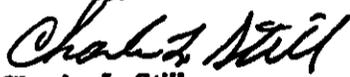


**NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
MONDAY, DECEMBER 14, 1998, 9:00 AM, REGULAR SESSION
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR**

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Consider accepting the Treasurers report.
6. Accept for recording the collections report from Mike Smith, Upshur County Tax Assessor/Collector.
7. Hear Darrell Ray concerning placing a storage building on County property.
8. Hear from Ben Shepperd on lightning protection for the Courthouse.
9. Consider accepting for recording the plat for New Territory Subdivision. Two year period for owner maintenance on roads to begin 12-14-98 and County will accept into lateral road system if acceptable at the end of this time.
10. Consider accepting a Resolution concerning surplus right of way on Hwy. 259.
11. Consider accepting a Resolution concerning surplus right of way on FM 852.
12. Consider approval of County Clerk, Rex Shaw, attending a meeting in Austin Jan. 12-15, 1999.
13. Discuss County finances and take any necessary action.
14. Hear a progress report from the 911 coordinator.
15. Consider accepting for recording Double Springs Estates plat. Two year period for owner maintenance on roads to begin 12-14-98 and County will accept into lateral road system if acceptable at the end of this time.
16. Discuss the Y2K problem and take any action necessary.
17. Approve applications for use of Upshur County roads and right of way.

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 10 PM 2:56
UPSHUR COUNTY, TX
BY _____
JFF/PJTY


Charles L. Still
County Judge

UPSHUR COUNTY COMMISSIONERS COURT

12-14-1998

COMMISSIONERS COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY KENNEY THOMPSON TO APPROVE MINUTES OF PREVIOUS MEETING DATED 11-30-1998. MOTION CARRIED.

2. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO APPROVE BUDGET AMENDMENT AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. COPY ATTACHED.

3. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE PAYMENT OF ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED. ELECTION PAYROLL ATTACHED. PRINT OUT OF BILLS (ACCOUNTS PAYABLE) PREVIOUSLY APPROVED ON 11-30-1998 ATTACHED.

4. MOTION BY KENNEY THOMPSON SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PAYROLL CHANGES:

CHARLES DANIELS-DUE TO LONGEVITY INCREASE
DENISE BERRY- DUE TO LONGEVITY INCREASE
PAULA WHORTON-DUE TO LONGEVITY INCREASE
STANLEY JENKINS-DUE TO LONGEVITY INCREASE
SCOTT WAYDE DAVIS, III-DUE TO LONGEVITY INCREASE

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE ATTACHED.

5. MOTION BY KENNEY THOMPSON SECONDED BY TOMMY STANLEY TO ACCEPT TREASURERS' MONTHLY REPORT. MOTION CARRIED. COPY ATTACHED.

13. THERE WAS LENGTHY DISCUSSION BETWEEN COMMISSIONERS AND COUNTY AUDITOR CONCERNING COUNTY FINANCES. NO FORMAL ACTION TAKEN.

8. BEN SHEPPERD, COUNTY AUDITOR, MET WITH COURT TO GIVE REPORT ON LIGHTNING PROTECTION FOR COURTHOUSE AND COUNTY OWNED BUILDINGS. MR. SHEPPERDS RECOMMENDATION WAS TO ADVERTISE FOR BIDS FOR LIGHTNING PROTECTION FOR COUNTY OWNED BUILDINGS.

6. MOTION BY RICK JACKSON SECONDED BY KENNEY THOMPSON TO ACCEPT FOR RECORDING PURPOSES, COLLECTIONS REPORT FORM MIKE SMITH, UPSHUR COUNTY TAX ASSESSOR/COLLECTOR. MOTION CARRIED. COPY ATTACHED.

7. MOTION BY KENNEY THOMPSON SECONDED BY RICK JACKSON TO ALLOW DARREL RAY, PROBATION OFFICER, TO START THE PROCEDURES TO PLACE A STORAGE BUILDING ON COUNTY OWNED PROPERTY. MOTION CARRIED.

9. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO RECORD PLAT OF NEW TERRITORY SUBDIVISION. MOTION CARRIED. ALSO IN THIS MOTION, TWO YEAR PERIOD FOR OWNER MAINTENANCE ON ROADS TO BEGIN 12-14-1998 AND COUNTY WILL ACCEPT INTO LATERAL ROAD SYSTEM IF ACCEPTABLE AT THE END OF THIS TIME. NAME OF ROAD ARE PEPPER CIRCLE, SAGE DRIVE, CORIANDER, CILANTRO AND BASIL. MOTION CARRIED. PLAT ON FILE IN OFFICE OF COUNTY CLERK IN PLAT RECORDS VOLUME 5 PAGE 125.

MOTION BY KENNEY THOMPSON SECONDED BY GADDIS LINDSEY TO AMEND THE MINUTES OF 9-14-1998, AGENDA ITEM NUMBER #10. CORRECT MOTION TO READ, MOTION BY GADDIS LINDSEY SECONDED BY KENNEY THOMPSON TO ACCEPT PLAT OF PILOTS POINT SUBDIVISION AND TO START THE TWO YEAR PERIOD FOR FAWN ROAD TO BE ACCEPTED INTO COUNTY LATERAL ROAD SYSTEM. TIME TO START 9-14-1998. MOTION CARRIED.

10. MOTION BY TOMMY STANLEY SECONDED BY KENNEY THOMPSON TO ADOPT RESOLUTION CONCERNING SURPLUS RIGHT OF WAY ON HWY. 259. MOTION CARRIED. COPY ATTACHED.

11. MOTION BY KENNEY THOMPSON SECONDED BY TOMMY STANLEY ACCEPT RESOLUTION CONCERNING SURPLUS RIGHT OF WAY ON FM 852. MOTION CARRIED. COPY ATTACHED.

12. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO APPROVE COUNTY CLERK, REX SHAW, ATTENDING A MEETING IN AUSTIN JANUARY 12-15, 1999. MOTION CARRIED. COPY ATTACHED.

14. NO ACTION TAKEN ON AGENDA ITEM CONCERNING PROGRESS REPORT FROM THE 911 COORDINATOR.

15. NO ACTION TAKEN ON AGENDA ITEM CONCERNING PLAT OF DOUBLE SPRINGS ESTATES.

16. AFTER DISCUSSION ABOUT Y2K PROBLEM, MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO WORK WITH TIM CONE CONCERNING THIS PROBLEM AND ALSO TO GET A LETTER FROM

~~Vol. 52~~ pg ~~552~~

SOFTWARE CONCERNING THIS ISSUE. MOTION CARRIED.

MOTION BY KENNEY THOMPSON SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PAYROLL CHANGES:

LAURA HOLLINGWORTH-DUE TO MERIT INCREASE
PAM EDGE-DUE TO TRANSFER

MOTION CARRIED WITH COMMISSIONERS STANLEY AND LINDSEY VOTING NO AND COMMISSIONERS THOMPSON AND JACKSON AND JUDGE STILL VOTING YES. COPY ATTACHED.

17. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT CONTRACTS, PERMIT APPLICATIONS AND APPLICATION FOR FILLING ABANDONED WELLS:

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF LIVE OAK AND SILVER MAPLE.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF PATTONFIELD ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY JEFF FINLEY LOGGING TO HAUL LOGS ON TULIP, SPIDER LILLY AND SUMAC.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY BRADLEY CONTRACTOR TO HAUL LOGS ON OCELOT ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY BILLY TUTT TO HAUL LOGS ON MULEDEER AND MINK ROADS.

PERMIT APPLICATION SUBMITTED BY MARIE HARLOW TO INSTALL A CULVERT IN ROW OF TEACHER'S RIDGE ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY DAVIS AND PATTERSON TO HAUL LOGS ON JASMINE AND HONEYSUCKLE ROAD.

PERMIT APPLICATION SUBMITTED BY EARNEST MARTIN TO INSTALL A CULVERT IN ROW OF APPLE TREE ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY PAGE LOGGING TO HAUL LOGS ON PETUNIA AND SNAPDRAGON ROADS.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY DEAN LUMBER COMPANY TO HAUL LOGS ON FLYING SQUIRREL.

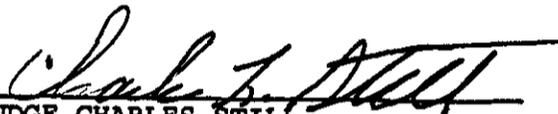
SPECIAL ROAD USE AGREEMENT SUBMITTED BY WILLIAMSON LOGGING TO HAUL LOGS ON HOLLY ROAD.

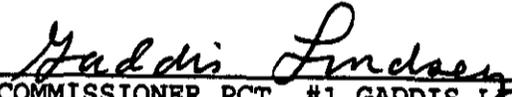
MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE ATTACHED.

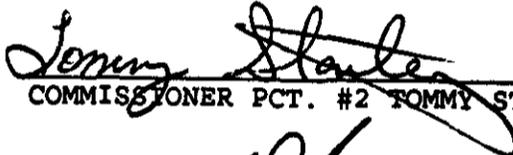
MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ADJOURN. MOTION CARRIED.

NOVEMBER MONTHLY LIBRARY REPORT PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.


JUDGE CHARLES STILL


COMMISSIONER PCT. #1 GADDIS LINDSEY


COMMISSIONER PCT. #2 TOMMY STANLEY


COMMISSIONER PCT. #3 RICK JACKSON


COMMISSIONER PCT. #4 CHARLES K. THOMPSON

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved on this the 12TH
day of DECEMBER, 1998.

Charles Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson
Rick Jackson, Comm. Pct. 3

Charles K. Thompson
Charles K. Thompson, Comm. Pct. 4

FILED
REX A. SHAW
CLERK
98 DEC 17 AM 8:32
UPSHUR COUNTY, TX
BY _____ DEPUTY

BUDGET AMENDMENT
LINE ITEM TRANSFER

Date: 12-14-98

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers:

FROM:	FUND	DEPT.	ACCOUNT	AMOUNT
	<u>10</u>	<u>451</u>	<u>3010</u>	<u>71.00</u>
	_____	_____	<u>4010</u>	<u>178.80</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
TO:	<u>10</u>	<u>451</u>	<u>4230</u>	<u>41.00</u>
	_____	_____	<u>4700</u>	<u>178.80</u>
	_____	_____	_____	_____

REASON: 4 yr bond
paper for 1 yr

WC by [Signature]
Dept. Head J.P.# 1

Attest: County Clerk

VOL. 52 PG 556

BUDGET AMENDMENT
LINE ITEM TRANSFER

Date: 12-14-98

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers:

FROM:	FUND	DEPT.	ACCOUNT	AMOUNT
	<u>10</u>	<u>452</u>	<u>3030</u>	<u>46</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO:	<u>10</u>	<u>452</u>	<u>4230</u>	<u>46</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON:

Wyle Foster
My (Carol) Perry
Dept. Head JP #2

Attest: _____
County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date: 12-14-98

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>453</u>	<u>3030</u>	<u>20</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>453</u>	<u>4230</u>	<u>20</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON:

JC by JP
Dept. Head JP #3

Attest: _____
County Clerk

VOL. 52 PG. 558

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date: 12-14-98

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers:

FROM:	FUND	DEPT.	ACCOUNT	AMOUNT
	<u>10</u>	<u>454</u>	<u>5400</u>	<u>177.50</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO:	<u>10</u>	<u>454</u>	<u>4230</u>	<u>177.50</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON: 4 yr bond

W. V. Ray
Dept. Head JP #4

Attest: County Clerk

Vol 52 PG 559

Upshur County Treasurer
01 Dec 1998
THE SETTABLE GROUP, INC

PAYROLL / PERSONNEL SYSTEM

09:05:51am

CHECK REGISTER

PAGE 1

CHECK NO. CHECK DATE PAYROLL DATE ISSUED TO NET PAY DD STATUS

82721-PCA 12/01/98 12/01/98 HOLIDAY, BARBARA 18.00

82722-PCA 12/01/98 12/01/98 HOLBRES, GAYNELL 15.00

2 records listed 33.00

2 records listed

Charles L. Still
COUNTY JUDGE, CHARLES L. STILL

Dr. W. G. Gaddis
COMMISSIONER PCT #1, GADDIS, JIMMIE

Tommy Stanley
COMMISSIONER PCT #2, TOMMY STANLEY

Nick Jackson
COMMISSIONER PCT #3, NICK JACKSON

Kenny Thompson
COMMISSIONER PCT #4, KENNY THOMPSON

FILED
TEXAS SHAW
COUNTY CLERK
98 DEC 14 AM 11:25
UPSHUR COUNTY, TX.
ORPUTY

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Dec 1998

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made From 11/30/98 thru 12/11/98

PAGE 3

CHECK #..... NC DATE..... VENDOR..... CHECK AMOUNT. INVOICE AMT Invoice Descriptions.....

CHECK #	NC DATE	VENDOR	CHECK AMOUNT	INVOICE AMT	INVOICE DESCRIPTIONS
			\$1,789.44		NON. DEPT-ACCT#30000000537/MAINT. CONTRACT 11/98-11/99
82697-APCA	11/30/98	GILMER COUNSELING SERVICES	\$450.00	\$450.00	CCP-OCT'98 BILLING
82698-APCA	11/30/98	GILMER YULEFEST	\$2,080.00	\$2,080.00	NON. DEPT-YULEFEST CONTRIBUTION 1998
82699-APCA	11/30/98	GOVERNMENT RECORDS SERVICES	\$11,084.00	\$11,084.00	D. CLK-CUST#532/RE-CREATIONS OF VARIOUS D. CLK BOOKS
82700-APCA	11/30/98	JACKSON REPORTING SERVICES	\$517.80	\$517.80	D. CT-TRANSCRIPTS/ST. VS. JASON KENNETH KEDDGH
82701-APCA	11/30/98	JOHN SPIVEY	\$105.50	\$105.50	SUP-REIMBURSE/305a1e. 315aa; MEALS 10/98
82702-APCA	11/30/98	KERNS BAKERY	\$60.00	\$60.00	CO. JAIL-80 LOAVES OF BREAD
82703-APCA	11/30/98	LASER PRINTERS, INC	\$198.80	\$198.80	CO TAX-DEL TAX ROLL & COMPL BILL LIST
82704-APCA	11/30/98	LLOYD'S BODY SHOP	\$68.50	\$68.50	JUV. PROB-PARTS&LABOR/BLUE DODGE VAN
82705-APCA	11/30/98	MARY BRUNSON	\$78.00	\$78.00	DA-REIMBURSE/MEALS AT KEY PERSONNEL SEMINAR
82706-APCA	11/30/98	MICHAEL SMITH	\$404.30	\$404.30	CO TAX-REIMBURSE/V. G. YOUNG-SEMINAR
82707-APCA	11/30/98	NENA	\$75.00	\$75.00	911-NENA MEMBERSHIP DUES 1999-DONA FLIPPO
82708-APCA	11/30/98	RED OAK TIMBER COMPANY	\$504.00	\$504.00	PCT#2-84 LOADS GRAVEL @ \$6.00
82709-APCA	11/30/98	ROLAN CORLEY	\$100.00	\$100.00	CONST#3-REIMBURSE FOR TRAVEL EXPENSES
82710-APCA	11/30/98	SOUTHWESTERN ELECTRIC POWER	\$802.15	\$103.30	CO. BLDGS-ACCT#259669 97/SERVICE-10/14/98-11/12/98 ROCK. BLDG-ACCT#40681 9/SERVICE-10/14/98-11/12/98 990.29 CO. LIB-ACCT#403669 5/SERVICE-10/14/98-11/12/98 \$527.79 CO. LIB-ACCT#66685 9/SERVICE-10/14/98-11/12/97
82711-APCA	11/30/98	STEPHINIE MULLINS	\$65.79	\$65.79	CO. TAX-REIMBURSE/EARLY VOTING(O. C. & B. S); COLLEGE STATION SEM.
82712-APCA	11/30/98	STEWART INSURANCE AGENCY	\$1,004.00	\$176.00	D. CLK-POLICY#18012114/PEHBP 1/1/99-12/31/2000 D. A-POLICY#18012117/PEHBP 1/1/99-1/1/2000 \$30.00 CONST#4-POLICY#13039681/CLODDIE NENSON. CONST#4 1/1/99-12/31/99 \$176.00 JP#2-POLICY#18012116/PEHBP 1/1/99-12/21/2000 \$100.00 CO. CLERK-POLICY#01106279/PEHBP 1/1/99-12/31/99 \$176.00 CO AUD-POLICY#18012118/PEHBP 1/1/99-12/31/2000 \$50.00 CONST#1-POLICY#68558275/JOEL KEITH BULLOCK

