

FILED  
REX A. SHAW  
COUNTY CLERK

NOTICE OF MEETING  
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS  
FRIDAY, OCTOBER 11, 1996, 9:00 A.M., REGULAR SESSION  
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

96 OCT -7 PM 4:16  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

AGENDA

1. Approve the minutes of previous meetings.
2. Consider approval of payroll changes.
3. Consider approval of accounts payable and take appropriate action.
4. Consider accepting and placing on record the new County retirement rates. This is employer matching rates.
5. Accept the Treasurers' monthly and quarterly reports.
6. Financial report.
7. Consider request by Chamber of Commerce to use the County's vacant lot during the Yamboree.
8. Discuss a letter from TxDOT concerning a bridge in Pct. 3 and take necessary action.
9. Discuss and place in minutes a letter form the State Comptroller Office concerning the re-payment of sales tax.
10. Discuss public officials, property and liability insurance and workman compensation insurance.
11. Consider starting the 2 year waiting period to accept 2 roads into the County Lateral Road system The roads are in Pct. 2 and are named Tall Trees and Foote Trails.
12. Consider request from the Chamber of Commerce for financial assistance from the County for Yulefest. This was tabled at the 9-30-96 meeting.
13. Accept for recording the Bond and Oath for Reserve Deputy Constable James Liberacki.
14. Hear Paul Pritchett concerning right of way on his property in Pct. 3.
15. Accept for recording the Oat of District Court Reporter, Deanna Diennan.
16. Discuss use of vending machines in County owned buildings.
17. Consider request from the Chamber of Commerce for financial assistance for advertising in the East Texas Vacation Guide. (\$773.50)
18. Consider the contract with Gary Traylor and Assoc. to provide grant management services for the Texas Community Development Program. (Glenwood Water)
19. Approve disbursement of Available School Funds to Upshur County Schools.
20. Consider continuing subscription to Texas Cooperative Purchasing Program. (\$350.00)
21. Approve applications for use of Upshur County roads and right of way.
22. Consider paying annual dues to the North East Texas Economical Development District. (\$300.)
23. Consider request from County Clerk to reproduce 74 deed record books at \$808.00 each--total cost of \$59,792.00. Government Record Services will be the vendor.

*Charles L. Still*

Charles L. Still  
Upshur County Judge

72-hour notice 10-7-96  
(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the meeting you wish to attend)

ADDENDUM TO COMMISSIONERS COURT MEETING  
OCTOBER 11, 1996, 9:00 AM

Consider accepting for recording a revised plat of part of Gladewater  
Lake Subdivision.

95 OCT -9 AM 9:53  
DEPT. CL. & T.L.  
BY \_\_\_\_\_ DEPUTY

UPSHUR COUNTY COMMISSIONER'S COURT  
10-11-1996

COMMISSIONER'S COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE MINUTES OF 9-30-1996. MOTION CARRIED.

ADDENDUM: MOTION BY TOMMY STANLEY SECONDED BY KENNEY THOMPSON TO APPROVE ACCEPTING FOR RECORDING, A REVISED PLAT OF LAKE GLADEWATER. MOTION CARRIED. PLAT ON FILE IN COUNTY CLERK'S OFFICE IN PLAT BOOK 5 PAGE 119.

2. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE PAYROLL CHANGES FOR THE FOLLOWING PEOPLE:  
STACI M. ELMORE-FEDERAL LAW MANDATES CHANGE IN MINIMUM WAGE.  
ENNIS GAGE-HIRE, PART TIME EMPLOYEE  
GERALD R. TIMMONS-HIRE, PART-TIME EMPLOYEE  
ELIZABETH BEAN-LONGEVITY INCREASE  
LARRY FORTSON-LONGEVITY INCREASE  
CLAUDENE BOWDEN-LONGEVITY INCREASE  
JANET WILLIAMS-LONGEVITY INCREASE

ALSO IN THIS MOTION IS TO PLACE INTO COMMISSIONER COURT MINUTES COPY OF GRADE STEP TABLE FOR SALARIED EMPLOYEES FOR 1996-97 BUDGET YEAR FOR RECORDING PURPOSES ONLY.

MOTION CARRIED. COPIES ATTACHED.

3. MOTION BY GADDIS LINDSEY SECONDED BY KENNEY THOMPSON TO APPROVE BILLS BUT TO WITHHOLD PAYMENT UNTIL BUDGET AMENDMENTS ARE MADE. MOTION CARRIED.

4. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE PLACING INTO THE COURT MINUTES FOR MATTER OF RECORD ONLY, NEW COUNTY RETIREMENT RATES (WHAT COUNTY MATCHES). NEW RATE IS 8.51. MOTION CARRIED. COPY ATTACHED.

5. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE TREASURER'S MONTHLY AND QUARTERLY REPORT. MOTION CARRIED. COPIES ATTACHED.

6. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE ACCEPTING FINANCIAL STATEMENT PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. COPY OF FINANCIAL STATEMENT FOR THE ELEVEN MONTHS ENDING 8-31-1996 ON FILE IN COUNTY CLERK'S OFFICE.

7. NO ACTION TAKEN ON AGENDA ITEM CONCERNING REQUEST BY CHAMBER OF COMMERCE TO USE COUNTY'S VACANT LOT DURING THE

YAMBOREE. LOT WILL BE USED BY SHERIFF'S OFFICE FOR A COMMAND POST DURING THE YAMBOREE.

8. NO ACTION TAKEN ON LETTER FORM TXDOT CONCERNING A BRIDGE IN PCT. 3.

9. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE PLACING INTO MINUTES FOR MATTER OF RECORD ONLY, LETTER FROM COMPTROLLER OF PUBLIC ACCOUNTS CONCERNING THE REPAYMENT OF SALES TAX. MOTION CARRIED. COPY OF LETTER ATTACHED.

10. NO ACTION TAKEN ON AGENDA ITEM CONCERNING PUBLIC OFFICIAL, PROPERTY AND LIABILITY INSURANCE AND WORKMEN COMPENSATION.

11. MOTION BY TOMMY STANLEY SECONDED DAVID LOYD TO APPROVE STARTING THE TWO YEAR PERIOD FOR ACCEPTING INTO THE COUNTY LATERAL ROAD SYSTEM, ROAD KNOWN AS TALL TREES. COMMISSIONER STANLEY STATED THAT THIS ROAD IS BUILT TO COUNTY SPECS. MOTION CARRIED.

12. MOTION BY DAVID LOYD SECONDED BY GADDIS LINDSEY TO APPROVE REQUEST OF YULEFEST COMMITTEE FOR FINANCIAL ASSISTANCE FOR THE 1996 YULEFEST BUDGET. AMOUNT TO BE DONATED IS \$1,791.00 WITH THE STIPULATION THESE FUNDS TO BE USED FOR DECORATIONS AND FURNISHINGS FOR COURTHOUSE GROUNDS ONLY. MOTION CARRIED. COPY OF REQUEST ATTACHED.

13. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE RECORDING THE BOND AND OATH FOR RESERVE DEPUTY CONSTABLE OF PCT 4. JAMES LIBERACKI. MOTION CARRIED. BOND ON FILE IN COUNTY CLERK'S OFFICE IN VOLUME 7 PAGE 365 OF OFFICIAL BOND BOOK.

14. PAUL PRITCHETT MET WITH COURT TO DISCUSS PROBLEM ON APPLETREE ROAD. MR. PRITCHETT STATED SEVERAL TREES HAD BEEN REMOVED FROM HIS PROPERTY BY WORKERS OF PRECINCT 3 WITHOUT PERMISSION. COMMISSIONER LOYD APOLOGIZED TO MR. PRITCHETT AND EXPLAINED THIS WAS THE ONLY WAY TO BUILD THE ROAD CORRECTLY. AFTER LENGTHY DISCUSSION BETWEEN MR. PRITCHETT AND MEMBERS OF COURT, NO ACTION TAKEN.

15. MOTION BY TOMMY STANLEY SECONDED BY KENNEY THOMPSON TO APPROVE ACCEPTING FOR RECORDING PURPOSES ONLY, OATH OF DISTRICT COURT REPORTER DEANNA DRENNAN. MOTION CARRIED. COPY OF OATH ATTACHED.

16. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO AUTHORIZE RAY ROEDER TO CONTACT PERSON SUPPLYING VENDING MACHINE LOCATED ON 2ND FLOOR OF COURTHOUSE AND TO INSTRUCT SUPPLIER TO REPAIR MACHINE OR REMOVE FROM COURTHOUSE. MOTION CARRIED.

17. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE REQUEST OF UPSHUR COUNTY CHAMBER OF COMMERCE FOR FINANCIAL ASSISTANCE FOR ADVERTISING IN THE EAST TEXAS VACATION GUIDE. AMOUNT OF REQUEST OF IS \$773.50. MOTION MADE WITH STIPULATION COUNTY ATTORNEY TO APPROVE ACTION AND PAYMENT TO BE MADE THRU ECONOMIC DEVELOPMENT.

18. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE ACCEPTING GRANT MANAGEMENT SERVICES CONTRACT WITH GARY TRAYLOR AND ASSOCIATES. MOTION CARRIED.

19. MOTION BY DAVID LOYD SECONDED BY TOMMY STANLEY TO APPROVE THE DISBURSEMENT OF AVAILABLE SCHOOL FUNDS TO THE UPSHUR COUNTY SCHOOLS. MOTION CARRIED. COPY OF DISBURSEMENT SHEET ATTACHED.

20. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE CONTINUING SUBSCRIPTION TO TEXAS COOPERATIVE PURCHASING PROGRAM. MOTION CARRIED. COPY ATTACHED.

22. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE PAYING THE ANNUAL DUES TO THE NORTH EAST TEXAS ECONOMIC DEVELOPMENT DISTRICT. MOTION CARRIED. COPY ATTACHED.

23. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE REQUEST OF COUNTY CLERK TO REPRODUCE DEED RECORD BOOKS AT \$808.00 EACH--TOTAL COST OF \$59,792.00. MOTION CARRIED. COPY OF REQUEST ATTACHED.

21. MOTION BY DAVID LOYD SECONDED BY GADDIS LINDSEY TO APPROVE THE FOLLOWING PERMIT APPLICATIONS, SPECIAL ROAD USE AGREEMENTS, AND/OR APPLICATIONS FOR FILLING ABANDONED WELLS:

PERMIT APPLICATION SUBMITTED BY AMOCO PRODUCTION TO PLACE A PIPELINE WITH ROW OF STARLING ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY I E. MILLER\FOWLER TO HAUL A DRILLING RIG ON MIMOSA ROAD.

APPICATION FOR FILLING ABANDONED WELL SUBMITTED BY GARLAND SMITH. WELL IS LOCATED ON NORTH POINT PLEASANT.

PERMIT APPLICATION SUBMITTED BY GOLDSTON OIL CORPORATION TO BORE A PIPELINE IN ROW OF BLUEBIRD.

PERMIT APPLICATION SUBMITTED BY JERRY W. TURNER TO PLACE A CULVERT IN ROW OF PAW PAW.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WRIGHT'S EXCAVATING COMPANY TO HAUL GRAVEL ON PALM AND PALM EXTENSION.

PERMIT APPLICATION SUBMITTED BY DICK STUCKEY TO PLACE A  
CULVERT IN ROW OF ANDREWS LANE.

PERMIT APPLICATION SUBMITTED BY DELHI GAS PIPELINE TO PLACE A  
PIPELINE IN ROW OF CR 30308 AND CR 30304.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL ATTACHED.

LIBRARY REPORT FOR MONTH OF SEPTEMBER PLACED INTO MINUTES FOR  
MATTER OF RECORD ONLY.

ATTENDANCE SHEET PLACED INTO MINUTES FOR MATTER OF RECORD  
ONLY.

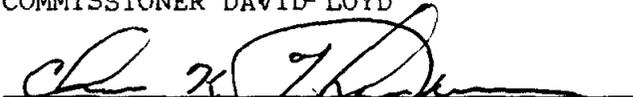
MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO  
ADJOURN. MOTION CARRIED.

  
\_\_\_\_\_  
JUDGE CHARLES STILL

  
\_\_\_\_\_  
COMMISSIONER GADDIS LINDSEY

  
\_\_\_\_\_  
COMMISSIONER TOMMY STANLEY

  
\_\_\_\_\_  
COMMISSIONER DAVID LOYD

  
\_\_\_\_\_  
COMMISSIONER CHARLES (KENNEY) THOMPSON

### UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 10-1-96 Dept 650  
 Employee Haci M Elmore  
 Social Security No. 454-81-6173 Emp. ID# \_\_\_\_\_

X	CHANGES(S)	FROM	TO
	Grade Step		
✓	Rate	4.25	4.75
	Department		
	Position		

#### REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments:

*Federal law mandates change in ~~min~~ minimum wage.*

Authorized by:

*Wynne Harris*

Approved by:

Date:

*10-11-96*

46 922  
**VOLUPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date October 1, 1996 Dept. 613/Pct# 3  
 Employee Ennis Dage  
 Social Security No \_\_\_\_\_ Emp. ID# \_\_\_\_\_

X	CHANGES(S)	FROM	TO
	Grade Step		711
	Rate		\$6.04/Hr
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments: Part-time Employee

Authorized by: [Signature]  
 Approved by: \_\_\_\_\_ Date: 10-11-96

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date October 1, 1996 Dept. 613/Pct# 3  
 Employee Gerald R. Jimmens  
 Social Security No \_\_\_\_\_ Emp ID# \_\_\_\_\_

X	CHANGES(S)	FROM	TO
	Grade Step		<u>7, 11</u>
	Rate		<u>\$6.04/HR</u>
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Mert Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments Part-time Employee

Authorized by: David Loyd Date: 10-11-96  
 Approved by: \_\_\_\_\_

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 10-1-96 Dept 565/Co. JAIL

Employee ELIZABETH BEAN

Social Security No. \_\_\_\_\_ Emp. ID# 389

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 8 years \$32/month

Authorized by: M. Harris  
 Approved by: \_\_\_\_\_ Date: 10-09-96

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 10-1-96 Dept. 560/Co. SHERIFF  
Employee LARRY FORTSON  
Social Security No \_\_\_\_\_ Emp. ID# 388

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments. Longevity 8 years \$32/month

Authorized by: *[Signature]*  
Approved by: \_\_\_\_\_ Date: 10-09-96

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**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 10-1-96 Dept. 499/TAX  
 Employee CLAUDENE BOWDEN  
 Social Security No. \_\_\_\_\_ Emp ID# 476

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
	Hired		Re-Hired
	Introductory Period Ended		Mert Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments. Longevity 5 years \$20/month

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date 10-09-96

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 10-1-96 Dept. 650/Co. LIBRARY  
Employee JANET WILLIAMS  
Social Security No \_\_\_\_\_ Emp ID# 390

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Longevity 8 years \$32/month

Authorized by: Gregory Harris  
Approved by: \_\_\_\_\_ Date: 10-09-96

Submitted & Approved 10/11/96

UPSHUR COUNTY  
GRADE STEP TABLE '96-'97 BUDGET YEAR

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12
GRADE 1	750.00	775.00	800.00	825.00	850.00	875.00	900.00	925.00	950.00	975.00	1,000.00	1,025.00
GRADE 2	825.00	850.00	875.00	900.00	925.00	950.00	975.00	1,000.00	1,025.00	1,050.00	1,075.00	1,100.00
GRADE 3	850.00	875.00	900.00	925.00	950.00	975.00	1,000.00	1,025.00	1,050.00	1,075.00	1,100.00	1,125.00
GRADE 4	900.00	925.00	950.00	975.00	1,000.00	1,025.00	1,050.00	1,075.00	1,100.00	1,125.00	1,150.00	1,175.00
GRADE 5	925.00	950.00	975.00	1,000.00	1,025.00	1,050.00	1,075.00	1,100.00	1,125.00	1,150.00	1,175.00	1,200.00
GRADE 6	975.00	1,000.00	1,025.00	1,050.00	1,075.00	1,100.00	1,125.00	1,150.00	1,175.00	1,200.00	1,225.00	1,250.00
GRADE 7	1,000.00	1,025.00	1,050.00	1,075.00	1,100.00	1,125.00	1,150.00	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00
GRADE 8	1,050.00	1,075.00	1,100.00	1,125.00	1,150.00	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00
GRADE 9	1,100.00	1,125.00	1,150.00	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00
GRADE 10	1,125.00	1,150.00	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00
GRADE 11	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00
GRADE 12	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00
GRADE 13	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00
GRADE 14	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00
GRADE 15	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00	1,650.00	1,675.00
GRADE 16	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00	1,650.00	1,675.00	1,700.00	1,725.00
GRADE 17	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00	1,650.00	1,675.00	1,700.00	1,725.00	1,750.00	1,775.00	1,800.00
GRADE 18	1,600.00	1,625.00	1,650.00	1,675.00	1,700.00	1,725.00	1,750.00	1,775.00	1,800.00	1,825.00	1,850.00	1,875.00
GRADE 19	1,650.00	1,675.00	1,700.00	1,725.00	1,750.00	1,775.00	1,800.00	1,825.00	1,850.00	1,875.00	1,900.00	1,925.00
GRADE 20	1,725.00	1,750.00	1,775.00	1,800.00	1,825.00	1,850.00	1,875.00	1,900.00	1,925.00	1,950.00	1,975.00	2,000.00
GRADE 21	1,800.00	1,825.00	1,850.00	1,875.00	1,900.00	1,925.00	1,950.00	1,975.00	2,000.00	2,025.00	2,050.00	2,075.00
GRADE 22	1,900.00	1,925.00	1,950.00	1,975.00	2,000.00	2,025.00	2,050.00	2,075.00	2,100.00	2,125.00	2,150.00	2,175.00

VOL 46 PG 928

96 OCT 11 PM 12:45  
UPSHUR COUNTY, TX.  
DEPUTY  
BY \_\_\_\_\_

\*This represents Salaried Employees

VOL 46 PG 929

UPSHUR COUNTY  
GRADE STEP TABLE '96-'97 BUDGET YEAR

///// STEP 13 ///// STEP 14 ///// STEP 15 ///// STEP 16 ///// STEP 17 ///// STEP 18 ///// STEP 19 ///// STEP 20 ///// STEP 21 ///// STEP 22 ///// STEP 23 ///// STEP 24

