

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
SEPTEMBER 8, 1997, 9:00 AM, REGULAR SESSION
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Approve the minutes of previous meetings.
2. Consider approval of any budget amendments and take appropriate action.
3. Consider approval of accounts payable and take appropriate action.
4. Consider payroll changes and take action.
5. Consider approval of a bill for mediation submitted by David Moore.
6. Treasurers report.
7. Accept for recording only an agreement to collect security fees. This was approved at a prior meeting.
8. Hear Sheriff Buck Cross concerning solid waste management.
9. Hear Sheriff Cross concerning a Drug Task Force.
10. Discuss identifying building for 911 department and also discuss parking there.
11. Hear 911 report.
12. Consider bids on property struck off for taxes.
13. Consider approving the purchase of a motor grader through Houston, Galveston Council for Pct. 1.
14. Consider adopting a resolution concerning right of way on Hwy. 259.
15. Discuss moving all bailiffs responsibilities and supervision to be under the control of the Sheriffs Dept. as prescribed by law under the Code of Criminal Procedure and fund all action taken to the Sheriffs budget.
16. Approve applications for use of Upshur County roads and right of way.
17. Approve correction to minutes of 7-28-97 meeting in regard to increase in road and bridge fees.
18. Consider request by Chamber of Commerce to use county property (grounds around 911 coordinators office) for a car show during the Yamboree.



Charles L. Still
Upshur County Judge

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COPIES SHAW
97 SEP -4 PM 2:53
CLERK OF COUNTY CLERK
UPSHUR COUNTY TEXAS

UPSHUR COUNTY COMMISSIONER'S COURT

9-8-1997

Commissioner's Court met in Regular Session. All members present.

1. Motion by Tommy Stanley seconded by Gaddis Lindsey to approve minutes of previous meeting dated 8-25-1997. Motion carried.
2. Motion by Gaddis Lindsey seconded by Kenney Thompson to approve budget amendments as presented by County Auditor. Motion carried. Copy attached.
3. Motion by Tommy Stanley seconded by Gaddis Lindsey to approve payment of bills now due. Motion carried. Copy attached.
4. Motion by Kenney Thompson seconded by Tommy Stanley to approve the following payroll changes:
Luana Gail Howell-due to new hire
Barbara Moore-due to longevity increase
Eddie Joe Smith-due to longevity increase
Robert Cromley-due to longevity increase
Randy Burris-due to longevity increase
Sherry Fennell-due to longevity increase
James DeCuir-due to longevity increase
Gary Latham-due to longevity increase
Casey Pate-due to longevity increase
Geneva Nell Matthews-due to longevity increase
Melissa Chevalier-due to longevity increase
Don Smith-due to longevity increase
Michelle Clark-due to longevity increase

Motion carried on all the above. Copies of all attached.
5. Motion by Kenney Thompson seconded by Gaddis Lindsey to approve payment to David Moore for mediation services. Motion carried.
6. Motion by Tommy Stanley seconded by Gaddis Lindsey to approve accepting Treasurer's Monthly Report. Motion carried. Copy attached.
7. Motion by Gaddis Lindsey seconded by Tommy Stanley to approve accepting for recording

purposes only, agreement to collect security fees. This was approved at previous meeting. Motion carried Copy attached

8 Sheriff Buck Cross met with and presented Court with Solid Waste Management reports.

9. Sheriff Cross also spoke to Court about Drug Task Force. He stated that they were participating and there was no cost to the County.

10 Motion by Tommy Stanley seconded by Gaddis Lindsey to approve identifying 911 building, to approve sending out notices stating there will be no parking in inside lane of drive- thru next to 911 building and for Commissioner of Precinct 2 to be in charge of painting and identifying of 911 building Motion carried

11. Dona Flippo met with Court to give progress report on 911. Copy attached.

12. Motion by Kenney Thompson seconded by Tommy Stanley to refuse bid of \$500 00 previously submitted for property struck off for taxes. Property is 3 acres on Juniper Road. Motion carried

13. Motion by Gaddis Lindsey seconded by Kenney Thompson to approve Commussioner of Precinct 1 purchasing a motor grader through Houston, Galveston Council of Governments Also in this motion is for Commissioner Lindsey to reserve the right to trade in his 1988 model to the Council of Government If he is not offered a fair price, he will come back to Court to go thru the bid process Motion carried

14 Motion by Tommy Stanley seconded by Gaddis Lindsey to approve adopting Resolution concerning right of way on Hwy 259. Motion carried Copy attached.

15 Motion by Tommy Stanley seconded by Gaddis Lindsey to approve tabling for further study, agenda item concerning moving all bailiffs responsibilities and supervision to be under the control of the Sheriff's Department and fund all action taken to the Sheriff's budget. Motion carried.

17. Motion by Kenney Thompson seconded by Gaddis Lindsey to approve correction to minutes of 7-28-97 meeting in regard to increase in road and bridge fees. Correct statement to read the \$5.00 fee will be increased to \$10.00 Motion carried.

18. Motion by Kenney Thompson seconded by Tommy Stanley to approve request by Chamber of Commerce to use county property(grounds around 911 coordinators office) for a car show during the Yamboree. Motion carried. Copy attached.

16. Motion by Tommy Stanley seconded by Gaddis Lindsey to approve the following Special Road Use Agreements, Permit Applications and/ or Applications for Filling Abandoned Well:

Application for Filling Abandoned Well submitted by Julie Edwards to fill an abandoned well

located on Bison Road.

Request submitted by Sandra Newton for County to remove trees from right of way on property located on Holley Lane. (Property is owned by Ms. Newton.)

Permit Application submitted by Billy Foot to place tin horn (2) in ROW of Bobwhite Road.

Special Road Use Agreement submitted by Kollin Hurt, Dean Lumber Company to haul logs on Bob White, Giraffe and Muskrat.

Application for Filling Abandoned Well submitted by Cedar Spring Baptist Church parsonage to fill an abandoned well. Well is located on Hwy. 155.

Special Road Use Agreement contract submitted by Bradley Contractors to haul logs on Smilax.

Special Road Use Agreement contract submitted by Carl Stewart to haul logs on Arrowwood, Mimosa, Cedar and Boisdarc.

Special Road Use Agreement contract submitted by Page Logging to haul logs on Red Cedar, Aspen and Spruce.

Permit Application submitted by Heather Baugh to install a culvert in ROW of Bob White Road.

Special Road Use Agreement contract submitted by Anthony Forrest Products to haul logs on Muskrat and Giraffe.

Permit Application submitted by Darin Montgomery to place a water line in ROW of Gorilla Road.

Special Road Use Agreement submitted by Scott Newland to haul logs on Poplar.

Application for Filling Abandoned Well submitted by Johnny Mack Johnson to fill an abandoned well located on F.M. 2454.

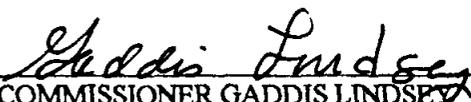
Motion carried on all the above Copies of all attached.

Motion by Tommy Stanley seconded by Kenney Thompson to adjourn. Motion carried.

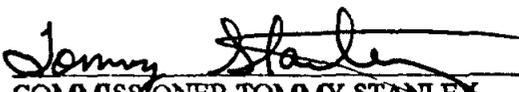
Copy of attendance sheet placed into minutes for recording purposes only.



JUDGE CHARLES STILL



COMMISSIONER GADDIS LINDSEY



COMMISSIONER TOMMY STANLEY



COMMISSIONER RICK JACKSON



COMMISSIONER KENNEY THOMPSON

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved on this the 8TH
day of SEPTEMBER, 1997.

Charles Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm. Pct.

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson, Comm. Pct. 3

Charles K. Thompson
Charles K. Thompson, Comm. Pct. 4

EX-100
97 SEP -8 11:11:54
FBI - WASH DC

BUDGET AMENDMENTDate: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following requests for additional funding:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:	10	401	4502	300
To:	10	401	4490	300

Reason:

Johnny P. Stanley
Department Head *Comm Ct.*

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:	10	426	3095	300
To:	10	426	4502	300

Reason:

Shirley J. Still
Department Head COUNTY COURT

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	<u>10</u>	<u>435</u>	4485	1000
			4185	1500
			4120	2000
			4125	4000
To:	<u>10</u>	<u>435</u>	4013	400
			4015	300
			4110	6000
			4135	400
Reason:			4145	1200
			4495	200

Lauren Parish

Department Head DIST. COURT

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	10	476	3095	1600
To:	10	476	3010	400
			4155	1200

Reason:

Department Head T.C.
 DIST. ATTY

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

9-8-97

Date: _____

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	10	553	4502	34
To:	10	553	3110	34

Reason:

Rah D. Long
 Department Head Const #3

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

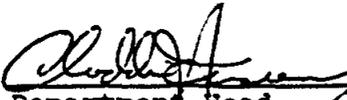
Date:

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	10	554	3010	50
To:	10	554	4230	50

Reason:


Department Head Const #4

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	10	560	5500	9900
			4502	2500
To:	10	560	5900	1000
			5350	7000
			3420	1900
Reason:			3230	500
			3110	2000

R. D. Crow

Department Head *SHERIFF*

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	10	565	4501	\$1500
To:	10	565	3125	500
			3135	800
			4495	200

Reason:

Rob Comby
Department Head JAIL

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

<u>From:</u>	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	15	611	3330	8600
			5350	1211
			5600	2301
			5675	1141
<u>To:</u>	15	611	3210	1000
			3220	1000
			3230	500
			3430	3500
			3480	53
			4310	140
			4480	5500
			6500	1560