Vol 52 Pg 562

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Dec 1998

Approved Disbursements
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/30/98 thru 12/11/98

PAGE 5

CHECK #	HC	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
1188	FNB. 125	11/30/98	UPSHUR COUNTY INSURANCE ACCO	\$8,337.78	\$8,337.78	125 DEPENDENT INS. PREMIUMS FROM IRC/125 11/98
1189	FNB. 125	11/30/98	UPSHUR CO. OPERATING ACCOUNT	\$2,228.85	\$2,228.85	125 CANCER; HEART/STROKE PREMIUMS FROM IRC/125 11/98
1193	FNB. 125	12/02/98	GERALD JOHNSON	\$351.05	\$351.05	125 UNREIMBURSED MEDICAL
1194	FNB. 125	12/02/98	HANNAH JARISON	\$171.00	\$171.00	125 UNREIMBURSED MEDICAL
1195	FNB. 125	12/02/98	KARMEN STEELMAN	\$84.00	\$84.00	125 UNREIMBURSED MEDICAL
1196	FNB. 125	12/02/98	LAURA HOLLINGSWORTH	\$53.50	\$53.50	125 UNREIMBURSED MEDICAL
1197	FNB. 125	12/02/98	LINDA TUEL	\$90.00	\$90.00	125 UNREIMBURSED MEDICAL
1198	FNB. 125	12/02/98	MYRA HARRIS	\$35.00	\$35.00	125 UNREIMBURSED MEDICAL
1199	FNB. 125	12/02/98	REX SHAW	\$237.30	\$237.30	125 UNREIMBURSED MEDICAL
1200	FNB. 125	12/02/98	ROBERT CROMLEY	\$149.92	\$149.92	125 UNREIMBURSED MEDICAL
1201	FNB. 125	12/02/98	ROBIN RODENBERG	\$65.64	\$65.64	125 UNREIMBURSED MEDICAL
Total for FNB. 125 - IRC/125 PLAN				\$11,804.04		

52 514

Vol 52 p 545

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Dec 1998

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made from 11/30/98 thru 12/11/98

PAGE 6

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
3953-FNB AR	CLE HC 12/03/98	JEFFERY H SHEA MD	\$92.65	\$92.65	D BERRY-MEDICAL
3954-FNB AR	CLE HC 12/03/98	STEPHEN LEE WOMACK	\$29.00	\$29.00	C BROWN-MEDICAL
3955-FNB AR	CLE HC 12/03/98	DONALD SCOTT BRAZELL MD	\$53.00	\$53.00	C BROWN-MEDICAL
3956-FNB AR	CLE HC 12/03/98	STEPHEN LEE WOMACK	\$23.00	\$23.00	C. BROWN-MEDICAL
3957-FNB AR	CLE HC 12/03/98	FRANK P. REUTER, JR. MD	\$29.00	\$29.00	G. CAMPBELL-MEDICAL
3958-FNB AR	CLE HC 12/03/98	EAST TEXAS MEDICAL CENTER	\$1,485.56	\$1,485.56	G CAMPBELL-MEDICAL
3959-FNB AR	CLE HC 12/03/98	PETER K. MEYERS MD	\$664.00	\$664.00	G CAMPBELL-MEDICAL
3960-FNB AR	CLE HC 12/03/98	THE MED SHOP	\$19.95	\$19.95	H. CAMPBELL-MEDICAL
3961-FNB AR	CLE HC 12/03/98	EAST TEXAS MEDICAL CENTER	\$89.76	\$89.76	H CAMPBELL-MEDICAL
3962-FNB AR	CLE HC 12/03/98	EAST TEXAS MEDICAL CENTER	\$484.64	\$484.64	H. CAMPBELL-MEDICAL
3963-FNB AR	CLE HC 12/03/98	TOM M. SMITH, DDS, INC.	\$987.00	\$987.00	H CHEVALIER-DENTAL
3964-FNB AR	CLE HC 12/03/98	DRS DUREN AND SHERMAN	\$110.00	\$110.00	H. CHEVALIER-DENTAL
3965-FNB AR	CLE HC 12/03/98	CLARK SPENCER, DDS	\$80.00	\$80.00	B. CHILDRESS-DENTAL
3966-FNB AR	CLE HC 12/03/98	KEN SKIPPER, MD	\$16.00	\$16.00	D. CLARK-MEDICAL
3967-FNB AR	CLE HC 12/03/98	RUCKER S MURRY, MD	\$25.00	\$25.00	H CROMLEY-MEDICAL
3968-FNB AR	CLE HC 12/03/98	M GRAHAM BOLTON MD	\$186.47	\$186.47	J CROW-MEDICAL
3969-FNB AR	CLE HC 12/03/98	EUGENE R FOSTER, MD	\$38.20	\$38.20	J CROW-MEDICAL

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM
Approved Disbursements
ALL Checking Accounts

14 Dec 1998

THE SOFTWARE GROUP, INC

Disbursements Made from 11/30/98 thru 12/11/98

PAGE 7

CHECK #	HC DATE	VENDOR	CHECK AMOUNT	INVOICE AMTS	INVOICE DESCRIPTIONS
3970-FNB	CLE HC 12/03/98	GEORGE A FULLER, III, DO	\$25 00	\$25 00	G DAVIS-MEDICAL
3971-FNB	CLE HC 12/03/98	CHARLES NEMKIRK, MD	\$32 40	\$32 40	G DAVIS-MEDICAL
3972-FNB	CLE HC 12/03/98	GOOD SHEPHERD MED CTR	\$2,022 08	\$2,022 08	G DAVIS-MEDICAL
3973-FNB	CLE HC 12/03/98	ENRIQUE GUEVEDO II MD	\$315 00	\$315 00	G DAVIS-MEDICAL
3974-FNB	CLE HC 12/03/98	LARRY L. SMITH, MD	\$269.50	\$269 50	L DAVIS-MEDICAL
3975-FNB	CLE HC 12/03/98	LSU HOSPITAL SHREVEPORT	\$4,590.47	\$4,590 47	B DRIGGERS-MEDICAL
3976-FNB	CLE HC 12/03/98	J. R. TAYLOR, DDS	\$40.00	\$40 00	K DRIGGERS-DENTAL
3977-FNB	CLE HC 12/03/98	J. R. TAYLOR, DDS	\$56.00	\$56 00	D EDWARDS-MEDICAL
3978-FNB	CLE HC 12/03/98	ALBERTO SOMMERHALDER, MD	\$92.58	\$92 58	S FENNEL-MEDICAL
3979-FNB	CLE HC 12/03/98	EUGENE R FOSTER, MD	\$22.00	\$22 00	E FLIPPO-MEDICAL
3980-FNB	CLE HC 12/03/98	RANDEL MCDANIEL DC	\$69.00	\$69 00	R PARNELL-MEDICAL
3981-FNB	CLE HC 12/03/98	RANDEL MCDANIEL DC	\$30 00	\$30 00	R PARNELL-MEDICAL
3982-FNB	CLE HC 12/03/98	RANDEL MCDANIEL DC	\$30 00	\$30 00	R PARNELL-MEDICAL
3983-FNB	CLE HC 12/03/98	RANDEL MCDANIEL DC	\$30 00	\$30 00	R PARNELL-MEDICAL
3984-FNB	CLE HC 12/03/98	RANDEL MCDANIEL DC	\$30 00	\$30 00	R PARNELL-MEDICAL
3985-FNB	CLE HC 12/03/98	RANDEL MCDANIEL DC	\$30 00	\$30 00	R PARNELL-MEDICAL
3986-FNB	CLE HC 12/03/98	WALTER WYRICK, JR. MD	\$6 45	\$6 45	S FLIPPO-MEDICAL

VOL 52 PG 56

Vol. 52 pg 567

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Dec 1998

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/30/98 thru 12/11/98

PAGE 8

CHECK #	HC	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
3987-FNB	CLE	HC 12/03/98	WALTER WYRICK, JR. MD	\$40 00	\$40 00	J. FLIPPO-MEDICAL
AR						
3988-FNB	CLE	HC 12/03/98	JERALD WALTON, DDS	\$88 00	\$88 00	B GRISWOLD-DENTAL
AR						
3989-FNB	CLE	HC 12/03/98	LEWIS R. KING, MD	\$34 40	\$34 40	F. HAMBERLIN-MEDICAL
AR						
3990-FNB	CLE	HC 12/03/98	TODD R. HOLMAN, MD, PA	\$13 00	\$13 00	R HUDGINS-MEDICAL
AR						
3991-FNB	CLE	HC 12/03/98	CLARK SPENCER, DDS	\$70 00	\$70 00	H. JANISON-DTHD
AR						
3992-FNB	CLE	HC 12/03/98	EAST TEXAS MEDICAL CENTER	\$115 96	\$115 96	S JENKINS-MEDICAL
AR						
3993-FNB	CLE	HC 12/03/98	EUGENE R. FOSTER, MD	\$57 20	\$57 20	S JENKINS-MEDICAL
AR						
3994-FNB	CLE	HC 12/03/98	EUGENE R. FOSTER, MD	\$38 20	\$38 20	S. JENKINS-MEDICAL
AR						
3995-FNB	CLE	HC 12/03/98	EAST TEXAS MEDICAL CENTER	\$483 26	\$483 26	S. JENKINS-MEDICAL
AR						
3996-FNB	CLE	HC 12/03/98	DAVID C LUNDY MD	\$641 25	\$641 25	N. JOHNSON-MEDICAL
AR						
3997-FNB	CLE	HC 12/03/98	EAST TEXAS MEDICAL CENTER	\$1,041 19	\$1,041 19	N JOHNSON-MEDICAL
AR						
3998-FNB	CLE	HC 12/03/98	WILLIAM C. MCLENDON, JR, DDS	\$11 00	\$11 00	L. KELLER-DENTAL
AR						
3999-FNB	CLE	HC 12/03/98	RUCKER S. MURRY, MD	\$102 09	\$102 09	R. KELLER-MEDICAL
AR						
4000-FNB	CLE	HC 12/03/98	LEWIS R. KING, MD	\$146 20	\$146 20	G LATHAM-MEDICAL
AR						
4001-FNB	CLE	HC 12/03/98	LEWIS R. KING, MD	\$65 00	\$65 00	G LATHAM-MEDICAL
AR						
4002-FNB	CLE	HC 12/03/98	JOHN F WALKER	\$283 65	\$283 65	G LINDSEY-MEDICAL
AR						
4003-FNB	CLE	HC 12/03/98	JERALD WALTON, DDS	\$60 00	\$60 00	D LOYD-MEDICAL
AR						

11/11/98

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Dec 1998

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/30/98 thru 12/11/98

PAGE 9

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
4004-FNB. CLE HC 12/03/98 NR	12/03/98	CRAIG A MEEK MD	\$140.40	\$140.40	J MCBRIDE-MEDICAL
4005-FNB. CLE HC 12/03/98 NR	12/03/98	TIMOTHY W HOMES, MD	\$33.00	\$33.00	J MCBRIDE-MEDICAL
4006-FNB. CLE HC 12/03/98 NR	12/03/98	MARSHALL REGIONAL HOSPITAL	\$500.00	\$500.00	W. MCCAY-MEDICAL
4007-FNB. CLE HC 12/03/98 NR	12/03/98	EAST TEXAS MEDICAL CENTER	\$115.92	\$115.92	S. MULLINS-MEDICAL
4008-FNB. CLE HC 12/03/98 NR	12/03/98	JERALD WALTON, DDS	\$72.00	\$72.00	C. PERRY-DENTAL
4009-FNB. CLE HC 12/03/98 NR	12/03/98	JOHN MCKENZIE, MD	\$33.00	\$33.00	C. PERRY-MEDICAL
4010-FNB. CLE HC 12/03/98 NR	12/03/98	STEPHEN LEE WOMACK	\$29.00	\$29.00	K. MATSON-MEDICAL
4011-FNB. CLE HC 12/03/98 NR	12/03/98	STEPHEN LEE WOMACK	\$29.00	\$29.00	C. PREUNINGER-MEDICAL
4012-FNB. CLE HC 12/03/98 NR	12/03/98	STEPHEN LEE WOMACK	\$29.00	\$29.00	C. PREUNINGER-MEDICAL
4013-FNB. CLE HC 12/03/98 NR	12/03/98	GARY G. DECKELBOIM, MD, PA	\$125.00	\$125.00	B RAY-MEDICAL
4014-FNB. CLE HC 12/03/98 NR	12/03/98	DAVID SANDERS DDS	\$71.52	\$71.52	B RITTER-DENTAL
4015-FNB. CLE HC 12/03/98 NR	12/03/98	LARRY L. SMITH, MD	\$30.00	\$30.00	J. RODENBERG-MEDICAL
4016-FNB. CLE HC 12/03/98 NR	12/03/98	VA MEDICAL CENTER	\$87.84	\$87.84	R. ROEDER-MEDICAL
4017-FNB. CLE HC 12/03/98 NR	12/03/98	DENNIS N MCAFEE MD	\$55.00	\$55.00	G. SALOIS-MEDICAL
4018-FNB. CLE HC 12/03/98 NR	12/03/98	MARJORIE HENDRICKSON	\$550.00	\$550.00	R. SHAW-MEDICAL
4019-FNB. CLE HC 12/03/98 NR	12/03/98	RONALD H BLUM MD	\$94.50	\$94.50	W SHEPPERD-MEDICAL
4020-FNB. CLE HC 12/03/98 NR	12/03/98	THEO S PAINTER JR MD PA	\$20.00	\$20.00	A SHEPPERD-MEDICAL

Vol. 22 pg 295

Vol. 522 pg 569

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

14 Dec 1998

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made From 11/30/98 thru 12/11/98

PAGE 10

Check #	HC DATE	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4021-FNB	CLE HC 12/03/98	JOHN KEITH PANNELL, DDS	\$397 60	\$397 60	M SHEPERD-DENTAL
AR					
4022-FNB	CLE HC 12/03/98	J.M TAYLOR, DDS	\$53 64	\$53 64	C SMITH-DENTAL
AR					
4023-FNB	CLE HC 12/03/98	J M TAYLOR, DDS	\$126 00	\$126.00	C. SMITH-DENTAL
AR					
4024-FNB	CLE HC 12/03/98	GLAZE CHIROPRACTIC CLINIC	\$15 00	\$15 00	T STANLEY-MEDICAL
AR					
4025-FNB	CLE HC 12/03/98	GLAZE CHIROPRACTIC CLINIC	\$45 00	\$45.00	T. STANLEY-MEDICAL
AR					
4026-FNB	CLE HC 12/03/98	EUGENE R. FOSTER, MD	\$22.00	\$22 00	J. STOKER-MEDICAL
AR					
4027-FNB	CLE HC 12/03/98	WESLEY A. BISHOP, DDS	\$53.00	\$53 00	N THOMPSON-DENTAL
AR					
4028-FNB	CLE HC 12/03/98	WESLEY A BISHOP, DDS	\$104 80	\$104 80	A THOMPSON-DENTAL
AR					
4029-FNB	CLE HC 12/03/98	EUGENE R. FOSTER, MD	\$40 00	\$40 00	S TIMMONS-MEDICAL
AR					
4030-FNB	CLE HC 12/03/98	DR MICHAEL SCOTT DDS MSD	\$67 86	\$67.86	A. WADE-DENTAL
AR					
4031-FNB	CLE HC 12/03/98	MICHAEL TRYHUS, MD	\$432 00	\$432 00	A. WILLIAMS-MEDICAL
AR					
4032-FNB	CLE HC 12/03/98	NGHIA TRUONG MD	\$29.00	\$29.00	A WILLIAMS-MEDICAL
AR					
4033-FNB	CLE HC 12/03/98	WESLEY A. BISHOP, DDS	\$39 00	\$39.00	M WYLIE-DENTAL
AR					
4034-FNB	CLE HC 12/03/98	RUCKER S. MURRY, MD	\$33 00	\$33 00	H. WYLIE
AR					
4035-FNB	CLE HC 12/03/98	LEWIS DUNCAN, MD	\$222 60	\$222 60	H MOORE-MEDICAL
AR					
4036-FNB	CLE HC 12/03/98	LEWIS DUNCAN, MD	\$212 00	\$212 00	H MOORE-MEDICAL
AR					
4037-FNB	CLE HC 12/03/98	LEWIS DUNCAN, MD	\$71 08	\$71 08	H MOORE-MEDICAL
AR					

VOL 52 PG 570

UPSHUR COUNTY ACCOUNTS PAYABLE SYSTEM 14 Dec 1998

THE SOFTWARE GROUP, INC Disbursements Made from 11/30/98 thru 12/11/98 PAGE 11

CHECK #..... HC DATE..... VENDOR..... CHECK AMOUNT INVOICE AMTS INVOICE DESCRIPTIONS.....