1,050.00	1,075.00	1,100.00	1,125.00	1,150.00	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00
1,125.00	1,150.00	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00
1,150.00	1,175.00	1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00
1,200.00	1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00
1,225.00	1,250.00	1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00
1,275.00	1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00
1,300.00	1,325.00	1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00	1,575.00
1,350.00	1,375.00	1,400.00	1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00
1,400.00	1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00	1,650.00	1,675.00
1,425.00	1,450.00	1,475.00	1,500.00	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00	1,650.00	1,675.00	1,700.00
1,475.00	1,500.00	1,525.00	1,550.00	1,575.00	1,600.00	1,625.00	1,650.00	1,675.00	1,700.00	1,725.00	1,750.00
1,525.00	1,550.00	1,575.00	1,600.00	1,625.00	1,650.00	1,675.00	1,700.00	1,725.00	1,750.00	1,775.00	1,800.00
1,575.00	1,600.00	1,625.00	1,650.00	1,675.00	1,700.00	1,725.00	1,750.00	1,775.00	1,800.00	1,825.00	1,850.00
1,650.00	1,675.00	1,700.00	1,725.00	1,750.00	1,775.00	1,800.00	1,825.00	1,850.00	1,875.00	1,900.00	1,925.00
1,700.00	1,725.00	1,750.00	1,775.00	1,800.00	1,825.00	1,850.00	1,875.00	1,900.00	1,925.00	1,950.00	1,975.00
1,750.00	1,775.00	1,800.00	1,825.00	1,850.00	1,875.00	1,900.00	1,925.00	1,950.00	1,975.00	2,000.00	2,025.00
1,825.00	1,850.00	1,875.00	1,900.00	1,925.00	1,950.00	1,975.00	2,000.00	2,025.00	2,050.00	2,075.00	2,100.00
1,900.00	1,925.00	1,950.00	1,975.00	2,000.00	2,025.00	2,050.00	2,075.00	2,100.00	2,125.00	2,150.00	2,175.00
1,950.00	1,975.00	2,000.00	2,025.00	2,050.00	2,075.00	2,100.00	2,125.00	2,150.00	2,175.00	2,200.00	2,225.00
2,025.00	2,050.00	2,075.00	2,100.00	2,125.00	2,150.00	2,175.00	2,200.00	2,225.00	2,250.00	2,275.00	2,300.00
2,100.00	2,125.00	2,150.00	2,175.00	2,200.00	2,225.00	2,250.00	2,275.00	2,300.00	2,325.00	2,350.00	2,375.00
2,200.00	2,225.00	2,250.00	2,275.00	2,300.00	2,325.00	2,350.00	2,375.00	2,400.00	2,425.00	2,450.00	2,475.00

\*This represents Salaried Employees

Submitted & Approved 10/11/96

UPSHUR COUNTY  
GRADE STEP TABLE '96-'97 BUDGET YEAR

//// STEP 25

1,350.00  
1,425.00  
1,450.00  
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2,500.00

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\*This represents Salaried Employees

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ALL Checking Accounts

Disbursements Made from 10/11/96 thru 10/25/96

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58563-AP	10/11/96	A & E MILL AND WELDING SUPPL	\$30 30	\$10 10 \$20 20	PCT#4-CYLINDER RENTAL/ACEN;OX150 PCT#2-CYLINDER RENTAL/ACEL;OX273(3)
58564-AP	10/11/96	ACCU-CHEM LABORATORIES	\$907 00	\$312 00 \$349 50 \$245 50	CCP-PROFILES 9/12/96 CCP-PROFILES 9/13; 17-18/96 CCP-PROFILES 9/19; 20; 23-25/96
58565-AP	10/11/96	AD-COMM TELEPAGE	\$140 80	\$140 80	JP#2-ACCT#888-386-0184 10/96-10/97
58566-AP	10/11/96	AMERICAN HERITAGE LIFE	\$361 23	\$361 23	CASE#47939/SEPT '96 PAYROLL DEDUCTIONS
58567-AP	10/11/96	ANGELA NORTON	\$360 36	\$360 36	D A-REIMBURSE/TDCAA CRIM LAW UPDATE@PADRE
58568-AP	10/11/96	ARAMARK UNIFORM SERVICES, IN	\$818 10	\$62 7 \$50 85 \$18 95 \$36 35 \$49 15 \$50 85 \$18 95 \$36 35 \$50 10 \$50 85 \$18 95 \$49 90 \$49 15 \$50 85 \$18 95 \$49 90 \$49 15 \$50 85 \$18 95 \$36 35	PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE CO BLDGS-CUST#12829001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#1-CUST#5945001/UNIFORM SERVICE CO BLDGS-CUST#12829001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE
58569-AP	10/11/96	ARKLA GAS	\$340 34	\$256 43 \$18 38 \$14 42 \$19 37 \$31 74	J CTR-ACCT#0721336289005/OCT 8'96 BILLING CO LIB-ACCT#0821335367008/OCT 9'96 BILLING ROCK BLDG-ACCT#0821334069001/OCT 9'96 BILLING CO LIB-ACCT#0821335368006/OCT. 9'96 BILLING CO. CTH-ACCT#0821334321006/OCT. 9'96 BILLING
58570-AP	10/11/96	BAILEY SUPPLY, INC.	\$77 70	\$77 70	CO JAIL-FIAT STRAINER, WADE STRAINER
58571-AP	10/11/96	BAXTER SALES CO., INC.	\$155 95	\$155 95	CO JAIL-CUST#01-0008880/SCENE 2 CON; TOWELS; LYSOL
58572-AP	10/11/96	BETA TELE-PAGER, INC	\$186 80	\$186 80	COMPUTER-ACCT#1152497/PAGER&SERVICE 9/16/96-9/15/97
58573-AP	10/11/96	BETSY ROSS FLAG GIRLS, INC	\$731 26	\$731 26	CO BLDG-FLAGS/20x30; 4'x6'; &10'x10'

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THE SOFTWARE GROUP, INC

Disbursements Made from 10/11/96 thru 10/25/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
58574-AP	10/11/96	BILL WM W GROCAN, D D S	\$285 00	\$285 00	CO JAIL-B HENDERSON&J, FINCH 9/10/96 DENTAL
58575-AP	10/11/96	BLAZER RESOURCES, INC	\$28,850 00	\$3,300 00	PCT#2-(150)bb1s ROAD OIL\$22 00per bbl
				\$4,400 00	PCT#4-(200)bb1s ROAD OIL\$22 00per bb
				\$4,400 00	PCT#4-(200)bb1s ROAD OIL\$22 00per bb1
				\$4,400 00	PCT#4-(200)bb1s ROAD OIL\$22 00per bb1
				\$2,750 00	PCT#2-(125)bb1s. \$22 00per bb1
				\$9,600 00	PCT#3-(400)bb1s. ROAD OIL\$22 00per bbl
58576-AP	10/11/96	BBB BARKER CO, INC	\$39 86	\$39 86	CO JAIL-(2)QUICK SHAVE GEL
58577-AP	10/11/96	BOGEL SALES INC	\$748. 96	\$497 81	CO CTH-(7)cs. TISSUE, TOWELS(3)cs TOWELS
				\$251 15	CO BLDG-PAPER SUPPLIES
58578-AP	10/11/96	BRODART CO	\$1,063. 08	\$1,063 08	CO LIB-80 BOOKS
58579-AP	10/11/96	BROWN'S DISCOUNT WINDOW	\$82 41	\$82 41	PCT#1-(3)HACK SAW BLADES, PIPE WRENCH; (8)SHOVELS; HEX KEY
58580-AP	10/11/96	BULFINCH CUSTODIAL SERVICE	\$3,203. 77	\$3,203. 77	OCT '96 JANITORIAL CONTRACT
58581-AP	10/11/96	C E C WELDING SUPPLY, INC	\$120 01	\$120 01	PCT#1-1/2DR ALLEN SET, RAT&RATCHET WRENCH
58582-AP	10/11/96	CAVENDER'S BOOT CITY	\$55 98	\$55 98	CONST#2-PANTS
58583-AP	10/11/96	CENTRAL UNITED LIFE INSURANC	\$1,093. 28	\$1,093. 28	GROUP#4269 SEPT '96 PAYROLL DEDUCTIONS
58584-AP	10/11/96	CHAMBERLAIN'S HOME CENTER	\$213 40	\$37 80	CO BLDGS-CUST#205/BULBS
				\$75 60	CO BLDGS-CUST#205/BULBS
				\$100 00	CO BLDGS--CUST#205/BULBS
58585-AP	10/11/96	CHEVRON U S A INC.	\$97. 50	\$84. 57	SUP&CCP-ACCT#7898789859/SEPT. 26 '96 BILLING
				\$12 93	CO S-ACCT#789-878-984-2/GASOLINE
58586-AP	10/11/96	CHILDERS & SONS REPAIR	\$26 25	\$26 25	CCP-MUFFLER, LABOR
58587-AP	10/11/96	CITY OF OILMER	\$1,728. 72	\$1,728 72	WASTE-LANDFILL/SALARY 6/15 7/20/96
58588-AP	10/11/96	CLAITOR'S LAW BOOKS	\$35 45	\$35 45	CO LIB-GOVERNMENT MANUEL '96-97
58589-AP	10/11/96	COMMUNITY CORRECTIONS, INC	\$2,352 00	\$2,352 00	ISP-SEPT '96 PALCEMENT/JW(30days@\$78 40per day)
58590-AP	10/11/96	COMPLETE BUSINESS	\$7,336 50	\$4,462. 00	SUP-EQUIPMENT
				\$2,871. 00	SUP-EQUIPMENT
				\$3 50	D-CLK-FROG. ON RICOH TONER
58591-AP	10/11/96	CONOCO INC	\$15. 42	\$15 42	CO S-ACCT#24 715 2226/GASOLINE
58592-AP	10/11/96	CORRECTIONAL SECURITY SERVIC	\$15. 00	\$15 00	ISP-SEPT '96 ELECT. MONITORING

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Disbursements Made from 10/11/96 thru 10/23/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions...
58593-AP	10/11/96	CROLEY FUNERAL HOME	\$330 00	\$330 00	JP#4-RE HARGUS(RUSTY)SPENCER/TRANSPORTED TO DALLAS&BACK TO GILMER
58594-AP	10/11/96	DALLAS COUNTY INSTITUTE OF F	\$1,800 00	\$400 00 \$1,400 00	D A-EAPL JOHNSON/CONSULTATION FEE FOR COURT JP#1&2-AUTOPSY/T BARBEREE&RHEA COPPEDGE
58595-AP	10/11/96	DARR EQUIPMENT COMPANY	\$225 19	\$225 19	PCT#3-FOOT BRAKE VALVE FOR 120 MOTORGRADER
58596-AP	10/11/96	DAVIS ELECTRIC COMPANY	\$261 92	\$214 42 \$47 50	CO CTR-STORM TRAPPER/LABOR J CTR-STORM TRAPPER/LABOR
58597-AP	10/11/96	DEAN LUMBER COMPANY	\$6,413 75	\$6,413 75	D.A.HARLAN-ROBERTSON/HOT CK-RESTITUTION
58598-AP	10/11/96	DEANNA DRENNAN	\$464 10	\$464 10	D A-CAUSE#11,580 TRANSCRIPT PORTION 6/3,10,11&8/21/96
58599-AP	10/11/96	DODD MOTOR CO	\$7,111 50	\$7,111 50	PCT#4-(1)'89 CHEV TRUCK/#10BGR4K2KF306588
58600-AP	10/11/96	DOLLAR STORE	\$65 32	\$40 59 \$24 73	D.A-LISA PETTY/HOT CK RESTITUTION D A-BOBBIE POWELL/HOT CK. RESTITUTION
58601-AP	10/11/96	EAST TEXAS MACHINERY	\$231 41	\$89 20 \$33 20 \$109 01	PCT#2-FILTER ELEMENT & OIL FILTER PCT#1-(4)SCREWS&BUSHINGS/JD PCT#2-OIL,FUEL,FILTER ELEMENTS,OIL
58602-AP	10/11/96	EAST TEXAS MEDICAL CENTER	\$10,230.68	\$7,906 60 \$2,344 08	CO JAIL-BILLY HENDERSON 7/26-29/96 CO JAIL-BILLY HENDERSON/AIR-AMBULANCE 7/26/96
58603-AP	10/11/96	ECONOMIC DEVELOPMENT BOARD	\$4,750 00	\$4,750 00	ECON DEV-1ST QTR BUDGTE ALLOCATION '96-97
58604-AP	10/11/96	ECONOMY AUTO SUPPLY, INC.	\$199 19	\$10 50 \$33 45 \$4 31 \$14 58 \$25 40 \$19 88 \$9 75 \$26 64 \$6 00 \$48 68	PCT#1-QUIK-STEEL, FILE & SANDPAPER PCT#4-WRENCH SET PCT#4-AIR FILTER & O-RING PCT#4-BIT; LOC-TIGHT PCT#4-TAIL LIGHT BULBS; FUSES; GREASE PCT#4-AIR FILTER PCT#4-FILES PCT#4-CABLE CLAMPS PCT#4-FUEL FILTERS PCT#4-TIRE REPAIR MATERIALS
58605-AP	10/11/96	EQUIPMENT & PARTS	\$834 58	\$834 58	PCT#3-PINS & BUSHINGS FOR 310C BACKHOE
58606-AP	10/11/96	ESMOR-CANADIAN, INC	\$2,250 00	\$2,250 00	ISP-SEPT'96 PLACEMENT;J C (30days@\$75 00per. day)
58608-AP	10/11/96	ETEX TELEPHONE COOP, INC	\$179 61	\$44 36 \$41 17 \$37 47	PCT#3-#734-5822/OCT 1'96 BILLING PCT#1-#734-5609/OCT. 1'96 BILLING PCT#2-#762-6266/OCT 1'96 BILLING

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$20 70	TELE COMM-#968-2941/OCT 1'96 BILLING
				\$35 91	PCT#4-#762-6731/OCT 1'96 BILLING
58609-AP	10/11/96	EXPRESS LUBE DBA	\$185 55	\$18 95	CO S-UNIT#8/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#6/OIL, FILTER, LABOR
				\$23 95	CO S-FORD, LIC#614727/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#22/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#3/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#2/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#7/OIL, FILTER, LABOR
				\$18 95	CO S-UNIT#4/OIL, FILTER, LABOR
				\$28 95	CO S-UNIT#23/OIL, FILTER, LABOR
58610-AP	10/11/96	FANNIN FARM EQUIPMENT	\$52 00	\$52 00	PCT#1-SEPT. CYLINDER RENT
58611-AP	10/11/96	FEDERAL WAGE & LABOR	\$76 95	\$76 95	CO BLDG-FWL-POSTERS, SHIPPING
58612-AP	10/11/96	FEDEX	\$75 00	\$75 00	CO S-FREIGHT ON PACKAGES
58613-AP	10/11/96	FLOWERS THRIFT STORE	\$78 00	\$78 00	CO JAIL-(200)LOAVES OF BREAD
58614-AP	10/11/96	CALE RESEARCH INC	\$807 35	\$807 35	CO LIB-REFERENCE BOOKS "SOMETHING ABOUT THE AUTHOR"(10 VOL), SHIPPING
58615-AP	10/11/96	CALL'S INC	\$741 12	\$76 94	CONST#4-STREETHUNDER SWITCH SYSTEM
				\$664 18	DPS-VEHICLE VELCO; GUN CLEAN KIT; SAUER 226 TRAINING GUN, HAR SEAT ORGANIZERS
58616-AP	10/11/96	GENERAL TELEPHONE COMPANY	\$269 39	\$40 03	TELE COMM-#1FD-3891/SEPT 19'96 BILLING
				\$35 01	TELE COMM-#1LA-3895/SEPT 19'96 BILLING
				\$35 01	TELE COMM-#1LA-3894/SEPT 19'96 BILLING
				\$118 26	TELE COMM-#1LA-3893/SEPT 19'96 BILLING
				\$32 06	CO. TAX-#1FD-2004/SEPT 19'96 BILLING
				\$9 02	CO S-#1BA-2703/SEPT 19'96 BILLING
58617-AP	10/11/96	GILMER CABLE TV CO . INC	\$63 00	\$63 00	CO JAIL-ACCT#13891/OCT'96 CABLE
58618-AP	10/11/96	GILMER DRUG COMPANY	\$96 45	\$8 60	CO JAIL-AXID
				\$17 99	CO JAIL-MORRIS WILSON/PRESCRIPTION
				\$6 65	CO JAIL-DULCOLAX; FLEET
				\$20 25	CO JAIL-KEVIN PETRICK/PRESCRIPTION
				\$24 50	CO JAIL-FONZELL JACKSON/PRESCRIPTION
				\$6 37	CO JAIL-VICTOR POSTER/PRESCRIPTION
				\$1 64	CO. JAIL-ICHTHAMMOL
				\$10 45	CO. JAIL-JACK ODDM/PRESCRIPTION
58619-AP	10/11/96	GILMER LUMBER COMPANY INC	\$142 00	\$1 78	CO BLDGS-CUST#0021020/GLUE
				\$8 22	CO BLDGS-CUST#0021020/STUDS, GLUE
				\$132 00	PCT#1-CUST#0021020/ANGLE IRON

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
58620-AP	10/11/96	GILMER OFFICE CENTER	\$328 95	\$215 76	CO TAX&TREAS (12)PRINTRONIX RIBBONS(ea.office)
				\$113 19	ELECTIONS-COMPUTER PAPER (3-PART); LABELS
58621-AP	10/11/96	GILMER PRIMARY CARE-RHC	\$255 00	\$51 00	CO JAIL-PAMELA S EDGE/EMPLOYEE MED 7/31/96
				\$28 00	CO JAIL-DEBRA M CLARK/EMPLOYEE MED 8/12/96
				\$23 00	CO JAIL-JENNIFER JOHNSON/EMPLOYEE MED
				\$23 00	CO JAIL-BILLY JOE WILLIAMS/EMPLOYEE MED 9/19/96
				\$51 00	CO JAIL-CODI BISHOP/EMPLOYEE MED
				\$79 00	CCP-ACCT#UPSHPROO/J COLE, D JORDAN&A HARPER 9/96
58622-AP	10/11/96	GILMER VOLUNTEER FIRE DEPART	\$67 50	\$67 50	NON DEPT-(1)YAM FLAG FOR CT H&J. CTR
58623-AP	10/11/96	GOOD SHEPHERD MEDICAL CENTER	\$199 75	\$199 75	JUV PROB-ACCT#29001286/R M 9/15/96
58625-AP	10/11/96	GRADY GILES	\$225 00	\$225 00	JUV PROB-(1)MODEM
58626-AP	10/11/96	GROVE'S DICTIONARIES, INC	\$465.00	\$465 00	CO.LIB-ENCYCLOPEDIA OF POP MUSIC - 6 VOL
58627-AP	10/11/96	H&D TIRE & AUTOMOTIVE	\$9,958 27	\$47 97	PCT#1-LUBE PUMP, PATCHES
				\$72 21	PCT#1-THERMOSTAT, GASKET, WRENCHES (3)
				\$42 31	PCT#2-HYDRAULIC FITTINGS, HYDRAULIC HOSE; WRENCH
				\$5 02	PCT#3-GLOVES
				\$43 58	PCT#1-HYDRAULIC FITTINGS; HYDRAULIC HOSE; HYDRAULIC OIL
				\$76 40	PCT#4-12 TON JACK, LABOR
				\$238 12	PCT#2-TIRES, RECYCLE FEE, TUBES
				\$93 51	PCT#1-STARTER, CORE CHG, DRILL TAP
				\$50 85	PCT#3-JACK; GASKET MATERIAL
				\$21 26	PCT#3-CABLE ENDS, BATTERY TERMINALS; JACK; SHACKLES; CREDIT FOR JACK
				\$17 79	PCT#1-COLD CHISELS (2), TRIM LINE
				\$9 89	CO BLDG-GLOVES
				\$4 73	CO BLDG-GOGGLES
				\$14.65	PCT#1-BITS (2)
				\$17 16	PCT#3-BOLTS; WASHERS & NUTS; DOOR SPRING
				\$10 96	CO BLDG-ELECTRICAL TAPE; NUT DRIVER SET
				\$39 75	PCT#1-AIR TANK KIT, TAPE, PLUGS
				\$23 93	CT HSE-HEDGE SHEARS
				\$178 22	PCT#1-FUSES; WIPER MOTOR; FLASHERS(2); SPARK PLUGS; FIRE EXTENQUISHERS
				\$822 78	PCT#4-TIRES; TIRES; RECYCLE FEE
				\$849 01	PCT#4-TUBES (7); ROLLER TIRES; TIRES; RECYCLE FEE
				\$19 90	PCT#3-TACOMETER CABLE
				\$26 01	PCT#4-LENS; HASP; BOLT SNAPS
				\$77 30	PCT#1-BRASS FITTINGS (3), MASTER CYLINDER

