

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
MONDAY, MARCH 22, 1999, 9:00 AM, SPECIAL SESSION
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Hear and accept for recording the annual report from the Juvenile Probation Department.
6. Consider accepting the financial statement.
7. Hear a progress report and projections from Amy Dean, Economic Development Director.
8. Hear announcement concerning a group of workers who will be in Gilmer to do repairs on homes of the elderly and disabled.
9. Consider request of Trinity Fellowship Church to hold a public gathering on the courthouse lawn.
10. Open bids for gas and diesel for County use.
11. Consider request from Jeff Cox of Parks and Wildlife for a pager.
12. Consider signing a letter of support for a grant for the Head Start Program.
13. Hear Butch Ragland concerning the hospital.
14. Consider a resolution relating to SB143 which would amend the Texas Water Code.
15. Consider request by Tommy Stanley to resign from the Hudco Board and consider a replacement.
16. Consider request by the Chamber of Commerce to use the lawn and vacant lot during the Cherokee Rose Festival.

FILED
REX A. SHAW
COUNTY CLERK
99 MAR 18 PM 1:46
UPSHUR COUNTY, TX.
BY [Signature]
DEPUTY

17. Consider bids on property tabled from the last meeting.
18. Discuss and take action if necessary on filing education credits from department heads.
19. Consider adoption of a resolution in support of SB 728 concerning Courthouse Preservation.
20. Consider advertising for bids to buy a boom axe for Pct. 4.
21. Consider the purchase of a John Deere Tractor through HGAC with 90 H. P. motor, factory cab, air, heat and upgrade package and powerquad transmission. \$36,962.33
22. Hear a progress report from Dona Flippo on 911 and enhanced 911 system with completion date and other matters relating to 911.
23. Discuss and take action concerning the sale of the land owned by Pct. 4 at Rhonsboro.
24. Discuss duties and activities of any volunteer worker within the County and talk about the workmens comp issue for the volunteer.
25. Consider request by J. P. Arnold Grimes for more funding for his office.
26. Consider approval for Stanley Jenkins to buy his military time.
27. Consider adopting a resolution to provide information to Dept. of Justice as required by Federal Voting Rights Act 42 (U. S. Code) Section 1973 C. Also to Secretary of State and State Comptroller's office regarding moving elections duties and effective date.
28. Approve applications for use of Upshur County roads and right of way.


Charles L. Still
County Judge

UPSHUR COUNTY COMMISSIONERS COURT

3-22-1999

COMMISSIONERS COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE MINUTES OF PREVIOUS MEETING DATED 3-8-1999. MOTION CARRIED.

2. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY THE COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENT ATTACHED.

3. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE PAYING ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

PRINT OUT OF ACCOUNTS PAYABLE PREVIOUSLY APPROVED ON 3-8-1999 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

4. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PAYROLL CHANGES:

SHARON FINCHER-NEW EMPLOYEE (JAILER NURSE)
LEANDA KELLER-TEMPORARY HELP (COUNTY COURT)
RANDY BURRIS-MOVE FROM DEPUTY I TO DEPUTY II (SHERIFF)
CHRISTIE HALLMAN-LONGEVITY (TAX OFFICE)
GARY DAVIS-LONGEVITY INCREASE (PCT #4)
JERRY MOORE-LONGEVITY INCREASE (COUNTY JAIL)
EVELYN JONES-LONGEVITY INCREASE (DISTRICT ATTORNEY)
THOMAS NORWOOD-LONGEVITY INCREASE (COUNTY SHERIFF)

5. AGENDA ITEM CONCERNING HEARING AND ACCEPTING THE ANNUAL REPORT FROM JUVENILE PROBATION DEPARTMENT IS PASSED UNTIL LATER IN MEETING.

6. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO ACCEPT FINANCIAL STATEMENTS SUBMITTED BY COUNTY AUDITOR. MOTION CARRIED. FINANCIAL STATEMENTS DATED FOR MONTH ENDED FEBRUARY 28, 1999 ON FILE IN OFFICE OF COUNTY CLERK.

7. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO TABLE AGENDA ITEM CONCERNING HEARING A PROGRESS REPORT FROM AMY DEAN, ECONOMIC DEVELOPMENT DIRECTOR. MOTION CARRIED.

8. JUDGE STILL ANNOUNCED HIS OFFICE HAD RECEIVED A PHONE

CALL FROM A MS. DARLENE BALTON, FROM DEPARTMENT OF HUMAN RESOURCES, STATING A GROUP OF WORKERS WOULD BE IN THE UPSHUR COUNTY AREA JUNE 6 THRU THE 12 TO DO REPAIR WORK ON HOMES OF THE ELDERLY OR DISABLED. MS. BALTON REQUESTED JUDGE STILL TO ANNOUNCE PHONE NUMBER TO HER OFFICE TO ANYONE NEEDING SERVICE.

5. RONNIE MITCHELL, HEAD JUVENILE PROBATION OFFICER, MET WITH COURT TO DISCUSS JUVENILE BOOT CAMP. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO RECORD REPORT FROM THE JUVENILE PROBATION OFFICE. MOTION CARRIED. LETTER FROM JUVENILE PROBATION DEPARTMENT ATTACHED.

9. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO DENY REQUEST OF TRINITY FELLOWSHIP CHURCH TO HOLD A PUBLIC GATHERING ON THE COURTHOUSE LAWN. THIS MOTION ALSO TO INCLUDE COMMISSIONER RUSSELL GREEN TO CONTACT TRINITY FELLOWSHIP CHURCH, REQUESTING THEM TO CONTACT CHAMBER OF COMMERCE CONCERNING THEIR REQUEST. MOTION CARRIED.

10. THE FOLLOWING BIDS WERE SUBMITTED FOR GAS AND DIESEL FOR COUNTY USE:

NAME OF COMPANY		PRICE
GREEN OIL COMPANY	87 OCTANE	.7642
	93 OCTANE	.8692
	DIESEL	.7157
	REDDYED DIESEL	.4967
YOUNG OIL COMPANY	DIESEL	COST +.08
	GAS	COST +.08

MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO TABLE FOR FURTHER STUDY BIDS SUBMITTED FOR GAS AND DIESEL. MOTION CARRIED.

11. MOTION BY RUSSELL GREEN SECONDED RICK JACKSON TO APPROVE REQUEST OF JEFF COX, STATE GAME WARDEN, FOR A PAGER. MOTION CARRIED. REQUEST MADE BY JEFF COX ATTACHED.

12. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE REGION SEVEN EDUCATION SERVICE CENTER GRANT TO TAKE OVER HEAD START. MOTION CARRIED. LETTER FROM REGION VII EDUCATION SERVICE CENTER ATTACHED.

MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO DENY LETTER OF SUPPORT TO OLD HUDCO. MOTION CARRIED. LETTER ATTACHED.

13. BUTCH RAGLAND MET WITH COURT TO DISCUSS PREVIOUS MEETING HELD BY COUNTY EXTENSION OFFICE CONCERNING HOSPITAL IN GILMER. MR. RAGLAND STATED IN THE NEAR FUTURE, A COMMITTEE WOULD COME TO COMMISSIONERS COURT ASKING FOR HELP IN FORM OF A RESOLUTION OR BACKING TO RESTORE EAST TEXAS MEDICAL CENTER TO A FULL SERVICE HOSPITAL. MOTION BY RUSSELL GREEN SECONDED BY GADDIS LINDSEY TO SUPPORT THEM WITH A RESOLUTION OR BACKING TO BRING MEDICAL SERVICES TO THE PEOPLE OF UPSHUR COUNTY. MOTION CARRIED.

14. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE RESOLUTION RELATING TO SB143 WHICH WOULD AMEND THE TEXAS WATER CODE. MOTION CARRIED. LETTER FROM CARL R. GRIFFITH, JEFFERSON COUNTY JUDGE ATTACHED. RESOLUTION ATTACHED.

15. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO ACCEPT RESIGNATION OF COMMISSIONER TOMMY STANLEY FROM THE HUDCO BOARD. MOTION CARRIED.

16. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE REQUEST OF UPSHUR COUNTY CHAMBER OF COMMERCE TO USE THE COURTHOUSE LAWN AND VACANT LOT ON THE CORNER OF JEFFERSON AND SIMPSON FOR THE CHEROKEE ROSE FESTIVAL. MOTION CARRIED. REQUEST ATTACHED.

17. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO TABLE ANY ACTION ON AGENDA ITEM CONCERNING BIDS ON PROPERTY TABLED FROM LAST MEETING UNTIL NEXT MEETING. MOTION CARRIED. COMMISSIONER LINDSEY STATED HE WAS WAITING ON LETTER FROM BILL WEBSTER.

18. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO RECORD EDUCATION CREDITS EACH ELECTED OFFICIAL MAY ACQUIRE. IN THE FUTURE THESE ITEMS ARE TO BE PLACED INTO THE COMMISSIONER COURT MINUTES FOR RECORDING PURPOSES ONLY. MOTION CARRIED.

19. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ADOPT RESOLUTION IN SUPPORT OF SENATE BILL 728 TO ESTABLISH A HISTORIC COURTHOUSE PRESERVATION PROGRAM. MOTION CARRIED. RESOLUTION ATTACHED.

20. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE ADVERTISING FOR BIDS TO BUY A BOOM AXE FOR PRECINCT #4. BIDS TO BE OPENED 4-12-1999. MOTION CARRIED.

21. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE PURCHASE OF JOHN DEERE TRACTOR FOR PRECINCT #4 THRU THE HOUSTON GALVESTON AREA COUNCIL. TRACTOR TO INCLUDE 90 H.P. MOTOR, FACTORY CAB, AIR, HEAT AND UPGRADE PACKAGE AND POWERQUAD TRANSMISSION. COST TO BE \$36,962.33. MOTION CARRIED.

22. DONA FLIPPO, 911 COORDINATOR, MET WITH COURT. MS. FLIPPO GAVE A REPORT OF THE ROUTES THAT SHE AND HER STAFF HAD COMPLETED.

23. MOTION BY RUSSELL GREEN SECONDED BY GADDIS LINDSEY TO DISPERSE PROPERTY OWNED BY UPSHUR COUNTY (LOCATED IN RHONSBORO, PRECINCT 4), CONTAINING SAND. ALSO IN THIS MOTION IS TO PURCHASE SAND. COMMISSIONER OF PRECINCT 4, RUSSELL GREEN, STATED THE SAND ON THIS PROPERTY IS CONSIDERED SUGAR SAND AND IS NOT APPROPRIATE FOR THE NEEDS OF FIXING THE ROADS. MOTION CARRIED ALL COMMISSIONERS VOTING YES AND JUDGE STILL VOTING NO.

24. MOTION BY RUSSELL GREEN SECONDED BY GADDIS LINDSEY TO TABLE UNTIL MARCH 31, 1999, AGENDA ITEM CONCERNING DUTIES AND ACTIVITIES OF ANY VOLUNTEER WORKER WITHIN THE COUNTY AND ALSO DISCUSSING WORKMAN'S COMPENSATION FOR VOLUNTEERS. MOTION CARRIED.