4038-FNB CLE HC 12/03/98 LEWIS DUNCAN, MD 6246.40 6246.40 H MOORE-MEDICAL

4039-FNB CLE HC 12/03/98 LEWIS DUNCAN, MD 6784.11 6784.11 H MOORE-MEDICAL

Total for FNB-CLEAR - INSURANCE CLEARING ACCT 1207403.38

52 572
JOHNSON COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-98 Dept. 510/Bldg. Maint
 Employee Charles Daniels
 Social Security No _____ Emp. ID# 627

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 5 years 20 months
 REFILED
 A. SHAW
 CLERK
 98 DEC 20 AM 11:24
 JOHNSON COUNTY, IA
 REPIVIT

Authorized by: Mary Harris
 Approved by: _____ Date: 12-10-98

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/30/98 thru 12/11/98

PAGE 12

pg 571
VOL 522

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
926-FNB INS	HC 12/07/98	HEALTHCARE PARTNERS	\$18,072 03	\$18,072 03	GROUP UPS01 MONTHLY COSTS 12/98
927-FNB INS	HC 12/11/98	MANAGED PHARMACY BENEFITS, I	\$3,164 61	\$3,164 61	GROUP#80096, 12/24/98 PAYMENT REGISTER
928-FNB INS	HC 12/11/98	OPSHUR COUNTY INSURANCE CLEA	\$20,333 38	\$18,867 19 \$1,536 19	120398-UP PAYMENT REGISTER 120398-UPDS PAYMENT REGISTER \$70 00cr VOIDED CHECK #3882 - WRITTEN FOR WRONG DATE

Total for FNB INS - INSURANCE \$41,570 02

Grand Total \$602,266 58

164 records listed.

Charles L. Still
COUNTY JUDGE, CHARLES L. STILL

Gaddis Lindsey
COMMISSIONER PCT.#1, GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT#3, RICK JACKSON

Kenny Thompson
COMMISSIONER PCT#4, KENNY THOMPSON

FILED
ALEX A. SHAW
COMPTROLLER
98 DEC 14 AM 11:23
OPSHUR COUNTY, TX.

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-98 Dept. 450/D. Clerk
 Employee Denise Berry
 Social Security No _____ Emp. ID# 654

NOV 572 PG 573

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED
 REX A. SHAW
 COUNTY CLERK
 98 DEC 14 11:00 AM '98
 UPSHUR COUNTY TX

Comments: Longevity 5 years

Authorized by: [Signature]
 Approved by: _____ Date: 12-10-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-98 Dept. 565/Co. Gail

Employee Paula Wharton

Social Security No. _____ Emp. ID# 175

VOL 52 5734

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

Comments Longevity 15 years Maximum

98 DEC 14 AM 11:24
 UPSHUR COUNTY
 FAX
 RE: A. SHAW
 COUNTY CLERK

Authorized by: M. J. Harris
 Approved by: _____ Date: 12-10-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-98 Dept. 560/B. Sheriff
 Employee Stanley Jenkins
 Social Security No _____ Emp ID# 313

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X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion
<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Other

Comments: Longevity 12 years
98 months

98 DEC 14 AM 11:21
 UPSHUR COUNTY
 REX A. BERRY
 COURT CLERK
 F.M. BERRY
 COUNTY CLERK

Authorized by: M. J. Harris
 Approved by: _____ Date: 12-10-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-98 Dept. Sheriff
 Employee Davis, Scott Wayne II
 Social Security No. 461-83-9753 Emp. ID# 884

vol 576

X	CHANGES(S)	FROM	TO
	Grade Step	14.20 1825.40	14.21 1850.40
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input checked="" type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED
 REX A. SHAW
 COUNTY CLERK
 98 DEC 14 AM 11:24
 UPSHUR COUNTY, NC

Comments:

Authorized by _____ Date 12-9-98
 Approved by: R.D. Cox

VOL. 52 PG. 577

TREASURER'S MONTHLY REPORT

BY MYRA HARRIS, COUNTY TREASURER

NOVEMBER 1 THROUGH NOVEMBER 30, 1998

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENT BALANCE	TOTAL DEPOSITS
OPERATING ACCOUNT	4,778,720.97	878,571.05	833,035.69	4,824,256.33	1,676,471.51	1,774,402.38	26,436.41	4,797,819.92	4,824,256.33
INSURANCE ACCOUNT	89,086.31	53,628.56	58,989.77	83,725.10	0.00	60,000.00	23,725.10	60,000.00	83,725.10
IRC/125 ACCOUNT	5,194.30	12,212.96	10,862.63	6,544.63	0.00	0.00	6,544.63	0.00	6,544.63
INSURANCE CLEARING	0.00	33,990.30	33,920.30	70.00	0.00	0.00	70.00	0.00	70.00
TOTALS	4,873,001.58	978,402.87	936,808.39	4,914,596.06	1,676,471.51	1,834,402.38	56,776.14	4,857,819.92	4,914,596.06

The above information is found to be true and correct.

Charles L. Stitt
County Judge, Charles L. Stitt

Gaddis Lindsey
Commissioner, Pct. 1, Gaddis Lindsey

Tommy Stanley
Commissioner, Pct. 2, Tommy Stanley

Rick Jackson
Commissioner, Pct. 3, Rick Jackson

Charles K. Thompson
Commissioner, Pct. 4, Charles K. Thompson

INDEBTEDNESS

1997 CERTIFICATES OF OBLIGATION	3,340,000.00
REFUNDING BONDS SERIES 1997	1,045,000.00
ROAD & BRIDGE #2/TRACTOR BACKHOE	4,198.40
ROAD & BRIDGE #2/MOTOR GRADER	68,075.62
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	26,068.52
ROAD & BRIDGE #1/MOTOR GRADER	89,023.36
ROAD & BRIDGE #3/1994 PUG MILL	77,143.71
ROAD & BRIDGE #3/ROAD RECLAIMER	48,643.76
ROAD & BRIDGE #1/1998 MOTOR GRADER	79,796.49
BANK PROPERTY	182,512.86
TOTAL INDEBTEDNESS	4,960,662.72

(INVESTMENT REGISTER ON BACK)

Submitted under the provision of the Local Government Code Section 114.026

Myra Harris
Myra Harris, County Treasurer

UPSHUR COUNTY INVESTMENT ACTIVITY FOR NOVEMBER 1998

ACCOUNT	CO#	AMOUNT	PURCHASED	% RATE	DAYS INVESTED	MATURITY	NOVEMBER INTEREST	TOTAL INTEREST
*97 JAIL EXPANSION	29538	189,449.30	10/29/98	4.78	11	11/09/98	272.91	272.91
	29550	187,022.21	11/09/98	4.99	14	11/23/98	357.96	357.96
	29563	187,380.17	11/23/98	5.06	21	12/14/98		0.00
AVAILABLE SCHOOL	29377	102,174.62	10/13/98	4.81	190	04/21/99	417.39	417.39
INSURANCE	29566	60,000.00	11/24/98	5.06	12	12.11.98		0.00
OPERATING	28253	500,000.00	12/23/97	6.81	12 Mo	12/23/98	2,891.92	31,251.38
	28367	350,000.00	03/07/98	6.62	366	03/07/99	1,967.86	17,520.30
	29221	500,000.00	06/08/98	5.74	154	11/09/98	2,516.16	12,109.02
	29356	450,000.00	09/30/98	5.08	121	01/29/99	1,941.53	3,820.43
	29392	300,000.00	09/18/98	5.38	101	12/28/98	1,370.79	2,697.37
	29393	200,000.00	09/18/98	5.38	87	12/14/98	913.86	1,798.24
	29480	300,000.00	09/08/98	5.57	76	11/23/98	2,105.29	3,478.71
	29481	500,000.00	09/08/98	5.57	83	11/30/98	4,043.97	6,333.01
	29539	200,000.00	10/30/98	4.78	116	02/23/99	811.95	811.95
	29551	400,000.00	11/9/98	4.99	94	02/11/98		0.00
	29552	200,000.00	11/9/98	4.99	119	03/08/99		0.00
	29560	300,000.00	11/18/98	5.06	187	05/24/99		0.00
	29564	375,000.00	11/23/98	5.06	28	12/21/98		0.00
	29569	125,000.00	11/30/98	5.06	133	04/12/99		0.00
PERMANENT SCHOOL	29001	1,100,896.33	10/21/97	7.15	18 mo.	04/21/99	6,685.31	85,399.42
	29377	7,368.80	10/13/98	4.81	190	04/21/99	30.12	30.12
Total:							26,327.02	166,298.21

Vol 528 Pg 578

FILED
 REX A. SHAW
 COUNTY CLERK
 98 DEC 14 AM 11:25
 UPSHUR COUNTY, TX
 BY _____
 DEPUTY



MICHEAL L. SMITH
TAX ASSESSOR-COLLECTOR
UPSHUR COUNTY
215 N. TITUS
GILMER, TEXAS 75644
PHONE (903) 843-3085 • (903) 843-3080
FAX (903) 843-3083



DECEMBER 08, 1998

COMMISSIONER COURT
UPSHUR COUNTY

RE: COLLECTIONS FOR NOVEMBER 1998

Dear Sirs,

The Upshur County Tax office collected \$663,911.54 in current taxes and \$12,174.26 in delinquent taxes for the month of November. WE also collected \$5248.26 in penalty and interest and \$5.77 for delinquent Tex taxes. The total delinquent taxes and penalty and interest were \$17,422.52. Please approve and issue a check in the amount of \$2613.37 to Linebarger, Heard, Goggan, Blair, Graham, Pena and Sampson, LLP and mail it to P.O. BOX 2032, Tyler Tx, 75710 for 15 % of the total delinquent collections for the month of November 1998.

Thank you,

Micheal L. Smith
Tax Assessor-Collector

attch:

cc: County Treasurer
County Auditor
County Judge

*Agenda for 12-14-98
Accept for recording
the tx collection report
for November-1998*

FILED
REX A. SHAW
COUNTY CLERK

98 DEC 14 AM 11:25

UPSHUR COUNTY, TX.

BY _____ DEPUTY

MONTHLY REPORT FOR NOVEMBER 1998

CURRENT AD VALOREM TAXES	\$663,911.54
DEL. AD VALOREM TAXES	12,174.26
DEL. PENALTY AND INTEREST	5,248.26
ATTORNEY FEES	2,602.12
VARIANCE	+8.11
FEES FOR TAX CERTIFICATES	590.00
VOTER ROLL	7.21
REIMBURSEMENT FOR COPIES	7.00
HOT CHECK FEES	30.00
EXCESS PROCEEDS FROM TAX SALE HELD IN ESCROW WITH THE DISTRICT CLERK	28.44
DEL. TEX AD VALOREM TAXES	5.77
TOTAL COLLECTIONS FOR NOVEMBER	<u>\$684,612.71</u>

7900-2-110
0-171

SUMMARY

VOL. 52 PG. 581

2 3 0
County Code

Monthly Report of State and County Taxes

Collected by MICHAEL L. SMITH, Tax Assessor-Collector of UPSHUR County,
During the month of NOVEMBER, 1998

THE STATE OF TEXAS,
County of UPSHUR

I, MICHAEL L. SMITH, Tax Assessor-Collector of said County, do solemnly swear that the within attached sheets are a true and correct report of all Taxes collected by me during the month of NOVEMBER, 1998 showing the total collections as follows, viz:

STATE TAXES COLLECTED		
STATE AD VALOREM PROPERTY TAX FROM ASSESSOR'S ROLL FORM 2P40 2 110	FULL PAYMENTS	
STATE AD VALOREM PROPERTY TAX FROM ASSESSOR'S ROLL FORM 2P40 3 110	HALF PAYMENTS	
STATE AD VALOREM PROPERTY TAX, COLLECTOR'S SUPPLEMENTAL COLLECTIONS FORM 2P40 2 110 (plus penalty and interest)		
PENALTY AND INTEREST CHARGES ON CURRENT TAX ROLL COLLECTIONS FORM 2P40 2 110		
INOLVENT LISTS, INCLUDING PENALTY, INTEREST AND STATE AID		
	AD VALOREM PLUS STATE AID	
	PENALTY AND INTEREST	
REDEMPTIONS, INCLUDING PENALTY, INTEREST AND STATE AID		
	AD VALOREM PLUS STATE AID	
	PENALTY AND INTEREST	
TOTAL STATE AD VALOREM TAXES		

STATE AD VALOREM TAXES COLLECTED SUBJECT TO DELINQUENT TAX COLLECTOR FEE (ART. 7335) \$ _____ at % = \$ _____

COLLECTIONS ON	COUNTY TAXES					TOTAL COUNTY TAXES
	AD, VAL	P & I	ATTORNEY FEES	VARIANCE		
CURRENT	663911.54			+8.11		663919.65
DELINQUENT	12174.26	5248.26	2602.12			20024.64
Total	676085.80	5248.26	2602.12	8.11		683944.29

Tax Assessor-Collector,
UPSHUR County, Texas.

Sworn to and subscribed before me, this _____ day of DECEMBER, A. D. 1998

REX SHAW County Clerk,
UPSHUR County, Texas.

I, _____, County Clerk of UPSHUR County, do hereby

Certify that I have carefully examined the above mentioned Monthly Report of Taxes Collected by MICHAEL L. SMITH Tax Assessor-Collector of said County, and have compared said Report with stubs filed in this office, and find the same correct.

County Clerk,
UPSHUR County, Texas.

