

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
MONDAY, JULY 27, 1998, 9:00 AM, SPECIAL SESSION
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action. Also, consider any change orders, contracts or agreements on jail addition and take action.
4. Consider any payroll changes and take action.
5. Consider accepting Treasurers report.
6. Consider accepting the financial statement.
7. Accept for recording information on revolving loan funds.
8. Consider request from TxDOT on changing materials for culverts.
9. Consider accepting for recording a list of additional election judges.
10. Consider accepting for recording the breakdown of cost to re-create books in the County and District Clerks offices.
11. Consider disbursing monies from the available school funds and take action.
12. Consider approval of local contribution to the Juvenile Probation Dept. budget.
13. Consider request by the Sheriffs Department to hire employees to staff the new jail addition.
14. Discuss and take action if necessary on County representative attending a workshop in regard to the Year 2000 problem.
15. Accept for recording the Division Order on County owned property.
16. Accept for recording a letter from TxDOT on construction schedule.
17. Hear report from 911 coordinator and take any necessary action. Also hear report from Woody Glover, Smith County 911 Coordinator, on Upshur County 911 program.
18. Go into Executive Session as authorized by VTCA Sec. 551.072, on FM 1845 right of way. To meet with Charles Thompson, Wayne Toliver and TxDOT representatives Weathersby and Roussou.
19. Accept for recording the County Jail inspection report made on 7-23-98. Certificate of Compliance will be issued.
20. Hear County Librarian, Joyce Morrison, on salaries in the Library.
21. Approve applications for use of Upshur County roads and right of way.

FILED
 REX A. SHAW
 COUNTY CLERK
 98 JUL 23 P11 3:48
 UPSHUR COUNTY, TX
 BY _____
 F-11111

Charles L. Still, County Judge



7-27-1998

Commissioners Court met in Special Session. All members present.

1. Motion by Kenney Thompson seconded by Rick Jackson to approve minutes of previous meeting dated 7-13-1998. Motion carried.
2. Motion by Tommy Stanley seconded by Rick Jackson to approve all Budget Amendments as presented by County Auditor. Motion carried. Budget Amendments and documents submitted by Billy Rogers, Constable of Precinct #2 attached.
3. Motion by Gaddis Lindsey seconded by Tommy Stanley to approve paying all bills now due. Motion carried. No action taken on change orders, contracts or agreements on jail addition.
4. Motion by Rick Jackson seconded by Gaddis Lindsey to approve the following payroll changes:

Stephanie Mullins-Due to longevity increase
Don Ritter-Due to longevity increase
Josh Martin-Due to longevity increase
Murray Jordan-Due to longevity increase
Robin Rodenberg-Due to longevity increase
Gerald Johnson-Due to longevity increase
Mike Loyd-Due to longevity increase

Motion carried on all the above. Copies of all the payroll changes attached.
6. Motion by Tommy Stanley seconded by Gaddis Lindsey to approve Financial Statements as submitted by County Auditor. Motion carried. Date of statements approved is for month ending 6-30-1998. Financial Statements on file in office of County Clerk.
5. Motion by Tommy Stanley seconded by Rick Jackson to accept the Treasurer's Reports. Motion carried. Treasurers Monthly and Quarterly reports attached.
11. Motion by Tommy Stanley seconded by Kenney Thompson to approve disbursing \$175,000.00 of the available school funds. Motion carried. Copy attached.
7. Motion by Tommy Stanley seconded by Rick Jackson to approve Sara Dumas making application, on behalf of Upshur County, for a revolving loan fund of \$300,000.00 for Small Business Development. Motion carried. Copy attached.
8. Motion by Rick Jackson seconded by Kenney Thompson to approve request of Texas Department of Transportation to change materials for culverts used at the Ballard Branch Project. Motion carried. Letter from Texas Department of Transportation attached.
9. Motion by Kenney Thompson seconded by Rick Jackson to accept for recording the list of additional Election Judges for 1998-99. The names are as follows:
Early Voting Judge---Pam Long
Central Counting Station Judge---Barbara Holloway
Central Counting Station Manager-----Mike Smith
Central Counting Station Supervisor---Christie Hallman
Motion carried. List of Election Judges attached.
10. Motion by Gaddis Lindsey seconded by Rick Jackson to accept for recording the breakdown of cost to re-create books in the County and District Clerks office. Motion carried. Letter form District Clerks office and County Clerks office attached.
12. Motion by Kenney Thompson seconded by Rick Jackson to approve the Juvenile Probation Department budget for 1998-99 with the stipulation there may be an adjustment to the employees salaries. Motion carried. Copy attached.
13. Motion by Rick Jackson seconded by Kenney Thompson to allow the Sheriff's Department to hire eight additional employess to staff the new jail addition. Motion carried. Letter from the Sheriff's Department attached.

14. No action taken on agenda item concerning County representative attending a workshop in regard to the Year 2000 problems. COPY ATTACHED.

15. Motion by Gaddis Lindsey seconded by Rick Jackson to record the Division Order on County owned property. Motion carried. Division Order and Ratification on the Arrington-Clemens gas unit well #1 attached.

16. Motion by Gaddis Lindsey seconded by Rick Jackson to accept for recording, a letter from Texas Department of Transportation on construction schedule. Motion carried. Copy attached.

17. Dona Flipo, 911 coordinator, met with Court to give report on 911 mapping. Ms. Flipo, stated volunteers or part-time help would be needed to put road signs on private roads. Buck Cross, Upshur County Sheriff stated that the Sheriff's Department would put the signs on private roads.

18. No action taken on agenda item concerning going into Executive Session.

21. Motion by Tommy Stanley seconded by Rick Jackson to approve the following Special Road Use Agreements and Permit Applications:

Special Road Use Agreement submitted by Allen Seahorn to haul logs on Bob-O-Link and Bluebird.

Permit Application submitted by Brenda Green to install a culvert in ROW of Lilac Lane.

Special Road Use Agreement submitted by Tommy Tucker to haul logs on Larkspur.

Special Road Use Agreement submitted by Davis and Patterson to haul logs on Snapdragon.

Permit Application submitted by Etex Telephone to place a telephone cable in ROW of Red Bird.

Permit Application submitted by Ora Lee Small to place a culvert in ROW of Red Oak Road.

Special Road Use Agreement submitted by Tucker Trucking Company to haul logs on Apple Tree, Ash Trail and Box Wood Road.

Special Road Use Agreement submitted by Dean Lumber Company to haul logs on Sheep Road.

Permit Application submitted by George Cox to place a culvert in ROW of no name (School Road.)

Motion carried on all the above. Copies of all the above attached.

19. Motion by Rick Jackson seconded by Kenney Thompson to accept for recording purposes only, County Jail inspection report made in 7-23-1998. Motion carried. Inspection report attached.

20. Motion by Kenney Thompson to approve payraises for the employees in the Library. Motion died for a lack of a second. Copy attached.

Motion by Gaddis Lindsey seconded by Kenney Thompson to adjourn. Motion carried.

Attendance Sheet placed into minutes.

Charles Still

COUNTY JUDGE CHARLES STILL

Gaddis Lindsey

COMMISSIONER PCT. 1 GADDIS LINDSEY

Tommy Stanley

COMMISSIONER PCT. 2 TOMMY STANLEY

COMMISSIONER PCT. 3 RICK JACKSON

Kenney Thompson

COMMISSIONER PCT. 4 KENNEY THOMPSON

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved on this the 27TH
day of July, 1998.

Charles Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm. Pct.

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson
Rick Jackson, Comm. Pct. 3

Charles K. Thompson
Charles K. Thompson, Comm. Pct. 4

FILED
EX-110
93 JUL 27 PM 2:31
BY _____
AB 1998

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date: 7-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>642</u>	<u>4502</u>	<u>50</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>642</u>	<u>3010</u>	<u>50</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON:

Donald Johnson
Dept. Head Indig. Health

Attest: County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 7-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>510</u>	<u>5350</u>	<u>465</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>510</u>	<u>3110</u>	<u>465</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON

Ray Kessler
Dept Head Bldg. Maint.

Attest. _____
County Clerk

BUDGET AMENDMENT
LINE ITEM TRANSFER

Date. 7-27-98

TO. Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>514</u>	<u>3400</u>	<u>580</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>514</u>	<u>4480</u>	<u>580</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON:

Ray Koeder
Dept. Head J. Ctr.

Attest: County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date: 7-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>570</u>	<u>5200</u>	<u>300</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>570</u>	<u>5450</u>	<u>300</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON F & F

Daniel By
Dept. Head SCD

Attest. County Clerk

BUDGET AMENDMENT
LINE ITEM TRANSFER

Date: 7-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>560</u>	<u>3200</u>	<u>2000</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>560</u>	<u>3240</u>	<u>1500</u>
	_____	_____	<u>3380</u>	<u>500</u>
	_____	_____	_____	_____

REASON

R.D. Row
Dept Head S.O.

Attest County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 7-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>565</u>	<u>3096</u>	<u>500.00</u>
	<u>10</u>	<u>565</u>	<u>3120</u>	<u>1000.00</u>
	<u>10</u>	<u>565</u>	<u>4501</u>	<u>1000.00</u>
	<u>10</u>	<u>565</u>	<u>4185</u>	<u>200.00</u>
TO	<u>10</u>	<u>565</u>	<u>3010</u>	<u>500.00</u>
	<u>10</u>	<u>565</u>	<u>3480</u>	<u>1000.00</u>
	<u>10</u>	<u>565</u>	<u>5750</u>	<u>1000.00</u>
	<u>10</u>	<u>565</u>	<u>3480</u>	<u>200.00</u>

REASON

Pat Comely
Dept Head *Jail*

Attest _____
County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

Date: 7-27-98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	10	435	4125	3000
To:	10	435	4145	1000
			4010	2000

Reason:

Lauren Parish
Department Head Dist Ct.

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

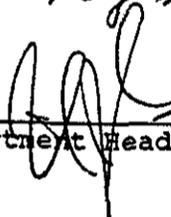
Date: 7.27.98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	17	613	5750	28195.23
To:	17	613	6000	27043.90
			6500	1151.33

Reason: *Pug mill plant loan*


 Department Head *Pct 3 R+B*

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER:

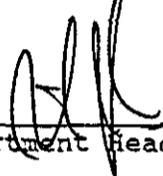
Date: 7-27-98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
	17	613	5750	47000
To:	17	613	5600	47000

Reason: New boom mower



Department Head PATRICK

Attest - County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 9-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM:	FUND	DEPT	ACCOUNT	AMOUNT
	<u>17</u>	613	5750	47,000.00
			<u>3330</u>	
	<u>17</u>	<u>613</u>	<u>3340</u>	<u>1464.83</u>
TO	<u>17</u>	<u>613</u>	<u>3380</u>	<u>914.11</u>
			5600	47,000.00
			<u>3240</u>	<u>46267</u>
			<u>3390</u>	<u>8805</u>

REASON



Dept Head

R-B#3

Attest

County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 7-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>18</u>	<u>614</u>	<u>3340</u>	<u>2059.89</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>18</u>	<u>614</u>	<u>3230</u>	<u>9.19</u>
	_____	_____	<u>3420</u>	<u>647.33</u>
	_____	_____	<u>3430</u>	<u>1400.62</u>
			<u>4700</u>	<u>2.75</u>
REASON				<u>2,100.99</u>


Dept Head R1B #4

Attest County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 7-27-98

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>15</u>	<u>611</u>	<u>3340</u>	<u>4500</u>
	_____	_____	<u>4320</u>	<u>600</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>15</u>	<u>611</u>	<u>4900</u>	<u>4500</u> <i>sup</i>
	_____	_____	<u>3380</u>	<u>600</u> <i>other operating</i>
	_____	_____	_____	_____

REASON

Gaddis Sunday
 Dept. Head RyB #1

Attest: _____
 County Clerk

BUDGET AMENDMENT

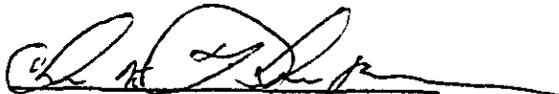
Date: 7-27-98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following requests for additional funding:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:		RESERVE		
To:	18	614	5600	194575.02

Reason: *Purchase recycler/reclaimer*


Department Head *PETY R+B*

Attest - County Clerk

BUDGET AMENDMENT

Date: 7-27-98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following requests for additional funding:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:			RESERVE S	
To:	10	552	3420	1,000
			4470	200

Reason: Unexpected maintenance expenses on vehicle & radio

William A. Rogers
Department Head
Const #2

Attest - County Clerk

BUDGET AMENDMENT

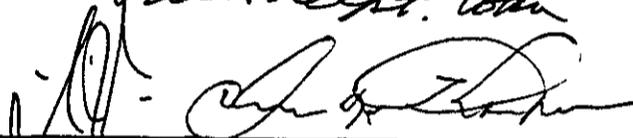
Date: 7.27.98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following requests for additional funding:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:	18	150	0017	48643.76
To:	17	250	0018	48643.76