Reason:

Gaddis Lindsay
Department Head PCR. 1

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	16	612	3390	500
			5675	1200
To:	16	612	3380	500
			4480	1200

Reason:

Janey S. Stanley
Department Head Pct 2 Comm

Attest - County Clerk

BUDGET AMENDMENTLINE ITEM TRANSFER:Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	18	614	3200	4000
			3380	3000
			5675	4000
To:	18	614	3240	3250
			3430	6000
			4310	150
			4330	100
		Equ. p. Lease	4700	1500

Reason:


 Department Head R B H 4

 Attest - County Clerk

BUDGET AMENDMENT

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following requests for additional funding:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:			RESERVE	
To:	10	450	3010	1500
			3030	1500

Reason: COURT ACTIVITY; CHANGE OF DIST CLERK

Frankie J. Hembach
Department Head DIST. CLERK

Attest - County Clerk

BUDGET AMENDMENT

Date: 9-8-97

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following requests for additional funding:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:			RESERVES	
To:	10	565	4590	16280

Reason: OUT OF COUNTY PRISONER PLACEMENT

Rh Comly
Department Head JAIL

Attest - County Clerk

Approved Disbursements
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 09/08/97 thru 09/19/97

PAGE 2

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$2,250.00	PCT#2-CUST#2611/ROAD OIL (125 BBL @ \$21.00)
				\$5,250.00	PCT#2-CUST#2611/ROAD OIL (250 BBL @ \$21.00)
				\$4,200.00	PCT#4-(200)bb1s ROAD OIL @ \$21.00 per bb1
				\$12,600.00	PCT#4-(600)bb1s ROAD OIL @ \$21.00 per bb1
				\$12,600.00	PCT#1-CUST#2611/ROAD OIL (600 BBL @ \$21.00)
				\$4,200.00	PCT#1-ROAD OIL (200 BBL @ \$21.00)
71923-APCA	09/08/97	BOBBY DRIGGERS	\$28.20	\$28.20	PCT#3-REIMBURSE/COUNTY BUSINESS CALLS
71924-APCA	09/08/97	BROOKSHIRES	\$132.41	\$132.41	D. A-DON VANCE/HOT CK RESTITUTION
71925-APCA	09/08/97	BULFINCH CUSTODIAL SERVICE	\$4,139.61	\$4,139.61	SEPT '97 JANITORIAL SERVICES
71926-APCA	09/08/97	BURBA'S COMPUTER ENTERPRISES	\$275.00	\$50.00 \$225.00	COMPUTER-COUNTY & WORD PERFECT PROBLEM JUV PROB-SOFTWARE INSTALLATION, MODEM EXPAN; PROBLEMS
71927-APCA	09/08/97	BUSINESS COMMUNICATIONS	\$225.80	\$225.80	CD LIB-BOOKS ON CD-ROM
71928-APCA	09/08/97	CAMP CO SHERIFF'S OFFICE	\$16,280.00	\$16,280.00	CO JAIL-JULY '97 INMATES BEING HELD IN JAIL
71929-APCA	09/08/97	CAMP COUNTY EMERGENCY MEDICA	\$576.00	\$576.00	CO JAIL-BILLY D. COLLINS/EMRG CALL 7/31/97
71930-APCA	09/08/97	CENTRAL UNITED LIFE INSURANC	\$2,229.08	\$1,130.21 \$1,098.87	GROUP#4269 JULY '97 PAYROLL DEDUCTIONS GROUP ID#4269/AUGUST '97 PAYROLL DEDUCTIONS
71931-APCA	09/08/97	CHEROKEE COUNTY	\$218.00	\$218.00	CO CT-CAUSE#MI#20,067/CECLIA MARTIN/COMMITMENT TO RUSK
71932-APCA	09/08/97	CHILDERS & SDNS REPAIR	\$170.00	\$170.00	CCP-(1)HUSQUARNA 132 HBV BLOWER
71933-APCA	09/08/97	CHRISTINA W WALLACE, C S P	\$80.00	\$80.00	D CT-JOB#97-65/COURT REPORTING
71934-APCA	09/08/97	CITY OF COEUR D'ALENE	\$10.75	\$10.75	D. A-JERALD RAY GREEN/CERTIFIED COPIES
71935-APCA	09/08/97	CLAITOR'S LAW BOOKS	\$29.64	\$29.64	CD LIB-CONGRESSIONAL DIRECTORY
71936-APCA	09/08/97	COMMUNITY HEALTH CLINIC (JJ)	\$275.00	\$275.00	IND-ANGELA RALEN RITTER/MEDICAL 8/1/97
71937-APCA	09/08/97	COMMUNITY JUSTICE ASSISTANCE	\$120.00	\$120.00	SUP-KRISTIE PHILLIPS/CERT. TRAINING 6/23/97
71938-APCA	09/08/97	COMPLETE BUSINESS	\$3,159.88	\$143.02 \$4.00 \$0.58 \$2.62 \$4.70 \$55.70	NON DEPT-JAIL DISPATCH/COPIES BAL. DUE 3/1-5/1/97 CO JUDGE-CUST#LN0461/TONER(3) 911-CUST#LN0461/COPY COUNT CONT (43 COPIES-07/01/97-08/01/97) JP#3-CUST#LN0461/RICOH F3060(194 COPIES MADE 07/01/97-08/01/97) JP#1-CUST#LN0461/COPY COUNT CONT (07/01/97-08/01/97) CO EXT-CUST#LN0461/RICOH F5520(4171 COPIES

PRINTED IN U.S.A.

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

19 Sep 1997

Approved Disbursements
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 09/08/97 thru 09/19/97

PAGE 3

Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
					MADE-07/01/97-08/01/97)
				\$26 43	D. JUDGE-CUST#LN0461/RICOH F4418(1938 COPIES
				\$127 71	MADE-07/01/97-08/01/97)
					CD. TREAS-CUST#LN0461/RICOH F4418(9460 COPIES
				\$146 07	MADE-06/01/97-08/01/97)
					D CLK-CUST#LN0461/RICOH F5520(10921 COPIES
				\$15.82	MADE-07/01/97-08/01/97)
					JP#2-CUST#LN0461/RICOH F4415(1172 COPIES MADE
				\$28.35	07/01/97-08/01/97)
					CD. CLK-CUST#LN0461/RICOH F5540(2100
					COPIES-07/01/97-08/01/97)
				\$68 72	SUP-INV#60291&60083/COPY MAINT 7/1-8/1/97
				\$4 00	D. JUDGE-CUST#LN0461/TONER(3)
				\$5 00	CD EXT-CUST#LN0461/TONER(4)
				\$4 00	D. CLK-CUST#LN0461/TONER(3)
				\$5.62	CD. AUD-CUST#LN0461/RICOH F4415(462 COPIES
				\$2,500 00	MADE 07/01/97-08/01/97)
				\$17.54	CCP-(2)FAX MACHINES
					CD. JAIL-CUST#LN0461/COPY COUNT CONT. (1299
					COPIES MADE 07/01/97-08/01/97)
71939-APCA	09/08/97	COULTERS	\$4.40	\$4.40	CD. BLDGS-DIESEL
71940-APCA	09/08/97	D & W PRINTING COMPANY	\$1,024 77	\$868 77	CD CLK-JURY SUMMONS
				\$156.00	SUP-(6000)APPT CARDS
71941-APCA	09/08/97	DALLAS COUNTY INSTITUTE OF F	\$1,324 00	\$800 00	JP#2-SERV-07/01/97-07/31/97(CAROLYN PARISH
				\$524.00	HATCH)
					CD. S-PAMELA ROBERTSON/PHYSICAL EVIDENCE
71942-APCA	09/08/97	DANNY CLAY & DEBRA KAY McBRI	\$3,320.00	\$3,320.00	R. D. W-FM#1845 PARCEL#3&3TE PURCHASE OF LAND
71943-APCA	09/08/97	DEANNA DRENNAN	\$1,765 00	\$1,765 00	D CT-STATEMENT OF FACTS JUNE 17-18 & JULY
					23-24/97
71944-APCA	09/08/97	DENTRUST DENTAL	\$465.00	\$465.00	CD JAIL-DENTAL SERVICES 7/1-31/97
71945-APCA	09/08/97	DIAMOND SHAMROCK	\$33 00	\$33.00	CD S-ACCT#770 057 75/GASOLINE
71946-APCA	09/08/97	DONA FLIPPO	\$198 02	\$198.02	911-REIMBURSE/LODGING, MEALS)DALLAS TRAINING
71947-APCA	09/08/97	DR BAGHERIAN	\$53.00	\$53.00	D A-DENISE MAXWELL/HOT CK RESTITUTION
71948-APCA	09/08/97	DR BETTY FEIR	\$1,305 00	\$1,305 00	D CT-CAUSE#302-90, 198-96/KERR CHILDREN
71949-APCA	09/08/97	DWIGHT A BRANNON	\$300.00	\$300.00	D. CT-CAUSE#10, 583/STATE VS FRANK D. MATHIS
71950-APCA	09/08/97	EAST TEXAS MACHINERY	\$88 37	\$88 37	PCT#2-CUST#10000655/FILTERS, WASHER, OIL
71951-APCA	09/08/97	EAST TEXAS MEDICAL CENTER	\$745 54	\$454 09	IND-TERRY WELLS/MEDICAL 7/20/97
				\$290 85	CD JAIL-PATIENT#17548074/ROY RIGGS(MEDICAL)

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Approved Disbursements
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 09/08/97 thru 09/19/97