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THE SOFTWARE GROUP, INC

Disbursements Made from 10/11/96 thru 10/25/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$3 20	CT HSE CLEANER; COUPLINGS, "T" & BUSHING
				\$133.12	PCT#3-RAIN SUITS (8)
				\$29 50	PCT#4-TUBE
				\$5 55	PCT#3 FUEL FILTER
				\$24 42	PCT#4-"U" JOINTS (2), FILE
				\$234 00	CD S-BATTERIES, RECYCLE FEE
				\$4 31	PCT#1 GAS CAN
				\$58 67	PCT#3-FILTERS; MACHETTE SHEATH, MACHETTE; SAW PRUNER
				\$395 71	PCT#3 TIRE; RECYCLE FEE
				\$29 50	PCT#3-TUBE
				\$7 90	CD BLDG-SCREWDRIERS
				\$10 00	PCT#2 TUBE
				\$238.12	PCT#2-TIRES; RECYCLE FEE, TUBES
				\$2 96	CD BLDG-MASONRY BIT
				\$22 00CR	PCT#1-RETURNED-STARTER CORE
58628-AP	10/11/96	HAMILTON SCALES	\$166 00	\$166 00	NON DEPT-NICAD AA BATTERIES FOR SCALES, LABOR
58629-AP	10/11/96	HANDY MART GRO	\$31 40	\$31 40	PCT#1-DIESEL FUEL
<del>58630-AP</del>	<del>10/11/96</del>	<del>HERBERT L YOUNG</del>	<del>\$8,397 82</del>	<del>\$1,424 00</del>	<del>PCT#2-(910)gals DIESEL(710)gals LEAD REG GAS</del>
				<del>\$2,225 87</del>	<del>PCT#4-(1835)gals DIESEL(710)gals UNLEAD PREM GAS</del>
				<del>\$19 62</del>	<del>PCT#2-1/15 HARMONY 46</del>
				<del>\$2,396.61</del>	<del>PCT#1-(1225)gals DIESEL(1320)gals UNLEAD PREM GAS</del>
				<del>\$58 91</del>	<del>PCT#1,2,3,4-(69)gals DIESEL</del>
				<del>\$123 26</del>	<del>CD MAINT-(123)gals LEAD REG GAS</del>
				<del>\$2,149 55</del>	<del>CD S-(1719)gals UNLEAD PREM(260)LEAD REG GAS</del>
58631-AP	10/11/96	HEWITT CORP.	\$49 30	\$49 30	PCT#3-PLUG, ICE, HAMMER, NAILS, BRACKET, GAS
58632-AP	10/11/96	I DEAL COMPUTERS, INC	\$5,879 00	\$5,879 00	COMPUTER-(4)COMPUTER SYSTEMS
58633-AP	10/11/96	INDUSTRIAL ELECTRONIC SUPPLY	\$96 33	\$96 33	J CTR-CUST#089051/RELAYS(6)
58634-AP	10/11/96	INMAC	\$919 43	\$919 43	COMPUTER-OKIDATA PRINTERS (2)
<del>58635-AP</del>	<del>10/11/96</del>	<del>IRVIN TIRE COMPANY</del>	<del>\$1,142 68</del>	<del>\$1,142 68</del>	<del>CD S-(22)OT+4 TIRES@51 74ea</del>
58636-AP	10/11/96	JASTAK ASSOCIATES	\$29 00	\$29 00	SUP-WRATS BLUE TEST FORMS/25
58637-AP	10/11/96	JD ANN STOCKS	\$399.98	\$399.98	CCP-REIMBURSE/CSR EQUIPMENT
58638-AP	10/11/96	JOHN DEERE CREDIT	\$1,489 19	\$1,489 19	PCT#2 ACCT#17-999994161/JD WHEEL LOADER(10'96)
58639-AP	10/11/96	JOHN SPIVEY	\$145.54	\$145 54	SUP-REIMBURSE/347mi@ 29ea, MEALS

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THE SOFTWARE GROUP, INC

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58640-AP	10/11/96	JR'S	\$175.94	\$54.16	PCT#1-DIESEL
				\$22.00	PCT#1-DIESEL
				\$59.10	PCT#1-DIESEL
				\$11.68	PCT#1-GASOLINE
				\$29.00	PCT#1/DIESEL
58641-AP	10/11/96	K&S KWIK STOP	\$5.36	\$5.36	CO BLDGS GASOLINE
58642-AP	10/11/96	KARMEN STEELMAN	\$23.23	\$15.14	COMPUTER-REIMBURSE/32 2mi@ 29ea(OFFICE DEPT#1 DEAL COMPUTER)
				\$8.09	CO TREAS-HARD CASES FOR CD FILES&FILE
58643-AP	10/11/96	KATHY LANGFORD	\$727.09	\$25.96	CO EXT-REIMBURSE/BOOK CASE
				\$701.43	CO EXT-REIMBURSE/430 65mi@ 29ea, LODGING MEALS 9/96
58644-AP	10/11/96	KAVOUSSI & ASSOCIATES	\$69.00	\$69.00	COMPUTER-(1)COPY OF TRUTH-IN-TAXATION SOFTWARE '96
58645-AP	10/11/96	KELLY FORD TRACTOR, INC	\$878.77	\$878.77	PCT#3-WHEEL, CENTER PIECE, BOLTS, ETC FOR 6610 TRACTOR; WIRING HARNESS; FREIGHT
58646-AP	10/11/96	KIM'S KWIK STOP	\$38.99	\$38.99	PEER-SEPT '96 GAS CHG.
58647-AP	10/11/96	KIRBY RESTAURANT SUPPLY	\$234.34	\$234.34	CO JAIL-KITCHEN UTENSILS
58648-AP	10/11/96	LA SALLE COUNTY TREASURER	\$2,352.00	\$2,352.00	ISP-SEPT '96 PLACEMENT/H.C (30days@ \$78 40per day)
58649-AP	10/11/96	LAWSON PRODUCTS, INC	\$770.97	\$331.66	PCT#2-PERMA PLATED TUF-TORG, ELEC CONN, HEX NUT
				\$439.31	PCT#31-PERMA PLATED TRU-TORG, FLAT WASHERS, HEX NUTS
58650-AP	10/11/96	LAWYERS COOPERATIVE PUBLISHI	\$100.00	\$100.00	D A-ACCT#918139-848917/INV#1293632/(TX LAW ON LAWDESK)
58651-AP	10/11/96	LDS I-AMERICA	\$43.11	\$43.11	JUV. PROB-ACCT#075340109 SEPT&OCT '96 INTERNET
58652-AP	10/11/96	LISA VINES	\$95.16	\$95.16	PEER-REIMBURSE/320mi@ 28ea) CLIP
58653-AP	10/11/96	LONG MOTOR COMPANY, INC	\$542.74	\$357.74	CO S-91 FORD/TRANS FLUID; COOLANT; HOSES; CLAMPS; LABOR
				\$185.00	CCP-REAR BUMPER
58654-AP	10/11/96	LONGVIEW ALTERNATOR	\$201.09	\$201.09	PCT#1-ALTERNATOR
58655-AP	10/11/96	LONGVIEW GEAR & AXLE	\$388.73	\$388.73	PCT#3-(1)SPUR PINION/MIXER
58656-AP	10/11/96	MAYHAN FABRICATORS, INC	\$127.00	\$127.00	PCT#1-STEEL PLATE, 10 X 10 BEAM

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58657-AP	10/11/96	MELINDA SMITH	\$19 04	\$19 04	JUV PROB REIMBURSE/68mi@ 28ea 9/96
58658-AP	10/11/96	MICHAEL MARTIN, ATTY	\$150 00	\$75 00 \$75 00	CO CT-DETENTION HEARING, SNC 9/20/96 CO CT-CAUSE# J-22-96/C-D-J 9/20/96
58659-AP	10/11/96	MID-CONTINENT LIFE INSURANCE	\$36 00	\$36 00	SEPT '96 PAYROLL DEDUCTIONS/01153
58660-AP	10/11/96	MILTON WYLIE	\$158 60	\$158.60	ISP-REIMBURSE/520mi@ 28ea, MEALS
58661-AP	10/11/96	MOORE MEDICAL CORP	\$78 13	\$78 13	CO JAIL PERSONAL ITEMS FOR FEMALE PRISONERS
58662-AP	10/11/96	NANCY BETTERTON	\$34.92	\$34 92	CO JAIL-REIMBURSE/MEALS(TRANSPORT N JONES 9/30/96
58663-AP	10/11/96	NATIONAL FAMILY CARE	\$172.05	\$172.05	ID#3152 SEPTEMBER '96 PAYROLL DEDUCTIONS
58664-AP	10/11/96	NATIONSBANK, NA	\$947 64	\$947 64	SUP&CCP-1155-1155/SEPT 25 '96 BILLING
58665-AP	10/11/96	OTIS ELEVATOR COMPANY	\$170 51	\$170 51	TY78748EA96/ELEVATOR MAINT 10/01-31/96
58666-AP	10/11/96	PATHOLOGY ASSOC	\$50 00	\$50.00	CO JAIL-DANNA COMSTOCK/MEDICAL 9/09/96
58667-AP	10/11/96	PATRICIA HARRISON	\$90 00	\$90 00	CO CT-COURT REPORTING 9/30/96
58668-AP	10/11/96	PLEASANT HILLS CHILDREN'S HO	\$907 00	\$907 00	ISP-SEPT '96 PLACEMENT/CM(30day@\$25. per. day)&DENTAL
58669-AP	10/11/96	POSTAGE BY PHONE SYSTEM	\$3,000 00	\$3,000 00	NON DEPT-POSTAGE FOR METER
58670-AP	10/11/96	PRITCHETT WATER SUPPLY CORP	\$31 71	\$31 71	PCT#1-ACCT#1406/SEPT 24 '96 BILLING
58671-AP	10/11/96	PROFESSIONAL FOOD SYSTEMS	\$200 64	\$200 64	CO JAIL-CUST#17130/ASSORTED FOODS
58672-AP	10/11/96	PROFESSIONAL TECHNICAL ASSIS	\$50 00	\$30 00 \$20.00	CONST#2-RE-PROGRAM RADIO CONST#2-CHARGER FOR PORTABLE RADIO
58673-AP	10/11/96	RANDY REEVES	\$267.57	\$267 57	CO EXT REIMBURSE/85mi@ 29ea, MEALS 9/96
58674-AP	10/11/96	RICK'S TIRE SERVICE	\$240 00	\$25 00 \$25 00 \$30 00 \$40 00 \$25 00 \$25 00 \$25 00 \$45 00	PCT#4-TRIE MT./BOOM AXE PCT#4-TIRE MT/MIXER PCT#4-FLAT REPAIR/CAT LOADER PCT#4-FLAT REPAIR,BOOT/CAT ROAD GRADER PCT#1-SERVICE CALL,FLAT REPAIR/MOWING TRACTOR PCT#4-TIRE MT/CAT ROAD GRADER PCT#1-SERVICE CALL,FLAT REPAIR/BOOM AXE PCT#4-FLAT REPAIR/MOWER,TIRE MT/CAT GRADER
58675-AP	10/11/96	ROBERT D BENNETT	\$225 00	\$75 00 \$75 00 \$75 00	CO CT-DETENTION HARING, J W P 9/13/96 CO CT-DETENTION HEARING, J D M 9/13/96 CO CT-DETENTION HEARING, R H. 9/13/96

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
58676-AP	10/11/96	SALEM PRESS, INC	\$79 00	\$79 00	CD LIB-20TH CENTURY GREAT EVENTS(3 BOOKS)
58677-AP	10/11/96	SARGENT-SOWELL, INC	\$199 62	\$71 42 \$68 20	CONST#4-STARS FOR TRUCK, SHIPPING JUV PROB-LF BADGE, CLIP, BAR NAME
58678-AP	10/11/96	SARTAIN FLUID POWER, INC.	\$364 15	\$364 15	PCT#2-PRINCE HYDRAULIC CYLINDER, FREIGHT
58679-AP	10/11/96	SCOTT-MERRIMAN, INC	\$1,974 16	\$1,768 80 \$205 36	CD TAX-(88,000)TAX RECEIPTS JP#2-(1)LS CONT TEXAS SEAL PAPER
58680-AP	10/11/96	SHANE JACKSON	\$352 86	\$352 86	CCP-REIMBURSE/1173mi@ 29, MEALS; PARKING 9/96
58681-AP	10/11/96	SHELL OIL COMPANY	\$5 84	\$5 84	CD S-ACCT#092821628/SEPT. 16'96 BILLING
58682-AP	10/11/96	SHEPARD'S/McGRAW-HILL	\$1,104 40	\$1,104 40	LAW LIB-ACCT#96 165 0002/FED STATUTE CITATIONS, 1996, VOLUME(7); SHIPPING
58683-AP	10/11/96	SKINNER RADIATOR SHDP	\$40 00	\$40 00	PCT#1-CLEAN & REPAIR RADIATOR
58684-AP	10/11/96	SMITH OIL COMPANY	\$2,318 00	\$681 50 \$299 00 \$191 50 \$251 00	PCT#1-HYD. OIL, ANTI-FRZ, LG WRENCH, DEXRON; BRK. C LEANER PCT#3-(2)HD BATTERIES(1)65-900 BATTERY(12)FUEL CONDITION PCT#4-ANTIFREEZE PCT#2-(2)TRUCK BATTERIES; 1/55 STEAM CLEANER SOAP
				\$445 00 \$175 00 \$275 00	PCT#1-(1)STILL 38 CHAIN, 1/55 HW 68 PCT#3-1/55 TRACTOR HYD FLUID PCT#4-BATTERIES (3); BATTERY RECYCLE FEE; DIESEL FUEL CONDITIONER; CHAIN & BAR OIL
58685-AP	10/11/96	SOBOL	\$25 00	\$25 00	PCT#3-CYLINDER RENTAL/SM OXY(2); LG OXY; SM ACET (2)
58686-AP	10/11/96	SOUTHWEST MENTAL	\$270 00	\$180 00 \$90 00	CD JAIL-MENTAL EXAM/C BISHOP; J JOHNSON CD JAIL-MENTAL TESTING/B J WILLIAMS
58687-AP	10/11/96	SOUTHWESTERN BELL TELEPHONE	\$3 30	\$3 30	D CT-#2141062236/OCT 1'96 BILLING
58688-AP	10/11/96	SOUTHWESTERN ELECTRIC POWER	\$1,679 67	\$106 03 \$1,573 64	CD CTH-ACCT#1673/ST LIGHTS OCT 4'96 BILLING CD CTH-ACCT#5674/OCT. 4'96 BILLING
58689-AP	10/11/96	STANLEY INDUSTRIAL TIRES	\$1,144 50	\$325 00 \$819 50	PCT#3-RESEAL ARNCO 5gal &PUMP PCT#3-J D 544E TIRE, VALVE, DISPOSAL FEE
58690-AP	10/11/96	STEWART INSURANCE AGENCY	\$883 00	\$833 00 \$50 00	SUP-POLICT#48803/AUTO INSURANCE CD AUD-BOND#4201043/BEN SHEPPERD 10/96
58691-AP	10/11/96	SYSCO FOOD SYSTEMS, INC	\$847 34	\$898 58	CD JAIL-CUST#288639/ASSORTED FOODS