25. JUSTICE OF PEACE, PCT. 1, ARNOLD GRIMES, MET WITH COURT TO DISCUSS MORE FUNDING FOR HIS OFFICE. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO GIVE J.P. OFFICE, PRECINCT 1#, 12 HOUR INCREASE, TO BE EFFECTIVE 3-1-1999. MOTION CARRIED. COPY OF REQUEST SUBMITTED BY ARNOLD GRIMES ATTACHED.

26. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO ALLOW STANLEY JENKINS TO BUY HIS MILITARY TIME. MOTION CARRIED.

27. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ADOPT RESOLUTION TO PROVIDE INFORMATION TO DEPARTMENT OF JUSTICE AS REQUIRED BY FEDERAL VOTING RIGHTS. ALSO ADOPT RESOLUTION TO SECRETARY OF STATE AND STATE COMPTROLLER'S OFFICE REGARDING MOVING ELECTIONS DUTIES AND EFFECTIVE DATE. EFFECTIVE DATE TO BE JUNE 1, 1999. MOTION CARRIED WITH

COMMISSIONERS LINDSEY, STANLEY AND GREEN VOTING YES AND COMMISSIONER JACKSON AND JUDGE CHARLES STILL VOTING NO. CERTIFIED COPIES OF RESOLUTIONS SENT TO CHIEF OF VOTING SECTION, COMPTROLLER OF PUBLIC ACCOUNTS AND SECRETARY OF STATE. COPY OF CERTIFICATION RECEIPTS ATTACHED.

4. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO DEDUCT THE AMOUNT OF \$210.00 FROM THE SALARY OF J.P. PCT#3, CAROLYN PERRY AND TO DEPOSIT THIS AMOUNT INTO THE COUNTY BUILDING FUNDS. MOTION CARRIED. REQUEST SUBMITTED BY J.P. CAROLYN PERRY ATTACHED.

28. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENT CONTRACTS AND PERMIT APPLICATIONS:

SPECIAL ROAD USE CONTRACT SUBMITTED BY R.A.S.E. TIMBER COMPANY TO HAUL LOGS ON ALMOND ROAD.

PERMIT APPLICATION SUBMITTED BY TOMMY STRACENER TO INSTALL A CULVERT IN ROW OF BARBER ROAD.

PERMIT APPLICATION SUBMITTED BY NOLAN DAVIS TO INSTALL A CULVERT IN ROW OF SILKTREE ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY GLOVER WOOD COMPANY TO HAUL LOGS ON BOB-0-LINK AND GUINEA.

MOTION CARRIED. COPIES OF ALL THE ABOVE ATTACHED.

MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO ADJOURN. MOTION CARRIED.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

VOL. 53 PG. 162

Charles L. Still
JUDGE CHARLES STILL

Gaddis Lindsey
COMMISSIONER PCT. #1 GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT. #2 TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT. #3 RICK JACKSON

Russell Green Jr.
COMMISSIONER PCT. #4 RUSSELL GREEN JR.

UPSHUR COUNTY
BUDGET AMENDMENTS

VOL 53 PG 163

The following budget amendments were approved on this the 22 day of
March, 1999.

Charles Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm Pct. 1

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson
Rick Jackson, Comm. Pct. 3

Russell Green
Russell Green, Comm. Pct. 4

FILED
PER [unclear]
99 MAR 22 PM 12:44
U.S. DISTRICT COURT
BY [unclear]
[unclear]

BUDGET AMENDMENT
LINE ITEM TRANSFER

Date: 3-22-99

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers.

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>451</u>	<u>4015</u>	<u>200</u>
	<u> </u>	<u> </u>	<u>3095</u>	<u>104</u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
TO	<u>10</u>	<u>451</u>	<u>4502</u>	<u>39</u>
	<u> </u>	<u> </u>	<u>4600</u>	<u>35</u>
	<u> </u>	<u> </u>	<u>5400</u>	<u>230</u>

REASON: Purchase for machine

Arnold Grimes
Dept. Head JP #1

Attest: County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date: 3-22-99

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>453</u>	<u>3095</u>	<u>102</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>453</u>	<u>3010</u>	<u>75</u>
	_____	_____	<u>3030</u>	<u>27</u>
	_____	_____	_____	_____

REASON

Carolyn Perry
Dept. Head JP # 3

Attest: County Clerk

VOL 53 PG 166

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 3-22-99

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers.

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>565</u>	<u>4865</u>	<u>700.⁰⁰</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>10</u>	<u>565</u>	<u>5750</u>	<u>700.⁰⁰</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON. Garbage Disposal for jail.

R. Romley
Dept Head

Attest County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 3-22-99

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>10</u>	<u>650</u>	<u>5400</u>	<u>700</u>
	<u> </u>	<u> </u>	<u>3480</u>	<u>100</u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>
TO	<u>10</u>	<u>650</u>	<u>3380</u>	<u>600</u>
	<u> </u>	<u> </u>	<u>4502</u>	<u>200</u>
	<u> </u>	<u> </u>	<u> </u>	<u> </u>

REASON Unexpected maintenance expense on
testing system

Joyce Morrison
Dept. Head Library

Attest:
County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date: 3-22-99

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>15</u>	<u>611</u>	<u>3340</u>	<u>13,141</u>
	<u>Reserves</u>			<u>90,000</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>15</u>	<u>611</u>	<u>6000</u>	<u>9,015</u>
	_____	_____	<u>6500</u>	<u>4,126</u>
	_____	_____	<u>5600</u>	<u>90,000</u>

REASON Purchase

Gadde Lindsey
Dept. Head R+B #1

Attest: _____
County Clerk

BUDGET AMENDMENT
LINE ITEM TRANSFER

Date 3-22-99

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>17</u>	<u>613</u>	<u>3380</u>	<u>422.00</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>17</u>	<u>613</u>	<u>4495</u>	<u>1422.00</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON



Dept. Head

Attest: County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 3-22-99

TO Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM	FUND	DEPT	ACCOUNT	AMOUNT
	<u>1.5</u>	<u>614</u>	<u>3340</u>	<u>5,000</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO	<u>18</u>	<u>614</u>	<u>3350</u>	<u>3,000</u>
	_____	_____	<u>5160</u>	<u>2,000</u>
	_____	_____	_____	_____

REASON *Advertising expense & building expense*

Russell N. Gump
 Dept. Head

 Attest: County Clerk

UPSHUR COUNTY		ACCOUNTS PAYABLE SYSTEM				22 Mar 1999
Approved Disbursements						
ALL Checking Accounts						
THE SOFTWARE GROUP, INC		Disbursements Made from 03/08 99		03/19/99		
PAGE 1						
Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions	
85035-APCA	03/08/99	FIRST NATIONAL BANK GILMER	\$595,000 00	\$120,000 00	CD#29682 PURCHASED @ 5 21% TO MATURE 09/13/99(158DAYS)	
				\$475,000 00	CD#29683 PURCHASED @ 5 21% TO MATURE 10/29/99(235DAYS)	
85039-APCA	03/08/99	ACCU. CHEM LABORATORIES	\$932 00	\$932 00	CCP-ACCT#U985/PROFILES	
85040-APCA	03/08/99	AMERICAN HERITAGE LIFE INSUR	\$419 40	\$419 40	CASE#47939/FEB '99 PAYROLL DEDUCTIONS	
85041-APCA	03/08/99	AMERICAN TRAVELLERS LIFE	\$203 15	\$203 15	GROUP K44/FEB '99 PAYROLL DEDUCTIONS	
85042-APCA	03/08/99	ANGELA NORTON	\$10 40	\$10 40	D A-REIMBURSE/33mi @ 315ea(JP#3 HEARING)	
85043-APCA	03/08/99	ARMOR RESEARCH CO	\$88 05	\$88 05	PCI#2-VIGOR	
85044-APCA	03/08/99	ARNOLD GRIMES	\$198 43	\$198 43	JP#1-REIMBURSE/418mi @ 315ea, STAMPS, DUES	
85045-APCA	03/08/99	BARRY CLARK WALLACE, P C	\$1,480 69	\$1,130 69	CO CT-#24-173/NOEL HOLLOWAY 2/24/99	
				\$350 00	D CLK-#12, 220-12, 120/JASON MICHAEL BROD	
85046-APCA	03/08/99	BARSCD	\$72 88	\$72 88	CO LIB-CUST#U-S025/HEATER UNIT	
85047-APCA	03/08/99	BAXTER SALES CO, INC	\$1,030 70	\$1,000 50	CO JAIL-CUST#100950/LYSOL, SCENE, TOWELS, JOY, LE VER, GLOVES	
				\$30 20	CO JAIL-CUST#100950/FLOOR PAD	
85048-APCA	03/08/99	BEN MAINES AIR CONDITIONING	\$294 45	\$270 72	CO LIB-BLOWER MOTOR	
				\$23 73	CO LIB-RELAY FOR HEATER AT LIBRARY	
85049-APCA	03/08/99	BEYSY ROSS FLAG GIRLS, INC	\$537 89	\$537 89	CO BLDG-U S FLAG	
85050-APCA	03/08/99	BLAZER RESOURCES, INC	\$1,929 68	\$117 18	PCT#2-CUST#2=11/OIL DIRT(6 51 TONS @ \$16 00)	
				\$1,812 50	PCT#2-CUST#2=11/ROAD OIL(125 BBS @ \$14 50)	
85051-APCA	03/08/99	BOGEL SALES INC.	\$24 00	\$24 00	CO BLDG5-CUST#970230/TRASH BAGS	
85052-APCA	03/08/99	BROOKSHIRES	\$23 26	\$23 26	DA-LILLIAN RAY/HOT CHECK REST.	
85053-APCA	03/08/99	BROWN'S DISCOUNT WINDOW	\$35 18	\$35 18	PCT#1-GLUE, CLEANER, COUPLING, PIPE, BLADE, POST HOLE	
85054-APCA	03/08/99	BRUCE ACKER	\$203 81	\$203 81	CO EXT-REIMBURSE/647mi @ 315ea 2/99	
85055-APCA	03/08/99	BULFINCH CUSTODIAL SERVICE	\$3,991 02	\$3,991 02	MARCH '99 JANITORIAL SERVICES	
85057-APCA	03/08/99	CHARLES L STILL	\$545 99	\$545 99	JUV PROB-REIMBURSE/JUV LAW CONFRUSTIN	
85058-APCA	03/08/99	CHEROKEE COUNTY	\$526 00	\$238 00	CO CT-#42 205/DEPOTHY MAE COLE(COMMITMENT)	
				\$288 00	CO CT-MI#22, 217 ROBERT LEONARD ELLISON(COMMITMENT)	

Handwritten notes and markings on the right side of the page, including a large '5' and various scribbles.