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PG 88
VOL 11

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
71952-APCA	09/08/97	ECONOMY AUTO SUPPLY, INC.	\$10.08	\$10.08	CO S-(A)PAINT CANS
71953-APCA	09/08/97	EQUIPMENT & PARTS	\$1,525.00	\$1,525.00	PCT#3-CYLINDER FOR 120 MOTORGRADER
71954-APCA	09/08/97	ETEX TELEPHONE COOP, INC	\$195.60	\$43.83	PCT#1-#734-5609/SEPT. 1'97 BILLING
				\$31.20	TELE COMM-#968-2941/SEPT. 1'97 BILLING
				\$45.59	PCT#2-#762-6266/SEPT '97 BILLING
				\$43.23	PCT#3-#734-5822/SEPT 1'97 BILLING
				\$31.75	PCT#4-#762-6731/SEPT 1'97 BILLING
71955-APCA	09/08/97	FACTS ON FILE	\$610.00	\$610.00	CO LIB-NEWS SERVICE
71956-APCA	09/08/97	FANNIN FARM EQUIPMENT	\$52.00	\$52.00	PCT#1-AUG. CYL. RENT/7 ACET, 6 OXY.
71957-APCA	09/08/97	FEDEX	\$58.97	\$58.97	CO S-ACCT#1716-1325-6/SHIPMENTS
71958-APCA	09/08/97	FUTURE EQUIPMENT CO, INC	\$1,567.90	\$1,567.90	PCT#1-PARTS FOR MOWING TRACTOR
71959-APCA	09/08/97	GADDIS LINDSEY	\$465.78	\$465.78	COMM. CT-REIMBURSE/522mi @ .315mi/MEALS LODGING(POST LEGIS CONF)
71960-APCA	09/08/97	GALE RESEARCH INC.	\$995.00	\$995.00	CO LIB-12 BOOKS "SOMETHING ABOUT THE AUTHOR"
71961-APCA	09/08/97	GAUDARZI & MORIN LAW FIRM	\$1,750.00	\$300.00	D CT-CAUSE#10,059/STATE VS AARON LOVELL HARPER
				\$300.00	D CT-CAUSE#11,831/STATE VS TEGRA TYANA HARPER
				\$300.00	D CT-CAUSE#11,411-11,412-11,413/ST VS DEBRA HART
				\$300.00	D CT-CAUSE#11,897 STEVEN HOWARD TUCKER
				\$300.00	D CT-CAUSE#11,922/STATE VS. DAVID BRYANT
				\$250.00	D CT-BRUCE TIMMONS/SETTLED CASE(NO CAUSE#)
71962-APCA	09/08/97	GAYLORD BROS, INC	\$91.55	\$91.55	CO LIB-DATE PLATES & BOOKS; SHIPPING
71963-APCA	09/08/97	GENERAL TELEPHONE COMPANY	\$596.48	\$523.34	TELE COMM-(1)MC 5 LINE PHONE
				\$64.12	CO. TAX-#1FD-2004/AUG. 19'97 BILLING
				\$9.02	CO S-#1BA-2703/AUG. 19'97 BILLING
71964-APCA	09/08/97	GEORGE SALDIS	\$6.94	\$6.94	CO S-REIMBURSE/MEAL@RADAR SCHOOL
71965-APCA	09/08/97	GILMER CABLE TV CO., INC	\$432.80	\$421.00	NON DEPT-ACCT#15446/SEPT 1'97 RADIO REPEATER
				\$11.80	COMPUTER-ACCT#19305/SEPT 1'97 DATA LINK
71966-APCA	09/08/97	GILMER COUNSELING SERVICES	\$925.00	\$925.00	JUV PROB-JULY'97 COUNSELING
71967-APCA	09/08/97	GILMER DRUG COMPANY	\$389.92	\$12.39	CO JAIL-KYLE MURPHY/PRESCRIPTION
				\$40.09	CO JAIL-JACK ODOM/PRESCRIPTION
				\$77.27	CO JAIL-LARISSA JONES/PRESCRIPTIONS
				\$12.22	CO JAIL-MICHELLE ALBRIGHT/PRESCRIPTION
				\$18.66	CO JAIL-MARGO TROTTER/PRESCRIPTION
				\$33.56	CO JAIL-ELLA MAE RUSS/PRESCRIPTION

VS COM 9/19/97

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

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Approved Disbursements

All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 09/08/97 thru 09/19/97

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Check #	HC Date	Vendor...	Check Amount	Invoice Amt	Invoice Descriptions
				\$17.84	CO JAIL-JAMES JOHNSON; JACK ODOM/PRESCRIPTIONS
				\$8.29	CO JAIL-BILLY HENDERSON/PRESCRIPTION
				\$14.87	CO JAIL-J D WILLIAMS; JACK ODOM/PRESCRIPTIONS
				\$154.73	CO JAIL-ANTHONY MOON, BRYANT WALKER/PRESCRIPTIONS
71968-APCA	09/08/97	GILMER LUMBER COMPANY INC.	\$1,014.28	\$932.41	CO BLDG-#21020/LUMBER, SUPPLIES(REMODEL)
				\$44.90	CO BLDG-BOLTS, WASHERS, LUMBER(REMODEL)
				\$36.97	CO BLDG-BOLTS, BITS
71969-APCA	09/08/97	GILMER OFFICE CENTER	\$289.29	\$20.97	D A -DISKETTES
				\$43.83	CO LIB-TYPEWRITER RIBBONS; CORRECTION TAPES, 3 X 5 INDEX CARDS, 4 X 6 INDEX CARDS, 100 SHEET PROTECTORS, ASSORTED PAPER
				\$54.00	SUP-ADAPTER FOR LAP TOP
				\$18.15	D.A.-HOLE REINFORCEMENTS, CALENDAR, STRIP REINFORCEMENTS; BINDER
				\$13.00	I.C.-PRINTER LABELS
				\$132.00	"911"-TR-3 DATA CARTRIDGE
				\$2.02	CO AUD-SANFORD BALLPOINT PEN REFILLS
				\$3.32	"911"-FAX PAPER
71970-APCA	09/08/97	GOVERNMENT RECORDS SERVICES	\$6,131.15	\$6,131.15	CO CLK-CUST#000309/DOCUMENTS, TICKETS
71971-APCA	09/08/97	H & H BUILDERS SUPPLY	\$10.79	\$10.79	CCP-BOLT WIRE CUTTERS
71972-APCA	09/08/97	HALL SIGNS OF TEXAS	\$7,812.56	\$7,812.56	"911"-SIGN BLANKS
71973-APCA	09/08/97	HANNAH JAMISON	\$6.15	\$6.15	NON. DEPT-(19.5)@.315@ (CARRYING MAIL)
71974-APCA	09/08/97	HERBERT L. YOUNG	\$46.00	\$21.90	CONST#2-(20)gals GAS
				\$24.10	CO BLDGS-18 GALS GAS
71975-APCA	09/08/97	HERITAGE BUSINESS MACHINES	\$130.00	\$130.00	CO TAX-CUST#002472/TONER-DEVELOPER CARTRIDGE
71976-APCA	09/08/97	I DEAL COMPUTERS, INC	\$199.00	\$199.00	COMPUTER-MONITOR
71977-APCA	09/08/97	INTERNATIONAL PUBLISHING CO	\$133.50	\$133.50	D A-(1)TX WRIT PRACTICE 1997
71978-APCA	09/08/97	INTERNATIONAL SUPPLY	\$7.80	\$7.80	J. CTR-CUST#180430/FLAPPER
71979-APCA	09/08/97	IRVIN TIRE COMPANY	\$133.88	\$103.88	CO S-UNIT#7/TIRES(2)
				\$24.00	CO S-UNIT#7/STEMS, MT. DISMT. BALANCE 2 TIRES
				\$6.00	CO S-UNIT#4/FIX 1 FLAT
71980-APCA	09/08/97	J. T. ABRON	\$246.00	\$246.00	PCT#2-(41)loads SANDS\$6.00per load
71981-APCA	09/08/97	JACKSON REPORTING SERVICES	\$480.00	\$240.00	D CT-COURT REPORTING AUG 5 & 6/97
				\$80.00	D CT-COURT REPORTING 8/12/97(1/2day)
				\$160.00	D CT-COURT REPORTING 08/26/97