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$30.25	CO JAIL-CUST#288639/ASSORTED FOODS
				\$70.99	CR CO JAIL-CUST#288639/OVER BID PRICES
				\$10.50	CR CO JAIL-CUST#288639/RETURNED BANANAS
58692-AP	10/11/96	T & S TRACTOR INC	\$70.98	\$70.98	PCT#4-BLADES & BOLTS FOR RHINO CUTTER
58693-AP	10/11/96	T M LUMBER CO, INC	\$1,461.97	\$81.57	PCT#2-1/2IN SHEET ROCK(16), SHEET ROCK NAILS(5)
				\$30.48	PCT#2-(1)3/4 CD(2)1/2 WAFER
				\$103.65	PCT#2-1/2IN SHEET ROCK(20), MUD(1BX), TAPE(2)
				\$19.12	PCT#2-MALE ADAPT, ELL, TEES, 1/2"PIPE, PVC SCH, GLUE, CLEANER
				\$351.51	PCT#2-FIBERGLASS SHU, DRAIN, DGR, LBGWS
				\$7.79	PCT#2-WAX RING, PLASTIC WALL BOX, TEE, ELL, COUP, SCH 40 PIPE
				\$78.71	PCT#2-SHOWER FAUCET, BOLT, PVC ELL, PIPE, COUP, SILICONE
				\$66.56	PCT#2-1X4X8(10), Y, PTRAP, CPVC, PVC, SHUT OFF VALVE, COUP-VALVE
				\$135.00	PCT#2-BREAKER BOX, SQ D HOM
				\$11.85	PCT#2-SHEET ROCK MUD, ANCHORS(15)
				\$2.00	PCT#2-DRY-WALL SAND-PAPER(4)
				\$112.03	PCT#2-LOCKNUTS(3), PVC, PVC CONDUIT, WIRE, GROUND ROD CLAMP, AMP
				\$18.17	PCT#2-2X4X10 WOOD(4), ROOF CEMENT
				\$45.31	PCT#2-RECP COVERS(5), RECP COVERS(6), FLEX HOSES, BALL COCK HOSE, STRAP, PVC
				\$2.17	PCT#2-COPPER TUBING, COMP-NUT, COMP-RING, FLARE NUT
				\$49.89	PCT#2-PSI PIPE, TRAP ADAPT, CPVC, PVC, HOSE, TEFLON PASTE
				\$53.38	PCT#2-SHEET ROCK MUD, 200 PSI(300), ELL, TEE, COUP, ELL, CPVC
				\$57.00	PCT#2-10/2 W/O WIRE
				\$13.41	PCT#2-200 PSI PIPE(10), EMT CLAMPS, ELL, FEM ELL, HOSE BIB, T, CLAMPS, STRAPS
				\$76.26	PCT#2-PAINT(50AL), STAIN-CLEAR SEALER, BRUSH(2), CHALK, CHALKGUN
				\$117.52	PCT#2-HP FRUITWOOD, SCREWS(22), PVC GLUE, PVC CONDUIT, COND-COUP
				\$58.15	PCT#2-YELLOW WIRE NUTS, RED WIRE NUTS, NUT DRIVER, BX 12-2W GRD
				\$4.63	PCT#2-90 PVC, T PVC, T PVC
				\$122.24	PCT#2-3/3 COPPER(75), UNION, PVC, 10/2W/GWIRE, MIRROR CLIP
				\$4.11	PCT#2-TUBE UNION, TUBE, FLARE NUT, TANK BALL, PLATE
				\$1.98	PCT#2-GASKETS(2)
				\$149.00	CR PCT#2-BREAKER BOX-RETURNED
				\$9.58	CR PCT#2-2 SHEETS 1/2" SHEET ROCK RETURNED

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
58694-AP	10/11/96	TAC	\$140 00	\$35 00	COMM CT-REGIST/GADDIS LINDSEY(TYLER 10/24/96)
				\$35 00	COMM CT-REGIST/TOMMY STANLEY(TYLER 10/24/96)
				\$35 00	CD TREAS-REGIST/MYRA HARRIS(TYLER 10/24/96)
				\$35 00	CD AUD-REGIST/BEN SHEPPERD(TYLER 10/24/96)
58695-AP	10/11/96	TELETOUGH CORPORATION	\$36 22	\$36 22	ISP ACCT#3062748/OCT-DEC '96 PAGER
58696-AP	10/11/96	TEXAS AIR-HYDRAULIC	\$353 02	\$353 02	PCT#3-PARTS&LABOR/ROCKFORD PUMP
58697-AP	10/11/96	TEXAS COUNTY PRINTING	\$393 47	\$393 47	ELECTIONS-JUDGE'S KITS, CENTRAL COUNTING STATION KIT, EARLY VOTING KIT; SHIPPING
58698-AP	10/11/96	THE GILMER MIRROR	\$87 20	\$39 80	CD LIB-(250)COURTESY CARDS
				\$47. 40	COMM CT-PUBLIC NOTICE/ASPHALT OVERLAY(PCT#3)
58699-AP	10/11/96	THE LOGO	\$12. 00	\$12 00	CD JAIL-2 SHIRTS
58700-AP	10/11/96	THE SOFTWARE GROUP, INC.	\$2,105.00	\$2,105 00	CCP-ADULT-PROB-SUPPORT,10/1-12/31/96
58701-AP	10/11/96	THIS WAY SIGN	\$68 95	\$52 00	CD MAINT-(2)CAUTION SIGNS&WHITE W/BORDER
					BLANK SIGNS
				\$16 95	PCT#1-(1)SUAR PINE ROAD SIGN
58702-AP	10/11/96	TIN CONE	\$607. 48	\$607 48	D A-REIMBURSE/TDCAA CRIM LAW UPDATE
					CONF&PADRE
58703-AP	10/11/96	TRANSPORT LIFE INSURANCE COM	\$349 25	\$349 25	GROUP K44-SEPTEMBER '96 PAYROLL DEDUCTIONS
58704-AP	10/11/96	TRAVIS HATHCOCK	\$330 00	\$330 00	PCT#3-(330)yds. SAND@ \$1 00per yd
58705-AP	10/11/96	TYLER UNIFORM CO., INC.	\$241. 80	\$241 80	CONST#2-UNIFORMS
58706-AP	10/11/96	ULVERSCROFT LARGE PRINT BOOK	\$145 04	\$145 04	CD LIB-ACCT#TXLGO8/BOOKS
58707-AP	10/11/96	UPSHUR COUNTY	\$110 35	\$110 35	SUP-REIMBURSE/VALU-LINE 9/96 BILL; RECPT. BK
58708-AP	10/11/96	UPSHUR RURAL ELECTRIC	\$70 00	\$70. 00	D. A-JOE D. WEIR/HOT CK. RESTITUTION
58709-AP	10/11/96	UPSHUR RURAL ELECTRIC COOP	\$153 35	\$53 14	PCT#3-ACCT#902475306/OCT 1 '96 BILLING
				\$92 52	PCT#1-ACCT#31885226/OCT 3 '96 BILLING
				\$7 69	WASTE-ACCT#10793251/OCT 3 '96 BILLING
58710-AP	10/11/96	UT HEALTH CENTER AT TYLER	\$936. 84	\$83 75	IND-TINA L. RICCI/MEDICAL 7/19/96
				\$590 48	IND-TINA RICCI/MEDICAL 7/25/96
				\$6 70	IND-JAMES E. BUCHANAN/MEDICAL 8/19/96
				\$7 71	IND-JAMES E. BUCHANAN/LAB 9/11/96
				\$89 78	IND-CHUCK E ISAAC/LAB, EMRG. RM 9/15/96
				\$141 67	IND-CHUCK E ISAAC/LAB, EMRG. RM 9/19/96
				\$6 70	IND-JAMES E BUCHANAN/MEDICAL 9/11/96

RAMBORN, S. CA

PHILIP M. S. I. A.

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				\$10.05	INB-JAMES E-BUCHANAN/GLINIC 9/11/96
58711-AP	10/11/96	VALERIA ANN BORENS	\$192.00	\$192.00	PCT#1-(48)loads DIRT@\$.40per load
58712-AP	10/11/96	VALU-LINE	\$507.68	\$507.68	TELE COMM-ACCT#87390/OCT 1'96 BILLING
58713-AP	10/11/96	VU VIDEOS, INC	\$76.81	\$76.81	CO S-VIDEOS(30 MIN EACH); WHITE SIDE LOAD SLEEVE, SHIPPING
58714-AP	10/11/96	WAL-MART #146	\$339.97	\$28.60 \$33.53 \$62.53 \$215.31	D-A-ROY EDWARD LIMON/HOT CK RESTITUTION D-A-ROY EDWARD LIMON/HOT CK RESTITUTION D-A-ROY EDWARD LIMON/HOT CK RESTITUTION D-A-KRISTEN BRAIN/HOT CK RESTITUTION
58715-AP	10/11/96	WALMART STORE #146	\$105.59	\$17.84 \$87.75	CO. MAINT-DIAZINON; WIPES SUP;CGP;PRO-RATA-INV#5209058;109;223&171
58716-AP	10/11/96	WASHCO, INC	\$60.30	\$60.30	CO JAIL-SERVICE MACHINES
58717-AP	10/11/96	WAYNE TOLIVER	\$150.00	\$75.00 \$75.00	CO CT-DETENTION HEARING; R M 9/16/96 CO CT-DETENTION HEARING; D. G H 9/16/96
58718-AP	10/11/96	WEST PUBLISHING	\$220.00	\$220.00	JUV PROB-ACCT#9973733322/2 TX ADM CD T37 1996
58719-AP	10/11/96	WEST SIDE FURNITURE	\$2.49	\$2.49	CO-BLD05-EDGER-BLADE
58720-AP	10/11/96	WHITE SWAN, NORTH	\$427.04	\$443.75 \$16.71CR	CO JAIL-CO. JAIL-CUST#420711/ASSORTED FOODS CO JAIL-CUST#420711/ABOVE-MONTHLY BID
58721-AP	10/11/96	WHOLESALE SUPPLY COMPANY	\$143.63	\$143.63	I C -BUSINESS STATIONERY-25% C. SHIPPING CHG
58722-AP	10/11/96	WINN'S AUTO & TRUCK REPAIR	\$431.77	\$431.77	PCT#4-UNIT#410/WATER PUMP, BRAKE VALVE ARM, AC CLUTCH ASSM; LABOR
58723-AP	10/11/96	WINNCO	\$325.00	\$325.00	CO LIB-14 BOOKS, SHIPPING
58724-AP	10/11/96	WRIGHT TRACTOR & EQUIPMENT	\$178.25	\$178.25	PCT#3-(2)BLADES; PAN; BOLT KIT
58725-AP	10/11/96	YAZELL CHEVROLET-OLDS, INC.	\$31.50	\$10.50 \$10.50 \$10.50	PCT#4-INSPECTION STICKER/'82 FORD TRUCK L#577-136 PCT#4-INSPECTION STICKER/'82 FORD L#624-800 PCT#4-INSPECTION STICKER/'86 GMC L#679-581
58726-AP	HC 10/14/96	GOVERNMENT RECORDS SERVICES	\$662.26	\$275.00 \$387.26	REC MANG-16mm CAMERA RENTAL W/EASEL 9/96 REC. MANG-CUST#532/16mm KODAK MICROFILM; PROCESSING 9/96
58727-AP	HC 10/14/96	NORTH EAST TEXAS ECONOMIC	\$300.00	\$300.00	NON DEPT-1996 ANNUAL DUES
58728-AP	HC 10/15/96	POSTMASTER	\$6,197.66	\$6,197.66	CO TAX-21009 TAX STATEMENTS MAILED

10/5/1996

AMERICAN USA

VOL 142 PG 74

Approved Disbursements

ALL Checking Accounts

Disbursements Made from 10/11/96 thru 10/25/96

THE SOFTWARE GROUP, INC

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FORM 101 1-80  
VOL 46 PG 925  
TYPE IN GREEN

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
58731-AP	10/15/96	BIG SANDY I.S.D	\$9,900 00	\$9,900 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58732-AP	10/15/96	GILMER I.S.D	\$35,000 00	\$35,000 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58733-AP	10/15/96	GLADEWATER ISD	\$8,830 00	\$8,830 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58734-AP	10/15/96	HARMONY I.S.D	\$10,110 00	\$10,110 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58735-AP	10/15/96	NEW DIANA I.S.D	\$11,620 00	\$11,620 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58736-AP	10/15/96	DRE CITY I.S.D	\$10,900 00	\$10,900 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58737-AP	10/15/96	PITTSBURG I.S.D	\$50 00	\$50 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58738-AP	10/15/96	UNION GROVE I.S.D	\$9,560 00	\$9,560 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58739-AP	10/15/96	UNION HILL I.S.D.	\$4,030 00	\$4,030 00	AVAIL SCHOOL-'95-96 SCHOOL FUND ALLOCATION
58741-AP	HC 10/16/96	GILMER NATIONAL BANK	\$423,459.91	\$300,000 00	CD#12781 PURCHASED@5.49%(180days)TO MATURE 4/14/97
				\$123,459.91	CD#12782 PURCHASED@5.42%(90days)TO MATURE 1/14/97
58742-AP	HC 10/21/96	SHELIA HAYS	\$200 00	\$200 00	CO-S-EXPENSE MONEY FOR UCR SCHOOL/AUSFIN 10/23&24/96
58743-AP	HC 10/22/96	ARKLA GAS	\$47 65	\$36 20	BNK ANNEX-ACCT#0921336003014/OCT 10'96 BILLING
				\$11 45	PORTER BLDG-ACCT#0921336007007/OCT 11'96 BILLING
Total for AP - ACCOUNTS PAYABLE			\$680,237 53		

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 10/11/96 thru 10/25/96

PAGE 14

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
360-INS	HC 10/11/96	HEALTHCARE PARTNERS HEALTH P	\$5,116 97	\$5,520 13	UP501/CLAIMS CUT OFF DATED 10/03/96 #403 16CR VOIDED CHECK #94893; WRITTEN ON WRONG EMPLOYEE
361-INS	HC 10/16/96	GILMER NATIONAL BANK	\$129,000 00	\$129,000 00	CD#12780 PURCHASED@5 42%(9days) TO MATURE 10/25/96
362-INS	HC 10/23/96	BEHRENS INCORPORATED	\$2,449 21	\$1,869 21 \$580 00	GROUP#160; PAYMENT REGISTER DATED 10/11/96 GROUP#160; PAYMENT REGISTER DATED 10/18/96
Total for INS - INSURANCE			\$136,566 18		
Grand Total			\$816,803 71		

*Charles L. Still*  
COUNTY JUDGE, CHARLES L. STILL

*Gaddis Lindsey*  
COMMISSIONER PCT#1, GADDIS LINDSEY

*Tommy Stanley*  
COMMISSIONER PCT#2, TOMMY STANLEY

*David Loyd*  
COMMISSIONER PCT#3, DAVID LOYD

COMMISSIONER PCT#4, CHARLES K. THOMPSON

95 OCT 23 AM 9:12  
Municipal Building  
PCT#1  
PCT#2  
PCT#3  
PCT#4

VOL 46 PG 94

FORM 101 5/96

PRINTED IN USA

**T E X A S C O U N T Y A N D D I S T R I C T R E T I R E M E N T S Y S T E M**

Form ADCR-3B (County) Revised 1996



**USE THIS FORM TO AMEND A PREVIOUSLY ADOPTED ADCR PLAN.**

**PART ONE. FORM OF MINUTES FOR ADOPTION OF ORDER.**

THE STATE OF TEXAS

COUNTY OF UPSHUR

On this the 11th day of OCTOBER, 1996, the Commissioners Court of UPSHUR County, Texas was convened in REGULAR session with the following members present:

- CHARLES L. STILL, County Judge,
- GADDIS LINDSEY, Commissioner, Precinct #1;
- TOMMY L. STANLEY, Commissioner, Precinct #2;
- DAVID LOYD, Commissioner, Precinct #3;
- CHARLES K. THOMPSON, Commissioner, Precinct #4; and
- REX A. SHAW, County Clerk.

Mr./~~Ms~~ GADDIS LINDSEY moved that the order (which is Exhibit One of these minutes), including all options checked and initialed in Section IV, be adopted by the County. The motion was seconded by Mr./~~Ms~~ TOMMY L. STANLEY, and was adopted with the following members voting AYE:

CHARLES L. STILL, GADDIS LINDSEY, TOMMY L. STANLEY,  
DAVID LOYD and CHARLES K. THOMPSON; and the following members voting  
NO: NONE and NONE.

PART TWO: FORM OF ORDER TO BE ADOPTED AND INCLUDED IN MINUTES.

EXHIBIT ONE.

AMENDMENT OF PREVIOUS ORDER  
ADOPTING THE ANNUALLY DETERMINED CONTRIBUTION RATE PLAN  
AND MAKING PLAN SELECTIONS THEREUNDER

WHEREAS, THE COUNTY previously adopted the Annually Determined Contribution Rate Plan under Subchapter H, Chapter 844 of the TCDRS Act (Subtitle F, Title 8, Government Code), and made certain elections and selections authorized by said Act; and

WHEREAS, THE COURT finds it to be in the public interest to amend or add to the selections previously made by the County, now, therefore it is ORDERED:

I. EMPLOYEE DEPOSIT RATE

For each payroll period from and after January 1, 1997, member deposits of each eligible County employee shall be made to the System at the rate of 7 %<sup>1</sup> of compensation; and such deposits shall be withheld by the payroll officer and transmitted to the System for deposit to the individual employee account.

II. CURRENT SERVICE CREDIT PERCENTAGE

For service performed for the county on and after January 1, 1997, each member shall receive *multiple matching credit*, which when added to the rate used to determine the *current service credit* allowable under Section 843 403 of the TCDRS Act, will total 200 %<sup>2</sup> of the member's deposits. Current service credit for periods ending prior to January 1, 1997, shall be at the greater of the rate in effect December 31, 1996, or the rate to take effect January 1, 1997.

III. PRIOR SERVICE CREDIT PERCENTAGE

Allocated (special) prior service credits granted to any member by the County and in effect December 31, 1996, shall be recomputed at 160 %<sup>3</sup> of the maximum (special) prior service credit of each member affected.

IV. SELECTION AND ADOPTION OF OTHER OPTIONAL CREDITS AND BENEFITS

Effective January 1, 1997, in accordance with Section 844 704 of the TCDRS Act, the County adopts the following additional rights, credits and benefits (*please have your County Judge check (✓) and initial each option selected or the line indicating that no options are being selected for 1997*)

-----  
<sup>1</sup> Four, five, six or seven percent

<sup>2</sup> The percentage may be 100%, 125%, 150%, 175%, 200%, 225%, 250% or the percentage currently in effect.

<sup>3</sup> Must be a multiple of 5%; may be the same as, but not less than the percentage previously adopted by the County.

- ( ) Vested Survivor Death Benefit under Sec. 844.209<sup>4</sup> (initial here) \_\_\_\_\_
- ( ) Increase in Existing Annuities under Sec. 844.208 at the rate of \_\_\_\_\_%<sup>5</sup> (initial here) \_\_\_\_\_
- ( X ) Optional Benefit Eligibility Plan 2 (8-year Vesting/Retirement Eligibility) under Sec. 844.210 (initial here) CS
- ( X ) Optional Benefit Eligibility Plan 3 ("Rule of 75" Retirement Eligibility) under Sec. 844.211 (initial here) CS
- ( ) Reinstatement ("Buy-Back") of Previously Forfeited Service Credit under Sec. 843.003 (initial here) \_\_\_\_\_
- ( ) Prior Service Credit for Military Service under Sec. 843.202 (initial here) \_\_\_\_\_
- ( ) Current Service Credit for Military Service under Sec. 843.601 (initial here) \_\_\_\_\_
- ( ) Pre-Membership Credit under Sec. 843.204 (initial here) \_\_\_\_\_
- ( ) Recalculation of Benefit Credits on Full-Salary Basis under Sec. 843.702 (initial here) \_\_\_\_\_
- ( ) We elect none of the above plan options for 1997 (initial here) \_\_\_\_\_

**V. EMPLOYER CONTRIBUTION RATE**

The County hereby undertakes to make monthly normal contributions and prior service contributions to the System at the annual rates determined from year to year by the System's actuary and approved by the Board of Trustees as provided by Subchapter H of Chapter 844 of the TCDRS Act. Such rates (excluding those for "picked up" contributions under Section 845 403(i) of the TCDRS Act and those, if any, to the Supplemental Death Benefits Fund) shall not exceed the maximum prescribed by Section 844 703(c) of the Act, and shall total 8.51%<sup>6</sup> for the year 1997.

