DA-WIRE, BREAKER, WIRENUTS JAIL-PEPLACED RELAYS ON 3 TV RECEPTACLES
54399-AP	03/25/96	DOLLAR STORE	\$57 00	\$57 00	D A-ROBIN JACKSON/HOT CK RESTITUTION
54400-AP	03/25/96	DONA FLIPPO	\$30 78	\$30 78	CO AUD-REIMBURSE/B5mi@. 29aa. MEAL(POSTAGE METER&MARSHALL)
54401-AP	03/25/96	DRENNAN GARAGE	\$77 44	\$77 44	PEER-REPAIR VAN 3/11/96

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THE SOFTWARE GROUP, INC

Disbursements Made from 03/25/96 thru 03/28/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54402-AP	03/25/96	DWIGHT A BRANNON	\$250 00	\$250 00	D CT-CAUSE#11, 561 BRADLEY RYAN ELLIOTT
54403-AP	03/25/96	EAST TEXAS INSURANCE AGENCY	\$50 00	\$50 00	CO S-BOND/#TX274699/JAMES BEASLEY (RESERVE DEPUTY 1996-97)
54404-AP	03/25/96	ELWELL'S OIL & LUBE	\$24 00	\$24 00	CO S-OIL; FILTER, LABOR
54405-AP	03/25/96	EXPRESS LUBE DBA	\$18 95	\$18 95	CO BLDGS-DODGE VAN/OIL; FILTER, LABOR
54406-AP	03/25/96	GADDIS LINDSEY	\$10 00	\$10 00	PCT#1-REIMBURSE/GAS TICKET, TRUCK#108
54407-AP	03/25/96	GENERAL TELEPHONE COMPANY	\$298 07	\$298 07	SUP-#LOC-5457/MARCH 7'96 BILLING
54408-AP	03/25/96	GILMER DRUG COMPANY	\$652 38	\$2 59 \$8 38 \$45 36 \$217 96 \$85 02 \$72 24 \$6 33 \$27 09 \$9 63 \$48 05 \$104 39 \$22 34	CO JAIL-NEEDLES CO JAIL-LOIS PENNINGTON/PRESCRIPTION CO JAIL-SANDRA DUFFEY, JESSIE JACKSON, LEE STSRR/PRESCRIPTIONS CO JAIL-TED COOK/PRESCRIPTIONS CO JAIL-LOIS PENNINGTON/PRESCRIPTIONS CO JAIL-PRESCRIPTIONS/LOIS PENNINGTON, BRYAN WESLEY, MARYLIN BURCHER CO JAIL-PRESCRIPTION/MARK SWANSON CO JAIL-PRESCRIPTION/VIRGINIA PENNINGTON CO JAIL-PRESCRIPTION/SARA HILL CO JAIL-PRESCRIPTIONS/LOIS PENNINGTON, JENNIFER NEWMAN CO JAIL-PRESCRIPTIONS/BARRY SLIDER, CORTNEY HOOPER, JOHN BUCHANAN CO JAIL-BRYAN WESLEY/PRESCRIPTION, SALVE
54409-AP	03/25/96	GILMER OFFICE CENTER	\$32 70	\$24 02 \$8 38	JP#2-STAPLER, STAPLES ELECTIONS-PENCILS, RED PENS, RED PENS, 20% DISCOUNT
54410-AP	03/25/96	GWEN LODEN, ATTY AT LAW	\$883 75	\$603 75 \$250 00	D CT-CAUSE#J-19-95 R L P JR D CT-CAUSE#J-28-94 S. B.
54411-AP	03/25/96	H&D TIRE & AUTOMOTIVE	\$2,800 78	\$1 58 \$14 69 \$86 57 \$133 12 \$64 89 \$53 35 \$907 94 \$36 37 \$5 69 \$14 00 \$19 93 \$8 34	CO BLDG-KEYS CO BLDG-NUTS & SCREWS PCT#2-STARTER, CORE CHARGE, BRASS FITTING, BRASS FITTING, BRASS FITTING PCT#3-TIRE TOOL, BELTS, LOCK RING PCT#2-STARTER PCT#3-BELTS, BELTS, AUTO V-BELT, AUTO V-BELT PCT#3-6 TIRES, RECYCLE FEE, TUBES PCT#3-DIAGONAL CUTTERS, GLOVES CT HSE-GRINDING DISC PCT#3-AUTOMOTIVE BELTS PCT#2-"C" CLAMPS, CHIPPING HAMMER CT HSE-PLIERS

VENDOR

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

09 MAR 1996

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/25/96 thru 03 28/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt-	Invoice Descriptions
				\$18 34	PCT#1-LEVEL
				\$9 27	PCT#3-LIGHT BULBS, OIL CAN PUMP
				\$35 29	PCT#1-WELDING RODS, LEVEL; POWER-LOCK RUIE
				\$19 44	PCT#3-SEL OF BELTS
				\$8 00	CO S-LABOR
				\$33 50	PCT#1-TUBE
				\$16 33	J CTR-DOOR HOLDER, DRILL BIT SET
				\$15 90	PCT#4-GLOVES
				\$35 45	PCT#4-BOLTS, WIPER PART, WIPER REFILL, BULB, HOSE
				\$342 24	PCT#4-TURE, TIRES, RECYCLE FEE, LAROR
				\$51 73	PCT#1-HEX KEY, TARP, TARP STRAP, TOOL
				\$28 39	PCT#3-BRAKE PADS, BOLTS
				\$44 14	PCT#2-RADIATOR HOSE (2), FUNNELL
				\$50 18	PCT#1-EXTENSION CORD; DROP LIGHT, LIGHT BULBS
				\$8 04	CO S-(FORD PICKUP)-OUTSIDE PURCHASE
				\$39 00	PCT#3-FILTERS
				\$2 58	PCT#1-FUNNELL
				\$13 74	PCT#3-BRAKE HARDWARE, BOLTS
				\$140 42	PCT#2-LIGHT, LIGHT, STARTER, CORE CHARGE, SILINGLE
				\$37 90	PCT#1-ALTERNATOR, PIGTAIL ASSY
				\$29 98	PCT#3-BREAKER
				\$18 67	CRTHOUSE-C-CLAMPS, GLOVES
				\$113 52	PCT#2-ALTERNATOR, J-BOLT
				\$48 09	PCT#3-PRESSURE GUAGE, VOLT METER KIT, TEMP GUAGE KIT
				\$1 48	CO JAIL-STRAIGHT KEY
				\$33 02	CO BLDG-"V" BELTS (2)
				\$7 26	PCT#2-HYDRAULIC FITTINGS
				\$35 36	PCT#3-MAILBOX; LETTERS
				\$6 79	PCT#1-BELT, CREDIT FOR BELT
				\$8 68	PCT#3-COTTER PINS; TOOL
				\$158 21	CO BLDG-BALLASTS (9)
				\$14 57	CO S-TAPE MEASURE, SCREWS & ANCHORS
				\$2 42	CO BLDG-DRILL BIT
				\$31 84	PCT#1-SNAP RING PLYERS (2 PR), SNAP RING
				\$0 92	J CTR-NAILS
				\$06 98	PCT#3-DISTRIBUTOR, CORE CHARGE; WIRE TERMINALS
				\$17 91	PCT#1-BELTS (2); BOLTS
				\$72 07CR	PCT#2-RETURNED STARTER & CORE
				\$19 44CR	PCT#3-EXCHANGED SET OF BELTS
54412-AP	03/25/96	IRVIN TIRE COMPANY	\$580 92	\$22 00	CO S-2 STEMS; MT DISMT 2TIRES, BALANCE 2 WHEELS
				\$103 68	CO S-2 TIRES
				\$207 36	CO S-UNIT#8/TIRES(4)
				\$44 00	CO S-UNIT#8/MT. DISMT. 4 TIRES, 4 STEMS, BALANCE 4 WHEELS

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THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/25/96 thru 03/28/96