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THE SOFTWARE GROUP, INC

Disbursements Made from 09/08/97 thru 09/19/97

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
71982-APCA	09/08/97	JAMES B. ZIMMERMANN	\$490 40	\$490 40	D JUDGE-EXPENSES-06/30/97-07/03/97
71983-APCA	09/08/97	JAMES GEE	\$185 81	\$185 81	CCP-REIMBURSE/585mi@ 315ea; SUPPLIES 8/97
71984-APCA	09/08/97	JERROD DAVIS	\$523 00	\$300 00	D CT-CAUSE#11, 898/STATE VS. JOHN THOMAS WALKER
				\$75 00	CO CT-P I#555/A S 8/14/97
				\$75 00	CO CT-REF#1754 R H 8/15/97
				\$75 00	CO CT-CAUSE#J-3-97/J M S 8/29/97
71985-APCA	09/08/97	JERRY DREESEN	\$254 43	\$254 43	D CT-CAUSE#11, 752 JASON BARBER (SECURITY@MARION COUNTY)
71986-APCA	09/08/97	JOE D. CLAYTON	\$29 87	\$29 87	D CT-CAUSE#136-94A/EXPENSES-07/29/97
71987-APCA	09/08/97	JOHN SPIVEY	\$114 66	\$114 66	SUP-REIMBURSE/364mi@ 315ea; 8/97
71988-APCA	09/08/97	JOYCE MORRISON	\$61 09	\$33 67	CO LIB-REIMBURSE/88mi@ 315ea; MEAL (MARSHALL WORKSHOP)
				\$27 42	CO LIB-REIMBURSE/68mi@ 315ea; (MINEOLA MEETING)
71989-APCA	09/08/97	KATHY LANGFORD	\$150 12	\$150 12	CO EXT-REIMBURSE/333mi@ 315ea; SUPPLIES 8/97
71990-APCA	09/08/97	KELLY FORD TRACTOR, INC	\$145 21	\$54 66	PCT#1-ACCT#05609/DEHYDRATOR
				\$90 55	PCT#1-ACCT#05609/MANIFOLD
71991-APCA	09/08/97	KENNETH & CAROL DAVIS	\$11,195 00	\$11,195 00	R D W-FM#1845 PARCEL#2/PURCHASE OF LAND
71992-APCA	09/08/97	KENNETH MAYFIELD	\$266 52	\$266 52	CCP-REIMBURSE/762mi@ 315ea; 6&7'97; ICE; GAS
71993-APCA	09/08/97	KERNS BAKERY	\$232 50	\$45 00	CO JAIL-60 LOAVES OF BREAD
				\$41 25	CO JAIL-55 LOAVES BREAD
				\$45 00	CO JAIL-60 LOAVES OF BREAD
				\$56 25	CO JAIL-75 LOAVES BREAD
				\$45 00	CO JAIL-60 LOAVES BREAD
71994-APCA	09/08/97	KIRBY RESTAURANT SUPPLY	\$110 00	\$110 00	CO JAIL-ACCT#7009/DISHWASHER MAINT 07/27/97-08/23/97
71995-APCA	09/08/97	LESLIE'S SMALL ENGINES	\$159 00	\$159 00	CCP-(1)ECHO BLOWER
71996-APCA	09/08/97	LISA VINES	\$422 63	\$422 63	JUV. PROB-REIMBURSE/929mi@ 315ea; MEALS 8/97
71997-APCA	09/08/97	M R PATTON	\$900 00	\$300 00	D CT-CAUSE#11, 357/STATE VS ORR
				\$300 00	D CT-CAUSE#10, 767 ROYCE WAYNE YOUNG
				\$300 00	D CT-CAUSE#10, 727 TODD LEE LAGRENE
71998-APCA	09/08/97	MCKELVEY ENTERPRISES, INC	\$31 00	\$31 00	PCT#2-ACCT#UPSH01/PART
71999-APCA	09/08/97	MED SHOP	\$35 30	\$35 30	D A-KATHERINE UPCHURCH/HOT CK RESTITUTION

AMOUNT OF \$34

UPSHUR COUNTY

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THE SOFTWARE GROUP, INC

Disbursements Made from 09/08/97 thru 09/19/97

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72000-APCA	09/08/97	MED SHOP PHARMACY	\$340.64	\$340.64	CD INDIG-ACCT#2048/PRESCRIPTIONS
72001-APCA	09/08/97	MICHAEL MARTIN, ATTY	\$600.00	\$300.00 \$300.00	D CT-CAUSE#11,793/STATE VS LAGUITTA MERRILL D CT-CAUSE#11,885/STATE VS TODD RICHARDSON
72002-APCA	09/08/97	MID-CONTINENT LIFE INSURANCE	\$68.00	\$68.00	JULY&AUGUST'97 PAYROLL DEDUCTIONS
72003-APCA	09/08/97	MIKE REARDON PLUMBING	\$52.67	\$52.67	CD BLDGS-REPAIR WATER LINES TO SPRINKLERS
72004-APCA	09/08/97	MILTON WYLIE	\$588.36	\$588.36	ISP-REIMBURSE/87jmic.315ea, SEAT COVERS
72005-APCA	09/08/97	MOODY'S INVESTORS SERVICE, IN	\$637.00	\$637.00	CD LIB-CUSTOM LIBRARY SERVICE
72006-APCA	09/08/97	NANCY BETTERTON	\$7.34	\$7.34	CD JAIL-REIMBURSE/MEAL(D SHULER TRANSPORTED)
72007-APCA	09/08/97	NATIONAL FAMILY CARE	\$769.50	\$384.75 \$384.75	ID#3152 JULY'97 PAYROLL DEDUCTIONS ID#3152 AUG'97 PAYROLL DEDUCTIONS
72008-APCA	09/08/97	NATIONAL PUBLIC SAFETY	\$85.00	\$85.00	CD S-DIRECTORY, POSTAGE
72009-APCA	09/08/97	NATIONSBANK OF DELAWARE, N A	\$1,248.51	\$7.57 \$218.49 \$261.12 \$461.00 \$300.33	SUP-ACCT#4611/AUG 24'97 BILLING CCP-ACCT#8644/AUG 24'97 BILLING SUP&CCP-ACCT#9005/AUG 24'97 BILLING CCP-ACCT#6109/AUG 24'97 BILLING SUP-ACCT#3155/AUG 24'97 BILLING
72010-APCA	09/08/97	NEUROCARE NETWORK, PA	\$74.44	\$47.57 \$26.87	CD INDIG-PAT #A204140-1/DANNY D. GRANVILLE(MED. SERVICES) IND-DANNY O. GRANVILLE/MEDICAL 8/20/97
72011-APCA	09/08/97	NICHOLS MACHINERY COMPANY	\$2,076.39	\$29.79 \$888.30 \$1,158.30	PCT#2-ACCT#09047/DILSEAL, MASTER LINK PCT#1-#2-#3-#4/BULLET TEETH PCT#4-ACCT#09048/TINES FOR MIXER
72012-APCA	09/08/97	NORTHEAST TEXAS COMMUNITY CO	\$245.00	\$245.00	CD JAIL-BASIC JAILER COURSE/C. BISHOP, M. COPELAND
72013-APCA	09/08/97	ORE CITY MACHINE SHOP, INC	\$96.00	\$96.00	PCT#2-CUST#7138/WELDING REPAIRS
72014-APCA	09/08/97	OTIS ELEVATOR COMPANY	\$175.63	\$175.63	TY78748E997/ELEVATOR MAINT 9/1-30/97
72015-APCA	09/08/97	PATRICIA HARRISON	\$1,735.00	\$352.00 \$493.00 \$620.00 \$90.00 \$180.00	D CT-CAUSE#302-90/STATEMENT OF FACTS D CT-KERR/STATEMENT OF FACTS JUDICIAL REVIEW D CT-COURT REPORTING JUNE 30, JULY 01 & 02, '97 CD CT-COURT REPORTING 08/26/97 CD CT-COURT REPORTING 08/28/97
72016-APCA	09/08/97	PATTERSON PLUMBING	\$7.21	\$1.96 \$5.25	CD BLDG-CLEANOUT PLUGS CD BLSGS-SUPPLIES
72017-APCA	09/08/97	PAULA WHORTON	\$40.95	\$40.95	CD JAIL-REIMBURSE/CIVIL RIGHTS SCHOOL

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
72032-APCA	09/08/97	SANDRA EDWARDS	\$15.75	\$15.75	JUV. PROB-REIMBURSE/50mi @ 315ea. 8/97
72033-APCA	09/08/97	SARGENT-SOWELL, INC	\$26.55	\$26.55	JUV PROB-SIDE FLAP BADGE CASE
72034-APCA	09/08/97	SCARLETT STINNETT	\$20.17	\$6.70	D CLK-REIMBURSE/MEAL(MARION CO JURY SELECTION)
				\$13.47	D CLK-REIMBURSE/MEALS(MARION JURY TRIAL 8/20&21/97)
72035-APCA	09/08/97	SHARON WATER SUPPLY CORP.	\$16.68	\$16.68	PCT#4-ACCT#1133/AUG. 25 '97 BILLING
72036-APCA	09/08/97	SKINNER RADIATOR SHOP	\$150.00	\$20.00	PCT#3-REPAIR RADIATOR
				\$30.00	PCT#1-RADIATOR REPAIR
				\$100.00	PCT#1-RADIATOR & OIL COOLER CLEANED & REPAIRED(FOR STEEL WHEEL PACKER)
72037-APCA	09/08/97	SMART ADVERTISING	\$45.00	\$45.00	CCP-SUPPLIES
72038-APCA	09/08/97	SOUTHWEST GRAPHIC SYSTEMS	\$577.44	\$577.44	"911"-REFLECTIVE WHITE TAPE FOR SIGNS, APPLICATION TAPE P27961A; APPLICATION TAPE P26519A; FREIGHT
72039-APCA	09/08/97	SOUTHWEST MENTAL	\$90.00	\$90.00	CO S-JOSHUA MARTIN/PRE-EMP. MENTAL HEALTH TESTING
72040-APCA	09/08/97	SOUTHWESTERN BELL TELEPHONE	\$219.32	\$219.32	SUP&A PROB-#665-3909/AUG 15 '97 BILLING
72041-APCA	09/08/97	SPRINT	\$11.08	\$11.08	TELE. COMM-CUST#131782320/SERVICE
72042-APCA	09/08/97	STANLEY JENKINS	\$42.44	\$42.44	CO JAIL-REIMBURSE/MEALS(TRANSPORT JULIAN FROM MISSOURI)
72043-APCA	09/08/97	STEPHINIE MULLINS	\$14.49	\$8.82	CO TAX-REIMBURSE/28mi @ 315ea.(LONGVIEW BK&TRUST"HOT CK")
				\$5.67	NON. DEPT-REIMBURSE/(18)mi @ 315ea.(CARRING MAIL)
72044-APCA	09/08/97	STEWART INSURANCE AGENCY	\$50.00	\$50.00	CONST#3-#13730231 RESERVE CONST. DEPUTY BOND
72045-APCA	09/08/97	SYSCO FOOD SYSTEMS, INC.	\$651.04	\$313.69	CO JAIL-CUST#288639/ASSORTED FOODS
				\$337.35	CO JAIL-CUST#288639/ASSORTED FOODS
72046-APCA	09/08/97	TAC PROPERTY&CASUALTY	\$80.00	\$20.00	NON. DEPT-ADD DOUBLE DRUM ROLLER
				\$60.00	NON DEPT-#23 '89 CHEVY PICKUP TRUCK ADDED
72047-APCA	09/08/97	TEFELLER & PELAIA	\$1,250.00	\$950.00	D CT-CAUSE#11,782/STATE VS. K. GIPSON
				\$300.00	D CT-CAUSE#11,408/STATE VS JAMES SHADDOCK
72048-APCA	09/08/97	TEXAS ASSOC OF COUNTIES	\$100.00	\$100.00	CO CT-BENCH MANUAL FY 1997 REVISIONS
72049-APCA	09/08/97	TEXAS COMMISSION ON ALCOHOL	\$51.00	\$51.00	CCP-(51)DRUG OFFENDER BOOKLETS