Reason: Inter-dept. loan


Department Head Pet 3 / Pet 4 R & B

Attest - County Clerk

VOL 51 PG 549

Account Id : 10-552-3200 - Expenditure - DETAIL

Billy Rogan

Account Balance as of 07/31/1998: 1,194.05

Budget: 2,000.00 YTD Expenditures: 1,194.05 Budget Bal: 805.95

	..Total Debits	.Total CreditsNet Change	Closing Balance
Balance Fwd				0.00
1997 October				0.00
November	143.88		143.88	143.88
December				143.88
1998 January				143.88
February	249.31		249.31	393.19
March	195.24		195.24	588.43
April	270.35		270.35	858.78
May				858.78
June	204.33		204.33	1,063.11
July	130.94		130.94	

POSTED Encumbrance: 0.00 UNPOSTED Encumbrance: 0.00

	.Encumbrances	UnencumbrancesNet Change	Closing Balance
Balance Fwd				0.00
1997 October				0.00
November				0.00
December				0.00
1998 January				0.00
February				0.00
March				0.00
April				0.00
May				0.00
June				0.00

93 JUL 27 PM 3:26
US CO. MIL. TX
REX
JOHN

Apply	DT	P	Trans Id....	Description.....	Debit.....	Credit.....	Encumbrance...	Unencumbrance..
11/13/97	Y	A/P-110104		HERBERT L. YOUNG; CONST02-GASOLINE/120 G	143.88	0.00	0.00	0.00
02/17/98	Y	A/P-113111		HERBERT L. YOUNG; CONST02-GASOLINE	249.31	0.00	0.00	0.00
03/25/98	Y	A/P-114225		HERBERT L. YOUNG; CONST02-101 GALS.GASOL	195.24	0.00	0.00	0.00
04/28/98	Y	A/P-115293		HERBERT L. YOUNG; CONST02-GASOLINE/274 G	270.35	0.00	0.00	0.00
06/26/98	Y	A/P-117167		HERBERT L. YOUNG; CONST02-(44gals)UNLEAD	204.33	0.00	0.00	0.00
07/10/98	Y	A/P-117672		COULTER'S FINA; CONST02-GAS 2/6/98-5/13/	130.94	0.00	0.00	0.00
Total POSTED Activity					1,194.05	0.00	0.00	0.00
Total UNPOSTED Activity					0.00	0.00	0.00	0.00

Account Id : 10-552-3420 - Expenditure - DETAIL

Account Balance as of 07/31/1998: 3,013.30

Budget: 2,500.00 YTD Expenditures: 3,013.30 Budget Bal: -513.30

	..Total Debits	..Total Credits	..Net Change	Closing Balance
Balance Fwd				0.00
1997 October				0.00
November	92.73		92.73	92.73
December	959.44		959.44	1,052.17
1998 January	18.95		18.95	1,071.12
February	65.32		65.32	1,136.44
March	353.64		353.64	1,490.08
April				1,490.08
May	674.25		674.25	2,164.33
June	848.97		848.97	3,013.30

POSTED Encumbrance: 0.00 UNPOSTED Encumbrance: 0.00

	..Encumbrances	UnencumbrancesNet Change	Closing Balance
Balance Fwd				0.00
1997 October				0.00
November	8.04	1.20	6.84	6.84
December		6.84	-6.84	0.00
1998 January				0.00
February				0.00
March				0.00
April				0.00
May				0.00
June				0.00

Apply	DT	P	Trans Id....	Description.....	Debit.....	Credit.....	Encumbrance...	Unencumbrance..
11/07/97	Y		PO-16524	P.O. 16524; Vendor: H&D TIRE & AUTONOTIV	0.00	0.00	1.20	0.00
11/13/97	Y		A/P-110116	WINN'S AUTO & TRUCK REPAIR, CONST.PCT#2-	91.53	0.00	0.00	0.00
11/18/97	Y		PO-16579	P.O. 16579; Vendor: H&D TIRE & AUTONOTIV	0.00	0.00	4.88	0.00
11/24/97	Y		A/P-110441	H&D TIRE & AUTONOTIVE; CONST#2-SCREWS	1.20	0.00	0.00	0.00
11/24/97	Y		PO-U-110441	P.O. 16524; Inv. 110441; Encumbrance Liq	0.00	0.00	0.00	1.20
11/26/97	Y		PO-16621	P.O. 16621; Vendor: H&D TIRE & AUTONOTIVE	0.00	0.00	1.96	0.00
12/01/97	Y		A/P-110614	ELWELL'S OIL & LUBE; CONST#2-STICKER;OIL	27.50	0.00	0.00	0.00
12/08/97	Y		A/P-110839	H&D TIRE & AUTONOTIVE; CONST#2-POWER STE	4.88	0.00	0.00	0.00
12/08/97	Y		A/P-110857	H&D TIRE & AUTONOTIVE; CONST#2-KEYS	1.96	0.00	0.00	0.00
12/08/97	Y		PO-U-110839	P.O. 16579; Inv. 110839; Encumbrance Liq	0.00	0.00	0.00	4.88
12/08/97	Y		PO-U-110857	P.O. 16621; Inv. 110857; Encumbrance Liq	0.00	0.00	0.00	1.96
12/10/97	Y		A/P-111030	STEVE'S AUTO; CONST#2-OVERHAUL'91 FORD L	550.00	0.00	0.00	0.00
12/10/97	Y		A/P-111054	WINN'S AUTO & TRUCK REPAIR; CONST#2-REPL	34.06	0.00	0.00	0.00
12/10/97	Y		A/P-111056	WINN'S AUTO & TRUCK REPAIR; CONST#2-REPL	45.00	0.00	0.00	0.00
12/30/97	Y		A/P-111818	COULTER'S FINA; CONST#2-(4)TIRES	295.96	0.00	0.00	0.00
01/20/98	Y		A/P-112258	EXPRESS LUBE DBA; CONST#2-K-9/MAINTAIN V	18.95	0.00	0.00	0.00
02/13/98	Y		A/P-113204	WINN'S AUTO & TRUCK REPAIR, CONST#2-FROM	65.32	0.00	0.00	0.00

UPSHUR CO AUDITOR

BUDGETARY ACCOUNTING SYSTEM

09:38:01 24 JUL 1998

Account Activity of Account 10-552-3420 - GENERAL FUND - CONSTABLE 02 - Vehicle Repair & Maint.

The Software Group, Inc.

From 10/01/1997 thru 07/24/1998

Apply Dt	P	Trans Id....	Description.....	Debit.....	Credit.....	Encumbrance...	Unencumbrance..
03/06/98	Y	A/P-113738	COULTER'S FINA; CONST02-(4)TIRES	299.96	0.00	0.00	0.00
03/18/98	Y	A/P-114078	KUSTON SIGNALS, INC.; CONST02-(1)CABLE N	53.68	0.00	0.00	0.00
05/20/98	Y	A/P-115989	WINN'S AUTO & TRUCK REPAIR; CONST02-FORD	464.19	0.00	0.00	0.00
05/22/98	Y	A/P-116019	HERBERT L. YOUNG; CONST02-(189)GALS.PREN	210.06	0.00	0.00	0.00
06/02/98	Y	A/P-116345	LONG MOTOR COMPANY, INC.; CONST02-CROWN	60.61	0.00	0.00	0.00
06/02/98	Y	A/P-116346	LONG MOTOR COMPANY, INC.; CONST02-REPLAC	189.92	0.00	0.00	0.00
06/02/98	Y	A/P-116347	EXPRESS LUBE ODA; CONST02-OIL;FILTER;LAB	18.95	0.00	0.00	0.00
06/02/98	Y	A/P-116348	HERBERT L. YOUNG; CONST02-GASOLINE(287 G	276.26	0.00	0.00	0.00
06/02/98	Y	A/P-116349	HERBERT L. YOUNG; CONST02-GASOLINE(27 GA	26.53	0.00	0.00	0.00
06/26/98	Y	A/P-117168	SUPER SAVER RENT-A-CAR; CONST02-APRIL 25	180.00	0.00	0.00	0.00
06/26/98	Y	A/P-117169	LONG MOTOR COMPANY, INC.; CONST02/FAN CL	96.70	0.00	0.00	0.00
Total POSTED Activity				3,013.30	0.00	0.04	0.04
Total UNPOSTED Activity				0.00	0.00	0.00	0.00

DUPLICATE

Myra Harris
Upshur County Treasurer
P.o. Box 730
Gilmer, Texas 75644

Receipt #: 40823 Rev ID: 25220
DID/DONATIONS 12/3-5/97

FILED
REX
JUL 27 P. 3:26
L.S. CO. TX.

CONTROL NO.
1078630

Donations BY _____ \$950.00
Total \$950.00

DRUG INTERDICTION PROGRAM DONATIONS
CONST#2, BILLY ROGERS
P.O. BOX 730
GILMER, TX 75644

Date Received : 12/05/1997
Issued by : MH

DUPLICATE

Myra Harris
Upshur County Treasurer
P.o. Box 730
Gilmer, Texas 75644

Receipt #: 40729 Rev ID: 25125
DRG INTERDICTION DONATIONS THRU 11/14/97

CONTROL NO.
1078526

Donations \$2,450.00
Total \$2,450.00

DRUG INTERDICTION PROGRAM DONATIONS
CONST#2, BILLY ROGERS
P.O. BOX 730
GILMER, TX 75644

Date Received : 11/18/1997

Vol B1 Pg 552



New Diana Independent School District

P. O. Box 28
Diana, Texas 75640

Danny M. Noll, Superintendent

(903) 663-1812

Fax (903) 663-9565

January 30, 1998

To Whom It May Concern:

New Diana Independent School District agrees to support the Safe and Drug Free School and Communities Program. The district agrees to committing to a \$1500.00 match for the 1998-99 school year to assist with the grant salary for an officer to work with the DARE Program (Safe and Drug Free Schools) and Communities Program and supply K-9 services as needed.

If any further assistance is needed, please don't hesitate to call.

Sincerely,

Dan Noll
Superintendent

BY _____

93 JUL 27 PM 3:25
U.S. MAIL

RECEIVED
JUL 27 1993



L.A.W. Publications

4213 Wiley Post Road • Dallas, Texas 75244
(800) 527-0156 • Fax: (972) 392-9724

This is a list of the businesses who participated in your program. Your books will be shipped in approximately ninety (90) days from the date completed. When your books are delivered, please take copies by to each person whose name appears on this sheet. Thank you for your support in the fight against drug abuse!

Date Started: 5/12 Date Finished: 5/30

Department: CONSTABLE / PCT 2

County: LIPSICUR State: TX

Page 1 of 1 Rep: Mark Standifff

Date	Amount	P/S/T	Name Of Business	Address	Contact Name	Phone
5/13	—	T	GILMORE INN	HWY 155	SUE	843-3033
"	1299	P	ROBERTY MFG.	" "	BOB TAYLOR	843-5591
"	409	P	ETEX CELLULAR	HWY 155	BOB HACKETT	972-2713
"	309	P	BOB GLAZE STATE REP	1026 N TITUS	BOB GLAZE	843-5643
5/14	409	P	LONG MOTOR CO	621 N WOOD	RAY ALEXANDER	843-2521
"	309	P	L.P. FINCH RESTAURANT	HWY 155 + WARRIN	HOMERD CAVEZES	843-5355
5/27	100	P	FIRST NAIL BANK	201 N WOOD	GLENDA SUSTAINC	843-4100
"	309	P	GOLDEN CORRAL	519 N WOOD	DAVID CLAWSON	843-2057
5/28	149	P	OLD DAD'S CAFE	HWY 259 CRK CBY	JAMES TOMMINS	966-3440
"	149	S	LUFFY'S PIZZA	" " "	GARY HUEFTEGER	968-4839
5/29	150	P	LANDY MART #2	" " "	CAROLYN WRIGHT	968-3061
"	450	P	GILMORE NAIL BNDL	101 N TITUS	MARIE JOHNSON	843-5653
"	149	P	T M LUMBER	HWY 259 CRK CBY	TOM MUMF.	968-6969
5/30	309	P	DEWINE'S BUTANE	" " "	GASTON DUTKIN	968-2222

5/1
5/1
5/1
5/1

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-98 Dept. 499/C. Jax
 Employee Stephanie Mullins
 Social Security No _____ Emp. ID# 840

NOV 15 9 55 AM

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Longevity 1 year \$4/month

Authorized by: [Signature]
 Approved by: _____ Date: 7-14-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-98 Dept 614/Pct# 4
 Employee Don Retter
 Social Security No. _____ Emp ID# 672

VOL 15 X PG 556

CHANGES(S)	FROM	TO
Grade Step		
Rate		
Department		
Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments Longevity 4 years \$16/month

Authorized by [Signature]
 Approved by _____ Date 7-14-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-98 Dept 565/Cb. Jail
 Employee Josh Martin
 Social Security No _____ Emp ID# 839

Vol 51 pg 551

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
	Hired
	Introductory Period Ended
	Promotion
X	Longevity Increase
	Re-evaluation of Job
	Layoff
	Leave-of-Absence
	Re-Hired
	Merit Increase
	Transfer
	Demotion
	Retirement
	Discharged
	Other