**VI. OTHER PARTICIPATION PROVISIONS CONTINUED.**

Except as modified by this Order, the orders previously adopted by the Commissioner's Court relating to participation in the System and in effect on December 31, 1996, are continued in effect.

<sup>4</sup> An explanation of all ADCR plan options can be found on pages 3-6 of the attached instructions.

<sup>5</sup> The percentage may be 30, 40, 50, 60, 70 or 80.

<sup>6</sup> Employer contribution rate should equal. 1) employee deposit rate adopted in Section I, provided the required employer contribution rate under the ADCR Plan adopted is less than the employee deposit rate and the County desires to contribute at this higher rate; or (2) the ADCR Plan rate shown on Line 8 of Exhibit A, plus the sum of:

- a) the rate for COLA annuity increase, if authorized (Line 19, Exhibit A); plus
- b) the rate for 8-year vesting and retirement eligibility at age 60, if authorized (Line 16, Exhibit A); plus
- c) the rate for "Rule of 75" early retirement eligibility, if authorized, (Line 17, Exhibit A); plus
- d) the rate for reinstatement ("buy-back") of previously forfeited service credit, if authorized (Line 14 of Supplemental Exhibit A); plus
- e) the rate for "pre-membership" credit, if authorized, (line 14 of Supplemental Exhibit A); plus
- f) the rate for "full salary" adjustment, if authorized (Line 14 of Supplemental Exhibit A).

PART THREE. CLERK'S CERTIFICATION.

I, REX A SHAW, Clerk of UPSHUR

County and ex-officio Clerk of the Commissioners Court, do hereby certify that the foregoing is a full, true and correct copy of: *Amendment of Previous Order Adopting the Annually Determined Contribution Rate Plan and Making Plan Selections Thereunder*, and of the minutes pertaining to its adoption, as the same appear of record in Volume \_\_\_\_\_, Pages \_\_\_\_\_, of the official minutes of the Commissioners Court of UPSHUR County, Texas.



Given under my hand and seal of office this 11<sup>TH</sup> day

of OCTOBER, 1996.

Rex A. Shaw  
County Clerk and Ex-Officio Clerk of the Commissioners Court

# TREASURER'S MONTHLY REPORT

## BY MYRA HARRIS, COUNTY TREASURER

SEPTEMBER 1 THROUGH SEPTEMBER 30, 1996

VOL 46 PG 949

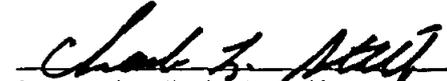
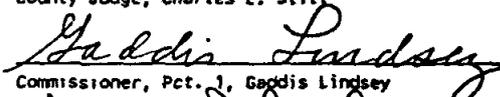
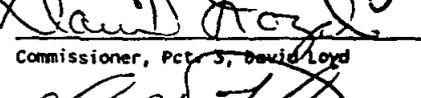
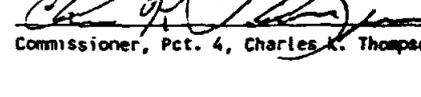
	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENTS	TOTAL DEPOSITS
OPERATING ACCOUNT	5,977,352.10	488,113.56	823,452.70	5,642,012.96	1,685,000.00	1,500,000.00	60,049.92	5,581,963.04	5,642,012.96
INSURANCE ACCOUNT	648,425.99	31,005.26	21,139.67	658,291.58	100,000.00	75,000.00	63,291.58	595,000.00	658,291.58
<b>TOTALS</b>	<b>6,625,778.09</b>	<b>519,118.82</b>	<b>844,592.37</b>	<b>6,300,304.54</b>	<b>1,785,000.00</b>	<b>1,575,000.00</b>	<b>123,341.50</b>	<b>6,176,963.04</b>	<b>6,300,304.54</b>

### AFFIDAVIT

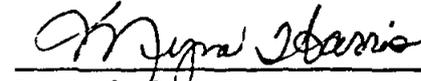
The above information is found to be true and correct.

### INDEBTEDNESS

1991 CERTIFICATES OF OBLIGATION	1,535,000.00
ROAD & BRIDGE #2/WHEEL LOADER	27,161.11
ROAD & BRIDGE #2/TRACTOR & MOWER	20,555.72
ROAD & BRIDGE #2/TRACTOR BACKHOE	24,293.03
ROAD & BRIDGE #1/TRACTOR & MOWER	24,059.85
GILMER NATIONAL BANK PROPERTY	223,909.27
<b>TOTAL INDEBTEDNESS</b>	<b>1,854,978.98</b>

  
 County Judge, Charles L. Still  
  
 Commissioner, Pct. 1, Gaddis Lindsey  
  
 Commissioner, Pct. 2, Tommy Stanley  
  
 Commissioner, Pct. 3, David Loyd  
  
 Commissioner, Pct. 4, Charles K. Thompson

Submitted under the provision of the Local Government Code Section 114.026

  
 Myra Harris, County Treasurer

RECEIVED  
 BY \_\_\_\_\_  
 (INVESTMENT REGISTER ON BACK)  
 SEP 11 11:00 AM '96

INVESTMENT REGISTER AS OF 09/30/96

	\$ INVESTED	% RATE	MATURITY DATE	DAYS
UPSHUR COUNTY OPERATING CD#12217	200,000.00	5.22%	02/18/97	368
UPSHUR COUNTY OPERATING CD#12286	300,000.00	5.44%	03/14/97	365
UPSHUR COUNTY OPERATING CD#12352	200,000.00	5.57%	10/15/96	189
UPSHUR COUNTY OPERATING CD#12353	300,000.00	5.63%	04/09/97	365
UPSHUR COUNTY OPERATING CD#12420	400,000.00	5.52%	11/12/96	183
UPSHUR COUNTY OPERATING CD#12470	335,000.00	5.52%	11/27/96	180
UPSHUR COUNTY OPERATING CD#12495	550,000.00	5.72%	12/09/96	181
UPSHUR COUNTY OPERATING CD#12550	575,000.00	5.79%	01/06/97	181
UPSHUR COUNTY OPERATING CD#12707	500,000.00	5.61%	10/28/96	47
UPSHUR COUNTY OPERATING CD#12730	700,000.00	5.68%	03/24/97	181
UPSHUR COUNTY OPERATING CD#12731	300,000.00	5.61%	12/23/96	90

	\$ INVESTED	% RATE	MATURITY DATE	DAYS
UPSHUR COUNTY PERMANENT SCHOOL CD#12422	1,010,553.39	5.52%	11/12/96	182
UPSHUR COUNTY AVAILABLE SCHOOL CD#12586	211,409.65	5.67%	10/15/96	85
TOTAL SCHOOL FUNDS		1,221,963.04		
UPSHUR COUNTY INSURANCE CD#12421	50,000.00	5.52%	11/12/96	183
UPSHUR COUNTY INSURANCE CD#12471	50,000.00	5.52%	11/27/96	180
UPSHUR COUNTY INSURANCE CD#12522	60,000.00	5.61%	12/23/96	180
UPSHUR COUNTY INSURANCE CD#12551	250,000.00	5.79%	01/06/97	181
UPSHUR COUNTY INSURANCE CD#12647	110,000.00	5.39%	10/15/96	63
UPSHUR COUNTY INSURANCE CD#12732	75,000.00	5.68%	03/24/97	181

TOTAL OPERATING FUND 4,360,000.00

TOTAL INSURANCE FUND 595,000.00

TOTAL INVESTMENTS 6,176,963.04

VOL 40 PG 950



THE STATE OF TEXAS )  
COUNTY OF UPSHUR )

BEFORE ME, the undersigned authority, on this day personally appeared MYRA HARRIS, County Treasurer of Upshur County, who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct.

Myra Harris, County Treasurer

SWORN TO AND SUBSCRIBED before me this 9th day of OCTOBER, 1996.

Rex Shaw, Clerk  
County Court, Upshur County, Texas

BEFORE ME REX SHAW, County Clerk, Upshur County, Texas, on this day personally appeared CHARLES L. STILL, County Judge; GADDIS LINDSEY, Commissioner, Precinct No. 1; TOMMY STANLEY, Commissioner Precinct No. 2; DAVID LOYD, Commissioner No. 3; and CHARLES K. THOMPSON, Commissioner No. 4, who after being duly sworn by me under their oath, that they have examined the foregoing County Treasurer's Report, of Upshur County, Texas, and find the same to be correct to the best of their knowledge and belief.

Charles L. Still  
County Judge

David Loyd  
Commissioner, Precinct No. 3

Gaddis Lindsey  
Commissioner, Precinct No. 1

Charles K. Thompson  
Commissioner, Precinct No. 4

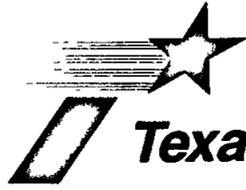
Tommy Stanley  
Commissioner, Precinct No. 2

SUBSCRIBED AND SWORN TO Before me, this 11th day of OCTOBER, A.D. 1996.

County Clerk, Upshur County, Texas

Submitted under the provision of the Local Government Code Section 114.026.

OCT 11 1996  
RECORDED  
INDEXED



# Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 798-2851  
September 27, 1996

Off-System Bridge Inspection  
Upshur County

Honorable Charles Still  
P.O. Box 790  
Gilmer, Texas 75644

REX  
OCT 11 11 11 AM '96  
95 OCT 11 11 11 AM '96  
BY \_\_\_\_\_  
P.O. BOX 790, GILMER, TX

Dear Judge Still

A reinspection and inventory update of all off-system bridges in the Atlanta District, including those under your jurisdiction, is currently underway. We are furnishing a report of the results of the following structure which requires your immediate attention and action.

**AA0451-001** - Timber beams are badly decayed at both abutments. Lighten inches of the abutment ends are 70% - 80% decayed with large voids.

The south pile in the west abutment has failed. The south interior pile of the west abutment is badly deteriorated and is beginning to fail. The east abutment cap is 90% decayed on the north half. There is a lot of dirt on abutment caps. Wingwalls have several boards that are beginning to fail.

This bridge was previously rated in serious condition and recommended for 3,000 pound Axle or Tandem loading. No visible repairs have been made and the stringers and substructure have continued to deteriorate. This bridge was posted for 3,000 pounds Axle or Tandem on the day of inspection.

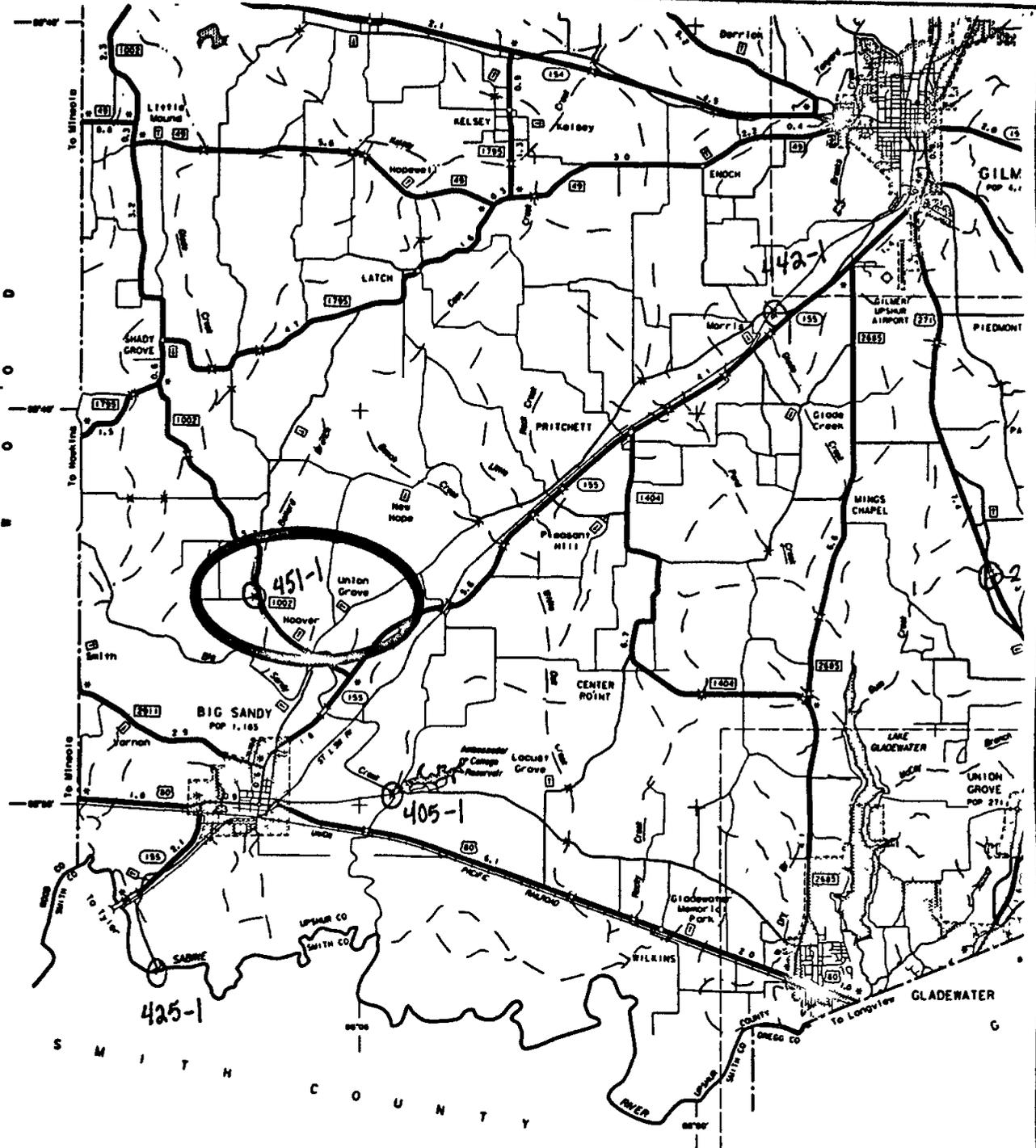
Due to the deteriorated condition of the piles in the west abutment and the stringers, we recommend that this structure be closed. We also recommend that the road be adequately signed and barricaded to prevent public access until the structure is rehabilitated or replaced.

The Federal Highway Administration is withholding Federal funding for certain highway projects in counties with structures that are not in compliance with the recommendations of the most recent biennial inspection. It is the county's responsibility to ensure that all structures are load posted or closed in accordance with the recommendation of the 1996 bridge inspection.

Attached are the complete inspection reports along with recommendations for repairs. If you have any questions or require additional information please call me at (903)799-1286.

Sincerely,

FOR David W. Orr  
District BRINSAP Coordinator



**LEGEND**

- |  |                                     |  |                            |
|--|-------------------------------------|--|----------------------------|
|  | NATIONAL OR STATE BOUNDARY          |  | COUNTY SEAT                |
|  | COUNTY BOUNDARY                     |  | TOWN SYMBOLS               |
|  | LIGHT OF DAMAGED DETAIL             |  | BRIDGE OR CROSSING         |
|  | CITY LIGHT                          |  | SEPARATION OVER 20'        |
|  | RAILROAD                            |  | LOW WATER CROSSINGS        |
|  | PRIVATE ROAD                        |  | INTERMITTENT STREAM        |
|  | STATE-OPEN ROAD                     |  | FLOWING STREAM             |
|  | DIVIDED ROAD                        |  | SHIP OR BARGE CHANNEL      |
|  | PAVED ROAD                          |  | LANE WITH DAM              |
|  | ALL-WEATHER ROAD                    |  | AREA SUBJECT TO INUNDATION |
|  | EARTH ROAD                          |  | INTERMITTENT LAKE          |
|  | ROAD TO CITY                        |  | PROMINENT ELEVATION        |
|  | DIVIDED ROADWAY WITH FRONTAGE ROADS |  | ESCARPMENT OR CLIFF        |
|  | CHALLENGE BETWEEN POINTS            |  | AIRPORT WITH FACILITIES    |
|  | INTERSTATE HIGHWAY                  |  | MILITARY AIRBASE           |
|  | U.S. NUMBERED HIGHWAY               |  | HISTORIC SITE              |
|  | STATE HIGHWAY                       |  | FOOT OR LINE MARKER        |
|  | STATE HIGHWAY-LOOP OR SPUR          |  | U.S. CUSTOM PORT OF ENTRY  |
|  | STATE HIGHWAY PARK ROAD             |  | TOURIST BUREAU             |
|  | FARM OR RANCH TO COUNTY ROAD        |  | ELEMENTARY                 |
|  |                                     |  | TOURIST DISTRICT OFFICE    |

### Bridge Inventory Record

Atlanta Atlanta County 230 Cont.-Sec. AA0451 Structure 001 Route Bamboo Rd.

Bridge Name Bamboo over Ballard Branch

Odometer Reading at beginning of Road 88.75 @ FM 1002 At Bridge 88.8 Milepoint 0.05

General Description One lane, two span timber bridge.

Clear Width between Rails 12'-4" Approach Roadway Width Excluding Shoulders 11'

Type Deck & Surfacing 2" x 12" timber planks with 2" wheel runners.

Vertical Clearance Unlimited

Stringers: Spans 1 & 2

Type Timber Size 7" x 12" Number 8

Spacing 50", max Controlling Span Length (C - C Bearings) 13'-0"

Stringers: Spans \_\_\_\_\_

Type \_\_\_\_\_ Size \_\_\_\_\_ Number \_\_\_\_\_

Spacing \_\_\_\_\_ Controlling Span Length (C - C Bearings) \_\_\_\_\_

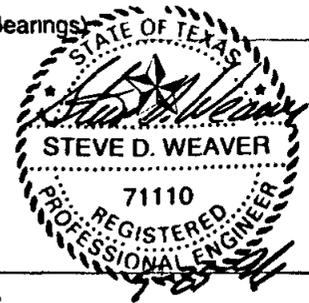
Stringers: Spans \_\_\_\_\_

Type \_\_\_\_\_ Size \_\_\_\_\_ Number \_\_\_\_\_

Spacing \_\_\_\_\_ Controlling Span Length (C - C Bearings) \_\_\_\_\_

Remarks West abutment needs rehabilitation soon.

Close bridge until replaced or rehabilitated..



Date Built 1975 est.

Inventoried by SDW

Advisory Speed 20 mph

Date of Inventory 9-5-98

Posted Load Restriction 3000 # Axle or Tandem

Sheet No. \_\_\_\_\_ of \_\_\_\_\_



### Bridge Inspection Record

District Atlanta County 230 Cont-Sec AA0451 Structure 001 Route Bamboo Rd.