NOTE. - This sheet to be made and attached to each Monthly Report.
Report must be forwarded to Comptroller at the end of each month in accordance with Article 7280, Revised Civil Statutes.

VOL. 32 PG 382

-1799

MICHEAL L. SMITH
TAX ASSESSOR-COLLECTOR UPSHUR CO.
HIGHWAY DEPARTMENT
P.O. BOX 730 PH. 903 843 3083
GILMER, TX 75644

88-500/1110

DATE 12/08/98

PAY TO THE ORDER OF MYRA HARRIS COUNTY TREASURER

\$ 331.27

THREE HUNDRED THIRTY ONE AND 27/100***** DOLLARS

HWY DEPARTMENT INTEREST			
FOR NOVEMBER 1998			

Michael L. Smith
Christie Holman

THIS CHECK IS DELIVERED IN CONNECTION WITH THE ABOVE ACCOUNT (B)

⑆001799⑆ ⑆111905609⑆

⑆013047601⑆

FIRST NATIONAL BANK
P.O. Box 529
Gilmer, Texas 75644

FNB

MICHEAL L. SMITH, TAX ASSESSOR-COLLECTOR
UPSHUR COUNTY TAX
215 N TITUS ST. PH. 903-843-3083
GILMER, TX 75644

25717

88-500/1110

DATE 12/08/98

PAY TO THE ORDER OF MYRA HARRIS COUNTY TREASURER

\$ 787.87

SEVEN HUNDRED EIGHTY SEVEN AND 87/100***** DOLLARS

INTEREST FOR AD VALOREM			
NOVEMBER 1998			

Michael L. Smith
Christie Holman

⑆025717⑆ ⑆111905609⑆

⑆013056701⑆

FIRST NATIONAL BANK
P.O. Box 529
Gilmer, Texas 75644

FNB



Judith Ann Guess, Inc. dba
December 4, 1998

**Upshur County Commissioner's Court
Precinct 2
P. O. Box 730
Gilmer, TX 75644**

Dear Sirs,

Attached for your approval is a Certified Subdivision Plat for New Territory on Hwy. 259 N, 4 mi. north of Diana, Texas in Upshur County, Texas. Also enclosed is the required information from Randal R. House, P.E., R.S. who is certified by the TNRCC as a site evaluator.

We are waiting on information from the consultant for Diana Water Supply to determine the best way to serve this subdivision with water. We feel like we will have this information very soon and can proceed with bidding and construction work. We understand our roads will have to be roughed out for the water to go in and Diana Water will not allow our company to do the water installation in sections. Therefore, the roadwork will begin very soon.

As you can see, we have a lot to do and are ready to commence. If you have any question or concerns, please let me know. If I am unavailable, please contact Diana Hallonquist @903-759-3530 Ext. 210. She will be able to answer most of your questions.

Thank you for your consideration.

Sincerely,


**Van Lewis III
President**



Judith Ann Guess, Inc. dba
SPECIALIZED SUBDIVISIONS
PLANNING & DEVELOPMENT

888-LAND4ME
cell 903-759-5800
903-759-3530, ext. 200

911 N W Loop 281, Suite 316 • Longview, Texas 75604

FILED
REX A. SHAW
COUNTY CLERK
UPSHUR COUNTY, TX
98 DEC 14 AM 11:24

**Sales Offices: 911 N.W. Loop 281, Suite 316, Longview, Texas 75604
1-888-LAND4ME 903-759-3530, ext. 210**

VOL. 52 PG. 584

Randal R. House, P.E., R.S.
2524 Lansing Switch Road Longview, Texas 75602
Phone (803) 660-1020

November 30, 1998

Upshur County
Commissioner's Court
Gilmer, Texas 75644

Project: New Territory Subdivision

Dear Sir's,

The attached facility planning information is submitted in accordance with the TNRCC Regulations (285.4) for your approval. This evaluation is to assure adequate disposal is available on each lot for an on - site sewage facility. This should satisfy the intent of Item 10 of the Upshur County Subdivision specifications. Please let me know if any additional information is needed.

Sincerely,

Randal R. House
Randal R. House



p.c. Diana Hallonquist / New Territory Subdivision
TNRCC Region V / Randy Oneal

**New Territory Subdivision
Technical Report for On-Site Sewage Disposal**

Ms. Diana Hallonquist requested investigation of the proposed New Territory Subdivision on Highway 259 in Upshur County, Texas. The property is located 2 miles north of FM 726 on Highway 259. The sixty six (66) lots are intended for single family houses ranging up to 2,000 square feet of living area. Average anticipated volume of wastewater is 240 gallons per day per lot.

There are no known sewage collection systems within one mile of the property. No public water wells were found within 150 feet of the property lines.

The property is located in the Beachman Creek watershed. The property is located adjacent to the flood zone of Beachman Creek delineated on the FEMA map (Attachment 2B) for this area.

A tributary of Beachman Creek runs across Lots 18, 19, 20, 27 & 33. The flood plain map does not provide exact location or elevation of the flood zone.

A site inspection was made to determine suitability of each lot for an on-site sewage treatment system. Soil evaluations are included in "Attachment 3". Soil conditions in the subdivision are not suitable for subsurface disposal. The proposed method for treating the waste water is an aerobic system with surface irrigation.

Typical application areas for surface irrigation with treated effluent are shown on Attachment's 4A & B for Lot's 2 & 10. The subdivision plan provides adequate disposal area for treated waste water by either surface or drip irrigation. Site specific plans will be prepared by a licensed Professional Engineer or Registered Sanitarian and submitted to the TNRCC Region V office for approval before installation.

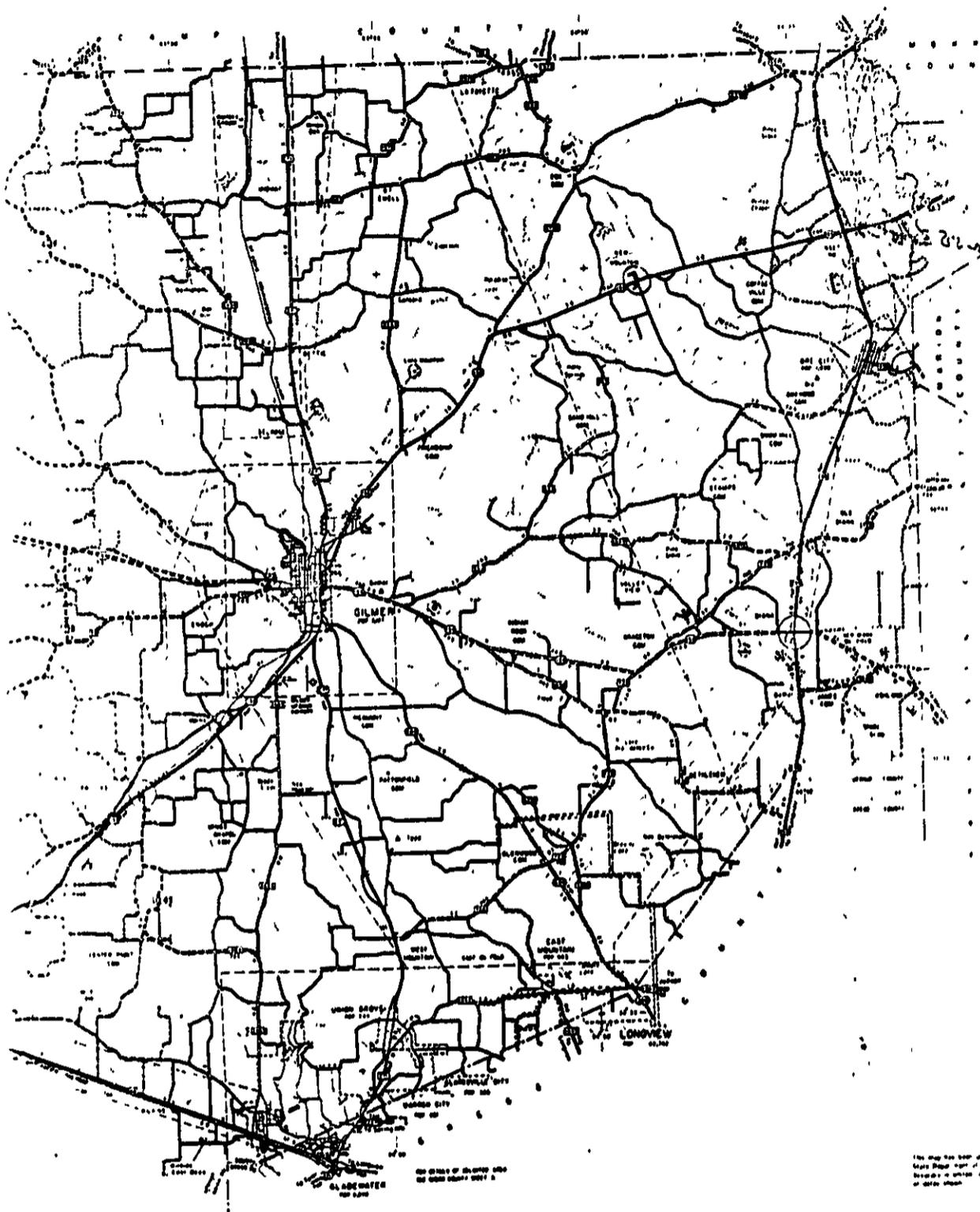
SUBDIVISION CONSTRUCTION APPLICATION

Upshur County, Texas

APPLICANT (PERSON FILLING OUT FORM) Van Lewis Title: Agent for Developer
Developer's Name: Judith Ann Guess, Inc. Mailing Address: 911 W. Loop 281
Third Floor Longview, Texas 75604
Subdivision Name: New Territory Subdivision
Location of Proposed Subdivision: HIGHWAY 259 2 MILES NORTH OF FM728
Total Size of Subdivision: 90.56 Acres Precinct # 2
Total Number of Lots Proposed: 66 Lot Size: Min: 0.968 Max: 4.484 (acres)
Soil Evaluation performed by: Randal R House, P.E. Phone: (903) 660-1020
Potable Water Supplied by: Diana Water Supply

- Attachment #1:** A partial County road map showing the location of the proposed subdivision.
Attachment #2A: A partial USGS topographic map (Scale of 1"=2000') showing the location of the subdivision. **2B.** Flood Plain Map
Attachment #3: List of soil evaluation results.
Attachment #4A & 4B: Typical aerobic system layout

Developer will provide a final plat of subdivision.

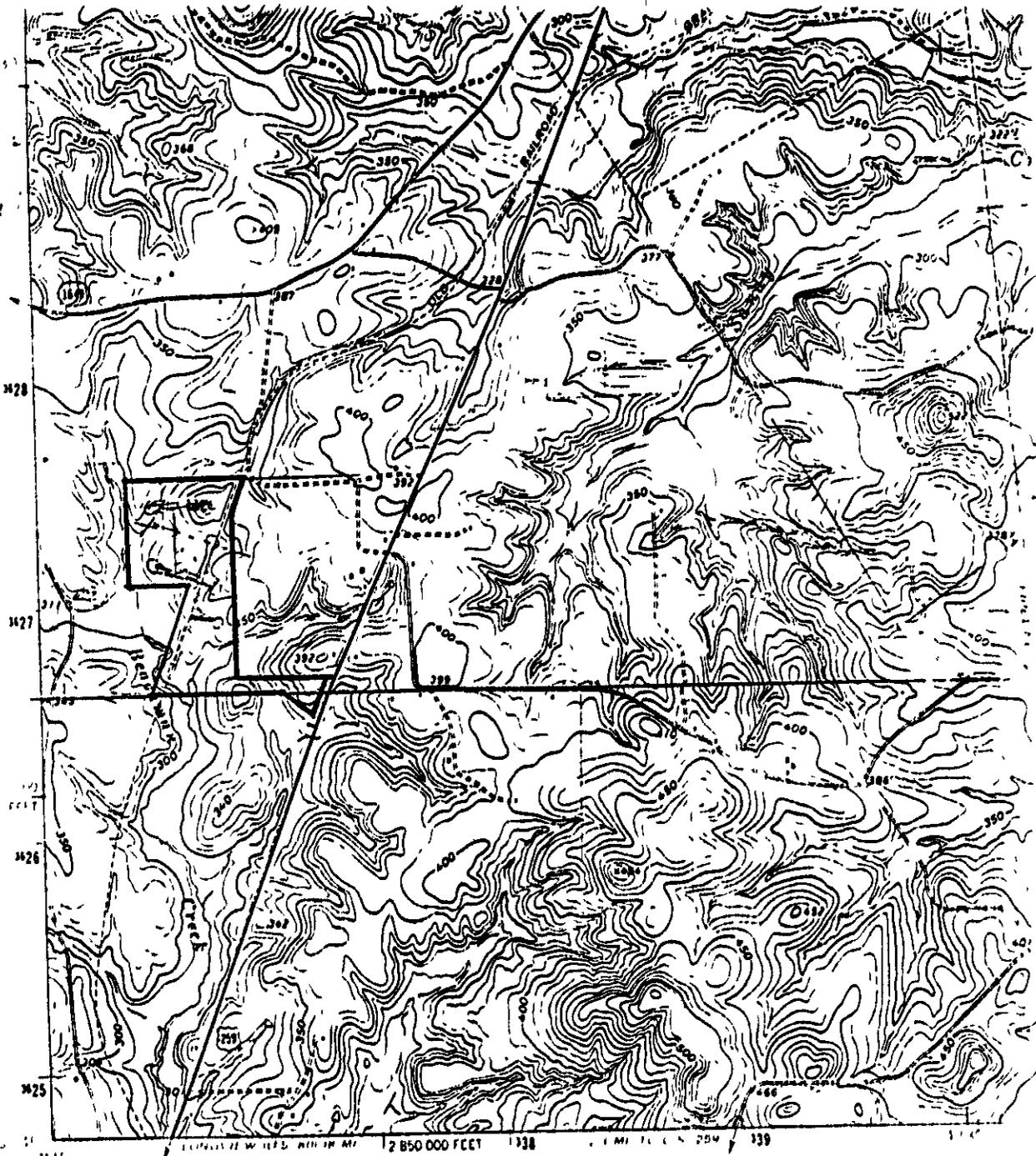


ATTACHMENT #1

LEGEND

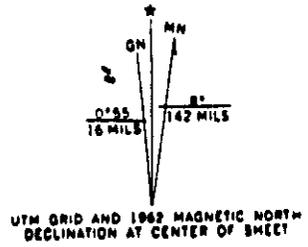
—	State Road
- - -	County Road
—+—	Intersecting State Road
—+—	Intersecting County Road
—+—	Intersecting Railroad
—+—	Intersecting Canal
—+—	Intersecting Waterway
—+—	Intersecting Electric Line
—+—	Intersecting Telephone Line
—+—	Intersecting Gas Line
—+—	Intersecting Sewer Line
—+—	Intersecting Water Main
—+—	Intersecting Storm Sewer
—+—	Intersecting Fire Line
—+—	Intersecting Power Line
—+—	Intersecting Cable
—+—	Intersecting Pipeline
—+—	Intersecting Conduit
—+—	Intersecting Ditch
—+—	Intersecting Trench
—+—	Intersecting Foundation
—+—	Intersecting Wall
—+—	Intersecting Pier
—+—	Intersecting Column
—+—	Intersecting Beam
—+—	Intersecting Truss
—+—	Intersecting Arch
—+—	Intersecting Vault
—+—	Intersecting Dome
—+—	Intersecting Shell
—+—	Intersecting Rib
—+—	Intersecting Spoke
—+—	Intersecting Hub
—+—	Intersecting Rim
—+—	Intersecting Tire
—+—	Intersecting Wheel
—+—	Intersecting Axle
—+—	Intersecting Shaft
—+—	Intersecting Pin
—+—	Intersecting Nut
—+—	Intersecting Bolt
—+—	Intersecting Screw
—+—	Intersecting Rivet
—+—	Intersecting Nail
—+—	Intersecting Wire
—+—	Intersecting Cable
—+—	Intersecting Rope
—+—	Intersecting Chain
—+—	Intersecting Hoop
—+—	Intersecting Band
—+—	Intersecting Strap
—+—	Intersecting Belt
—+—	Intersecting Cord
—+—	Intersecting Thread
—+—	Intersecting Seam
—+—	Intersecting Stitch
—+—	Intersecting Knot
—+—	Intersecting Tangle
—+—	Intersecting Knot
—+—	Intersecting Tangle
—+—	Intersecting Knot
—+—	Intersecting Tangle