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Disbursements Made from 09/08/97 thru 09/19/97

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72050-APCA	09/08/97	TEXAS DIST. & CO. ATTY. ASSOC.	\$440.00	\$220.00 \$220.00	D A-REGISTRATION/TIM CONE, DA(1997 TDCAA CONF) D A-REGISTRATION/ANGELA NORTON, ASSIST DA(TDCAA CONF)
72051-APCA	09/08/97	TEXAS STATE DISTRIBUTORS	\$826.44	\$826.44	DPS-TRAINING EQUIPMENT; FREIGHT
72052-APCA	09/08/97	THE GILMER MIRROR	\$22.00	\$22.00	CO JAIL-NOTARY STAMP
72053-APCA	09/08/97	THE LIBRARY STORE, INC	\$460.07	\$460.07	CO LIB-BOOK TAPE, CARDS, POCKETS, LABELS, BOOK JACKETS, ETC; STAPLER
72054-APCA	09/08/97	THE MCGRAW-HILL COMPANIES	\$71.05	\$71.05	CO LIB-DRIVERS ED BOOKS (2)
72055-APCA	09/08/97	THE SOFTWARE GROUP, INC.	\$2,382.00	\$2,382.00	NON DEPT-OFFICE ID#65/AUTOMATED TAX COLLECTION
72056-APCA	09/08/97	TRANSPORT LIFE INSURANCE COM	\$435.90	\$217.95 \$217.95	GROUP#K44 JULY'97 PAYROLL DEDUCTIONS GROUP#K44 AUG'97 PAYROLL DEDUCTIONS
72057-APCA	09/08/97	TYLER RADIOLOGY	\$109.14	\$35.00 \$27.14 \$47.00	CO JAIL-PATIENT#17543653/JOE JOSLIN(MEDICAL) IND-TERRY WELLS/MEDICAL 7/17/97 CO JAIL-PAT#80000110/ROY RIGGS/MED. SERVICE
72058-APCA	09/08/97	UNDERWOOD REPORTING	\$225.00	\$75.00 \$150.00	D CT-COURT REPORTING 08/22/97 D CT-COURT REPORTING 08/27/97
72059-APCA	09/08/97	UNIVERSITY BOOK SERVICE	\$1,049.57	\$1,049.57	CO LIB-CUST#4510200/206 BOOKS
72060-APCA	09/08/97	UPSHUR COUNTY AMBULANCE SERV	\$600.00	\$600.00	CO JAIL-BILLY COLINS/EMRG CALL 6/25/97
72061-APCA	09/08/97	UPSHUR COUNTY APPRAISAL DIST	\$25,021.75	\$25,021.75	APPRL. DIST-4TH QTR. BUDGET ALLOCATION '96-97
72062-APCA	09/08/97	UPSHUR TAX ASSESSOR&COLLECTO	\$962.25	\$203.00 \$759.25	D A-CHRISTI HOFFPAUIR/HOT CK RESTITUTION D A-STEVEN McCAULEN/HOT CK RESTITUTION
72063-APCA	09/08/97	UPSHUR-RURAL ELECTRIC COOP ,	\$191.22	\$12.00 \$77.62 \$93.89 \$7.71	PCT#4-USED POLES PCT#3-ACCT#902475306/AUG. 29'97 BILLING PCT#1-ACCT#31885226/SEPT 3'97 BILLING WASTE-ACCT#10793251/SEPT 3'97 BILLING
72064-APCA	09/08/97	UT HEALTH CENTER AT TYLER	\$24,489.72	\$7,892.90 \$16,596.82	IND-JIMMIE L CAMMACK/MEDICAL 7/15/97 IND-JIMMIE L CAMMACK/MEDICAL 7/14-22/97
72065-APCA	09/08/97	VALU-LINE	\$688.87	\$688.87	TELE COMM-ACCT#87390/SEPT 1'97 BILLING
72066-APCA	09/08/97	VICKY STANFIELD	\$83.86	\$83.86	SUP-REIMBURSE/325.7mi MEALS, CALLS
72067-APCA	09/08/97	VISA	\$105.34	\$105.34	CO JAIL-ACCT#1505/AUG 5'97 BILLING
72068-APCA	09/08/97	W. W. GRAINGER, INC	\$212.46	\$89.04 \$123.42	CO BLDGS-ACCT#436 82-709-917-7/LAMPS J CTR-ACCT#436 82-709-917-7/LAMPS

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
816-FNB INS	HC 09/10/97	HEALTHCARE PARTNERS	\$14,334.41	\$14,334.41	GROUP UPS01 MONTHLY COSTS 9/97
818-FNB INS	HC 09/18/97	FIRST NATIONAL BANK	\$225,000.00	\$225,000.00	CD#28938 PURCHASED@5 71X(36days) TO MATURE 9/18/97

Total for FNB INS - INSURANCE \$239,334.41

Grand Total \$1,262,319.66

176 records listed.

Charles L. Still
COUNTY JUDGE, CHARLES L. STILL

Gaddis Lindsey
COMMISSIONER PCT#1, GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT#3, RICK JACKSON

Charles K. Thompson
COMMISSIONER PCT#4, CHARLES K. THOMPSON

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UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date September 1, 97 Dept 497
 Employee Luana Gail Howell
 Social Security No 464-43-7937 Emp ID# _____

X	CHANGES(S)	FROM	TO
	Grade Step		Grade 8 STEP 7
	Rate		1200.00/MO
	Department		
	Position		

83

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments

Replace position being vacated
 (Barbara or Bernie)

Authorized by Michael Land Date 8/26/97
 Approved by _____ Date _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept 476/D.A.
Employee Barbara Moore
Social Security No _____ Emp ID# 246

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Longevity 13 years - \$52/mo

Authorized by: Maryal Harris
Approved by: _____ Date: 9-05-97

VOL 48 PG 892
UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-97 Dept. 111/Pct#1
 Employee Eddie Joe Smith
 Social Security No _____ Emp ID# 248

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 13 years - \$52/mo

Authorized by [Signature]
 Approved by _____ Date 9-05-97

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept. 565/Co. Jail
Employee Robert Crowley
Social Security No _____ Emp. ID# 342

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments

Longevity 10 years \$40/mo

Authorized by:

Crystal Harris

Approved by:

Date: 9-5-97

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept. 560/Co. Sheriff
 Employee Randy Burris
 Social Security No _____ Emp ID# 448

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 7 years - \$38/mo

Authorized by Randy Burris
 Approved by _____ Date 9-5-97

VOL 48 PG 895

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept 565/Co. Jail
 Employee Sherry Fennell
 Social Security No _____ Emp ID# 475

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave of Absence	<input type="checkbox"/>	Other

Comments Longevity 6 years \$24/mo

Authorized by: [Signature]
 Approved by: _____ Date: 9-5-97

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept. 565 / Co. Jail
 Employee James DeCuir
 Social Security No _____ Emp ID# 497

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Longevity 5 years \$20/mo

Authorized by [Signature]
 Approved by _____ Date 9-5-97

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):
 Effective Date Sept. 4, 1997 Dept 613/Pct# 3
 Employee Jary Latham
 Social Security No _____ Emp ID# 620

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

Comments Longevity 4 years \$16/mo

Authorized by: [Signature]
 Approved by: _____ Date: 9-5-97

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UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept. 450

Employee Casey Pate

Social Security No _____ Emp ID# 513

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 3 years #12/mo

Authorized by [Signature]
Approved by _____ Date 9-5-97

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept 1, 1997 Dept 560/Co. Sheriff
Employee Jeneva Nell Matthews
Social Security No _____ Emp ID# 744

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merrit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 2 years @ \$8/mo

Authorized by: [Signature]
Approved by: _____ Date: 9-5-97

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept. 450/D. Clark

Employee Melissa Chevalier

Social Security No. _____ Emp ID# _____

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 2 years 4 5/100

Authorized by M. Harris
 Approved by _____ Date 9-5-97

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept 614/Pot #4

Employee Don Smith

Social Security No. _____ Emp ID# _____

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position <u>54</u>		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Longevity 2 years #8/mo

