

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
MONDAY, JANUARY 11, 1999, 9:00 AM, REGULAR SESSION
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Consider approving the minutes of previous meetings.
2. Consider approval of accounts payable and take action.
3. Consider approval of any payroll changes and take action.
4. Consider accepting the Treasurers reports.
5. Discuss the County Judges State Salary Supplement and take action needed.
6. Consider any bids on property struck off for taxes.
7. Hear Penny Hiltzman regarding County road maintenance in Raintree Lakes.
8. Discuss 911 signs and installation and take necessary action.
9. Discuss and take necessary action on moving the Election Administration duties to the County Clerk's Office. Also, the removal of salary supplements and take necessary action.
10. Hear report about complaints of un-marked vehicles used by the Sheriff's Office and take necessary action.
11. Discuss office space for Pct. 4 Commissioner and take necessary action.
12. Discuss and take any action necessary on moving the Parole Office meeting place.
13. Discuss and take action if necessary on paying County Employees every 2 weeks.
14. Consider naming a road on West side of Gilmer city limits.
15. Consider posting speed limit on certain county maintained roads.
16. Draw names for the 1999 Grievance Committee.
17. Accept for recording the Oaths, bonds and Deputations for elected and appointed officials.
18. Accept for recording a letter from TNRCC concerning New Territory Subdivision.
19. Accept for recording the appointment of County Auditor and Assistant Auditors.
20. Consider request by City of Gilmer to share cost of demolition of a building that has been struck off for taxes.
21. Consider request by Melvin Reynolds for approximately 750 feet of Oriole Road be maintained. This was agreed by Commissioners Court in September, 1995.
22. Consider bids for purchase of the County Rock Building and take necessary action.
23. Hear Louie Armstrong on condition of roads and right of way.
24. Approve applications for use of Upshur County roads and right of way.



Charles L. Still
County Judge

FILED
REX A. SHAW
COUNTY CLERK
99 JAN - 7 PM 3:30
UPSHUR COUNTY, TX
DEPUTY

vol 52 pg 7/6

UPSHUR COUNTY COMMISSIONERS COURT
1-11-1999

COMMISSIONERS COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE MINUTES OF PREVIOUS MEETING DATED 12-31-1998. MOTION CARRIED.

2. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO APPROVE PAYMENT OF ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

3. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE THE FOLLOWING PAYROLL CHANGES:

SONDRA GONZALES-DUE TO INTRODUCTORY PERIOD ENDED
BRANDY BINGHAM-DUE TO NEW HIRE
PATSY FAILS-DUE TO TRANSFER

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE PAYROLL CHANGES ATTACHED.

4. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ACCEPT TREASURERS MONTHLY REPORT. MOTION CARRIED. TREASURER MYRA HARRIS ASKED FOR QUARTERLY REPORT TO BE APPROVE LATER IN MEETING.

5. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO TABLE AGENDA ITEM CONCERNING COUNTY JUDGE'S STATE SALARY SUPPLEMENT UNTIL THE NEXT COMMISSIONERS COURT MEETING. MOTION CARRIED.

6. TWO SEPARATE BIDS WERE SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS DESCRIBED AS LOT 10 IN THE QUENTIN PRITCHETT SUBDIVISION. AMOUNT OF BIDS ARE \$500.00 AND \$1,500.00. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ACCEPT THE HIGHEST BID IN AMOUNT OF \$1,500.00 FOR PROPERTY STRUCK OFF FOR TAXES.

TWO SEPARATE BIDS WERE SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS DESCRIBED AS LOT 10 IN THE DELTA-COLEMAN SUBDIVISION. AMOUNT OF THE BIDS ARE \$30,575.00 AND \$23,000.00. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO TABLE ANY ACTION FOR FURTHER STUDY. MOTION CARRIED.

MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ACCEPT ONLY BID SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS DESCRIBED AS LOT 318 PHASE 5 IN GLENWOOD ACRES. AMOUNT OF BID IS \$1,000.00. MOTION CARRIED.

MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ACCEPT ONLY BID FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS DESCRIBED AS LOT 932 PHASE M-5 IN GLENWOOD ACRES. AMOUNT OF BID IS \$500.00. MOTION CARRIED.

MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO ACCEPT ONLY BID SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS DESCRIBED AS LOTS 10 & 11 IN BLOCK 14 OF THE ORE CITY SUBDIVISION. AMOUNT OF BID IS \$2,000.00. MOTION CARRIED.

7. PENNY HILTZMAN MET WITH COURT TO DISCUSS COUNTY ROAD MAINTENANCE IN RAINTREE LAKES. MS. HILTZMAN REQUESTED COUNTY TO TAKE OVER ROAD ON WHICH SHE LIVES. MS. HILTZMAN STATED THE ROAD WAS APPROXIMATELY 3\10 MILE LONG. COMMISSIONER GREEN STATED TO MS. HILTZMAN SOMEONE WOULD HAVE TO DEED ROAD TO COUNTY BEFORE ANY ACTION COULD BE TAKEN. MR. GREEN STATED HE WILL BRING THIS MATTER BEFORE COURT AT FUTURE DATE.

8. DONA FLIPO, 911 MAPPING COORDINATOR, MET WITH COURT TO DISCUSS SIGNS PLACED ON PRIVATE ROADS. MS. FLIPO RECOMMENDED COMMISSIONERS COURT TO DESIGNATE THE 911 COORDINATOR OFFICE THE RESPONSIBILITY OF MAKING AND THE INSTALLATION OF THESE SIGNS AND ALSO TO MAKE THE PART-TIME PERSON IN 911 COORDINATOR TO A FULL TIME POSITION. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO MOVE ALL EQUIPMENT PERTAINING TO MAKING AND THE INSTALLATION OF 911 SIGNS TO 911 COORDINATORS OFFICE. MOTION CARRIED.

9. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO RESCIND PREVIOUS ORDER THAT MOVED THE ELECTION FUNCTIONS TO THE TAX OFFICE AND RETURN THEM TO THE COUNTY CLERK'S OFFICE AND ALSO REMOVE SALARY SUPPLEMENTS. THERE WERE NUMEROUS MEMBERS OF THE AUDIENCE WHO FILLED OUT PUBLIC PARTICIPATION FORM AND WERE ALLOWED TO SPEAK ON THIS AGENDA ITEM. ATTACHED ARE ALL PARTICIPATION FORMS. MOTION CARRIED WITH COMMISSIONER LINDSEY, STANLEY AND GREEN VOTING YEAH AND COMMISSIONER JACKSON AND JUDGE STILL VOTING NO.

AT 10:45 A.M. JUDGE STILL ANNOUNCED COMMISSIONERS COURT WOULD RECESS UNTIL 11:00 A. M.

10. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO

REQUIRE ALL VEHICLES OWNED BY SHERIFF'S DEPARTMENT TO BE MARKED AND IDENTIFIED WITH THE EXCEPTION OF ONE, WHICH IS DRIVEN BY UNDERCOVER PERSONNEL. MOTION CARRIED WITH COMMISSIONERS LINDSEY, STANLEY AND GREEN VOTING YEAH AND COMMISSIONER JACKSON AND JUDGE STILL VOTING NO.

11. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO DESIGNATE OFFICE CURRENTLY OCCUPIED BY COMMISSIONER OF PRECINCT 3 TO BE DESIGNATED AS OFFICE FOR COMMISSIONER OF PRECINCT 4. MOTION CARRIED WITH COMMISSIONERS LINDSEY, STANLEY AND GREEN VOTING YES AND COMMISSIONER JACKSON VOTING NO.

12. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO MOVE THE PAROLE OFFICE MEETING PLACE TO THE OFFICE PREVIOUSLY USED BY THE TEXAS DEPARTMENT OF PARKS AND WILDLIFE LOCATED IN UPSHUR COUNTY JUSTICE CENTER. MOTION CARRIED WITH COMMISSIONERS LINDSEY, STANLEY AND GREEN VOTING YEAH AND COMMISSIONER JACKSON VOTING NO.

13. MOTION BY RUSSELL GREEN SECONDED BY GADDIS LINDSEY TO TABLE AGENDA ITEM CONCERNING PAYING COUNTY EMPLOYEES EVERY 2 WEEKS UNTIL THIS CAN BE LOOKED AT AND STUDIED MORE. MOTION CARRIED.

14. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO NAME TWO ROADS ON WEST SIDE OF GILMER CITY LIMITS AS VFW ROAD AND OLD ENON ROAD. MOTION CARRIED.

15. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO SET SPEED LIMITS ON LIMETREE AND LIVE OAK ROAD AT 35 M. P. H. MOTION CARRIED.

16. THE FOLLOWING NAMES WERE DRAWN AT RANDOM TO SERVE ON THE 1999 GRIEVANCE COMMITTEE. NAMES ARE SELECTED FROM THE GRAND JURORS LIST FOR JANUARY TERM, 1998 AND JUNE, 1998 TERM. EACH OF THE NINE PERSONS WILL BE SENT A LETTER OF ACCEPTANCE OR REFUSAL TO SERVE ON THE COMMITTEE BY REX SHAW, COUNTY CLERK. NAMES DRAWN AT RANDOM ARE:

CHESTER MARTIN, JR.
RUBY N. ALLEN
JUSTIN D. LANE
JOHN KING
BETTY YOKUM
RICHARD TUCKER
WILLAIM E. GURLEY
CHARLES C. TEFTELLER

HAROXD G. MOON

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COPY OF NAMES SELECTED ARE ATTACHED.

17. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO RECORD THE FOLLOWING OFFICIAL BOND AND OATHS, STATEMENT OF OFFICER , OATHS AND DEPUTATIONS:
OFFICIAL BOND AND OATH

MYRA HARRIS-COUNTY TREASURER
PAMELA LONG-COUNTY AUDITOR

STATEMENT OF OFFICE

ARNOLD GRIMES

OATH

ARNOLD GRIMES-JUSTICE OF PEACE, PRECINCT 1
JOE H. COX-COUNTY SURVEYOR
RUSSELL GREEN, JR.-COMMISSIONER OF PRECINCT 4
FRANKIE HAMBERLIN-DISTRICT CLERK
MYRA HARRIS-COUNTY TREASURER
JO ANN LOFTIS-ADMINISTRATIVE ASSISTANT TO THE COUNTY JUDGE
CAROLYN PERRY-JUSTICE OF PEACE, PRECINCT 3
KAY ROEDER-JUSTICE OF PEACE, PRECINCT 2
W. V. RAY-JUSTICE OF PEACE, PRECINCT 4
REX A. SHAW-COUNTY CLERK
TOMMY STANLEY-COMMISSIONER OF PRECINCT 2
CHARLES L. STILL-COUNTY JUDGE

DEPUTATION

JUDI MCBRIDE-COUNTY CLERKS OFFICE
ADDIE RENE MORRIS-COUNTY CLERKS OFFICE
KAYE CAIN-COUNTY CLERKS OFFICE
ROBIN RODENBERG-COUNTY CLERKS OFFICE
JANIS CHILDRESS-COUNTY CLERKS OFFICE

MOTION CARRIED. OFFICIAL BONDS AND OATHS ON FILE IN COUNTY CLERKS OFFICE IN OFFICIAL BOND BOOK 7 PAGE 515 & 520
STATEMENT OF OFFICER AND OATHS ATTACHED. DEPUTATIONS ON FILE IN OFFICE OF COUNTY CLERK.

18. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ACCEPT AND RECORD A LETTER FROM TEXAS NATURAL RESOURCE CONSERVATION COMMISSION CONCERNING NEW TERRITORY SUBDIVISION.
MOTION CARRIED. LETTER ATTACHED.

19. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO ACCEPT THE APPOINTMENTS OF COUNTY AUDITOR AND ASSISTANT AUDITORS. MOTION CARRIED. APPOINTMENT OF AUDITOR AND ASSISTANT AUDITORS, STATEMENTS AND OATHS OF THE COUNTY AUDITOR AND ASSISTANT AUDITORS ATTACHED.

20. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO TABLE ANY ACTION ON AGENDA ITEM CONCERNING REQUEST BY CITY OF GILMER TO SHARE COST OF DEMOLITION OF A BUILDING THAT HAS BEEN STRUCK OFF FOR TAXES. MOTION CARRIED.

21. NO ACTION TAKEN ON AGENDA ITEM FOR REQUEST BY MELVIN REYNOLDS FOR APPROXIMATELY 750 FEET OF ORIOLE ROAD TO BE MAINTAINED.

22. NO ACTION TAKEN ON AGENDA ITEM CONCERNING BIDS FOR PURCHASE OF COUNTY ROCK BUILDING.

23. NO ACTION TAKEN ON AGENDA ITEM CONCERNING LOUIE ARMSTRONG ON CONDITION OF ROADS AND RIGHT OF WAYS. MR. ARMSTRONG WAS NOT PRESENT.

24. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO APPROVE SPECIAL ROAD USE AGREEMENT SUBMITTED BY WILLIAMSON LOGGING TO HAUL LOGS ON HOLLY ROAD. MOTION CARRIED. COPY ATTACHED.

4. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ACCEPT TREASURER QUARTERLY REPORT. MOTION CARRIED.

MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ADJOURN. MOTION CARRIED.

COPY OF BUDGET AMENDMENTS PREVIOUSLY APPROVED ON 12-31-1998 PLACED INTO MINUTES FOR RECORDING PURPOSES.

ATTENDANCE SHEETS PLACED INTO MINUTES FOR RECORDING PURPOSES.

LIBRARY REPORT FOR MONTH OF DECEMBER PLACED INTO MINUTES FOR RECORDING PURPOSES.

LETTER FROM ELECTIONS DIVISION OF THE SECRETARY OF STATE'S OFFICE CONCERNING THE NOVEMBER 3, 1998 ELECTION PLACED INTO MINUTES FOR RECORDING PURPOSES. (APPROVED TO PLACE INTO MINUTES IN PREVIOUS MEETING DATED 12-31-1998.

Charles Still
JUDGE CHARLES STILL

COMMISSIONER PCT. 1 GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT. #2 TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT. #3 RICK JACKSON

Russell Green
COMMISSIONER PCT. #4 RUSSELL GREEN

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 25 AM 11:00
UPSHUR COUNTY, TX.
BY _____
DEPUTY

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 1-1-99 Dept. Sheriff / Searl

Employee Sondra Gonzales

Social Security No 566-11-0426 Emp ID# 887

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X	CHANGES(S)	FROM	TO
	Grade Step	14,20 1825.00	14,21 1850.00
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input checked="" type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments

FILED
 REX A. SHAW
 COUNTY CLERK
 99 JAN 1 PM 1:57
 UPSHUR COUNTY, TX.

Authorized by _____
 Approved by R.D. Crow Date 12-30-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 1-1-99 Dept Sheriff/Sail
 Employee Brandy Bingham
 Social Security No 467-87-0665 Emp ID# _____

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X	CHANGES(S)	FROM	TO
	Grade Step	8,20	15250
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments

FILED
 SHERIFF'S STAFF
 COUNTY CLERK
 99 JAN 11 PM 1:57
 UPSHUR COUNTY, TX.
 DEPUTY

Authorized by:

Approved by: R.D. Crum

Date: 12-30-98

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 1-1-99 Dept. District Clerk

Employee Patsy Falls

Social Security No. 450-27-8039 Emp. ID# 461

VOL 52 PG 724

X	CHANGES(S)	FROM	TO
	Grade Step	-----	8.15
	Rate		1400.00/month
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments

Waived Introductory period.

FILED
 HENRY SHAW
 COUNTY CLERK
 99 JAN 11 PM 1:57
 UPSHUR COUNTY, TX

Authorized by: Frankie Hamberlin
 Approved by _____ Date: 1-7-99

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: CHARLES K TRAMPEAU

HOME ADDRESS: RT 3 BOX 241

HOME TELEPHONE: 725-5669

PLACE OF EMPLOYMENT:

EMPLOYMENT TELEPHONE:

Do you represent any particular group or organization?

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

All

In general, are you for or against such agenda item (or items)?

Requirit

Date: 1-11-99 Signature: [Signature]

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: HELEN SMITH

HOME ADDRESS: RT. 5 - BOX 171
GILMER, TX. 75644

HOME TELEPHONE: 797-6171

PLACE OF EMPLOYMENT:

EMPLOYMENT TELEPHONE:

Do you represent any particular group or organization?

ND

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

9

In general, are you for or against such agenda item (or items)?

Leave things as they are

Date: 1-11-99 Signature: Helen M. Smith

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: [Signature]
HOME ADDRESS: 913 [Signature]

HOME TELEPHONE: _____

PLACE OF EMPLOYMENT: _____

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?

[Handwritten mark]

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

All

In general, are you for or against such agenda item (or items)?

Date: 1-11-98 Signature: [Signature]

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: MELINDA Smith

HOME ADDRESS: Rt 3 Box 565
Gilmer, TX 75644

HOME TELEPHONE: 797-6605

PLACE OF EMPLOYMENT: Upshur Co. Juv. Prob

EMPLOYMENT TELEPHONE: 843-4007

Do you represent any particular group or organization?
no

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?
9

In general, are you for or against such agenda item (or items)?

leave it as it is.

Date: 1-1-98 Signature: Melinda Smith

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

don't wish to speak.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: HORACE RAY

HOME ADDRESS: 420 N. MONTGOMERY
GILMER, TEXAS 75644

HOME TELEPHONE: 843-3969 734-5356

PLACE OF EMPLOYMENT: RETIRED

EMPLOYMENT TELEPHONE:

Do you represent any particular group or organization?
No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

NONE

Which agenda item (or items) do you wish to address?

9

In general, are you for or against such agenda item (or items)?

AGAINST

Date: 1-11-99 Signature: Horace A. Ray

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Anna Brown

HOME ADDRESS: 1001 Dogwood
Gilmer

HOME TELEPHONE: 843-2639

PLACE OF EMPLOYMENT: Self employed

EMPLOYMENT TELEPHONE: Same

Do you represent any particular group or organization?
No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.
No

Which agenda item (or items) do you wish to address?
9

In general, are you for or against such agenda item (or items)?
against

Date: 01-11-1999 Signature: Anna Brown

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: YVONNE RAY

HOME ADDRESS: 420 N MONTGOMERY
GILMER, TEXAS 75645

HOME TELEPHONE: 734-5356 843-3969

PLACE OF EMPLOYMENT: RETIRED

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?
No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

9

In general, are you for or against such agenda item (or items)?

AGAINST

Date: 1-11-99 Signature: Yvonne Ray

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Mac Overton

HOME ADDRESS: Murror; 2111 Marshall St
Gulmer TX

HOME TELEPHONE: 639-9974

PLACE OF EMPLOYMENT: Gulmer Mircm

EMPLOYMENT TELEPHONE: 843-2503

Do you represent any particular group or organization?
Murror

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Murror

Which agenda item (or items) do you wish to address?

all

In general, are you for or against such agenda item (or items)?

Probably

Date: 1-11-99 Signature: J. Overton

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Betty Turick

HOME ADDRESS: 115 Greenway St. - Adams

HOME TELEPHONE: 843-3865

PLACE OF EMPLOYMENT: retired

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?

no

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

moving the election back to courthouse & salary

In general, are you for or against such agenda item (or items)?

against unless given sufficient reason

Date: 1/11/99 Signature: Betty Turick

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: MELVIN REYNOLDS

HOME ADDRESS: Rt 1 Box 183
GILMER, TX

HOME TELEPHONE: 734-4949

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: 734-4949

Do you represent any particular group or organization?
NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

—
—

Which agenda item (or items) do you wish to address?

ALL particularly 9 & 21

In general, are you for or against such agenda item (or items)?

Date: 1-11-99 Signature: Melvin Reynolds

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: DAVID GRIFFITH

HOME ADDRESS: # 6 Green hills
C Milner Tx 75644

HOME TELEPHONE: 507-734-4778

PLACE OF EMPLOYMENT: S+IF

EMPLOYMENT TELEPHONE: 843-5005

Do you represent any particular group or organization?

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

9 ; ~~possibility~~

In general, are you for or against such agenda item (or items)?