VOL 52 PG 588



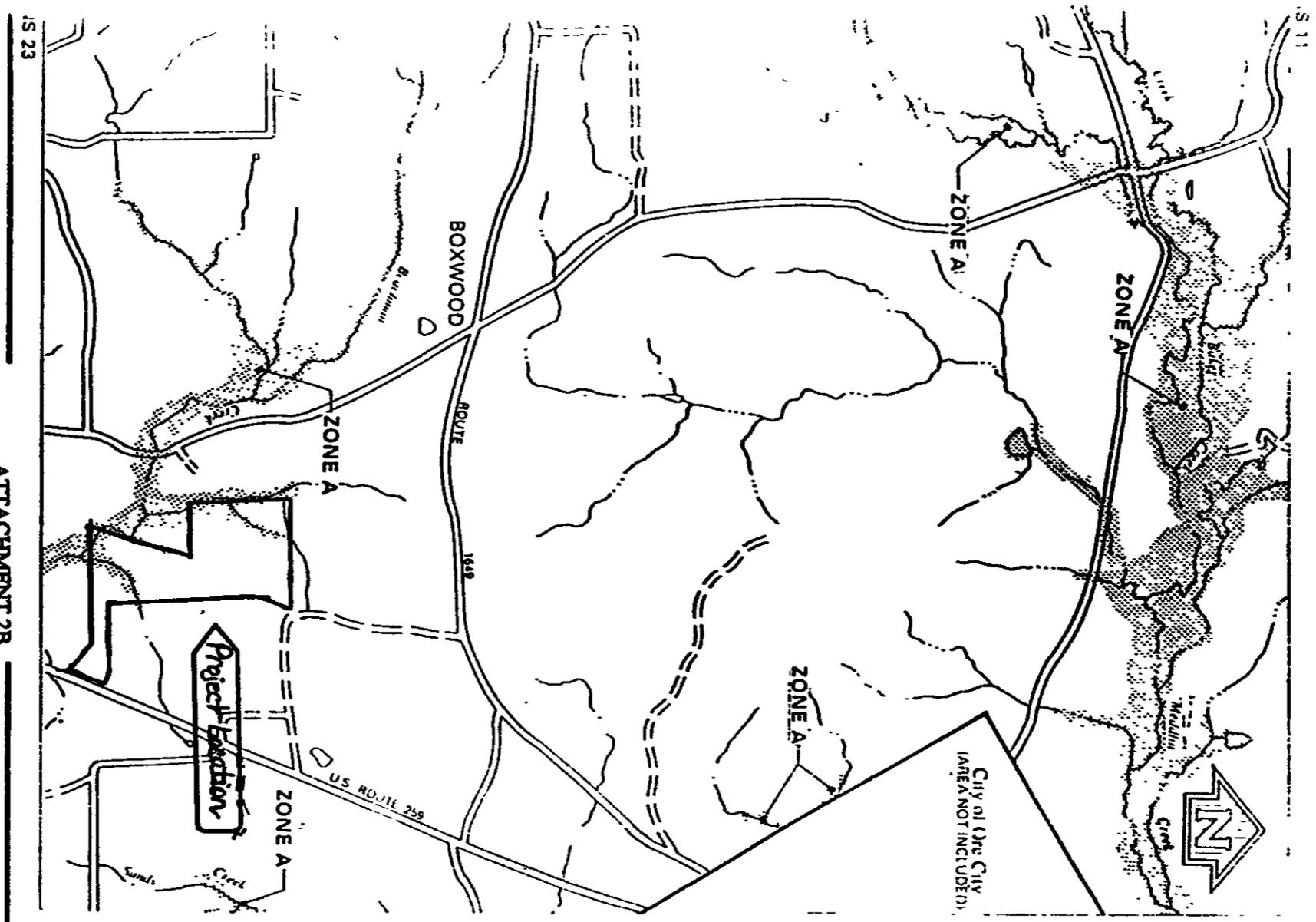
GLENWOOD
106 111 NE

Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1958 Field checked 1962
 Polyconic projection 1927 North American datum
 10 000 foot grid based on Texas coordinate system, north central zone
 1000 meter Universal Transverse Mercator grid ticks,
 zone 15 shown in blue
 Fine red dashed lines indicate selected fence lines,
 Areas covered by dashed light blue pattern are subject
 to controlled inundation



FOR

ATTACHMENT #2



ATTACHMENT 2B

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
 Federal Insurance Administration
UPSHUR CO., TX
 (UNINCORPORATED AREAS)

17

APPROXIMATE SCALE
 0 2000 4000 6000 FT

FLOOD HAZARD BOUNDARY MAP

EFFECTIVE DATE
 5/31/77

VOL. 52 PG. 589

On-Site Sewerage Facility Soil Evaluation

Date Soil Survey Performed: 09/07/98
 Site Location: Lots 1 & 2 New Territory Subdivision on Highway 259 two miles north of FM 726.
 County: Upshur Proposed Excavation Depth: 36"
 Site Evaluator: Randal R. House Registration Number: OS6764

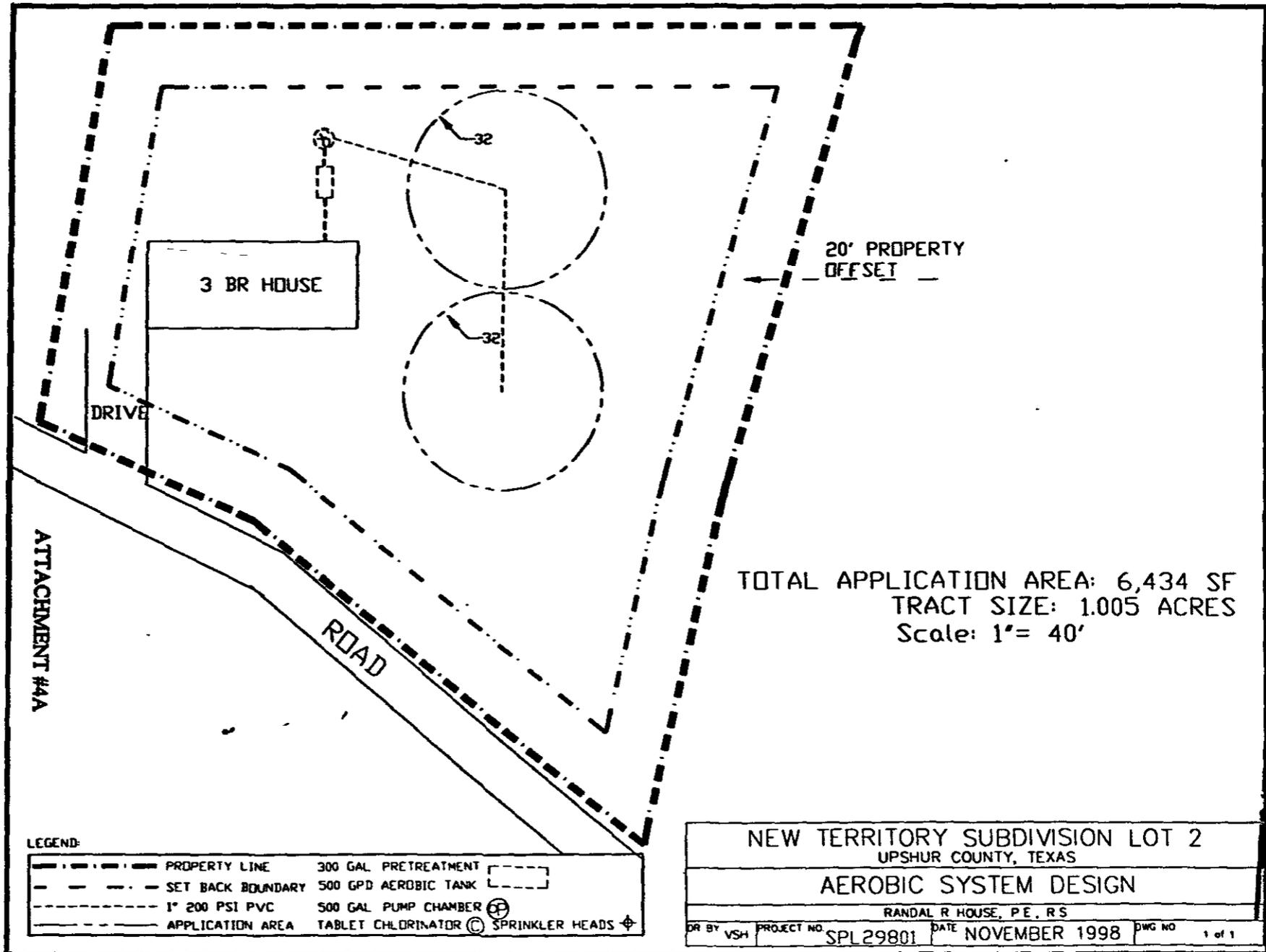
Soil Boring Number 1						
Depth (Feet)	Texture Class	Soil Texture	Structure (For Class III - blocky, platy or massive)	Drainage (Mottles/ Water Table)	Restrictive Horizon	Observations
0						
	II	Sandy Loam		None		
1						
	II	Sandy Loam				
2						
	IA	Gravel		Mottles		Not suitable
3						
	III	Sandy Clay	Blocky	Mottles		
4						
	III	Sandy Clay Loam	Massive	Mottles	X	
5						

Soil Boring Number 2						
Depth (Feet)	Texture Class	Soil Texture	Structure (For Class III - blocky, platy or massive)	Drainage (Mottles/ Water Table)	Restrictive Horizon	Observations
0						
	II	Sandy Loam				
1						
	II	Sandy Loam				
2						
	III	Sandy Clay Loam	Blocky	None		
3						
	III	Sandy Clay Loam	Blocky	None		
4						
	III	Sandy Clay Loam	Massive	Mottles		Not suitable
5						
	III	Sandy Clay Loam	Massive	Mottles	X	

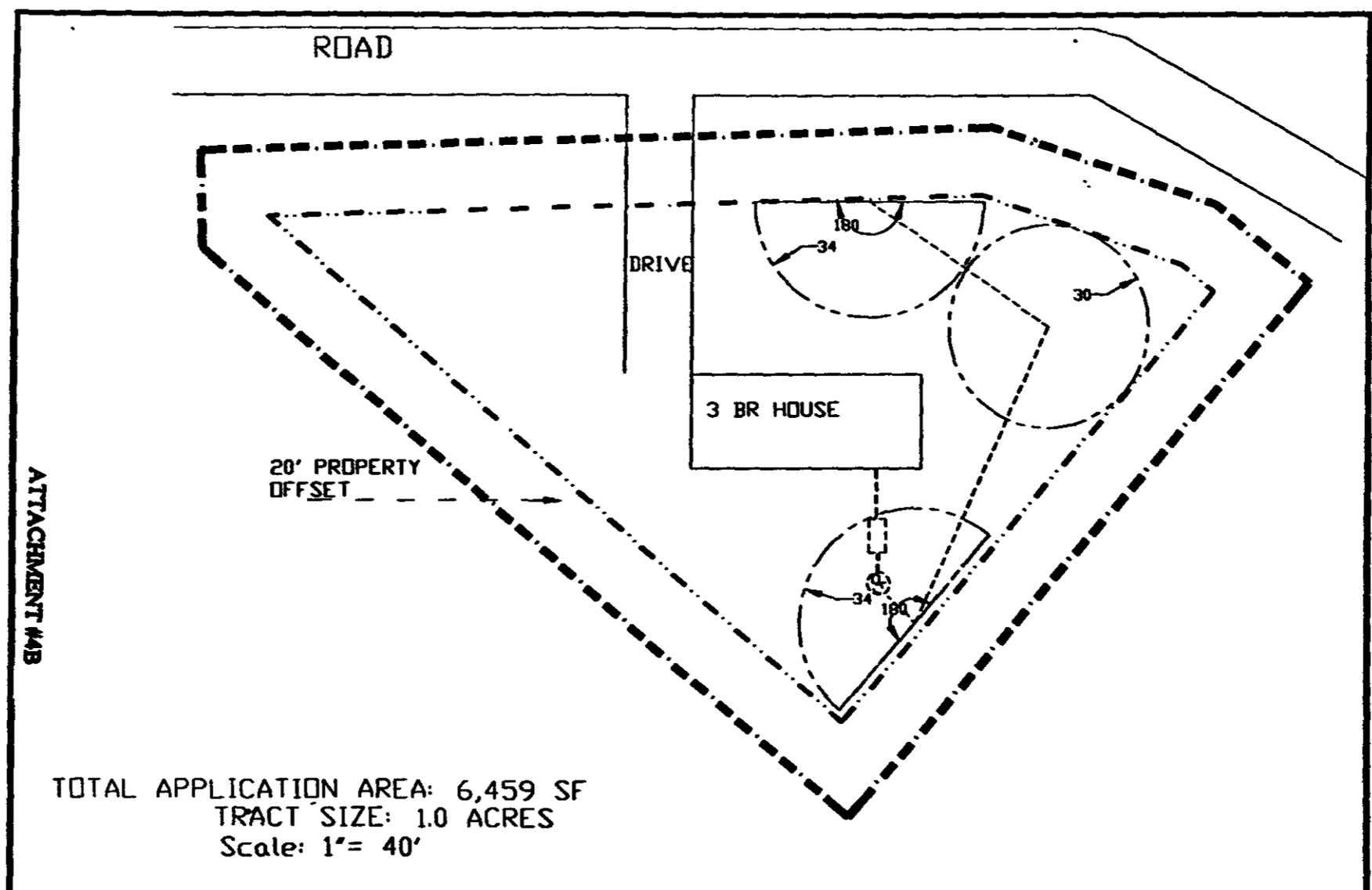
I certify the findings of this report are based on my field observations and are accurate to the best of my ability

Randal R. House
 Signature of Site Evaluator

11/27/98
 Date



Vol. 52 pg. 292



ATTACHMENT #4B

TOTAL APPLICATION AREA: 6,459 SF
 TRACT SIZE: 1.0 ACRES
 Scale: 1" = 40'

LEGEND:

--- (dash-dot line)	PROPERTY LINE	300 GAL PRETREATMENT	[] (dashed box)
- - - (dashed line)	SET BACK BOUNDARY	500 GFD AEROBIC TANK	[] (solid box)
- - - (dashed line)	1" 200 PSI PVC	500 GAL PUMP CHAMBER	⊕ (circle with cross)
- - - (dashed line)	APPLICATION AREA	TABLET CHLORINATOR	⊙ (circle with dot)
- - - (dashed line)			⊕ (circle with cross)

NEW TERRITORY SUBDIVISION LOT 10			
UPSHUR COUNTY, TEXAS			
AEROBIC SYSTEM DESIGN			
RANDAL R HOUSE, P.E., R.S.			
DR BY VSH	PROJECT NO SPL109801	DATE NOVEMBER 1998	DWG NO 1 of 1

RESOLUTION

WHEREAS, by virtue of certain instruments of record in the Deed Records of Upshur County, Texas, the Texas Department of Transportation acquired and holds in its own name fee simple title to certain land adjacent to US Highway 259 in Upshur County, Texas, said land having been acquired for right of way purposes; and

WHEREAS, said land will no longer be needed for highway or public transportation purposes or for the use of citizens as a road after the completion of the reconstruction of US Highway 259, said land herein referred to as Tract 1, being more particularly described in Exhibit A attached hereto and made a part hereof; and

WHEREAS, it is expedient for the State to declare said Tract 1 as surplus land and to exchange Tract 1 to the adjoining property owner, First Baptist Church of Diana, Inc., in exchange for the land described as Parcel 52A and 52B, more particularly described in Exhibit B attached hereto and made a part hereof.