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Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$78 20	CO BLDGS-TIRE, STEMS, MT. DISMT, BALANCE 2 TIRES
				\$103 08	CO S-UNIT#9/TIRES(2)
				\$22 00	CO S-UNIT#9/MT DISMT, 2 STEMS, 2 WHEEL BALANCE
54413-AP	03/25/96	JAMES L STOKER SR	\$1,056 00	\$1,056 00	PCT#1-(264)loads SAND@ \$4 00per load
54414-AP	03/25/96	JEFFERSON JIMPLECUTE	\$49 98	\$5 33	SUP-INDEX TABS
				\$44 65	SUP-(1,000)#10 ENVELOPES
54415-AP	03/25/96	JDE D CLAYTON	\$51 81	\$51 81	D. CT-CAUSE#292-95/PARISH VS SOUTHERN PACIFIC
54416-AP	03/25/96	JOYCE MORRISON	\$31 47	\$15 08	CO LIB-REIMBURSE/52mi@ 29ea, LONGVIEW MEETING
				\$16 39	CO LIB-REIMBURSE/42mi@ 29ea, MEAL@LONGVIEW
54417-AP	03/25/96	KARMEN STEELMAN	\$27 38	\$27 38	COMPUTER-REIMBURSE/94 40mi@ 29ea(3 TRIPS TO I DEAL (COMPUTER@LONGVIEW)
54418-AP	03/25/96	KIRBY RESTAURANT SUPPLY	\$460 00	\$350 00	CO JAIL-MIXER FOR KITCHEN
				\$110 00	CO JAIL-DISHWASHER MAINT. 2/10-3/09/96
54419-AP	03/25/96	LAUREN PARISH	\$311 18	\$311 18	MARCH '96 JUVENILE PROBATION BOARD
54420-AP	03/25/96	LONGVIEW ALTERNATOR	\$194 96	\$194 96	PCT#3-NEW STARTER/EXCHANGE
54421-AP	03/25/96	LONGVIEW ASPHALT INC	\$549 78	\$549 78	PCT#3-CUST#221773/OIL SAND(24 99 TDNS @ \$22 00)
54422-AP	03/25/96	LONGVIEW GLASS CO	\$140 00	\$140 00	CO JAIL-PLEXIGLASS
54423-AP	03/25/96	LONGVIEW REGIONAL HOSPITAL	\$66 38	\$66 38	CO INDIG-PATIENT#963013669/X-RAYS
54424-AP	03/25/96	MED SHOP PHARMACY	\$1,086 12	\$1,086 12	IND-FEB '96 PHARAMCY BILLING
54425-AP	03/25/96	MILTON WYLIE	\$146 80	\$146 80	IEP-REIMBURSE/60mi@ 28ea, MEALS@ISP CONFERENCE
54426-AP	03/25/96	MOORE MEDICAL CORP	\$141 12	\$141 12	CO JAIL-CUST#0421808/DRASOL VM(144)
54427-AP	03/25/96	NICHOLS MACHINERY COMPANY	\$434 60	\$434 60	PCT#3-YDKE FOR TRANSMISSION ON REX MIXER
54428-AP	03/25/96	DAKERSON, ARNOLD, WALKER&CO	\$600 00	\$600 00	NON DEPT-BALANCE OF AUDIT(JUV. PRDR 1995)
54429-AP	03/25/96	PATRICIA HARRISON	\$270 00	\$90 00	CO CT-COURT REPORTING/03/07/96
				\$90 00	CO CT-COURT REPORTING 03/11/96
				\$90 00	CO CT-COURT REPORTING 03/14/96
54430-AP	03/25/96	PDR	\$81 20	\$81 20	CO LIB-ACCT#216215137/ 1996 PDR GENERICS(FEB 96)
54431-AP	03/25/96	PHILLIPS PETROLEUM COMPANY	\$10 97	\$10 97	CO. S-ACCT#699 268 475 0/GASOLINE

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

9 MAR 1996

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/25/96 thru 03/28/96

PAGE 6

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54432-AP	03/25/96	PROFESSIONAL TECHNICAL ASSIS	\$126 00	\$126 00	CO S-BATTERY, MICROPHONE
54433-AP	03/25/96	R B COOK & CO	\$2 00	\$2 00	ELECTIONS-2 BURLAP BAGS
54434-AP	03/25/96	RANDY REEVES	\$51 75	\$51 75	CO EXT-REIMBURSE/LODGING 2/96 REPORT
54435-AP	03/25/96	RICK'S TIRE SERVICE	\$67 50	\$32 50 \$35 00	PCT#4-SERVICE CALL A7 FLAT REPAIR ON WPAJER PCT#1-SERVICE CALL(2 TRIPS), FLAT REPAIR
54436-AP	03/25/96	ROBERT H BATES	\$21 13	\$21 13	D.A-JEANNIE HOBBS/HOT CK RESTITUTION
54437-AP	03/25/96	SABINE VALLEY MHMR	\$175 00	\$175 00	ISF-PSYCHOLOGICAL EVALUTION/B R 2/13/96
54438-AP	03/25/96	SASSI INSTITUTE	\$160 00	\$160 00	CCF-CUST#TXUPSH/SASSI TESTS, PROFILES
54439-AP	03/25/96	SMART APPLE MEDIA	\$167 00	\$167 00	CO.LIE-CUST#902877/BOOKS(10)
54440-AP	03/25/96	SOUTHWESTERN BELL TELEPHONE	\$3 30	\$3 30	D CT-#2141062236/MARCH 1'96 BILLING
54441-AP	03/25/96	STORY-WRIGHT INC	\$10 10	\$10 10	CO AUD-CUST#587339/HILIGHTER
54442-AP	03/25/96	SWIFT INDEPENDENT PACKING	\$431 69	\$331 94 \$136 35 \$16 90CR \$19 70CR	CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-REF.MR032B/UNUSED CREDIT ON ACCT CO JAIL-REF.MR032B/UNUSED CREDIT ON ACCT
54443-AP	03/25/96	SYSO FOOD SYSTEMS, INC	\$765 96	\$363 80 \$216 85 \$191 40 \$126 73 \$11 65CR \$13 84CR \$17 55CR \$31 49CR \$25 44CR \$32 85CR	CO JAIL-CUST#288639/ASSORTED FOODS CO JAIL-CUST#288639/ASSORTED FOODS CO JAIL-CUST#288639/ASSORTED FOODS CO JAIL-CUST#288639/ASSORTED FOODS CO JAIL-CREDIT DUE ON ACCT. CO JAIL-CREDIT DUE ON ACCT CO JAIL-CREDIT DUE ON ACCT CO JAIL-CUST#288639/OVERCHARGED CO JAIL-CUST#288639/SHORTED 2CS CORN, 2CS FRUIT COCKTAIL CO JAIL-CUST#288639/SPOILED BANANAS & POTATOES
54444-AP	03/25/96	TEXACO REFINING &	\$68 14	\$68 14	CO. S-ACCT#61-030-2845-9/GASOLINE
54445-AP	03/25/96	TEXAS COUNTY PRINTING	\$175 38	\$175 38	D CLK-DIVORCE DOCKET SHEETS, SHIPPING
54446-AP	03/25/96	TEXAS JUSTICES OF THE PEACE	\$25 00	\$25 00	JP#1-WANDA COSTON, JP#1, 1996 DUES
54447-AP	03/25/96	THE DALLAS MORNING NEWS	\$288 00	\$288 00	CO.LIE-ACCT#0720164/DAILY SUN, 2 YR SUBSCRIPTION
54448-AP	03/25/96	THIS WAY SIGN	\$231 80	\$231 80	PCT#1-CHILDREN @ PLAY(4), STOP(2), STREET SIGNS(4)