Comments Longevity 1 year \$4/month

Authorized by [Signature]
 Approved by _____ Date 7-14-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-98 Dept 560/Co. Sheriff
 Employee Murray Jordan
 Social Security No _____ Emp ID# 368

CHANGES(S)	FROM	TO
Grade Step		
Rate		
Department		
Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments Longevity 10 years \$40/month

Authorized by M. Harris
 Approved by _____ Date 7-14-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-98 Dept 403/C. Clerk
 Employee Robin Rodenberg
 Social Security No. _____ Emp ID# 623

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments Longevity 5 years \$20/month

Authorized by Christina Harris
 Approved by _____ Date: 7-14-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-98 Dept 642/Indigent
 Employee Gerald Johnson
 Social Security No _____ Emp ID# 301

VOL 67 PK 160

CHANGES(S)	FROM	TO
Grade Step		
Rate		
Department		
Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments Longevity 12 years \$48/month

Authorized by [Signature]
 Approved by _____ Date 7-14-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-98 Dept. 405/Veterans

Employee Mike Loyd

Social Security No _____ Emp ID# 419

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

Comments Longevity 9 years #36/month

Authorized by [Signature]
 Approved by _____ Date: 7-14-98

TREASURER'S QUARTERLY REPORT
BY MYRA HARRIS, COUNTY TREASURER
 FROM APRIL 01, 1998 THROUGH JUNE 30, 1998 INCLUSIVE

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	DEMAND BALANCE	INVESTMENT BALANCE	TOTAL DEPOSITS
Operating Fund	28,046,456.29	1,617,036.76	4,039,297.53	25,624,195.52	44,661.42	7,806,416.63	7,851,078.05
Insurance Account	942,881.86	287,413.94	424,521.24	805,774.56	4,478.84	250,000.00	254,478.84
IRC/125	16,903.8600	33,526.85	39,878.19	10,552.52	2,186.75	0.00	2,186.75
Insurance Clearing	0.00	348,862.21	348,862.21	0.00	0.00	0.00	0.00
TOTALS	29,006,242.01	2,286,839.76	4,852,559.17	26,440,522.60	51,327.01	8,056,416.63	8,107,743.64

LIST OF ALL SECURITIES AND INDEBTEDNESS

INDEBTEDNESS		C.D.'S	MATURITY DATE	DAYS
1997 CERTIFICATES OF OBLIGATION	3,340,000.00	UPSHUR COUNTY OPERATING CD#28253	500,000.00 6.81%	12/23/98 1YR
REFUNDING BONDS SERIES 1997	1,045,000.00	UPSHUR COUNTY OPERATING CD#28248	550,000.00 5.65%	07/13/98 164
ROAD & BRIDGE #2/TRACTOR BACKHOE	8,285.04	UPSHUR COUNTY OPERATING CD#28320	600,000.00 5.72%	07/27/98 174
ROAD & BRIDGE #2/MOTOR GRADER	68,075.62	UPSHUR COUNTY OPERATING CD#28330	450,000.00 5.72%	08/31/98 206
ROAD & BRIDGE #1/TRACTOR & MOWER	0.00	UPSHUR COUNTY OPERATING CD#28337	600,000.00 5.72%	09/30/98 233
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	26,068.52	UPSHUR COUNTY OPERATING CD#28343	350,000.00 5.70%	08/10/98 174
ROAD & BRIDGE #1/MOTOR GRADER	69,009.12	UPSHUR COUNTY OPERATING CD#28367	350,000.00 6.62%	03/08/98 366
BANK PROPERTY	187,965.74	UPSHUR COUNTY OPERATING CD#28387	300,000.00 5.65%	08/24/98 154
		UPSHUR COUNTY OPERATING CD#29109	150,000.00 5.63%	08/13/98 128
		UPSHUR COUNTY OPERATING CD#28441	250,000.00 5.74%	09/08/98 131
		UPSHUR COUNTY OPERATING CD#29169	250,000.00 5.74%	09/22/98 137
		UPSHUR COUNTY OPERATING CD#28459	150,000.00 5.74%	10/16/98 158
		UPSHUR COUNTY OPERATING CD#28469	120,000.00 5.80%	10/13/99 148
		UPSHUR COUNTY OPERATING CD#28482	250,000.00 5.79%	10/30/98 154
		UPSHUR COUNTY OPERATING CD#29221	500,000.00 5.74%	11/09/98 154
		UPSHUR COUNTY OPERATING CD#29248	799,865.89 5.75%	07/13/98 204
		UPSHUR COUNTY OPERATING CD#29260	280,000.00 5.68%	07/08/98 8
		UPSHUR COUNTY PERMANENT SCHOOL CD#29001	1,100,896.33 7.15%	04/21/98 18MO
		UPSHUR COUNTY PERMANENT SCHOOL CD#28481	6,291.90 5.79%	10/13/98 137
		UPSHUR COUNTY AVAILABLE SCHOOL CD#28307	156,318.55 5.65%	10/13/98 259
		UPSHUR COUNTY AVAILABLE SCHOOL CD#28481	93,043.96 5.79%	10/13/98 137
		UPSHUR COUNTY INSURANCE CD#29249	70,000.00 5.75%	07/08/98 15
		UPSHUR COUNTY INSURANCE CD#28321	105,000.00 5.72%	07/08/98 155
		UPSHUR COUNTY INSURANCE CD#29261	75,000.00 5.68%	07/24/98 24
TOTAL INDEBTEDNESS	4,744,404.04			

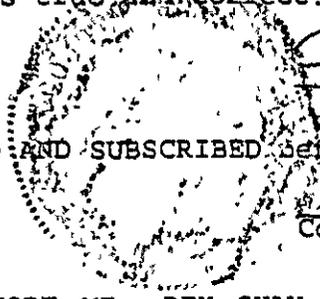
TOTAL INVESTMENTS

8,056,416.63

VOL. 51 PG 5602

THE STATE OF TEXAS)
COUNTY OF UPSHUR)

BEFORE ME, the undersigned authority, on this day personally appeared MYRA HARRIS, County Treasurer of Upshur County, who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct.



Myra Harris, County Treasurer

SWORN TO AND SUBSCRIBED before me this 24th day of JULY, 1998

Rex Shaw, Clerk
County Court, Upshur County, Texas

BEFORE ME REX SHAW, County Clerk, Upshur County, Texas, on this day personally appeared CHARLES L. STILL, County Judge; GADDIS LINDSEY, Commissioner, Precinct No. 1; TOMMY STANLEY, Commissioner Precinct No. 2; RICK JACKSON, Commissioner No. 3; and CHARLES K. THOMPSON, Commissioner No. 4, who after being duly sworn by me under their oath, that they have examined the foregoing County Treasurer's Report, of Upshur County, Texas, and find the same to be correct to the best of their knowledge and belief.

Charles L. Still
County Judge

Rick Jackson
Commissioner, Precinct No. 3

Gaddis Lindsey
Commissioner, Precinct No. 1

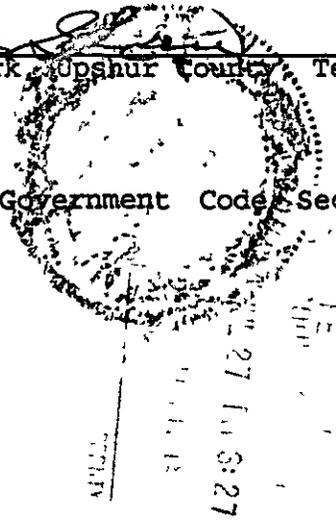
Charles K. Thompson
Commissioner, Precinct No. 4

Tommy Stanley
Commissioner, Precinct No. 2

SUBSCRIBED AND SWORN TO Before me, this 27th day of JULY, A.D. 1998.

Rex Shaw
County Clerk, Upshur County, Texas

Submitted under the provision of the Local Government Code, Section 114.026.



TREASURER'S MONTHLY REPORT

BY MYRA HARRIS, COUNTY TREASURER

JUNE 1 THROUGH JUNE 30 1998

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENT BALANCE	TOTAL DEPOSITS
OPERATING ACCOUNT	8,524,376.63	506,511.64	1,179,810.22	7,851,078.05	3,334,162.00	2,679,865.89	44,661.42	7,806,416.63	7,851,078.05
INSURANCE ACCOUNT	209,134.55	126,356.41	81,012.12	254,478.84	103,000.00	145,000.00	4,478.84	250,000.0000	254,478.84
IRC/125 ACCOUNT	2,075.02	12,107.28	11,995.55	2,186.75	0.00	0.00	2,186.75	0.00	2,186.75
INSURANCE CLEARING	0.00	56,621.16	56,621.16	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	8,735,586.20	701,596.49	1,329,439.05	8,107,743.64	3,437,162.00	2,824,865.89	51,327.01	8,056,416.63	8,107,743.64

INDEBTEDNESS

1997 CERTIFICATES OF OBLIGATION	3,340,000.00
REFUNDING BONDS SERIES 1997	1,045,000.00
ROAD & BRIDGE #2/TRACTOR BACKHOE	8,285.04
ROAD & BRIDGE #2/MOTOR GRADER	68,075.62
ROAD & BRIDGE #1/TRACTOR & MOWER	0.00
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	26,068.52
ROAD & BRIDGE #1/MOTOR GRADER	69,009.12
BANK PROPERTY	187,965.74
TOTAL INDEBTEDNESS	4,744,404.04

(INVESTMENT REGISTER ON BACK)

The above information is found to be true and correct.

Charles L. Still
 County Judge, Charles L. Still

Gaddis Lindsey
 Commissioner, Pct. 1, Gaddis Lindsey

Tommy Stanley
 Commissioner, Pct. 2, Tommy Stanley

Rick Jackson
 Commissioner, Pct. 3, Rick Jackson

Charles K. Thompson
 Commissioner, Pct. 4, Charles K. Thompson

Submitted under the provision of the Local Government Code Section 114.026

Myra Harris
 Myra Harris, County Treasurer

VOL 51 PG 5064

UPSHUR COUNTY INVESTMENT ACTIVITY FOR JUNE 1998

ACCOUNT	CD#	AMOUNT	PURCHASED	% RATE	DAYS INVESTED	MATURITY	JUNE INTEREST	TOTAL INTEREST
'97 JAIL EXPANSION	28458	1,254,162 00	05/11/98	5 74	31	06/11/98	6,114 12	6,114 12
	29220	800,000 00	06/11/98	5 78	11	06/22/98	1,393 53	1,393 53
	29248	799,865 89	06/23/98	5 75	20	07/13/98		0 00
AVAILABLE SCHOOL	28307	156,318 55	01/27/98	5 65	259	10/13/98	750 11	3,677 96
	28481	93,043 96	05/29/98	5 79	137	10/13/98	472 48	472 48
INSURANCE	28232	30,000 00	01/20/98	5 76	150	06/19/98	137 29	710 13
	28274	73,000 00	01/06/98	5 76	149	06/04/98	334 08	1,716 48
	28321	105,000 00	02/03/98	5 72	155	07/08/98	526 55	1,991 02
	29249	70,000 00	06/23/98	5 75	15	07/08/98		0 00
	29261	75,000 00	06/30/98	5 68	24	07/24/98		0 00
	28231	300,000 00	01/20/98	5 76	139	06/08/98	852 16	6,580 61
OPERATING	28248	550,000 00	01/30/98	5 65	164	07/13/98	2,639 25	12,940 83
	28253	500,000 00	12/23/97	6 81	12 Mo	12/23/98	2,891 92	16,978 36
	28308	400,000 00	01/27/98	5 65	154	06/30/98	2,043 29	9,565 34
	28320	600,000 00	02/03/98	5 72	174	07/27/98	3,008 88	11,377 32
	28330	450,000 00	02/06/98	5 72	206	08/31/98	2,256 66	8,533 00
	28337	600,000.00	02/09/98	5 72	233	09/30/98	3,008 88	11,377 32
	28343	350,000 00	02/17/98	5 70	174	08/10/98	1,694 38	6,613 55
	28367	350,000 00	03/07/98	6 62	366	03/07/99	2,031 34	5,903 58
	28387	300,000 00	03/23/98	5 65	154	08/24/98	1,439 59	4,318 77
	28441	250,000 00	04/30/98	5 85	131	09/08/98	1,218 77	2,437 54
	28459	150,000 00	05/11/98	5 74	158	10/16/98	754 84	754 84
	28469	120,000 00	05/18/98	5 80	148	10/13/98	591.12	591 12
	28482	250,000 00	05/29/98	5 79	154	10/30/98	1,269 04	1,269 04
	29040	280,000 00	02/23/98	5 70	119	06/22/98	1,268 05	5,203 40
	29109	150,000 00	04/07/98	5 63	128	08/13/98	740 38	1,434 49
	29169	250,000 00	05/08/98	5 74	137	09/22/98	1,258.08	1,258 08
	29221	500,000 00	06/08/98	5 74	154	11/09/98		0 00
	29247	300,000 00	06/23/98	5 75	7	06/30/98	330 82	330 82
29260	280,000 00	06/30/98	5 68	8	07/08/98		0.00	
PERMANENT SCHOOL	28481	6,291 90	05/29/98	5 79	137	10/13/98	31 77	31 77
	29001	1,100,896 33	10/21/97	7 15	18 mo	04/21/99	6,685.31	52,404 19
		Total.	11,493,578 63				45,742 69	175,979.69

RECEIVED
 JUN 27 PM 3:27
 L.S. C. M. T. K.
 BY

VOL. 51 PG. 5105

AVAILABLE SCHOOL FUND

FUNDS INVESTED:

CD#28307	\$156,318.55	10/13/98 MATURITY
CD#28481	\$ 93,043.96	10/13/98 MATURITY
	<u>\$ 15,387.57</u>	CURRENT ACCOUNT BALANCE
	\$264,750.08	TOTAL

ESTIMATED TAXS \$ 12,500.00

*Disburse from
this \$175,000.00*

\$252,250.08 TOTAL AVAILABLE TO DIVIDE
BETWEEN SCHOOLS

Myra Harris

MYRA HARRIS
UPSHUR COUNTY TREASURER
07/27/98

13 JUL 27 1998
11:11 AM
11:11 AM

MEMORANDUM

To:
From: Sara D Dumas
Subject: Revolving Loan Fund
Date: June 18, 1998

The city of Gilmer has approved application for a revolving loan fund of \$300,000 from the Rural Economic and Community Development department of the United States Department of Agriculture(USDA). These funds are loaned out for small business development and when repaid, the money and interest stay in our community. The funds can then be reloaned.