NOW, THEREFORE, BE IT RESOLVED THAT the Commissioners' Court of the County of Upshur, State of Texas, has no objection to the Texas Department of Transportation's recommendation said Tract 1 be declared surplus right of way and that said conveyance be executed according to Department policy.

That the Commissioners' Court is authorized to execute on behalf of the County of Upshur, State of Texas, any agreements necessary regarding the proposed exchange.

This resolution shall become effective immediately upon passage and approval.

PASSED, ADOPTED AND APPROVED this 14 day of December, 1998.

Maddis Lindsey
COMMISSIONER - PRECINCT NO. 1

Tommy Stanley
COMMISSIONER - PRECINCT NO. 2

[Signature]
COMMISSIONER - PRECINCT NO. 3

[Signature]
COMMISSIONER - PRECINCT NO. 4

Charles H. Hill
COUNTY JUDGE, UPSHUR COUNTY, TEXAS

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 14 AM 11:25
UPSUR COUNTY, TX
BY _____ DEPUTY

VOL 52 PG 594



COUNTY: UPSHUR
HIGHWAY: U.S. NO. 259
PROJECT LIMITS
FROM: FM 3245 S. OF DIANA
TO: 0.1 MI. N. OF FM 726
CSJ NO. 0392-02
ACCOUNT 8019-1-60

I, David R. Collins, Registered Professional Land Surveyor, do hereby certify that these field notes are true and correct according to a survey made by me, upon the ground.

A handwritten signature in black ink, appearing to read "David R. Collins", written over a horizontal line.

David R. Collins, RPLS #1954
August 6, 1993

FIELD NOTES FOR TRACT 1

All that certain 0.176 acre tract of land in the Elijah Martin Survey, A-323 in Upshur County, Texas, being part of the called 9.79 acre tract of land conveyed from R. A. Penn, et al. to The State of Texas by Right-of-way Deed dated August 9, 1940 and recorded in Volume 141, Page 15 of the Deed Records of Upshur County, Texas (D.R.U.C.T.), said 0.176 acre tract of land being more particularly described as follows:

COMMENCING at a 3/8" iron rod found for the apparent Southeast corner of the First Baptist Church, Diana, Texas (Church) called 0.256 acre tract of land described in Warranty Deed recorded in Volume 94, Page 28 of the Official Records of Upshur County, Texas and an ell corner of the Glynn D. Buie tract of land described as the "Home Place" in Exhibit "B" in Partition Deed recorded in Volume 481, Page 275 of the D.R.U.C.T.;

THENCE: S 84°50'37" W with the South line of the Church tract and a North line of the Buie tract, 236.43 feet to a 1/2" iron rod set for the Southwest corner of the Church tract in the existing East right-of-way line of U.S. Highway No. 259 (U.S. 259);

THENCE: In a Northwesterly direction along the existing East right-of-way line of U.S. 259, said line being a curve to the left, having a radius of 11519.16 feet, a central angle of 00°34'39", arc length of 116.12 feet, chord length of 116.12 feet, bearing of N 08°16'55" W to the end of said curve;

THENCE: N 02°10'18" W with the existing East right-of-way of U.S. 259, 168.56 feet to a 1/2" iron rod set, at a point of intersection with the proposed East right-of-way line of U.S. 259 for the POINT OF BEGINNING and the most Southerly corner of this tract and being 80.00 feet at right angles, right from the survey centerline of U.S. 259, hereinafter referred to as the "survey centerline" at survey centerline station 161+72.56;

THENCE: N 09°22'16" W with the proposed East right-of-way line of U.S. 259, 352.89 feet to a 1/2" iron rod set for the Northwest corner of this tract, 80.00 feet at right angles, right from survey centerline station 165+25.45;

EXHIBIT "A"

Field Notes on Tract 1
Page 2

THENCE: S 86°47'22" E with the projected North line of the Church tract described in Deed recorded in Volume 297, Page 508 of the D.R.U.C.T., 44.42 feet to a 1/2" iron rod set for the Northwest corner of same and the Northeast corner of this tract in the existing East right-of-way line of U.S. 259, 123.35 feet at right angles, right from survey centerline station 165+15.77;

THENCE: S 02°10'18" E with the existing East right-of-way line of U.S. 259, 345.94 feet to the POINT OF BEGINNING and containing 0.176 of an acre of land, more or less.

Joan Clayton
WT DOT
799-1318 (Atlanta)

Re: Surplus Right of Way
Please have Gg
sign a Comm.

P.O. Box 1210
Atlanta TX
75551

wants to put on
agenda for 2/14

EXHIBIT "A" CONT.



Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

December 2, 1998

Conveyance of Surplus Right of Way
Tracts 1, 2, & 3

Upshur County
CSJ 0640-03-015
FM 852: From Station 144+59.39
To Station 190+16.67

*Agenda for
12-14-98*

Honorable Charles L. Still
County Judge, Upshur County
Upshur County Courthouse
P.O. Box 730
Gilmer, TX 75644

Dear Honorable Judge Still:

Enclosed please find an original Resolution with field notes regarding the conveyance of surplus right of way on the above project. This resolution is not for conveyance to the County, but is a requirement in the State's process to be able to offer surplus property to the abutting owners.

If possible, please execute the resolution as soon as possible and return so that the surplus property process can be expedited.

Should you have any questions, I may be reached at (903) 799-1320.

Sincerely,

Dan C. Weathersby

Dan C. Weathersby
District R.O.W. Administrator

FILED
REX A. SHAW
COUNTY CLERK
DCW 88 DEC 14 AM 11:25
UPSHUR COUNTY, TX
BY _____
REPUTY

Enclosures

An Equal Opportunity Employer

RESOLUTION

VOL. 52 PG. 597

WHEREAS, by virtue of certain instruments of record in the Deed Records of Upshur County, Texas, the Texas Department of Transportation acquired and holds in its own name fee simple title to certain tracts adjacent to F.M. Highway 852 in Upshur County, Texas, said tracts having been acquired for right of way purposes; and

WHEREAS, upon completion of reconstruction and realignment, said tracts will no longer be needed for highway or public transportation purposes or for the use of citizens as a road, said tracts not needed herein referred to as Tracts 1, 2, & 3, being more particularly described in Exhibit "A" attached hereto and made a part hereof;

NOW, THEREFORE, BE IT RESOLVED THAT the Commissioners' Court of the County of Upshur, State of Texas, has no objection to the Texas Department of Transportation's recommendation that said conveyances to the abutting property owners be executed according to Department policy.

That the Commissioners' Court is authorized to execute on behalf of the County of Upshur, State of Texas, any agreements necessary regarding the conveyance of the said Tracts 1, 2, & 3.

This resolution shall become effective immediately upon passage approval.

PASSED, ADOPTED AND APPROVED THIS ____ day of _____, 1998.

Gads Lindsey
Commissioner, Precinct 1

VOL. 52 PG 598

Tommy Stanley
Commissioner, Precinct 2

[Signature]
Commissioner, Precinct 3

[Signature]
Commissioner, Precinct 4

Chas. P. Pitt
County Judge, Upshur County

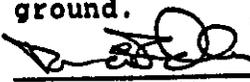
Attest: _____
Secretary

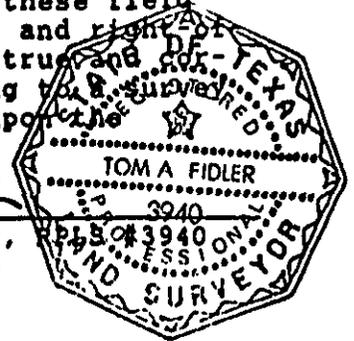
EXHIBIT A

VOL 52 PG 599

COUNTY: Upshur
 HIGHWAY: FM 852
 PROJECT LIMITS
 FROM: 144+59.39
 TO: 190+16.67
 CSJ NO. 0640-03-015
 ACCOUNT _____

I, Tom A. Fidler,
 Registered Professional
 Land Surveyor, do hereby
 certify that these field
 notes, plats, and right-of-
 way maps are true and cor-
 rect according to the survey
 made by me, upon the
 ground.


 Tom A. Fidler,
 January, 1996



FIELD NOTES FOR TRACT 1

Being 1.8203 acres of land situated in the J. R. Tanner Survey, A-490, and being located in the existing ROW of FM 852, Upshur County, Texas and being more particularly described as follows:

COMMENCING at a fence corner post found, being the SEC of the James Barber tract, as recorded in Vol. S, Page 531, Deed Records, Upshur County, Texas and being located on the EBL of the Tanner Survey and the WBL of the R. A. McGee Survey, A-357; THENCE N 01 deg. 27' 56" E, along the EBL of the Tanner Survey and the WBL of the McGee Survey, 2,277.91 feet to a 1/2" iron rod set; THENCE N 54 deg. 21' 29" W, 177.12 feet to a 1/2" iron rod set located on the North ROW of existing FM 852, 40.17 feet right of centerline station 157+27.80 and 104.77 feet right of proposed FM 852 centerline station 157+04.07 and located on the SBL of the Madge Mayberry tract as recorded in Vol. 226, Page 607, Deed Records, Upshur County, Texas and this POINT OF BEGINNING;

THENCE with the North ROW of proposed FM 852, N 54 deg. 21' 29" W, 38.86 feet to a 1/2" iron rod set, 24.08 feet right of existing centerline station 157+63.17 and 100.00 feet right of proposed centerline station 157+44.82;

THENCE with the North ROW of proposed FM 852, N 46 deg. 42' 10" W, 226.36 feet to a 1/2" iron rod set, located on the existing South ROW of FM 852, 40.30 feet left of station 159+81.47 and 100.00 feet right of proposed FM 852 centerline station 159+71.18;

THENCE with the existing South ROW line of FM 852, along a curve to the left, having a radius of 1909.222 feet, a delta angle of 02 deg. 05' 02", an arc length of 69.44 feet, and a chord bearing of N 32 deg. 45' 34" W, 69.44 feet to a 1/2" iron rod set, located on the NBL of the Barber tract and 39.25 feet left of existing FM 852 centerline station 160+52.92 and 116.73 feet right of proposed FM 852 centerline station 160+38.57;

Page 2
TRACT 1

THENCE with the existing South ROW line of FM 852, along a curve to the left, having a radius of 1129.998 feet, a delta angle of 15 deg. 02' 39", an arc length of 296.71 feet, a chord bearing of N 41 deg. 19' 25" W, 295.85 feet to a ROW marker found, being located 39.70 feet left of existing centerline station 163+57.84 and 144.47 feet right of proposed FM 852 centerline station 163+33.12;

THENCE with the existing South ROW line of FM 852, N 47 deg. 25' 58" W, 517.23 feet to the centerline of Kelsey Creek;

THENCE with the centerline of Kelsey Creek, N 87 deg. 04' 06" E, 54.88 feet to a point located 0.72 feet left of existing FM 852 centerline station 168+36.62 and 177.51 feet right of proposed FM 852 centerline station 168+12.34;

THENCE with the centerline of Kelsey Creek, N 69 deg. 59' 40" E, 45.72 feet to the North ROW of existing FM 852, being located 39.86 feet right of existing centerline station 168+15.58 and 218.36 feet right of proposed FM 852 centerline station 167+91.80 and on the SBL of the Mayberry tract;

THENCE with the existing North ROW line of FM 852, S 47 deg. 23' 33" E, 457.29 feet to a ROW marker found, located 39.70 feet right of existing centerline station 163+58.29 and 223.86 feet right of proposed FM 852 centerline station 163+34.54;

THENCE with the existing North ROW line of FM 852, along a curve to the right, having a radius of 1351.165 feet, a delta angle of 13 deg. 20' 22", an arc length of 314.57 feet, a chord bearing of S 41 deg. 25' 37" E, 313.86 feet to a 1/2" iron rod set, being located 40.75 feet right of existing FM 852 centerline station 160+52.50 and 195.00 feet right of proposed FM 852 centerline station 160+22.01;

THENCE with the existing North ROW line of FM 852, along a curve to the right, having a radius of 1550.066 feet, a delta angle of 04 deg. 56' 36", an arc length of 133.73 feet, a chord bearing of S 32 deg. 17' 08" E, 133.69 feet to a ROW marker found, being located 40.43 feet right of existing FM 852 centerline station 159+22.42 and 161.71 feet right of proposed FM 852 centerline station 158+92.53;

THENCE with the existing North ROW line of FM 852, S 29 deg. 48' 50" E, 194.61 feet to the POINT OF BEGINNING, containing 1.8203 acres, more or less.

Page 3
TRACT 1

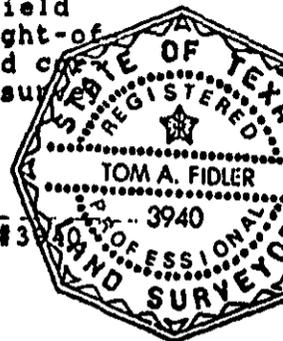
NOTE: Bearing Source: Proposed dam centerline for Lake
Gilmer, S 17 deg. 46' 18" E, determined by solar
observation.

EXHIBIT A

COUNTY: Upshur
 HIGHWAY: FM 852
 PROJECT LIMITS
 FROM: 144+59.39
 TO: 190+16.67
 CSJ NO. 0640-03-015
 ACCOUNT _____

I, Tom A. Fidler,
 Registered Professional
 Land Surveyor, do hereby
 certify that these field
 notes, plats, and right-of-
 way maps are true and cor-
 rect according to a survey
 made by me, upon the
 ground.