Authorized by: [Signature]

Approved by: _____ Date: 9-5-97

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date Sept. 1, 1997 Dept. 565/Ca. Jail

Employee Michelle Clark

Social Security No _____ Emp ID# 792

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 1 year \$4/mo

Authorized by [Signature]
Approved by _____ Date: 9-5-97

TREASURER'S MONTHLY REPORT

BY MYRA HARRIS, COUNTY TREASURER

AUGUST 1 THROUGH AUGUST 31, 1997

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENTS	TOTAL DEPOSITS
OPERATING ACCOUNT	6,308,312.01	371,254.43	646,731.26	6,032,835.18	1,575,000.00	1,325,000.00	40,773.23	5,992,061.95	6,032,835.18
INSURANCE ACCOUNT	393,753.94	89,389.35	100,300.96	382,842.33	455,000.00	535,000.00	2,842.33	380,000.00	382,842.33
IRC/125 ACCOUNT	3,299.32	11,379.00	9,951.54	4,726.78	0.00	0.00	4,726.78	0.00	4,726.78
INSURANCE CLEARING	0.00	73,199.43	73,199.43	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	6,705,365.27	545,222.21	830,183.19	6,420,404.29	2,030,000.00	1,860,000.00	48,342.34	6,372,061.95	6,420,404.29

INDEBTEDNESS

1991 CERTIFICATES OF OBLIGATION	1,225,000.00
ROAD & BRIDGE #2/WHEEL LOADER	10,265.18
ROAD & BRIDGE #2/TRACTOR & MOWER	10,649.35
ROAD & BRIDGE #2/TRACTOR BACKHOE	16,134.53
ROAD & BRIDGE #2/MOTOR GRADER	88,081.69
ROAD & BRIDGE #1/TRACTOR & MOWER	12,408.59
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	33,729.55
BANK PROPERTY	208,798.08
TOTAL INDEBTEDNESS	1,605,066.97

(INVESTMENT REGISTER ON BACK)

The above information is found to be true and correct.

Charles L. Still

 County Judge, Charles L. Still

Gaddis Lindsey

 Commissioner, Pct. 1, Gaddis Lindsey

Tommy Stanley

 Commissioner, Pct. 2, Tommy Stanley

 Commissioner, Pct. 3, Rick Jackson

Charles K. Thompson

 Commissioner, Pct. 4, Charles K. Thompson

Submitted under the provision of the Local Government Code Section 114.026

Myra Harris

 Myra Harris, County Treasurer

BY
 97 SEP -8 11:05
 REX
 COO

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INVESTMENT REGISTER AS OF 08/31/97

	\$ INVESTED	% RATE	MATURITY DATE	DAYS
UPSHUR COUNTY OPERATING CD#28673	450,000.00	5.83%	10/27/97	139
UPSHUR COUNTY OPERATING CD#28692	500,000.00	5.68%	11/10/97	133
UPSHUR COUNTY OPERATING CD#28697	575,000.00	5.77%	11/24/97	140
UPSHUR COUNTY OPERATING CD#28763	175,000.00	5.70%	12/08/97	147
UPSHUR COUNTY OPERATING CD#28782	300,000.00	5.78%	12/12/97	147
UPSHUR COUNTY OPERATING CD#28799	200,000.00	5.83%	09/08/97	28
UPSHUR COUNTY OPERATING CD#28800	500,000.00	5.83%	01/12/98	154
UPSHUR COUNTY OPERATING CD#28843	150,000.00	5.83%	01/26/98	165
UPSHUR COUNTY OPERATING CD#28874	175,000.00	5.77%	12/23/97	116
UPSHUR COUNTY OPERATING CD#13045	500,000.00	5.52%	02/09/98	369
UPSHUR COUNTY OPERATING CD#13128	500,000.00	5.56%	09/15/97	185
UPSHUR COUNTY OPERATING CD#13165	200,000.00	5.56%	09/29/97	192
UPSHUR COUNTY OPERATING CD#13175	250,000.00	5.71%	09/29/97	182
UPSHUR COUNTY OPERATING CD#13229	300,000.00	5.68%	10/14/97	183

TOTAL OPERATING FUND 4,775,000.00

TOTAL INVESTMENTS 6,372,061.95

	\$ INVESTED	% RATE	MATURITY DATE	DAYS
UPSHUR COUNTY PERMANENT SCHOOL CD#28698	78,072.19	5.77%	10/06/97	91
UPSHUR COUNTY PERMANENT SCHOOL CD#28778	1,021,207.83	5.80%	10/21/97	90
UPSHUR COUNTY AVAILABLE SCHOOL CD#28764	74,638.63	5.70%	10/14/97	92
UPSHUR COUNTY AVAILABLE SCHOOL CD#13159	43,143.30	5.56%	10/14/97	210

TOTAL SCHOOL FUNDS 1,217,061.95

UPSHUR COUNTY INSURANCE CD#28842	200,000.00	5.83%	09/18/97	35
UPSHUR COUNTY INSURANCE CD#28856	70,000.00	5.83%	09/05/97	14
UPSHUR COUNTY INSURANCE CD#28873	110,000.00	5.77%	09/26/97	28

TOTAL INSURANCE FUND 380,000.00

==

Agenda for -7-28-97

COURT COSTS/FINES

1 SB 182

EFFECTIVE: 9/1/97

Consider adoption of these provisions

2 relating to costs on conviction to fund courthouse and municipal court building security.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

4 SECTION 1. Subsections (a), (b), and (d), Article 102.017, Code of Criminal Procedure,
5 are amended to read as follows.

6 (a) A defendant convicted of [in a trial for] a felony offense in a district court shall pay a
7 \$5 security fee as a cost of court.

8 (b) A defendant convicted of [in a trial for] a misdemeanor offense in a justice court,
9 county court, county court at law, or [a] district court shall pay a \$3 security fee as a cost of
10 court. The governing body of a municipality by ordinance may create a municipal court building
11 security fund and may require a defendant convicted of [in a trial for] a misdemeanor offense in
12 a municipal court to pay a \$3 security fee as a cost of court

13 (d) The clerks of the respective courts shall collect the costs and pay them to the county
14 or municipal treasurer, as appropriate, or to any other official who discharges the duties
15 commonly delegated to the county or municipal treasurer, as appropriate, for deposit in a fund
16 to be known as the courthouse security fund or a fund to be known as the municipal court
17 building security fund, as appropriate. A fund designated by this subsection may be used only
18 to finance the following items when used for the purpose of providing security services for
19 buildings housing a district, county, justice, or municipal court, as appropriate:

- 20 (1) the purchase or repair of X-ray machines and conveying systems;
- 21 (2) handheld metal detectors,
- 22 (3) walkthrough metal detectors,
- 23 (4) identification cards and systems;
- 24 (5) electronic locking and surveillance equipment;
- 25 (6) bailiffs, deputy sheriffs, deputy constables, or contract security personnel during
26 times when they are providing appropriate security services;
- 27 (7) signage;
- 28 (8) confiscated weapon inventory and tracking systems; [er]

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- 1 (9) locks, chains, or other security hardware; or
- 2 (10) continuing education on security issues for court personnel and security
- 3 personnel.

4 SECTION 2. (a) The change in law made by this Act applies only to a cost on
5 conviction for an offense committed on or after the effective date of this Act. For purposes of
6 this section, an offense is committed before the effective date of this Act if any element of the
7 offense occurs before the effective date.

8 (b) A cost on conviction for an offense committed before the effective date of this Act is
9 covered by the law in effect when the offense was committed, and the former law is continued
10 in effect for this purpose.

11 SECTION 3. This Act takes effect September 1, 1997

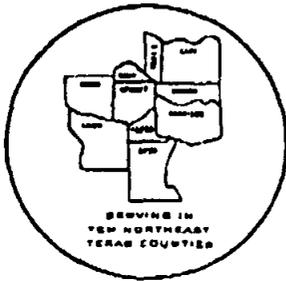
Items in the making---

- Updates will be sent with all Upshur Rural Electric bills.
- Upshur County 9-1-1 will have a booth at the ET Yamboree for public education and updates.
- Glenwood Acres resident Cindy Gilbert is collecting data for us.

Items in the making--

- GPS equipment has been ordered and training set up for the week of September 22.
- We are working on naming County roads that had no name, there are 49 scattered throughout the County. Commissioner' s have a map and are working on this.

Upshur County 9-1-1 Update



UPSHUR-RURAL ELECTRIC COOPERATIVE CORPORATION

1200 WEST TYLER STREET
P. O. BOX 70
GILMER TEXAS 75644
TELEPHONE 903/843-2536
TOLL FREE 1-800-359-2536

Upshur County Resident.

Help us make 9-1-1 work for you! In order to provide you with the best 9-1-1 service possible, certain information is required. As a community service, Upshur Rural Electric Cooperative is assisting in the distribution and collection of this form

Please fill in the following blanks on the bottom of this page and return as soon as possible, by using one of the following methods.

1. Return with bill payment
2. Mail to one of the above address's
3. Bring by the 9-1-1 office at 101 Cass St. Gilmer. The office is located in the OLD Gilmer National Bank drive-in. You can just drop the information off at the drive-in window or put in the mail slot located in the west door (only door to building)

DONA FLIPPO, 9-1-1 COORDINATOR / JOHN C. DUGAN, URECC GENERAL MANAGER

NAME: _____

ADDRESS: ROUTE _____ BOX _____

CITY _____ ZIP _____

YOUR PHYSICAL ADDRESS IF DIFFERENT FROM THE ABOVE.