Description One lane, two span timber bridge

Inspector's Signature SDW Date 9-5-96

- N - Not applicable
- 9 - Excellent condition
- 8 - Very good condition - no problems noted
- 7 - Good condition - some minor problems
- 6 - Satisfactory condition - minor deterioration of structural elements(limited)
- 5 - Fair condition - minor deterioration of structural elements(extensive)
- 4 - Poor condition - deterioration significantly affects structural capacity
- 3 - Serious condition - deterioration seriously affects structural capacity
- 2 - Critical condition - bridge should be closed until repaired
- 1 - Failed condition - bridge closed but repairable
- 0 - Failed condition - bridge closed and beyond repair



Enter a rating for each element of each component. The rating should equal or exceed the minimum rating listed to the left of each element. Component Ratings should equal the lowest rating of any element of the component. Fully supportive comments are to be made hereon or on attachments for all rating of 7 or below.

Deck (Item 58)		Rating
Min.		
1	Deck - Rating	6
6	Wearing Surface	7
6	Joint,Expansion,Open	N
6	Joints,Expansion,Sealed	N
6	Joints,Other	N
6	Drainage System	N
6	Curbs,Sidewalks & Parapets	N
6	Median Barrier	N
6	Rallings	N
7	Ralling Protective Coating	N
7	Delineation(curve markers)	N
	Other	N

Superstructure (Item 59)		Rating
Min.		
0	Main Members - Steel	N
0	Main Members - Concrete	N
0	Main Members - Timber	4
0	Main Member Connections	4
1	Floor System Members	N
1	Floor System Connections	N
5	Secondary Members	N
5	Secondary Member Connections	N
6	Expansion Bearings	N
6	Fixed Bearings	N
6	Steel Protective Coating	N
	Other	N
Component Rating		4

Comments:  
Deck is very weathered. Deck planks are split and cracked.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Comments:  
Timber beams are badly decayed at both abutments. 18" on ends are 70%-80% decayed with large voids.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

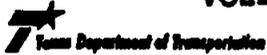
Substructure (Item 60)		Rating
Min.		
0	Abutment Caps	4
0	Above Ground	3
0	Below Ground or Foundation	N
5	Backwalls & Wingwalls	5
0	Intermediate Supports	
	Caps - Concrete	N
	Caps - Steel	N
	Caps - Timber	6
	Above Ground - Concrete	N
	Above Ground - Steel	N
	Above Ground - Timber	N
	Above Ground - Masonry	4
	Below Ground or Foundation	N
5	Collision Protection System	N
6	Steel Protective Coating	N
Component Rating		3
<p>Comments:</p> <p>The south pile in west abutment has failed. The south interior pile of west abutment is badly deteriorated and is beginning to fail. The east abutment cap is 90% decayed on north half. There is a lot of dirt on abutment caps. Wingwalls have several boards that at beginning to fail.</p>		

Culverts (Item 62)		Rating
Min.		
0	Top Slabs	N
0	Bottom Slab or Footings	N
0	Abutments & Intermediate Supports	N
5	Headwalls & Wingwalls	N
	Other	N
Component Rating		N
<p>Comments:</p>		

Channel (Item 61)		Rating
Min.		
0	Channel Banks	7
0	Channel Bed	7
5	Rip Rap, Toe Walls & Aprons	N
5	Dikes	N
5	Jetties	N
	Other	N
Component Rating		7
<p>Comments:</p> <p>There is a small amount of debris lodged against 1st center bent.</p>		

Approaches (Item 65)		Rating
Min.		
0	Embankments	6
4	Embankment Retaining Walls	N
5	Slope Protection	6
5	Roadway	5
6	Relief Joints	N
6	Drainage	N
6	Guardfence	N
7	Delineation	N
7	Sight Distance	8
	Other	8
Component Rating		5
<p>Comments:</p> <p>Approach roadways are rough and potted. There is a large erosion hole at west approach. Embankments are erosive around ends of wingwalls.</p>		

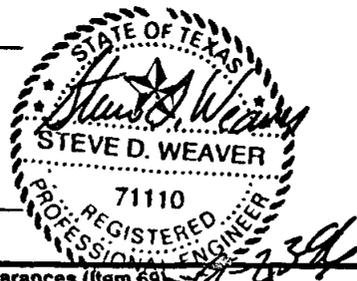
Miscellaneous		Rating
Min.		
7	Signs	7
7	Illumination	N
7	Warning Devices	N
7	Utility Lines	8
	Other	N
<p>Comments:</p> <p>3000 # lbs Axle or Tandem on both approaches. Load Zoned Bridge at east approach.</p>		



### Bridge Appraisal Worksheet

District Atlanta County 230 Cont-Sec AA0451 Structure 001 Route Bamboo Rd.

Date 9-5-96



Signature SDW

**Traffic Safety Features (Item 36)**

Standard MBGF \_\_\_\_\_ Standard Traffic or Combination Rail \_\_\_\_\_  
 Type \_\_\_\_\_ Railing  None \_\_\_\_\_  
 Bridge Railing (1st Digit) \_\_\_\_\_ Non-Standard \_\_\_\_\_ Rating -

MBGF Transition \_\_\_\_\_ Standard Traffic or Combination Rail \_\_\_\_\_  
 Non-Standard \_\_\_\_\_  None \_\_\_\_\_  
 Rating -

Standard MBGF \_\_\_\_\_ Standard Traffic or Combination Rail \_\_\_\_\_  
 Non-Standard \_\_\_\_\_  None \_\_\_\_\_  
 Rating -

MBGF Terminal \_\_\_\_\_ Impact Attenuation \_\_\_\_\_  
 None \_\_\_\_\_ Non-Standard \_\_\_\_\_  
 Rating -

**Structural Evaluation (Item 67)**

4 Superstructure (Item 59) ADT = 53  
 3 Substructure (Item 60) Year 1990  
 N Culvert (Item 62)  
 IR = HS2  
 IR = 204  
 Structural Rating (Table 1) 2 Rating -

**Deck Geometry (Item 68)**

No. of lanes (Each Way) 1  
 2 Lanes, 2 Way Traffic (Table 2A) \_\_\_\_\_  
 1 Lane, 2 Way Traffic (Table 2A) \_\_\_\_\_  
 2 or More Lanes Each Way (Table 2C) \_\_\_\_\_  
 Limited Access Freeway \_\_\_\_\_  
 Multilane Facility \_\_\_\_\_  
 1-Way Ramp (Table 2D) \_\_\_\_\_  
 Overpassing Vert. Clearance NA  
 Posted \_\_\_\_\_  
 Measured \_\_\_\_\_  
 Estimated \_\_\_\_\_  
 Limited Access \_\_\_\_\_  
 Arterial \_\_\_\_\_  
 Collector or Local \_\_\_\_\_  
 Bridge Roadway Width 12'-4"  
 Approach Roadway Width 11'  
 Bridge Roadway Width Rating 2  
 Vertical Clearance Rating \_\_\_\_\_ Rating -

**Underclearances (Item 69)**

Stream Crossing (Item NA) Lateral Clear Right (Item 55) \_\_\_\_\_  
 Vertical Underclearance (Item 54) Lateral Clear Left (Item 56) \_\_\_\_\_  
 Posted \_\_\_\_\_ Est. \_\_\_\_\_  
 Measured \_\_\_\_\_  
 Route Description \_\_\_\_\_  
 Limited Access, Rural \_\_\_\_\_ 1-Way Traffic \_\_\_\_\_  
 Limited Access, Urban \_\_\_\_\_ 2-Way Traffic \_\_\_\_\_  
 Principal & Minor Arterials \_\_\_\_\_ Acceleration & Deceleration Lane \_\_\_\_\_  
 Collector & Local Roads \_\_\_\_\_ or Ramp under 2-Way Traffic \_\_\_\_\_  
 Railroad \_\_\_\_\_  
 Vertical Clearance Rating \_\_\_\_\_  
 Lateral Clearance Rating \_\_\_\_\_ Rating -

**Bridge Posting (Item 70)**

Operating Rating \_\_\_\_\_  
 HS27 OR = 205  
 HS20 \_\_\_\_\_  
 HS3 OTHER \_\_\_\_\_  
 Posted Load 3000# Axle or Tandem  
 Required Posting Close Bridge Rating -

**Waterway Adequacy (Item 71)**

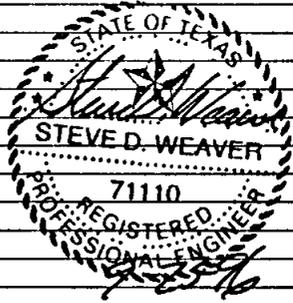
Grade Separation (Item NA) Traffic Delay if Flooded \_\_\_\_\_  
 Deck is \_\_\_\_\_ approaches.  Insignificant \_\_\_\_\_  
 No Evidence of Flooding \_\_\_\_\_ Significant \_\_\_\_\_  
 Chance of Overtopping \_\_\_\_\_ Severe \_\_\_\_\_  
 Remote (>100 Yrs) \_\_\_\_\_  
 Slight (11-100 Yrs)  \_\_\_\_\_  
 Occasional (3-10 Yrs) \_\_\_\_\_  
 Frequent (<3 Yrs) \_\_\_\_\_ Rating -

**Approach Roadway Alignment (Item 72)**

Speed Reduction At Bridge Approaches \_\_\_\_\_  
 Not Required \_\_\_\_\_  
 Slight Reduction \_\_\_\_\_  
 Substantial Reduction \_\_\_\_\_  
 Speed Reduction Required Due to \_\_\_\_\_  
 Vertical Alignment \_\_\_\_\_  
 Horizontal Alignment \_\_\_\_\_  
 Other \_\_\_\_\_ Rating -

**OFF-SYSTEM BRINSAP  
DEFICIENCIES & LOAD POSTING REPORT  
ATLANTA DISTRICT**

<b>1. LOCATION</b>		<b>CITY:</b>	<b>INSPECTION DATE:</b>
<b>COUNTY:</b> 103			9-5-96
<b>ROAD &amp; BRIDGE NO.:</b>	AA0451-001	<b>CREEK NAME:</b>	Ballard Branch
<b>2. DEFICIENCIES:</b>			
1. Deck planks are split and cracked at ends.			
2. Timber beams are badly deteriorated at ends. 18" on the ends are 70%-80% decayed and have large voids.			
3. The south pile in the west abutment has failed.			
4. The south interior pile in the west abutment is badly deteriorated and is beginning to split and break apart.			
5. The east abutment cap is 90% decayed on the north half.			
6. Wingwalls have several boards that are beginning to fail.			
7. The approach roadways are rough and potted.			
8. There is a large erosion hole on west approach.			
9. Embankments are erosive around ends of wingwalls.			
<b>3. RECOMMENDED REPAIRS:</b>			
<b>URGENT:</b> 1. Replace or supplement two south piles in the west abutment.			
2. Replace or supplement decayed timber beams.			
3. Replace east abutment cap.			
1. Replace deteriorated deck planks.			
2. Repair erosion hole in roadway.			
3. Correct erosion problem on embankments.			
4. Repair decayed wingwalls.			
5. Rework approach roadway.			
<b>4. RECOMMENDED CURRENT LOAD POSTING:</b>			
POST: <u>CLOSE BRIDGE</u>			
USE SIGN NO. _____			
<b>5. RECOMMENDED RATING &amp; POSTING - AFTER REPAIRS AS RECOMMENDED</b>			
INVENTORY RATING: <u>HS5</u>			
LOAD POSTING: <u>5000 lbs Axle or Tandem</u>			
<b>6. RECOMMENDATIONS FROM LAST INVENTORY</b>			
INVENTORY RATING: <u>HS3</u>			
LOAD POSTING: <u>5000 lbs Axle or Tandem</u>			
<b>REMARKS:</b>			

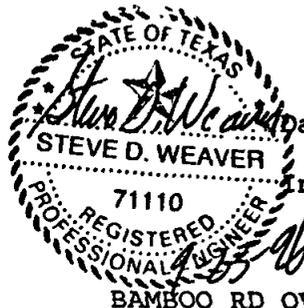


TEXAS DEPARTMENT OF TRANSPORTATION

V4.3

BRIDGE LOAD RATING PROGRAM

TIMBER DECK



Date: 09/10/96

Initials: SDW

46 PG VOL 960

HARRISON County AA0451 - 001 BAMBOO RD OVR BALLARD BR

ONE LANE, TWO SPAN TIMBER BRIDGE 1-Lane Bridge

Span 1 EAST SPAN Timber Deck Thickness, T = 2.00 IN

Stringer Spacing, S = 50.0 IN Stringer Flange Width, B = 7.0 IN

FB = 1.6 KSI Width of Deck Resisting Wheel Load, WD = 24.0 IN

DECK SPAN, SD = S - B/2 = 50.0 - 7.0/2 = 46.5 IN

but not > S - B + T = 50.0 - 7.0 + 2.00 = 45.0 IN <== CONTROLS

INVENTORY RATING

MALL = FB \* 1/6 \* WD \* T\*\*2 = 1.6 \* 1/6 \* 24.0 \* 2.00\*\*2 = 25.60 KIN

MLL = 0.16 \* (H-RATING) \* SD - 0.358 \* (H-RATING)\*\*1.5

Substituting MALL for MLL and solving by iteration for H-RATING gives

25.60 = 0.16 \* (H- 3.95) \* 45.0 - 0.358 \* (H- 3.95)\*\*1.5 = 25.60

Therefore, Inventory Rating = H 3.9

= HS 3.9

OPERATING RATING

MALL = 1.36 \* INVENTORY MALL = 1.36 \* 25.60 = 34.82 KIN

MLL = 0.16 \* (H-RATING) \* SD - 0.358 \* (H-RATING)\*\*1.5

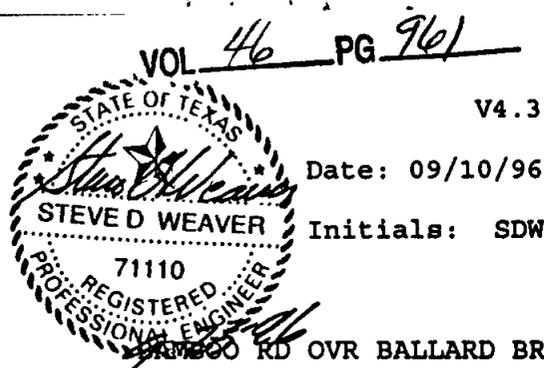
Substituting MALL for MLL and solving by iteration for H-RATING gives

34.82 = 0.16 \* (H- 5.47) \* 45.0 - 0.358 \* (H- 5.47)\*\*1.5 = 34.82

Therefore, Operating Rating = H 5.5

= HS 5.5

TEXAS DEPARTMENT OF TRANSPORTATION  
 BRIDGE LOAD RATING PROGRAM  
 TIMBER STRINGER



V4.3

Date: 09/10/96

Initials: SDW

HARRISON County AA0451 - 001  
 ONE LANE, TWO SPAN TIMBER BRIDGE 1-Lane Bridge  
 Span 1 EAST Equivalent Simple Span Length = 10.4 FT  
 2.0 IN Treated Timber Plank 2.0 IN Timber Runners

BENDING ANALYSIS

$MALL = FB * S = 1.00 * 168 * (1/12) = 14.0 \text{ KFT}$   
 $S = 1/6 * B * H^{**2} = 1/6 * 7.00 * 12.00^{**2} = 168 \text{ IN}^{**3}$

$MDL = 1/8 * W * L^{**2} = 1/8 * 0.099 * 10.4^{**2} = 1.3 \text{ KFT}$   
 Stringer WT =  $7.00 * 12.00 * (1/144) * 0.050 = 0.029$   
 Deck WT =  $2.0 * 50.0 * (1/144) * 0.050 = 0.035$   
 Surfacing WT =  $2.0 * 50.0 * (1/144) * 0.050 = 0.035$   
 Total Dead Load Weight = 0.099 K/FT  
 Dead Load Pressure = 0.024 KSF

$MLL = \text{Distribution Factor} * H-15 \text{ Wheel Load Moment}$   
 $= (50.0/12)/4.00 * 31.2 = 1.04 * 31.2 = 32.5 \text{ KFT}$

$INVENTORY \text{ RATING} = H 15 * (14.0 - 1.3) / 32.5 = H 5.8$   
 $MLLH15/MLLHS15 = 1.000 ==> HS 5.8$

$OPERATING \text{ RATING} = H 15 * (1.36 * 14.0 - 1.3) / 32.5 = H 8.2$   
 $==> HS 8.2$

SHEAR ANALYSIS Critical Section is 2.6 Feet From the Support

$VALL = 2/3 * B * H * FV = 2/3 * 7.00 * 12.00 * 0.090 = 5.04 \text{ K}$

$VDL = (L/2 - CS) * W = (10.4/2 - 2.6) * 0.099 = 0.26 \text{ K}$

$VLL = 1/2 * (0.6 + DF) * V = 1/2 * (0.6 + 1.04) * 9.00 = 7.39 \text{ K}$   
 DF = Distribution Factor = 1.04  
 V = H-15 Wheel Load Shear  
 $= 0.75 * 12.0 + 0.00 * 3.0 = 9.00 \text{ K}$

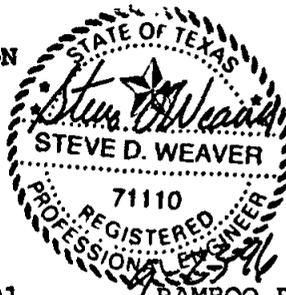
$INVENTORY \text{ RATING} = H 15 * (5.04 - 0.26) / 7.39 = H 9.7$   
 $VLLH15/VLLHS15 = 1.000 ==> HS 9.7$

$OPERATING \text{ RATING} = H 15 * (1.36 * 5.04 - 0.26) / 7.39 = H 13.4$   
 $==> HS 13.4$

BRIDGE LOAD RATING PROGRAM

Date: 09/10/96

VOL 46 PG 962 TIMBER CAP



Initials: SDW

HARRISON County AA0451 - 001 (BAMBOO RD OVR BALLARD BR  
 ONE LANE, TWO SPAN TIMBER BRIDGE 1-Lane Bridge  
 Bent 1 EAST ABUTMENT Pile Spacing = 3.5 FT  
 Adjacent Span Lengths = 13.0 FT AND 0.0 FT L = 0.80 \* 3.5 = 2.8 FT

BENDING ANALYSIS

MALL = FB \* S = 1.00 \* 114 \* (1/12) = 9.5 KFT  
 S = 1/6 \* B \* H\*\*2 = 1/6 \* 14.00 \* 7.00\*\*2 = 114 IN\*\*3

MDL = 1/8 \* W \* L\*\*2 = 1/8 \* 0.19 \* 2.8\*\*2 = 0.2 KFT  
 Cap Weight = 14.00 \* 7.00 \* (1/144) \* 0.050 = 0.03  
 Stringer, Deck & Surfacing WT  
 = 0.024 \* (13.0 + 0.0)/2 = 0.16  
 Total Dead Load Weight = 0.19 K/FT  
 Dead Load Pressure = 0.029 KSF

MLL = H-15 Wheel Line Reaction \* L/4  
 = 12.0 \* 2.8/4 = 8.4 KFT

Inventory Rating = H 15 \* ( 9.5 - 0.2) / 8.4 = H 16.7  
 MLLH15/MLLHS15 = 1.00 ==> HS 16.7

Operating Rating = H 15 \* (1.36 \* 9.5 - 0.2) / 8.4 = H 22.8  
 ==> HS 22.8

SHEAR ANALYSIS

Critical Section is 1.3 Feet from the support

VALL = 2/3 \* B \* H \* FV = 2/3 \* 14.00 \* 7.00 \* 0.100 = 6.53 K

VDL = (PS/2 - H) \* W = ( 3.5/2 - 7.00/12) \* 0.19 = 0.22 K

VLL = RLL \* KS \* (PS - CS)/PS = 5.97 K  
 = 12.0 \* 0.80 \* ( 3.5 - 1.3) / 3.5  
 KS = Effective Horizontal Shear Factor 1.00  
 = (10/9) \* (CS/H)\*\*2 / (2 + (CS/H)\*\*2)  
 = 1.11 \* ( 1.3/0.58)\*\*2 / (2 + ( 1.3/0.58)\*\*2) = 0.80

Inventory Rating = H 15 \* ( 6.53 - 0.22) / 5.97 = H 15.8  
 VLLH15/VLLHS15 = 1.00 ==> HS 15.8

Operating Rating = H 15 \* (1.36 \* 6.53 - 0.22) / 5.97 = H 21.8  
 ==> HS 21.8



VOL. 46 PG. 964

**RATING SUMMARY**  
**ATLANTA DISTRICT BRINSAP**  
**1996 OFF-SYSTEM BRINSAP**

DISTRICT ATLANTA COUNTY 103 ROUTE: Bamboo Road  
BRIDGE NO. AA0451-001 DATE: 9-5-96  
BRIDGE NAME Bamboo Road over Ballard Branch INSPECTOR: SDW

MEMBER	INVENTORY RATING	OPERATING RATING
DECK	<u>HS4</u>	<u>HS5</u>
STRINGER	<u>HS5</u>	<u>HS8</u>
CAP	<u>HS15</u>	<u>HS21</u>
PILES	<u>**</u>	<u>**</u>

INVENTORY RATING HS2 SPAN 13 FT.