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THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/25/96 thru 03/28/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54449-AP	03/25/96	TR-STAR ALTERNATOR	\$165 00	\$165 00	PCT#4-REBUILT ALTERNATOR
54450-AP	03/25/96	TYLER UNIFORM CO , INC	\$49 90	\$49 90	CO S-2 SHIRTS
54451-AP	03/25/96	U S POSTMASTER	\$3,000 00	\$3,000 00	NON DEPT-POSTAGE FOR MAIL PROS INC
54452-AP	03/25/96	UPSHUR COUNTY	\$98 45	\$98 45	SUP-REIMBURSE/FEB '96 MAIL PROS BILLING FEES
54453-AP	03/25/96	UPSHUR COUNTY CLERK	\$13 00	\$13 00	NON DEPT: #2046/SHERIFF'S DEED(JAMES&RENET DUHON)
54454-AP	03/25/96	UPSHUR-RURAL ELECTRIC COOP ,	\$27 61	\$27 61	PCT#4-ACCT#121782522/MARCH 15 '96 BILLING
54455-AP	03/25/96	VERMEER EQUIPMENT	\$12 25	\$12 25	PCT#3-CUST#03779/PARTS,FREIGHT
54456-AP	03/25/96	VIKING OFFICE PRODUCTS	\$138 28	\$138 28	I C -OKIDATA PRINTER RIBBONS, INSURANCE
54457-AP	03/25/96	VINGO FOODS	\$33 82	\$33 82	CO JAIL-EGGS,CAMEO CLEANER
54458-AP	03/25/96	VISUAL TECHNIQUES, INC	\$18 00	\$18 00	CCP-CUST#900046/OPERATING EXPENSE
54459-AP	03/25/96	W W GRAINGER, INC	\$5 09	\$5 09	CO EITGS-ACCT#82-709-917-7/SAFETY GLASSES
54460-AP	03/25/96	WADE E FRENCH, M A	\$300 00	\$300 00	SUP-EXPANDED LEVEL I SASSI TRAINING
54461-AP	03/25/96	WAL-MART #146	\$65 60	\$41 93 \$23 67	D A-HAROLD WAYNE LANEY, JR/HOT CK RESTITUTION D A-HAROLD WAYNE LANEY, JR/HOT CK RESTITUTION
54462-AP	03/25/96	WALMART STORE #146	\$25 44	\$1 90 \$21 92 \$1 62	SUP-PHOTO PROCESSING CO CLV-4 CASSETTE TAPES SUP-PHOTO PROCESSING
54463-AP	03/25/96	WANDA COSTON	\$162 68	\$92 50 \$70 18	JP#1-FEIMBURSE/150mi@ 29ea. LODGING,REGISTRATI ON JP#1-PEIMBURSE/218mi@ 29ea. (DEATHS&ARRAIGNMET NTS)
54464-AP	03/25/96	WEST PUBLISHING	\$153 00	\$34 50 \$34 50 \$35 75 \$48 25	LAW LIB-ACCT#858-338-296/FD 3D V68 LAW LIB-ACCT#858-338-296/FD 3D V69 LAW LIB-ACCT#858-338-296/TX EVID CTRM 2A 96ED LAW LIB-ACCT#858-338-296/TX CS 906-907
54465-AP	03/25/96	WEST SIDE FURNITURE	\$115 87	\$115 87	PCT#4-SAW PARTS-SPARK PLUG, BAR OIL, SCREWS; SCREWS (6@ 69 & 6@ 49); PISTON & RING; LABOR
54466-AP	03/25/96	WHITE SWAN, NORTH	\$1,069 77	\$285 02 \$422 49 \$370 89 \$17 63CR	CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ABOVE GOVT BID

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

29 MAR 1996

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/25/96 thru 03/28/96

PAGE 8

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
54467-AP	03/25/96	WHOLESALE SUPPLY COMPANY	\$651 52	\$170 65	I.C.-LEGAL SIZE STORAGE BOXES, ADDING MACHINE ROLLS, SHIPPING
				\$296 92	I.C.-9" X 12" MANILA ENVELOPES, LETTERHEAD PAPER-24 LB; STORAGE BOXES-LEGAL SIZE, LIQUID PAPER, SHIPPING
				\$174 95	I.C.-PLAIN ENVELOPES (COLUMBIAN), SHIPPING
54468-AP	03/25/96	WILLOUGHBY JUVENILE CENTER	\$975 00	\$975 00	ISP-FEB '96 DETENTION
54469-AP	03/25/96	WINN'S AUTO & TRUCK REPAIR	\$590 18	\$33 07	CO BLDGS-ALTERNATOR BELT, LABOR
				\$260 00	CO S-UNIT#2-WATER PUMP, HOSES, BELT, ANTIFREEZE, LABOR
				\$175 62	CO S-UNIT#5-BRAKE PADS, SEALS, SHD-S, ROTOR CLIPS, LABOR
				\$121 49	CO S-UNIT#6/PADS, SEALS, LABOR
54470-AP	HC 03/28/96	POSTMASTER	\$1,595 34	\$1,595 34	CO TAX-1ST CLASS PRESORT(49830 274,7252 32)
Total for AP - ACCOUNTS PAYABLE			\$33,667 40		

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VOL 45 PG 1073

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

9 MAR 1996

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 03/25/96 thru 03 28/96

PAGE 9

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
303-INS	HC 03/27/96	BEHRENS INCORPORATED	\$1,722 27	\$798 72 \$923 55	GROUP #160. PAYMENT REGISTER DATED 03/15/96 GROUP #160. PAYMENT REGISTER DATED 03/22/96
304-INS	HC 03/27/96	ACORDIA BENEFITS OF TEXAS, I	\$10,074 80	\$10,935 31	UPS01/CLAIMS CUT OFF 03/15/96 \$27 00CR GROUP #160. REFUND FROM DR MASSEY ON M SMITH; \$441 49CR GROUP #160. REFUND FORM GILMER MEDICAL CIR ON S HAYS \$131 10CR GROUP #160. REFUND FROM DR INTERP SVCS PA ON J GEE \$254 62CR GROUP #160. REFUND FORM LONGVIEW REGIONAL ON J GEE \$6 30CP GROUP #160. REFUND FROM PATH ASSOC OF LONG ON J GEE

Total for INS - INSURANCE \$11,797 07

Grand Total \$45,464 47

Charles L. Still
COUNTY JUDGE, CHARLES L. STILL

Baddis Lindsey
COMMISSIONER PCT#1, BADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

David Lloyd
COMMISSIONER PCT#3, DAVID LLOYD

Charles K. Thompson
COMMISSIONER PCT#4, CHARLES K. THOMPSON

DEPUTY

UPSHUR COUNTY, TX

96 MAR 29 AM 11:53

FILED
PEX A. SHAW
COURT CLERK

13

Agenda 3-25-96
with permits

VOL 45 PG 674



C CHARLES L. STILL
COUNTY JUDGE
P O BOX 790
GILMER, TEXAS 75644

March 18, 1996

City of Gilmer
Brian Rogers
P.O. Box 760
Gilmer, Texas 75644

Billie Brown has made application to use Upshur County R.O.W. to place a water line within R.O.W. of South Montgomery and Apple Tree Road. This line installation will be monitored by Precinct #4 Commissioner Charles K. Thompson. It is to be placed as close to R.O.W. fence as possible and deep enough as to not interfere with road maintenance. This permit will be formally approved on 3-25-96. No objection has been made for its approval.

Charles L. Still
Upshur County Judge

RECEIVED
MAR 21 1996
COUNTY CLERK

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #4

DATE 3-25.96

Formal notice is hereby given that BILLIE BROWN whose principal address is P.O. BOX 354, GILMER, TX. 75644 does hereby propose to place a WATER LINE within the ROW of County Road APPLE TREE RD.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Billie Brown TITLE _____

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS 25 DAY OF March, 1996

Charles L. Miller
COUNTY JUDGE

David Reid
COMMISSIONER PCT. 3

Gaddis Lindsey
COMMISSIONER PCT. 1

Chas. E. Thompson
COMMISSIONER PCT. 4

Tommy Stanley
COMMISSIONER PCT. 2

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

VOL 45 PG 678

The undersigned WEYERHAEUSER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

VERBENA AND WISTERIA

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Greg Mays
First Party Signature

HC 74 BOX 100
Street or Box

WRIGHT CITY, OK. 74766
City, State and Zip Code

405-981-1506
Telephone

DAVIS
Timber Tract

3-21-96
Date Signed

Chris Hill
County Judge

Charles Pridgen
Commissioner 1

Tommy Stanley
Commissioner 2

David Ryzel
Commissioner 3

Chris Hill
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

521125
1
12

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 3

DATE 3-18-96

Formal notice is hereby given that JERIANNE LARKIN whose principal address is RT. 5 BOX 26, GLADEWATER, TX 75643 hereby propose to place a CULVERT within the ROW of County Road WHITE FIR. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Jerianne Larkin TITLE _____