SPECIFIC DIRECTIONS TO YOUR HOUSE: _____

PHONE: _____ If you do not have a phone - please indicate

Are you the property owner? Yes _____ No _____

If no please provide: Owner's Name _____
Address _____

What about dispatch?

- At the August 27, 1997 meeting of the ETCOG 9-1-1 Advisory board, I requested that funds be made available for the purchase of a new recorder for our 9-1-1 dispatch office. We were scheduled for replacement in 1999. I conveyed the conversation between myself and Richard Lingle. My request was granted. The 9-1-1

9-1-1 Dispatch cont..

- Dispatch office will have a new recorder along with a new PC and software to be used. There will be no cost to the County for this recorder, it will be purchase will 9-1-1 capital recovery funds. The cost allocated will be \$10,000.

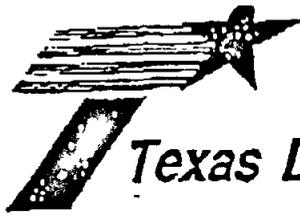
Upshur Rural Inserts

- There will be 10,023 updates mailed over the next several weeks.
- The cost for our 9-1-1 project will be \$321.
- Upshur Rural will be mailing these with their statements saving the County the minimum of \$3,200 in postage alone.

Community Involvement

- It will take the cooperation of the community to make a successful 9-1-1 project.
- I believe we are on the way to accomplishing this.





Texas Department of Transportation

Right of Way - Atlanta District

TOTAL # OF COVER/PAGES 5

DATE: 9-3-97

TO: Tommy Stanley

DPV/DIST: Upshur County Commissioner

FAX NO: 903-843-3478

FROM: Dan Weathersby

TELEPHONE NO: 903-799-1320

FAX NO: 903-799-1329

INSTRUCTIONS/COMMENTS:

Re: Max Singleton sale

Tommy's

let me know if you have any questions.

Dan

CONFIDENTIALITY NOTICE

The documents accompanying this telecopy transmission contain confidential information which is legally privileged. The sender, by sending this telecopy does not intend to waive any claim of exception under the Open Records Act, Article 6252-17a, V.T.C.S., as amended, with respect to such documents. The information is intended only for the use of the recipient named above. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the telecopied documents to us, and you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited.

RESOLUTION

WHEREAS, by virtue of certain instruments of record in the Deed Records of Upshur County, Texas, the Texas Department of Transportation acquired and holds in its own name fee simple title to certain land adjacent to U.S. Highway 259 in Upshur County, Texas, said land having been acquired for right of way purposes, and

WHEREAS, said land may no longer be needed for highway or public transportation purposes or for the use of citizens as a road, said land not needed herein referred to as Tract 3, being more particularly described in Exhibit A attached hereto and made a part hereof; and

WHEREAS, it is expedient for the State to declare said Tract 3, which is no longer needed, as surplus land and to convey Tract 3 to Max Singleton in exchange for the land described as Parcel 63TE, being more particularly described in Exhibit B attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED THAT the Commissioners' Court of the County of Upshur, State of Texas, has no objection to the Texas Department of Transportation's recommendation that said conveyance be executed according to Department policy.

That the Commissioners' Court is authorized to execute on behalf of the County of Upshur, State of Texas, any agreements necessary regarding the proposed exchange.

This resolution shall become effective immediately upon passage and approval.

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PASSED, ADOPTED AND APPROVED this 8 day of Sept, 1997.

Maddis Lindsey
COMMISSIONER - PRECINCT NO. 1

Tommy S. Stanley
COMMISSIONER - PRECINCT NO. 2

COMMISSIONER - PRECINCT NO. 3

[Signature]
COMMISSIONER - PRECINCT NO. 4

Charles F. [Signature]
COUNTY JUDGE, UPSHUR COUNTY

REX
CO. 1
97 SEP - 8 AM 10: 24
USPS
CO. 1
TX.
BY
FEBRU

COUNTY: UPSHUR
 HIGHWAY U.S. 259
 LIMITS
 FROM: FM 3245
 TO: 0.1 Mi. N of FM 726
 CSJ NO. 392 02 056

I, David R. Collins, Registered Professional Land Surveyor, do hereby certify that these field notes and accompanying Surplus Right-of-Way Parcel Map are true and correct according to a survey made by me, upon the ground.

David R. Collins, RPLS # 1954
 July 3, 1997



Field Notes for Surplus Right-of-Way Tract 3

All that certain 0.141 of an acre, more or less, tract of land in the Elijah Martin Survey, A-323 in Upshur County, Texas being part of the called 9.79 acre tract conveyed from R. A. Penn et al to the State of Texas by Right of Way Deed recorded in Volume 141, Page 15, of the Dccd Records of Upshur County, Texas, said 0.141 of an acre, more or less, tract of land being more particularly described as follows:

Commencing at a 5/8" Iron Rod found for the Southwest corner of the called 1.32 acre tract conveyed to Max Singleton by Warranty Deed recorded in Volume 491, Page 812, of said Deed Records;

Thence: N 88°48'13" E with the South line of said 1.32 acre tract, 279.78 feet to a 5/8" Iron Rod found in the West Right-of-Way line of U. S. Highway No. 259 for the Southeast corner of said 1.32 acre tract;

Thence: N 09°22'16" W 21.74 feet along the West Right-of-Way line of U. S. Highway No. 259 to a Type II Concrete Right-of-Way Marker with Bronze Disk found at 96.20 feet left, at right angles from the survey center line of proposed U. S. Highway No. 259, at survey centerline station 179+38.56, for the Point of Beginning of this described tract;

Thence: N 32°43'32" W 225.09 feet along the West Right-of-Way line of U. S. Highway No. 259 to a Type II Concrete Right-of-Way Marker with Bronze Disc found in the South Right-of-Way line of State Highway No. 154 at 218.11 feet left, and at right angles to the survey centerline of proposed U. S. Highway No. 259, at survey centerline station 181+18.01, and 60 feet right, and at right angles to the survey centerline of State Highway No. 154, at survey centerline station 621+25.00;

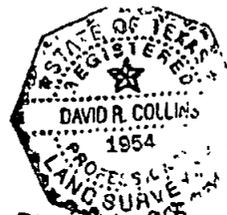
Thence: N 88°34'39" E 41.67 feet along the South Right-of-Way line of State Highway No. 154 to a Type II Concrete Right-of-Way Marker with Bronze Disc 60 feet right, and at right angles to the survey centerline of State Highway No. 154, at survey centerline station 621+66.67 and 176.52 feet left, and at right angles to the survey centerline of proposed U. S. Highway No. 259, at survey centerline station 181+20.24,

Thence: S 32°43'32" E 121.00 feet to a Type II Concrete Right-of-Way Marker with Bronze Disc set at 109.45 feet left, and at right angles to the survey centerline of U.S. Highway No. 259, at survey centerline station 180+24 31;

Thence: S 09°22'16" E 89 80 feet to the Point of Beginning, containing 0.141 of an acre, more or less.

EXHIBIT "A"

VOL. 48 PG. 918



COUNTY: UPSHUR
 HIGHWAY: U.S. NO. 259
 PROJECT LIMITS
 FROM: FM 3245 S. OF DIANA
 TO: 0.1 MI. N. OF FM 726
 CSJ NO. 0392-02
 ACCOUNT 8019-1-60

I, David R. Collins,
 Registered Professional Land
 Surveyor, do hereby certify
 that these field notes are
 true and correct according to
 a survey made by me, upon the
 ground.

David R. Collins
 David R. Collins, RPLS #1954
 July 28, 1993

FIELD NOTES FOR PARCEL 63 TE

All that certain 0.036 acre tract of land in the Elijah Martin Survey, A-323 in Upshur County, Texas, being part of the land described in Warranty Deed from White Oak State Bank to Max Singleton dated September 11, 1987 and recorded in Volume 491, Page 812 of the Deed Records of Upshur County, Texas (D.R.U.C.T.), said 0.036 acre tract of land being more particularly described as follows:

COMMENCING at a 5/8" iron rod found for the Southwest corner of the Singleton tract and the Northwest corner of the F. L. Henderson tract described in Warranty Deed recorded in Volume 200, Page 256 of the D.R.U.C.T.;

THENCE: N 88°48'13" E with the North line of the F. L. Henderson tract, 250.01 feet to a 1/2" iron rod set for the POINT OF BEGINNING and the Southwest corner of the herein described temporary easement, 123.16 feet at right angles, left from the survey centerline of U.S. Highway No. 259 (U.S. 259), hereinafter referred to as the "survey centerline" at survey centerline station 179+18.17;

THENCE: N 09°18'01" W with the West line of said temporary easement, 85.51 feet to a 1/2" iron rod set for the Northwest corner of said easement in the existing West right-of-way line of U.S. 259, 135.00 feet at right angles, left from survey centerline station 179+99.21;

THENCE: S 32°43'32" E with the existing West right-of-way line of U.S. 259, 74.07 feet to a bronze right-of-way marker set 96.20 feet at right angles, left from survey centerline station 179+38.56;

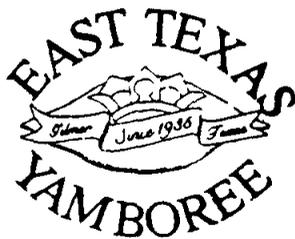
THENCE: S 09°22'16" E with the existing West right-of-way line of U.S. 259, 21.74 feet to a 5/8" iron rod found for the Southeast corner of the Singleton tract and the Northeast corner of the F. L. Henderson tract;

THENCE: S 88°48'13" W with the North line of the F. L. Henderson tract, 29.77 feet to the POINT OF BEGINNING and containing 0.036 of an acre of land, more or less.