The Upshur County Commissioners Court has expressed concern that you, as a banker, might object on the basis that the county does not need to be in the banking business.

Enclosed is a copy of an article in the Gilmer Mirror that Sarah Greene wrote when she attended the a meeting that explained the purpose of the fund. Some points that can be added include.

- The bank is always the primary lender
- The loan is structured 50%-40%-10%
- Allows funding for marginal loans you might want to make with the revolving loan fund subordinate to the bank
- 6% money subordinated to the bank allows the bank to go over their lending limits
- Combined loan could allow County to lend for soft costs, working capital and lets the banks take real estate.

Enclosed is a proposed letter that you can send to the Commissioners Court stating your interest in the County approving an application for a Revolving Loan Fund.

2 Enclosures

JUN 27 11 02 27
 JUN 27 11 02 27
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June 22, 1998

Upshur County
P O Box 790
Gilmer, Texas 75644

To: Commissioners Court

Subject: Revolving Loan Fund Application

This is to let you know that my bank endorses an application for a revolving loan fund to Rural Economic and Community Development. We will work together to see that this program is utilized to the best advantage to small and emerging businesses in our community.

Respectfully submitted.

Grant process told to city, county reps

How rural towns and counties can spur economic development by getting grants from the federal Rural Business Enterprise grant program was described here Thursday for representatives of county and Gilmer city governments.

Don H. Williams of Mt Pleasant, former Bettie resident, works with Rural Development programs in the region from Camp County north. He was accompanied here by Joe B Jones of Henderson, who has similar duties in the area that includes Upshur County, and Bob Jones of RIM Enterprises, consulting firm.

Williams explained that the former Farmers Home Administration is now part of the United States Department of Agriculture's Rural Development arm.

Even though the budget has been cut in recent years, there are "still so many programs most people don't know about," Williams explained.

Community facilities grants are available for "just about anything" in the way of capital investments needed for fire departments, police departments, libraries, hospitals, waste water treatment and others, he said. This is the same program that originally financed rural water systems with full grants, he added.

These grants also can be used to set up a revolving loan fund by which a city, county or industrial foundation can finance buildings to house local businesses, Williams pointed out.

Bob Jones has been consultant to the City of Hughes Springs, which has used this program to "turn and turn" loan money that brought in new business. He said the town had attracted a hardware store, a Dollar General store, a

See GRANT, Page 2A

Grant

Continued from Page 1

photography studio and a trucking company.

Under this revolving loan fund the lender keeps the principal and interest as it is repaid. Should the borrower become delinquent, the government agency gets a lien on the property, Jones said.

He said the Franklin County Industrial Foundation got a grant which it used entirely for one project, building a Burger King building.

Williams also described an Intermediary Relending program that offers local government loans at 1 percent to be reloaned. He said \$300,000 to \$400,000 was the typical size of these loans.

A Revolving Loan Fund can provide seed money that makes a city or county more competitive in attracting new business, Williams said.

Joe Jones said that up until a year ago his work was with single-family housing, but he would "work with you all I can."

The meeting at the Gilmer National Bank directors' room was set up by Sarah Dumas, Upshur County economic development Office executive director.

Among those attending were County Judge Charles Still, Commissioners Gaddis Lindsey and Tommy Stanley, Gilmer City Councilman Don Courson, and Morgan Whiteley of Austin Bank.



Texas Department of Transportation

P.O. BOX 848, GILMER, TEXAS 75644-0848 / PH: (903) 843-2527 / FAX: (903) 843-2528

July 20, 1998

OK to change

The Honorable Judge Charles Still
Upshur County
P.O. Box 790
Gilmer, TX 75644

RE: CSJ: 0919-02-021
Roadway CR 451 at Ballard Branch
Consideration of Alternate Structure

Judge Still:

The above referenced project is currently being developed by a consulting engineer for the Texas Department of Transportation. The Atlanta District requests that you consider allowing us to include precast aluminum box culverts as an alternative to concrete box culverts in this project. TxDOT has examined the strength and life cycle expectations of aluminum box culverts and has concluded that they are a viable alternative. They also will not erode in the East Texas soil like corrugated metal pipe does over its life.

Should you allow this alternate to be included in the plans, the contractor who is awarded the bid on the project will make the decision on which type of culvert will be installed, based on his costs and other factors.

The consultant will have to run hydraulic calculations on the aluminum culverts if they are allowed and he is currently awaiting our direction. Your immediate attention to this matter will be greatly appreciated.

If you need additional information or have any questions please do not hesitate to call me at 843-2527.

Sincerely,

Kenneth P. Williams P.E.

Kenneth P. Williams, P.E.
Gilmer Area Engineer

KPW:mt

AK

ELECTION JUDGES 1998-99

EARLY VOTING JUDGE-----Pam Long

CENTRAL COUNTING STATION JUDGE-----Barbara Holloway

CENTRAL COUNTING STATION MANAGER-----Mike Smith

CENTRAL COUNTING STATION SUPERVISOR-----Christie Hallman

SEARCHED
SERIALIZED
INDEXED
FEB 27 10 38 27
FBI - PHOENIX



COPY

**FRANKIE HAMBERLIN
DISTRICT CLERK
115TH DISTRICT COURT
UPSHUR COUNTY**

P.O. BOX 950
GILMER, TEXAS 75644
PHONE: (903) 843-5031

**DENISE BERRY
CHIEF DEPUTY**

July 13 , 1998

**To: Commissioner's Court
From: Frankie Hamberlin/District Clerk
Subject: Re-Creation of the Old Minute Books**

I am asking for approval to have a total of 54 books micro-filmed by Government Records. This procedure will take place within the District Clerk's office by employees of Government Records.

Bob Summers, representative for Government Records Services, has given a Pricing Analysis of \$20,584.00 for the 54 original books. This service can be paid in two budget years.

LISTING OF BOOKS TO BE RE-CREATED:

Delinquent Tax Fee Book-No. 1-1934 to 1963.
Execution Docket-No. 3
Scire Facias Minutes and Judgement of Dismissal-No. 4
Cross Index-Criminal Docket
Jury Chosen Record-No. 3
Juror's Time Book
Jury Trial Docket
Judge's Civil Docket-1890-1919
Minutes of District Attorney's Accts., per diem fees
Judges Civil Docket-1853 to 1869
Civil Fee Book-No. 1
Civil File Docket and Fee Book No. 5-3961 to 4173
Clerk's Civil File Docket & Fee Book-No. 7
Clerk's Civil File Docket & Fee Book-No. 8
Clerk's Civil File Docket & Fee Book-No. 9
Clerk's Civil File Docket & Fee Book-No. 10
Clerk's Civil File Docket & Fee Book -No. 11
Clerk's Civil File Docket & Fee Book-No. 12
Clerk's Civil File Docket & Fee Book-No. 13
Civil File Docket & Fee Book-No. 14



**FRANKIE HAMBERLIN
DISTRICT CLERK
115TH DISTRICT COURT
UPSHUR COUNTY**

P.O. BOX 950
GILMER, TEXAS 75644
PHONE (903) 843-5031

**DENISE BERRY
CHIEF DEPUTY**

Page 2

Civil File Docket and Fee Book-No. 15
Civil File Docket and Fee Book-No. 16
Civil File Docket and Fee Book-No. 17
Civil File Docket and Fee Book-No. 18
Civil File Docket and Fee Book-No. 19
Clerk's Civil File Docket & Fee Book-No. 20
Civil File Docket & Fee Book-No. 21
Civil File Docket & Fee Book-No. 22
Civil File Docket & Fee Book-No. 23
Civil File Docket & Fee Book-No. 24
Clerk's Criminal File Docket & Fee Book-No. 12
Bar State Docket-1878 to 1898
Criminal File Docket-No. 1-1896 to 1897
Judges Civil Docket-1871 to 1890
Delinquent Tax Fee-No. 1-1919 to 1932
State Docket-1858 to 1869
Minutes District Judge & Attorney Acct.-No. 2-1922 to 1935
Judges State Docket-1903 to 1919 (Criminal)
Judges State Docket-1846 to 1875
Judges State Docket-1890 to 1903
Civil Minute Book-1854 to 1866
Motion Docket-1858 to 1879
Trial Docket-No. 1-A 1854 to 1868
Supplement to Criminal Minutes-No. 4-1934 to 1938
Deed Record K-1863 to 1869
Motion Docket-1889 to 1920 (Civil & Criminal)
Appearance Docket-1897 to 1908 (Criminal)
Judgement Docket-1871 to 1890
State Bar Docket-1861 to 1884
State Docket-1857 to 1861
Clerk's File Docket-1880 to 1895-No. 2
Records-Book 6-1867 to 1872
Judges State Docket-1866 to 1889
Judges Civil Docket-1886 to 1904

Thanks for your consideration concerning this project.

Frankie Hamberlin
Frankie Hamberlin District Clerk

cc: Bob Summers

UPSHUR COUNTY



REX A. SHAW/COUNTY CLERK
P. O. BOX 730
BILMER, TEXAS 75644

June 16, 1998

To: Commissioners' Court

From: Rex Shaw/County Clerk

Subject: Re-creation of the remaining Photostat books.

I am asking approval to have a combined total of 161 books that are the Photostatic type (black background with white letters) processed into the smaller size. This will also give backup films in case of a disaster.

Bob Summers, representative for Government Records Services, has given a breakdown of cost that can be paid in two budget years.

Listing of Books to be re-created:

- MML records-----26 (Volume 14 thru 39)
- Deed of Trust-----64 (Volume 44 thru 107)
- Oil & Gas Lease-----56 (Volume 73 thru 129)
- Crim. Prob. Minutes----- 2 (Volume 1 & 2)
- Criminal Minutes----- 3 (Volume 1 - 2 & 3)
- Comm. Court Minutes----- 5 (Volume 11 thru 15)
- County Court Minutes----- 3 (Volume 6 - 7 & 8)
- Discharge Records----- 2 Volume 1A & 7)

Combined Total----- 161 Books

The price quoted is \$617.81 average per book. This would tally out to be \$99,467.41 broken down for two payments to be paid from the County Clerk Record Management fund.

Thanks for your consideration concerning this project.

Rex Shaw
Rex Shaw/Upshur Co. Clerk

RECEIVED
JUN 27 1998
COUNTY CLERK'S OFFICE
BILMER, TEXAS

BUDGETARY ACCOUNTING SYSTEM
 Expenditure REQUEST Worksheet for Fiscal 98-99
 GENERAL FUND, JUVENILE PROBATION

VOL 51 PG 5075

Line Item and Description.....	96-97 ..Actual..	97-98 Org Budget	97-98 Cur Budget	05/31/98 .YTD Exp..	97-98 .Est Actual.	98-99 .Requested..	98-99 Recommended.
10-575							
1200 Salary Regular Employee	7,851	8,166	8,166	0		12,977	
1900 Supplements	4,800	4,800	4,800	3,200		4,800	
2150 Social Security Taxes	353	6,100	6,100	4,194		6,503	
2300 Retirement Match	3,973	6,911	6,911	4,891		8,268	
2450 Unemployment Compensation	641	1,168	1,168	400		1,713	
3010 General Office	60	10	10	10		2,200	
4035 Juvenile Board	3,823	4,800	4,800	3,200		4,800	
4160 Audit & Accounting Fees	650	800	800	800		800	
4190 Detention & Foster Services	5,498	4,850	4,850	4,805		6,000	
4230 Bonds	0			0			
4495 Other Contracted Services	3,206	2,000	2,000	775		2,000	
4502 Educational Expense	172			0			
4520 Act. Reimbursable Hi	0	499	499	228		489	
5450 Furniture & Fixtures	0			0			
Total for JUVENILE PROBATION	31,026	40,104	40,094	22,503	0	0	0

This Budget includes three Employees Insurance benefits the same as FY 98

Handwritten notes and scribbles in the bottom right corner.