Against Morley
Date: 11 Jan 99 Signature: [Signature]

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Herman M. Tidwell

HOME ADDRESS: PO Box 3
Alona

HOME TELEPHONE: 663 1666

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?
No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?
all

In general, are you for or against such agenda item (or items)?
Yes

Date: 1-11-99 Signature: Herman M. Tidwell

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: ERNIE POWERS

HOME ADDRESS: 517 W. Cass
Gilmer, TX 75640

HOME TELEPHONE: (409) 843 3128

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?
NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?
119

In general, are you for or against such agenda item (or items)?
AGAINST

Date: 1-11-79 Signature: [Signature]

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: W D JANE TUCKER

HOME ADDRESS: Rt #2 Box 2164
Bellevue, Tex. 75844

HOME TELEPHONE: 762-2390

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?
No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

None

Which agenda item (or items) do you wish to address?
Vote counting P.A.R.C.C

In general, are you for or against such agenda item (or items)?
#9

Date: 1-11-99 Signature: W. D. Jane Tucker

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Loy Skinner

HOME ADDRESS: Rt. 6 box 243

Gilmer, Tx. 75649

HOME TELEPHONE: 292-6464

PLACE OF EMPLOYMENT: Retired

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?

No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

No. 9 - Moving Election administration

In general, are you for or against such agenda item (or items)?

Against

Date: 1/11/99 Signature: Loy B Skinner

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Bobbie Bowen

HOME ADDRESS: 507 N Mimosa

P.O. Box 135 Wre City MO - 75623

HOME TELEPHONE: 903-968 3921

PLACE OF EMPLOYMENT: _____

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?

Democratic Party Mike Smith

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

9. - 4/10/99

In general, are you for or against such agenda item (or items)?

Against

Date: 1-11-99 Signature: Bobbie Bowen

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: BONNIE CALDWELL

HOME ADDRESS: P.O. Box 73 706 E MAIN

ORE CITY, TX 75683

HOME TELEPHONE: 903-968-3877

PLACE OF EMPLOYMENT: City of Ore City

EMPLOYMENT TELEPHONE: 903-968-2511

Do you represent any particular group or organization?

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

9

In general, are you for or against such agenda item (or items)?

AGAINST

Date: 1-11-99 Signature: Bonnie Caldwell

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Leavie Smith

HOME ADDRESS: Box 171
Gilmer, Tex. 75644

HOME TELEPHONE: 797-6121

PLACE OF EMPLOYMENT: Rancher Self employed

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?
No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

In general, are you for or against such agenda item (or items)?

Against it

Date: 1-11-99 Signature: Leavie Smith

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

UPSHUR COUNTY COMMISSIONER'S COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Mack Olive

HOME ADDRESS: RTHS Box 535
Colmae IA

HOME TELEPHONE: 797 6874

PLACE OF EMPLOYMENT: RETIRED

EMPLOYMENT TELEPHONE: _____

Do you represent any particular group or organization?
Tax Payer

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?
Any

In general, are you for or against such agenda item (or items)?

Date: 1-12-95 Signature: Mack Olive

Note: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.

Ruby N. Allen
617 W. Warren
Gilmer, Texas 75644

Chester Martin, Jr.
P. O. Box 86
Diana, Texas 75640

Richard Tucker
Rouce 2, Box 2208
Gilmer, Texas 75644

Justin D. Lane
P. O. Box 188
Big Sandy, Texas 75755

William E. Gurley
Rt. 2, Box 248
Pittsburg, Texas 75686

Harold G. Moon
Rt. 4, Box 346
Big Sandy, Texas 75755

Betty Yokom
P. O. Box 88
Gilmer, Texas 75644

Charles C. Tefteller
Route 4, Box 500
Gilmer, Texas 75644

John King
913 Success
Gilmer, Texas 75644

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 2:46
UPSHUR COUNTY, TX.
BY _____
DEPUTY

In the name and by the authority of

The State of Texas

STATEMENT OF OFFICER
(Pursuant to Art. XVI, Section 1, Texas Constitution)

I, Arnold Grimes, do solemnly swear (or affirm), that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected so help me God.

Arnold Grimes

SWORN TO and Subscribed before me by Arnold Grimes on 29 day of December, 19 98.

Charles L. Still
Signature of Person Administering Oath

Charles L. Still
Printed Name

County Judge - Upshur County
Title

FILED
REX A. SHAW
COUNTY CLERK
9 JAN 11 PM 1:55
UPSHUR COUNTY, TX.

(9001)

Return to: Office of the Secretary of State
P.O. Box 12887, Capitol Station

Statutory Documents Section
Austin, Texas 78711

I, Arnold Grimes, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Justice of The Peace Sect 1 of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Arnold Grimes

Affiant

SWORN TO and subscribed before me on this 31 day of Dec., 1998.

Charles L. Still

Signature of Person administering Oath

Charles L. Still, County Judge

Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
UPSHUR COUNTY, TX.
BY _____
DEPUTY

OATH

I, Joe H Cox, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Upshur County Surveyor of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Joe H Cox
Affiant

SWORN TO and subscribed before me on this 31 day of December, 1998.

Charles L. Still
Signature of Person administering Oath

Charles L Still - County Judge
Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

I, Maryna Harris, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____ of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Maryna Harris

Affiant

SWORN TO and subscribed before me on this 31 day of Dec., 1998.

Charles L. Still

Signature of Person administering Oath

Charles L. Still, County Judge

Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
UPSHAW COUNTY, TX.
BY _____
DEPUTY

OATH

I, Jo Ann Loftis, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Administrative Assistant to the County Judge the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation thereof. So help me God.

Jo Ann Loftis
Affiant

SWORN TO and subscribed before me on this 31st day of December, 1998.

Charles L. Still - County Judge
Signature of Person administering Oath

Charles L. Still, Upshur County Judge

Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
UPSHUR COUNTY, TX.
BY _____
DEPUTY

OATH

I, Frankie Hamburki, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of District Clerk of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Frankie Hamburki

Affiant

SWORN TO and subscribed before me on this 31 day of Dec, 1998.

Charles L. Still

Signature of Person administering Oath

Charles L. Still, County Judge

Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
UPSHUR COUNTY, TX.
BY _____
DEPUTY

I, CAROLYN PERRY, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Justice of Peace, Prec 3 of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Carolyn Perry
Affiant

SWORN TO and subscribed before me on this 31 day of Dec., 1998.

Charles L. Still
Signature of Person administering Oath

Charles L. Still, County Judge
Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
SHERIFF COUNTY, TX.
BY _____
DEPUTY

OATH

I, Kaye Roeder, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Justice of the Peace of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Kaye Roeder

Affiant

SWORN TO and subscribed before me on this 31 day of Dec., 1998.

Charles L. Still

Signature of Person administering Oath

Charles L. Still, County Judge

Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

I, W. V. Gay, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Justice of Peace, Prec. 124 of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

W. V. Gay
Affiant

SWORN TO and subscribed before me on this 31 day of Dec., 1998.

Charles L. Still
Signature of Person administering Oath

Charles L. Still, County Judge
Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
UPSHUR COUNTY, TX
BY _____
DEPUTY

In the name and by the authority of

The State of Texas

OATH OF OFFICE

I, REX A. SHAW, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of COUNTY CLERK - UPSHUR COUNTY of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Rex A. Shaw
Affiant

SWORN TO and subscribed before me by affiant on this 31st day of DECEMBER 19 98.

Charles L. Still
Signature of Person Administering Oath

Charles L. Still
Printed Name

County Judge
Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
UPSUR COUNTY, TX.

See Reverse Side
for Instructions
Revised August 1994

OATH OF OFFICE

VOL 52 PG 757

I, Tommy Stanley, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of Comm. Pct. 2 of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. I furthermore solemnly swear (or affirm) that I will not be interested, directly or indirectly, in a contract with or claim against the county except: (1) a contract or claim expressly authorized by law, or (2) a warrant issued to the Judge or Commissioner as a fee of office, and I furthermore solemnly swear (or affirm) that (1) I will reimburse the county for all county funds illegally paid to me, and (2) I will not vote or consent to make a payment of county funds except for a lawful purpose. So help me God.

Tommy S. Stanley
Affiant

SWORN TO and subscribed before me on this 31 day of Dec., 1998.

Charles L. Still
Signature of Person Administering Oath

Charles L. Still, County Judge
Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 P11 1:55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

OATH OF OFFICE

I, Charles L. Still, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of ^{Upshur} County Judge of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. I furthermore solemnly swear (or affirm) that I will not be interested, directly or indirectly, in a contract with or claim against the county except: (1) a contract or claim expressly authorized by law, or (2) a warrant issued to the Judge or Commissioner as a fee of office, and I furthermore solemnly swear (or affirm) that (1) I will reimburse the county for all county funds illegally paid to me, and (2) I will not vote or consent to make a payment of county funds except for a lawful purpose. So help me God.

Charles L. Still



and subscribed before me on this 30th day of December

Rex A. Shaw
Signature of Person Administering Oath

Rex A. Shaw, County Clerk
Printed Name and Title

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

Barry R. McBee, *Chairman*
R. B. "Ralph" Marquez, *Commissioner*
John M. Baker, *Commissioner*
Jeffrey A. Saitas, *Executive Director*



VOL 52 PG 759

TEXAS NATURAL RESOURCE CONSERVATION COMMISSION

Protecting Texas by Reducing and Preventing Pollution

January 5, 1999

Ms. Judith Ann Guess, Inc. - Developer
911 W Loop 281
Suite 316
Longview, Texas 75604

Subject Subdivision Review of the New Territory Subdivision
 Hwy. 259, Upshur County, Texas

Dear Ms Guess

We have reviewed the planning report for the New Territory Subdivision located on Hwy 259, 2 miles north of FM 726 in Upshur County, Texas.

According to the technical report submitted, the property is located in the Beachman Creek watershed. In addition, a tributary of Beachman Creek runs across lots 18, 19, 20, 27, and 33. Careful evaluations of these lots should be conducted prior to consideration of installing an on-site sewage disposal system

The technical report submitted identifies the soils as a Type III soil; however, the report also indicates the presence of a massive structure with drainage mottles. Soil Conservation Service data indicates soil conditions that range from "moderate" to "severe".

The facility planning material indicates that while there are no restrictions as to the type of sewage disposal system required, that aerobic systems (with surface irrigation) are being planned for this development

REPLY TO: REGION 5 • 2916 TEAGUE DRIVE • TYLER, TEXAS 75701-3756 • 903/535-5100 • FAX 903/595-1562

P.O. Box 13087 • Austin, Texas 78711-3087 • 512/239-1000 • Internet address: www.tnrcc.state.tx.us

VOL. 52 PG 760

Ms. Judith Ann Guess, Inc. - Developer
Subdivision Review of the New Territory Subdivision
Upshur County, Texas
January 5, 1999
Page 2

In general, the report indicates the subdivision meets the minimum criteria for the future installation of on-site sewage disposal facilities. This letter is not an approval to install on-site sewage disposal facilities. Each lot will require an individual site evaluation, specific plans, and application to be submitted at the time an on-site sewage disposal system is proposed.

If you have any questions, or if we can be of further assistance, please contact Linda Drake at 903-535-5163.

Sincerely,



Randy O'Neal
Region 5 Water Quality Team Leader

/LFD

cc: Honorable Charles L. Still - Upshur County Judge
Randal House, P.E., R.S.

FILED
REX A. SHAW
CLERK
99 JAN 11 PM 1:56
UPSHUR COUNTY, TX.
BY _____
DEPUTY

Comm
Court.

APPOINTMENT OF UPSHUR COUNTY AUDITOR

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

VOL 52 PG 761

WHEREAS, the office of County Auditor for Upshur County, Texas has heretofore been established in conformity with law, it is the duty of the District Judge having jurisdiction in Upshur County, Texas to appoint a County Auditor; and

WHEREAS, the compensation of the County Auditor for Upshur County, Texas, has heretofore been set by law.

NOW, therefore, I, Lauren Parish, Judge of the 115th Judicial District Court, the Court having jurisdiction in Upshur County, Texas do hereby appoint PAM LONG, a qualified person, as County Auditor of Upshur County, Texas; and she shall, before entering upon the duties of said office take and subscribe the oaths prescribed by law, as set forth in Section 84.007 of the Local Government Code, and enter into a bond as therein provided, payable and conditioned as prescribed by law, and upon qualifying, shall hold said office and discharge the duties thereof for a two (2) year term which begins January 1, 1999, and ends December 31, 2000.

The salary for the Upshur County Auditor shall be paid in equal monthly installments at the end of each calendar month, as provided by law, and the said PAM LONG shall perform the duties prescribed for the office of the County Auditor and be subject to the provisions of law respecting her duties and tenure of office.

This Order shall be entered in the minutes of the 115th District Court of Upshur County, Texas, and be certified by the Clerk of said Court to the Commissioners' Court of Upshur County, Texas, which shall cause the same to be entered in the minutes with the appropriate order directing payment of the salary.

VOL. 52 PG. 762

WITNESS MY HAND at Gilmer, Texas, this the 22 day of December, 1998.

Lauren Parish
LAUREN PARISH, Judge
115th Judicial District Court
Upshur County, Texas

58 DEC 22 PM 3:06
BY [Signature]
DEPUTY

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

RECORDED
Vol. 40 Page 925-926
Civil Minutes, Upshur Co., Texas

Comm
Court

VOL 52 PG 763

STATEMENT OF APPOINTED OFFICER

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

I, PAM LONG, do solemnly swear that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment, as a reward to secure my appointment or confirmation thereof so help me God.

Pam Long
PAM LONG
Upshur County Auditor

SWORN TO and subscribed before me by affiant on this 22 day of Dec. 1998.

Lauren Parish
LAUREN PARISH, Judge
115th District Court

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:55
UPSHER COUNTY, TX.
BY _____ DEPUTY

53 DEC 22 PM 3:05
BY Shirley A. Smith
DEPUTY

RECORDED
Vol 46 Page 922

OATH OF APPOINTED OFFICER

THE STATE OF TEXAS X

COUNTY OF UPSHUR X

I, PAM LONG, do solemnly swear (or affirm) that the following is a full and complete list of the positions of public or private trust previously held and the length of service in each of those positions:

- 1) October, 1993 to December, 1998 - Construction Record keeper with the Texas Department of Transportation, Longview, Texas.
- 2) April, 1993 to September, 1993 - Bookkeeper with Gilmer Savings Bank, Gilmer, Texas.
- 3) October, 1981 to April, 1993 - Accountant with Key Production Company, Longview, Texas.

I further swear (or affirm) that I am a competent accountant with at least two years' experience in auditing and accounting, that I am thoroughly competent in public business detail, and that I am a person of unquestionably good moral character and intelligence,

That I will not be personally interested in a contract with Upshur County;

And, that I will to the best of my ability preserve, protect and defend the Constitution and laws of the United States and of this State (so help me God).

Pam Long
PAM LONG

Sworn to and subscribed before me by PAM LONG, on this 22 day of December, 1998.

FILED
 REX A. SHAW
 COUNTY CLERK
 99 JAN 11 11:55
 UPSHUR COUNTY, TX.
 BY _____
 DEPUTY

Lauren Parish
LAUREN PARISH, Judge
115th Judicial District Court

UPSHUR COUNTY CLERK
 BY [Signature]
 DEPUTY
 50 DEC 22 11:30:05

RECORDED
Vol. 52 Page 764
Civil Minutes, Upshur Co., Texas

Comm
Court

VOL 52 PG 765

**APPOINTMENT OF
UPSHUR COUNTY ASSISTANT AUDITOR**

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

WHEREAS, the office of Assistant County Auditor for Upshur County, Texas has heretofore been established in conformity with law, it is the duty of the District Judge having jurisdiction in Upshur County, Texas to appoint an Assistant County Auditor, and

WHEREAS, the compensation of the Assistant County Auditor for Upshur County, Texas, has heretofore been set by law.

NOW, therefore, I, Lauren Parish, Judge of the 115th Judicial District Court, the Court having jurisdiction in Upshur County, Texas do hereby appoint KAREN EAST, a qualified person, as Assistant County Auditor of Upshur County, Texas; and she shall, before entering upon the duties of said office take and subscribe the oath prescribed by law, as set forth in Section 84.007 of the Local Government Code, and enter into a bond as therein provided, payable and conditioned as prescribed by law, and upon qualifying, shall hold said office and discharge the duties thereof from January 1, 1999 for a period ending December 31, 2000.

The salary for the Upshur County Assistant Auditor shall be paid in equal monthly installments at the end of each calendar month, as provided by law, and the said KAREN EAST shall perform the duties prescribed for the office of the Assistant County Auditor and be subject to the provisions of the law respecting her duties and tenure of office.

VOL 52 PG 766

This Order shall be entered in the minutes of the 115th District Court of Upshur County, Texas, and be certified by the Clerk of said Court to the Commissioners' Court of Upshur County, Texas, which shall cause the same to be entered in the minutes with the appropriate order directing payment of the salary which has heretofore been adopted by the 115th District Court.

WITNESS MY HAND at Gilmer, Texas, this the 22 day of December 1998.

Lauren Parish
LAUREN PARISH, Judge
115th Judicial District Court
Upshur County, Texas

FILED
REX A. SHAW
COUNTY CLERK
50 DEC 22 11 30 AM '98
BY Shirley A. Shaw
DEPUTY

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:54
UPSHUR COUNTY, TX.
BY _____
DEPUTY

RECORDED
Vol. 476 Page 420 921

com.
court

VOL 52 PG 767

STATEMENT OF APPOINTED OFFICER

THE STATE OF TEXAS X

COUNTY OF UPSHUR X

I, KAREN EAST, do solemnly swear that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment, as a reward to secure my appointment or confirmation thereof so help me God.

Karen East
KAREN EAST
Upshur County Assistant Auditor

SWORN TO and subscribed before me by affiant on this 22 day of December 1998.

Lauren Parish
LAUREN PARISH, Judge
115th District Court

FILED
KEXA SHAW
COUNTY CLERK
99 JAN 11 PM 1:55
UPSHER COUNTY, TX.
BY _____ DEPUTY

RECORDED
INDEXED
BY _____
DEPUTY

RECORDED
Vol 46 Page 918
Civil Minutes, Upshur Co., Texas

Comm Court

VOL 52 PG 768

OATH OF APPOINTED OFFICER

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

I, KAREN EAST, do solemnly swear that the following is a full and complete list of the positions of public or private trust previously held and the length of service in each of those positions:

- 1) May, 1984 to May, 1988 - Loyd Funeral Home;
- 2) October, 1988 to June, 1992 - Deputy, Upshur County District Clerk,
- 3) June, 1992 to Present - Assistant Auditor, Upshur County.

I further swear that I have the qualifications required by Section 84 of the Local Government Code and further that I will not be personally interested in a contract with Upshur County;

And, that I will to the best of my ability, preserve, protect and defend the Constitution and laws of the United States and of this State so help me God.

Karen East
KAREN EAST

Sworn to and subscribed before me by Karen East, on this 22 day of December

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:55
UPSUR COUNTY, TX.
BY _____ DEPUTY

Lauren Parish
LAUREN PARISH, Judge
115th Judicial District Court
Upshur County, Texas

RECORDED
Vol. 4 Page 919
Civil Minutes, Upshur

BY Lauren Parish
U.S. District Clerk
DEPUTY
DEC 22 PM 3:00

Comm
Court

VOL. 52 PG 769

**APPOINTMENT OF
UPSHUR COUNTY ASSISTANT AUDITOR**

THE STATE OF TEXAS X

COUNTY OF UPSHUR X

WHEREAS, the office of Assistant County Auditor for Upshur County, Texas has heretofore been established in conformity with law, it is the duty of the District Judge having jurisdiction in Upshur County, Texas to appoint an Assistant County Auditor; and

WHEREAS, the compensation of the Assistant County Auditor for Upshur County, Texas, has heretofore been set by law

NOW, therefore, I, Lauren Parish, Judge of the 115th Judicial District Court, the Court having jurisdiction in Upshur County, Texas do hereby appoint NIKI HOLMES, a qualified person, as Assistant County Auditor of Upshur County, Texas, and she shall, before entering upon the duties of said office take and subscribe the oath prescribed by law, as set forth in Section 84.007 of the Local Government Code, and enter into a bond as therein provided, payable and conditioned as prescribed by law, and upon qualifying, shall hold said office and discharge the duties thereof from January 1, 1999 for a period ending December 31, 2000

The salary for the Upshur County Assistant Auditor shall be paid in equal monthly installments at the end of each calendar month, as provided by law, and the said NIKI HOLMES shall perform the duties prescribed for the office of the Assistant County Auditor and be subject to the provisions of the law respecting her duties and tenure of office.

VOL 52 PG 770

This Order shall be entered in the minutes of the 115th District Court of Upshur County, Texas, and be certified by the Clerk of said Court to the Commissioners' Court of Upshur County, Texas, which shall cause the same to be entered in the minutes with the appropriate order directing payment of the salary which has heretofore been adopted by the 115th District Court.

WITNESS MY HAND at Gilmer, Texas, this the 22 day of December 1998.