845-6443

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS 25 DAY OF March 19 76

Charles J. Pitts
COUNTY JUDGE

David Ryzal
COMMISSIONER PCT. 3

Richard F. Under
COMMISSIONER PCT. 1

John J. Johnson
COMMISSIONER PCT. 4

Tommy S. Stanley
COMMISSIONER PCT. 2

SPECIAL ROAD USE AGREEMENT CONTRACT

VOL 45 PG 1681

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned LASCO, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) CATALPA RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

First Party Signature

P.O. BOX 1122 Street or Box

GILMER, TEXAS 75644 City, State and Zip Code

843-2457 Telephone

MACHADO Timber Tract

Date Signed 3-21-96

County Judge

Commissioner 1

Commissioner 2

Commissioner 3

Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

Vertical stamp: 96 MAR 23 10:10 AM

SPECIAL ROAD USE AGREEMENT CONTRACT

VOL 45 PG 683

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Tommy Jackson Murch hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Sugarman & Aspen

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Robert Holm
First Party Signature
115 Main P.O. Box 520
Street or Box
Naples, Tex. 75568
City, State and Zip Code
903-897-5095
Telephone
Richard Daulton
Timber Tract

C. J. Hill
County Judge
Gaddis Lindsey
Commissioner 1
Tommy Starks
Commissioner 2
David Royal
Commissioner 3
Chas. R. Ryan
Commissioner 4

3-14-96
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

Vertical stamp: 5611725 1111

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Dalton Blundell
Rt. 2 Box 103B, Pittsburg, Texas 75686
Intle ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

X Dalton Blundell

PRECINCT _____

DATE _____

APPROVED _____ REJECTED _____

CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley
TOMMY STANLEY, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Charles K. Thompson
CHARLES K. THOMPSON, COMMISSIONER 4

5511325
11
11

SPECIAL ROAD USE AGREEMENT CONTRACT

VOL 45 PG 685

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Weyerhaeuser, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

North on Giraffe from FM 852 for 1/2 mile

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Gary Mayo
First Party Signature

HC74 Box 100
Street or Box

Wright City, Ok. 75766
City, State and Zip Code

405-981-1506
Telephone

Weyerhaeuser
Timber Tract

3-12-96
Date Signed

C. G. [Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

RECORDED
INDEXED
MAR 13 1996

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned Glenn Wood Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

male

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Richard Mitchell
First Party Signature

803 Kanerest.
Street or Box

Jefferson, TX 75657
City, State and Zip Code

903-665-2337
Telephone

Daniels/Carter
Timber Tract

3-15-96
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

THE STATE OF TEXAS §
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned LASCO, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

TIGER RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

P.O. BOX 1122
Street or Box

GILMER, TEXAS 75644
City, State and Zip Code

843-2457
Telephone

OVERSTREET
Timber Tract

3-21-96
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

COMMERCIAL RECORDS
MAR 22 1996

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-96 Dept Co Library/650
 Employee Peggy Giles
 Social Security No _____ Emp ID# _____

VOL 45 PG 6 XX

X	CHANGE(S)	FROM	TO
	Grade Step	2.5	
	Rate	\$ 883.69/mo	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
<input checked="" type="checkbox"/>	Introductory Introductory Period Ended		Ment Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments Library Aide / J. Wilson Pos.
6 mo. introductory.

Authorized by Joyce Morrison 3-19-96
 Approved by _____ Date _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-96 Dept 614/Pet# 4
 Employee M. Won Smith
 Social Security No _____ Emp ID# 748

X	CHANGE(S)	FROM	TO
	Grade Step	<u>13,3</u>	<u>13,4</u>
	Rate	<u>\$1329.38/mo</u>	<u>\$1358.24/mo</u>
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input checked="" type="checkbox"/>	Introductory Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 6 month introductory period
complete - raise 1 step.

Authorized by [Signature]

Approved by _____

Date 3-1-96

VOL 45 PG 690

**East Texas Council of Governments
Resolution # 96-2
Designating April, 1996 as
Child Abuse Prevention Month**

Whereas, child abuse terrorizes, injures, and kills, and interferes with a child's normal growth and development, physically, mentally, and emotionally; and

Whereas, child abuse is costly to society because victims of abuse are more likely to require tax supported medical, legal, penal, and social services; and

Whereas, child abuse victims are six times more likely to become abusive parents than non-abused children; and

Whereas, intervention and treatment are costly and less effective than prevention; and

Whereas, prevention programs for parents reduce the likelihood of maltreatment; and

Whereas, prevention programs for children effectively increase their safety and self-esteem; and

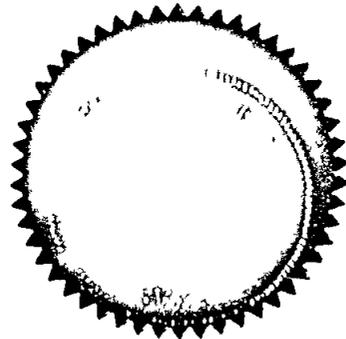
Whereas, child abuse prevention sends a message to all people that our society values children and their place in our future.

Now, Therefore, Be It Resolved, That the East Texas Council of Governments designates the month of April as Child Abuse Prevention Month in the 14 County East Texas Region and urges other local governments to adopt similar resolutions.

Passed this 14th day of March, 1996.

Attest:

George Wilkins
Secretary-Treasurer
East Texas Council of Governments



X

VOL. 45 PG 691

96 MAR 23 11:10:00
UPSHUR COUNTY, TX
07-077



CHARLES L. STILL
COUNTY JUDGE
P. O. BOX 790
GILMER, TEXAS 75644

MARCH 18, 1996

To: Texas Department of Transportation
P.O. Box 1210
Atlanta, Texas 75551-1210

Attention: Mr. Gene Adams P.E.
From: County Judge Charles L. Still-Upshur County
Subject. Request for construction of a F.M. Rd. from Red Bud Street in Gilmer along the present route of Cherokee Trace Rd., north to F.M. 2088 west of Union Hill Community.

Dear Sir:

As Gilmer Texas, and Upshur County grows in population all other activities relating to our community lifestyles increases accordingly The City of Gilmer has planned and constructed a reservoir on Kelsey Creek for a water supply source as well as for recreational purposes. I as Upshur County Judge feel the City of Gilmer should be congratulated for their actions relating to this project.

The construction of lake Gilmer and the building progress associated with it has impacted our county lateral road system in and around this project and as development around the lake continues all roads will be more impacted.

The traffic count on Cherokee Trace at Brooksie Branch was 485 in 1986 and a count of 2000 or greater is expected with building activity around the lake by 1996-97-and 98.

My question to you and Texas Department of Transportation is what format would the Commissioner Court of Upshur County use to ask for a F.M. Road to replace Cherokee Trace, if the Commissioner Court feels there is a need and necessity and wishes to request this project be approved. This project would be warranted because of activity created by the construction of this reservoir.

UPSHUR COUNTY COURTHOUSE / BOX 790 / GILMER, TEXAS 75644 / (903) 843-4003

1. Homes and lots will be developed.
2. Recreational facilities will be constructed.
3. Sight seeing will be a factor.
4. Primarily route to dam site for inspection operations and maintenance.
5. Primarily route below dam site, from Gilmer to 2088 and from 2088 to Gilmer.
6. 67 homes now on Cherokee Trace Rd and 87 homes on the feeder roads off Cherokee Trace.
7. Route used by both Union Hill and Gilmer I.S.D. as bus routes. A F.M. Rd. would provide a safer route.
8. Considerable traffic due to Oil and Gas enterprises, telephone, electrical and water services.
9. Our present county population is 33, 000 and we are growing at about 2 1/2%, a year.
10. East of Cherokee Trace is a Railroad with only one crossing from Gilmer City limits to 2088 which allows traffic from Cherokee Trace across to South Highway 271.
11. Possibly a park site on north side of Lake Gilmer which would carry more additional traffic.
12. 28 miles of shore line 1050 building sites.

Please consider these factors and advise what steps the Commissioner Court should take if they vote to request this matter be pursued through Texas Department of Transportation.