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Mar 1999

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/05/99 thru 03/19/99

PAGE 2

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
85059-APCA	03/08/99	CHRISTINA W WALLACE, C S P	\$160 00	\$150 00	D CT-JOB#99-5/COURT REPORTING 02/24/99
85060-APCA	03/08/99	CHRS-PB	\$3,000 00	\$3,000 00	NON DEPT-METER#20660346/POSTAGE FOR METER(C TH)
85062-APCA	03/08/99	COMPLETE BUSINESS SYSTEMS	\$613 51	\$318 34 \$295 17	ACCT#001-1078627-001/JAN'99 LEASE ACCT#001-1078627-001/FEB'99 LEASE
85063-APCA	03/08/99	COMPLETE BUSINESS	\$124 54	\$22 75	TREAS-CUST#LN0461/1750 COPIES-01/12/99-2/12/99 AUD-CUST#LN0461/648 COPIES-01/16/99-02/16/99 CD JAIL-CUST#LN0461/724 COPIES-01/13/99-02/13/99 D CLK-CUST#LN0461/5868 COPIES-02/20/99-03/20/99
85064-APCA	03/08/99	COMPU/TYPE	\$35 00	\$35 00	CD JUDGE-SERVICE CALL
85065-APCA	03/08/99	COOPER, FLOWERS, DAVIS,	\$445 50	\$445 50	NON DEPT-REF 242-8005364/D KNIGHT 11/13-12/9/98
85066-APCA	03/08/99	CORRECTIONAL SECURITY SERVIC	\$95 00	\$75 00	JUV PROB-FEB'99 ELECT MONITORING
85067-APCA	03/08/99	DARTEK COMPUTER SUPPLY	\$346 09	\$346 09	SUP-ACCT#196606/OKIDATA PRINTER
85068-APCA	03/08/99	DAWSON TECHNOLOGIES	\$60 00	\$50 00	CD S-RELOAD WINDOWS'95&INSTALL VIDED SOUND CARD
85069-APCA	03/08/99	DEALERS ELECTRICAL SUPPLY	\$77 67	\$53 17 \$19 50	CD JAIL-CUST#809792/FLUOR LAMP CD BLDGS-CUST#809792/BREAKER
85070-APCA	03/08/99	DEANNA DRENNAN	\$45 00	\$45 00	D CT-#11, 997/REPORTER'S RECORD 1/8/99
85071-APCA	03/08/99	DIAMOND SHAMROCK	\$12 90	\$12 90	CD S-ACCT#77005775/GASOLINE
85072-APCA	03/08/99	EAST TEXAS COUNCIL OF GOVERN	\$1,882 00	\$1,882 00	NON DEPT-1999 ANNUAL MEMBERSHIP DUES
85073-APCA	03/08/99	EAST TEXAS LUMBER	\$271 48	\$271 48	PCT#4-DUOR UNIT FOR BARN, FIN CHPG
85074-APCA	03/08/99	EAST TEXAS MACHINERY	\$401 85	\$401 85	PCT#1-CUST#10000654/TRAVEL TIME, MILEAGE, LABOR
85075-APCA	03/08/99	EAST TEXAS MACHINERY, INC	\$456 72	\$173 00 \$302 52 \$24 70	PCT#3-PARTS FOR 544E WHEEL LOADER PCT#3-CUTTING EDGE (2), BOLTS PCT#3-ACCT#10000656/RETURNED SHAFT, SHIMS, CLIPS
85076-APCA	03/08/99	EAST TEXAS MEDICAL CENTER	\$1,441 00	\$1 44	CD JAIL-MATTHEW C CARPENTER/F-T#21435276(MAGNETIC IMAGE
85077-APCA	03/08/99	ELWELL'S OIL & LUBE	\$27 50	\$ 00	CD BLDGS-OIL FILTER, LABOR CONET#2-INSPECTION

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UPSHUR COUNTY		ACCOUNTS PAYABLE SYSTEM			22 Mar 1999
		Approved Disbursements			
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THE SOFTWARE GROUP, INC		Disbursements Made from 03/08/99 thru 03/19/99			PAGE 3
Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
85078-APCA	03/08/99	EMMA SMITH	\$26 94	\$26 94	CO LIB-REIMB FOR WORKSHOP IN TYLER
85079-APCA	03/08/99	EQUIPMENT & PARTS	\$142 64	\$142 64	PCT#3-AUXILIARY BLADE FOR 310D BACKHOE; NUTS; BOLTS
85080-APCA	03/08/99	ETEX TELEPHONE COOP, INC	\$255 57	\$27 70 \$48 26 \$47 77 \$50 31 \$39 35 \$42 15	TELE COMM-ACCT#9682941/MAR 01/99 BILLING PCT#1-ACCT#7345609/MAR 01/99 BILLING PCT#2-ACCT#7626266/MAR 01/99 BILLING PCT#3-ACCT#7345822/MAR 01/99 BILLING PCT#3-FAX-ACCT#7345998/MAR 01/99 BILLING PCT#4-#762-6731/MARCH 1'99 BILLING
85081-APCA	03/08/99	FANNIN FARM EQUIPMENT	\$58 50	\$58 50	PCT#1-FEB CYL RENT/6 OXY/7 ACET
85082-APCA	03/08/99	FEDEX	\$100 75	\$40 50 \$60 25	DA-ACCT#227516917/TRANSPORT CHGS, HANDLING CO S-ACCT#171613256/3 SHIPMENTS TO HUNTSVILLE
85083-APCA	03/08/99	GCR LONGVIEW TRUCK	\$358 00	\$358 00	PCT#3-CUST#148700/2 TIRES
85084-APCA	03/08/99	GCR LONGVIEW TRUCK TIRE CENT	\$1,063 38	\$1,063 38	PCT#1-TIRES (19 5L-24); TRAC RAD TR218A BU; SERVICE CALL
85085-APCA	03/08/99	GENERAL TELEPHONE COMPANY	\$2,615 44	\$2,615 44	TELE COMM-#843-4000/FEB 19'99 BILLING
85086-APCA	03/08/99	GEORGE P. BANE, INC	\$89 38	\$89 38	PC1#3-BOOMAXE BLADES; BOLTS; NUTS
85087-APCA	03/08/99	GEORGE STEVENS COMPANY	\$49 00	\$49 00	PCT#2-SCARF TIP, CUTTING TIPS, TAPE
85088-APCA	03/08/99	GIFFORD-HILL & COMPANY	\$941 21	\$941 21	PCT#3-CUST#3077964/77 85 TON FLY ASH@ \$12.06
85089-APCA	03/08/99	GILMER CABLE TV CO, INC	\$432 80	\$11 80 \$421 00	COMPUTER-ACCT#19305/FEB 25/99 BILLING NDN DEPT-ACCT#15446/MAR'99 REPEATER MAINT.
85090-APCA	03/08/99	GILMER COUNSELING SERVICES	\$1,175 00	\$900 00 \$375 00	CCP-JAN'99 BILLING JUV PROB-DEC '98&JAN'99 COUNSELING
85091-APCA	03/08/99	GILMER DRUG COMPANY	\$368 23	\$11 08 \$3 09 \$91 22 \$22 93 \$20 84 \$12 10 \$8 34 \$59 82 \$127 71 \$11 10	CO JAIL-BRYAN HOITT/PRESCRIPTIONS CO JAIL-LAXATIVE CO JAIL-M CARPENTER, N WILLIAMS, B HOITT/PRESCR PTIONS CO JAIL-BRYAN SHIELDS/PRESCRIPTIONS CO JAIL-AMELIO TAYLOR/PRESCRIPTIONS CO JAIL-BRANDON HODGE/PRESCRIPTIONS CO JAIL-2 ORAJEL CO JAIL-M GOODSON, S WARREN/PRESCRIPTIONS, CEP A STAT CO JAIL-J RACKLEY, A LINDLEY/PRESCRIPTIONS CO JAIL-PEGG, VASQUEZ/PRESCRIPTION
85092-APCA	03/08/99	GILMER LUMBER COMPANY INC	\$93 30	\$7 35 \$5 55	CO BLDGS-REBAR 5/8, 2 CAN SPRAY & CO CO BLDGS-CLST#002120/LUMBER

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

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Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/08/99 thru 03/19/99

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				628 70	J. CTR-LUMBER,NAILS
85093-APCA	03/08/99	GILMER NATIONAL BANK	\$8,273 21	\$8,273 21	GTRLY PAYMENT FOR GNB PROPERTY 3/14/99
85094-APCA	03/08/99	GILMER OFFICE CENTER	\$748 13	\$149 90 \$199 98 \$19 98 \$21 00 \$299 90 \$39 45	CO S-COMPUTER PAPER DA-2 STANDS CO AUD-ACCO PRINTOUT BINDERS SUP-OFFICE SUPPLIES IC-10 CASES PAPER I C -HANGING FILE FOLDERS, FILE FOLDER LABELS, STENO PADS CO AUD-4 PKGS INDEXES
85095-APCA	03/08/99	GLENWOOD GROCERY	\$168 89	\$168 89	CONST#1-FEB'99 GAS BILLING
85096-APCA	03/08/99	GOOD SHEPHERD MEDICAL	\$1,078 50	\$1,078 50	TRAUMA-1999 SB 102/EMS FUNDS(9/1/98-8/31/99)
85097-APCA	03/08/99	GT DISTRIBUTORS, INC	\$694 30	\$694 30	CO S-PISTOLS
85098-APCA	03/08/99	M&D TIRE & AUTOMOTIVE	\$1,076 00	\$3 92 \$122 32 \$13 61 \$9 71 \$1 34 \$13 16 \$6 78 \$15 84 \$4 49 \$11 52 \$9 14 \$39 87 \$7 04 \$55 76 \$101 28 \$3 49 \$12 80 \$9 21 \$24 08 \$135 55 \$12 96 \$18 34 \$10 71 \$0 90 \$13 16 \$205 72 \$9 80 \$34 50 \$15 00	PCT#1-KEYS PCT#3-BATTERY, RECYCLE FEE PCT#3-ENAMEL PAINT, 2" BRUSH, RUBBER TAPE, HASP, CHAIN, SCREW CO BLDG-KEY ORGANIZER PCT#3-COUPLING CO BLDG-SUPER LUBE, SILICONE, SWITCH PCT#4-PVC PIPE(5-FT), HACKSAW, COUPLINGS, CEMENT PCT#2-HYDRAULIC FITTINGS, HYDRAULIC HOSE CO BLDG-PLUG, CHUCK, TEFLON TAPE PCT#1-FILE, TOWEL HOLDER, TOILET PAPER HOLDER PCT#2-HEATER VALVE CO S-BATTERY, RECYCLE FEE CO BLDG-BIT, SCREWS PCT#2-SWITCHES (2), AXLE SHIFT MOTOR PCT#3-FILTERS (7), PLUG, OIL, JACK, TUBING CO BLDG-SCREWDRIVER SET, 9-VOLT BATTERY PCT#3-SPARK PLUGS PCT#2-HYDRAULIC HOSE & FITTINGS PCT#1-GLOVES (14 PR), MANIFOLD SET PCT#2-HYDRAULIC HOSE & FITTINGS, ALTERNATOR, CORE CHG CO BLDG-TANK BALL, TOILET TANK REPAIR KIT PCT#3-MEASURING CAN CO JAIL-SPRING "AA" BATTERIES SCREWS (2 BX) CO BLDG-KEY PCT#1-HYDRAULIC FITTINGS & HOSE PCT#1-OIL (79 QTS), ANTIFREEZE PCT#4-KEYS PCT#4-TUBE PCT#3-FILTERS (4) COUPLINGS