Upshur County Sheriff's Department

405 North Titus • Gilmer, Texas 75644 • (903) 843-2541 • FAX (903) 843-2365

R.D. "BUCK" CROSS
Sheriff

MURRAY JORDAN
Chief Deputy

NANCY BETTERTON
Captain
Administrative Assistant

ROBERT CROMLEY
Lieutenant
Jail Administrator

JK

July 20, 1998

Hon. Judge Charles Still
Upshur County Judge
Gilmer, Tx 75644

Dear Sir,

As you know Texas Commission on Jail Standards has authorized us to occupy our new facility. When we brought all of our out of county inmates back our population has risen to a daily average of app. 80. We have in the last year had Jail Standards do a staffing analysis for the new facility and with this current inmate population our staff should be at 21 detention officers. We now have employed 18 staff. If in the future we increase our population, which we know will happen, our staff will need to increase more. I would like to hire 8 new employees at this time to take care of our current needs and some needs of the future. Any new staff will have to be trained before new inmates arrive to assure a smooth transition. Below you will find an breakdown of the staff needed and the pay scale. If you have any questions please feel free to contact me.

Job Title	Salary/Prob	Salary/Reg
1 Detention Sergeant	\$1775 00 mon	\$1800 00 mon
2 Detention Sergeant	Same	Same
3 Records Clerk	\$1425 00 mon	\$1425 00 mon
4 Detention Officer	\$1725 00 mon	\$1750 00 mon
5 Detention Officer	Same	Same
6 Detention Officer	Same	Same
7 Detention Officer	Same	Same
8 Detention Officer	Same	Same

Sincerely,
Rh Cromley
Lt Robert Cromley

TEXAS ASSOCIATION OF COUNTIES

1204 San Antonio • Austin, TX 78701



PO. Box 2131 • Austin, TX 78768-2131

Sam D Seale • Executive Director

Vol. 51
Pg 511

July 17, 1998

Dear County Official.

Enclosed you will find a special invitation from the Governor to attend one of the regional conferences addressing the Year 2000 computer problems. The Texas Association of Counties, Texas Municipal League, Texas Association of Regional Conferences, and the Governor's Office, along with two state agencies, have teamed up to offer to you this opportunity for local governmental officials to come together to address these serious issues.

The staff at the Texas Municipal League has graciously volunteered to handle the registration duties. Your nominal registration fee will be used to help defray the cost of the speakers' expenses. Please understand that attendance will be limited, so please register early.

We at the Texas Association of Counties feel that it is imperative for at least one representative from your county to attend.

If you have any questions or need additional information, please call Robert L. Lemens, General Counsel for the Texas Association of Counties, or Cathy Argo, Administrative Paralegal. We look forward to seeing you at one of the regional area conferences.

Very truly yours,

Sam D Seale
Executive Director

SDS/nf

Collect to 227
7/17/98



STATE OF TEXAS
OFFICE OF THE GOVERNOR

GEORGE W BUSH
GOVERNOR

July 13, 1998

Dear Local Government Official and Executive Director

The new millennium presents a tremendous challenge to governments. Reliance on information technology systems has become so extensive that health, safety, and fiscal implications could affect us all if computers and equipment containing two-digit dates fail. While this anticipated technological failure termed the "Year 2000 problem" would be disruptive, timely corrective action may minimize disruptions

Texas' response to the Year 2000 problem must be comprehensive and approached collaboratively to manage and contain risks. State and local governments are combining forces to ensure operability. The Office of the Governor, in conjunction with the Department of Information Resources, the General Services Commission, the Texas Municipal League, the Texas Association of Regional Councils, and the Texas Association of Counties, is presenting a series of one-day workshops designed to help local governments successfully meet the Year 2000 challenge.

The Year 2000 workshops taking place in August throughout the state will focus on business contingency planning, information technology, and date-dependent computer chips within most machinery and equipment. Experts will provide solutions and methodologies. Additionally, participants will receive a comprehensive and hands-on guidebook developed specifically for local governments

I urge you to join us in this initiative and become a part of the solution to one of the most challenging business issues of this century

Sincerely,

A handwritten signature in black ink, appearing to read "GWB", written over the printed name "GEORGE W. BUSH".

GEORGE W. BUSH

GWB:ak

The Texas Year 2000 Workshops

August 7 - August 14, 1998
www.dir.state.tx.us/y2k/roadshow/

Sponsors

The Office of the Governor, the Department of Information Resources - Year 2000 Project Office, the General Services Commission, the Texas Association of Counties (TAC), the Texas Association of Regional Councils (TARC), and the Texas Municipal League (TML).

Vol. 51 Pg. 579

Locations

Austin - August 7, 1998
William B Travis Building
1701 West Congress Street
Austin, TX

Houston - August 10, 1998
Houston-Galveston Area Council
3555 Timmons
Houston, TX

Harlingen - August 11, 1998
TSTC's Science and Technology
Building Auditorium
Raintree Street
Harlingen, TX

Dallas - August 12, 1998
North Central Texas Council of
Government Offices
616 Six Flags Drive
Center Point Two, 3rd Floor
Arlington, TX

Lubbock - August 13, 1998
Lubbock Civic Center
1501 6th Street
Lubbock, TX

El Paso - August 14, 1998
University of Texas at El Paso
College of Nursing
1101 Campbell Street
El Paso, TX

Information on area restaurants,
accommodations, and maps can be
found on the workshop web site,
www.dir.state.tx.us/y2k/roadshow, or
call the TARC office at 512-478-4715.

Agenda

9.30 - 9 40
Opening Remarks

9 40 - 9 45
Message from Governor Bush

9 45 - 11 30
Executive Management Session
Managing the risks associated with Year
2000, including policy decisions,
regulatory issues, provider services,
interfaces with trading partners, it and
embedded systems, required resources,
litigation concerns, crisis management,
and business continuation planning

11 30 - 1 00
Lunch

1.00 - 2 00
Embedded Systems
Presenter David Hall

2 00 - 3 00
Business Continuation Planning
Presenter Amanda Johnston

2. 00 - 4.30
**GSC Break-out Session
(for GSC Lessors Only)**

3 00 - 3:15
Break

3 15 - 4 30
Information Technology
Presenter Don Estes

Speakers

David Hall
Managing Director
Cara Corporation

David Hall is the Society for Information
Management (SIM) Year 2000 Working Group's
infrastructure topic manager. As the group's topic
manager, he serves as a clearinghouse for all Year
2000 infrastructure information generated by a wide
network of correspondents. Over the past two years,
he has provided Year 2000 infrastructure briefings to
a variety of audiences from community groups to
congressional personnel. Mr. Hall has testified
before Congress and interviewed by ABC World
News Tonight on Year 2000 issues.

Amanda Johnston
Year 2000 Project Coordinator
City of Lubbock

Amanda Johnston holds a Bachelor's degree from
Texas Tech University in Public Relations. Ms.
Johnston was brought on staff with the City of
Lubbock to focus her efforts on the city's Y2K
project. She has given presentations about
Lubbock's Y2K project to employees, upper level
management, and various cities, and has traveled
across the state, attending the House Committee on
Urban Affairs meetings. While working for the City,
she has secured an employee incentive grant for the
City Manager's Office and has done extensive
research on cost-recovery and privatization.

Don Estes
President
Don Estes and Associates

Don Estes is president of Don Estes and Associates,
a consultancy conducting ongoing research and
applications in the areas of source of transformation
automation, quick compliance methodologies, and
automated testing on behalf of their vendor and end-
user clients. Mr. Estes' personal background
includes an MIT education, 25 year experience with
mainframes applications, including six years spent in
the strategic design of platform migration projects
using language processing technology.

Registration Form Year 2000 Workshop

Please indicate which location you will attend:

<input type="checkbox"/> August 7, 1998 Austin	<input type="checkbox"/> August 12, 1998 Dallas
<input type="checkbox"/> August 10, 1998 Houston	<input type="checkbox"/> August 13, 1998 Lubbock
<input type="checkbox"/> August 11, 1998 Harlingen	<input type="checkbox"/> August 14, 1998 El Paso

NAME: _____

TITLE _____

CITY/ORGANIZATION _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE _____ E-MAIL ADDRESS _____

Please indicate any special needs you may have during the workshop due to physical disabilities or physical impairments _____

Workshop Registration Fee \$25 00

Please return this form with payment made payable to

Y2K Workshop
 c/o Texas Municipal League
 1821 Rutherford Lane, Suite 400
 Austin, Texas 78754-5128
 512-719-6300 office
 512-719-6395 fax

Payment must accompany registration.

No refunds of registration fee. Substitutions will be accepted for participants who cannot attend.

CREDIT CARD PAYMENTS:

Mastercard Visa Am Ex Discover

Cardholder's Name _____
Please Print

Acct# _____

Signature _____ Exp Date _____

FOR TML OFFICE USE ONLY

Business Check _____ \$ _____

Personal Check _____ \$ _____

Total \$ _____

Date Rec'd _____ Batch No _____

By _____ Id# _____



Agenda 7-27-98

Year 2000 Workshops

3800 STONE ROAD
KILGORE, TEXAS 75662 • 903/984-8641 • FAX 903/983-1440

SERVING A FOURTEEN-COUNTY REGION

VOL 51
PG 581

Date July 20, 1998
To: East Texas Local Government Officials
From: Glynn Knight, Executive Director *GK*
Subject: Governor's Office Year 2000 Workshops

In conjunction with the Governor's Office, the Texas Association of Counties (TAC), the Texas Municipal League (TML), the Texas Association of Regional Councils (TARC) and other co-sponsors, a series of workshops throughout the state are scheduled to discuss the significance of the Year 2000 computer problem and the impact to local governments.

For your information, I've enclosed a letter from Governor Bush expressing the importance of this issue; a schedule of the sessions along with related program information; and, a registration form and a return envelope. I would encourage you to attend one of these sessions, given the potential chaos that the Year 2000 problem could cause local governments. As indicated in the Governor's letter, each participant will be provided with a comprehensive guidebook specifically designed for local governments. In addition, the workshops will provide expert advice and assistance in identifying solutions to the Year 2000 problem.

Please send in your registration form today. If you have any questions, please contact me.

GK/lm

Enclosures



STATE OF TEXAS
OFFICE OF THE GOVERNOR

GEORGE W BUSH
GOVERNOR

July 13, 1998

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I urge you to join us in this initiative and become a part of the solution to one of the most challenging business issues of this century.

Sincerely,

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GEORGE W BUSH

GWB:ck

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August 7 - August 14, 1998
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Vol 51 Pg 583

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9:40 - 9:45
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regulatory issues, provider services,
interfaces with trading partners, it and
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litigation concerns, crisis management,
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Presenter: David Hall

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Business Continuation Planning
Presenter: Amanda Johnston

2:00 - 4:30
**GSC Break-out Session
(for GSC Lessors Only)**

3:00 - 3:15
Break

3:15 - 4:30
Information Technology
Presenter: Don Estes

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applications in the areas of source of transformation
automation, quick compliance methodologies, and
automated testing on behalf of their vendor and end-
user clients. Mr. Estes' personal background
includes an MIT education, 25 year experience with
mainframes applications, including six years spent in
the strategic design of platform migration projects
using language processing technology.

VOL 51 PG 584 Registration Form
Year 2000 Workshop

Please indicate which location you will attend:

<input type="checkbox"/> August 7, 1998 Austin	<input type="checkbox"/> August 12, 1998 Dallas
<input type="checkbox"/> August 10, 1998 Houston	<input type="checkbox"/> August 13, 1998 Lubbock
<input type="checkbox"/> August 11, 1998 Harlingen	<input type="checkbox"/> August 14, 1998 El Paso

NAME: _____

TITLE: _____

CITY/ORGANIZATION _____

MAILING ADDRESS: _____

CITY/STATE/ZIP _____

PHONE: _____ E-MAIL ADDRESS _____

Please indicate any special needs you may have during the workshop due to physical disabilities or physical impairments _____

Workshop Registration Fee: \$25.00

Please return this form with payment made payable to:

Y2K Workshop
 c/o Texas Municipal League
 1821 Rutherford Lane, Suite 400
 Austin, Texas 78754-5128
 512-719-6300 office
 512-719-6395 fax

Payment must accompany registration.

No refunds of registration fee. Substitutions will be accepted for participants who cannot attend.