Sincerely,



Charles L. Still
Upshur County Judge

CLS:mrc

cc: City of Gilmer
Chamber of Commerce
Economic Development
Bryan Nash
Bob Glaze
Bill Ratliff

The Upshur County Child Protection Board would like to submit these names to the Commissioners Court for appointment to this Board.

Mr. Jewell Maxwell
Rt. 5, Box 88
Gilmer, TX 75644
797-2380

Ms. Donna Varnado
P. O. Box 951
Gilmer, TX 75644
Home: 797-2520
Work: 636-5287

Ms. Jan Frost
913 Elizabeth
Gilmer, TX 75644
843-2105

Ms. Ina Petty
Rt. 2, Box 2682
Gilmer, TX 75644
762-2297

With the appointment of these four names, the Board will be complete with a total number of 15 members.

Joyce Powell
Chairperson
Upshur County Child Protection Board

SEARCHED
SERIALIZED
INDEXED
MAY 1 1968
FBI - DALLAS



Upshur County Chamber of Commerce

March 12, 1996

Judge Charles Still
PO Box 790
Gilmer Tx 75644

Dear Judge Still,

Our 10th Cherokee Rose Festival dates are May 18 & 19, 1996.

We are asking once again for your permission to use the courthouse lawn for our Arts & Crafts spaces.

We are not having a Ice Cream Crank off this year so we will not need to use the inside building just the lawn.

I hope you will consider my request.

Sincerely,

Joan Small, Executive Director
Upshur County Chamber of Commerce

BY _____
UPSHUR COUNTY CHAMBER OF COMMERCE
MARCH 12 1996



VOL. 45 PG. 695

Texas Department of Transportation

DEWITT C. GREER STATE HIGHWAY BLDG • 125 E. 11TH STREET • AUSTIN, TEXAS 78701-2483 • (512) 463-8585
March 11, 1996

The Honorable Charles L. Still
Judge of Upshur County
County Courthouse
PO Box 730
Gilmer, TX 75644

Dear Judge Still:

HB 1 (the General Appropriation Bill for FY 1996 - 1997) passed by the 74th Legislature included a rider to the TxDOT appropriations that provides \$12 million in materials on hand to the counties for their use to repair county roads that were damaged by 2060 permitted trucks during the biennium.

The department has established rules on the implementation of this rider (copy attached). In accordance with the rules, the first "program call" for projects meeting the requirements of these rules is set for April 19, 1996.

Procedures to apply for the materials are attached. Please use the form in the procedures to submit your projects. A map showing the counties in each TxDOT district and a contact person is included in the procedures. Please contact the appropriate person to determine availability of materials, quantities and locations.

In accordance with the procedures, the local office will notify you by May 20, 1996 if projects you submitted were selected.

In accordance with the rules, additional program calls will occur as necessary over the biennium (September 1, 1995 to August 31, 1997) until a maximum material allocation of \$12 million has been distributed.

Please call the appropriate contact person if you have any questions.

Sincerely,


Walter W. Chambers, P.E.
Director, Construction and
Maintenance Division

Attachments

An Equal Opportunity Employer

VOL 45 PG 696

COUNTY PROCEDURES

RIDER 42, HB 1



FEBRUARY 29, 1996

HISTORY

Rider 42 to the Texas Department of Transportation appropriation Bill, HB1, passed by the Texas Legislature in 1995 requires the department to assist counties with materials on hand to repair county roads that are damaged as a result of legally permitted overweight truck traffic (2060 permits).

RULES

Texas Administrative Code rules have been prepared to implement this rider.

The rules:

- o Distribute \$6million worth of materials per year to the districts using the formula. (lane miles of county roads in district divided by lane miles of county roads in state plus lane miles of FM roads with a condition score of less than 35 in the district divided by lane miles of FM roads with a condition score of less than 35 in the state) divided by 2.
- o Provide for a program call twice a year for the counties to submit requests to the department for materials for specific roadways.
- o Require each district to develop a list of material on hand.
- o Require the department to develop an accounting process to monitor the materials provided to the county.
- o Require the department to report to the Legislative Budget Board by December 1, 1996 the outcome of the rider.

IMPLEMENTATION

PROJECT SUBMITTAL PROCEDURE

County Judges will be notified approximately one month before each program call. Projects should be selected by the counties for roads that were damaged as a result of 2060 permitted trucks.

Projects shall be submitted in the appropriate district, to the contact person listed below on the attached form no later than the program call date.

The availability of the material needed shall be identified prior to submitting the project.

The material should be incorporated into the project in a timely manner.

MATERIAL PRICES

To ensure materials prices are consistent across the state, the following prices shall be utilized to value the materials provided to the counties:

MATERIAL	SPEC ITEM	VALUE	ENGLISH UNITS	VALUE	METRIC UNITS
FLEXIBLE BASE	247	\$12.14	CU YD	\$15.88	CU METER
ASPHALT CEMENT	300	\$0.50	GAL	\$0.13	LITER
ASPHALT CEMENT WITH LATEX	300	\$0.92	GAL	\$0.24	LITER
ASPHALT CUTBACK	300	\$0.62	GAL	\$0.16	LITER
EMULSION	300	\$0.67	GAL	\$0.18	LITER
EMULSION WITH POLYMER	300	\$0.84	GAL	\$0.22	LITER

AGGREGATE - SURFACE	302	\$16.81	CU YD	\$22.07	CU METER
AGGREGATE - LIGHTWEIGHT	303	\$29.66	CU YD	\$38.79	CU METER
AGGREGATE - LIGHTWEIGHT - PRECOATED	303	\$35.19	CU YD	\$46.03	CU METER
ROCK ASPHALT - LIMESTONE, CM/CL	330 & 332	\$36.18	CU YD	\$47.32	CU METER
ASPHALTIC CONCRETE- HM/CL	334	\$35.30	CU YD	\$46.17	CU METER
AGGREGATE - CONCRETE - FINE	421	\$11.90	CU YD	\$15.56	CU METER
AGGREGATE - CONCRETE - COARSE	421	\$13.91	CU YD	\$18.19	CU METER
AGGREGATE - RIPRAP	432	\$20.14	CU YD	\$26.34	CU METER
RAP - ROTOMILLED		\$10.00	CU YD	\$13.08	CU METER
RAP - SCARIFIED		\$6.00	CU YD	\$7.85	CU METER
RAP - TREATED		\$22.95	CU YD	\$30.02	CU METER

PROJECT SELECTION

The department will prioritize all projects received based upon the amount of damage and the ADT. The counties will be notified within 30 days after the program call date if their projects have been selected for materials.

If projects remain after the district expends their total material allocation, those projects and the district priority will be forwarded to Wayne Chambers, Director, Construction

and Maintenance Division for possible unused material allocations available from other districts.

LOCAL CONTACT

The department has developed a local contact person to answer the questions of the counties. A map showing the jurisdictional boundaries of each TxDOT district is attached. The district contacts are as follows:

District	Contact/Title	Phone Number	Fax Number
Ablene	Lauren Garduno, P E Dist Maint Engr	915/676-6954	915/676-6957
Amarillo	Bruce D Nipp, P E Asst Operations Engr	806/356-3270	806/356-3263
Atlanta	Gaylon Childress, P E Dist Maint Engr	903/799-1280	903/799-1288
Austin	Tom Ohlendorf, P E Dir of Maintenance	512/832-7000	512/832-7080
Beaumont	David Hearnberger, P.E. Dist Maintenance Engr	409/898-5723	409/898-5801
Brownwood	Sam Swan, P E Dist Maintenance Engr	915/643-0451	915/643-0306
Bryan	Allan N Pritchard, P E Director of Operations	409/778-9740	409/778-9709
Childress	Roy D Wright, P E Dist Maintenance Engr	817/937-7140	817/937-7154
Corpus Christi	Ruben Schultz, P E Asst Dist Maint Mgr	512/808-2287	512/808-2245