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Check #	RC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
85099-APCA	03/08/99	HITEX TOOL & DIE CO	\$463 00	\$463 00	PCT#1-HYD ASSEMBLY, LABOR, MATERIAL
85100-APCA	03/08/99	HONEY STOP FOOD MART	\$130 00	\$130 00	DA-MICHAEL MAYS/HOT CK RESTITUTION
85101-APCA	03/08/99	HOPE CENTER YOUTH & FAMILY S	\$1,120 00	\$1,120 00	ISP-FEB'99 PLACEMENT
85102-APCA	03/08/99	HUMPHREY'S SELF-SERVICE	\$44 18	\$44 18	PCT#2-H D F (2)
85103-APCA	03/08/99	INDUSTRIAL POWER	\$2,146 98	\$2,146 98	PCT#1-REPAIR TRAILER-PARTS, LABOR
85104-APCA	03/08/99	INDUSTRIAL STEEL	\$298 92	\$298 92	PCT#3-20' X 6" CHANNEL IRON; 20' X 3" ANGLE IRON
85105-APCA	03/08/99	IRVIN TIRE COMPANY	\$245 80	\$29 95 \$6 00 \$209 85	CO S-UNIT#21/WHEEL ALIGNMENT CO S-UNIT#11/REPAIR FLAT JUV PROB-VAN TIRES
85106-APCA	03/08/99	JACKSON REPORTING SERVICES	\$32 35	\$32 35	DA-ST VS CHAD WAYNE JESTER
85107-APCA	03/08/99	JERROD DAVIS	\$262 50	\$262 50	CO CT-#24, 562/QUAYLON CALLOWAY
85108-APCA	03/08/99	JR'S	\$7 65	\$7 65	PCT#1-(3)qts OIL
85109-APCA	03/08/99	JUNE J. BARNETT	\$180 00	\$180 00	CO CT-COURT REPORTING 02/24/99
85110-APCA	03/08/99	KERNS BAKERY	\$123 00	\$33 00 \$45 00 \$45 00	CO JAIL-44 LOAVES OF BREAD CO JAIL-60 LOAVES OF BREAD CO JAIL-60 LOAVES OF BREAD
85111-APCA	03/08/99	KIRBY RESTAURANT SUPPLY	\$35 87	\$35 87	J CTR-ACCT#7009/THERMOPILE
85112-APCA	03/08/99	KNOWLES LAW BOOK PUBLISHING	\$41 20	\$41 20	DA-ACCT#00938148/ERISHAN'S REVERSIBLE ERRORS IN TX CRIM CASES
85113-APCA	03/08/99	LEXIS LAW PUBLISHING	\$55 95	\$55 95	LAW LIB-CUST#1894311/US SUP CT RPT LED2D V129
85114-APCA	03/08/99	LONGVIEW IMAGING CONSULTANTS	\$27 14	\$27 14	INDIG-FENTIN CHRISWELL/PAT#S32457962/MEDICAL
85115-APCA	03/08/99	MANDY BEDDINGFIELD, CSR	\$180 00	\$180 00	CO CT-COURT REPORTING/02/23/99
85116-APCA	03/08/99	MATTHEW BENDER & CO, INC	\$178 42	\$178 42	DA-ACCT#0084056000/NEW PURCHASE; RENEWAL
85117-APCA	03/08/99	MED SHOP PHARMACY	\$635 83	\$15 19 \$619 64	CO JAIL-BRYAN HOITT/PRESCRIPTION INDIG-ACCT#2048/D MORRELL, W GARNER, T METCALF/ PRESCRIPTIONS
85118-APCA	03/08/99	MELINDA SMITH	\$94 50	\$94 50	JUV PROB-REIMBURSE/300mi@ 315ea 2/99
85119-APCA	03/08/99	METALLURGICAL SUPPLY CO	\$300 00	\$300 00	CO S-POLAPDID RECORDER
85120-APCA	03/08/99	METROPLEX CONTROL SYS INC	\$2 159 00	\$2 159 00	BLDG MAINT-CONTROL PANEL

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
					PROBLEMS, D. P. S. & LOCKS NOT WORKING
85121-APCA	03/08/99	MICRO WAREHOUSE	\$256 49	\$256 49	NON-DEPT-COMPUTER CABLE & SHIPPING (LIGHTNING DAMAGE)
85122-APCA	03/08/99	MID-CONTINENT LIFE INSURANCE	\$34 00	\$34 00	FEB'99 PAYROLL DEDUCTIONS
85123-APCA	03/08/99	MIKE DAVIS	\$15 61	\$15 61	CO S-REIMBURSE/MEALS@SCHOOL
85124-APCA	03/08/99	MUSIC MOUNTAIN WATER CO	\$27 59	\$27 59	D A-ACCT#18928400/FEB'99 BILLING
85125-APCA	03/08/99	NADRA MURPHY	\$15 90	\$15 90	CO S-REIMBURSE/MEALS@SCHOOL
85126-APCA	03/08/99	NATIONAL FAMILY CARE	\$500 10	\$500 10	ID#152/FEB'99 PAYROLL DEDUCTIONS
85127-APCA	03/08/99	NENA CONFERENCE REGISTRATION	\$75 00	\$75 00	911-REGIST/DONA FLIPPO(SPRING CONF)
85128-APCA	03/08/99	NICHOLS MACHINERY COMPANY	\$157 96	\$157 96	PCT#3-ACCT#10420/GRADER BSURPLUS; BOLT, NUT
85129-APCA	03/08/99	OFFICE DEPOT CREDIT PLAN	\$499 99	\$499 99	SUP-ACCT#6011564202761994/IBM 2 TYPEWRITER
85130-APCA	03/08/99	OLYMPIC WASTE - KILGORE	\$914 37	\$914 37	WASTE, CO BLDG&PCT#3-ACCT#070-0020542/FEB. 28 '99
85131-APCA	03/08/99	PATHOLOGY ASSOC	\$99 06	\$44 06 \$55 00	INDIG-PAT#00248325/FENTON CHRISWELL (MEDICAL) INDIG-PAT#248326/FENTON CHRISWELL (MEDICAL)
85132-APCA	03/08/99	PATRICIA HARRISON	\$630 00	\$90 00 \$180 00 \$180 00 \$180 00	CO CT-COURT REPORTING 02/22/99 CO CT-COURT REPORTING 02/23/99 CO CT-COURT REPORTING 02/24/99 CO CT-COURT REPORTING-03/02/99
85133-APCA	03/08/99	PATTILLO, BROWN & HILL, L L P	\$5,300 00	\$800 00 \$4,500 00	JUV PROB-ACCT#1-14447/'98 ANNUAL AUDIT NON DEPT-ACCT#1-14447/1999 BALANCE OF AUDIT
85134-APCA	03/08/99	PEGGY GILES	\$4 86	\$4 86	CO LIB-REIMB MEALS FOR WORKSHOP IN TYLER
85135-APCA	03/08/99	PRITCHARD & ABBOTT	\$150 00	\$150 00	CO TAX-REGIST/CHRISTIE HALLMAN&STEPHANIE HULLINS
85136-APCA	03/08/99	PRITCHETT WATER SUPPLY CORP	\$17 14	\$17 14	PCT#1-ACCT#1406/FEB 25/99 BILLING
85137-APCA	03/08/99	PROFESSIONAL FOOD SYSTEMS	\$678 52	\$454 32 \$224 20	CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS
85138-APCA	03/08/99	PROFESSIONAL TECHNICAL ASSIS	\$697 50	\$25 00 \$550 00 \$122 50	CO S-REPAIR PORTABLE RADIO-LABOR PCT#1, 2, 3&4-PORTABLE RADIO FOR MARY ROSE, PCT#1, 2, 3&4-PORTABLE RADIO FOR MARY ROSE, PCT#1, 2, 3&4-PORTABLE RADIO FOR MARY ROSE PCT#1, 2 3&4-PORTABLE RADIO FOR MARY ROSE CO JAIL-REPAIR 5 PORTABLE RADIOS-PARTS --SOP

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03/19/99

03/19/99

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
85139-APCA	03/08/99	PROTELL YSTEMS INT , INC	\$50 00	\$50 00	JUV PROB-FEB'99 ELECT MONITOR
85140-APCA	03/08/99	R B COOK & CO	\$31 25	\$31 25	PCT#1-(2)CATTLE PANELS,FIN CHR0
85141-APCA	03/08/99	RICK'S TIRE SERVICE	\$60 00	\$60 00	PCT#3-SERV CALL;TIRE MOUNTS;REPAIR FLAT
85142-APCA	03/08/99	ROBERT D BENNETT	\$350 00	\$350 00	D CT-#445-95/NICKELBUR CHILDREN
85143-APCA	03/08/99	ROCKING W COMMUNICATIONS, IN	\$520 00	\$390 00 \$50 00 \$80 00	NON DEPT-LIGHTENING/REPLACE T3040B AMPLIFIER CO CTH-REPAIR EQUIPMENT(BUZZ OUT OF SYSTEM) CO CTH-INSTALL SPEAKER&VOL CONTROL&JUDGE STILLS DESK
85144-APCA	03/08/99	RUSSELL GREEN, JR	\$419 72	\$419 72	COMM CT-REIMBURSE/400mi@ 315@a;MEALS(V G YOUN G&M)
85145-APCA	03/08/99	SALEM PRESS, INC	\$175 00	\$175 00	CO LIB-GENETICS(2-VOL SET)
85146-APCA	03/08/99	SANDY LIVENGOOD	\$450 00	\$150 00 \$150 00 \$150 00	D CT-#279-93/JAMES BLEER D CT-#50-94/M N JAMISON D CT-#511-93/ARENTHIA ELIOFF
85147-APCA	03/08/99	SARTAIN FLUID POWER, INC	\$10 47	\$10 47	PCT#2-CUST#UPS200/PARTS
85148-APCA	03/08/99	SCHWAAB, INC	\$116 70	\$87 50 \$29 20	SUP-(3)STAMPS D A -SIGNATURE STAMP "MARGARET RICHARDSON", SHIPPING
85149-APCA	03/08/99	SCOTT-MERRINAN, INC	\$961 45	\$104 37 \$64 00 \$484 94 \$177 33 \$84 07 \$46 74	JP#2-ISSUANCE OF BAD CHECK FORMS & COMMITMENT FORMS, SHIPPING JP#3-COMPLAINTS, SHIPPING CO CLK-(1)VOL#11 CIVIL FEE BOOK JP#2-SUBPOENA PADS, WARRANT PAPER, SHIPPING & HANDLING D CLK-CUST#UPO1/HAND HELD SEALS,SHIPPING JP#3-(100)CERT.MARRIAGE
85150-APCA	03/08/99	SEAR'S	\$79 98	\$79 98	CO BLDG-ETCHING TOOL AND VISE
85151-APCA	03/08/99	SHARON WATER SUPPLY CORP	\$17 39	\$17 39	PCT#4-ACCT#00001133/SERVICE-1/14/99-2/16/99
85152-APCA	03/08/99	SMITH OIL COMPANY	\$265 50	\$81 50 \$9 00 \$175 00	PCT#2-OIL;HOSE;BRUSH PCT#2-FILTERS PCT#2-TRANSMISSION FLUID
85153-APCA	03/08/99	SOLUTIONS 2000, INC	\$85 00	\$85 00	CCR-REGISTRATION/SHANE JACKSON 3/25/99
85154-APCA	03/08/99	SPRINT	\$1 45	\$1 45	TELE COMM-ACCT#131782320/FEB 18'99 BILLING
85155-APCA	03/08/99	SUSAN RICHEY	\$185 87	\$185 87	CO EXT-REIMBURSE/463mi@ 315@a.SUPPLIES 2/99