Tom A. Fidler
 Tom A. Fidler, RPLS #3
 January, 1996



FIELD NOTES FOR TRACT 2

Being 1.1561 acres of land situated in the J. R. Tanner Survey, A-490, and being located in the existing ROW of FM 852, Upshur County, Texas and being more particularly described as follows:

COMMENCING at a fence corner found, being the NEC of the David Albright tract as recorded in Vol. 56, Page 773, Public Official Records, Upshur County, Texas and an "L" corner of the B. O. Irons tract as recorded in Vol. 338, Page 529, Deed Records, Upshur County, Texas; THENCE S 29 deg. 39' 40" W, along the EBL of the Albright tract and interior line of the Irons tract, 524.67 feet to a 1/2" iron rod set, being located on the proposed North ROW of FM 852, being 57.60 feet right of proposed centerline station 184+94.69 and 56.53 feet right of existing FM 852 centerline station 185+29.32; THENCE S 45 deg. 02' 57" E, along the proposed FM 852 North ROW, 79.34 feet to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, being located 63.40 feet right of proposed FM 852 centerline station 184+15.56 and 58.17 feet right of existing FM 852 centerline station 184+47.72; THENCE S 44 deg. 56' 20" E, along the North ROW of proposed FM 852, 110.45 feet to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, being located 69.65 feet right of proposed FM 852 centerline station 183+03.33 and 55.02 feet right of existing FM 852 centerline station 183+34.19; THENCE S 49 deg. 52' 44" E, along the North ROW of proposed FM 852, 272.81 feet to a 1/2" iron rod set, to be replaced by a Type II ROW markers set by others, and being located 94.67 feet right of proposed FM 852 centerline station 180+25.64 and 44.72 feet right of existing FM 852 centerline station 180+54.60; THENCE S 49 deg. 53' 35" E, along the North ROW of proposed FM 852, 95.78 feet to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, and being located 100.00 feet right of proposed FM 852 centerline station 179+30.01 and 32.42 feet right of existing FM 852

Page 2
TRACT 2

centerline station 179+57.79; THENCE S 46 deg. 42' 10" E, along the proposed North ROW of FM 852, 160.00 feet to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, being located 100.00 feet right of proposed FM 852 centerline station 177+70.01 and 2.92 feet left of existing FM 852 centerline station 178+01.27; THENCE S 57 deg. 18' 39" E, along the proposed North ROW of FM 852, 325.93 feet to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, being located 160.00 feet right of proposed FM 852 centerline station 174+49.65 and 3.82 feet left of existing FM 852 centerline station 174+74.64 and this POINT OF BEGINNING, and being located on the 322 contour line;

THENCE along the 322 contour line, N 59 deg. 40' 30" E, 46.99 feet to a 1/2" iron rod set, on the North ROW of existing FM 852, being located 39.77 feet right of existing FM 852 centerline station 174+57.27 and 205.09 feet right of proposed FM 852 centerline station 174+36.40;

THENCE with the North ROW of existing FM 852 and the SBL of the Irons tract, along a curve to the right, having a radius of 1678.53 feet, a delta angle of 04 deg. 38' 36", an arc length of 136.03 feet, a chord bearing of S 49 deg. 42' 51" E, 135.99 feet to a ROW marker found, being located 40.04 feet right of existing FM 852 centerline station 173+24.41 and 212.23 feet right of proposed FM 852 centerline station 173+00.59;

THENCE S 47 deg. 23' 33" E, along the North ROW of existing FM 852, 508.83 feet to the centerline of Kelsey Creek, being the EBL of the Irons tract and the WBL of the Madge Mayberry tract as recorded in Vol. 226, Page 607, Deed Records, Upshur County, Texas and being located 39.86 feet right of existing FM 852 centerline station 168+15.58 and 218.36 feet right of proposed FM 852 centerline station 167+91.80;

THENCE with the centerline of Kelsey Creek, S 69 deg. 59' 40" W, 45.72 feet to a point being located 0.72 feet left of existing FM 852 centerline station 168+36.62 and 177.51 feet right of proposed FM 852 centerline station 168+12.34.

THENCE with the centerline of Kelsey Creek, S 87 deg. 04' 06" W, 54.88 feet to the South ROW of existing FM 852 and being located 39.88 feet left of existing FM 852 centerline station 168+75.08 and 137.88 feet right of proposed FM 852 centerline station 168+50.31;

Page 3
TRACT 2

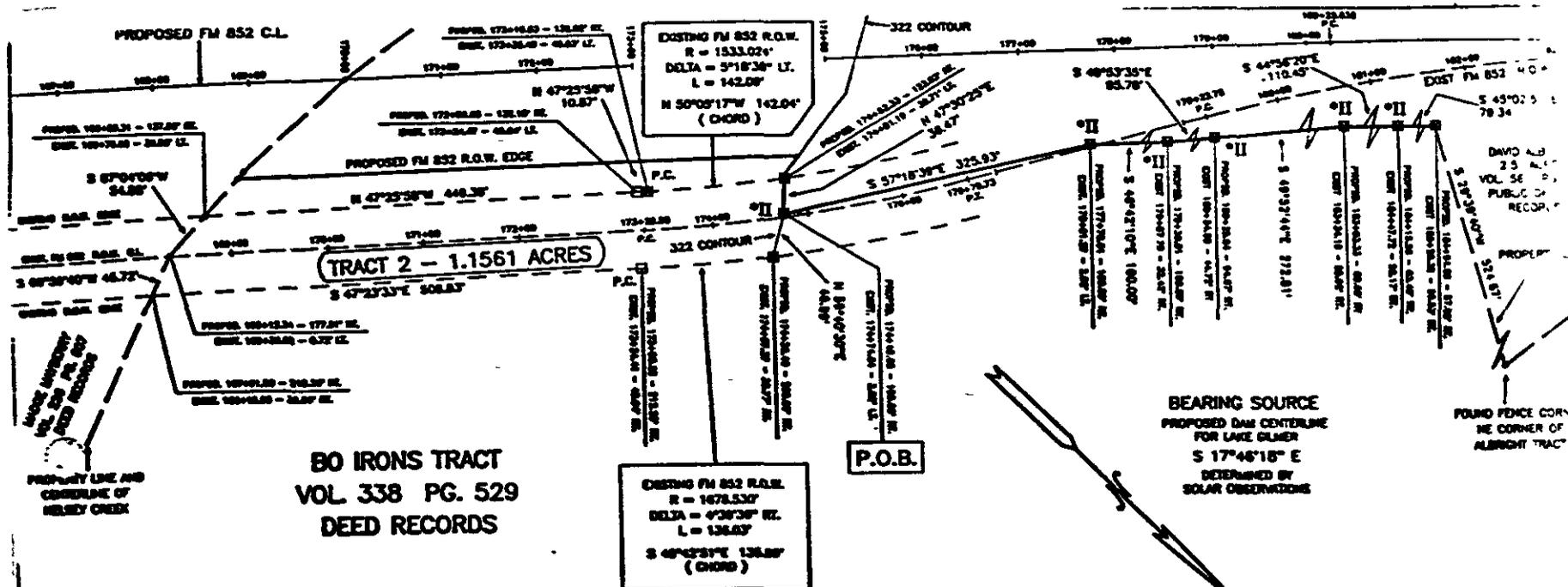
THENCE with the South ROW of existing FM 852, N 47 deg. 25' 58" W, 449.39 feet to a ROW marker found, being located 40.04 feet left of existing FM 852 centerline station 173+24.47 and 132.15 feet right of proposed FM 852 centerline station 172+99.66;

THENCE with the South ROW of existing FM 852, N 47 deg. 25' 58" W, 10.87 feet to a 1/2" iron rod set, being located 40.03 feet left of existing FM 852 centerline station 173+35.49 and 132.02 feet right of proposed FM 852 centerline station 173+10.53;

THENCE with the South ROW of existing FM 852, along a curve to the left, having a radius of 1533.024 feet, a delta angle of 05 deg. 18' 38", an arc length of 142.09 feet, a chord bearing of N 50 deg. 05' 17" W, 142.04 feet to a 1/2" iron rod set, being located on the 322 contour line and being located 39.71 feet left of existing FM 852 centerline station 174+81.19 and 123.63 feet right of proposed FM 852 centerline station 174+52.33;

THENCE with the 322 contour line, N 47 deg. 30' 25" E, 36.47 feet to the POINT OF BEGINNING, containing 1.1561 acres, more or less.

NOTE: Bearing Source: Proposed dam centerline for Lake Gilmer, S 17 deg. 46' 18" E, determined by solar observation.



BO IRONS TRACT
VOL 338 PG. 529
DEED RECORDS

LEGEND	
□	R.O.W. MARKER FOUND
■	1/2" IRON ROD SET
—T—	TELEPHONE LINE
—P—	POWER LINE
—PL—	PIPELINE

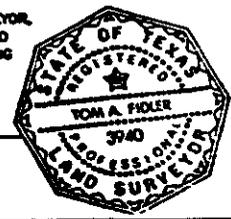
J.R. TANNER SURVEY A-490

•II: 1/2" IRON ROD SET BY LCI TO BE TO BE REPLACED BY TYPE II R.O.W. MARKER SET BY OTHERS.



I, TOM A. FIDLER, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT, FIELD NOTES, AND RIGHT OF WAY MAP, ARE TRUE AND CORRECT ACCORDING TO A SURVEY, MADE BY ME, UPON THE GROUND.

[Signature]
 TOM A. FIDLER, R.P.L.S., NO. 3940



TEXAS D.O.T.
 TRACT 2 - 1.1561 ACRES
 J.R. TANNER SURVEY A-490
 UPSHUR COUNTY, TEXAS
 FM 852
 CSJ 0640-03-015

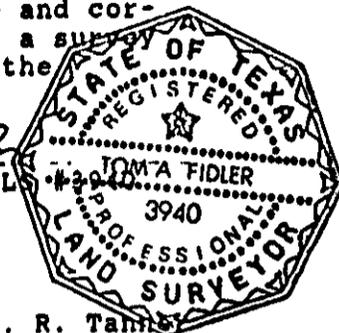
LANDMARK CONSULTANTS "N"
 P.O. BOX 606
 LONGVIEW, TEXAS 75606
 PHONE 903-759-8733
 FAX 903-759-8728

VOL 52 PG 606

COUNTY: Upshur
 HIGHWAY: FM 852
 PROJECT LIMITS
 FROM: 144+59.39
 TO: 190+16.67
 CSJ NO. 0640-03-015
 ACCOUNT _____

I, Tom A. Fidler,
 Registered Professional
 Land Surveyor, do hereby
 certify that these field
 notes, plats, and right-of-
 way maps are true and cor-
 rect according to a survey
 made by me, upon the
 ground.

Tom A. Fidler
 Tom A. Fidler, RPLS
 January, 1996



FIELD NOTES FOR TRACT 3

Being 0.4562 of an acre of land situated in the J. R. Tamm Survey, A-490, and being located in the existing FM 852 ROW, Upshur County, Texas and being more particularly described as follows:

COMMENCING at a fence corner found, being the NEC of the David Albright tract as recorded in Vol. 56, Page 773, Public Official Records, Upshur County, Texas and being an "L" corner of the B. O. Irons tract as recorded in Vol. 338, Page 529, Deed Records, Upshur County, Texas; THENCE S 29 deg. 39' 40" W, along the EBL of the Albright tract and interior line of the Irons tract, 455.88 feet to a 1/2" iron rod set, on the North ROW of a temporary easement of proposed FM 852, being located 121.98 feet right of existing FM 852 centerline station 185+51.45 and 122.45 feet right of proposed FM 852 centerline station 185+17.64; THENCE along the North ROW of a temporary easement of proposed FM 852, S 61 deg. 57' 10" E, 218.14 feet to a 1/2" iron rod set, located 184.77 feet right of existing FM 852 centerline station 183+25.60 and 199.55 feet right of proposed FM 852 centerline station 183+08.51; THENCE along the North ROW of a temporary easement of proposed FM 852, S 37 deg. 24' 36" E, 368.31 feet to a 1/2" iron rod set, located 81.32 feet right of existing FM 852 centerline station 179+47.05 and 150.00 feet right of proposed FM 852 centerline station 179+30.01; THENCE along the North ROW of a temporary easement of proposed FM 852, S 46 deg. 14' 22" E, 180.27 feet to a 1/2" iron rod set, being located 39.90 feet right of existing FM 852 centerline station 177+70.71 and 148.54 feet right of proposed FM 852 centerline station 177+49.75, being located on the SBL of the Irons tract and this POINT OF BEGINNING;

THENCE with the existing North ROW of FM 852, S 59 deg. 28' 26" E, 100.00 feet to a ROW marker found, being located 39.74 feet right of existing FM 852 centerline station 176+70.71 and 170.65 feet right of proposed FM 852 centerline station 176+52.22;

Page 2
TRACT 3

THENCE with the existing North ROW of FM 852, S 59 deg. 28' 26" E, 0.81 feet to a 1/2" iron rod set, being located 39.74 feet right of existing FM 852 centerline station 176+69.92 and 170.83 feet right of proposed FM 852 centerline station 176+51.43;

THENCE with the existing North ROW of FM 852, along a curve to the right, having a radius of 1678.53 feet, a delta angle of 07 deg. 26' 17", an arc length of 217.90 feet, a chord bearing of S 55 deg. 45' 18" E, 217.75 feet to a 1/2" iron rod set, being located 39.77 feet right of existing FM 852 centerline station 174+57.27 and 205.09 feet right of proposed FM 852 centerline station 174+36.40 and being located on the 322 contour line;

THENCE S 59 deg. 40' 30" W, 46.99 feet along the 322 contour line to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, and being located 3.82 feet left of existing FM 852 centerline station 174+74.64 and 160.00 feet right of proposed FM 852 centerline station 174+49.65 and being located on the North ROW of proposed FM 852;

THENCE with the North ROW of proposed FM 852, N 57 deg. 18' 39" W, 325.93 feet to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, being located 2.92 feet left of existing FM 852 centerline station 178+01.27 and 100.00 feet right of proposed FM 852 centerline station 177+70.01;

THENCE with the North ROW of proposed FM 852, N 46 deg. 42' 10" W, to a 1/2" iron rod set, to be replaced by a Type II ROW marker set by others, being located 32.42 feet right of existing FM 852 centerline station 179+57.79 and 100.00 feet right of proposed FM 852 centerline station 179+30.01;

THENCE with the North ROW of proposed FM 852, N 49 deg. 53' 35" W, 55.61 feet to a 1/2" iron rod set, located on the existing North ROW of FM 852, 40.11 feet right of existing FM 852 centerline station 180+13.36 and 96.91 feet right of proposed FM 852 centerline station 179+85.53;

THENCE with the North ROW of existing FM 852 along a curve to the left, having a radius of 2017.817 feet, a delta angle of 02 deg. 23' 39", an arc length of 84.32 feet, a chord bearing of S 58 deg. 16' 36" E, 84.31 feet to a 1/2" iron rod set, being located 40.14 feet right of existing FM 852 centerline station 179+27.86 and 113.82 feet right of proposed FM 852 centerline station 179+02.93;

Page 3
TRACT 3

THENCE with the North ROW of existing FM 852, S 59 deg. 28' 26" E, 5.20 feet to a ROW marker found, being located 40.14 feet right of existing FM 852 centerline station 179+22.58 and 114.97 feet right of proposed FM 852 centerline station 178+97.86;

THENCE with the North ROW of existing FM 852, S 59 deg. 28' 26" E, 151.86 feet to the POINT OF BEGINNING, containing 0.4562 of an acre, more or less.

NOTE: Bearing Source: Proposed dam centerline for Lake Gilmer, S 17 deg. 46' 18" E, determined by solar observation.