Dallas	Curtis Opperman, P E Dir of Maintenance	214/320-6201	214/320-6117
El Paso	Roberto Tejada, P E Dist Maintenance Engr	915/774-1319	915/774-4330
Fort Worth	Glenn E Elliott, P E Dir Of Maintenance	817/370-6521	817/370-6728
Houston	Liz Gertzenberger Asst Dist Maint Mgr	713/802-5567	713/802-5550
Laredo	Bill Gardner, P E Dist Maintenance Engr	210/712-7466	210/712-7401
Lubbock	Ted Moore, P E Dist. Maintenance Engr	806/748-4432	806/748-4380
Lufkin	Bill Basham Asst Dist Maint Mgr	409/633-4319	409/633-4374
Odessa	Mike McAnally, P E. Dir Of Operations	915/333-9240	915/333-9180
Paris	J B Hutchinson, Jr ,PE Dir of Maintenance	903/737-9248	903/737-9363
Pharr	Richard Buchen, P E Dir , Field Operations	210/702-6100	210/702-6110
San Angelo	Dennis W. Wilde, P E Director of Operations	915/944-1501	915/947-9292
San Antonio	John Bohuslav, P E Dir Of Maintenance	210/615-5856	210/615-6073
Tyler	Dennis R Cooley, P.E. Dir of Maintenance	903/510-9244	903/510-9265
Waco	Zane Webb, P E Dir. of Maintenance	817/867-2790	817/867-2894
Wichita Falls	Bill Presson, District Maintenance Manager	817/720-7704	817/720-7848
Yoakum	Carl O'Neill, P.E. Dist. Maintenance Engr	512/293-4353	512/293-4372



**APPLICATION FOR
MATERIALS ON HAND**
(Per Rider 42, HB 1, 1995)

Date of Program Call: _____

Submitted to _____ District County Priority _____ Of _____ Projects

COUNTY _____ DATE: _____

CR number _____ ADT: _____ Total Miles _____

Project limits - From _____ To _____

Description of Damage _____

Type of Material Needed	Quantity (with units)

Date needed: _____ Approximate Completion Date: _____

Requested by: _____

Title _____

TxDOT Use Only:		Units	Stock Price	County Price	Total
Material Descriptions:	DHT #:		\$/unit	\$/unit	\$

Account	Dist:	Seg:	Amount: \$	Func	Task:	Obj:

PROCEDURE FOR ACQUIRING MATERIAL

The department shall notify the county in writing when a project is approved for materials. The approval notification will indicate the material description, amount and location. The county shall contact the TxDOT maintenance supervisor indicated in the letter, prior to removing the material. The county shall monitor the amount of material removed from department stockpiles and report the information to the applicable maintenance supervisor.

DISTRICT	MAILING ADDRESS
Abilene	PO Box 150 Abilene TX 79604-0150
Amarillo	PO Box 2708 Amarillo TX 79105-2708
Atlanta	PO Box 1210 Atlanta TX 75551-1210
Austin	PO Box 15428 Austin TX 78761-5428
Beaumont	PO Box 3468 Beaumont TX 77704-3468
Brownwood	PO Box 1549 Brownwood TX 76804-1549
Bryan	1300 N. Texas Ave. Bryan TX 77803-2760
Childress	PO Box 900 Childress TX 79201-0900
Corpus Christi	PO Box 9907 Corpus Christi TX 78469-9907
Dallas	PO Box 3067 Dallas TX 75221-3067
El Paso	PO Box 10278 El Paso TX 79994-0278
Fort Worth	PO Box 6868 Fort Worth TX 76115-0868
Houston	PO Box 1386 Houston TX 77251-1386
Laredo	PO Drawer 2219 Laredo TX 78044-2219
Lubbock	PO Box 771 Lubbock TX 79408-0771
Lufkin	PO Box 280 Lufkin TX 75902-0280
Odessa	3901 East Hwy 80 Odessa TX 79761-0474
Paris	PO Box 250 Paris TX 75461-0250
Pharr	PO Drawer EE Pharr TX 78577-9510
San Angelo	4502 Knickerbocker Road San Angelo TX 76904
San Antonio	PO Box 29928 San Antonio TX 78284-3601
Tyler	PO Box 2031 Tyler TX 75710-2031
Waco	PO Box 1010 Waco TX 76703-1010
Wichita Falls	PO Box 660 Wichita Falls TX 76307-0660
Yoakum	PO Box 757 Yoakum TX 77895-0757

§29.3. Distribution of Roadway Material to Counties.

(a) Purpose. Rider 42 to the department's appropriations for fiscal years 1996-1997 requires the department to assist counties with materials on hand to repair county roads that are damaged as a result of vehicles operating with a permit issued under Transportation Code, §623.011. This section prescribes the policies and procedures for the implementation of Rider 42.

(b) Definitions. The following words and terms, when used in this section, shall have the following meanings, unless the context clearly indicates otherwise.

(1) Commission - The Texas Transportation Commission.

(2) Condition score - A measure of the condition of the pavement of a segment of the state highway system, including surface distress and ride quality, as determined by the department's annual pavement survey.

(3) Construction and maintenance division - A division of the department responsible for oversight of the department's statewide construction and maintenance operations.

(4) Cost of materials - A statewide average cost of roadway maintenance material available to the counties, such cost to include indirect costs in an amount prescribed by the department's Indirect Cost Recovery Program.

(5) County - One of the 254 geographical political subdivisions of the state.

(6) County road - A public road under the jurisdiction of a county.

(7) Department - The Texas Department of Transportation.

(8) District - A subdivision of the department responsible for the day-to-day

Texas Department of Transportation
Maintenance

operations of the department in a specific geographically defined area.

(9) District engineer - The chief administrative officer of a district of the department.

(10) House Bill 2060 Permit - A permit issued by the department under Transportation Code, §623.011 authorizing a vehicle to exceed maximum legal weight limitations.

(11) Materials on hand - Roadway maintenance materials previously acquired by the department which are currently in department stock accounts.

(12) State highway system - The system of highways in the state included in a comprehensive plan prepared by the department's executive director under the direction and with the approval of the commission in accordance with Transportation Code, §221.001.

(c) Distribution of material.

(1) Amount. In fiscal years 1996 and 1997 the department will distribute up to \$6,000,000 worth of material on hand per year to repair county roads that are damaged as a result of vehicles operating with a House Bill 2060 permit. Any unused material allocation remaining in fiscal year 1996 will carry over to fiscal year 1997.

(2) Distribution formula. The materials will be distributed to department districts by giving equal weight to the following factors:

(A) lane miles of county roads in each district divided by the total lane miles of county roads in the state; and

(B) lane miles of farm-to-market and ranch-to-market roads in the district with a

condition score of less than 35 divided by the total lane miles of farm-to-market and ranch-to-market roads in the state with a condition score of less than 35.

(d) Application for materials.

(1) Material list. Each district will make available to the counties within the district a list of material on hand available for county use, such list to include the cost of materials.

The department will make an effort to insure materials are available in all counties.

(2) Program call. The department will periodically mail applications for the purpose of requesting material on hand to the county judge of each county. A county judge desiring to obtain materials under this section must submit a completed application to the local district engineer prior to the deadline indicated on the application.

(3) Form of application. The application shall be in a form prescribed by the department and shall contain at a minimum the following information pertinent to each county road for which material is requested:

(A) county road number, location, and project limits;

(B) description of damage;

(C) average daily traffic (ADT);

(D) type and quantity of material requested;

(E) the relative priority of each project, if the county requests materials for more than one project; and

(F) the projected date the work is to be completed.

(e) Selection of projects.

(1) Except as provided in paragraph (2) of this subsection, the district will provide the material requested to each county submitting a completed application.

(2) If the total dollar value of requests exceeds the district's allocation, the district engineer will prioritize projects based on an engineering analysis. The engineering analysis will take into account:

(A) ADT, as provided in the county's application;

(B) the impact of the damage on the serviceability of the road; and

(C) continued deterioration anticipated by delaying the proposed work.

(3) Any projects not selected under paragraph (2) of this subsection will be forwarded to the construction and maintenance division. The division director will prioritize those projects in accordance with paragraph (2) of this subsection. Any district material allocation distributed under subsection (c)(2) of this section which are not needed to satisfy county requests in a district will be made available to the construction and maintenance division and will be used for the projects with top state-wide priority as those available material allocations permit.