Lauren Parish
LAUREN PARISH, Judge
115th Judicial District Court
Upshur County, Texas

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:54
UPSHUR COUNTY, TX.
53 DEC 22 PM 3:07
BY [Signature] DEPUTY
UPSHUR COUNTY, TX.
BY _____ OF PRITY

RECORDED
Vol. 52 Page 914-915
Civil Minutes, Upshur Co., Texas

Comm Court

VOL 52 PG 771

STATEMENT OF APPOINTED OFFICER

THE STATE OF TEXAS X
COUNTY OF UPSHUR X

I, NIKI HOLMES, do solemnly swear that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment, as a reward to secure my appointment or confirmation thereof so help me God.

Niki Holmes
NIKI HOLMES
Upshur County Assistant Auditor

SWORN TO and subscribed before me by affiant on this 22 day of December 1998.

Lauren Parish
LAUREN PARISH, Judge
115th District Court

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 PM 1:56
UPSHER COUNTY, TX.
BY _____
DEPUTY

BY [Signature]
DEPUTY
DEC 22 PM 3:06

RECORDED
Vol. 52 Page 413
Civil Minutes, Upshur Co., Texas

Sworn to and subscribed before me by Niki Holmes, on this 22 day of December
1998.

Lauren Parish
LAUREN PARISH, Judge
115th Judicial District Court
Upshur County, Texas

FILED
REX A. SHAW
CLERK
99 JAN 11 PM 1:54
UPSHUR COUNTY, TX
BY _____ DEPUTY

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()
KNOW ALL MEN BY THESE PRESENTS

The undersigned Williamson Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

Holly Rd. to Hwy. 155

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Linda Williamson
First Party Signature

P. O. Box 431
Street or Box

Ore City, Tx. 75683
City, State and Zip Code

968-6714
Telephone

Chapman
Timber Tract

12-4-98
Date Signed

Chas. S. [Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

[Signature]
Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

BEFORE ME, the undersigned authority, on this day personally appeared MYRA HARRIS, County Treasurer of Upshur County, who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct.

Myra Harris, County Treasurer

SWORN TO AND SUBSCRIBED before me this 11th day of JANUARY, 1999.

Rex Shaw, Clerk
County Court, Upshur County, Texas

BEFORE ME REX SHAW, County Clerk, Upshur County, Texas, on this day personally appeared CHARLES L. STILL, County Judge; GADDIS LINDSEY, Commissioner, Precinct No. 1; TOMMY STANLEY, Commissioner Precinct No. 2; RICK JACKSON, Commissioner No. 3; and CHARLES K. THOMPSON, Commissioner No. 4, who after being duly sworn by me under their oath, that they have examined the foregoing County Treasurer's Report, of Upshur County, Texas, and find the same to be correct to the best of their knowledge and belief.

Charles L. Still
County Judge

Rick Jackson
Commissioner Precinct No. 3

Gaddis Lindsey
Commissioner, Precinct No. 1

Charles K. Thompson
Commissioner, Precinct No. 4

Tommy Stanley
Commissioner, Precinct No. 2

SUBSCRIBED AND SWORN TO Before me, this 11th day of JANUARY, A.D. 1999.

Rex Shaw
County Clerk, Upshur County, Texas

Submitted under the provision of the Local Government Code Section 114.026.



FILED
REX A. SHAW
COUNTY CLERK
99 JAN 26 AM 9:51
UPSHER COUNTY, TX.
BY _____
DEPUTY

TREASURER'S QUARTERLY REPORT

BY MYRA HARRIS, COUNTY TREASURER

FROM OCTOBER 1 TO DECEMBER 31, 1998 INCLUSIVE

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	TRANSFER IN	TRANSFER OUT	ENDING BALANCE	DEMAND BALANCE	INVESTMENT BALANCE	TOTAL DEPOSITS
Operating Fund	5,485,096.70	2,770,438.20	2,909,358.17		70,000.00	5,276,176.73	51,599.30	5,224,577.43	5,276,176.73
Insurance Account	64,033.62	142,230.29	177,500.95	70,000.00		98,762.96	28,762.96	70,000.00	98,762.96
IRC/125	5,940.89	36,501.31	38,147.31			4,294.89	4,294.89	0.00	4,294.89
Insurance Clearing	0.00	101,771.88	101,771.88			0.00	0.00	0.00	0.00
TOTALS	5,555,071.21	3,050,941.68	3,226,778.31			5,379,234.58	84,657.15	5,294,577.43	5,379,234.58

LIST OF ALL SECURITIES AND INDEBTEDNESS

INDEBTEDNESS		C.D.'s	MATURITY DATE	DAYS
1997 CERTIFICATES OF OBLIGATION	3,340,000.00	UPS#UR COUNTY OPERATING CD#28367	350,000.00 6.62%	03/08/99 366
REFUNDING BONDS SERIES 1997	1,045,000.00	UPS#UR COUNTY OPERATING CD#29356	450,000.00 5.08%	01/29/99 121
ROAD & BRIDGE #2/TRACTOR BACKHOE	3,367.74	UPS#UR COUNTY OPERATING CD#29539	200,000.00 4.78%	02/23/99 116
ROAD & BRIDGE #2/MOTOR GRADER	68,075.62	UPS#UR COUNTY OPERATING CD#29551	400,000.00 4.99%	02/11/99 94
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	26,068.52	UPS#UR COUNTY OPERATING CD#29552	200,000.00 4.99%	03/08/99 119
ROAD & BRIDGE #1/MOTOR GRADER	89,023.36	UPS#UR COUNTY OPERATING CD#29560	300,000.00 5.06%	05/24/99 187
ROAD & BRIDGE #3/1994 PUG MILL	77,143.71	UPS#UR COUNTY OPERATING CD#29569	125,000.00 5.06%	04/12/99 133
ROAD & BRIDGE #1/1998 MOTOR GRADER	79,796.49	UPS#UR COUNTY OPERATING CD#29578	200,000.00 5.04%	03/22/99 108
BANK PROPERTY	176,971.37	UPS#UR COUNTY OPERATING CD#29581	179,137.68 5.00%	01/11/99 28
		UPS#UR COUNTY OPERATING CD#29582	550,000.00 5.00%	05/28/99 165
		UPS#UR COUNTY OPERATING CD#29591	225,000.00 5.07%	01/22/99 30
		UPS#UR COUNTY OPERATING CD#29592	475,000.00 5.07%	02/19/99 58
		UPS#UR COUNTY OPERATING CD#29605	160,000.00 5.15%	01/11/99 13
		UPS#UR COUNTY OPERATING CD#29743	200,000.00 5.15%	04/26/99 116
		UPS#UR COUNTY PERMANENT SCHOOL CD#29001	1,100,896.33 7.15%	04/21/99 18MO
		UPS#UR COUNTY PERMANENT SCHOOL CD#29377	7,368.80 4.81%	04/21/99 190
		UPS#UR COUNTY AVAILABLE SCHOOL CD#29377	102,174.62 4.81%	04/21/99 190
		UPS#UR COUNTY INSURANCE CD#29604	70,000.00 5.15%	01/15/99 17
TOTAL INDEBTEDNESS	4,905,446.81			

TOTAL INVESTMENTS 5,294,577.43

VOL 52 PG 776

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved on this the 31ST
day of DECEMBER, 1998.

Charles Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson
Rick Jackson, Comm. Pct. 3

Charles K. Thompson
Charles K. Thompson, Comm. Pct. 4

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 11 AM 9:51
UPSHUR COUNTY, TX.
BY _____
DEPUTY

BUDGET AMENDMENT

Date: 8.31.98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following requests for additional funding:

	<u>FUND</u>	<u>DEPT.</u>	<u>ACCOUNT</u>	<u>AMOUNT</u>
From:		RESERVES		
To:	10	575	5450	2034.30

Reason: TO ACQUIRE VAN

Ron Mitchell
Department Head J.P.

Attest - County Clerk

BUDGET AMENDMENT

VOL. 52 PG. 779

LINE ITEM TRANSFER:

Date: 8.31.98

Honorable Commissioners Court of Upshur County:

Submitted for your consideration are the following line-item transfers:

From:	FUND	DEPT.	ACCOUNT	AMOUNT
	50	575	4520	3838.59
	53	575	3090	974.66
	53	575	3010	342.50
	10	575	1200	3878.21
<u>To:</u>			4520	246.45
			4190	798.00
			4495	110.36
<u>Reason:</u>	To: 10	575	4110	173.07
			5450	10015.70

R. Mitchell
Department Head J.P.

Attest - County Clerk

REASON: TO ACQUIRE VAN

Date: 1-11-98

COMMISSIONER COURT
ATTENDANCE SHEET

Name	City of Residence
Henry Thompson	Gilmer
Jan Williams	
John King	Gilmer
Harold P. Williams	Gilmer
Ann Brown	Gilmer
Uproom Ray	Gilmer
Horace A. Ray	Gilmer
Mack Oliver	DIANA
Mac Overton	MURFREESBORO
Paul Simpson	One City
Susan Walton	Big Sandy
Penny Williams	Big Sandy
Ed. S. Shuman	Gilmer
James E. Shuman	Gilmer
M. D. Davis	Gilmer
Laura Shuman	DIANA
Hellie Shuman	DIANA
Helen Smith	Rt 5 Gilmer
Melinda Smith	Gilmer
Louise Smith	Gilmer Rt. 5
Charles K. Thompson	Gilmer RT. 3

FILED
REX A. SHAW
99 JAN 11 PM 1:57
UPSON COUNTY, GA.

UPSHUR COUNTY LIBRARY MONTHLY REPORT
FOR THE MONTH OF DECEMBER, 1998

REGISTRATION REPORT

Previous balance-----Cards	<u>7,548</u>	Individuals	<u>18,137</u>
Added from city--cards	<u>2</u>	Individuals	<u>9</u>
Added from county--cards	<u>26</u>	Individuals	<u>74</u>
Total added for month-cards	<u>28</u>	Individuals	<u>83</u>
CURRENT TOTAL-----CARDS	<u>7,576</u>	INDIVIDUALS	<u>18,220</u>

CATALOGING REPORT

Total holdings as of	<u>DECEMBER 1, 1998</u>	<u>74,709</u>
Adult books added-----	<u>73</u>	
Juvenile books added-----	<u>130</u>	
Total books added-----	<u>203</u>	
Non-book items added-----	<u>16</u>	
Total materials added-----	<u>219</u>	
Books withdrawn-----	<u>0</u>	
Non-book items withdrawn-----	<u>0</u>	
Total withdrawn-----	<u>0</u>	
Net Total materials added-----	<u>219</u>	
TOTAL HOLDINGS TO DATE-----		<u>74,928</u>

CIRCULATION REPORT

Materials circulated as of	<u>DECEMBER 1, 1998</u>	<u>8,658</u>	
Adult books circulated-----	<u>3,142</u>		
Juvenile books circulated-----	<u>1,316</u>		
Total books circulated-----	<u>4,458</u>		
Pictures circulated-----	<u>0</u>		
Records circulated-----	<u>1</u>		
Adult cassette tapes-----	<u>143</u>		
Juvenile cassette tapes-----	<u>9</u>		
Video tapes-----	<u>89</u>		
Magazines-----	<u>73</u>		
Puzzles-----	<u>35</u>		
Total non-book materials circulated-----	<u>350</u>		
Interlibrary loans-books-----	<u>12</u>		
Non-book interlibrary loans--	<u>6</u>		
Total interlibrary loans-----	<u>18</u>		
Total circulation for the month-----		<u>4,826</u>	
TOTAL CIRCULATION FOR THE YEAR-----		<u>13,484</u>	

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 1 PM 1:57
UPSHUR COUNTY, TX

OTHER LIBRARY ACTIVITIES

Reference questions -----monthly	<u>1,936</u>	to date	<u>5,748</u>
Patrons entering library-----monthly	<u>5,332</u>	to date	<u>17,406</u>
Volunteer hours logged-----monthly	<u>41</u>	to date	<u>133</u>
Use of conference room-----monthly	<u>18</u>	to date	<u>63</u>
Use of Activity Center-----monthly	<u>38</u>	to date	<u>105</u>
Library programs-----monthly	<u>2</u>	to date	<u>10</u>
Attendance at programs-----monthly	<u>5</u>	to date	<u>682</u>

MEMORANDUM

VOL 52 PG 783

TO: Alberto Gonzales, Secretary of State

THRU: Ann McGeehan, Deputy Assistant Secretary of State

FROM: Betsy Tait
Assistant General Counsel, Ethics Commission

DATE: November 6, 1998

RE: Election Inspection for 1998 November General Election in Upshur County

I was appointed by the Secretary of State to serve as an election inspector for the 1998 November General Election in Upshur County. The election was held on November 3, 1998.

All ballot counting occurred at the central counting station as the optical scan electronic voting system was used. I was assigned to visit the early voting ballot board and the central counting station at the Tax Assessor-Collector's office as well as three polling places in Gilmer, Upshur County, Texas, if time permitted. During the day, I was able to visit two of polling places in Gilmer. The following is a brief description of my visit to the early voting ballot board, central counting station and the two polling places.

EARLY VOTING BALLOT BOARD

The Early Voting Ballot Board met at the Tax Assessor's building at 207 N. Titus, Gilmer, Texas. The election judge was Pam Long and the other two members of the board were Gaynelle Holmes and Carol Wyler. The board met in the mail room. The sheriff delivered the early voting ballots in a locked box at 7:00 am and the board counted the early voting ballots. The ballots were placed in a ballot box which was locked at the conclusion of the meeting.

The board compared the signatures on the request for a mailed ballot to the signature on the ballot envelope. No one filed a challenge to the early voting ballots. The board questioned several signatures during the day. The three board members reviewed the signatures and agreed to accept or reject the ballot. A total of thirteen ballots were rejected. Two ballots were rejected because they were both placed in one envelope and signed by one voter. The voter had requested two ballots on her application to vote by mail. Christy Hallman, Deputy Tax Assessor informed the EVBB that the voter called her office and said that she had received two ballots, but only one envelope. Ms. Hallman said that a clerk sent the voter's husband an application to vote by mail, but it was not returned. Eleven ballots were rejected for unmatched signatures. The rejected ballots remained in their envelopes and were placed in a ballot box with the other mailed ballots. The ballots were reconciled with the voting clerks records and the ballots were locked in two ballot boxes. At all times, during my inspection, the board was present or the boxes were locked.

During the EVBB lunch break, I visited two of the nearby precincts.

VOL. 52 PG 784PRECINCT 1

This polling place was at Gilmer Junior High School, at the intersection of Bruce Street and Highway 271. The polling place was in a separate building behind the school, next to a parking lot. There were six steps from the parking lot and a wheelchair ramp from the school. The alternate election judge was G.R. Scott, and the assigned clerks were Joyce Moon and Howard Moon. Mr. Scott informed me that the election judge assigned to this precinct fell ill on November 2, 1998, and was unable to serve. I reviewed some of the points of the election process and Mr. Moon showed me the voter list. This polling place did not have the stub ballots prepared. After I brought this to their attention, Ms. Moon prepared some stub ballots. Mr. Scott said that the turnout had been steady, and picked up at the start of the lunch hour. During my inspection, five voters voted at the polling place. One voter was rejected because she voted early. She stated that she had voted early, but thought that there was something else she needed to do on election day. This voter had some difficulty walking and Mr. Scott informed the voter that if she wished to, she could request a ballot by mail. Mr. Scott reviewed the reasons a voter could request a ballot by mail with the voter. The voter thanked Mr. Scott and departed. There was a person outside the distance marker with a sign. Ms. Moon said that she had instructed the person to move outside the distance marker. There were no pollwatchers at this location.

PRECINCT 7

This polling place was at the Pine Acres Community Center, at the intersection of Carlock Street and Calvert Drive. The election judge was Elizabeth Steelman who was assisted by election clerks, Nelda Powell and Bobbie Nugent. I reviewed the election procedures with Ms. Steelman and went over the identification requirements for a voter without a registration card. Ms. Steelman expressed a preference for voters to present a driver's license. I reviewed the other forms of identification that are acceptable with Ms. Steelman. This polling place did not have voting booths but dividers were placed on tables. There were candidate signs placed outside the distance marker. There were no pollwatchers at this location.

The Central Counting Station was located at the Tax Assessor's building at 207 N. Titus, Gilmer, Texas. Michael Smith, Tax Assessor who is also the county elections administrator, placed a divider between the central counting station and the rest of the office. Several members of the press and public were present in the office on the other side of the divider. There were seven pollwatchers at central count including the Republican and Democratic county chairs. At approximately 7:00 p.m., Mr. Smith ran a test of the optical scanning machine which was successful. The early voting ballots were counted first. The resolution board reviewed the ballots rejected by the machine. The machine rejected ballots which had more than one vote for each position or which were filled out in pen or otherwise unreadable. The resolution board consisted of Pam Long, Paula Gentry and Ben Scott. The resolution board was able to agree on the voter's intent and the ballots were counted. After the machine counted the ballots, the sheriff and one deputy placed the ballots in boxes which were locked at the end of the evening. After the early

voting ballots were counted, Mr. Smith ran a report of the early voting results. Ms. Hallman made the report available to the press and public by placing a copy of the report on the table dividers.

During the early voting ballot count, the polling place election judges delivered the ballot boxes. The ballot boxes were unlocked and three clerks from the Tax Assessor's office arranged the ballots so the machine could read the ballots. The ballots were then delivered by precinct to Mr. Smith, who operated the optical scanning machine. The ballots were counted and report run for results of each precinct. The resolution board followed the same procedure as described in the previous paragraph.

Everything proceeded smoothly throughout the evening. One election judge place three ballots in stub envelopes before she was aware of the stub ballot procedure. The stubs for those ballots were not filled out, but the voters signed the affidavit. The election judge opened envelope 5 and asked me if she could count these ballots. I called the Secretary of State's Election Division and spoke to Ann McGeehan, who advised that the ballots should be counted and that the election judge should do all she could to ensure the identities of the three voters not be made public.

At the end of the count, the final reports were run and ballot boxes were locked by the sheriffs. At no time did I observe anyone attempting to interfere with the counting process.

SUMMARY AND CONCLUSIONS

All the election judges, clerks and county employees I met appeared to be interested in performing the best job possible. Everyone was very helpful and accommodating during my inspection. Ms. Long and the rest of the early voting ballot board volunteered information so that most of my questions were answered before I had to ask them. The polling locations had all the required lists and forms. The ballot counting at the early voting ballot board and the central counting station went smoothly and at no point did I observe any attempt to circumvent the counting process. I did not observe any potential illegal activity during the course of my service as an inspector.

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
MONDAY, JANUARY 25, 1999, 9:00 A.M., SPECIAL SESSION
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 21 PM 3:41
UPSHUR COUNTY, TX

AGENDA

1. Approve the minutes of previous meeting.
2. consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Consider accepting financial statements.
6. Consider accepting the Treasurers report.
7. Accept for recording those persons agreeing to serve on grievance committee.
8. Approve Resolution opposing Controversial Gasoline Additive.
9. Accept for recording any officials bonds.
10. Consider purchase of hand held radio for storm alerts to be used by Extension Agent Secretary.
11. Hear Louie Armstrong on road problem in Pct. #2.
12. Consider proposal from East Texas Realty for Rock Building.
13. Open bids on oil mixer for Pct. # 1 and #2.
14. Acknowledge receipt of letter from T.D.O.T. stating they will provide signs and materials to post load zoned bridges.
15. Discuss and take action on leveling lot for record storage building.
16. Consider advertising of bids for a used Pneumatic Roller for Pct. # 3.
17. Considering the setting of one Commissioner Court meeting a month in evening at 7:00 P.M.. and take action.
18. Hear from County Auditor on Inventory Control on assigned property.
19. Go into Executive Session to consider ligation on two separate matters. as authorized by VTCA Gov. Code Sec. 551.071 (1) (A).
20. Return to open session and take any action necessary.
21. Approve applications for use of Upshur County roads and right of way.



Charles L. Still
Upshur County Judge

BY _____
DEPUTY

VOL 52 PG 788

UPSHUR COUNTY COMMISSIONERS COURT

1-25-1999

COMMISSIONERS COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT EXCEPT COMMISSIONER GADDIS LINDSEY.

1. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE MINUTES OF PREVIOUS MEETING DATED 1-11-1999. MOTION CARRIED.