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THE SOFTWARE GROUP, INC

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Check #.	HC Date...	Vendor.	Check Amount	Invoice Amt	Invoice Descriptions
85156-APCA	03/08/99	SYSCO FOOD SYSTEMS, INC	\$1,129 84	\$539 08 \$590 76	CO JAIL-CUST#288639/ASSORTED FOODS CO JAIL-CUST#288639/ASSORTED FOODS
85157-APCA	03/08/99	TEECO SAFETY, INC	\$44 93	\$44 93	CO S-CUST#UPSHUR/MAQ LITE; FREIGHT
85158-APCA	03/08/99	TEXACO REFINING &	\$51 70	\$51 70	CO S-ACCT#6103028459/GASOLINE
85159-APCA	03/08/99	TEXAS ASSOCIATION OF ASSESSI	\$160 00	\$160 00	CO TAX-REGIST/CHRISTIE HALLMAN 4/12-15/99
85160-APCA	03/08/99	TEXAS COUNTY DIRECTORY	\$98 50	\$98 50	PCT#1-4-TX COUNTY DIRECTORY
85161-APCA	03/08/99	TEXAS DEPT OF PUBLIC SAFETY	\$275 00	\$275 00	PCT#1-(50)VEHICLE INSPECTION CERT
85162-APCA	03/08/99	TEXAS SCHOOL ASSESSORS ASSOC	\$100 00	\$100 00	CO TAX-REGIST/MICHEAL L SMITH
85163-APCA	03/08/99	THE RELIABLE CORPORATION	\$263 35	\$110 23	I C -DRY ERASE MARKERS, JIMMIE ROLLERBALL GEL PENS; SWINGLINE STAPLER; OXFORD PRESSBOARD REPORT COVERS; 9 X 12 CLASP ENVELOPES; HANDLING \$24 75 IC-CUST#78998646/PRESSED REPORT COVERS \$128 3/ I C -1 1/2 X 2 STICKY NOTES, 3 X 3 STICKY NOTES, 3 X 5 STICKY NOTES, 2 X 3 STICKY NOTES; 25-PT PRESSBOARD FOLDERS; HANDLING
85164-APCA	03/08/99	THE SOFTWARE GROUP, INC	\$1,137 82	\$417 82 \$720 00	SUP-(6000)2 PART RECEIPTS COMPUTER-UPGRADE FOR Y2K(AIX VERSION 4 3 UPGRADE)
85165-APCA	03/08/99	THE UNIVERSITY OF TEXAS AT A	\$205 00	\$205 00	CO AUD-REGIST/KAREN EAST(PROFESS DEV SEMINAR)
85166-APCA	03/08/99	THOMAS NORWOOD	\$20 20	\$20 20	CO S-REIMBURSE/MEALS@SCHOOL
85167-APCA	03/08/99	TOTAL QUALITY MACHINING	\$35 00	\$35 00	PCT#3-RE-GRIND CHIPPER BLADES
85168-APCA	03/08/99	TRACY SMITH	\$53 55	\$53 55	SUP-REIMBURSE/170mi@ 315ea 2/24/99 REPORT
85169-APCA	03/08/99	TRAVIS BUSINESS SYSTEMS	\$170 00	\$170 00	CO S-LABOR/PHONE LINE TO VOX
85170-APCA	03/08/99	TRUCKMASTERS INC	\$360 00	\$360 00	CO JAIL-WORK ON JAIL VAN
85171-APCA	03/08/99	TYLER RADIOLOGY	\$240 00	\$240 00	CO JAIL-MATTHEW CARPENTER/PAT#21435276(MEDICAL)
85172-APCA	03/08/99	ULVERSROFT LARGE PRINT BOOK	\$250 00	\$250 00	CO LIB-BOOKS
85173-APCA	03/08/99	UNCLE VINNIE'S PIZZERIA	\$37 50	\$37 50	D CT-PIZZAS FOR JURORS
85174-APCA	03/08/99	UNDERWOOD REPORTING	\$1,152 00	\$1,152 00	D CT-COURT REPORTING 9/23, 29, 30/98
85175-APCA	03/08/99	UNIVERSAL TIME EQUIPMENT CO	\$154 00	\$154 00	CO S-ACCT#UCSD0001/TIME STAMP LABOR

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THE SOFTWARE GROUP, INC

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
85210-APCA	HC 03/17/99	KSA ENGINEERS, INC	\$1,890 00	\$1,890 00	DIANA WATER-PROJECT#71781 SERVICES FROM 1/1-31/99
85211-APCA	HC 03/17/99	CHEVRON U S A INC	\$64 98	\$64 98	CCP-#7898789859 1/28/99 BILLING-MISSED CHARGES
Total for APCA - Accounts Payable Clearing Account			\$1,235,941 98		

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UPSHUR COUNTY		ACCOUNTS PAYABLE SYSTEM			22 Mar 1999
Approved Disbursements ALL Checking Accounts					
THE SOFTWARE GROUP, INC		Disbursements Made from 03/08/99 thru 03/19/99			PAGE 9
Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
85176-APCA	03/08/99	UPSHUR COUNTY	\$209 50	\$161 72	SUP-JAN'99 VALU-LINE BILLING
				\$48 28	JUV PROB-OFFICE SUPPLIES FROM IC
85177-APCA	03/08/99	UPSHUR COUNTY AMBULANCE SERV	\$6,111 50	\$6,111 50	TRAUMA-1999 SB 102/EMS FUNDS(9/1/98-8/31/99)
85178-APCA	03/08/99	UPSHUR COUNTY TREASURER	\$200 00	\$200 00	SUP-DEC-FEB'99 COMPUTER SUPPORT(KARMEN)
85179-APCA	03/08/99	UPSHUR-RURAL ELECTRIC COOP	\$144 37	\$62 38	PCT#3-ACCT#902475306/SERVICE-1/27/99-2/24/99
				\$74 32	PCT#1-ACCT#31885226/MAR 02/99 BILLING
				\$7 67	WASTE-ACCT#10793251/MARCH 3'99 BILLING
85180-APCA	03/08/99	UT HEALTH CENTER AT TYLER	\$1,070 18	\$1,070 18	CD S-ACCT#1996443/JAMES BIRCHER(BAL ON ACCT)
85181-APCA	03/08/99	VALU-LINE	\$604 11	\$604 11	TELE COMM-#9087390/MARCH 1, '99 BILLING
85182-APCA	03/08/99	VARNADO FEED SERVICE	\$14 85	\$4 95	CD BLDGS-MOLE&GOPHER PEANUTS
				\$9 90	CD BLDGS-CORN
85183-APCA	03/08/99	VINYARDS	\$25 21	\$25 21	CD JAIL-FOOD
85184-APCA	03/08/99	W W GRAINGER, INC	\$92 76	\$42 50	J CTR-ACCT#436827099177/LAMPS
				\$50 16	J CTR-ACCT#436827099177/LAMPS
85185-APCA	03/08/99	W E SWORD, CO., INC	\$50 00	\$50 00	J CTR-LOCKS
85186-APCA	03/08/99	WALMART STORE #146	\$603 66	\$229 96	JP#1-13 COMBO
				\$17 80	DA-ACCT#188/MARKERS; PEN; ENLARGEMENTS
				\$11 32	CD S-ACCT#188/LAB PROCESSING
				\$270 95	CD S-ACCT#188/FILM; CAMERA; ATLAS
				\$33 13	DA-ACCT#188/BATTERY; FILM; EXT CORDS
				\$17 00	DA-ACCT#188/FILM; PEN; BATTERY
				\$23 30	CD S-ACCT#188/FLASHLIGHT; BATTERY; SHEETS OFLAT
85187-APCA	03/08/99	WHITE SWAN, NORTH	\$312 97	\$312 97	CD JAIL-CUST#420711/ASSORTED FOODS
85188-APCA	HC 03/11/99	CAROLYN PERRY	\$214 44	\$214 44	JP#3-REIMBURSE/POSTAGE; MILEAGE
85189-APCA	HC 03/11/99	CD TREASURER ASSOC OF TEXAS	\$80 00	\$80 00	CD TREAS-1999 DUES/MYRA HARRIS(J)ASSISTS
85190-APCA	HC 03/11/99	GARY R TRAYLOR & ASSOCIATES	\$1,000 00	\$1,000 00	DIANA WATER-PROJECT#717801/FEB 1-28'99 #16
85191-APCA	HC 03/12/99	FIRST NATIONAL BANK OF GILME	\$180,967 76	\$180,967 76	CD#29849 PURCHASED@5 17%(31days)TO MATURE 4/12/99
85192-APCA	HC 03/12/99	FIRST NATIONAL BANK GILMER	\$375,000 00	\$375,000 00	CD#29850 PURCHASED@5 17%(19days)TO MATURE 3/31/99
85193-APCA	HC 03/15/99	JESSIE GENTRY	\$200 00	\$200 00	PCT#2-'90 CHEVY E-70, PAINT HARDER, THINNER, LABDR
85204-APCA	HC 03/17/99	WHOLESALE ELECTRIC SUPPLY	\$1 519 03	\$1 519 03	PCT#4-ELECTRICAL SUPPLIES FOR NEW BARN

Handwritten notes and signatures on the right side of the page, including a signature that appears to be "W. Harris" and some illegible text.