CREDIT CARD PAYMENTS:	
<input type="checkbox"/> Mastercard	<input type="checkbox"/> Visa
<input type="checkbox"/> Am Ex	<input type="checkbox"/> Discover
Cardholder's Name _____	<small>Please Print</small>
Acct# _____	
Signature _____	Exp Date _____

FOR TML OFFICE USE ONLY	
Business Check _____	\$ _____
Personal Check _____	\$ _____
Total \$ _____	
Date Rec'd _____	Batch No. _____
By _____	Id# _____

**DIVISION ORDER AND RATIFICATION
ARRINGTON-CLEMENS GAS UNIT WELL #1
UPSHUR COUNTY, TEXAS**

TO: GOLDSTON OIL CORPORATION
its successors, co-owners and assigns
P. O. Box 570365
Houston, Texas 77257-0365

Effective Date: First production

Each undersigned owner, severally and not jointly, for the covenants herein, guarantees and warrants that he owns and is entitled to payment for the interest(s) set out below opposite his name in the proceeds from all gas and/or oil ("Products") sold or used from or attributable to the Goldston Oil Corporation operated unit(s) described below ("Unit") and the lands included therein ("Lands").

From the Effective Date, and until further written notice and subject to the following provisions, you and your agents are authorized to receive and sell such Products and give credit for the proceeds therefrom as follows:

UPSHUR COUNTY
COUNTY JUDGE
P.O. BOX 790
GILMER TX 75644

.0025738080 RI

The undersigned covenants and agrees as follows:

1. Said Products are being produced pursuant to valid oil and gas leases included in unit located in Upshur County, Texas and described as The Goldston Oil Corporation - Arrington-Clemens Gas Unit Well #1 containing 160 acres in the Aniseta Lumbra Survey, A-3, being 51.6 acres out of the Homer Clemens Gas Unit and 108.4 acres out of the Glenn P Arrington Gas Unit as described in Unit Agreement, a counterpart of which is recorded in Volume 285, Page 1 of the Oil and Gas Lease Records of Upshur County, Texas.

Each of the undersigned ratifies, grants, revives and acknowledges to be in full force and effect each oil and gas lease describing Lands or any part thereof, in which an interest is vested in you, which purports to cover an interest of the undersigned or under which an interest of the undersigned purports to be payable. Each undersigned ratifies and grants to you each lease, Unit Declaration and the pooling effected thereby.

2. Settlement for Products sold shall be based on the net proceeds realized at the well by you after deducting costs incurred in compressing, dehydrating, and/or marketing the Products. You are authorized to deduct from such net proceeds and pay on behalf of the undersigned the amount of any tax placed thereon, or on the production thereof, by any governmental authority. If Products are processed in or near the field where produced, settlement shall be based on the net proceeds realized at the well, as determined by the agreement between the producer and processor, or in the absence of such an agreement, the same basis as settlement with other producers of Products of like kind and quality processed at the same plant. For Products used off the lease, settlement shall be based on market value at the well. Where Products are sold subject to regulation by governmental authority, the price approved by order of such authority shall be used as a basis for determining net proceeds realized, or market value at the well, provided, that the portion of the proceeds which may be subject to a refund may be suspended, without interest, until you have been furnished indemnification satisfactory to you that any required refund shall be paid. If a refund of a portion of the proceeds paid to the undersigned is

required, you may recover said refund, plus the legal rate of interest you are required to pay applicable to the undersigned's portion of the refund, by deduction from future payments, or otherwise. Payment shall not be made on Products used in operations on or for the Unit or for fuel in compressing, dehydrating, treating, or processing Products hereunder or which are lost in handling, or which are injected into a formation underlying the Unit.

3. Settlements shall be made monthly by check delivered or mailed to the undersigned at the above address. If proceeds accruing to any interest hereunder for any month be less than Fifty Dollars (\$50.00), you may, at your option, retain such proceeds without interest until the first regular settlement date when the proceeds accumulate as much as \$50.00.

4. You are authorized to attach a copy of this document or a portion hereof or a reference hereto, as an exhibit to an affidavit reflecting the rights and interests of the parties hereto in said Unit, Land and leases, and the filing thereof shall be notice of the contents hereof, and it is stipulated that the ratification, amendatory, and granting portions hereof are irrevocable by the undersigned.

5. The undersigned agrees to indemnify and hold you harmless from and against all loss, cost or expense arising out of a claim or suit based on your payment of proceeds attributable to the interest credited hereunder. If any claim is made which, in your opinion, adversely affects title to any interest credited hereunder, or such title is not satisfactory to you, the parties credited with such interest, severally agree to furnish evidence of title acceptable to you, and in the event of a dispute concerning title, you may hold the proceeds without being liable for interest on the amount retained, until indemnity satisfactory to you has been furnished and/or until the claim is settled. If any action or suit is filed in any court or administrative body affecting an interest of the undersigned, the undersigned shall immediately provide you written notice stating the forum where filed and the title of such proceeding, and the undersigned agrees to indemnify and hold you harmless from and against any such suit, claims or demands affecting the undersigned's interest.

6. You shall have no responsibility for determining when any interest hereunder shall change by increase, decrease, termination, reversion or otherwise. You are authorized to remit pursuant to the division of interest hereunder until you receive written notice to the contrary, and you shall be held harmless against loss or liability due to your failure to receive such notice. The undersigned agree to notify you in writing by certified mail of any changes in its interest, and no transfer of interest shall be binding on you until after you have received the original recorded instrument (or a certified copy thereof) or a transcript of proceedings which satisfactorily evidences such transfer, and a transfer order acceptable to you is fully executed and returned to you. All transfers of interest shall be effective hereunder as of the first day of the first calendar month following the date of your receipt of the transfer order or 20 business days following such receipt, whichever is later. If any such notice is not received by you, you shall be held harmless and are released from any damage or loss which might arise out of any mispayment.

7. The Products hereunder shall become your property when received by you and the property of your purchaser when received by it, and good title is warranted to you and such purchaser, and the undersigned shall not hold you or your purchaser liable if the ownership stated and represented herein proves incorrect.

8. The undersigned agree that any person or entity to whom you may sell or deliver all or part of the Products covered hereby may make payment to you for all of such Products, and the undersigned each agrees to look solely to you for payment for his interest

9. This instrument may be signed in counterparts and shall be binding upon each undersigned owner, his heirs, successors, legal representatives, and assigns, when signed by him, regardless of whether or not any other owner signs.

WITNESSES

James W. [Signature]

OWNERS UPHSUR County

Charles [Signature] County Judge
(Acting as Agent
for Uphsur County)
SS# 75-6001187
Date: 7-27-1998

SS# _____
Date: _____

SS# _____
Date: _____

58 27 11 3:26



Texas Department of Transportation

PO BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

July 9, 1998

Draft 1999 Unified Transportation Program

Honorable Charles Still
Upshur County Judge
P O Box 730
Gilmer, Texas 75644

Dear Judge Still

The department's 1999 Unified Transportation Program (UTP) has been released in draft form for a 45-day public comment period

Enclosed for your review are the proposed UTP listings for the Atlanta District. Please be aware that these listings are only for those program categories in which the projects have to compete statewide for funding.

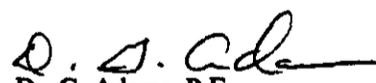
Most of our program categories are **Bank Balance** programs. For those programs, the district is allocated a lump sum amount to spend according to our needs in that particular category of work. If you can't find a particular project listed on the enclosed, chances are it is covered by one of the **Bank Balance** programs.

A critical column on the project lists is the **Level of Authority**. A "1" in this column indicates that construction is funded for the fiscal year shown under the **Scheduled Date** column. A **Level of Authority 2** means that we are authorized to do design work and acquire right of way, but construction is not funded.

If you have any questions, please call me at 903/799-1220 or Elvin Rousseau at 903/799-1222.

Written comments on the Draft 1999 UTP will be accepted through August 19, 1998 and should be addressed to TxDOT, Attention: Alvin R. Luedecke, Jr., P.E., P O Box 149217, Austin, Texas 78714-9217

Sincerely,


D G Adams, P.E.
District Engineer (Atlanta)

An Equal Opportunity Employer

Agenda for 7-27-98
PG 581

Tuesday June 30 1998
09 26 43

1999 UNIFIED TRANSPORTATION PROGRAM
CATEGORY 3A - NATIONAL HIGHWAY SYSTEM - MOBILITY

PAGE 2
JOB BOOK

DISTRICT	HDORTS	COUNTY	Hwy NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 3A FUNDS EST CONST COST
ATLANTA		BOWIE	US 67	0010-13-058	1.5	2000	1		\$0
LIMITS FROM US 59									
EXIST FACILITY 2CR									
			PROP. FACILITY 4*0	PROJ. DESCR	TO 0.2 MI W OF FH 989 RECONSTRUCT TO 4 LANE DIVIDED URBAN SECTION				\$0
								\$5 076 029	
								\$5 076 029	
1 SUBTOTAL								\$0	
1 PROJECTS								\$0	
								\$5 076 029	
								\$5 076 029	
ATLANTA		BOWIE	US 71	2050-03-004	3.8		2		\$0
LIMITS FROM US 59									
EXIST FACILITY 0									
			PROP. FACILITY 4*F	PROJ. DESCR	TO ARKANSAS STATE LINE (TEXARKANA) CONSTRUCT FREEWAY MAIN LANES & FRONTAGE ROADS				\$0
								\$40 300 000	
								\$40 300 000	
2 SUBTOTAL								\$0	
1 PROJECTS								\$0	
								\$40 300 000	
								\$40 300 000	
DIST TOTAL								\$0	
2 PROJECTS								\$0	
								\$45 376 029	
								\$45 376 029	
								\$1 156 000	

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DISTRICT HQRTRS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 38 FUNDS EST CONST COST
ATLANTA	CASS	US 59	0218-04-075	5.6	1999	1		\$0 \$0 \$10,708,500 \$10,708,500
LIMITS FROM 0.8 MI N OF FRAZIER CREEK TO 0.1 MI N OF SH 11 IN LINDEN EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR RECONSTRUCT TO 4 LANE DIVIDED RURAL SECTION								
ATLANTA	UPSHUR	SH 300	1385-01-019	4.7	2000	1	\$676,320	\$0 \$0 \$9,326,157 \$9,326,157
LIMITS FROM 0.2 MI S OF US 271 IN GILMER TO 3.0 MI N OF FM 726 EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR RECONSTRUCT TO 4 LANE DIVIDED RURAL W/ FLUSH MEDIAN								
ATLANTA	CASS	US 59	0062-04-035	6.9	2001	1	\$0	\$0 \$0 \$14,066,477 \$14,066,477
LIMITS FROM 0.3 MI N OF JIM S BAYOU TO MARION C/L EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR RECONSTRUCT TO 4 LANE DIVIDED RURAL								
ATLANTA	CASS	US 59	0062-04-037	1.8	2001	1	\$342,500	\$0 \$0 \$4,567,631 \$4,567,631
LIMITS FROM SH 155 IN LINDEN TO 0.3 MI N OF JIM S BAYOU EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR RECONSTRUCT TO 4 LANE DIVIDED URBAN SECTION								
ATLANTA	CASS	US 59	0218-04-076	0.9	2001	1	\$550,000	\$0 \$0 \$5,345,527 \$5,345,527
LIMITS FROM 0.1 MI N OF SH 11 TO SH 155 IN LINDEN EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR RECONSTRUCT TO 4 LANE DIVIDED URBAN SECTION								
ATLANTA	MARION	US 59	0062-05-043	6.3	2001	1	\$207,400	\$0 \$0 \$11,581,900 \$11,581,900
LIMITS FROM 0.6 MI N BLACK CYPRESS BAYOU RELIEF BRD TO CASS COUNTY LINE EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR RECONSTRUCT TO 4 LANE DIVIDED RURAL SECTION								
1 SUBTOTAL 6 PROJECTS								\$0 \$0 \$55,596,192 \$55,596,192
ATLANTA	BOWIE	US 82	0046-04-034	4.3		2	\$3,076,220	\$0 \$0 \$6,648,367 \$6,648,367
LIMITS FROM 1.2 MI E OF FM 992 TO 0.2 MI W OF FM 2709 EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR RECONSTRUCT TO 4 LANE DIVIDED RURAL SECTION								
2 SUBTOTAL 1 PROJECTS								\$0 \$0 \$6,648,367 \$6,648,367
DIST TOTAL 7 PROJECTS								\$0 \$0 \$62,244,559 \$62,244,559

DISTRICT HQRTRS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 4G FUNDS EST CONST COST
ATLANTA	BOWIE	US 82	0046-06-900	0 1		2		\$0 \$0 \$0 \$0
LIMITS FROM AT KANSAS CITY SOUTHERN RR EXIST FACILITY 4*0 PROP FACILITY 6*0 TO PROJ. DESCR - REPLACE EXISTING RAILROAD UNDERPASS TO PROVIDE GREATER								\$0 \$3 538 483
ATLANTA	CASS	FM 3129	3195-01-010	0 0		2		\$0 \$0 \$1 620 000 \$1 620 000
LIMITS FROM AT TEXAS & PACIFIC RAILROAD EXIST FACILITY 2CR PROP FACILITY 2CR TO DOT NO 794533C PROJ DESCR RAILROAD GRADE SEPARATION								\$0 \$1 620 000 \$1 620 000
ATLANTA	PANOLA	US 79	0063-11-034	0 0		2		\$0 \$0 \$1 620 000 \$1 620 000
LIMITS FROM AT AT&SF RAILROAD EXIST FACILITY 2CR PROP FACILITY 2CR TO DOT NO 024072W PROJ DESCR RAILROAD GRADE SEPARATION								\$0 \$1 620 000 \$1 620 000
2 SUBTOTAL								\$0
3 PROJECTS								\$0
								\$3 240 000
								\$6 778 483
DIST TOTAL								\$0
3 PROJECTS								\$0
								\$3 240 000
								\$6 778 483