2. NO ACTION TAKEN ON AGENDA ITEM CONCERNING APPROVAL OF BUDGET AMENDMENTS. THERE WERE NONE.

3. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE PAYMENT OF ALL ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

JURY SELECTION LIST DATED 12-1-1998 AND 12-31-1998 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

4. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE PAYROLL CHANGE FOR CHARLOTTE ELAINE MCKINNEY DUE TO NEW HIRE THE TAX OFFICE. MOTION CARRIED. COPY OF PAYROLL CHANGE REPORT ATTACHED.

5. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ACCEPT FINANCIAL STATEMENT SUBMITTED BY COUNTY AUDITOR. MOTION CARRIED. FINANCIAL STATEMENTS FOR THE MONTH ENDED DECEMBER 31, 1998 ON FILE IN OFFICE OF COUNTY CLERK.

6. NO ACTION TAKEN ON AGENDA ITEM CONCERNING TREASURER'S REPORT. (PREVIOUSLY APPROVED ON 1-11-1999.)

TREASURER'S MONTHLY REPORT PREVIOUSLY APPROVED 1-11-1999 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

7. THE FOLLOWING PEOPLE HAVE AGREED TO SERVE ON THE GRIEVANCE COMMITTEE FOR 1999:

RUBY ALLEN
JOHN KING
WILLIAM E. GURLEY
CHARLES C. TEFTELLER
RICHARD TUCKER

THE FOLLOWING PERSON HAS DECLINED TO SERVE ON THE GRIEVANCE COMMITTEE FOR 1999:

BETTY YOCUM

MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ACCEPT FOR RECORDING THE NAMES OF THE PEOPLE WHO HAVE AGREED TO SERVE OR HAVE DECLINED TO SERVE ON THE GRIEVANCE COMMITTEE FOR 1999. MOTION CARRIED. COPIES ATTACHED.

9. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE ANY OFFICIAL BONDS. MOTION CARRIED. BOND FOR COMMISSIONER OF PRECINCT 2, TOMMY STANLEY, FILED IN VOLUME 7 PAGE 525 OF THE OFFICIAL BOND IN COUNTY CLERKS OFFICE.

10. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO PURCHASE A HAND HELD RADIO FOR COUNTY EXTENSION AGENT SECRETARY, TO BE USED FOR STORM ALERTS. COST OF RADIO TO BE DIVIDED BETWEEN ALL FOUR PRECINCTS. MOTION CARRIED.

11. NO ACTION TAKEN ON AGENDA ITEM CONCERNING HEARING LOUIS ARMSTRONG SPEAK ON ROAD PROBLEMS IN PRECINCT 2. MR. ARMSTRONG WAS NOT PRESENT.

12. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO GRANT REQUEST OF RICHARD HENSON OF EAST TEXAS REALTY FOR AN ADDITIONAL 3 MONTHS TO SELL COUNTY OWNED ROCK BUILDING. MOTION CARRIED.

13. THE FOLLOWING TWO SEALED BID WERE SUBMITTED FOR AN OIL MIXER FOR PRECINCT 1 AND PRECINCT 2:

<u>NAME OF COMPANY</u>	<u>AMOUNT OF BID</u>
FUTURE EQUIPMENT	NO BID SUBMITTED
CALICO	\$89,180.50

MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO PURCHASE TWO OIL MIXERS, ONE FOR PRECINCT 1 AND ONE FOR PRECINCT 2. FROM CALICO.

OIL MIXER FOR PRECINCT ONE IS TO BE PAID OUT OF PRECINCT ONE RESERVE FUNDS.

COMMISSIONER STANLEY STATED HIS MOTION TO READ: FIRST, ALL REMAINING DEBTS OWED ON A PRECINCT TWO BACKHOE AND A JOHN DEERE TRACTOR BE SATISFIED WITH MONIES FROM PRECINCT TWO

RESERVES. THEN THE \$89,180.50 COST OF THE MIXER TO BE FINANCED. MOTION CARRIED. COPIES OF BIDS ATTACHED.

14. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO ACKNOWLEDGE RECEIPT OF LETTER FROM T.X.D.O.T. STATING THEY WILL PROVIDE SIGNS AND MATERIALS TO POST LOAD ZONED BRIDGES. MOTION CARRIED. LETTER ATTACHED.

15. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO AUTHORIZE COUNTY JUDGE CHARLES STILL TO HAVE LINE SURVEYED FOR COUNTY OWNED PROPERTY TO BE USED FOR RECORD STORAGE BUILDING. ALSO IN THIS MOTION IS FOR COMMISSIONER OF PRECINCT 2 AND COMMISSIONER OF PRECINCT 4 TO SUPERVISE AS NEEDED, THE BUILDING OF A RETAINING WALL ON THIS PROPERTY. MOTION CARRIED.

16. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO ADVERTISE FOR BIDS FOR A USED PNEUMATIC ROLLER FOR PRECINCT 3. MOTION CARRIED. BIDS TO BE OPENED 2-22-1999. MOTION CARRIED.

17. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO TABLE AGENDA ITEM CONSIDERING THE SETTING OF ONE COMMISSIONER COURT MEETING A MONTH IN EVENING AT 7:00 P.M. UNTIL 2-8-1999. MOTION CARRIED.

18. PAM LONG, COUNTY AUDITOR, MET WITH COURT TO DISCUSS AN AUGER PURCHASED WITH 911 FUNDS. MS. LONG STATED THE AUGER WAS MISSING AND THERE WAS NO PAPER TRAIL OTHER THAN WHEN THE MACHINERY WAS FIRST PURCHASED. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ACKNOWLEDGE REPORT FROM COUNTY AUDITOR CONCERNING MISSING AUGER. MOTION CARRIED.

21. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT APPLICATIONS, PERMIT APPLICATIONS AND/OR APPLICATIONS FOR FILLING ABANDONED WELLS:

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY MELINDA L. GIBSON. WELL IS LOCATED ON GIRAFFE.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY BLAZER CONSTRUCTION TO HAUL GRAVEL ON RED MAPLE.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY PAGE LOGGING TO HAUL LOGS ON ASPEN AND SYCAMORE.

MOTION CARRIED. COPIES OF ALL PERMITS ATTACHED.

COMMISSIONER COURT WENT INTO EXECUTIVE SESSION.

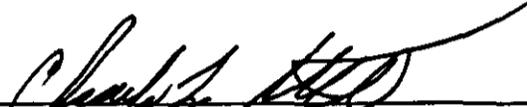
MOTION BY RUSSELL GREEN TO CONVENE BACK INTO SPECIAL SESSION.

MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO AUTHORIZE THE LAW FIRM OF COOPER, FLOWERS, DAVIS, FRASER AND DERRYBERRY TO SETTLE LAWSUIT AGAINST COUNTY. MOTION CARRIED.

MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ADJOURN. MOTION CARRIED.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

PRINT OUT OF ACCOUNTS PAYABLE DISBURSMENTS (BILLS) PREVIOUSLY APPROVED ON 12-28-1998, 12-31-1998 AND 1-11-1999 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

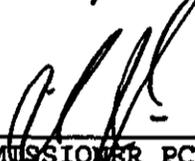


JUDGE CHARLES STILL

COMMISSIONER PCT. 1 GADDIS LINDSEY



COMMISSIONER PCT. #2 TOMMY STANLEY



COMMISSIONER PCT. #3 RICK JACKSON



COMMISSIONER PCT. #4 RUSSELL GREEN JR.

THE SOFTWARE GROUP, INC.

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Check Register for 12/01/98

Check Number	Title Name	Check Name	Jurer ID	Check Date	Amount	Ck Status	Court
82723-APCA-VOID	Ms.			12/01/1998	\$0.00	Voided	115
82724-APCA-VOID	Ms.			12/01/1998	\$0.00	Voided	115
82725-APCA-VOID	Ms.			12/01/1998	\$0.00	Voided	115
82726-APCA	Mr. JAMES POWELL CLIFTON	JAMES POWELL CLIFTON	3216	12/01/1998	\$30.00		115
82727-APCA	Mr. NATHAN RAY JONES	NATHAN RAY JONES	162220	12/01/1998	\$10.00		115
82728-APCA	Mr. JIMMY RAY GIBSON	JIMMY RAY GIBSON	152468	12/01/1998	\$10.00		115
82729-APCA	Ms. KELLY LEFTWICH SEXTON	KELLY LEFTWICH SEXTON	198644	12/01/1998	\$10.00		115
82730-APCA	Mr. DAVID ANDREW HAVIR	DAVID ANDREW HAVIR	163187	12/01/1998	\$10.00		115
82731-APCA	Mr. THOMAS RICHARD CRAFT	THOMAS RICHARD CRAFT	189687	12/01/1998	\$40.00		115
82732-APCA	Ms. DIANE MILLER	DIANE MILLER	192555	12/01/1998	\$10.00		115
82733-APCA	Ms. PEARLIE EASLEY JONES	PEARLIE EASLEY JONES	196700	12/01/1998	\$10.00		115
82734-APCA	Ms. WENDY DAWN WHITE	WENDY DAWN WHITE	164741	12/01/1998	\$10.00		115
82735-APCA	Ms. OLETA BROWN BRALEY	OLETA BROWN BRALEY	163731	12/01/1998	\$10.00		115
82736-APCA	Mr. TIMOTHY EDWARD DAVIS	TIMOTHY EDWARD DAVIS	165386	12/01/1998	\$10.00		115
82737-APCA	Mr. STEVEN WADE SANSON	STEVEN WADE SANSON	12664	12/01/1998	\$10.00		115
82738-APCA	Ms. KAY I. MOYERS	KAY I MOYERS	167748	12/01/1998	\$10.00		115
82739-APCA	Mr. JACKIE RAY THOMPSON	JACKIE RAY THOMPSON	12754	12/01/1998	\$10.00		115
82740-APCA	Ms. MARILYNN BULLARD THACKER	MARILYNN BULLARD THACKER	198018	12/01/1998	\$10.00		115
82741-APCA	Ms. KATHRYN I MOYERS	KATHRYN I MOYERS	159646	12/01/1998	\$10.00		115
82742-APCA	Ms. TRACEY BRYANT OLIVER	TRACEY BRYANT OLIVER	197883	12/01/1998	\$10.00		115
82743-APCA	Mr. ROBERT ANTHONY KOVACS	ROBERT ANTHONY KOVACS	175587	12/01/1998	\$10.00		115
82744-APCA	Ms. GRACE GARNETT AGA	GRACE GARNETT AGA	192030	12/01/1998	\$10.00		115
82745-APCA	Ms. ANITA CLAIRE QUINN	ANITA CLAIRE QUINN	190880	12/01/1998	\$40.00		115
82746-APCA	Ms. SHARON E CRYER	SHARON E CRYER	11107	12/01/1998	\$10.00		115
82747-APCA	Mr. BRANDON JAY HERBER	BRANDON JAY HERBER	194870	12/01/1998	\$10.00		115
82748-APCA	Ms. JENNY REBECCA MAIN	JENNY REBECCA MAIN	170091	12/01/1998	\$30.00		115

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Check Number....	Title Name.....	Check Name.....	Juror ID	Check Date	Amount....	Ct Status	Court
82749-APCA	Ms. PATRICIA POWELL	PATRICIA POWELL	8922	12/01/1998	\$40.00	115	
82750-APCA	Ms. GINA RENEE PARR	GINA RENEE PARR	194321	12/01/1998	\$30.00	115	
82751-APCA	Ms. S LYNNE LEACH	S LYNNE LEACH	167238	12/01/1998	\$10.00	115	
82752-APCA	Mr. RICHARD WAYNE TURNER	RICHARD WAYNE TURNER	168475	12/01/1998	\$10.00	115	
82753-APCA	Ms. NAOMI SUE MORRIS	NAOMI SUE MORRIS	171473	12/01/1998	\$10.00	115	
82754-APCA	Mr. JAMES ALTON STEELMAN	JAMES ALTON STEELMAN	1811	12/01/1998	\$10.00	115	
82755-APCA	Mr. DAVID TRUMAN WHITFIELD	DAVID TRUMAN WHITFIELD	156146	12/01/1998	\$10.00	115	
82756-APCA	Ms. SHELBA J BAIRD	SHELBA J BAIRD	5272	12/01/1998	\$10.00	115	
82757-APCA	Ms. JUNE JOHNSON	JUNE JOHNSON	149540	12/01/1998	\$10.00	115	
82758-APCA	Ms. DEBORAH SUE PITTS	DEBORAH SUE PITTS	172676	12/01/1998	\$10.00	115	
82759-APCA	Mr. CLARENCE BILNOSKI	CLARENCE BILNOSKI	191200	12/01/1998	\$10.00	115	
82760-APCA	Ms. RUBY MARZELL BICKERDIKE	RUBY MARZELL BICKERDIKE	9196	12/01/1998	\$10.00	115	
82761-APCA	Ms. APRIL MARIE PREWITT	APRIL MARIE PREWITT	197917	12/01/1998	\$10.00	115	
82762-APCA	Mr. MITCHELL ALLAN NILES	MITCHELL ALLAN NILES	153224	12/01/1998	\$10.00	115	
82763-APCA	Ms. JULIE JEWEL SPENCER	JULIE JEWEL SPENCER	146894	12/01/1998	\$10.00	115	
82764-APCA	Mr. JEROMY DAVID HAGLER	JEROMY DAVID HAGLER	191798	12/01/1998	\$30.00	115	
82765-APCA	Ms. PAMELA N. JOHNSON	PAMELA N. JOHNSON	152862	12/01/1998	\$10.00	115	
82766-APCA	Ms. MARY F WILLIAMS	MARY F WILLIAMS	4771	12/01/1998	\$30.00	115	
82767-APCA	Mr. DARL ARRANT	DARL ARRANT	197752	12/01/1998	\$10.00	115	
82768-APCA	Ms. LINDA KAY BUCHANAN	LINDA KAY BUCHANAN	175460	12/01/1998	\$10.00	115	
82769-APCA	Mr. BRIAN RANSOM SMITH	BRIAN RANSOM SMITH	192000	12/01/1998	\$30.00	115	
82770-APCA	Ms. GENEVA N WILCOX	GENEVA N WILCOX	148919	12/01/1998	\$40.00	115	
82771-APCA	Ms. MONA LYVONNE HIGHTOWER	MONA LYVONNE HIGHTOWER	199239	12/01/1998	\$40.00	115	
82772-APCA	Mr. GARY LEE CARPENTER	GARY LEE CARPENTER	164187	12/01/1998	\$10.00	115	
82773-APCA	Ms. MARY SIMMONS CARTER	MARY SIMMONS CARTER	197171	12/01/1998	\$10.00	115	
82774-APCA	Ms. BARBARA DIANE HOPPS	BARBARA DIANE HOPPS	194445	12/01/1998	\$10.00	115	

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Check Number....	Title Name.	Check Name	Jurer ID	Check Date	Amount . .	Ck Status	Court
82775-APCA	Mr. CHARLES JAY KING	CHARLES JAY KING	156011	12/01/1998	\$10.00		115
82776-APCA	Ms. SANDRA ARLENE MCCLERDY	SANDRA ARLENE MCCLERDY	164255	12/01/1998	\$40.00		115
82777-APCA	Ms. SHARON FRANCENE BUCHANAN	SHARON FRANCENE BUCHANAN	174301	12/01/1998	\$10.00		115
82778-APCA	Mr. DANIEL LLOYD JORDAN	DANIEL LLOYD JORDAN	175906	12/01/1998	\$10.00		115
82779-APCA	Mr. KENNETH EARL WINN	KENNETH EARL WINN	9076	12/01/1998	\$10.00		115
82780-APCA	Ms. SHARON PUTMAN	SHARON PUTMAN	144938	12/01/1998	\$10.00		115
82781-APCA	Ms. GEORGIA BASS WISDOM	GEORGIA BASS WISDOM	199081	12/01/1998	\$40.00		115
82782-APCA	Ms. KATHRYN ANN REDMON	KATHRYN ANN REDMON	154223	12/01/1998	\$40.00		115
82783-APCA	Ms. THERESA DAVIS HARRIS	THERESA DAVIS HARRIS	196761	12/01/1998	\$10.00		115
82784-APCA	Mr. CHARLES DOUGLAS HAIL	CHARLES DOUGLAS HAIL	152401	12/01/1998	\$30.00		115
82785-APCA	Mr. WILLIAM MATTHEW JONES	WILLIAM MATTHEW JONES	192153	12/01/1998	\$10.00		115
82786-APCA	Mr. DON MACK WILSON	DON MACK WILSON	142240	12/01/1998	\$10.00		115
82787-APCA	Ms. KAREN HOLLEY PRITCHETT	KAREN HOLLEY PRITCHETT	192788	12/01/1998	\$40.00		115
82788-APCA	Ms. TAMMY KAY WILBURN	TAMMY KAY WILBURN	192266	12/01/1998	\$10.00		115
82789-APCA	Ms. SHIRLEY ANN MUNNELLEY	SHIRLEY ANN MUNNELLEY	193089	12/01/1998	\$10.00		115
82790-APCA	Ms. WANDA MAYHAN KELLER	WANDA MAYHAN KELLER	166337	12/01/1998	\$10.00		115
82791-APCA	Ms. DOROTHY KEEL	DOROTHY KEEL	142753	12/01/1998	\$30.00		115
82792-APCA	Ms. DENISE DICKERSON HUGHES	DENISE DICKERSON HUGHES	197489	12/01/1998	\$10.00		115
82793-APCA	Mr. ERIC EARL CASE	ERIC EARL CASE	170599	12/01/1998	\$10.00		115
82794-APCA	Mr. RUSSELL S DAVIS	RUSSELL S DAVIS	7000	12/01/1998	\$10.00		115
82795-APCA	Ms. PAMELA KAY WATSON	PAMELA KAY WATSON	152290	12/01/1998	\$10.00		115
82796-APCA	Ms. VICKI AUSTIN HEAD	VICKI AUSTIN HEAD	191623	12/01/1998	\$10.00		115
82797-APCA	Mr. ROBERT EARL KILGORE	ROBERT EARL KILGORE	197794	12/01/1998	\$10.00		115
82798-APCA	Mr. STEPHEN MICHAEL WEBB	STEPHEN MICHAEL WEBB	174781	12/01/1998	\$10.00		115
82799-APCA	Mr. JERRY WAYNE HANCOCK	JERRY WAYNE HANCOCK	156431	12/01/1998	\$10.00		115
82800-APCA	Mr. HERMAN LEO WILLIAMS	HERMAN LEO WILLIAMS	2816	12/01/1998	\$10.00		115

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Check Number....	Title Name.....	Check Name	Juror ID	Check Date	Amount....	Ck Status	Court
82801-APCA	Ms JACQUELINE JACKSON	JACQUELINE JACKSON	165492	12/01/1998	\$40.00	115	
82802-APCA	Mr. OLEN MICHAEL HAWKINS	OLEN MICHAEL HAWKINS	191392	12/01/1998	\$10.00	115	
82803-APCA	Mr. JOHNNY PAUL HOSAK	JOHNNY PAUL HOSAK	195028	12/01/1998	\$40.00	115	
82804-APCA	Mr. STEPHEN LEE FOX	STEPHEN LEE FOX	199311	12/01/1998	\$10.00	115	
82805-APCA	Mr. MARK WAYNE CUNNINGHAM	MARK WAYNE CUNNINGHAM	168914	12/01/1998	\$30.00	115	
82806-APCA	Ms PATRICIA MARTIN WATSON	PATRICIA MARTIN WATSON	199342	12/01/1998	\$10.00	115	
82807-APCA	Mr. RICHARD ALLEN TAYLOR	RICHARD ALLEN TAYLOR	152214	12/01/1998	\$10.00	115	
82808-APCA	Ms. MARTHA DRENNAN	MARTHA DRENNAN	7033	12/01/1998	\$30.00	115	
82809-APCA	Mr. ROBERT LEE SAYLOR	ROBERT LEE SAYLOR	169491	12/01/1998	\$30.00	115	
82810-APCA	Ms. DEBORAH GAIL BOGUE	DEBORAH GAIL BOGUE	165326	12/01/1998	\$10.00	115	
82811-APCA	Ms. PATSY MCCAULEY	PATSY MCCAULEY	406	12/01/1998	\$10.00	115	
82812-APCA	Mr. ERNEST LEE WATSON	ERNEST LEE WATSON	159454	12/01/1998	\$10.00	115	
82813-APCA	Mr. HENRY JACKSON	HENRY JACKSON	6817	12/01/1998	\$10.00	115	
82814-APCA	Mr. JERRY HAROLD WEBB	JERRY HAROLD WEBB	140700	12/01/1998	\$30.00	115	
82815-APCA	Mr CHARLES EDWARD MORGAN	CHARLES EDWARD MORGAN	163170	12/01/1998	\$30.00	115	
82816-APCA	Ms. GAZETTE W JONES	GAZETTE W JONES	150324	12/01/1998	\$10.00	115	
82817-APCA	Ms. KRISTAN LAYNE YOUNG	KRISTAN LAYNE YOUNG	193417	12/01/1998	\$10.00	115	
82818-APCA	Mr. ROBERT MARK WYNN	ROBERT MARK WYNN	146524	12/01/1998	\$10.00	115	
82819-APCA	Mr. HAROLD LYNN BOSTICK	HAROLD LYNN BOSTICK	142336	12/01/1998	\$10.00	115	
82820-APCA	Mr. RICHARD WAYNE WILLIAMS	RICHARD WAYNE WILLIAMS	198564	12/01/1998	\$10.00	115	
82821-APCA	Mr. GROVER CLEVELAND BEAL	GROVER CLEVELAND BEAL	149351	12/01/1998	\$40.00	115	
82822-APCA	Ms BETTY LOU SMITH	BETTY LOU SMITH	4453	12/01/1998	\$10.00	115	
82823-APCA	Mr. TOMMY JOE STRACENER	TOMMY JOE STRACENER	12737	12/01/1998	\$30.00	115	
82824-APCA	Mr. DOUGLAS BRYANT HANKINS	DOUGLAS BRYANT HANKINS	174054	12/01/1998	\$10.00	115	
82825-APCA	Mr. JAMES FLOYD GUINE	JAMES FLOYD GUINE	152562	12/01/1998	\$10.00	115	
82826-APCA	Mr. ANTHONY LYNN NEWMAN	ANTHONY LYNN NEWMAN	194780	12/01/1998	\$10.00	115	