UPSHUR COUNTY ACCOUNTS PAYABLE SYSTEM 22 Mar 1999

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC Disbursements Made from 03/08/99 thru 03/19/99 PAGE 11

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4498-FNB CLE HC 03/11/99	03/11/99	GOOD SHEPHERD MED CTR	\$74 80	\$74 80	M BRUNSON-MEDICAL
AR					
4499-FNB CLE HC 03/11/99	03/11/99	JERALD WALTON, DDS	\$270 00	\$270 00	B BURRIS-DENTAL
AR					
4500-FNB CLE HC 03/11/99	03/11/99	LEWIS R KING, MD	\$29 00	\$29 00	B BURRIS-MEDICAL
AR					
4501-FNB CLE HC 03/11/99	03/11/99	LEWIS R KING, MD	\$18 00	\$18 00	B BURRIS-MEDICAL
AR					
4502-FNB CLE HC 03/11/99	03/11/99	JERALD WALTON, DDS	\$72 00	\$72 00	C BURRIS-DENTAL
AR					
4503-FNB CLE HC 03/11/99	03/11/99	JERALD WALTON, DDS	\$128 00	\$128 00	C BURRIS-DENTAL
AR					
4504-FNB CLE HC 03/11/99	03/11/99	DRS DUREN AND SHERMAN	\$110 00	\$110 00	M CHEVALIER-DENTAL
AR					
4505-FNB CLE HC 03/11/99	03/11/99	CLARK SPENCER, DDS	\$80 00	\$80 00	B CHILDRESS-DENTAL
AR					
4506-FNB CLE HC 03/11/99	03/11/99	CLARK SPENCER, DDS	\$61 00	\$61 00	T CROMLEY-DENTAL
AR					
4507-FNB CLE HC 03/11/99	03/11/99	MICHAEL E RUSSELL II MD	\$95 05	\$95 05	C DRIGGERS-MEDICAL
AR					
4508-FNB CLE HC 03/11/99	03/11/99	JOHN MCKENZIE, MD	\$59 00	\$59 00	S EDWARDS-MEDICAL
AR					
4509-FNB CLE HC 03/11/99	03/11/99	CHARLES D WELLS MD	\$36 45	\$36 45	S FENNEL-MEDICAL
AR					
4510-FNB CLE HC 03/11/99	03/11/99	ROBERT F SANDERS DDS	\$94 00	\$94 00	B FLIPPO-DENTAL
AR					
4511-FNB CLE HC 03/11/99	03/11/99	DAN J NICHOLS, JR, MD	\$44 00	\$44 00	S FLIPPO-MEDICAL
AR					
4512-FNB CLE HC 03/11/99	03/11/99	GOOD SHEPHERD MED CTR	\$24,963 00	\$24,963 00	L FORTSON-MEDICAL
AR					
4513-FNB CLE HC 03/11/99	03/11/99	BARBARA J HUNTER DC	\$75 00	\$75 00	L FORTSON-MEDICAL
AR					
4514-FNB CLE HC 03/11/99	03/11/99	BARBARA J HUNTER DC	\$75 00	\$75 00	B FORTSON-MEDICAL
AR					

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Mar 1999

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/08/99 thru 03/19/99

PAGE 12

Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4515-FNB CLE HC 03/11/99		JOHN WOLCOTT, MD	\$144 11	\$144 11	B FORTSON-MEDICAL
AR					
4516-FNB CLE HC 03/11/99		MELTON H FISH DO	\$37 72	\$37 72	L GIPSON-MEDICAL
AR					
4517-FNB CLE HC 03/11/99		FRANKIE HAMBERLIN	\$905 00	\$905 00	F HAMBERLIN-DENTAL
AR					
4518-FNB CLE HC 03/11/99		FRANKIE HAMBERLIN	\$90 00	\$90 00	F HAMBERLIN-DENTAL
AR					
4519-FNB CLE HC 03/11/99		WALTER HOWARD, MD	\$23 15	\$23 15	M HARRIS-MEDICAL
AR					
4520-FNB CLE HC 03/11/99		DAVID MIKSITS MD	\$76 50	\$76 50	M HARRIS-MEDICAL
AR					
4521-FNB CLE HC 03/11/99		GOOD SHEPHERD MED CTR	\$32 40	\$32 40	M HARRIS-MEDICAL
AR					
4522-FNB CLE HC 03/11/99		CHRISTOPHER YANCEY, MD	\$33 00	\$33 00	M HENSON-MEDICAL
AR					
4523-FNB CLE HC 03/11/99		RUCKER S MURRY, MD	\$25 00	\$25 00	M HENSON-MEDICAL
AR					
4524-FNB CLE HC 03/11/99		GOOD SHEPHERD MED CTR	\$225 65	\$225 65	T HENSON-MEDICAL
AR					
4525-FNB CLE HC 03/11/99		BERRY NEIL MARSHALL, MD	\$33 00	\$33 00	T HENSON-MEDICAL
AR					
4526-FNB CLE HC 03/11/99		DAVID W BULLER, MD	\$29 00	\$29 00	J HOWELL-MEDICAL
AR					
4527-FNB CLE HC 03/11/99		STANLEY UPCHURCH MD	\$132 98	\$132 98	R JACKSON-MEDICAL
AR					
4528-FNB CLE HC 03/11/99		GOOD SHEPHERD MED CTR	\$1,257 81	\$1,257 81	R JACKSON-MEDICAL
AR					
4529-FNB CLE HC 03/11/99		EAST TEXAS MEDICAL CENTER	\$21,778 79	\$21,778 79	S JENKINS-MEDICAL
AR					
4530-FNB CLE HC 03/11/99		RUCKER S MURRY MD	\$73 00	\$73 00	F KELLER-MEDICAL
AR					
4532-FNB CLE HC 03/11/99		PUSSELL WARDEN MD	\$16 00	\$16 00	S LINDSEY-MEDICAL
AR					

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UPSHUR COUNTY		ACCOUNTS PAYABLE SYSTEM			22 Mar 1999
		Approved Disbursements			
		ALL Checking Accounts			
THE SOFTWARE GROUP, INC		Disbursements Made from 03/08/99 thru 03/19/99			PAGE 13
Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4533-FNB CLE HC	03/11/99	THOMAS J B ARNOLD MD	\$26 00	\$26 00	G LINDSEY-MEDICAL
AR					
4534-FNB CLE HC	03/11/99	RANDY C RANDALL, MD	\$27 00	\$27 00	G LINDSEY-MEDICAL
AR					
4535-FNB CLE HC	03/11/99	GEORGE ORR MD	\$20 00	\$20 00	J MULLINS-MEDICAL
AR					
4536-FNB CLE HC	03/11/99	GEORGE ORR MD	\$20 00	\$20 00	J MULLINS-MEDICAL
AR					
4537-FNB CLE HC	03/11/99	JERALD WALTON, DDS	\$60 00	\$60 00	C PERRY-DENTAL
AR					
4538-FNB CLE HC	03/11/99	KEVIN MCCRARY MD	\$87 48	\$87 48	K PHILLIPS-MEDICAL
AR					
4539-FNB CLE HC	03/11/99	GEORGE A FULLER, III, DO	\$15 00	\$15 00	L PHILLIPS-MEDICAL
AR					
4540-FNB CLE HC	03/11/99	DONNA DAVIS MD	\$1,802 25	\$1,802 25	C PREUNINGER-MEDICAL
AR					
4541-FNB CLE HC	03/11/99	WESLEY A BISHOP, DDS	\$176 00	\$176 00	D RAY-DENTAL
AR					
4542-FNB CLE HC	03/11/99	TOM CHOW MD PA	\$191 85	\$191 85	W V RAY-MEDICAL
AR					
4543-FNB CLE HC	03/11/99	JERALD WALTON, DDS	\$60 00	\$60 00	M RICHARDSON-DENTAL
AR					
4544-FNB CLE HC	03/11/99	DAVID SANDERS DDS	\$217 50	\$217 50	B RITTER-DENTAL
AR					
4545-FNB CLE HC	03/11/99	BLAIR MACBEATH, MD	\$15 00	\$15 00	G ROBERTS-MEDICAL
AR					
4546-FNB CLE HC	03/11/99	GOOD SHEPHERD MED CTR	\$1,790 10	\$1,790 10	B SHEPPERD-MEDICAL
AR					
4547-FNB CLE HC	03/11/99	GOOD SHEPHERD MED CTR	\$910 27	\$910 27	E SHEPPERD-MEDICAL
AR					
4548-FNB CLE HC	03/11/99	RUCKER S MURRY, MD	\$33 00	\$33 00	M SMITH-MEDICAL
AR					
4549-FNB CLE HC	03/11/99	GOOD SHEPHERD MED CTR	\$3,723 12	\$3,723 12	E STANLEY-MEDICAL
AR					

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Mar 1999

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/08/99 thru 03/19/99

PAGE 14

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
4550-FNB CLE HC 03/11/99		GREGG HARRINGTON MD	\$132 98	\$132 98	E STANLEY-MEDICAL
AR					
4551-FNB CLE HC 03/11/99		ALAN C GLWDCZWSKI	\$31 41	\$31 41	E STANLEY-MEDICAL
AR					
4552-FNB CLE HC 03/11/99		KEVIN MCQUAID, MD	\$31 22	\$31 22	E STANLEY-MEDICAL
AR					
4553-FNB CLE HC 03/11/99		KEVIN MCQUAID, MD	\$31 56	\$31 56	E STANLEY-MEDICAL
AR					
4554-FNB CLE HC 03/11/99		RANDY L MORTON, MD	\$998 19	\$998 19	E STANLEY-MEDICAL
AR					
4555-FNB CLE HC 03/11/99		STEVEN HOUGH MD	\$415 80	\$415 80	E STANLEY-MEDICAL
AR					
4556-FNB CLE HC 03/11/99		LEWIS R KING, MD	\$29 00	\$29 00	K STEELMAN-MEDICAL
AR					
4557-FNB CLE HC 03/11/99		GOOD SHEPHERD MED CTR	\$2,260 84	\$2,260 84	P STEELMAN-MEDICAL
AR					
4558-FNB CLE HC 03/11/99		GOOD SHEPHERD MED CTR	\$196 80	\$196 80	P STEELMAN-MEDICAL
AR					
4559-FNB CLE HC 03/11/99		JOHN KEITH PANNELL, DDS	\$105 00	\$105 00	D TIMMONS-DENTAL
AR					
4560-FNB CLE HC 03/11/99		DR MICHAEL SCOTT DDS MSD	\$67 86	\$67 86	A WADE-DENTAL
AR					
4561-FNB CLE HC 03/11/99		RUCKER S MURRY, MD	\$93 36	\$93 36	R KELLER-MEDICAL
AR					

Total for FNB CLEAR - INSURANCE CLEARING ACCT \$65,426 00

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Mar 1999

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 03/08/99 thru 03/19/99

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Check #	HC Date.	Vendor.	Check Amount	Invoice Amt	Invoice Descriptions.
952-FNB INS	HC 03/19/99	MANAGED PHARMACY BENEFITS, I	\$4,793 84	\$4,793 84	GROUP#B0096; 3/4/99 PAYMENT REGISTER
954-FNB INS	HC 03/19/99	UPSHUR COUNTY INSURANCE CLEA	\$81,454 21	\$69,621 80 \$11,832 41	3/11/99-UP PAYMENT REGISTER 03/11/99-UPOS PAYMENT REGISTER
Total for FNB INS - INSURANCE			\$86,248 03		
Grand Total			\$1,387,616 03		

222 records listed.

Charles Still
COUNTY JUDGE, CHARLES STILL

Gaddis Lindsey
COMMISSIONER PCT#1 GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2 TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT#3, RICK JACKSON

Russell Green Jr.
COMMISSIONER PCT#4, RUSSELL GREEN JR.