AXLE LOADING 2 X 1600 = 3200 LBS

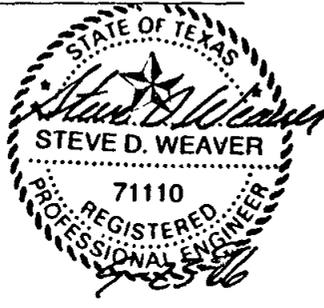
LOAD POSTING CLOSE BRIDGE

SIGN NO. R12-2Tb

COMMENTS: \*\* In the engineer's judgement the deteriorated condition of the piles and stringers warrant reducing the bridge load rating as follows:

IR = HS2

OR = HS3



TEXAS DEPARTMENT OF TRANSPORTATION  
1996 OFF-SYSTEM BRINSAP PROGRAM  
ATLANTA DISTRICT  
HARRISON COUNTY

RECOMMENDATION FOR MINIMUM OR UP TO INTERMEDIATE TYPE UPGRADING FOR BRIDGES  
WITH AN INVENTORY RATING OF HS10 OR LESS.

These recommendations are provided as general information for use by the responsible parties  
for bridge upgrading and maintenance. This information is general in nature and was not  
designed or verified by standard structural engineering design methods.

Control-Section: AA0451 Structure No. 001  
Structure Name HARRISON CR. 451 (BAMBOO ROAD) OVER BALLARD BRANCH

Recommendation:  
Upgrading this structure will require:

- 1. Replacement of structure.
- 
- 
- 
- 
- 
- 
- 
- 

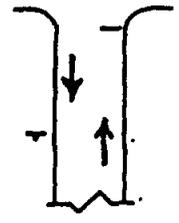


VOL 46 PG 966

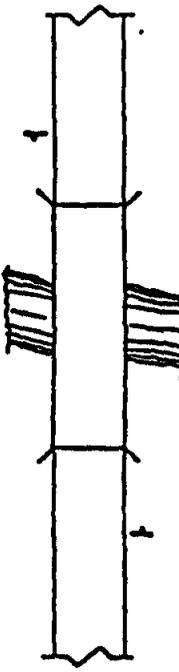
9-5-76

FIELD SURVEY OF LOAD POSTING SIGNS

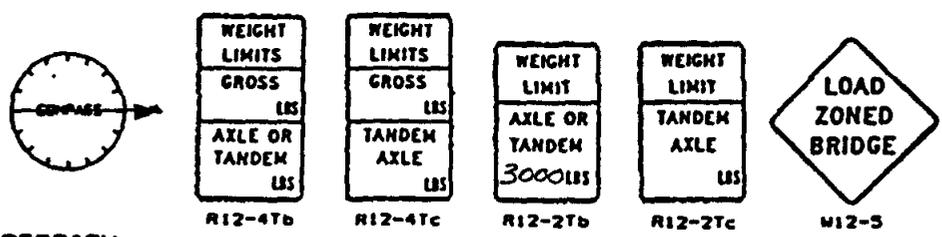
County 230 Upshur  
 Bridge AA0451-001  
 Name CR 451 over Ballard Branch



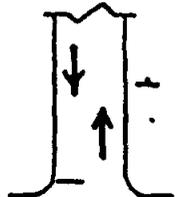
ADVANCE						
Quantity						
Condition						
Recommend						
NOTE						



APPROACH			1			
Quantity						
Condition			A			
Recommend						
NOTE						



APPROACH			1			
Quantity						
Condition			A			
Recommend						
NOTE						



ADVANCE					1	
Quantity						
Condition					A	
Recommend						
NOTE						

FM 100Z

CONDITION CODES

- A Visible, legible, properly located.
- B Sign not visible due to vegetation or improper position.
- C Sign not legible due to damage, deterioration, or vandalism.
- D Sign missing, stolen, or destroyed.

RECOMMENDATION CODES

- R1 Clear vegetation away from existing sign.
- R2 Clean, reposition, or reattach existing sign.
- R3 Install new sign.
- R4 Install new sign and post.



COMPTROLLER OF PUBLIC ACCOUNTS  
STATE OF TEXAS  
AUSTIN, 78774

September 27, 1996

The Honorable Charles L. Still  
County Judge  
Upshur County  
Post Office Box 790  
Gilmer, Texas 75644-0790

Dear Judge Still:

I received your proposal for Upshur County to repay the erroneous \$74,144.91 in local sales tax by authorizing 20 annual deductions to be withheld from its sales tax allocation payment each January beginning January 1997.

The initial annual deduction of \$3,711.91 is scheduled to be withheld from the January 1997 sales tax allocation payment. The remaining 19 annual deductions of \$3,707.00 will be withheld from Upshur County's January sales tax payments beginning January 1998 through January 2016.

Thank you for your assistance in resolving this matter. If you need any additional information, please don't hesitate to contact me toll free at 1-800-531-5441, extension 3-4530. My local number is 512/463-4530.

Sincerely,

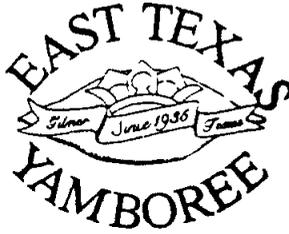
Mary Cay Patterson  
Supervisor, Tax Allocation Section  
Comptroller of Public Accounts

DEPUTY  
UPSHUR COUNTY, TX  
96 OCT 11 P:11:2:02



P.O. Box 854

Gilmer, Texas 75644-0854



October 1, 1996

Judge Charles Still  
Commissioners Court  
PO Box 790  
Gilmer Tx 75644

Dear Judge Still,

As per your request the Yulefest Committee would like to appear once again to the Commissioners Court to be on the agenda on October 11, 1996.

Shawyne Donnahoe, chairman of the Yulesfest Committee will be the speaker at this time.

Sincerely,

*Joan Small*

Joan Small, Executive Director  
Upshur County Chamber of Commerce  
East Texas Yamboree Association

FILED  
 OCT 11 1996  
 96 OCT 11 PM 12:02  
 U.S. MAIL  
 Gilmer, Texas, TX.  
 BY \_\_\_\_\_  
 RECEIVED

221 Buffalo Street • Gilmer • (903) 843-2413

OATH OF APPOINTED OFFICER

THE STATE OF TEXAS        X

COUNTY OF UPSHUR        X

I, DEANNA DRENNAN, do solemnly swear (or affirm) that I will well and truly keep a correct and impartial record of the evidence offered in the case, the objections and the exceptions made by the parties to the case, and the rulings and remarks made by the court in determining the admissibility of evidence presented in the case (so help me God).

Deanna Drennan  
DEANNA DRENNAN

Sworn to and subscribed before me by DEANNA DRENNAN, on this 20 day of September, 1996.

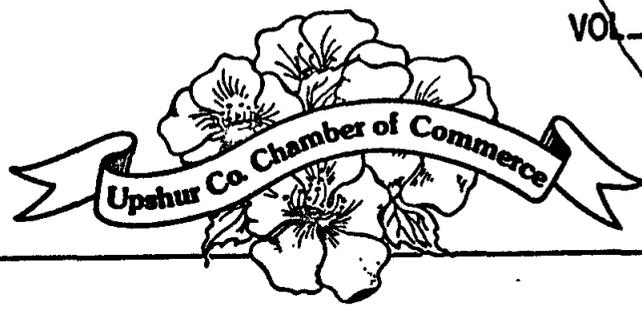
Lauren Parish  
LAUREN PARISH  
115th District Court

FILED  
REX A. SULLIVAN  
CLERK  
96 OCT 11 PM 12:03  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

96 OCT -1 PM 3:18  
BY M. Chevalier  
CLERK

TRINITY COURT  
A CERTIFIED COPY  
FACE A DAY  
Upshur County  
October 1 1996  
by M. Chevalier  
CLERK

RECORDED  
V.L. 40 Page 67  
Clerk Minutes, Upshur Co., Texas



September 27, 1996

Judge Charles Still  
County Commissioners  
PO Box 790  
Gilmer Tx 75644

Dear Judge Still,

The Upshur County Chamber of Commerce would like to be on the October Agenda.

David McElhany, President of the Chamber of Commerce will ask the County to help finance an Advertisement in the East Texas Vacation Guide. We are asking for \$773.50, the City will help the the other half. We are working very hard to try to promote Gilmer and Upshur County but our finances are limited.

Thanking you in advance.

Joan Small, Executive Director  
Upshur County Chamber of Commerce

RECEIVED  
OCT 11 1996  
96 OCT 11 PM 12:03  
UPSHUR COUNTY, TX  
BY \_\_\_\_\_  
PRIORITY

**EAST TEXAS TOURISM ASSOCIATION**  
 400 North Center, P.O. Box 1592, Longview TX 75606

**1996-97 OFFICIAL CONTRACT**

Sold to: Upshur Co. Chamber of Commerce		Ship to:	
Address: P.O. Box 854		Address:	
City: Gilmer	State: TX Zip: 75644	City:	State Zip
Attn: Joan Small	Title: Ex. Dir.	Attn:	Title
Phone: 214/843-2413		Phone:	

SPLIT AD COST WITH CITY OF GILMER

**1. VACATION GUIDE AD:** Size 1/2 No of Colors \_\_\_\_\_ Cost \$ \_\_\_\_\_ No. of Extra Photos @ \$110 ea \_\_\_\_\_ (\$1,547.00)  
 \$ 773.50

- New ad  Pickup  Pickup with changes  Art furnished, camera-ready  
 Final Negatives furnished  ETTA to do art  ETTA to do photography

LISTINGS: (Lodging; Dining, etc.) \$289.00 (includes listings on map & www.etta.com) \$ \_\_\_\_\_

Payment terms: 50% due within 30 days after receipt of contract. Balance on publication. Listings: payment in full with contract

**2. HERITAGE TRAIL FUN MAP AD:** Listing free with ad in Guide. Photo/ad spaces begin at \$600, Full photo \$1,980. Other sizes, prices. \$ \_\_\_\_\_

Payment terms: 50% on contract, balance on publication.

**3. EAST TEXAS GROUP TOUR MANUAL AD:** Size \_\_\_\_\_ No. Colors \_\_\_\_\_ Cost \$ \_\_\_\_\_

- New ad  Pickup  Pickup w/changes  Art furnished, camera-ready  
 Final Negative furnished  ETTA to do art  ETTA to do photography

Listings in Manual, Guide, Map (Lodging; Dining, Attractions, etc.) \$433.00 \$ \_\_\_\_\_

Display ad payment terms: 50% due within 30 days after receipt of contract. Balance on publication. Listings: payment in full with contract.

**4. INTERNET (<http://www.etta.com>):** Listings of name, address, phone number of Guide and Tour Manual advertisers on the ETTA Home Page at -- \$ NO CHARGE

Additional opportunities for photos, graphics, maps, more text available to you at additional cost on your own storefront in our ETTA Home Page Mall Separate rate sheet and contract to come.

Contract Authorized by X \_\_\_\_\_ TOTAL BASE COST \$ 773.50

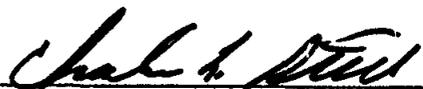
Date X \_\_\_\_\_ Person to Contact X \_\_\_\_\_ Ph X( ) \_\_\_\_\_

Additional charges (photography, art, typesetting, freight shipments, change after color proofs, etc.) will be billed when received from printer. Past due accounts will be billed 1.5% monthly, not to exceed 18% per year. Notice to sponsors: Participation in any part of the ETTA program is contingent upon a display advertisement in the Vacation Guide. All ad agency insertion orders must be co-signed by the principal customer, who is ultimately responsible for payment. All new or third party accounts subject to credit approval and terms to be agreed upon.

UPSHUR COUNTY AVAILABLE SCHOOL FUND  
SCHOOL YEAR 1995-1996

SCHOOL DISTRICT	UPSHUR COUNTY STUDENTS	PERCENTAGE	AMOUNT
GILMER ISD	2252.000	35.00	35,000.00
ORE CITY ISD	700.935	10.90	10,900.00
BIG SANDY ISD	636.000	9.90	9,900.00
NEW DIANA ISD	747.274	11.62	11,620.00
GLADEWATER ISD	568.000	8.83	8,830.00
UNION GROVE ISD	615.872	9.56	9,560.00
HARMONY ISD	651.210	10.11	10,110.00
UNION HILL ISD	259.000	4.03	4,030.00
PITTSBURG ISD	3.000	.05	50.00
<b>TOTAL</b>	<b>6433.291</b>	<b>100.00%</b>	<b>\$100,000.00</b>

APPROVED:

  
 \_\_\_\_\_  
 CHARLES L. STILL, COUNTY JUDGE

DATE: \_\_\_\_\_

FILED  
 REX A. SMITH  
 COUNTY CLERK  
 96 OCT 11 PM 12:03  
 UPSHUR COUNTY, TX.  
 BY \_\_\_\_\_  
 DEPUTY



**General Services Commission**  
1711 San Jacinto P.O. Box 13047  
Austin, Texas 78711-3047  
(512) 463-3035

**CHAIRMAN**  
Alphonso Jackson  
**VICE-CHAIRMAN**  
Ramiro R. Guzman  
**COMMISSIONERS**  
Ofelia de los Santos  
Paul W. Hobby  
Betty McKool  
Raul R. Romero, P.E.  
**EXECUTIVE DIRECTOR**  
Tom Treadway

**\*\*\*\*\* FINAL NOTICE \*\*\*\*\***  
**(if payment has been made, please disregard notice)**

EVERETT DEAN  
UPSHUR COUNTY  
PO BOX 730  
GILMER, TX 75664

ACCOUNT CODE: C2300

**\*\*\*\*\***  
**\* I N V O I C E \***  
**\*\*\*\*\***

**DUE DATE: October 8, 1996**

**ANNUAL FEES: PLEASE CHECK ALL THAT APPLY**

- SUBSCRIPTION FOR PARTICIPATION IN STATE OF TEXAS COOPERATIVE PURCHASING PROGRAM . . . \$150.00**  
(includes monthly set of microfiche)
- HARD COPY OF MONTHLY CONTRACT CATALOGS . . . \$200.00**  
(\*\*this is an additional charge to subscription fee\*\*)  
(Monthly catalogs for following 12 months = complete set)
- ADDITIONAL SET OF MICROFICHE (EACH) . . . \$ 25.44**
- COMMODITY CODE BOOK . . . \$ 18.96**

**AMOUNT ENCLOSED: \$** \_\_\_\_\_

**\*\*\*\*\* PLEASE REMIT TOTAL FOR ALL ITEMS CHECKED ABOVE \*\*\*\*\***

Local Government Purchase Requests will not be processed after October 8, 1996 until payment is received.

Thank You.  
Darla Stewart  
Cooperative Purchasing Program  
Administrator  
512/463-3368

**\*\*\*\*\***  
**\* RETURN THIS INVOICE WITH PAYMENT \***  
**\*\*\*\*\***

An Equal Opportunity Employer

COOPERATIVE PURCHASING PROGRAM  
AUTHORIZED INDIVIDUAL(S) NAME CHANGE FORM

EVERETT DEAN  
UPSHUR COUNTY  
PO BOX 730  
GILMER, TX 75664

ACCOUNT CODE: C2300

Judge Everett Dean

Our records show the above listed name(s) to be the authorized individual(s) to sign Cooperative Purchasing Program requisitions and receive all the information that the General Services Commission (GSC) mails to your entity.

Check here if the above information is correct and have this document signed by any governing body member.

This document MUST be submitted to the GSC with your CPP membership renewal fee.

Check here if the above information is incorrect. Please make appropriate changes in the spaces provided below and have this document signed by any governing body member.

This document MUST be submitted to the GSC with your CPP membership renewal fee.