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Check Number....	Title Name.....	Check Name.	Jurer ID	Check Date	Amount. ...	Ck Status	Court
82827-APCA	Ms. KAREN SUE MORGAN	KAREN SUE MORGAN	157723	12/01/1998	\$10.00		115
82828-APCA	Ms. CLARA GRANBERRY WILLIAMS	CLARA GRANBERRY WILLIAMS	198626	12/01/1998	\$30.00		115
82829-APCA	Ms. BETTY BAKER WHITE	BETTY BAKER WHITE	167890	12/01/1998	\$10.00		115
82830-APCA	Ms. KATHY SNOW GAGE	KATHY SNOW GAGE	197455	12/01/1998	\$30.00		115
82831-APCA	Mr. ROY MAY	ROY MAY	199657	12/01/1998	\$10.00		115
82832-APCA	Ms. SAMANTHA S KING	SAMANTHA S KING	190651	12/01/1998	\$10.00		115
82833-APCA	Ms. NINA DAVIS MAYHAN	NINA DAVIS MAYHAN	197282	12/01/1998	\$10.00		115
82834-APCA	Ms. MARIE WILLIAMS STRICKLAND	MARIE WILLIAMS STRICKLAND	195454	12/01/1998	\$10.00		115
82835-APCA	Mr. REX DOUGLAS DUKE	REX DOUGLAS DUKE	168128	12/01/1998	\$30.00		115
82836-APCA	Ms. FRANCES FRANCIS	FRANCES FRANCIS	146545	12/01/1998	\$10.00		115
82837-APCA	Mr. FRANK HOWARD DENTON	FRANK HOWARD DENTON	140849	12/01/1998	\$10.00		115
82838-APCA	Ms. KELLY ANN MILLER	KELLY ANN MILLER	194304	12/01/1998	\$10.00		115
82839-APCA	Mr. JOHN WARREN GIPSON	JOHN WARREN GIPSON	11193	12/01/1998	\$10.00		115
82840-APCA	Mr. JOSHUA SEAN STEWART	JOSHUA SEAN STEWART	195060	12/01/1998	\$10.00		115
82841-APCA	Ms. CAROLYN ACIE SIMMONS	CAROLYN ACIE SIMMONS	154235	12/01/1998	\$40.00		115
82842-APCA	Ms. MARIA TEETERS SHERWOOD	MARIA TEETERS SHERWOOD	196961	12/01/1998	\$10.00		115
82843-APCA	Mr. TONY LEE WHITLOCK	TONY LEE WHITLOCK	168997	12/01/1998	\$10.00		115
82844-APCA	Ms. ANGELITA TURNER	ANGELITA TURNER	143936	12/01/1998	\$30.00		115
82845-APCA	Ms. CLED CLAUDETTE HOSAK	CLED CLAUDETTE HOSAK	160789	12/01/1998	\$30.00		115
82846-APCA	Mr. HARRY DALE HAGGARD	HARRY DALE HAGGARD	150660	12/01/1998	\$10.00		115
82847-APCA	Mr. SPENCER MORRIS	SPENCER MORRIS	8863	12/01/1998	\$10.00		115
82848-APCA	Ms. OFELIA ANN THOMAS	OFELIA ANN THOMAS	190921	12/01/1998	\$30.00		115
82849-APCA	Ms. ELIZABETH A LANE	ELIZABETH A LANE	157941	12/01/1998	\$10.00		115
82850-APCA	Ms. ANITA LANGE ANDERSON	ANITA LANGE ANDERSON	198950	12/01/1998	\$10.00		115
82851-APCA	Mr. DAVID WAYNE BAXTER	DAVID WAYNE BAXTER	190249	12/01/1998	\$10.00		115
82852-APCA	Ms. UPSHUR COUNTY JUVENILE FUND	UPSHUR COUNTY JUVENILE COUNTY FUND		12/01/1998	\$60.00		115

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UPSAR COUNTY
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Check Number...	Title Name.....	Check Name	Juror ID	Check Date	Amount...	Ct Status	Court
82853-APCA	Ms. UPSAR COUNTY	UPSAR COUNTY	CRIME	12/01/1998	\$110.00	119	
Check Amounts					\$2,220.00		

131 records listed

FILED
 REX A SHAW
 COUNTY CLERK
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 UPSAR COUNTY TX.
 DEPUTY

THE SOFTWARE GROUP, INC

COM-1298 11-24-98-JP
Check Register for 12/31/98

Check Number....	Title Name.....	Check Name ..	Juror ID	Check Date	Amount....	Ck Status	Court
83534-APCA-VOID	Ms.			12/31/1998	\$0.00	Voided	115
83535-APCA-VOID	Ms.			12/31/1998	\$0.00	Voided	115
83536-APCA-VOID	Ms.			12/31/1998	\$0.00	Voided	115
83537-APCA	Ms. BUTCH SMITH	BUTCH SMITH	200610	12/31/1998	\$10.00		115
83538-APCA	Ms. PAMELA LONG	PAMELA LONG	1225	12/31/1998	\$10.00		115
83539-APCA	Mr. DAVID EARL MCGUEEN	DAVID EARL MCGUEEN	140351	12/31/1998	\$10.00		115
83540-APCA	Mr. HERMAN TIDWELL	HERMAN TIDWELL	9013	12/31/1998	\$10.00		115
83541-APCA	Ms. CHRISTY LOUISE RAWLS	CHRISTY LOUISE RAWLS	165149	12/31/1998	\$10.00		115

Check Amounts

\$50.00

8 records listed.

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 REX A. SHAW
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 99 JAN 25 PM 12:51
 UPSHUR COUNTY, TX
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UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12/25/99 Dept 499

Employee CHARLOTTE ELAINE MCKINLEY

Social Security No 451-86-6910 Emp ID# _____

X	CHANGES(S)	FROM	TO
	Grade Step		GRADE 9 / 13
	Rate		1400.00
	Department		
	Position DEPUTY FOR THE TAX ASSESSOR-COLLECTOR		

REASON(S) FOR THE CHANGE(S)

XX	Reason	Selected
	Hired	<input type="checkbox"/>
	Introductory Period Ended	<input type="checkbox"/>
	Promotion	<input type="checkbox"/>
	Longevity Increase	<input type="checkbox"/>
	Re-evaluation of Job	<input type="checkbox"/>
	Layoff	<input type="checkbox"/>
	Leave-of-Absence	<input type="checkbox"/>
	Re-Hired	<input type="checkbox"/>
	Merit Increase	<input checked="" type="checkbox"/>
	Transfer	<input type="checkbox"/>
	Demotion	<input type="checkbox"/>
	Retirement	<input type="checkbox"/>
	Discharged	<input type="checkbox"/>
	Other	<input type="checkbox"/>

Comments **TO REPLACE PREVIOUS EMPLOYEE**

PATSY FAILS

Authorized by: *Michael J. Smith* Date: 1/20/99

NO. 50-1 PG 199

90 AMES
COUNTY
FILED
REX A. SMITH
12/25/99

TREASURER'S MONTHLY REPORT

BY MYRA HARRIS, COUNTY TREASURER

DECEMBER 1 THROUGH DECEMBER 31, 1990

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENT BALANCE	TOTAL DEPOSIT
OPERATING ACCOUNT	4,824,256.33	1,395,205.18	943,284.78	5,276,176.73	1,562,380.17	1,989,137.68	51,599.30	5,224,577.43	5,276,176.78
INSURANCE ACCOUNT	83,725.10	70,634.78	55,596.92	98,762.96	125,000.00	135,000.00	28,762.96	70,000.00	98,762.96
IRC/125 ACCOUNT	6,544.63	12,165.44	14,415.20	4,294.89	0.00	0.00	4,294.89	0.00	4,294.89
INSURANCE CLEARING	70.00	30,448.43	30,518.43	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS	4,914,596.06	1,508,453.85	1,043,815.33	5,379,234.58	1,687,380.17	2,124,137.68	84,657.15	5,294,577.43	5,379,234.58

The above information is found to be true and correct.

Charles L. Still

 County Judge, Charles L. Still

Gaddis Lindsey (765)

 Commissioner, Pct. 1, Gaddis Lindsey

Tommy Stanley

 Commissioner, Pct. 2, Tommy Stanley

Rick Jackson

 Commissioner, Pct. 3, Rick Jackson

Charles K. Thompson

 Commissioner, Pct. 4, Charles K. Thompson

INDEBTEDNESS

1997 CERTIFICATES OF OBLIGATION	3,340,000.00
REFUNDING BONDS SERIES 1997	1,045,000.00
ROAD & BRIDGE #2/TRACTOR BACKHOE	3,367.74
ROAD & BRIDGE #2/MOTOR GRADER	68,075.62
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	26,068.52
ROAD & BRIDGE #1/MOTOR GRADER	89,023.36
ROAD & BRIDGE #3/1994 PUG MILL	77,143.71
ROAD & BRIDGE #1/1998 MOTOR GRADER	79,796.49
BANK PROPERTY	176,971.37

TOTAL INDEBTEDNESS **4,905,446.81**

(INVESTMENT REGISTER ON BACK)

Submitted under the provision of the Local Government Code Section 114.026

Myra Harris

 Myra Harris, County Treasurer

VOL. 52 PG 800

UPSHUR COUNTY INVESTMENT ACTIVITY FOR DECEMBER 1998

ACCOUNT	CD#	AMOUNT	PURCHASED	% RATE	DAYS INVESTED	MATURITY	DECEMBER INTEREST	TOTAL INTEREST	
'97 JAIL EXPANSION	29563	187,380.17	11/23/98	5.06	21	12/14/98	545.51	545.51	
	29581	179,137.68	12/14/98	5.00	28	01/11/99		0.00	
AVAILABLE SCHOOL INSURANCE	29377	102,174.62	10/13/98	4.81	190	04/21/99	403.92	821.31	
	29566	60,000.00	11/24/98	5.06	12	12/11/98	141.40	141.40	
OPERATING	29584	65,000.00	12/16/98	5.02	12	12/28/98	107.28	107.28	
	29604	70,000.00	12/29/98	5.15	17	01/15/99		0.00	
	28253	500,000.00	12/23/97	6.81	12 Mo.	12/23/98	2,798.63	34,050.01	
	28367	350,000.00	03/07/98	6.62	366	03/07/99	1,904.38	17,520.30	
	29356	450,000.00	09/30/98	5.08	121	01/29/99	1,878.90	5,699.33	
	29392	300,000.00	09/18/98	5.38	101	12/28/98	1,768.77	4,466.14	
	29393	200,000.00	09/18/98	5.38	87	12/14/98	766.47	2,564.71	
	29539	200,000.00	10/30/98	4.78	116	02/23/99	785.75	1,597.70	
	29651	400,000.00	11/09/98	4.99	94	02/11/99	1,640.55	1,640.55	
	29552	200,000.00	11/09/98	4.99	119	03/08/99	820.27	820.27	
	29560	300,000.00	11/18/98	5.06	187	05/24/99	1,247.67	1,247.67	
	29564	375,000.00	11/23/98	5.06	28	12/21/98	1,455.62	1,455.62	
	29569	125,000.00	11/30/98	5.06	133	04/12/99	519.86	519.86	
	29578	200,000.00	12/04/98	5.04	108	03/22/99		0.00	
	29582	550,000.00	12/14/98	5.00	165	05/28/99		0.00	
	29591	225,000.00	12/23/98	5.07	30	01/11/99		0.00	
29592	475,000.00	12/23/98	5.07	58	02/19/99		0.00		
29605	160,000.00	12/29/98	5.15	13	01/11/99		0.00		
29743	200,000.00	12/31/98	5.15	116	04/26/99		0.00		
PERMANENT SCHOOL	29001	1,100,896.33	10/21/97	7.15	18 mo	04/21/99	6,469.65	91,869.07	
	29377	7,368.80	10/13/98	4.81	190	04/21/99	29.15	56.27	
		----- Total				-----		-----	
		6,981,957.60				23,283.78		165,126.00	
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FILED
 REX A. SHAW
 COUNTY CLERK
 99 JAN 25 PM 12:56
 UPSHUR COUNTY, TX
 BY _____
 DEPUTY

Vol. 52 pg 801

VOL. 52 PG. 802

REX A. SHAW
P.O. BOX 730
GILMER, TEXAS 75644

1-11-1999

RUBY ALLEN
617 W. WARREN
GILMER, TEXAS 75644

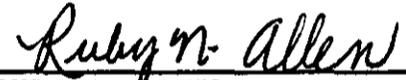
THE COMMISSIONER'S COURT HAS SELECTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1999. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST OF 1998. THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE.



REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

I REFUSE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.



RUBY N. ALLEN

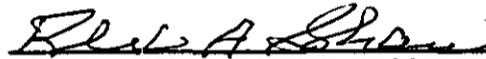
FILED
REX A. SHAW
COUNTY CLERK
99 JAN 15 AM 11:05
UPSHUR COUNTY, TX.
BY _____
DEPUTY

REX A. SHAW
P.O. BOX 730
GILMER, TEXAS 75644

1-11-1999

JOHN KING
913 SUCCESS
GILMER, TEXAS 75644

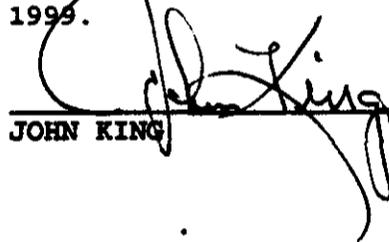
THE COMMISSIONER'S COURT HAS SELECTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1999. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST OF 1998. THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE.



REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

I REFUSE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.



JOHN KING

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 19 AM 9:36
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL. 52 PG 804

REX A. SHAW
P.O. BOX 730
GILMER, TEXAS 75644

1-11-1999

WILLIAM E. GURLEY
RT. 2 BOX 248
PITTSBURG, TEXAS 75686

THE COMMISSIONER'S COURT HAS SELECTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1999. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST OF 1998. THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE.

Rex A. Shaw
REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

I REFUSE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

William E. Gurley
WILLIAM E. GURLEY

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 19 AM 9:36
UPSHUR COUNTY, TX.
BY _____
REPUTY

REX A. SHAW
P.O. BOX 730
GILMER, TEXAS 75644

1-11-1999

CHARLES C. TEFTELLER
RT. 4 BOX 500
GILMER, TEXAS 75644

THE COMMISSIONER'S COURT HAS SELECTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1999. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST OF 1998. THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE.

Rex A. Shaw
REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

I REFUSE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

Charles C. Tefteller
CHARLES C. TEFTELLER

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 19 AM 9:20
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL. 52 PG. 806

REX A. SHAW
P.O. BOX 730
GILMER, TEXAS 75644

1-11-1999

RICHARD TUCKER
RT. 2 BOX 2208
GILMER, TEXAS 75644

THE COMMISSIONER'S COURT HAS SELECTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1999. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST OF 1998. THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE.


REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

I REFUSE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.


RICHARD TUCKER

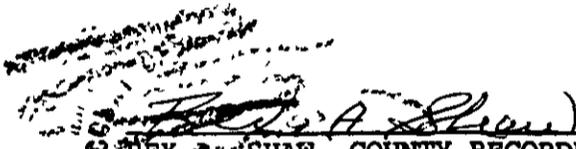
FILED
REX A. SHAW
COUNTY CLERK
99 JAN 15 AM 11:05
UPSHUR COUNTY, TX.
BY _____
DEPUTY

REX A. SHAW
P.O. BOX 730
GILMER, TEXAS 75644

1-11-1999

BETTY YOKUM
P.O. BOX 88
GILMER, TEXAS 75644

THE COMMISSIONER'S COURT HAS SELECTED YOU TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR THE YEAR OF 1999. YOUR NAME WAS RANDOMLY SELECTED FROM THE GRAND JURY LIST OF 1998. THE COURT WOULD APPRECIATE YOU NOTIFYING THE COUNTY CLERK OF YOUR ACCEPTANCE OR REFUSAL TO SERVE BY CHECKING THE APPROPRIATE BOX BELOW AND SIGNING THIS LETTER AND RETURNING TO THE COUNTY CLERK'S OFFICE IN THE ENCLOSED SELF-ADDRESSED, STAMPED ENVELOPE.



REX A. SHAW, COUNTY RECORDER
UPSHUR COUNTY COURT

I AGREE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.

I REFUSE TO SERVE ON THE GRIEVANCE COMMITTEE BOARD FOR 1999.



BETTY YOKUM



ALLENS Company, Incorporated

NEW & USED PARTS & EQUIPMENT

December 29, 1998

Charles Still
Upshur County Courthouse
P O. Box 730
Gilmer, Texas 75644

Re Sealed Bid for Mixer;
Upshur Co # 1 & 2

Dear Mr Still

We are pleased to bid the following Travel Mixer:

One, new Model TO730-HK Seaman Travel Mixer for oil mixing, complete with standard equipment including all gear rotor drive assembly & Model K, hydrostatic industrial 152 Cummins horsepower tractor. This machine is also equipped with special options such as floatation tires, 23 1 X 30RI, 8 ply, and No-Spin Differential. Full Factory Warranty, Six-Months on parts and Labor Delivery of machine is one day from notice of bid award

Price of Machine

Model TO730-HK Travel Mixer	\$96,895 00
Less Governmental Discount	(9,689 50)
Freight-In from Factory	+1,975 00

Total	\$89,180,50

Six Month Warranty Agreement

Since Mixing season will begin the Spring, 1999, your (6) Month Warranty on this machine will begin the first day of use, running from that day, for a period of (6) months

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 25 PM 12:55
UPSHUR COUNTY, TX
BY _____
DE PIIIY



ALLENS Company, Incorporated

NEW & USED PARTS & EQUIPMENT

Charles Still
Upshur County Courthouse
Page 2

We appreciate the opportunity to bid this machine. If you have any questions or need additional information, please contact us at 1-800-944-1090.

Sincerely,

Calco, Inc ,

A handwritten signature in cursive script that reads "Harold Callens".

Harold Callens
President

Attachments



VOL 52 PG 810

January 11, 1999

Charles Still
County Judge
Upshur County Commissioners Court
Gilmer, TX 75644

Dear Judge Still:

Ref: Bids for two mixers

We respectfully decline to bid at this time because we do not offer the equipment.

Please keep us in mind for future bids.

Yours truly,

Jerry Daniel
Jerry Daniel

JD:sd

FUTURE EQUIPMENT

JERRY DANIEL
SALES REPRESENTATIVE
OFFICE 803-893-8891
MOBILE 803-874-2828-738-4955
HOME 803-893-8747

FUTURE EQUIPMENT - A FLOYD AND RUNNELS CO. **CASE**

BALLAS/PORT WORTH • SHERMAN • GAINESVILLE • TYLER • LONGVIEW
914 S. SOUTHWEST LOOP 323 • TYLER, TEXAS 75701
TELEPHONE 803-893-0201 • TOLL FREE 800-762-0709 • FAX 803-893-8897

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 25 PM 12:55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

FUTURE EQUIPMENT - A FLOYD AND RUNNELS CO.