April 3

LS 3 3 2000 50

LS 3 3 2000 50

FILE

VOI 53 PG 86

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-12-99 Dept Sheriff - Jail
 Employee Sharon Fincher
 Social Security No 445-56-9538 Emp ID# 961

X	CHANGES(S)	FROM	TO
	Grade Step	14,20	1825.00
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input checked="" type="checkbox"/>	Hired
	Introductory Period Ended
	Promotion
	Longevity Increase
	Re-evaluation of Job
	Layoff
	Leave-of-Absence
	Re-Hired
	Merit Increase
	Transfer
	Demotion
	Retirement
	Discharged
	Other

Comments JAILER / NURSE

BY _____
 DATE 3-12-99 TIME 11:12:44

Authorized by _____
 Approved by R.D. Crow Date 3-15-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-99 Dept 426/County Court
 Employee Leanda Keller
 Social Security No _____ Emp ID# _____

NOV 53 PA 157

X	CHANGES(S)	FROM	TO
	Grade Step	9, 12	
	Rate	\$ 7.95/HR	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired	Re-Hired
	Introductory Period Ended	Ment Increase
	Promotion	Transfer
	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

Comments Temporary help

SEP 22 PM 12:44

Authorized by Charles J. Hill
 Approved by: _____ Date 3-10-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-16-99 Dept. Sheriff
 Employee Randy Burris
 Social Security No 463-19-9605 Emp. ID# 448

VOL 53 PG 188

X	CHANGES(S)	FROM	TO
	Grade Step	17.24 2100.00	17.28 2200.00
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments

*Move from Deputy I to Deputy II
 Replacing Kay Lynn Newbill's pay*

Authorized by

Approved by R.D. Crow Date 3-15-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-99 Dept 499/Jaf
 Employee Christie Hallman
 Social Security No _____ Emp ID# 514

VOL 53

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

Pg 1/89

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 6 years \$24/month

Authorized by [Signature]
 Approved by _____ Date 3-10-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-99 Dept 614/Pct# 4
 Employee Gary Davis
 Social Security No _____ Emp ID# 770

53 PG 180 VOL

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments Longevity 3 years \$12/month

Authorized by [Signature]
 Approved by _____ Date 3-10-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-99 Dept 565/O. Jail
 Employee Jerry Moore
 Social Security No _____ Emp ID# 483

VOL 23
PG 19

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

Comments Longevity 7 years #28/month

Authorized by: [Signature]
 Approved by: _____ Date: 3-10-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-99 Dept. 476/D.A.

Employee Evelyn Jones

Social Security No _____ Emp ID# 326

VOL 52 716

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 12 years \$48/month

Authorized by M. J. Harris
 Approved by _____ Date 3-10-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 3-1-99 Dept 560/C. Sheriff
 Employee Thomas Norwood
 Social Security No _____ Emp ID# 879

NO 53
 PG 193

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired	Re:Hired
	Introductory Period Ended	Merit Increase
	Promotion	Transfer
X	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

Comments

Longevity 1 year \$4/month

Authorized by

[Signature]

Approved by:

Date:

3-10-99

Upshur County Juvenile Probation Department

**P.O. Box 637
Gilmer, Texas 75644**



February 24, 1999

Lauren Parish
115th District Judge
P. O. Box 1052
Gilmer, Tx. 75644

Charles Still
County Judge
P. O. Box 730
Gilmer, Tx. 75644

RE: Boot Camp Report

FILED
REX A. SMITH
COUNTY CLERK
59 MAR 22 PM 12:45
GILMER, TEXAS
BY _____
DEPUTY

Dear Judges:

I would like to take this opportunity to update you on the Upshur County Juvenile Boot Camp. We began our first class on September 21, 1998, with six cadets. Three were successfully graduated on October 29, 1998. The three that did not complete the program were given an opportunity to continue until they completed. Unfortunately, none of them have successfully completed boot camp.

The Juvenile Probation Department staff agree that these juvenile's needs are greater than our boot camp program is designed to deal with. Therefore, one is in residential boot camp at Eagle Lake, one is in residential placement at Quinlan and one is set for court March 10, 1999, with a recommendation for a residential boot camp.

Our second class began November 9, 1998, with three new cadets and two that were carried over from the first class. Two cadets were added during the program for a total of seven in the second class. Three were graduated on February 1, 1999. The two that were added during the class did not earn enough points to graduate. It is anticipated they will graduate with the third class which is scheduled to begin March 16, 1999.

Sincerely,

Ronnie Mitchell
Chief JPO

Melinda Smith
843-4007

Ronnie Mitchell
843-4008

Milton Wylie
843-4009

Lisa Vines
843-4010

Sandra Edwards
843-6289

Fax: (903) 843-1065

E-mail: ucjpd@america.net

Yes Approved



**TEXAS
PARKS AND WILDLIFE DEPARTMENT**
4200 SMITH SCHOOL ROAD • AUSTIN, TEXAS 78744 • 512-389-4800

COMMISSIONERS

LEE M BASS
CHAIRMAN FT WORTH

RICHARD (DICK) HEATH
VICE CHAIRMAN DALLAS

ERNEST ANGELO JR
MIDLAND

JOHN AVILA JR
FT WORTH

MICKEY BURLESON
TEMPLE

RAY CLYMER
WICHITA FALLS

CAROL E DINKINS
HOUSTON

SUSAN HOWARD-CHRANE
BOERNE

NOLAN RYAN
ALVIN

PERRY R BASS
CHAIRMAN EMERITUS
FT WORTH

ANDREW SANBOM
EXECUTIVE DIRECTOR

To: Upshur County Commissioners Court

From: Jeffery R. Cox, State Game Warden

Date: 3-13-99

Gentlemen:

Please consider this request for approximately \$200.00 to pay for a pager and monthly service for a year. This request is made in order that I may better serve the citizens of Upshur County. Although I receive numerous calls on my home phone and mobile phone, both of which I pay for myself, I often do not get the calls in a timely enough manner to be as efficient as I believe I should be. I get many calls from landowners and ranchers in the rural areas that are having problems with trespassing, theft, criminal mischief, as well as violations of the fish and game laws. If I do not get the call in a timely manner, evidence may be lost or destroyed and/or the violator has left. I maintain possession of two patrol boats and a four wheel drive vehicle. I am often called upon to assist other law enforcement agencies because of the equipment and training I have, as well as my knowledge of the county. Because I am sometimes required to work out of the county, I may not be reached by the police radio. The addition of a pager would allow the dispatcher to contact me at any time my assistance was needed and I would also be able to immediately return calls to landowners who need assistance. I do not keep a record of the number of calls I receive each day for information alone but they are numerous. I realize that carrying a pager at all times will only mean more work for me but my desire is to protect the citizens of Upshur County and their property to the best of my ability.

Jeffery R Cox
Jeffery R. Cox

FILED
MAR 22 1999
99 MAR 22 PM 12:45
BY _____



REGION VII EDUCATION SERVICE CENTER

(903) 984-3071 Fax. (903) 984-9518

P O Box 1622

Kilgore, Texas 75663-1622

Approved.

March 12, 1999

Judge Charles L. Still
Upshur County Courthouse
PO Box 730
Gilmer, Texas 75644

Dear Judge Still,

This letter is to solicit your cooperative support for a Head Start grant Region VII Education Service Center is writing to serve the qualified children in Gregg, Harrison, Marion, Panola, Upshur and Wood counties. I know that some/all of these counties are in the area you represent.

Our proposal is being written in cooperation with all the local school districts in these counties and calls for the school district to provide the educational part of Head Start by hiring certified teachers and instructional aides, and by providing space on the school campus (when available), food service, playground access, janitor service and utilities. Region VII ESC will reimburse the ISD for part of the teacher's salary and all the salary of the aide. In addition, Region VII ESC will provide all the other required elements of the Head Start program We feel this is a plan that will not only maximize the federal Head Start dollars, but will also provide a superior Head Start program to eligible children and their families I will be happy to discuss our proposal with you in more depth if you want to contact me.

We are aware that there are probably other agencies who are also writing a grant in competition with ours. We are not asking you to endorse our proposal and not endorse theirs. Rather, we are seeking a letter from you stating that if Region VII ESC is awarded the grant, you will be willing to work cooperatively with us in appropriate ways as we try to serve these children and their families. We certainly understand that you may also want to offer the same cooperative support to any other request you receive

Attached is a sample letter you may wish to use, or you may compose your own. Whatever you choose to do, may I thank you in advance for your time and effort in responding to this request. We need your response by March 25, if possible. If you need further clarification, please contact me.

Although your support letter should be addressed to Dr. Little, please send it to: Virginia Ellison at the above address.

Yours very truly,

Wayne Berryman
Wayne Berryman
Deputy Director

FILED
REX A. SHAW
COUNTY CLERK
59 MAR 22 PM 12:46
BY _____
COUNTY CLERK, TX.

"To ensure success for all students by providing quality service to schools"

Dr. Eddie Little, Executive Director
Region VII ESC
P.O. Box 1622
Kilgore, TX 75662

Dear Dr. Little,

This letter is written to cooperatively support the grant you are writing to serve the Head Start eligible children in our area. We want you to know that if Region VII ESC is selected as the provider of these services, we will be willing to collaborate/cooperate in appropriate ways with you in serving these children and their families.

Yours very truly,

FORM LETTER

(Date)

East Texas Parent and Children Services, Incorporated
Attn: Mrs. Frances Mitchell and Head Start Staff
P.O. Box 209
202 South Alamo, Suite G
Marshall, Texas 75670

Dear Mrs. Mitchell and Head Start Staff:

I am writing to thank you for your continued efforts in benefiting our community by your Head Start program. As an elected official, I am in full support of you and your staff of the East Texas Parent and Children Services, Incorporated and your bid for the (county/district) Head Start program.

Sincerely,

Denied

FILED
NEXT DAY
COMM. P. OFFICE
99 MAR 22 PM 12:50
U.S. DEPARTMENT OF JUSTICE
BY _____
TELETYPE

FORM LETTER

VOL. 53 PG 199**TO : Parents and Former Head Start Parents****From: East Texas Parent and Children Services, Incorporated
Attn: Mrs. Frances Mitchell and Head Start Staff
P. O. Box 209
202 South Alamo, Suite G
Marshall, Texas 75670****Date : .**

First of all, let us introduce ourselves and give you a brief explanation of the status of our Head Start program. We have had an Interim Agency to oversee our program for the past few months and our program is still undergoing changes and we need your support in our endeavor.

The contract for the program is up for bid. We, East Texas Parent and Children Services, Incorporated are applying for the sponsorship of our Head Start Program.

We as a staff have provided families with successful Head Start experiences and you have been an important part of our success in this effort.

We are soliciting your support because you, the parents and former parents know the quality of services we have provided for children and families in this area.

This has all been accomplished with a vision and with goals for a worthy and diversified program and with the assistance of a very competent staff that is dedicated to the guidelines as set forth for the operation of a quality and comprehensive Head Start Program.

We need your support and we need you to solicit it in your communities, organizations, churches, etc. on our behalf for support letters in our bid for the program.

These support letters can be given to the center staff or sent to the above address. We need all of your support and help.

With your help we will become successful in the bid for our Head Start Program.

Thanking you in advance,

The Head Start Staff

VOL. 53 PG. 200



Carl R. Griffith, Jr.
County Judge

Jefferson County Courthouse
P. O. Box 4025
Beaumont, Texas 77704

Beaumont 409-835-8466
Dl. Arthur 409-727-2191, ext. 8466
Facsimile 409-839-2311

March 11, 1999

The Hon. Charles L. Still, County Judge
and the Upshur County Commissioners Court
P.O. Box 730
Gilmer, Tx. 75644

FILED
JERRY D. STANLEY
COUNTY CLERK
99 MAR 22 PM 12:51
BY _____
PRIORITY

Dear Judge Still and Commissioners,

If you've been keeping up with the Legislature this session, I'm sure you know that water is once again a major issue. One bill in particular threatens to give big cities the ability to take water from other areas, even in times of drought when the people living in that other area desperately need the water themselves. It's important that those of us from less populous areas work together through our legislators to protect ourselves and our water supplies.