Signature of Authorized Individual:

Signature of Authorized Individual:

\_\_\_\_\_  
(THIS PERSON WILL RECEIVE ALL MAILINGS FROM GSC)

\_\_\_\_\_  
(OPTIONAL)

Name and Title of Authorized Individual:

Name and Title of Authorized Individual:

Charles L. Still, County Judge

(PLEASE TYPE OR PRINT LEGIBLY)

(PLEASE TYPE OR PRINT LEGIBLY)

Signature of Governing Body Member:

\_\_\_\_\_

Name and Title of Governing Body Member:

\_\_\_\_\_

(PLEASE TYPE OR PRINT LEGIBLY)

Date: 10-2-96

REX  
COUNTY  
95 OCT 11 PM 12:03  
UPSHUR COUNTY, TX  
BY \_\_\_\_\_  
DEPUTY

**North East Texas Economic Development District, Inc.**

P.O. Box 1967  
Texarkana, Texas 75504  
(903) 798-3955  
Fax (903) 798-3933

**ATRODC**

Ark-Tex Regional Development Co., Inc.

October 1, 1996

55 OCT 11 PM 12:03

FRIDAY

VOL 40 PG 276

Hon. Charles L. Still  
County Judge  
Upshur County Courthouse  
P.O. Box 790  
Gilmer, TX 75644

RE: LOCAL DUES ASSESSMENT

Dear Judge Dean:

The 1996 local dues structure for the North East Texas Economic Development District, Inc. is unchanged from last year. The assessment is as follows:

Proportional percentage of \$5,000 equal to the 1980 Census Population for each county as a percentage of the District's total population rounded to the next highest \$10 with a minimum dues payment of \$200. That Bowie County exclude the population of the City of Texarkana, Texas from its computation since Texarkana already contributes cash and in-kind to support the District.

Enclosed you will find a Dues Statement. The ultimate responsibility for the Dues is yours. However, it is acceptable for you to ask the principle communities and/or private contributors to share in your dues payment.

Your support and prompt payment is appreciated.

Sincerely ,

L. D. Williamson, President  
Red River County Judge

56 OCT 11 11 100 96  
UPSHUR COUNTY TX  
BY

LDW/dr

Enclosures

**NETEDD, INC.  
DUES STATEMENT**

OCTOBER 1996

County: **Upshur**

Amount: **\$300.00**

*Please return this statement along with your check payable to:*

NORTH EAST TEXAS ECONOMIC DEVELOPMENT DISTRICT, INC.  
P. O. BOX 1967  
TEXARKANA, TEXAS 75504

**DUE UPON RECEIPT**



UPSHUR COUNTY

REX A. SHAW/COUNTY CLERK  
P. O. BOX 730  
GILMER, TEXAS 75644-0730



September 7, 1996

To: Commissioners' Court  
From: Rex Shaw/County Clerk

Subject: Re-creation of old deed records.  
(Photostat)

I am requesting approval from the Court to have seventy-four (74) deed recprd books recreated at the price of \$808.00 each. This is only half of of the books that are the photostatic type. The estimated total price of this work that I am requesting will be \$59,792.00 payable after the job is completed.

Government Records Services will be the Vendor.

Sincerely,

*Rex Shaw*  
Rex Shaw/Upshur Co. Clerk

BY \_\_\_\_\_  
DEPUTY

96 OCT 11 PM 12:03  
UPSHER COUNTY, TX.

RECEIVED  
Rex A. Shaw  
County Clerk

RECEIVED  
COUNTY CLERK  
OCT 11 1996  
UPSHUR COUNTY, TEXAS  
BY \_\_\_\_\_

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #1

DATE 10-9-96

Formal notice is hereby given that AMOCO PRODUCTION whose  
principal address is 2800 STANOLIND COMPANY, LONGVIEW, TEXAS 75608 does hereby propose  
to place a PIPELINE(RD. BORE) within the ROW of County Road  
STARLING RD.. The location and description of

the proposed lines or appurtenances is more fully shown by three  
(3) copies of drawings attached to the application. Proposed  
construction will begin, if approved, on or after the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the  
conditions set forth in this application and understand it's  
contents. NAME Maledon Satter TITLE Field Tech.

903-297-4000

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to  
the location on the right of way of your proposed \_\_\_\_\_  
as shown by accompanying drawings and notice dated \_\_\_\_\_,  
except as noted below:

It is expressly understood that the Upshur County Commissioners  
Court does not purport, hereby, to grant any right, claim, title,  
or easement in or upon this county road; it is further understood  
that in the future should for any reason Upshur County need to  
work, improve, relocate, widen, increase, add to or in any manner  
change the structure of this right of way, this appurtenance, if  
affected, will be moved under the direction of the Upshur County  
Commissioners Court representative and shall be relocated at the  
complete expense of the owner within thirty (30) days upon receipt  
of notice from the Commissioners Court.

All work on the County right of way shall be performed in  
accordance with the Commissioners Court intructions. The  
installation shall not damage any part of the roadway and adequate  
provisions must be made to cause minimum inconvenience to traffic  
and adjacent owners. Specifications for placing this line are as  
follows:

1. Barricades, warning signs, lights and flagmen when necessary  
shall be provided by the contractor or owner. One half of the  
traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross  
roadbed at approximately right angles. No lines are to be installed  
under or within 50 feet of either end of any bridge. No lines shall  
be placed in any culvert or within 10 feet of the closest point of  
same.

*Gaddis Fudge*  
*Tommy Stanley*

*David Long*  
*Ch...*

OCT 23 '96 12:38 UPSHUR COUNTY

SPECIAL ROAD USE AGREEMENT CONTRACT

Attn: Mary

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

CITY OF UPSHUR VOL 46 PG 5980

I, the undersigned, L.E. MILLER/FOWLER TRUCKING, hereinafter referred to as "First Party," do hereby make an agreement with the Upshur County Commissioner of Tract No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of the Upshur County roads located in Tract No. 4, on which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact site, direction and miles in length)

MIMOSA

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to provide, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is hauling a DRILLING RIG on its roads located in Tract No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SUFFICIENT BOND in the amount of \$ \_\_\_\_\_ Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Signature of First Party: P.O. Box 1805 - Kilgus, TX 75682

County Judge: Gaddis Lindsey, Commissioners 71-76

No: 983-3071 Date: 10-8-96

Valid for 90 days from date requested

Scott Brown

Thank you

FILED REX 2 311 96 OCT 11 PM 12:03

OCT 29 1996 12:04 UPSHUR COUNTY

SPECIAL ROAD USE AGREEMENT CONTRACT

Atten Mary

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

The undersigned I.E. MILLER/FOWLER TRUCKING, hereinafter referred to as First Party, hereby makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in length)

MIMOSA

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is ~~working~~ DRILLING RIG from its lands located in Precinct No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5. First Party agrees to POST SUFFICIENT BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Barney Scott Brown  
First Party Signature

P.O. Box 1805 - Kilgus, TX  
Address 75662

Tel. No: Date: 10-8-96

202-983-3071

County Judge

Commissioner 71

Tommy Stanley  
Commissioner 72

Commissioner 73

Commissioner 74

(Good for 90 days (from date requested))

Date

Scott Brown

Thank you

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY GARLAND SMITH  
RT. 2 BOX 125, GLADEWATER, TEXAS 75647  
NORTH POINT PLEASANT ROAD.

GENTLEMEN:  
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN  
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Garland Smith  
845-3509

PRECINCT #1

DATE 10-4-96

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

Charles L. Still  
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey  
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley  
TOMMY STANLEY, COMMISSIONER 2

David Loyd  
DAVID LOYD, COMMISSIONER 3

Charles K. Thompson  
CHARLES K. THOMPSON, COMMISSIONER 4

96 OCT 11 PM 12:03  
UPSHER CO. CLERK, TX.  
REPLY  
FILED  
OCT 11 1996

OCT 01 '95 13:00 UPSHUR COUNTY

FAX		DATE	P. 1
TO Mr. Smith			# PGS
CC	FROM	FAX#	EVERY PAGE
	Man... Campbell		

NO. 40 PG 983  
 FILED  
 REX A. SMITH  
 COUNTY CLERK

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
 COUNTY OF UPSHUR  
 GILMER, TEXAS

PRECINCT No. 1

DATE October 2, 1996

Formal notice is hereby given that Goldston Oil Corporation whose  
8371 Richmond Ave.  
 principal address is Houston, TX 77057 does hereby propose

to place a pipeline (bore) within the ROW of County Road  
Bluebird. The location and description of  
 the proposed lines or appurtenances is more fully shown by three  
 (3) copies of drawings attached to the application. Proposed  
 construction will begin, if approved, on or after the \_\_\_\_\_  
 day of October 15, 1996.

I, Welton Smith, hereby attest that I have read the  
 conditions set forth in this application and understand it's  
 contents. NAME Welton Smith TITLE Manager of Production

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to  
 the location on the right of way of your proposed pipeline bore  
 as shown by accompanying drawings and notice dated October 2, 1996  
 except as noted below:

It is expressly understood that the Upshur County Commissioners  
 Court does not purport, hereby, to grant any right, claim, title,  
 or easement in or upon this county road; it is further understood  
 that in the future should for any reason Upshur County need to  
 work, improve, relocate, widen, increase, add to or in any manner  
 change the structure of this right of way, this appurtenance, if  
 affected, will be moved under the direction of the Upshur County  
 Commissioners Court representative and shall be relocated at the  
 complete expense of the owner within thirty (30) days upon receipt  
 of notice from the Commissioners Court.

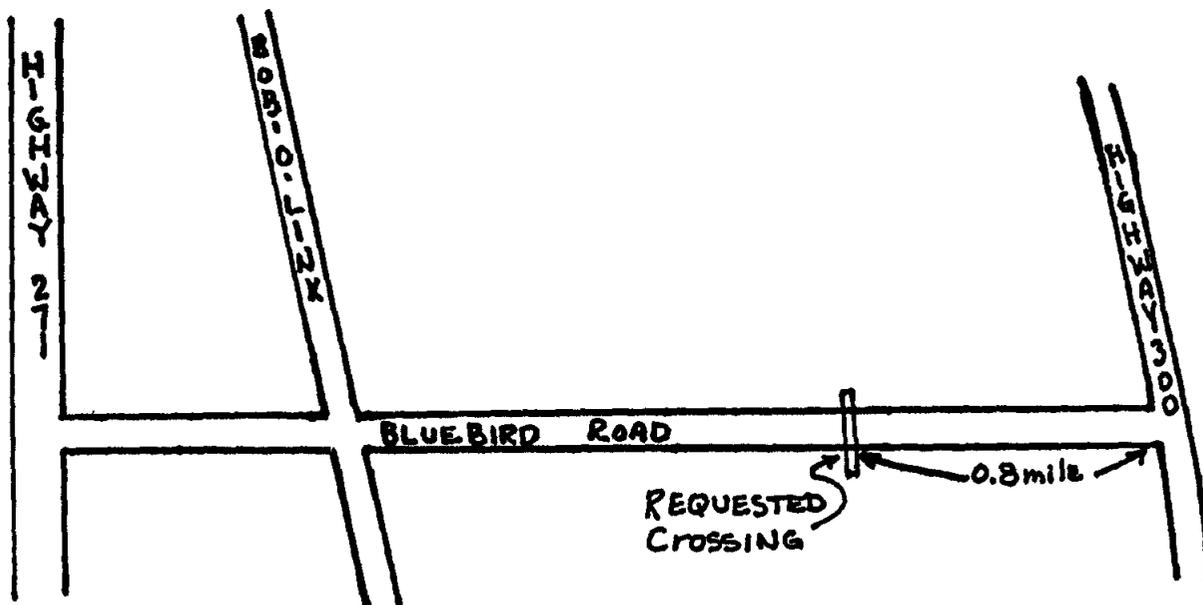
All work on the County right of way shall be performed in  
 accordance with the Commissioners Court instructions. The  
 installation shall not damage any part of the roadway and adequate  
 provisions must be made to cause minimum inconvenience to traffic  
 and adjacent owners. Specifications for placing this line are as  
 follows:

1. Barricades, warning signs, lights and flagmen when necessary  
 shall be provided by the contractor or owner. One half of the  
 traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross  
 roadbed at approximately right angles. No lines are to be installed  
 under or within 50 feet of either end of any bridge. No lines shall  
 be placed in any culvert or within 10 feet of the closest point of  
 same.

*Gaddis Lindsay*  
*Tommy Stanley*

*David L. ...*  
*Chris ...*

ROAD DIAGRAM OF PIPELINE CROSSING



NO SCALE

Bored crossing of County road with a 9-5/8" conduit; 0.395" wall, 40lb/ft containing:

A. 2-3/8" OD schedule 40 seamless steel pipeline with 0.154 wall, 3.65 DRL PEB, X-42 grade B, coated and wrapped to TGF-3 specifications, operating at 1400 psi.

B. 3-1/2" OD schedule 40 seamless steel pipeline with 0.216" wall, 7.58 lb/ft grade B, coated and wrapped to TGF-3 specifications, operating at 1400 psi.

C. 2-3/8" OD Star 2000" fiberglass pipeline with .333" wall, 2.05 lb/ft, operating at 500 psi.

96 OCT 11 8 12 AM '96  
BY [Signature]  
DEPUTY  
UPSHUR COUNTY, TX

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT # 3

DATE 10-3-96

Formal notice is hereby given that JERRY W. TURNER whose principal address is 1500 W. FAIRMONT, LONGVIEW, TX 75068 hereby propose to place a CULVERT within the ROW of County Road PAW PAW. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME [Signature] TITLE \_\_\_\_\_

757-6720 APPROVAL OF PERMIT APPLICATION  
759-1301

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Chas. J. Bell  
COUNTY JUDGE

David Rozo  
COMMISSIONER PCT. 3

Harris Ludszg  
COMMISSIONER PCT. 1

Chas. L. Ryan  
COMMISSIONER PCT. 4

Tommy Stanley  
COMMISSIONER PCT. 2

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS

96 OCT 11 PM 12:03

The undersigned WRIGHT'S EXCAVATING CO., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4 over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) PALM & PALM EXTENSION

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing GRAVEL from its lands located in Precinct No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

John David Wright  
First Party Signature  
P.O. BOX 748, TALCO, TEXAS 75487  
Address  
Tel. No: 903-379-3491 Date: 10-1-96

Charles Hill County Judge  
Gabe Linder Commissioner #1  
Jerry Stanley Commissioner #2  
David Boyd Commissioner #3  
Carl ... Commissioner #4

\*(Good for 90 days from date requested)

Date \_\_\_\_\_

FILED  
REX A. SIMS  
COUNTY CLERK  
OCT 11 12:03  
UPSHUR COUNTY, TX.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

BY \_\_\_\_\_  
DEPUTY

PRECINCT #1

DATE 9-30-96

Formal notice is hereby given that DICK STUCKEY whose principal address is \_\_\_\_\_ does hereby propose to place a CULVERT within the ROW of County Road ANDREWS LANE. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME \_\_\_\_\_ TITLE \_\_\_\_\_

797-6995  
APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

*Gadde Sudds*  
*Tom Stanley*

*Don Loyal*  
*Chas. J. [unclear]*

FILED  
CLERK  
COUNTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY <sup>95</sup> RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

UPSHER COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

PRECINCT 4

DATE 10-10-96

Formal notice is hereby given that Delhi Gas Pipeling, Inc whose principal address is Ste. 2500, 1700 Pacific Ave does hereby propose Dallas, Tx. 75201 Attn: Linda Rainer to place a pipeline within the ROW of County Road 3/10 mile west of Cr 30308 and . The location and description of 30304 intersection the proposed lines or appurtenences is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, Steve Carter, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Steve Carter TITLE Agent

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenence, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Charles S. Mill  
COUNTY JUDGE

David L. Lutz  
COMMISSIONER PCT. 3

Gaddeis L. Lutz  
COMMISSIONER PCT. 1

Chris G. Lutz  
COMMISSIONER PCT. 4

Tommy Stanley  
COMMISSIONER PCT. 2

UPSHUR COUNTY LIBRARY MONTHLY REPORT  
FOR THE MONTH OF SEPTEMBER 1996

VOL 46 PG 091

REGISTRATION REPORT

Previous balance \_\_\_\_\_ Cards 6,244 Individuals 14,287  
 Added from city-----cards 12 individuals 18  
 Added from county-----cards 31 individuals 90  
 Total added for month-cards 43 individuals 108  
 Current balance-----Cards 6,287 Individuals 14,395

SEP 12 1996  
DEPUTY

CATALOGING REPORT

Total holdings as of Sept. 1, 1996 66,615  
 Adult books added----- 144  
 Juvenile books added----- 96  
 Total books added----- 245  
 Non-book items added----- 29  
 Total materials added----- 274  
 Books withdrawn----- 0  
 Non-book items withdrawn----- 0  
 Total withdrawn----- 0  
 Net Total materials added----- 274  
 TOTAL HOLDINGS TO DATE--66,889

CIRCULATION REPORT

Materials circulated as of Sept. 1, 1996 54,918  
 Adult books circulated----- 2,948  
 Juvenile books circulated----- 1,110  
 Total books circulated----- 4,058  
 Pictures circulated----- 0  
 Records circulated----- 16  
 Adult cassette tapes----- 108  
 Juvenile cassette tapes----- 10  
 Video tapes----- 160  
 Filmstrips----- 0  
 Magazines----- 26  
 Puzzles----- 14  
 Total non-book materials circulated----- 334  
 Interlibrary loans-books----- 18  
 Non-book interlibrary loans----- 10  
 Total interlibrary loans----- 28  
 Total circulation for the month----- 4,420  
 TOTAL FOR THE YEAR----- 59,338

OTHER LIBRARY ACTIVITIES

Reference questions -----monthly 1,595 to date 20,763  
 Patrons entering library-----monthly 2,671 to date 34,738  
 Volunteer hours logged-----monthly 95 to date 1,114  
 Use of conference room-----monthly 9 to date 147  
 Use of Activity Center-----monthly 27 to date 373  
 Library programs-----monthly 4 to date 59  
 Attendance at programs-----monthly 122 to date 2,375

Date: 10-11-96

COMMISSIONER COURT  
ATTENDANCE SHEET

FILLO  
REX A. SHAW  
COUNTY CLERK

96 OCT 11 PM 12:04

UPSHER COUNTY, TX.

Name	City of Residence
Joyce Morrison	Gilmer
Leslie Giles	Gilmer
Kevanne Gilliam	Tongue
LON WELTON	GLADEWATER
Ray Raeder	One City
Myra Morris	Gilmer
Mac Overton	Murder
Ben Shepherd	White Oak
A. Emma Jenkins	Pritchett
Dana McElhany	Gilmer
Gary R. Traylor	Fyler
John Small	Gilmer
Maupre Donoho	Gilmer
Paul Pritchett	Gilmer
Jynara Fulchett	Gilmer
Bill Potts	One City
Wanda Arnold	Gilmer
Cal Arnold	"