SHERMAN: 117 HIGHWAY 82 WEST • SHERMAN, TEXAS 75091 • 803-893-7885
GAINESVILLE: 3218 HIGHWAY 82 WEST • GAINESVILLE, TX 76240 • 817-665-4314
TYLER: 914 S. SOUTHWEST LOOP 323 • TYLER, TEXAS 75701 • 903-893-0201
LONGVIEW: 291 SOUTH EASTMAN ROAD • LONGVIEW, TEXAS 75602 • 903-783-4481
EULESS: 2019 AIRPORT FREEWAY • EULESS, TEXAS 76040 • 817-283-2844



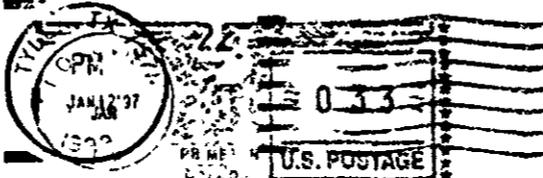
Vol 52 on 811



FUTURE EQUIPMENT - A FLOYD AND RUSSELL CO.

SHERMAN 117 HIGHWAY 82 WEST • SHERMAN TEXAS 75091
GAINESVILLE 3218 HIGHWAY 82 WEST • GAINESVILLE TX 76240
TYLER 914 S. SOUTHWEST LOOP 323 • TYLER TEXAS 75701
LONGVIEW: 291 SOUTH EASTMAN ROAD • LONGVIEW, TX 75602
EULESS: 2019 AIRPORT FREEWAY • EULESS, TEXAS 76049

*opened by
Mistake J*



Charles Still
County Judge
Upshur County Commissioners Court
Gilmer, TX 75644

Bid; Two Mixers





Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

January 13, 1999

Off-System Bridge Inspection (1998)
Upshur County

Cert. No. Z 244 322 634

Honorable Charles Still
Judge, Upshur County
P.O. Box 730
Gilmer, Texas 75644

Dear Judge Still:

The most recent inspection cycle for off-system bridges was completed in the fall of 1998. Reports documenting the results of these inspections and the load ratings were forwarded to you in mid October 1998.

During a recent Federal Highway Administration (FHWA) compliance review of the Atlanta District a number for structures were randomly chosen, several of which were not in compliance with the recommended posting from the 1998 inspection reports. State law requires that all structures be load posted or closed in accordance with the recommendations of the most recent biennial inspection. The FHWA is requiring immediate action to implement all load posting and closing recommendations. Failure to comply will result in the withholding of federal funds for certain highway projects and suspending participation in the off-system bridge replacement program

We will provide, at no cost to the county, signs, posts and hardware for load posting. Please advise this office of the number of signs and posts that will be required. When all recommendations of the 1998 inspection have been implemented, please furnish this office a letter certifying that you are in compliance.

If you have any questions or need additional information, please contact David W. Orr at (903) 799-1286

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 25 PM 12:55
UPSHUR COUNTY, TX.
BY _____
OFFICIAL

Sincerely,

Elvin R. Rousseau, P.E.
Interim District Engineer (Atlanta)



Texas Department of Transportation

Texas Dept
D.G. Adams, District Engineer
701 East Main
P.O. Box 1210
Atlanta, Tex

**OFFICIAL BUSINESS
STATE OF TEXAS
STATE PENALTY
FOR PRIVATE USE**

142 9021 02.980 PB8643054 JAN 13 99
5961 MAILED FROM ATLANTA TX 75551

Fold at line over top of envelope to the right of the return address

CERTIFIED

Honorable Charles Still
Judge, Upshur County
P O Box 730
Gilmer, Texas 75644

NAME Still
1st
2nd
City

Z 244 322 634

MAIL

75644-0730

VOL 52 PG 813

VOL. 52 PG. 814

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY MELINDA YOUNGBLOOD
RT. 7 BOX 838
GILMER, TX. 75644
GIRAFFEE ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Melinda L. Gibson Youngblood

725-5408

PRECINCT _____

DATE _____

APPROVED _____ REJECTED _____

CHARLES L. STILL, COUNTY JUDGE

GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley

TOMMY STANLEY, COMMISSIONER 2

RICK JACKSON, COMMISSIONER 3

Russell Green Jr.

RUSSELL GREEN JR., COMMISSIONER 4

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 25 PM 12:57
UPSUR COUNTY, TX.
BY _____
DEPUTY

SPECIAL ROAD USE AGREEMENT CONTRACT

VOL 52 PG 815

THE STATE OF TEXAS () KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR ()

The undersigned, BLAZER CONSTRUCTION, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1. First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

RED MAPLE RD FROM FM 1002 TO THE BATON GRAVEL PIT.

2. First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3. First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing GRAVEL from its lands located in Precinct No. 3, Upshur County.

4. First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5. First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6. Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Richard [Signature]
First Party Signature

County Judge

901 N.W.E. LANE 54
Street or Box

Commissioner 1

CARTHAGE, TX. 75633
City, State and Zip Code

Commissioner 2

901-693-2365
Telephone

Commissioner 3

Timber Tract

Commissioner 4

1-20-99
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days

Note: Work being performed for
Newco USA
Hunting Gas Units

FILED
REX A. SHAW
COUNTY CLERK
99 JAN 25 PM 12:57
BY [Signature]
UPSHUR COUNTY, TX.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR () KNOW ALL MEN BY THESE PRESENTS

The undersigned PAGE LOGGING CO., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
ASPEN AND SYCAMORE RDS.

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

County Judge

RT. 1 BOX 415
Street or Box

Commissioner 1

ORE CITY, TX. 75686
City, State and Zip Code

[Signature]
Commissioner 2

903-968-6233
Telephone

Commissioner 3

WEBB
Timber Tract

[Signature]
Commissioner 4

1-13, 1999
Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

FILED
A. SHAW
CLERK
9-1-99 12:42
UPSHUR COUNTY TX.

Date: 1-25-99

COMMISSIONER COURT
ATTENDANCE SHEET

Name	City of Residence
David L McMillon	RT 8 BOX 1264
Bill Bacon	PO BOX 943 G.
Nancy Thompson	Gilmer
Dina Suel	Gilmer
Pam Long	Gilmer
Maryna Harris	Gilmer
Max Overton	Merion
Dalton Blendell	
Harold Ray	Gilmer
Linda Hensley	Gilmer
Clay D. Faye	Gilmer
B.D. Crow	Gilmer
James Cottenden	Gilmer
Lilena Evans	News-Journal
Richard Hensel	GILMER
Harold Collier	Lyles
C K Tromper	Gilmer LATP

FILED
REX A SHAW
CLERK
99 JAN 25 PM 12:24
USHER, COUNTY, TX
BY NEPDRY

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

25 Jan 1999

Approved Disbursements
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 12/28/98 thru 12/30/98

PAGE 2

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
83421-APCA	12/28/98	CENTRAL UNITED LIFE INSURANC	\$1,141.64	\$1,141.64	GROUP#4269-NOV '98 PAYROLL DEDUCTIONS
83422-APCA	12/28/98	CHARLES K THOMPSON	\$18.90	\$18.90	PCT#4-REIMBURSE/CALLS NOV'98 BILLING(ALLTEL)
83423-APCA	12/28/98	CHEVRON U S A INC	\$96.21	\$96.21	SUP&CCP-ACCT#7898789859/NOV 25'98 BILLING
83424-APCA	12/28/98	CITY OF GILMER	\$1,344.49	\$61.70	CO TAX-ACCT#12-0151000/SERV -11/04/98-12/07/98
				\$1,255.25	J CTR-ACCT#010067500/SERVICE-11/04/98-12/04/98
				\$15.00	PORTER BLDG-ACCT#120171000/SERV -11/04/98-12/07/98
				\$15.00	911BLDG-ACCT#010074050/SERV 11/04/98-12/04/98
				\$15.00	ROCK BLDG-ACCT#130345000/SERV -11/05/98-12/07/98
				\$172.54	CT HSE SG-ACCT#130274000/SERV -11/05/98-12/07/98
83425-APCA	12/28/98	COMPLETE BUSINESS	\$1,573.93	\$142.55	SUP-CUST#LN4890/COPY MAINT SEPT'98
				\$1,295.00	D JUDGE-CUST#LN0461/INSTALLING FAX MACHINE
				\$32.34	LAW LIB-ACCT#LN0461/SERV PARTS REPLACED
				\$41.68	CO LIB-CUST#LN0461/COPY COUNT CONT 2648
				\$38.07	COPIES MADE 11/08/98-12/08/98 JP#2-CUST#LN0461/COPY COUNT CONT (2820 COPIES MADE 10/01/98-12/01/98)
				\$24.29	CO CLK-CUST#LN0461/COPY COUNT CONT (1799 COPIES MADE 11/10/98-12/10/98)
83426-APCA	12/28/98	DALLAS COUNTY INSTITUTE OF F	\$800.00	\$800.00	JP#4-DAVID NEAL KNIGHT/AUTOPSY-112/12/98
83427-APCA	12/28/98	DEALERS TRUCK	\$5.77	\$5.77	PCT#3-SEALS, GASKET
83428-APCA	12/28/98	DEANNA DRENNAN	\$1,450.00	\$1,450.00	D. CT-CAUSE#11,703/COURT REPORTING(
83429-APCA	12/28/98	DEWAYNE LaGRONE	\$106.18	\$106.18	DID-REIMBURSE/MEALS, LODGING(SCHOOL&CORPUS CHRISTI, TX)
83430-APCA	12/28/98	DWIGHT A BRANNON	\$1,150.00	\$800.00	D CT-CAUSE#12,175&12,176/ST VS-M M. MOONEYHAM
				\$350.00	D CT-CAUSE#12,179/ST VS DONALD RAY HENDERSON
83431-APCA	12/28/98	EAST TEXAS INSURANCE AGENCY	\$71.00	\$71.00	SUP-POLICY#14354188/KATHY HANCOCK(NOTARY BOND&FILING FEE)
83432-APCA	12/28/98	EAST TEXAS MEDICAL	\$210.58	\$210.58	CO INDIG-PAT#1706753/ALVIS LODEN(MEDICAL SERV)
83433-APCA	12/28/98	EAST TEXAS PHYSICIANS CLINIC	\$93.40	\$19.35	CO INDIG-ALTON GRANVILLE/MEDICAL SERVICES
				\$19.35	CO INDIG-SHARON GRANVILLE/MEDICAL SERVICES
				\$16.00	CO INDIG-SHARON GRANVILLE/MEDICAL SERVICES
				\$19.35	CO INDIG-PAT#21811D981200WZ/DANNY GRANVILLE/MED SERVICES

Vol 52 pg 819

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

25 Jan 1999

Approved Disbursements

All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 12/28/98 thru 12/30/98

PAGE 4

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
83446-APCA	12/28/98	HENRY WHITLEY, P. C.	\$1,800.00	\$1,800.00	D. CT-CAUSE#12,052/ST. VS. WESLEY J. BRADFORD
83447-APCA	12/28/98	HERBERT L. YOUNG	\$2,964.33	\$175.45 \$123.77 \$23.50 \$54.56 \$1,815.23	CONST#2-194 GALS GASOLINE CONST#2-144 GALS GASOLINE CONST#2-25 GALS GASOLINE 911-67 GALS GASOLINE PCT#1-TITUS PUMP INV#10993 REPAIRS \$771.32 PCT#3-TITUS PUMP INV#1103 REPAIRS
83448-APCA	12/28/98	HOLMES CONCRETE PIPE	\$283.75	\$283.75	PCT#4-SEPTIC TANK & FIELD LINE
83449-APCA	12/28/98	HONEY STOP FOOD MART	\$107.56	\$107.56	DA-CINDY STEGER/HOT CHK REST
83450-APCA	12/28/98	HOOT JOHNSON CONSTRUCTION, IN	\$64,146.93	\$64,146.93	DIANA WATER-PROJECT#717801/NOV 14-30'98 CONSTRUCTION COST
83451-APCA	12/28/98	INTERMEDIA COMMUNICATIONS	\$23.95	\$23.95	JUV PROB-ACCT#075340109/DEC. 1'98 BILLING
83452-APCA	12/28/98	IRVIN TIRE COMPANY	\$6.00	\$6.00	CO. S-UNIT#8/REPAIR FLAT
83453-APCA	12/28/98	JOHN DEERE CREDIT	\$853.40	\$853.40	PCT#2-INV#208193/ACCT#999994161/TRACTOR BACKHOE(1'99)
83454-APCA	12/28/98	JOYCE MORRISON	\$85.98	\$6.66 \$79.32	CO LIB-REIMBURSE/MEAL&TIF GRANT TRAINING CO LIB-REIMBURSE/240mi @ .315ea; MEAL&N ET LIBRA RY SYSTEM, GARLAND
83455-APCA	12/28/98	KAREN EAST	\$3.63	\$3.63	NON. DEPT-REIMB/POSTAGE FOR PACKAGE(CD LIBRARY)
83456-APCA	12/28/98	KEN'S ELECTRICAL SERVICE	\$1,786.00	\$1,786.00	PCT#4-LABOR ON ELECTRICAL WIRING(NEW BARN)
83457-APCA	12/28/98	KERNS BAKERY	\$97.73	\$46.50 \$29.48 \$21.75	CO JAIL-62 LOAVES OF BREAD CO JAIL-44 CAKES @ \$0.67 CO JAIL-29 LOAVES OF BREAD
83458-APCA	12/28/98	KIDS REFERENCE COMPANY INC.	\$98.05	\$98.05	CO LIB-HM CD7ATLAS, SHIPPING
83459-APCA	12/28/98	KIRBY RESTAURANT SUPPLY	\$118.56	\$118.56	CO JAIL/ACCT#7009/DISHWASHER SERVICE
83460-APCA	12/28/98	LINDA CARROLL, CSR/RPR	\$80.00	\$80.00	D CT-COURT REPORTING 12/9/98
83461-APCA	12/28/98	LISA GIPSON, M S	\$175.00	\$175.00	JUV. PROB-BEHAVIORAL ASSESSMENT/BP 12/11/98
83462-APCA	12/28/98	MED SHOP PHARMACY	\$296.85	\$296.85	INDIG-ACCT#2048/A GRANVILLE, P CREECH/PRESCRIP TIONS
83463-APCA	12/28/98	MICHAEL BURROUS	\$26.77	\$26.77	SUP-REIMBURSE/85mi @ .315ea 11/98
83464-APCA	12/28/98	MICHAEL MARTIN, ATTY	\$350.00	\$350.00	D CT-CAUSE#12,242/ST VS THOMAS JEROD NASH

Vol 52 p 821

Approved Disbursements
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 12/28/98 thru 12/30/98

Vol 52 Page 502

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
83465-APCA	12/28/98	MICROMARKETING ASSOCIATES	\$126.55	\$126.55	CO LIB-AUDIO CASSETTES-UNARRIDGED (6)
83466-APCA	12/28/98	MID WAY TRUCK STOP	\$68.69	\$68.69	DA-LARRY OWEN/HOT CHK REST
83467-APCA	12/28/98	HTL INDUSTRIES, INC	\$40.00	\$40.00	J CTR-SECURITY(TAMPERPROOF) SCREWS
83468-APCA	12/28/98	NATIONAL FAMILY CARE	\$500.10	\$500.10	BILL ID#3152/DEC '98 PAYROLL REDUCTIONS
83469-APCA	12/28/98	NATIONS BANK OF DELAWARE, N A	\$1,369.48	\$197.52	SUP-ACCT#5342883000056528/NOV 24 '98 BILLING
				\$18.75	SUP-ACCT#5342883000088612/NOV 24 '98 BILLING
				\$322.32	CCP-ACCT#534288300008644/NOV 24 '98 BILLING
				\$313.96	SUP-ACCT#5342883000084611/NOV 24 '98 BILLING
				\$2.93	SUP-ACCT#5342883000075148/NOV 24 '98 BILLING
				\$330.63	SUP-ACCT#5342883000083951/NOV 24 '98 BILLING
				\$183.17	CCP-ACCT#5342883000026109/NOV 24 '98 BILLING
83470-APCA	12/28/98	NIKI HOLMES RAWLS	\$7.24	\$7.24	CO AUD-REIMBURSE MILEAGE
83471-APCA	12/28/98	P & P AND ASSOCIATES	\$249.00	\$249.00	CO LIB-ELECTRIC II TYPEWRITER
83472-APCA	12/28/98	P&L SUPERSTOP	\$51.07	\$51.07	D A-MARK SWANSON/HOT CK RESTITUTION
83473-APCA	12/28/98	PATRICIA HARRISON	\$90.00	\$90.00	CO CT-COURT REPORTING DEC. 10/98
83474-APCA	12/28/98	PATTERSON PLUMBING	\$82.05	\$82.05	PCT#4-PLUMBING SUPPLIES FOR NEW BLDG
83475-APCA	12/28/98	PATTON LAW FIRM	\$350.00	\$350.00	D CT-CAUSE#12,198/ST VS ADOLFO GARCIA
83476-APCA	12/28/98	PITNEY BOWES	\$587.76	\$587.76	NON DEPT-ACCT#1288928/PARAGON EQUIP 11/30-12/30/98
83477-APCA	12/28/98	POSTMASTER	\$192.00	\$192.00	SUP-(6)ROLLS STAMPS
83478-APCA	12/28/98	PRIMESTAR	\$132.55	\$132.55	DA-DEBORAH MATTHEWS/HOT CHK REST
83479-APCA	12/28/98	PRO-MED SYSTEMS	\$8.90	\$8.90	D CLK-YTAV-99 LABELS;US MAIL
83480-APCA	12/28/98	PROFESSIONAL FOOD SYSTEMS	\$1,151.23	\$640.45	CO JAIL-CUST#17130/ASSORTED FOODS
				\$229.86	CO JAIL-CUST#17130/ASSORTED FOODS
				\$280.92	CO JAIL-CUST#17130/ASSORTED FOODS
83481-APCA	12/28/98	PROFESSIONAL TECHNICAL ASSIS	\$91.00	\$65.00	PCT#3-INSTALL RADIO IN TRUCK - LABOR
				\$26.00	PCT#1-HOLSTER FOR PORTABLE RADIO
83482-APCA	12/28/98	PUBLIC AGENCY	\$400.00	\$400.00	CONST#3&ED FUND CONST#2-(2)NARCOTIC SEMINAR
83483-APCA	12/28/98	GULL CORPORATION	\$99.24	\$99.24	I C -14 7/8 X 11 DATA BINDERS, 9 1/2 X 11 DATA BINDERS; PHONE MESSAGE BOOKS, STANLEY BOSTITCH STAPLER, STAPLES
83484-APCA	12/28/98	RED OAK TIMBER COMPANY	\$222.00	\$222.00	PCT#2-37 LOADS OF GRAVEL @ \$6.00