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DISTRICT	HOORTRS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 6A FUNDS EST CONST COST
ATLANTA		CASS	FH 251	0812-04-023	0.5	1999	1		\$0
LIMITS FROM AT LITTLE CYPRESS CREEK TO 1.6 KM W OF ARKANSAS STATE LINE									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE BRIDGE AND APPROACHES				\$0
ATLANTA		MARION	FH 1324	1577-01-008	0.1	1999	1		\$0
LIMITS FROM AT SCOTTS CREEK TO 1.5 KM E OF US 59									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE BRIDGE AND APPROACHES				\$0
ATLANTA		MARION	SH 49	0223-01-024	0.4	1999	1		\$0
LIMITS FROM AT BLACK CYPRESS CREEK AND RELIEF TO									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE 2 BRIDGES AND APPROACHES				\$0
ATLANTA		MARION	FH 248	0138-11-018	0.1	1999	1		\$0
LIMITS FROM AT BEAR CREEK 0.2 MI S OF CASS C/L TO									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE BRIDGE AND APPROACHES ON 2 LANE HIGHWAY				\$0
ATLANTA		TITUS	IH 30	0610-03-061	0.1	1999	1		\$0
LIMITS FROM NORTH FRONTAGE ROAD AT SMITH CREEK TO 2.0 KM E OF SP 185									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE BRIDGE AND APPROACHES				\$0
ATLANTA		UPSHUR	SH 155	0520-05-032	0.3	1999	1		\$0
LIMITS FROM AT LITTLE CYPRESS CREEK AND RELIEFS TO									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE THREE BRIDGES AND APPROACHES				\$0
ATLANTA		BOWIE	FH 560	1021-01-010	0.1	2000	1		\$0
LIMITS FROM AT PANTHER CREEK TO									
EXIST FACILITY	2CR	PROP FACILITY	4*0	PROJ DESCR	REPLACE BRIDGE AND APPROACHES				\$0
ATLANTA		CAMP	FH 556	1019-01-016	0.1	2000	1		\$0
LIMITS FROM AT LILLY CREEK TO									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE BRIDGE AND APPROACHES ON 2 LANE HIGHWAY				\$5 000
ATLANTA		CASS	FH 248	0138-10-018	0.3	2000	1		\$0
LIMITS FROM AT FRAZIER CREEK FRAZIER CREEK RELIEF TO AND CAMP CREEK									
EXIST FACILITY	2CR	PROP FACILITY	2CR	PROJ DESCR	REPLACE 3 BRIDGES AND APPROACHES				\$0

1

DISTRICT	HDQTRS	COUNTY	Hwy NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 6A FUNDS EST CONST COST
ATLANTA		CASS	FM 250	0946-01-021	0.1	2000	1		\$0 \$0 \$1,069,000 \$1,069,000
LIMITS FROM AT KELLY CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES ON 2 LANE HIGHWAY									
ATLANTA		CASS	FM 250	0946-01-020	0.1	2000	1		\$0 \$0 \$244,063 \$244,063
LIMITS FROM AT ARBERY CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES ON 2 LANE HIGHWAY									
ATLANTA		CASS	FM 250	0946-01-019	0.1	2000	1		\$0 \$0 \$563,369 \$563,369
LIMITS FROM AT BLACK CYPRESS AND TO BLACK CYPRESS RELIEF BRANCHES EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE 2 BRIDGES AND APPROACHES ON 2 LANE HIGHWAY									
ATLANTA		CASS	FM 248	0138-10-019	0.5	2000	1		\$0 \$0 \$600,000 \$600,000
LIMITS FROM AT JIMS BAYOU, 3.9 KM S OF FM 125 TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES									
ATLANTA		HARRISON	SH 154	0402-03-023	0.1	2000	1		\$0 \$0 \$1,822,000 \$1,822,000
LIMITS FROM AT LITTLE CYPRESS CK & LITTLE CYPRESS CK TO RELIEF BRIDGES EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGES ON 2 LANE HIGHWAY									
ATLANTA		HARRISON	FM 134	0632-03-025	0.1	2000	1		\$0 \$0 \$1,778,000 \$1,778,000
LIMITS FROM AT HARRISON BAYOU & HARRISON BAYOU TO RELIEF EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE 2 BRIDGES AND APPROACHES ON 2 LANE HIGHWAY									
ATLANTA		HARRISON	SH 154	0402-04-024	0.2	2000	1		\$0 \$0 \$2,812,000 \$2,812,000
LIMITS FROM AT LITTLE CYPRESS CRK BR & RELIEFS TO 1.2 MI W OF LAWRENCE CRK EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE 2 BRIDGES ON 2 LANE HIGHWAY									
ATLANTA		MORRIS	FM 144	0750-01-013	0.1	2000	1		\$0 \$0 \$502,000 \$502,000
LIMITS FROM AT BOGGY CREEK & TO BOGGY CREEK RELIEF EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE 2 BRIDGES AND APPROACHES ON 2 LANE HIGHWAY									
ATLANTA		PANOLA	FM 10	1222-01-013	0.1	2000	1		\$0 \$0 \$774,860 \$774,860
LIMITS FROM AT SIXMILE CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE & APPROACHES ON 2-LANE RURAL HIGHWAY									

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DISTRICT HQRTS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 6A FUNDS EST CONST COST
ATLANTA	PANOLA	FM 10	1222-01-014	0 1	2000	1		\$0 \$0 \$1 218 081 \$1 218 081
LIMITS FROM AT MURVAUL CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE 3 BRIDGES & APPROACHES ON 2-LANE RURAL HIGHWAY								
ATLANTA	PANOLA	FM 1186	0731-02-009	0 1	2000	1		\$0 \$0 \$598 504 \$598.504
LIMITS FROM AT JACKSON CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE & APPROACHES ON 2-LANE RURAL HIGHWAY								
ATLANTA	TITUS	FM 127	0734-01-025	0 5	2000	1		\$0 \$0 \$1 376 400 \$1 376 400
LIMITS FROM AT TANKERSLEY CREEK TO 3 0 KM SW OF US 271 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES								
ATLANTA	UPSHUR	FM 1649	1382-04-008	0 1	2000	1		\$0 \$0 \$220 500 \$220 500
LIMITS FROM AT GUN CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE & APPROACHES ON 2 LANE HIGHWAY								
ATLANTA	UPSHUR	FM 1002	0647-03-014	0 0	2000	1		\$0 \$0 \$188 600 \$188 600
LIMITS FROM AT GLADE CREEK TO EXIST FACILITY- 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE & APPROACHES ON 2 LANE HIGHWAY								
ATLANTA	HARRISON	FM 450	0843-02-012	1 7	2001	1		\$0 \$0 \$2 647 885 \$2 647 885
LIMITS FROM AT LITTLE CYPRESS CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES								
ATLANTA	TITUS	FM 899	1176-02-011	0 4	2001	1		\$0 \$0 \$1 113 900 \$1 113 900
LIMITS FROM AT TANKERSLEY CREEK TO 1 8 KM W OF US 271 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES								
ATLANTA	UPSHUR	FM 555	1018-02-011	0 1	2001	1		\$0 \$0 \$2 416 000 \$2 416 000
LIMITS FROM AT LITTLE CYPRESS CREEK & LITTLE TO CYPRESS RELIEF EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE 2 BRIDGES AND APPROACHES ON 2 LANE HIGHWAY								
1 SUBTOTAL								\$0
26 PROJECTS								\$3
\$5 000								\$28 226 584 \$28 226 587

Grage

DISTRICT	MOORTR	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 6A FUNDS EST CONST COST
ATLANTA		BOWIE	FH 561	0330-03-020	0.2		2		\$0 \$0 \$0 \$355,000
LIMITS FROM AT WEAVER CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES									
ATLANTA		CAMP	FH 557	1019-02-016	0.1		2		\$0 \$0 \$1,228,000 \$1,228,000
LIMITS FROM AT PRAIRIE CREEK & PRAIRIE CREEK RELIEF TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE 2 BRIDGES AND APPROACHES ON 2 LANE HIGHWAY									
ATLANTA		HARRISON	FH 134	0632-03-030	0.4		2		\$0 \$0 \$1,175,335 \$1,175,335
LIMITS FROM AT UNION PACIFIC RR OVERPASS TO 0.6 KM N OF US 80 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE UNION PACIFIC RAILROAD OVERPASS AND APPROACHES									
ATLANTA		PANOLA	FH 124	0732-01-016	0.5		2		\$0 \$0 \$1,023,100 \$1,023,100
LIMITS FROM AT CAMEY CREEK TO 4.0 KM SW OF SH 149 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES									
ATLANTA		PANOLA	FH 124	0732-01-015	0.5		2		\$0 \$0 \$1,057,800 \$1,057,800
LIMITS FROM AT WALDROP CREEK TO 2.2 KM N OF US 79 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES									
ATLANTA		PANOLA	US 79	0247-01-037	1.8		2		\$0 \$0 \$7,403,000 \$7,403,000
LIMITS FROM 0.7 MI SOUTH OF FISH LAKE SLOUGH TO 0.3 MI SOUTH OF SABINE RIVER RELIEF BR EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR REPLACE BRIDGES AND APPROACHES									
ATLANTA		PANOLA	FH 1186	0063-02-028	0.6		2		\$0 \$0 \$0 \$688,030
LIMITS FROM AT CADDO CREEK TO 0.3 KM N OF FM 1794 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES									
ATLANTA		TITUS	FH 1000	1226-01-009	0.1		2		\$0 \$0 \$488,000 \$488,000
LIMITS FROM AT SHAWANO CREEK TO EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES ON 2 LANE HIGHWAY									
ATLANTA		TITUS	US 271	0221-05-065	1.4		2		\$0 \$0 \$3,021,000 \$3,021,000
LIMITS FROM AT DICKSON CREEK BIG SLOUGH WHITE OAK TO CREEK AND WHITE OAK CREEK RELIEF EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGES AND APPROACHES									

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DISTRICT HDQTRS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 6A FUNDS EST CONST COST
ATLANTA	TITUS	US 271	0221-05-064	0 5		2		\$0 \$0 \$1,190,000 \$1,190,000
LIMITS FROM AT RIPLEY CREEK AND RELIEF TO 1 7 KM S OF FM 1896 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGES AND APPROACHES								
ATLANTA	TITUS	US 271	0221-05-053	0 1		2		\$0 \$0 \$2,994,000 \$2,994,000
LIMITS FROM AT SULPHUR RIVER RELIEF TO EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR REPLACE 1-2 LANE BRIDGE AND APPROACHES WITH 4 LANE BRIDGE								
ATLANTA	UPSHUR	SH 155	0520-02-035	0 1		2		\$0 \$0 \$326,000 \$326,000
LIMITS FROM AT ST LOUIS AND SW RR OVERPASS TO 2 9 KM NE OF FM 1002 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REHABILITATE BRIDGE AND APPROACHES								
ATLANTA	UPSHUR	SH 155	0520-02-036	0 2		2		\$0 \$0 \$1,491,500 \$1,491,500
LIMITS FROM AT BIG SANDY CREEK TO 1 0 KM S OF FM 1002 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES								
ATLANTA	UPSHUR	SH 155	0520-02-037	0 7		2		\$0 \$0 \$0 \$5,800,000
LIMITS FROM AT SABINE RIVER & SABINE RIVER RELIEF TO SOUTH OF BIG SANDY EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR REPLACE BRIDGES AND APPROACHES								
ATLANTA	UPSHUR	SH 155	0520-02-038	0 3		2		\$0 \$0 \$0 \$1,200,000
LIMITS FROM AT UNION PACIFIC RAILROAD OVERPASS TO S. OF BIG SANDY EXIST FACILITY 2CR PROP FACILITY 4DR PROJ DESCR REPLACE BRIDGE AND APPROACHES								
2 SUBTOTAL								\$0
15 PROJECTS								\$0
							\$5,000	\$21,397,735 \$29,440,766
DIST TOTAL								\$0
41 PROJECTS								\$4
							\$10,000	\$49,624,319 \$57,667,353