VOL. 52 PG. 60



J.R. TANNER SURVEY A-490

TRACT 3 - 0.4562 ACRES

**BO IRONS TRACT
VOL. 338 PG. 529
DEED RECORDS**

EXISTING FM 852 R.O.W.
R = 1678.530'
DELTA = 7°28'17" RT.
L = 217.90'
S 53°45'18"E 217.73'
(CHORD)

LEGEND

- R.O.W. MARKER FOUND
- 1/2" IRON ROD SET
- TELEPHONE LINE
- POWER LINE
- PL — PIPELINE

°II: 1/2" IRON ROD SET BY LCI TO BE TO BE REPLACED BY TYPE II R.O.W. MARKER SET BY OTHERS

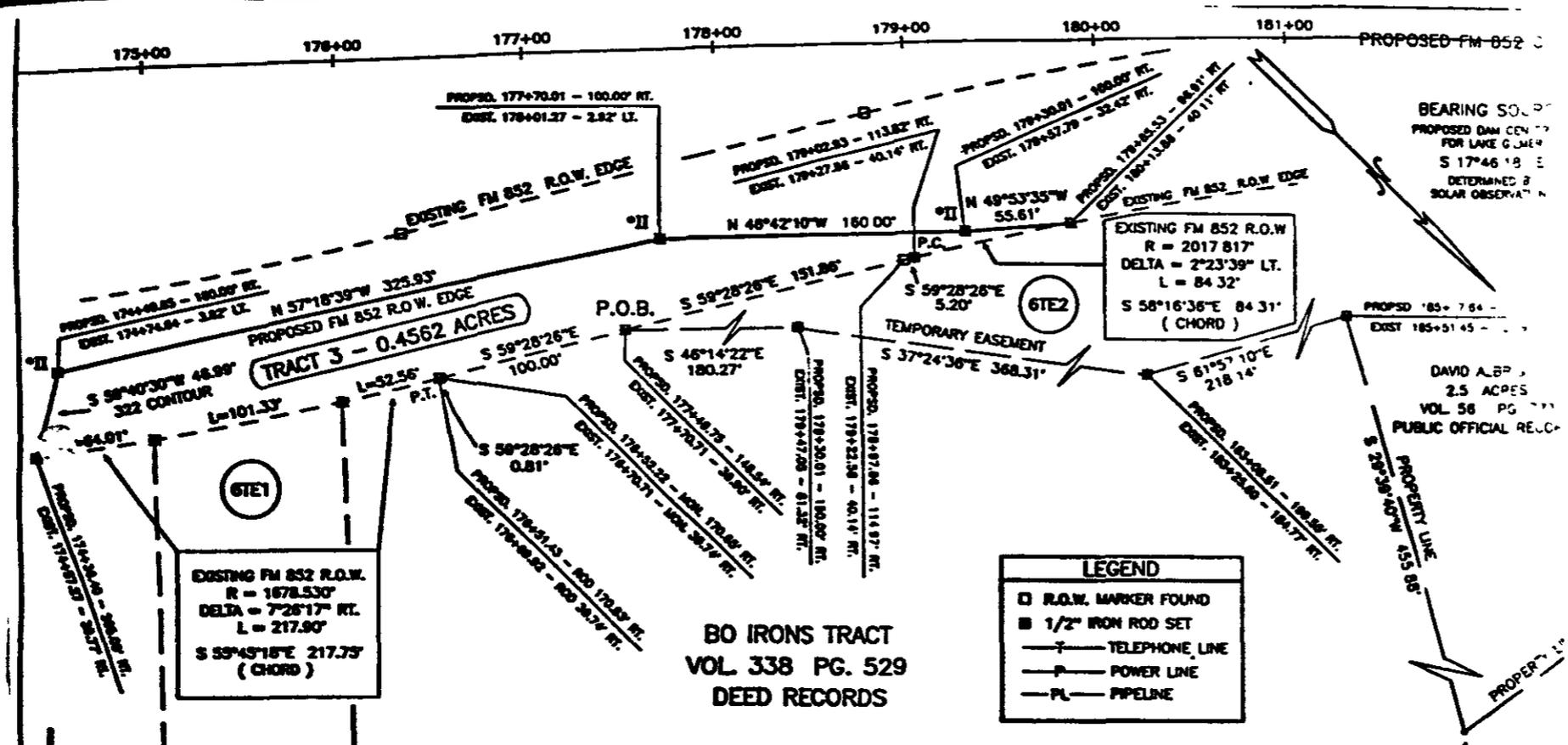
I, TOM A. FIDLER, REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT, FIELD NOTES AND INSTRUMENTS OF THIS MAP, ARE TRUE AND CORRECT TO A SURVEY, MADE BY ME, UPON THE GROUND.

TOM A. FIDLER
LAND SURVEYOR
3940

TOM A. FIDLER, R.P.L.S. NO. 3640

TEXAS D.O.T.
TRACT 3 - 0.4562 ACRES
J.R. TANNER SURVEY A-490
UPSHUR COUNTY, TEXAS
FM 852
CSJ 0640-03-015

LANDMARK CONSULTANTS
P.O. BOX 606
LONGVIEW, TEXAS 756
PHONE 903-759-8733
FAX 903-759-8728



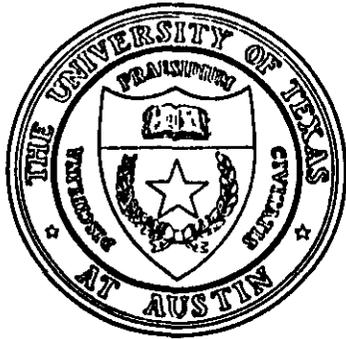
BEARING SOLAR
PROPOSED DAM CENTERLINE
FOR LAKE GUMER
S 17°46'18"E
DETERMINED BY
SOLAR OBSERVATION

DAVID A. BR...
2.5 ACRES
VOL. 56 PG. 771
PUBLIC OFFICIAL RECORDS

FOUND FENCE CORNER
NE CORNER OF
ALBRIGHT TRACT

COUNTY AND DISTRICT CLERKS' LEGAL EDUCATION CONFERENCE

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 14 AM 11:24
UPSHUR COUNTY, TX.
BY _____ DEPUTY



January 13,* 14 & 15, 1999
*(*Optional Wednesday Evening Session on the Basics)*

Austin North Hilton and Towers
Austin, Texas

December 3, 1998
(Agenda for December 14, 1998)
From: Rex A. Shaw
To: Commissioners' Court

I am requesting approval to attend the above listed Conference on the dates as shown.

Thanks,
Rex A. Shaw

VOI 52 PG 6/2

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-98 Dept. 452/J.P.# 2

Employee Laura Hollingsworth

Social Security No _____ Emp. ID# 934

X	CHANGES(S)	FROM	TO
	Grade Step	8, 11	8, 20
	Rate	\$ 1300.00	\$ 1525.00/MID
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input checked="" type="checkbox"/>	Merit Increase
<input checked="" type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 14 AM 11:26
UPSHUR COUNTY, IA
PROPERTY

Comments.

Authorized by [Signature] Date: 12-14-98
Approved by _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-14-98 Dept. 452/GP#2
 Employee Pam Edge
 Social Security No _____ Emp. ID# 791

NOV 52 BP 613

X	CHANGES(S)	FROM	TO
	Grade Step	8,20	8,19
	Rate	\$1525.00/mon	\$1500.00/mon
	Department	565	452
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion	<input checked="" type="checkbox"/>	Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
 REX A. JARVIS
 COUNTY CLERK
 98 DEC 14 AM 11:14
 UPSHUR COUNTY

Comments Transfer from County Govt
6 month introductory period

Authorized by [Signature] Date: 12-14-98
 Approved by: _____ Date: _____

VOL. 52 PG 614

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4

DATE 12-9-98

Formal notice is hereby given that ETEX TELEPHONE CORP. whose principal address is P.O. BOX 130, GILMER, TX. 75644 does hereby propose to place a TELEPHONE CABLE within the ROW of County Road LIVE OAK AND SILVER MAPLE. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed

construction will begin, if approved, on or after the _____, 19____.

_____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME [Signature] TITLE _____

FILED
REX A. SHAW
COUNTY CLERK
DEC 14 11 24 AM '98
COUNTY OF UPSHUR
GILMER, TEXAS

797-2704

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

[Signature]
[Signature]

[Signature]

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

FILED
REX A. SHAW TO
COUNTY CLERK
98 DEC 14 AM 11:24
DATE
UPSHUR COUNTY
TR 9-98

Formal notice is hereby given that ETEX TELEPHONE CORP. whose principal address is P.O. BOX 130, GILMER, TX. 75644 does hereby propose to place a TELEPHONE CABLE within the ROW of County Road PATTONFIELD RD. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME [Signature] TITLE _____

797-2704

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

[Signature]

[Signature]

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19 _____

COUNTY JUDGE

COMMISSIONER PCT. 3

COMMISSIONER PCT. 1

COMMISSIONER PCT. 4

James D. ...

COMMISSIONER PCT. 2

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR ()

The undersigned JEFF FINLEY LOGGING, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact direction and miles in tenths) TULIP, SPIDER LILLY, AND SUMAC

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 14 AM 11:24
UPS HUR COUNTY
BT

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature
RT. 1 BOX 575
Street or Box
VALLIANT, OK. 74764
City, State and Zip Code
580-981-2353
Telephone
BATES
Timber Tract
12-8-98
Date Signed

[Signature]
County Judge
[Signature]
Commissioner 1
[Signature]
Commissioner 2
[Signature]
Commissioner 3
[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

The undersigned BRADLEY CONTRACTOR, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 14 AM 11:24
UPS HUR COUNTY, TX.
OCCIDENTAL RD.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

John Bradley
First Party Signature

RT. 1 BOX 370
Street or Box

AVINGER, TX. 75630
City, State and Zip Code

903-755-2718
Telephone

BLOUNT
Timber Tract

12-9-98
Date Signed

Ch
County Judge

W. L. Linder
Commissioner 1

Tommy J. Linder
Commissioner 2

W. L. Linder
Commissioner 3

W. L. Linder
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned BILLY TUTT, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 14 AM 11:22
UPSHUR COUNTY
TX

1. First Party agrees to use only that section of (describe exact direction and miles in tenths) _____

MULEDEER AND MINK RDS.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Lornie Luck
First Party Signature

ck
County Judge

RT. 1 BOX 58 A
Street or Box

Madde Prudey
Commissioner 1

OMAHA, TX. 75571
City, State and Zip Code

Tony [Signature]
Commissioner 2

903-884-2765
Telephone

[Signature]
Commissioner 3

Timber Tract

[Signature]
Commissioner 4

12-8-98
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

FILED
REX A. SHAW
COUNTY CLERK

DEC 14 AM 11:25

PERMIT
THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GELMER, TEXAS
DATE 12-31-98

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GELMER, TEXAS

Formal notice is hereby given that MARIE HARLOW whose principal address is P.O. BOX 144, DIANA, TX. 75640 does hereby propose to place a CULVERTS within the ROW of County Road TEACHER'S RIDGE. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Marie Harlow TITLE _____

903-663-0879

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridges. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

Charles L. Linder
Chas L. Linder

[Signature]

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19____

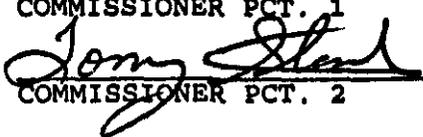


COUNTY JUDGE

COMMISSIONER PCT. 3

COMMISSIONER PCT. 1

COMMISSIONER PCT. 4



COMMISSIONER PCT. 2

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

The undersigned DAVIS AND PATTERSON LOGGING, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

FILED REX A. SHAW COUNTY CLERK 08 DEC 14 AM 11:25 UPSHUR COUNTY, TX	UPSHUR COUNTY, TX	APPLY	JASMINE AND HONEYSUCKLE RDS.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 2, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Grant Patterson
First Party Signature

RT. 7 BOX 24
Street or Box

GILMER, TX. 75644
City, State and Zip Code

903-797-6474
Telephone

Timber Tract

12-1-98
Date Signed

Ch
County Judge

Madde Lundy
Commissioner 1

Tommy Stanley
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

FILED
REX A. SHAW
COUNTY CLERK
98 DEC 14 AM 11:25
UPSHUR COUNTY, TX

VOL. 52 PG. 24

BY _____ DEPUTY
PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT #3

DATE 12-2-98

Formal notice is hereby given that EARNEST MARTIN whose principal address is P.O. BOX 1222, GLADEWATER, TX. 75647 does hereby propose to place a CULVERT within the ROW of County Road APPLE TREE RD.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Charles Wallace TITLE _____

903-845-5961 APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

Golden _____

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19____

Ch

COUNTY JUDGE

COMMISSIONER PCT. 3

COMMISSIONER PCT. 1

COMMISSIONER PCT. 4

James D. ...

COMMISSIONER PCT. 2

FILED
REX A. SHAW
COUNTY CLERK
UPSHUR COUNTY
APR 11: 25
DEPT. OF COUNTY CLERK

SPECIAL ROAD USE AGREEMENT CONTRACT

OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

UPSHUR ()

One undersigned DEAN LUMBER COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

FLYING SQUIRREL

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

[Signature]
County Judge

P.O. BOX 610
Street or Box

[Signature]
Commissioner 1

GILMER, TX. 75644
City, State and Zip Code

[Signature]
Commissioner 2

903-843-2457
Telephone

[Signature]
Commissioner 3

MALCOM
Timber Tract

[Signature]
Commissioner 4

12-3-98
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

FILED
REX A. SHAW
COUNTY CLERK
UPSHUR COUNTY
MAY 11 11:35 AM '98

STATE OF TEXAS ()
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

The undersigned Williamson Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

Holly Rd. to Hwy. 155

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Lucia Williamson
First Party Signature

P. O. Box 431
Street or Box

Ore City, Tx. 75683
City, State and Zip Code

968-6714
Telephone

Chapman
Timber Tract

12-4-98
Date Signed

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

UPSHUR COUNTY LIBRARY MONTHLY REPORT
 FOR THE MONTH OF NOVEMBER 1, 1998

VOL 52 PG 629

REGISTRATION REPORT

Previous balance-----Cards	<u>7,522</u>	Individuals	<u>18,073</u>
Added from city--cards	<u>2</u>	Individuals	<u>2</u>
Added from county--cards	<u>24</u>	Individuals	<u>62</u>
Total added for month-cards	<u>26</u>	Individuals	<u>64</u>
CURRENT TOTAL-----CARDS	<u>7,548</u>	INDIVIDUALS	<u>18,137</u>

CATALOGING REPORT

Total holdings as of	<u>NOVEMBER 1, 1998</u>	<u>74,436</u>
Adult books added-----	<u>162</u>	
Juvenile books added-----	<u>111</u>	
Total books added-----	<u>273</u>	
Non-book items added-----	<u>0</u>	
Total materials added-----	<u>273</u>	
Books withdrawn-----	<u>0</u>	
Non-book items withdrawn-----	<u>0</u>	
Total withdrawn-----	<u>0</u>	
Net Total materials added-----		<u>273</u>
TOTAL HOLDINGS TO DATE-----		<u>74,709</u>

CIRCULATION REPORT

Materials circulated as of	<u>NOVEMBER 1, 1998</u>	<u>4,426</u>
Adult books circulated-----	<u>2,802</u>	
Juvenile books circulated-----	<u>1,102</u>	
Total books circulated-----		<u>3,904</u>
Pictures circulated-----	<u>0</u>	
Records circulated-----	<u>1</u>	
Adult cassette tapes-----	<u>147</u>	
Juvenile cassette tapes-----	<u>19</u>	
Video tapes-----	<u>78</u>	
Magazines-----	<u>46</u>	
Puzzles-----	<u>13</u>	
Total non-book materials circulated-----		<u>304</u>
Interlibrary loans-books-----	<u>15</u>	
Non-book interlibrary loans--	<u>9</u>	
Total interlibrary loans-----		<u>24</u>
Total circulation for the month----		<u>4,232</u>
TOTAL CIRCULATION FOR THE YEAR-----		<u>8,658</u>

OTHER LIBRARY ACTIVITIES

Reference questions -----monthly	<u>1,917</u>	to date	<u>3,812</u>
Patrons entering library-----monthly	<u>5,570</u>	to date	<u>12,074</u>
Volunteer hours logged-----monthly	<u>48</u>	to date	<u>92</u>
Use of conference room-----monthly	<u>32</u>	to date	<u>45</u>
Use of Activity Center-----monthly	<u>36</u>	to date	<u>67</u>
Library programs-----monthly	<u>3</u>	to date	<u>8</u>
Attendance at programs-----monthly	<u>125</u>	to date	<u>269</u>