UPSHUR COUNTY

ACCDUNTS PAYABLE SYSTEM

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Approved Disbursements

All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 12/28/98 thru 12/30/98

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
83485-APCA	12/28/98	RICK'S TIRE SERVICE	\$50.00	\$25.00	PCT#3-SERVICE CALL, FLAT REPAIR
				\$25.00	PCT#1-SERVICE CALL, FLAT REPAIR
83486-APCA	12/28/98	RICKY TAFF HEATING	\$3,990.00	\$3,990.00	PCT#4-5 TON HEAT PUMP & DUCT(INSTALLED)
83487-APCA	12/28/98	ROBERT ANDERSON	\$4,000.00	\$4,000.00	PCT#4-FINAL PAYMENT COUNTY BARN
83488-APCA	12/28/98	ROBERT D BENNETT	\$350.00	\$350.00	D CT-CAUSE#10, 515/ST VS JAMES W EUBANKS
83489-APCA	12/28/98	ROLAN CORLEY	\$94.12	\$94.12	CCNST#3-REIMBURSE/HOLSTER/4Cmm SHELLS
83490-APCA	12/28/98	S & S PUMP SERVICE	\$104.30	\$104.30	PCT#2-REPAIR DIESEL LEAK, REPLACE O-RING & SEAL
83491-APCA	12/28/98	SANDRA EDWARDS	\$404.61	\$404.61	JUV PROB-REIMBURSE/1147mi@ 315ea, MEALS 12/15/98
83492-APCA	12/28/98	SANDY LIVENGOOD	\$150.00	\$150.00	D CT-CAUSE#189-92/IN INTEREST OF DANIEL R KERR
83493-APCA	12/28/98	SCOTT-MERRIMAN, INC	\$390.18	\$486.80	CO CLK-CUST#UP01/REGIST OF INSTRUM. #109, SHIPPING
				\$103.38	CO CLK-CUST#UP01/2 JUST REGUL POCKET SEALS
83494-APCA	12/28/98	SHANE JACKSON	\$199.10	\$199.10	CCP-REIMBURSE/566mi@ 315, MEALS 11/98
83495-APCA	12/28/98	SIRCHIE FINGERPRINT LAB	\$90.24	\$90.24	CO JAIL-INK PADS FOR FINGERPRINTING, HANDLING CHARGE, FREIGHT
83496-APCA	12/28/98	SOUTHWESTERN ELECTRIC POWER	\$4,732.30	\$530.03	CO LIB-ACCT#666859/SERV -11/12/98-12/15/98
				\$151.03	911-ACCT#254136935/SERV 11/10/98-12/11/98
				\$556.24	TAX-ACCT#254106958/SERV -11/10/98-12/11/98
				\$3,224.67	J CTR-ACCT#716860/SERV -11/10/98-12/11/98
				\$38.08	PORTER BLDG-ACCT#556852/SERV -11/10/98-12/11/98
				\$53.80	CO. BLDGS-ACCT#359669 9/SERV -11/12/98-12/15/98
				\$80.99	ROCK BLDG-ACCT#406819/SERV -11/12/98-12/15/98
				\$97.46	CO LIB-ACCT#4036695/SERV -11/12/98-12/15/98
83497-APCA	12/28/98	STEWART PRINTING	\$193.90	\$193.90	CO S-BUSINESS CARDS
83498-APCA	12/28/98	STORY-WRIGHT INC.	\$50.90	\$50.90	IC-CUST#587339/CANNED AIR(12)
83499-APCA	12/28/98	SYSCO FOOD SYSTEMS, INC	\$825.66	\$825.66	CO JAIL-CUST#288639/ASSORTED FOODS
83500-APCA	12/28/98	TEXACO REFINING &	\$100.26	\$100.26	CO S-ACCT#6103028459/GASOLINE
83501-APCA	12/28/98	TEXAS COMMISSION ON ALCOHOL	\$5.00	\$5.00	CCP-COPY OF DRUG OFFENDER ED PROG CERTIFICATE
83502-APCA	12/28/98	TEXAS DEPT OF TRANSPORTATION	\$15,232.40	\$15,232.40	R O W-US#259/PARCELS#136, 153, 155-7&169

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UPSHUR COUNTY

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25 Jan 1999

Approved Disbursements
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 12/28/98 thru 12/30/98

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$748.00	LAW LIB-ACCT#858-338-296/TX JURIS 3D 98
				\$375.50	POCK PARTS&99 GEN IND PAMP LAW LIB-ACCT#858-338-296/TX STAT ANNOT 99
				\$375.50	POCKET PTS & PAMS DA-ACCT#417-636-300/TX STAT ANNOT 99 POCK PTS & PAMS
				\$375.50	D. JUDGE-ACCT#240-543-314/TX STAT ANNO 99 POCK PARTS & PAM
				\$25.50	D CLK-ACCT#472-425-378/TX ST PP 1999 SB
				\$61.50	LAW LIB-ACCT#858-338-296/TX PENAL CODE AN 1998 PAM
				\$43.25	LAW LIB-ACCT#858-338-296/FED REP 3D V151
				\$43.25	LAW LIB-ACCT#858-338-296/FED REP 3D V152
				\$59.75	LAW LIB-ACCT#858-338-296/TX CASES V971-972
				\$39.50	LAW LIB-ACCT#858-338-296/TX STAT & CODE FAM CODE V. 1
				\$39.50	DA-ACCT#417-636-300/TX. STAT & CODE FAM CODE.V 1
				\$39.50	D. CT-ACCT#240-543-314/TX STAT & CODE FAM CODE, VOL 1
83519-APCA	12/28/98	WHITE SWAN, NORTH	\$1,123.64	\$650.00	CO JAIL-CUST#420711/ASSORTED FOODS
				\$473.64	CO JAIL-CUST#420711/ASSORTED FOODS
83520-APCA	12/28/98	WHOLESALE ELECTRIC SUPPLY	\$57.88	\$57.88	PCT#4-4FT FIXTURE, LAMP, TAP CUNN, TAP CUNN
83521-APCA	12/28/98	WHOLESALE SUPPLY COMPANY	\$202.92	\$202.92	I C -WINDOW ENVELOPES, SHIPPING CHARGES
83522-APCA	12/28/98	WHOLESALE SUPPLY, INC	\$1,519.03	\$1,519.03	PCT#4-ELECTRICAL SUPPLIES FOR NEW BARN
83523-APCA	12/28/98	WILLIAM MCCAY	\$27.09	\$27.09	SUP-REIMBURSE/BAmie 315ea 10/98
83524-APCA	12/28/98	WILLIAMS ELECTRONICS	\$150.00	\$150.00	CONST#2-POWER SUPPLY
83525-APCA	12/28/98	WINN'S AUTO & TRUCK REPAIR	\$273.83	\$88.14	CO S-UNIT#17/R&R DISTRIBUTOR/GASKETS, LABOR
				\$135.57	CONST#2-R&R STEERING WHEEL & LIGHTS
				\$50.12	CO S-UNIT#27/FILTER KIT, TRANS FLUID, LABOR
83526-APCA	HC 12/29/98	FIRST NATIONAL BANK OILMER	\$160,000.00	\$160,000.00	CD#29605 PURCHASED@5 15%(13days) TO MATURE 1/11/99

Total for APCA - Accounts Payable Clearing Account \$442,764.09

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

29 Jan 1999

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 12/29/98 thru 12/30/98

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
930-FNB INS	HC 12/29/98	FIRST NATIONAL BANK	\$70,000.00	\$70,000.00	CR#29604 PURCHASED@5.15%(174days) TO MATURE 1/15/99
931-FNB INS	HC 12/30/98	MANAGED PHARMACY BENEFITS, I	\$3,911.85	\$3,911.85	GROUP #80096, 12/10/98 PAYMENT REGISTER
932-FNB INS	HC 12/30/98	UPSHUR COUNTY INSURANCE CLEA	\$10,115.05	\$853.61	12-798-UP PAYMENT REGISTER
				\$9,261.44	12-799-UP PAYMENT REGISTER
Total for FNB INS - INSURANCE			\$84,026.90		
Grand Total			\$326,790.99		

126 records listed.

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COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#1, GADDIS LINDSEY

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COMMISSIONER PCT#2, TOMMY STANLEY

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COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#4, CHARLES K. THOMPSON

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ACCOUNTS PAYABLE SYSTEM

08 Jan 1999

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made From 12/31/98 thru 01/08/99

PAGE 1

CHECK #	HC DATE	VENDOR	CHECK AMOUNT	INVOICE AMT	INVOICE DESCRIPTIONS
83533-APCA	12/31/98	FIRST NATIONAL BANK GILMER	\$200.00 00	\$200.00 00	CD#29743 PURCHASED 85 15X(116days) TO MATURE 4725/99
83544-APCA	12/31/98	ANGELA NORTON	\$301 96	\$301 96	DA-CD DRIVER FOR COMP; PHONE JACK&WIRE FOR COMPUTER
83545-APCA	12/31/98	AT & T INFORMATION SYSTEMS	\$40 52	\$40 52	TELE COMM-ACCT#7303179690001/DEC 12/98 BILLING
83546-APCA	12/31/98	DAVID P MOONEY	\$750 00	\$300 00	CD EMRG-SERVICES RENDERED 8/98&9/98 \$450 00 CD EMRG-SERVICES RENDERED OCT-DEC'98
83547-APCA	12/31/98	GENERAL TELEPHONE COMPANY	\$110 00	\$110 00	TELE COMM-ACCT#30000000537/LABOR 10/6/98
83548-APCA	12/31/98	GILMER CABLE TV CO , INC	\$432 80	\$11 80	COMPUTER-ACCT#19305/JAN'99 DATA LINK \$421 00 NON DEPT-ACCT#15446/DEC 23/98 BILLING
83549-APCA	12/31/98	GILMER OFFICE CENTER	\$119 62	\$126 49	DA-BACKRESTS; LIGHT; LAMP, SHARPENER \$56 13 DA-3 BACK RESTS \$83 00 DA-RETURNED BACK CUSHIONS
83550-APCA	12/31/98	JIM CROW	\$6,377 89	\$6,377 89	PCT#3-BUILDING PURCHASE(MINUS COUNTY TAX DRED)
83551-APCA	12/31/98	M LEE SMITH PUBLISHERS LLC	\$117 00	\$117 00	SUP-TX UPDATE ON CRIM LAW&ENFORCEMENT
83552-APCA	12/31/98	MELINDA SMITH	\$203 93	\$203 93	JUV PROB-REIMBURSE/622mi&. 315ea; MEAL 12/98
83553-APCA	12/31/98	PURCHASE POWER	\$15 00	\$15 00	NON DEPT-ACCT#00938232001/POSTAGE TRANSACTION CHG
83554-APCA	12/31/98	SHARON WATER SUPPLY CORP	\$20 03	\$20 03	PCT#4-ACCT#00001133/SERVICES-I1716/98-12/17/98 8
83555-APCA	12/31/98	SPRINT	\$9 80	\$9 80	TELE COMM-CUST#131782320/DEC 18/98 BILLING
83556-APCA	12/31/98	STATE COMPTROLLER	\$1,227 23	\$728 81	TP-REPORT FOR MONTH ENDING 10/30/98 \$498 42 TP-REPORT FOR MONTH ENDING 11/30/98
83557-APCA	12/31/98	TAC UNEMPLOYMENT FUND	\$3,644 38	\$3,644 38	ENTITY#2300 4TH QTR PREMIUMS/QTR ENDING 12/31/98
83558-APCA	12/31/98	TEXAS ASSOCIATION OF COUNTIE	\$1,225 00	\$1,225 00	NON DEPT-UPSHUR COUNTY/199 TAC DUES
83559-APCA	12/31/98	TEXAS LAWYERS INSURANCE EXCH	\$1,300 00	\$1,300 00	NON DEPT-JUDGE PARISH(PROF LIAB INS 2/6/99-2/6/2000
83560-APCA	12/31/98	UPSHUR-RURAL ELECTRIC COOP ,	\$58 86	\$58 86	PCT#2-ACCT#4186523&91396012/DEC 22\98 BILLING
83561-APCA	12/31/98	VINYARD'S	\$21 00	\$21 00	DA-DOROTHY DUFFEY/HOT CHK REST

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

08 Jan 1999

Approved Disbursements
ALL Checking Accounts

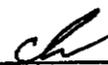
THE SOFTWARE GROUP, INC

Disbursements Made From 12/31/98 thru 01/08/99

PAGE 3

Check #.	HC Date	Vendor	Check Amount.	Invoice Amt	Invoice Descriptions
933-FNB. INS	HC 01/07/99	UPSHUR COUNTY INSURANCE CLEA	\$7,613 10	\$7,613 10	123198-UP PAYMENT REGISTER
934-FNB. INS	HC 01/08/99	HEALTHFIRST TPA	\$17,694 59	\$17,694 59	GROUP UPS01 MONTHLY COSTS 1/99
Total for FNB. INS - INSURANCE			\$25,307 69		
Grand Total			\$591,282 51		

22 records listed


 COUNTY JUDGE, CHARLES L. STILL

COMMISSIONER PCT.#1, GADDIS LINDSEY


 COMMISSIONER PCT#2, TOMMY STANLEY


 COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#4, KENNY THOMPSON

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ACCOUNTS PAYABLE SYSTEM

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Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 01/11/99 thru 01/22/99

PAGE 2

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$9.99	CO AUD-ACCO BINDERS
83584-APCA	01/11/99	GLENWOOD GROCERY	\$138.44	\$138.44	CONST#1-GAS/12/02/98-12/28/98
83585-APCA	01/11/99	GOVERNMENT RECORDS SERVICES	\$275.00	\$275.00	D CLK-CUS#000932/CAMERA RENTAL W/EASEL
83586-APCA	01/11/99	GREEN OIL CO., INC.	\$1,425.12	\$1,425.12	PCT#4-397 GALS. GAS, 1780 GALS. DIESEL
83587-APCA	01/11/99	GRUBBS-LOYD FUNERAL HOME	\$237.50	\$237.50	JP#4-TRANSPORT KIRBY DOYLE BRIDGES TO M E IN DALLAS
83588-APCA	01/11/99	H&D TIRE & AUTOMOTIVE	\$2,983.86	\$6.10	CO BLDG-WASP SPRAY
				\$12.09	PCT#2-HYDRAULIC FITTINGS & HOSE
				\$19.02	PCT#2-HYDRAULIC FITTINGS & HOSE
				\$1.49	CO BLDG-CEILING HOOK & ANCHORS
				\$31.96	PCT#1-FILTERS, GLOVES
				\$8.57	PCT#2-WASHERS, HITCH RING
				\$24.04	PCT#1-FLASHERS
				\$61.29	PCT#1-CABLE, ROPE CLIPS, DUCT TAPE
				\$3.65	PCT#2-HYDRAULIC FITTING (3)
				\$151.65	PCT#1-WHEEL ASSEMBLY, WHEEL CYLINDER, BRAKE FLUID, LETTERS, RED SPRAY PAINT
				\$83.55	PCT#4-PLUMBING PARTS, SACRETE & ABRASIVE ROLLS
				\$19.34	PCT#2-HYDRAULIC FITTINGS & HOSE
				\$7.64	PCT#1-ROOFING NAILS, HAMMER
				\$8.98	CO JAIL-SUPER LUBE
				\$53.03	PCT#4-PLUMBING SUPPLIES
				\$6.29	CO BLDG-WRENCH
				\$14.43	PCT#1-GRINDING WHEELS, SAW BLADES
				\$5.41	PCT#4-PLUMBING PARTS
				\$5.91	PCT#4-JIGSAW BLADES
				\$4.39	CO BLDG-BREAKER
				\$50.85	PCT#3-"TIGER" BLADES
				\$10.52	PCT#2-OIL FILTERS
				\$127.62	PCT#2-AXE BLADES, BOLT KITS, TIRE SOAP
				\$39.87	PCT#3-BATTERY, RECYCLE FEE
				\$12.79	PCT#4-SCREW, KEYS
				\$4.31	PCT#1-RAIN & GLOSS COAT
				\$11.44	PCT#1-SPRAY CLEANER, GRAY PRIMER, TOWELS
				\$6.73	PCT#4-PVC (2-IN), CEMENT
				\$15.90	PCT#4-CONDUIT
				\$17.23	PCT#4-PVC PIPE, TEFLON TAPE, STRAPS, RUSHING, GALVANIZED PIPE (24 FT), ELBOW, TOILET BOWL
				\$2.84	BOLT SET, ADAPTER, SCREWS
				\$32.01	PCT#4-COUPPLINGS
				\$18.83	PCT#4-TERMINAL ADAPTOR, ELL, PLUG, BASKET STRAINER, 2-IN PVC TEE, PUTTY, SUPPLY LINE (5)
				\$74.49	PCT#1-AUTOMOTIVE PARTS
					PCT#2-AIR FITTINGS, HAND TOOLS

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

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THE SOFTWARE GROUP, INC

Disbursements Made from 01/11/99 thru 01/22/99

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
83589-APCA	01/11/99	IRVIN TIRE COMPANY	\$360.56	\$360.56	CO S-UNIT#3/TIRES(4)
83590-APCA	01/11/99	KERNS BAKERY	\$71.13	\$45.00 \$26.13	CO JAIL-60 LOAVES OF BREAD CO JAIL-39 LOAVES OF BREAD
83591-APCA	01/11/99	LEGAL DIRECTORIES PUBLISHING	\$69.00	\$69.00	DA-CUST#9753/1999 TX LEGAL DIRECTORY, HANDLING
83592-APCA	01/11/99	LINDA PILCHER	\$1,540.00	\$1,540.00	D CT-CAUSE#10,724,2 COPIES STATEMENT OF FACTS
83593-APCA	01/11/99	MAPX HOWELL & ASSOCIATES	\$120.00	\$120.00	SUP-REGIST/BILL MCCAY FEB 22-24'99
83594-APCA	01/11/99	MUSIC MOUNTAIN WATER CO	\$20.90	\$20.90	CO TAX-ACCT#18700100/DEC 31'98 BILLING
83595-APCA	01/11/99	NATIONSBANK OF DELAWARE, N A	\$478.07	\$2.11 \$2.30 \$3.80 \$3.61 \$170.96 \$262.53 \$32.76	SUP-#5342883000026109/DEC 24'98 SUP-#5342883000056428/DEC 24'98 SUP-#5342883000083751/DEC 24'98 SUP-#5342883000084611/DEC 24'98 SUP-#5342880011049005/DEC 24'98 CCP-#534288300008644/DEC 24'98 SUP-#5342883000088612/DEC 24'98
83596-APCA	01/11/99	NEWSOME'S GROCERY	\$138.93	\$138.93	DA-REBECCA COLLINS/HOT CHK REST.
83597-APCA	01/11/99	PRITCHETT WATER SUPPLY CORP.	\$17.15	\$17.15	PCT#1-ACCT#1406/DEC. 22'98 BILLING
83598-APCA	01/11/99	PROFESSIONAL TECHNICAL ASSIS	\$1,055.50	\$375.00 \$180.50 \$500.00	CO S-TRUNK MT COVER, CABLE, LABOR CO S-ANTENNA, LABDR CO S-INSTALL RADIO IN SHERIFF'S CAR
83599-APCA	01/11/99	RONNIE MITCHELL	\$76.86	\$76.86	JUV PROB-REIMBURSE/244mi@ 315ea 12/98
83600-APCA	01/11/99	SABINE VALLEY REGIONAL MHR	\$2,850.00	\$2,850.00	SABINE VALLEY-2ND QTR BUDGET ALLOCATION 98-99
83601-APCA	01/11/99	SHANE JACKSON	\$121.66	\$121.66	CCP-REIMBURSE/86mi@ 315ea, CAR RENTAL&MEALS 12/98
83602-APCA	01/11/99	SOUTHWEST GRAPHIC SYSTEMS	\$560.10	\$560.10	911-CUST#UCC/TAPE, SHIPPING
83603-APCA	01/11/99	SOUTHWESTERN BELL TELEPHONE	\$228.40	\$228.40	SUP&ADULT-#665-3909/DEC 15'98 BILLING
83604-APCA	01/11/99	SUSAN RICHEY	\$168.62	\$168.62	CO EXT-REIMBURSE/348mi@ 315ea, MEALS, REGISTRAT ION 12/98
83605-APCA	01/11/99	SYSCO FOOD SYSTEMS, INC	\$530.04	\$530.04	CO JAIL-CUST#285639/ASSORTED FOODS
83606-APCA	01/11/99	TACA	\$65.00	\$65.00	CO TAX-1999 MEMBERSHIP DUES/MICHAEL L SMITH
83607-APCA	01/11/99	TEECO SAFETY, INC	\$21.24	\$21.24	CO S-REFLECTOR ROTATOR, FREIGHT
83608-APCA	01/11/99	TEXAS A&M UNIVERSITY COMMERC	\$105.00	\$105.00	CO JAIL-(7)JAILER EXAM FEES

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

25 Jan 1999

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made From 01/11/99 thru 01/22/99