(4) Any material allocation remaining after the distribution provided for in paragraph (3) of this subsection will be distributed in a subsequent program call in accordance with subsection (d) of this section until a total of \$12,000,000 has been expended or until the end of fiscal year 1997.

(f) County requirements. A county whose project was selected under subsection (e) of this section shall be responsible for the hauling of the material from the site where the material

is stored.

This agency hereby certifies that the section as adopted has been reviewed by legal counsel and found to be a valid exercise of the agency's legal authority.

Issued in Austin, Texas on March 1, 1996.

Robert E. Shaddock
General Counsel
Texas Department of Transportation

AFFIDAVIT TO UPSHUR COUNTY

The undersigned, hereby certifies that this company, corporation, firm, Partnership, or Individual has not prepared this Bid in collusion with any other seller, and that the contents of this Bid as to prices, terms or conditions of said Bid have not been communicated by the undersigned nor by any employee or agent of any other seller or to any other person or persons engaged in this type of business prior to the official opening of this Bid, and further, That the Manager, Secretary of other agent or Officer signing this bid is not and has not been for the past six (6) months directly or indirectly concerned in any pool or agreement or combination to control the price of supplies, services or equipment bid on, or to influence any person to bid or not to bid thereon. This affidavit is signed in compliance with Article 2367 Civil Statutes of the State of Texas.

NAME OF BIDDER: BULFINCH CUSTODIAL SERVICE

SIGNED BY: Delia Bullfinch Owner
(sign name in writing) Title

ADDRESS: RT. 9 BOX 675 GILMER, TEXAS 75644

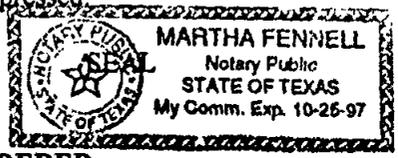
TELEPHONE NUMBER: (903)-734-5938 DATE: MARCH 18, 1996

AFFIDAVIT

STATE OF TEXAS
COUNTY OF

Before me the undersigned authority of this the 18 day of March, 1996, personally appeared Delia Bullfinch who being duly sworn deposes and says that he signed the above instrument for the purposes and considerations herein expressed.

Martha Fennell



NOTE: BIDS NOT NOTARIZED WILL NOT BE CONSIDERED.
Notary Public commission expires

USPSHUR COUNTY, TEXAS

BID SPECIFICATIONS

FOR

JANTORIAL SERVICES

BUILDINGS TO BE CLEANED: UPSHUR COUNTY COURTHOUSE
UPSHUR COUNTY ROCK BUILDING
UPSHUR COUNTY JUSTICE CENTER

WORK WEEK: SERVICES SHOULD BE PROVIDED FIVE DAYS EACH WEEK WITH THESE DAYS BEING MONDAY THRU FRIDAY.

INSURANCE: CONTRACTOR SHALL PROVIDE PROOF OF LIABILITY INSURANCE, WORKMAN'S COMPENSATION INSURANCE AND EACH EMPLOYEE MUST BE BONDED. COPIES SHOULD BE SUBMITTED WITH BID.

THE ONLY REQUIREMENTS FOR THE ROCK BUILDING ARE THAT THE HALLS BE DUST MOPPED DAILY, WET MOPPED TWICE WEEKLY OR AS NEEDED, TRASH EMPTIED DAILY, CLEAN, WASH WALLS AND DISINFECT RESTROOMS DAILY.

THE FOLLOWING REQUIREMENTS ARE FOR THE COURTHOUSE AND THE JUSTICE CENTER:

DAILY: Dust mop and wet mop all floors, re wax as needed.
Vacuum and spot clean all carpet areas.
Clean, wash wall, and disinfect all rest rooms.
Clean and mop stair wells landings.
Clean all entry glass and door ways.
Buff all halls.
Clean elevator walls, floors and door tract.
Clean and disinfect all drinking fountains.
Empty and clean all ashtrays, both inside & outside of building.
Restock all paper and soap dispensers.
Empty all trash cans, replace liners as needed.

WEEKLY: Clean all window sills.
Dust all office furniture, as permitted by department heads.
Dust all areas or more often if needed.

BI-MONTHLY: Clean window blinds and cob webs.
Clean fire stairs.

MONTHLY: Dust all door and wall ledges.
Vacuum all stuff furniture.
Oil and polish all wood in court rooms.

Buff office floors.

YEARLY: Strip and wax all floors including offices.
Shampoo all carpet.

There will not be any standing water or trash left in the buildings overnight.

THE COUNTY WILL FURNISH ALL PAPER PRODUCTS FOR RESTROOMS, TRASH CAN LINERS AND HAND SOAP.

RATE: SHOULD BE PROPOSED ON A YEARLY BASIS, THE COUNTY WILL PAY THESE FEES ON A MONTHLY BASIS.

	Courthouse	Justice Center	Rock Bldg.
Monthly	\$ 1,540.74	\$ 1,213.36	\$ 69.67
Yearly	\$ 18,488.88	\$ 14,560.32	\$ 836.04

FILED
REX A SHAW
DEPUTY COUNTY CLERK
92 MAR 25 PM 12:34
UPSHURE COUNTY, TX
DANNY

BULFINCH CUSTODIAL SERVICE
RT 9 BOX 675
GILMER, TEXAS 75644

HONORABLE CHARLES STILL
UPSHUR COUNTY JUDGE
P.O. BOX 730
GILMER, TEXAS 75644

"BID"

45 PG 716

✓

12663

JACK M. FINLEY, INC.
 DBA PROFESSIONAL LAND TITLE SERVICES
 OPERATING ACCOUNT
 811A GILMER RD PH 903 297 7721
 LONGVIEW, TEXAS 75604

DATE 3-18-96 88-1379/1119

PAY TO THE ORDER OF REX A. SHAW / County Clerk \$ 1,403.00

ONE THOUSAND FOUR HUNDRED THREE & 00/100 DOLLARS

REC	687	00
MGT	456	00
CHS	91	00
PC	170	00

PROFESSIONAL LAND TITLE SERVICES
OPERATING ACCOUNT

Mike Fitzg

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑆012663⑆ ⑆111913798⑆ ⑆9013423⑆

RECORDED / INDEXED

MAR 21 1996

UPSHUR COUNTY

JURY SELECTION SYSTEM

15 MAR 1996

THE SOFTWARE GROUP, INC

2-1-96-JP@COPY#1/JAN-96 GRAND JURY

Check Register for 03/15/96

PAGE 1

Check-Number	Title Name	Check-Name	Juror-ID	Check-Date	Amount	SS Cr Status	Court
54347-AP-VOID	Ms			03/15/1996	\$0 00	Voided T T	JP
54348-AP-VOID	Ms.			03/15/1996	\$0 00	Voided	JP
54349-AP-VOID	Ms			03/15/1996	\$0 00	Voided	JP
54350-AP	Ms BARBARA SHEFFIELD TAYLOR	BARBARA SHEFFIELD TAYLOR	159963	03/15/1996	\$20 00		JP
54351-AP	Ms JANICE HOWELL	JANICE HOWELL	145788	03/15/1996	\$20. 00		JP
54352-AP	Ms JOY-ESTELLE NEWMAN	JOY-ESTELLE-NEWMAN	155046	03/15/1996	\$20 00		JP
54353-AP	Ms DONNA HUGHES	DONNA HUGHES	141637	03/15/1996	\$20 00		JP
54354-AP	Mr KENNITH EARL EDDY	KENNITH EARL EDDY	169128	03/15/1996	\$20. 00		JP
54355-AP	Ms DEBORAH DAPHINE PROCTOR	DEBORAH DAPHINE PROCTOR	172690	03/15/1996	\$20 00		JP
54356-AP	Mr THOMAS WAYNE ARNOLD	THOMAS WAYNE ARNOLD	157502	03/15/1996	\$10 00		115
54357-AP	Ms LYNDA CAROL CHILDRESS	LYNDA CAROL CHILDRESS	140801	03/15/1996	\$10. 00		115
54358-AP	Ms CATHA MAE JONES	CATHA MAE JONES	11338	03/15/1996	\$10 00		115
54359-AP	Mr KENT M ABERNATHY	KENT M ABERNATHY	154139	03/15/1996	\$10 00		115
54360-AP	Mr GEORGE FREDERICK MEISENHEIMER	GEORGE FREDERICK MEISENHEIMER	161000	03/15/1996	\$10. 00		115
54361-AP	Mr WILLIAM STENGER	WILLIAM STENGER	165849	03/15/1996	\$10 00		115
54362-AP	Mr JAMES TURNER WILSON	JAMES TURNER WILSON	147947	03/15/1996	\$10 00		115
54363-AP	Ms LEOLA ELDER	LEOLA ELDER	966	03/15/1996	\$10 00		115
54364-AP	Ms JANICE DUGGER	JANICE DUGGER	3380	03/15/1996	\$10 00		115
54365-AP	Ms WINIFRED L JACKSON	WINIFRED L JACKSON	164400	03/15/1996	\$10 00		115
54366-AP	Mr ROBERT DILLIN GOODWIN	ROBERT DILLIN GOODWIN	148298	03/15/1996	\$10 00		115
54367-AP	Mr HUEY C JONES	HUEY C JONES	12425	03/15/1996	\$10 00		115
Check Amounts					\$240 00		