Hills

J

DISTRICT	HOORTRS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES	EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 68 FUNDS	EST CONST COST
ATLANTA		TITUS	CR	0919-30-024	0 1	1999	1			\$0	\$0
LIMITS FROM ON CR NE34 AT HORSE CREEK										\$156 700	\$156 700
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$156 700
ATLANTA		UPSHUR	CR	0919-02-021	0 1	1999	1			\$0	\$0
LIMITS FROM ON CR 451 AT BALLARD BRANCH										\$55 000	\$55 000
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$55 000
1 SUBTOTAL											\$0
2 PROJECTS											\$0
										\$0	\$211 700
										\$0	\$211 700
ATLANTA		MARTON	CR	0919-22-013	0 2		2			\$0	\$0
LIMITS FROM ON CR 319 (LIBERTY ROAD),										\$230 503	\$230 503
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$230 503
ATLANTA		MORRIS	CR	0919-20-920	0 1		2			\$0	\$0
LIMITS FROM ON CR 3119										\$0	\$125 000
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$125 000
ATLANTA		TITUS	CR	0919-30-964	0 0		2			\$0	\$0
LIMITS FROM ON CR NW18 AT RIPLEY BRANCH										\$0	\$125 000
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$125 000
ATLANTA		TITUS	CS	0919-30-963	0 0		2			\$0	\$0
LIMITS FROM ON E FOURTEENTH ST AT HAYES CREEK										\$0	\$156 700
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$156 700
ATLANTA		TITUS	CR	0919-30-962	0 1		2			\$0	\$0
LIMITS FROM ON CR NW 40 AT PINEY CREEK										\$0	\$107 000
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$107 000
ATLANTA		TITUS	CR	0919-30-961	0 1		2			\$0	\$0
LIMITS FROM ON CR NE3 AT HART CREEK										\$0	\$105 700
EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR REPLACE BRIDGE AND APPROACHES										\$0	\$105 700

Monday June 29 1998
08 50 21

1999 UNIFIED TRANSPORTATION PROGRAM
CATEGORY 68 - OFF STATE BRIDGE

PAGE 9
JOB BOOK

DISTRICT	HOORTRS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES	EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS	CATEGORY 68 FUNDS	EST CONST COST
ATLANTA		TITUS	CR	0919-30-025	0.1		2					\$0
LIMITS FROM ON CR 145 AT PINEY CREEK											\$0	\$137 600
EXIST FACILITY 1CR												\$137 600
PROP FACILITY 2CR												
TO												
REPLACE BRIDGE AND APPROACHES												
2 SUBTOTAL												\$0
7 PROJECTS												\$0
												\$368 103
												\$987 503
DIST TOTAL												\$0
9 PROJECTS												\$0
												\$579 803
												\$1,199 203

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DISTRICT HQRTRS	COUNTY	HWY NO	CONT-SEC-JOB	LENGTH MILES	SCHED DATE	LEVEL OF AUTHORITY	OTHER CATEGORIES EST ROW COST	OTHER PARTICIPATION OTHER CAT FUNDS CATEGORY 88 FUNDS EST CONST COST
ATLANTA	CAMP	FH 1520	1232-03-012	1 2	1999	1		\$0 \$0 \$1 155 915 \$1 155 915
LIMITS FROM 1 29 KM N OF LP 179 TO 1 07 KM N OF WALKERS CREEK EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR REALIGN AND RECONSTRUCT SECTION OF EXISTING FM ROAD								
ATLANTA	BOWIE	FH 3098	2776-02-007	3 3	2000	1		\$0 \$0 \$1 367 982 \$1 367 982
LIMITS FROM END EXIST FM 3098, 3 7 MI N OF US 67 TO FM 2149 EXIST FACILITY 0 PROP FACILITY 2CR PROJ DESCR CONSTRUCT 2-LANE HIGHWAY ALONG EXISTING COUNTY ROAD								
1 SUBTOTAL								\$0
2 PROJECTS								\$1
								\$2 523 897
								\$0
								\$2 523 898
ATLANTA	CAMP	CR	0919-21-011	2 1		2		\$0 \$0 \$2 300 000 \$2 300 000
LIMITS FROM US 271 TO FM 1520 EXIST FACILITY 1CR PROP FACILITY 2CR PROJ DESCR CONSTRUCT FARM ROAD ON NEW LOCATION								
ATLANTA	CASS	FH 3129	1989-01-009	0 7		2		\$0 \$0 \$1 200 000 \$1 200 000
LIMITS FROM SH 77 TO INTERSECTION OF CR 4668 AND CR 4359 EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR RELOCATE FM ROAD TO NEW LOCATION								
ATLANTA	TITUS	FH 127	0734-01-026	0 0		2		\$0 \$0 \$2 500 000 \$2 500 000
LIMITS FROM US 271 IN MOUNT PLEASANT TO TANKERSLEY CREEK EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR RELOCATE FM ROAD TO NEW LOCATION								
ATLANTA	UPSHUR	CR	0919-02-020	1 6		2		\$0 \$0 \$2,500 000 \$2 500 000
LIMITS FROM FM 852 TO ARMADILLO ROAD EXIST FACILITY 2CR PROP FACILITY 2CR PROJ DESCR GR STR BS SURF C&G, PM								
2 SUBTOTAL								\$0
4 PROJECTS								\$0
								\$8 500 000
								\$0
								\$8 500 000
DIST TOTAL								\$0
6 PROJECTS								\$1
								\$11 023 897
								\$0
								\$11 023 898



TEXAS COMMISSION ON JAIL STANDARDS

UPSHUR COUNTY

GILMER, TEXAS

SUBJECT. COUNTY JAIL INSPECTION REPORT

State statute requires periodic inspections of local jail facilities (VTCA, Local Government Code, Chapter 351, VTCA, Government Code, Chapter 511; Chapter 297, Texas Commission on Jail Standards).

- The facility was inspected on the date indicated below, and it was determined that deficiencies exist. You are urged (1) to give these areas of noncompliance your immediate consideration, and (2) to promptly initiate appropriate corrective measures. The Commission is available to discuss or assist you with corrective measures required.
- Upon review of this report by the Executive Director of the Texas Commission on Jail Standards, a Notice of Noncompliance to the Sheriff and the Commissioners Court will be issued. Failure to initiate corrective measures following receipt of the Notice of Noncompliance may result in the issuance of a Remedial Order.
- This facility was inspected on the date indicated below. There were no deficiencies noted and upon review of this report by the Executive Director of the Texas Commission on Jail Standards a certificate of Compliance may be issued per the requirements of VTCA, Chapter 511 and Texas Minimum Jail Standards.

Authenticated

Terr Dollar

Inspector
Terr Dollar

July 23, 1998
Date of Inspection

cc: Judge
Sheriff
Inspector

Received by: _____ Date _____

Reviewed by: _____ Date _____

2007 11 02 11:00 AM

Mrs Morrison
Morrison.

\$1,425-\$1,525 per month is the range of LOW SALARIES FOR COUNTY EMPLOYEES WHO:

Answer phones, File, Maintain Records, Use typewriters, Calculators, and Computers

LIBRARY PARAPROFESSIONAL STAFF:

- 1) Create and perform special programs for children
- 2) Conduct special tours
- 3) Assist with reference questions in person and the telephone
- 4) Circulate and reshelve materials
- 5) Assist patrons in using equipment including computers
- 6) Process materials for circulation
- ✓7) Inform patrons when materials are overdue
- ✓8) Attend meetings and workshops to represent the Upshur County Library ✓
- 9) Maintain Texas State Library County Certification
- 10) Perform other duties as assigned

LIBRARY STAFF SALARIES ARE :

Emma Smith	\$ 1,400	(per month)	(20 yrs.)
Janet Williams	\$ 1,275	" "	(10 yrs)
Nancy Thompson	\$ 1,175	" "	(6 yrs.)
Peggy Giles	\$ 1,100	" "	(3 yrs.)

I want to move each of these staff members up 3 steps (\$75 per month)

Ask to move up - 3 Steps.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR () KNOW ALL MEN BY THESE PRESENTS

The undersigned ALLEN SEAHORN, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1; over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

BOB-O-LINK AND BLUEBIRD

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 1, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Allen Seahorn
First Party Signature

RT. 10 BOX 930
Street or Box

GILMER, TX. 75644
City, State and Zip Code

903-797-6380
Telephone

BARBER
Timber Tract

7-15-98
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

1998 JUL 27 10:32 AM

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #1

DATE 7-15-98

Formal notice is hereby given that BRENDA GREEN whose principal address is 1101 CAMILLE DR. LONGVIEW, TX. 75602 hereby propose to place a CULVERT. within the ROW of County Road LILAC LANE. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Brenda Green TITLE _____

297-8372

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The

County Clerk's Office
This document not
to be recorded

shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19____

Ch
COUNTY JUDGE

[Signature]
COMMISSIONER PCT. 3

[Signature]
COMMISSIONER PCT. 1

[Signature]
COMMISSIONER PCT. 4

[Signature]
COMMISSIONER PCT. 2

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR ()

The undersigned TOMMY TUCKER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2; over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

LARKSPUR

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

[Signature]
County Judge

P.O. BOX 52
Street or Box

[Signature]
Commissioner 1

NAPLES, TX. 75568
City and Zip Code

[Signature]
Commissioner 2

903-897-5095

[Signature]
Commissioner 3

JONES
Timber Tract

[Signature]
Commissioner 4

7-13-98
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned DAVIS AND PATTERSON, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2; over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

SNAPDRAGON RD.

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Bell Patterson
First Party Signature

RT. 7 BOX 24
Street or Box

GILMER, TX. 75644

903-797-6474

SANDERS
Timber Tract

7-20-98
Date Signed

[Signature]
County Judge

[Signature]
Commissioner

[Signature]

[Signature]
Commissioner 3

[Signature]

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

65-11-27-1-2-20
111

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #2 _____

DATE 7-23-98

2
11/11/98
11/11/98
11/11/98
11/11/98

Formal notice is hereby given that ETEX TELEPHONE CORP. whose principal address is P.O. BOX 130, GILMER, TX. 75644 does hereby propose to place a TELEPHONE CABLE within the ROW of County Road RED BIRD. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME J. L. Smith TITLE ROW

903-7972704 APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RECEIVED
JUL 21 1998
COUNTY CLERK
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #3

DATE 7-21-98

Formal notice is hereby given that ORA LEE SMALL whose
principal address is RT. 3 BOX 426, GILMER, TX. 75644 does hereby propose
to place a CULVERT within the ROW of County Road
RED OAK RD. The location and description of

the proposed lines or appurtenances is more fully shown by three
(3) copies of drawings attached to the application. Proposed
construction will begin, if approved, on or after the _____
day of _____, 19____.

I, _____, hereby attest that I have read the
conditions set forth in this application and understand it's
contents. NAME *Ora Lee Small* TITLE _____

APPROVAL OF PERMIT APPLICATION

734-4064

The Upshur County Commissioners Court offers no objections to
the location on the right of way of your proposed _____
as shown by accompanying drawings and notice dated _____,
except as noted below:

It is expressly understood that the Upshur County Commissioners
Court does not purport, hereby, to grant any right, claim, title,
or easement in or upon this county road; it is further understood
that in the future should for any reason Upshur County need to
work, improve, relocate, widen, increase, add to or in any manner
change the structure of this right of way, this appurtenance, if
affected, will be moved under the direction of the Upshur County
Commissioners Court representative and shall be relocated at the
complete expense of the owner within thirty (30) days upon receipt
of notice from the Commissioners Court.

All work on the County right of way shall be performed in
accordance with the Commissioners Court intructions. The
installation shall not damage any part of the roadway and adequate
provisions must be made to cause minimum inconvenience to traffic
and adjacent owners. Specifications for placing this line are as
follows:

1. Barricades, warning signs, lights and flagmen when necessary
shall be provided by the contractor or owner. One half of the
traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross
roadbed at approximately right angles. No lines are to be installed
under or within 50 feet of either end of any bridge. No lines shall
be placed in any culvert or within 10 feet of the closest point of
same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the expense of inspection.

_____ DAY OF _____, 19____

Ch
COUNTY JUDGE

[Signature]
COMMISSIONER PCT. 3

C. G. Rudy
COMMISSIONER PCT. 1

[Signature]
COMMISSIONER PCT. 4

Jerry Shad
COMMISSIONER PCT. 2

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned TUCKER TRUCKING COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3; over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
APPLE TREE, ASH TRAIL, AND BOX WOOD RD.

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Natalie Inman
First Party Signature

P.O. BOX 520
Street or Box

NAPLES, TEXAS 75568
City, State and Zip Code

903-897-5095
Telephone

Timber Tract

7-15-98
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR ()

The undersigned DEAN LUMBER CO., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4; over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
SHEEP

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature
P.O. BOX 610
GILMER, TX. 75644
903-843-3811
Telephone
LASCO INC.
Timber Tract
7-15-98
Date Signed

[Signature]
County Judge
[Signature]
Commissioner 1
[Signature]
Commissioner 2
[Signature]
Commissioner 3
[Signature]
Commissioner 4
Date Signed

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1

DATE 7-24-98

Formal notice is hereby given that George Cox whose principal address is Bladenburg Rt 4 box 209 does hereby propose to place a Culvert within the ROW of County Road no-name (School Rd). The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME _____ TITLE _____

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19____

Ch
COUNTY JUDGE

[Signature]
COMMISSIONER PCT. 3

[Signature]
COMMISSIONER PCT. 1

[Signature]
COMMISSIONER PCT. 4

[Signature]
COMMISSIONER PCT. 2