EXHIBIT "g"

VOL. 48
 PG. 919

P.O. Box 854



Gilmer, Texas 75644-0854

September 2, 1997

Judge Charles Still
Upshur County Courthouse
P. O. Box 790
Gilmer, Texas 75644

Dear Judge Still:

This letter is to ask for permission to use the grounds around the 911 Coordinator's office (Old Gilmer National Bank drive-thru) for the 1997 East Texas Yamboree Antique/Classic Car Show. The date for this show will be Saturday, October 18.

We are always grateful for all the help you are to us.

Sincerely,

Charles Stracener, 1997 Antique/Classic Car Show Chairman

CS/cd

REX
COPIES
97 SEP -0 4:11:05
L
BY

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY JULIE EDWARDS
RT. 10 BOX 916, GILMER, TX. 75644

BISON ROAD.

GENTLEMEN:
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,
Julie Edwards

725-7299

PRECINCT # 4
DATE _____

APPROVED _____ REJECTED _____

Ch
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley
TOMMY STANLEY, COMMISSIONER 2

DAVID LOYD, COMMISSIONER 3

Charles K. Thompson
CHARLES K. THOMPSON, COMMISSIONER 4

FILED
REX
CO
97 SEP -0 11:11:54
L.S.
BY _____

TO: COMMISSIONER, PCT. 3
UPSHUR COUNTY

I, Sandra Newton request the county
to remove trees from right of way on my property.
My property is located on County Road Valley Dr..
This will enable county to widen right of way to
insure safer driving and to have proper drainage.
I will give (25) twenty-five foot from center of
road to be able to insure proper visability.

Signed: Sandra Newton
Ch. W. [Signature]
Gaddis Lindog
Tommy [Signature]

FILED
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COUNTY
97 SEP -8 4:11:54
BY _____

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____

COUNTY JUDGE

Mark Lindsey
COMMISSIONER PCT. 1

Tommy Stanley
COMMISSIONER PCT. 2

COMMISSIONER PCT. 3

Charles H. [Signature]
COMMISSIONER PCT. 4

97 SEP 11 1954

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

07 SEP - 2 11:54
KNOW ALL MEN BY THESE PRESENTS

The undersigned Kollin Hurt, Dean Lumber Co., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1 & 4, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1&4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Bob White 1 mile from 726 Giraffe to 556 app. 1 mile, to Muscrat app. 1/10 mile

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1&4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Kollin Hurt
First Party Signature
P. O. Box 610
Street or Box
Gilmer, TX 75644
City, State and Zip Code
843-2457
Telephone
Peebles and Garner
Timber Tract
9/2/97
Date Signed

Clay
County Judge
Yadley Lindsey
Commissioner 1
Tommy Stanley
Commissioner 2
Commissioner 3
Chas E. [Signature]
Commissioner 4
Date Signed

Permit issued for a period not to exceed 90 days.

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Cedar Springs Baptist Church parsonage
Highway 155

[Signature] ROAD.

GENTLEMEN:
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

PRECINCT No. 2
DATE 8/28/97

APPROVED _____ REJECTED _____

[Signature]
CHARLES L. STILL, COUNTY JUDGE
[Signature]
GABDIS LINDSEY, COMMISSIONER 1
[Signature]
TOMMY STANLEY, COMMISSIONER 2

RICK JACKSON, COMMISSIONER 3
[Signature]
CHARLES K. THOMPSON, COMMISSIONER 4

FILED
REX
COURT
97 SEP - 9 AM 11:54
BY _____

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Bradley Contractors, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Smilex off 259, 1 mile

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

John Bradley
First Party Signature
Rt. 1, Box 370
Street or Box
Avinger, TX 75630
City, State and Zip Code
903-755-2718
Telephone
Eair
Timber Tract
8/28/97
Date Signed

Ch
County Judge
Maddie Sunday
Commissioner 1
Jerry Stank
Commissioner 2
Commissioner 3
Commissioner 4
Date Signed

97 SEP - 9 6:11:54
REC'D
CO

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X
COUNTY OF UPSHUR X

KNOW ALL MEN BY THESE PRESENTS

The undersigned Carl Stewart, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
Arrowwood 1/2 - 1 mi.
Mimosa 9/10 mi.
Cedar 5/10 - 1 mi.
Boisdarc 4/10 mi.

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Fresh water- mud from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Carl Stewart Carl Stewart, Trans Texas

First Party Signature

5527 Estel Pkwy.

Street or Box

Longview, TX 75603

City, State and Zip Code

903-643-7598

Telephone

Timber Tract

8/28/97

Date Signed

Permit issued for a period not to exceed 90 days.

Ch
County Judge

Wardis Linder
Commissioner 1

Jenny Starkey
Commissioner 2

Commissioner 3

Ch R Linder
Commissioner 4

Date Signed

97-27-C
EX-1-60
49-5111 C-111-51

FILED
RECEIVED
COUNTY CLERK

97 SEP -8 AM 11:54

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

BY _____

PRECINCT 1

DATE August 26, 1997

Formal notice is hereby given that Heather Baugh whose principal address is Rt. 9, Box 912 Gilmer, TX does hereby propose to place a culvert within the ROW of County Road Bob White Road. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 27th day of August, 1997.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME _____ TITLE _____

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19____

COUNTY JUDGE
 Gadd Lundy
COMMISSIONER PCT. 1

 Tommy Staley
COMMISSIONER PCT. 2

COMMISSIONER PCT. 3
 Charles W. [Signature]
COMMISSIONER PCT. 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

67 SEP 2 11:54

The undersigned Anthony Forrest Products hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4; over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) app. 1/4 mi on Muscrat to 556
1 mile on Giraffe

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Jay Tidwell
First Party Signature

Anthony Forrest Products
Street or Box
P.O. Box 550 S. Louise St.
Atlanta, TX 75551
City, State and Zip Code

903-797-4464
Telephone

Sue Griffin Wilbanks/Montez Griffin Tice
Timber Tract

7/25/97
Date Signed

Ch
County Judge

Madde L...
Commissioner 1

Tommy St...
Commissioner 2

Commissioner 3

Ch...
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT No. 4

DATE 09/05/97

Formal notice is hereby given that Darin Montgomery
whose principal address is Rt. 7, Box 360
Gilmer, TX 75644
does propose to place a water line
within the ROW of County Road Gorilla Road
as follows:

The location and description of the proposed lines or appertenances is more fully shown by three (3) copies of drawings attached to this application.

All work will be as directed by the County Commissioner or his designate in full accordance with Upshur County Road and Bridge Department policies and specifications.

Proposed construction will begin, if approved, on or after 5th day of September, 1997.

NAME Darin Montgomery

TITLE _____

ADDRESS Rt 7, Box 360
Gilmer, Texas 75644
Hobby, Andy
Jerry Stone
Chris L. Stone

97 SEP -8 11:55
BY _____

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS . X

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR X

The undersigned Scott Newland, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, Texas, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Poplar off of 2685
1/4 milw

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND or CASH BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6702-1, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6702-1, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Scott Newland
First Party Signature
P. O. Box 884
Street or Box
Ore City, TX 75683
City, State and Zip Code
903-797-6164
Telephone
15
Timber Tract

Ch...
County Judge
Ma...
Commissioner 1
Tommy Staley
Commissioner 2
Commissioner 3
...
Commissioner 4

September 5, 1997
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Johnny Mack Johnson,
Farm Road 2454, Gilmer, TX 75644 Pct. 4
ROAD.

GENTLEMEN:
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

PRECINCT Pct. No. 4
DATE September 4, 1997

APPROVED _____ REJECTED _____

Ch

CHARLES L. STILL, COUNTY JUDGE

Madeline Luce

GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley

TOMMY STANLEY, COMMISSIONER 2

RICK JACKSON, COMMISSIONER 3

Ch K Thompson

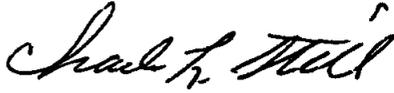
CHARLES K. THOMPSON, COMMISSIONER 4

BY _____
97 SEP - 8 PM 11:55
REX
COO

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
THURSDAY, SEPTEMBER 11, 1997, 2:00 PM
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Discuss Upshur County proposed tax rate and take record vote.



Charles L. Still
County Judge

REX
COMM
97 SEP -8 PM 1:43
BY _____
PROPERTY

UPSHUR COUNTY COMMISSIONER'S COURT
SEPTEMBER 11, 1997
2:25 P.M.

Commissioners's Court met to take record vote on proposed tax rate of .57/\$100 for fiscal year 1997-98.

Commissioner Precinct 1, Gaddis Lindsey voted aye.
Commissioner Precinct 2, Tommy Stanley voted aye.
Commissioner Precinct 3, Rick Jackson voted aye.
Commissioner Precinct 4, Penney Thompson voted aye.
County Judge, Charles Still, voted aye.

Motion by Tommy Stanley seconded by Gaddis Lindsey to adjourn. Motion carried.

Copy of attendance sheet attached.

Chad F. Still
CLERK JUDGE CHARLES STILL

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Gadis Lindsey
COMMISSIONER GADIS LINDSEY

Tommy Stanley
COMMISSIONER TOMMY STANLEY

Rick Jackson
COMMISSIONER RICK JACKSON

Kenley Thompson
COMMISSIONER KENLEY THOMPSON