Vol 415 pg 718

14112 00

CHANGES MADE FROM ORIGINAL PERSONNEL POLICY

- ▶ FAMILY MEDICAL LEAVE ACT WAS ADDED TO COMPLY WITH FEDERAL LAW
- ▶ AMERICAN DISABILITY ACT WAS ADDED TO COMPLY WITH FEDERAL LAW
- ▶ MANDATORY VACATION OF ONE CONSECUTIVE WEEK TO BE TAKEN ANNUALLY BY REGULAR SALARIED EMPLOYEES WAS ADDED AS PER REQUEST BY OUTSIDE AUDITORS FOR AUDITING PURPOSES
- ▶ REMOVED FORTY HOUR LIMIT ON VACATION CARRYOVER PER YEAR BUT KEPT THE 136 HOUR LIMIT ON ACCRUAL.
- ▶ CHANGED THE REGULAR WORK WEEK FOR COMP TIME EARNED FOR ALL EMPLOYEES TO SATURDAY 12:01 AM THROUGH FRIDAY 12:00 PM
- ▶ DEFINED CARRYING HEALTH INSURANCE ON WORK COMP EMPLOYEES FOR 90 DAYS, SAME AS OTHER INJURED OR SICK EMPLOYEE NOT ON WORK COMP.
- ▶ ADDED RANDOM DRUG TESTING POLICY FOR ALL UPSHUR COUNTY SAFETY-SENSITIVE EMPLOYEES PERFORMING SAFETY SENSITIVE FUNCTIONS. THIS POLICY APPLIES TO OFF-SITE LUNCH PERIODS OR BREAKS WHEN A SAFETY SENSITIVE EMPLOYEE IS SCHEDULED TO RETURN TO WORK. approved by Commissioners Court February 26, 1996
- ▶ ADDED WHEN AN EMPLOYEE IS PROMOTED FROM A REGULAR EMPLOYEE TO EITHER AN EXEMPT STATUS OR AN APPOINTED POSITION HE/SHE IS COMPENSATED FOR ANY EARNED VACATION OR COMP TIME.
approved by Commissioners Court February 11, 1991
- ▶ ADDED WHEN ANY ELECTED OFFICIAL COMES INTO OFFICE, THE 90 DAY WAITING PERIOD ON INSURANCE COVERAGE IS WAIVED FOR THE OFFICIAL ONLY - HIS/HER DEPENDENTS ARE STILL REQUIRED TO WAIT THE 90 DAY WAITING PERIOD BEFORE THEIR COVERAGE BEGINS.
approved by Commissioners Court November 30, 1990
- ▶ ADDED WHERE COUNTY EMPLOYEES WHO SERVE ON JURY DUTY TO BE ALLOWED TO KEEP AND CASH THE JURY CHECK(S) ISSUED TO THEM.
approved by Commissioners Court September 1, 1991

- ▶ CHANGED THE FILING OF AN APPEAL FOR FORMAL GRIEVANCES TO THE COUNTY JUDGE FROM THE GRIEVANCE COMMITTEE. AT THAT TIME THE COUNTY JUDGE SHALL PLACE THE MATTER IN THE NEXT MEETING DOCKET OF THE COMMISSIONERS COURT. THE COMMISSIONERS COURT SHALL REVIEW THE MATTER AND INFORM THE PARTIES OF THE COURT'S RESPONSE
- ▶ CHANGE Payscale TO \$25.00 INCRUMENTS IN ORDER TO GIVE ACROSS THE BOARD RAISES FOR EMPLOYEES. THIS WILL KEEP THE BASE PAY FOR ANY NEW EMPLOYEE AT THE BASE RATE AND EMPLOYEES WITH LONGVITY WITH THE COUNTY CAN BE GIVEN GRADE STEP RAISES.

FILED
REX A. SHAW
COUNTY CLERK
96 MAR 27 AM 11:17
UPSHUR COUNTY, TX.
BY _____ DEPUTY

RESOLUTION

THIS RESOLUTION RECOGNIZES GILMER VFW POST 6715 FOR FIFTY YEARS OF CONTINUOUS, DEDICATED SERVICE TO COUNTRY AND COMMUNITY.

WHEREAS: Post 6715 was chartered, organized, and began regular meetings on 26 March 1946 with 128 charter members. The post was named for Lewis E. Bremes, the first known battle death from this county during World War II. Monthly meetings have been held since that date. Membership has been as high as 150, and is currently 75.

WHEREAS, the objectives of the VFW are fraternal, patriotic, and educational. For this half century Post 6715 has preserved and strengthened comradeship among its members; perpetuated the memory and history of the deceased comrades; fostered patriotism; and above all, maintained true faith and allegiance to the Government of the United States of America.

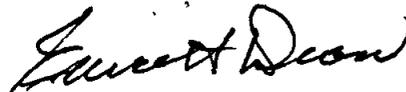
WHEREAS, this post has supported the Voice of Democracy speech competition, assisted with burial ceremonies for departed veterans, and conducted an annual Memorial Day Ceremony on the Courthouse Square. VFW Hall has provided a gathering place for numerous civic and community activities.

THEREFORE, BE IT RESOLVED, that on this date, 22 March 1994, the undersigned officials of the City of Gilmer and Upshur County, Texas, do hereby pass and adopt this resolution, and set March 26, 1996 as a day to honor VFW Post 6715 and the memory of past members.

THEREFORE, BE IT FURTHER RESOLVED, that we wish the Post continued success and many more years as a viable organization in the service of community and country.



CHARLES L STILL
County Judge
Upshur County, Texas



EVERETT DEAN
Mayor
Gilmer, Texas

APPROVAL OF PERMIT APPLICATION
FOR USE OF UPSHUR COUNTY RIGHT
OF WAY

Date _____

To _____

The Upshur County Commissioners Court offers no objections to the location on the right-of-way of your proposed _____ line as shown by accompanying drawings and notice dated _____ except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the county right-of-way shall be performed in accordance with the Commissioners Courts instructions. The installation shall not damage any part of the highway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. Barricades, warning signs and lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross road-bed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have a minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment, or installation procedures will be used which will damage any road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right-of-way line to right-of-way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length. Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch.

(a) Any material placed in county right-of-way by permit will be of a nature or composition that said line can be located with the use of a standard locator devices used in locating buried cables and pipe.

9. Lines crossing under roads and under cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadways shall be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surfacing no wider than 4 inches. In the event a cut is permitted the following conditions will govern:

(a) Excavation areas are to be filled and packed with compatible material.

(b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in that Commissioners' precinct.

12. Where in the opinion of the Upshur County Commissioners Court it may be considered necessary to protect losses incurred by damages to the roads, bridges, or right-of-way structures, they may by action of the Court require a surety bond in the amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of an inspector.

Approved:

C. B. Smith
County Judge
Waddis Lunday
Commissioner Precinct 1
Sam Steele
Commissioner Precinct 2
David J. Ford
Commissioner Precinct 3
Chas. G. Thomas
Commissioner Precinct 4