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Check #	HC Date..	Vendor	Check Amount	Invoice Amt	Invoice Descriptions..
83609-APCA	01/11/99	TEXAS ASSOC COURT ADMIN.	\$50.00	\$50.00	D. CT-199 MEMBERSHIP DUES; TERRI ROSS
83610-APCA	01/11/99	TEXAS STATE DIRECTORY	\$31.95	\$31.95	COMM CT-(1)'99 EDITION TX. DIRECTORY (PCT#2; STANLEY)
83611-APCA	01/11/99	THE LOCO	\$159.00	\$159.00	CO JAIL-6 GOLF SHIRTS
83612-APCA	01/11/99	THE SOFTWARE GROUP, INC	\$151.89	\$10.86 \$141.03	COMPUTER-REF#SQ#10757/OFF#72 (FREIGHT) CO TREAS-3 PART RECEIPTS. FREIGHT
83613-APCA	01/11/99	THIS WAY SIGN	\$191.70	\$57.90 \$133.80	PCT#4-2 SPEED LIMIT SIGNS PCT#4-SIGNS/2 DEAD END; 2 NO TRASH DUMPING
83614-APCA	01/11/99	UNIVERSITY OF TEXAS AT AUSTI	\$195.00	\$195.00	COMM CT-REGIST/RUSSELL GREEN, COMM PCT#4
83615-APCA	01/11/99	UPSHUR COUNTY	\$36.94	\$36.94	SUP-REIMBURSE COUNTY/GTE BILLING 12/19/98
83616-APCA	01/11/99	UPSHUR COUNTY TAX ASSESSOR	\$122.11	\$122.11	PCT#3-PROPERTY TAX#R72453/CROW BLDG (JP#3 C. PERRY)
83617-APCA	01/11/99	UPSHUR COUNTY TREASURER	\$200.00	\$200.00	SUP-SEPT-NOV '98 COMPUTER SUPPORT (KARMEN)
83618-APCA	01/11/99	UPSHUR RURAL ELECTRIC	\$679.20	\$679.20	DA-MERRIDYTHE B DUNLAP/HOT CHK REST.
83619-APCA	01/11/99	UPSHUR-RURAL ELECTRIC COOP	\$155.62	\$78.34 \$69.61 \$7.67	PCT#3-ACCT#902475306/DEC. 31 '98 BILLING PCT#1-ACCT#31885226/JAN 05/99 BILLING WASTE-ACCT#10793251/JAN 6 '99 BILLING
83620-APCA	01/11/99	VALU-LINE	\$597.62	\$597.62	TELE COMM-ACCT#9087390/JAN 1 '99 BILLING
83621-APCA	01/11/99	WEST PUBLISHING	\$8.50	\$8.50	DA-ACCT#692017964/TX ST PP 1999 SB
83622-APCA	01/11/99	WHITE SWAN, NORTH	\$611.26	\$611.26	CO JAIL-CUST#420711/ASSORTED FOODS
83623-APCA	HC 01/11/99	FIRST NATIONAL BANK OF GILME	\$179,474.78	\$179,474.78	CD#29623 PURCHASED @ 5.05% (30 days) TO MATURE 2/10/99
83624-APCA	HC 01/11/99	FIRST NATIONAL BANK GILMER	\$175,000.00	\$175,000.00	CD#29624 PURCHASED @ 5.05% (119 days) TO MATURE 5/10/99
83625-APCA	HC 01/14/99	FIRST NATIONAL BANK GILMER	\$554,027.87	\$554,027.87	CD#29625 (TOBACCO FUND) PURCHASED @ 6.40% FOR 18MO. TO MATURE 07/14/2000
83626-APCA	HC 01/15/99	CMRS-PB	\$2,000.00	\$2,000.00	NON DEPT-#20660346/POSTAGE FOR CTHSE METER
83627-APCA	HC 01/15/99	FIRST NATIONAL BANK GILMER	\$150,000.00	\$150,000.00	CD#29627 PURCHASED @ 5.05% TO MATURE 1/25/99 (10 DAYS)
83628-APCA	HC 01/20/99	UPSHUR COUNTY CLERK	\$420.00	\$420.00	GLENWOOD WATER PROJECT#716899/RECORDING FEE 12/15/98

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
83629-APCA	HC 01/20/99	GLENWOOD WATER COOP.	\$763.52	\$763.52	GLENWOOD WATER PROJECT#716899/AD & RECORDING
83630-APCA	HC 01/20/99	GARY R TRAYLOR & ASSOCIATES	\$1,000.00	\$1,000.00	DIANA WATER-PROJECT#717801/DEC 1-31 '98
83631-APCA	HC 01/22/99	FIRST NATIONAL BANK GILMER	\$475,000.00	\$475,000.00	CD#29639 PURCHASED@4.94%(98days) TO MATURE 4/30/99
Total for APCA - Accounts Payable Clearing Account			\$1,569,114.44		

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4159-FNB AR	CLE HC 01/14/99	ROBERT WHEELER, MD	\$100.00	\$100.00	N. RETTERTON-MEDICAL
4160-FNB AR	CLE HC 01/14/99	ROBERT WHEELER, MD	\$53.19	\$53.19	N. RETTERTON-MEDICAL
4161-FNB AR	CLE HC 01/14/99	RANDEL MCDANIEL DC	\$84.00	\$84.00	L. BLACKSTONE-MEDICAL
4162-FNB AR	CLE HC 01/14/99	RANDEL MCDANIEL DC	\$55.50	\$55.50	L. BLACKSTONE-MEDICAL
4163-FNB AR	CLE HC 01/14/99	STEPHN LEE WOHACK	\$20.00	\$20.00	C. BROWN-MEDICAL
4164-FNB AR	CLE HC 01/14/99	DAVID SUOMINEN	\$22.50	\$22.50	M. BRUNSON-MEDICAL
4165-FNB AR	CLE HC 01/14/99	LEWIS R. KING, MD	\$49.00	\$49.00	B. BURRIS-MEDICAL
4166-FNB AR	CLE HC 01/14/99	FRANK P. REUTER, JR, MD	\$29.00	\$29.00	G. CAMPBELL-MEDICAL
4167-FNB AR	CLE HC 01/14/99	KEVIN A SHORT MD	\$469.80	\$469.80	M. CAMPBELL-MEDICAL
4168-FNB AR	CLE HC 01/14/99	FRANK P. REUTER, JR, MD	\$29.00	\$29.00	M. CAMPBELL-MEDICAL
4169-FNB AR	CLE HC 01/14/99	JOE B BELVE	\$78.00	\$78.00	M. CAMPBELL-MEDICAL
4170-FNB AR	CLE HC 01/14/99	DRS DUREN AND SHERMAN	\$110.00	\$110.00	M. CHEVALIER-DENTAL
4171-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$36.00	\$36.00	E. CHEVALIER-MEDICAL
4172-FNB AR	CLE HC 01/14/99	CLARK SPENCER, DDS	\$80.00	\$80.00	B. CHILDRESS-DENTAL
4173-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$25.00	\$25.00	M. CHILDRESS-MEDICAL
4174-FNB AR	CLE HC 01/14/99	GLAZE CHIROPRACTIC CLINIC	\$30.00	\$30.00	R. COPPEDGE-MEDICAL
4175-FNB AR	CLE HC 01/14/99	MARK S WALLIS MD	\$33.00	\$33.00	M. COSTON-MEDICAL

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4176-FNB CLE HC 01/14/99 AR	01/14/99	JOHN C GRIFFIN DPM	\$39.00	\$39.00	W. COSTON-MEDICAL
4177-FNB CLE HC 01/14/99 AR	01/14/99	RAYMOND V IRELAND, MD	\$10.63	\$10.63	W. COSTON-MEDICAL
4178-FNB CLE HC 01/14/99 AR	01/14/99	GREGORY HERBECK, MD	\$38.00	\$38.00	K. CROCKETT-MEDICA
4179-FNB CLE HC 01/14/99 AR	01/14/99	CLARK SPENCER, DDS	\$122.00	\$122.00	T. CROMLEY-DENTAL
4180-FNB CLE HC 01/14/99 AR	01/14/99	CLARK SPENCER, DDS	\$61.00	\$61.00	T. CROMLEY-DENTAL
4181-FNB CLE HC 01/14/99 AR	01/14/99	GLAZE CHIROPRACTIC CLINIC	\$15.00	\$15.00	B. DAVIS
4182-FNB CLE HC 01/14/99 AR	01/14/99	RADAMES MARTINEZ, JR, MD	\$72.34	\$72.34	M. DEQUIR-MEDICAL
4183-FNB CLE HC 01/14/99 AR	01/14/99	RADAMES MARTINEZ, JR, MD	\$48.60	\$48.60	M. DEQUIR-MEDICAL
4184-FNB CLE HC 01/14/99 AR	01/14/99	JOHN MCKENZIE, MD	\$41.69	\$41.69	S. EDWARDS-MEDICAL
4185-FNB CLE HC 01/14/99 AR	01/14/99	CHARLES D WELLS MD	\$37.94	\$37.94	S. FENNELL-MEDICAL
4186-FNB CLE HC 01/14/99 AR	01/14/99	MARC PELTZER MD	\$5.81	\$5.81	D. FLIPPO-MEDICAL
4187-FNB CLE HC 01/14/99 AR	01/14/99	THOMAS W LYLES MD	\$153.00	\$153.00	E. FLIPPO-MEDICAL
4188-FNB CLE HC 01/14/99 AR	01/14/99	WALTER WYRICK, JR, MD	\$40.00	\$40.00	S. FLIPPO-MEDICAL
4189-FNB CLE HC 01/14/99 AR	01/14/99	LEWIS R KING, MD	\$20.00	\$20.00	P. GENTRY-MEDICAL
4190-FNB CLE HC 01/14/99 AR	01/14/99	EDWARD JACOBSON, MD	\$65.00	\$65.00	L. GIPSON-MEDICAL
4191-FNB CLE HC 01/14/99 AR	01/14/99	JOSEPH BIANCA, MD	\$83.19	\$83.19	M. HARRIS-MEDICAL
4192-FNB CLE HC 01/14/99 AR	01/14/99	BEN GUERRA MD	\$150.48	\$150.48	T. HENSON-MEDICAL

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4193-FNB AR	CLE HC 01/14/99	LEWIS R. KING, MD	\$31.58	\$31.58	S HOLLINGSWORTH-MEDICAL
4194-FNB AR	CLE HC 01/14/99	RUCKER S. MURRY, MD	\$33.00	\$33.00	A HOPKINS-MEDICAL
4195-FNB AR	CLE HC 01/14/99	DAVID H EWALT MD	\$30.80	\$30.80	J HOWELL-MEDICAL
4196-FNB AR	CLE HC 01/14/99	TODD R. HOLMAN, MD, PA	\$13.00	\$13.00	T HUDGINS-MEDICAL
4197-FNB AR	CLE HC 01/14/99	MARK LITTLEJOHN MD	\$25.00	\$25.00	H JACKSON-MEDICAL
4198-FNB AR	CLE HC 01/14/99	JOHN WOLCOTT, MD	\$25.00	\$25.00	S JACKSON-MEDICAL
4199-FNB AR	CLE HC 01/14/99	KEN SKIPPER, MD	\$16.00	\$16.00	H JAMISON-MEDICAL
4200-FNB AR	CLE HC 01/14/99	KEN SKIPPER, MD	\$16.00	\$16.00	H JAMISON-MEDICAL
4201-FNB AR	CLE HC 01/14/99	KEN SKIPPER, MD	\$29.00	\$29.00	H JAMISON-MEDICAL
4202-FNB AR	CLE HC 01/14/99	JOHNASAN GREGORY, MD	\$130.50	\$130.50	S JENKINS-MEDICAL
4203-FNB AR	CLE HC 01/14/99	JOHNASAN GREGORY, MD	\$742.50	\$742.50	S JENKINS-MEDICAL
4204-FNB AR	CLE HC 01/14/99	DEBORAH PHILLIPS, MD	\$45.00	\$45.00	N JOHNSON-MEDICAL
4205-FNB AR	CLE HC 01/14/99	WENDELL D. DANIELS, MD	\$64.79	\$64.79	I G JOHNSON
4206-FNB AR	CLE HC 01/14/99	WENDELL D. DANIELS, MD	\$64.79	\$64.79	N JOHNSON-MEDICAL
4207-FNB AR	CLE HC 01/14/99	DAVID W. BULLER, MD	\$58.00	\$58.00	N JOHNSON-MEDICAL
4208-FNB AR	CLE HC 01/14/99	WALTER HOWARD, MD	\$78.38	\$78.38	C JONES-MEDICAL
4209-FNB AR	CLE HC 01/14/99	GOOD SHEPHERD MED CTR	\$925.65	\$925.65	C JONES-MEDICAL

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4210-FNB CLE HC 01/14/99 AR	01/14/99	BRIAN E KING MD	\$146.61	\$146.61	C. JONES-MEDICAL
4211-FNB CLE HC 01/14/99 AR	01/14/99	GOOD SHEPHERD MED CTR	\$918.00	\$918.00	C. JONES-MEDICAL
4212-FNB CLE HC 01/14/99 AR	01/14/99	MOTAZ ALBAHRA MD	\$41.22	\$41.22	C. JONES-MEDICAL
4213-FNB CLE HC 01/14/99 AR	01/14/99	EAST TEXAS MEDICAL CENTER	\$1,954.80	\$1,954.80	C. JONES-MEDICAL
4214-FNB CLE HC 01/14/99 AR	01/14/99	KEVIN MCCRARY MD	\$218.70	\$218.70	C. JONES-MEDICAL
4215-FNB CLE HC 01/14/99 AR	01/14/99	GOOD SHEPHERD MED CTR	\$32.40	\$32.40	C. JONES-MEDICAL
4216-FNB CLE HC 01/14/99 AR	01/14/99	BARBARA STEINBACH MD	\$52.25	\$52.25	C. JONES-MEDICAL
4217-FNB CLE HC 01/14/99 AR	01/14/99	BARBARA STEINBACH MD	\$52.25	\$52.25	E. JONES-MEDICAL
4218-FNB CLE HC 01/14/99 AR	01/14/99	RUCKER S. MURRY, MD	\$43.80	\$43.80	R. KELLER-MEDICAL
4219-FNB CLE HC 01/14/99 AR	01/14/99	BAHER M ELHALWAGI MD	\$211.95	\$211.95	R. KELLER-MEDICAL
4220-FNB CLE HC 01/14/99 AR	01/14/99	EAST TEXAS MEDICAL CENTER	\$16.27	\$16.27	D. LAGRONE-MEDICAL
4221-FNB CLE HC 01/14/99 AR	01/14/99	DOUGLAS DUNCAN MD	\$57.20	\$57.20	W. MCCAY-MEDICAL
4222-FNB CLE HC 01/14/99 AR	01/14/99	DOUGLAS DUNCAN MD	\$57.20	\$57.20	W. MCCAY-MEDICAL
4223-FNB CLE HC 01/14/99 AR	01/14/99	EUGENE R. FOSTER, MD	\$22.00	\$22.00	R. MORRIS-MEDICAL
4224-FNB CLE HC 01/14/99 AR	01/14/99	EUGENE R. FOSTER, MD	\$63.40	\$63.40	R. MORRIS-MEDICAL
4225-FNB CLE HC 01/14/99 AR	01/14/99	JIMMIE C. BAGLEY, MD	\$186.98	\$186.98	K. NEWBILL-MEDICAL
4226-FNB CLE HC 01/14/99 AR	01/14/99	LEWIS R. KING, MD	\$15.30	\$15.30	C. PATE-MEDICAL

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4227-FNB AR	CLE HC 01/14/99	MARK ERICKSTAD, MD	\$81.00	\$81.00	K PHILLIPS-MEDICAL
4228-FNB AR	CLE HC 01/14/99	GEORGE A. FULLER, III, DO	\$15.00	\$15.00	L PHILLIPS-MEDICAL
4229-FNB AR	CLE HC 01/14/99	GEORGE A. FULLER, III, DO	\$15.00	\$15.00	L PHILLIPS-MEDICAL
4230-FNB AR	CLE HC 01/14/99	STEPHN LEE WOMACK	\$29.00	\$29.00	K PREUNINGER-MEDICAL
4231-FNB AR	CLE HC 01/14/99	STEPHN LEE WOMACK	\$29.00	\$29.00	C PREUNINGER-MEDICAL
4232-FNB AR	CLE HC 01/14/99	STEPHN LEE WOMACK	\$20.00	\$20.00	C PREUNINGER-MEDICAL
4233-FNB AR	CLE HC 01/14/99	WESLEY A BISHOP, DDS	\$44.00	\$44.00	D RAY-DENTAL
4234-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$33.00	\$33.00	D RAY-MEDICAL
4235-FNB AR	CLE HC 01/14/99	DAVID SANDERS DDS	\$48.00	\$48.00	B RITTER-DENTAL
4236-FNB AR	CLE HC 01/14/99	DAVID SANDERS DDS	\$55.00	\$55.00	J RITTER-MEDICAL
4237-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$41.67	\$41.67	R RODENBERG-MEDICAL
4238-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$25.00	\$25.00	R RODENBERG-MEDICAL
4239-FNB AR	CLE HC 01/14/99	LARRY L. SMITH, MD	\$30.00	\$30.00	J RODENBERG-MEDICAL
4240-FNB AR	CLE HC 01/14/99	PHILIP J. THOMAS, DDS	\$104.00	\$104.00	C RODENBERG-DENTAL
4241-FNB AR	CLE HC 01/14/99	RONALD A SCOTT MD	\$10.03	\$10.03	J RODENBERG-MEDICAL
4242-FNB AR	CLE HC 01/14/99	MOTAZ ALBAHRA MD	\$1.84	\$1.84	J RODENBERG-MEDICAL
4243-FNB AR	CLE HC 01/14/99	KENNETH REESOR MD	\$28.65	\$28.65	J RODENBERG-MEDICAL

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4244-FNB AR	CLE HC 01/14/99	BERT E. SHARP, DPM	\$29.00	\$29.00	R. ROEDER-MEDICAL
4245-FNB AR	CLE HC 01/14/99	JERRY KEATON, MD	\$21.49	\$21.49	B. SHAW-MEDICAL
4246-FNB AR	CLE HC 01/14/99	STEVEN HOUGH MD	\$226.80	\$226.80	B. SHAW-MEDICAL
4247-FNB AR	CLE HC 01/14/99	ALBERTO SOMMERHALDER, MD	\$49.81	\$49.81	B. SHEPPERD-MEDICAL
4248-FNB AR	CLE HC 01/14/99	LELAND WOMMACK DDS	\$10.00	\$10.00	T. STANLEY-DENTAL
4249-FNB AR	CLE HC 01/14/99	LELAND WOMMACK DDS	\$230.32	\$230.32	T. STANLEY-DENTAL
4250-FNB AR	CLE HC 01/14/99	LOUIE DON FREEMAN MD	\$44.80	\$44.80	A. STILL-MEDICAL
4251-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$33.00	\$33.00	D. THOMPSON-MEDICAL
4252-FNB AR	CLE HC 01/14/99	RUCKER S. MURRY, MD	\$25.00	\$25.00	D. VENN-MEDICAL
4253-FNB AR	CLE HC 01/14/99	LARRY D KNUTSON DDS	\$259.20	\$259.20	D. WADE-DENTAL
4254-FNB AR	CLE HC 01/14/99	DR MICHAEL SCOTT DDS MSD	\$67.86	\$67.86	A. WADE-DENTAL
4255-FNB AR	CLE HC 01/14/99	GARY G DECKELBOIM, MD, PA	\$30.00	\$30.00	D. WALKER-MEDICAL
4256-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$63.00	\$63.00	B. WILBURN-MEDICAL
4257-FNB AR	CLE HC 01/14/99	JOHN MCKENZIE, MD	\$25.00	\$25.00	S. WILBURN-MEDICAL
4258-FNB AR	CLE HC 01/14/99	MICHAEL HUDSON MD	\$25.00	\$25.00	B. WILBURN-MEDICAL
4259-FNB AR	CLE HC 01/14/99	EAST TEXAS MEDICAL CENTER	\$1,286.53	\$1,286.53	J. YOUNG-MEDICAL

Total for FNB CLEAR - INSURANCE CLEARING ACCT

\$11,804.21

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
935-FNB INS	HC 01/15/99	FIRST NATIONAL BANK	\$90,000.00	\$90,000.00	CD#29628 PURCHASED @ 5.03% TO MATURE 1/22/99(7DAYS)
936-FNB INS	HC 01/15/99	MANAGED PHARMACY BENEFITS, I	\$4,459.89	\$4,459.89	GROUP #80096, 12/22/98 PAYMENT REGISTER
937-FNB INS	HC 01/22/99	FIRST NATIONAL BANK	\$80,000.00	\$80,000.00	CD#29638 PURCHASED@ 94%(14days)TO MATURE 2/05/99
938-FNB INS	HC 01/22/99	MANAGED PHARMACY BENEFITS, I	\$4,848.70	\$4,848.70	GROUP #80096, 1/7/99 PAYMENT REGISTER
939-FNB INS	HC 01/22/99	UPSHUR COUNTY INSURANCE CLEA	\$12,521.53	\$11,804.21 \$717.32	011499-UP PAYMENT REGISTER 011499-UPOS PAYMENT REGISTER
Total for FNB, INS - INSURANCE			\$191,830.12		
Grand Total			\$1,772,748.77		
172 records listed					

FILED
REX A SHAW
COUNTY CLERK
99 JAN 25 PM 2:32
UPSHUR COUNTY, TX
BT


COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#1, GADDIS LINDSEY


COMMISSIONER PCT#2, TOMMY STANLEY


COMMISSIONER PCT#3, RICK JACKSON


COMMISSIONER PCT#4, RUSSELL GREEN, JR.

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