Senate Bill 1, which passed during the 75th Legislature, set up a statewide water planning effort that is currently under way. Even before the regional groups have had an opportunity to develop the plans mandated by Senate Bill 1, one of the authors of that bill is trying to change things. Senate Bill 143 by Sen. Buster Brown (Lake Jackson) would repeal Sec. 11.085(s) of the Water Code, which reads:

Sec. 11.085. Interbasin Transfers.

(s) Any proposed transfer of all or a portion of a water right under this section is junior in priority to water rights granted before the time application for transfer is accepted for filing

X As it stands, any proposed transfer of water from one river basin to another is junior to the rights held by people in the basin of origin. Sen. Brown's bill would remove that protection. This would mean that, once a water right is sold, the buyer would have the absolute right to take that water regardless of the needs of the people living in the river basin of origin

page 2,

Why is this a problem, you may ask. It's a problem because if someone in a big city decides you live in an area that has more water than they think you need, they can come in and make a deal with the river authority to buy water rights. You might be surprised to learn that many of the river authorities in Texas are headed by appointees from other areas of the state, people with no stake in the area where the river is located. In some cases, they may have an interest in paving the way for the transfers.

The big city probably won't need that water until there is a drought, but they'll buy the rights to it. And when a drought hits--just when your area needs the water the most--the big city will be able to come in and turn on the faucet, and there won't be anything you can do about it.

Whether you are dependent on surface water or ground water, the major cities are working overtime to create ways to get access to it. A number of counties have recognized that and are working to protect their water by creating groundwater conservation districts. Enclosed is a copy of a recent Wall Street Journal article on the topic.

This is not, as one state representative said, a battle between the big cities and East Texas. This bill will impact the entire state and legislators representing Jefferson County, Sen. David Bernsen and Reps. Allan Ritter and Joe Deshotel, are working with House Appropriations Chairman Rob Junell, who represents Coke, Irion, Mitchell, Sterling and Tom Green Counties in West Texas, to defeat the bill.

This shouldn't be a battle at all but, if it is, it's a fight against big cities trying to run over small towns. Instead of trying to find ways to take water from areas with less influence in the Legislature, the big cities should be working to develop new water supplies.

As long as they can pick us off one at a time, though, it will be easier and cheaper for them to take our water. That's why it is important that you urge your legislators in Austin to oppose Senate Bill 143 and its companion bill in the House, HB 1645, or any other legislation that would eliminate protections like those found in Sec. 1T.085(s).

I've enclosed a draft resolution that I would urge you to pass, and then forward copies to the Governor, Lieutenant Governor, Speaker of the House and members of the Legislature representing your county. I'd also like to have a copy, if possible. Senate Bill 143 is liable to move through the Senate and on to the House very quickly, so I hope you will be able to take action as soon as possible.

If you would like to discuss this issue further, please contact me at 409-835-8466.

Sincerely,


Carl R. Griffith, Jr.
Jefferson County Judge

Vol 53 Pg 202

By Brown
76R3702 SMJ-D

S.B. No. 143

A BILL TO BE ENTITLED

1-1 AN ACT

1-2 relating to the priority of a water right authorizing a transfer of
1-3 water from a river basin in this state to another river basin.

1-4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

1-5 SECTION 1. Section 11.085(s), Water Code, is repealed.

1-6 SECTION 2. (a) This Act applies only to an application for
1-7 a water right, or an amendment to a permit, certified filing, or
1-8 certificate of adjudication, authorizing an interbasin transfer of
1-9 water that is accepted for filing on or after the effective date of
1-10 this Act.

1-11 (b) An application for a water right, or an amendment to a
1-12 permit, certified filing, or certificate of adjudication,
1-13 authorizing an interbasin transfer of water that is accepted for
1-14 filing before the effective date of this Act is governed by the law
1-15 in effect immediately before the effective date of this Act, and
1-16 the former law continues in effect for that purpose.

1-17 SECTION 3. The importance of this legislation and the
1-18 crowded condition of the calendars in both houses create an
1-19 emergency and an imperative public necessity that the
1-20 constitutional rule requiring bills to be read on three several
1-21 days in each house be suspended, and this rule is hereby suspended,
1-22 and that this Act take effect and be in force from and after its
1-23 passage, and it is so enacted.

TEXAS JOURNAL

Names in the News: Two fledgling Texas networks are at odds over their similar monikers, Page

Rural Counties Try to Guard Water By Creating More Special Districts

By PATRICK BARTA

Staff Reporter of THE WALL STREET JOURNAL
Rural Texas is out to even the score in the state's water wars

In a rush to gain control of underground water resources within their boundaries, a slew of rural counties are organizing special groundwater-conservation districts. Already this legislative session, four areas have filed bills to create such districts, which must be approved by the Legislature and a vote by residents in the proposed district, and at least 18 other counties are considering formation of the districts.

Because the districts have the power to limit the amount of water that can be pumped within their boundaries, leaders in rural counties see them as a way to make sure that water-hungry cities—especially San Antonio, El Paso and Corpus Christi—can't pipe water from their region without officials' say so.

"There's a genuine fear of large cities," says Mike Sizemore, a spokesman for Sen. Kenneth Armbrister. The Victoria Democrat plans to file bills this session creating groundwater districts in Bastrop, Lee, Hays, Victoria and Jackson counties. "All these counties are thinking, we need to do this now, or someone will steal our water."

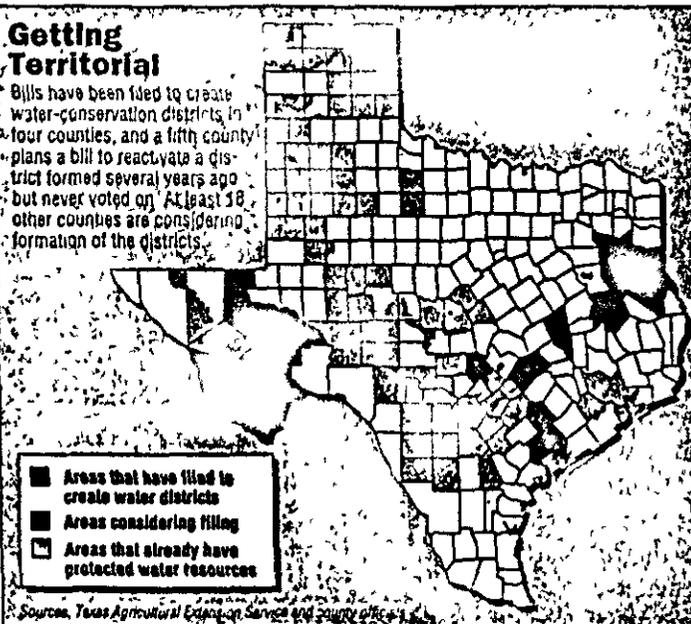
Rural counties' fears for the future of their water supplies intensified late last year when San Antonio officials announced a multimillion-dollar deal to take up to nearly three billion gallons a year from lignite mines, owned by Pittsburgh-based Alcoa Inc., 120 miles away in Bastrop, Lee and Milam counties. Alcoa pumps the water out of the Carrizo-Wilcox aquifer to keep its mines from flooding, and San Antonio officials are trying to determine how to use the water, including possibly piping it back to San Antonio.

To most water experts, the spurt of interest in new conservation districts is welcome news. Because the vast majority of Texas' underground water is unregulated—anyone with a well can pump as much as he or she wants—lawmakers and state regulators believe most of the state's aquifers would benefit from more oversight. And they favor the local conservation districts over more state control.

But critics of the counties' efforts, including some of the large cities that will have to jostle with them over water use, complain that the proliferation of such districts will produce an unwieldy patchwork of water fiefdoms that will make statewide

Getting Territorial

Bills have been filed to create water-conservation districts in four counties, and a fifth county plans a bill to reactivate a district formed several years ago but never voted on. At least 18 other counties are considering formation of the districts.



water planning nearly impossible.

"The only purpose [of the districts] is to hoard the water, not to protect the aquifers," complains Roger Nevoia, an Austin water lawyer who represents Alcoa in its negotiations with San Antonio, as well as the city of Houston.

In rural Texas, however, counties say they're prepared to do whatever is necessary to fend off the threat of water raids by thirsty cities, even if the threat is distant.

Until this year, only 15 conservation districts had been created this decade, and there have been only 45 created since the first, the High Plains district based in Lubbock, started in 1951.

Already this year, bills have been filed to create districts in four counties—Brewster, Blanco, Brazos and Robertson—and public notice has been posted to revive one in Presidio County that was formed several years ago but never voted on by residents. Nacogdoches in East Texas, Bastrop near Austin, and Reeves in West Texas are among the counties considering districts.

Originally, the conservation districts were designed to respond to specific water problems, like a deteriorating aquifer

They were first allowed in 1949, after legislators grew worried about the potential for water levels to drop in underground aquifers around the state, including in the Ogallala aquifer now covered by the High Plains district. Legislators decided local authorities needed some way to regulate the aquifers, since Texas' rule-of-capture law allows residents to pump as much as they want. (The law applies only to underground sources, water from "surface" sources, like rivers and lakes, is owned and regulated by the state.) Districts would be paid for either through local property taxes or fees from local water users.

The districts received an added boost from the blockbuster water-planning legislation Senate Bill 1, adopted in 1997, decreeing that local groundwater districts—rather than state- or court-ordered districts like the Edwards Aquifer Authority—are the preferred method of managing underground water resources.

Today, groundwater districts submit plans to the Texas Water Development Board outlining how they intend to prevent waste, and they monitor water levels and

Please Turn to Page T3, Column 1

Court Be Strict On Arbitration

By MARY F

Staff Reporter of THE WALL STREET JOURNAL

The Texas Supreme Court has ruled that mandatory arbitration in consumer contracts is enforceable, no matter how onerous the terms to consumers.

In a decision last month, the court denied a San Jacinto County request for a court hearing with the installer of their home's water system. The company's alleged problems with the home's water system were the subject of a dispute back to arbitration. The couple signed a contract that required all disputes to be settled through litigation.

Consumer advocates say mandatory arbitration is a bad deal for consumers, they say, the deals are often with little bargaining power. Consumers can't threaten to file suit, to spend more to initiate a lawsuit, and since consumers usually are settled within a few months, they have less time for advocates to file suit. The high court's ruling along with an earlier ruling regarding a similar case in Dallas, Texas, apparently seeks to delay arbitration efforts.

"The Texas Supreme Court has ruled that mandatory arbitration is enforceable, no matter how onerous the terms to consumers." The Texas Supreme Court has ruled that mandatory arbitration is enforceable, no matter how onerous the terms to consumers. The Texas Supreme Court has ruled that mandatory arbitration is enforceable, no matter how onerous the terms to consumers.

The use of arbitration as a feature in employment contracts is increasingly showing up in consumer agreements, consumer say, including contracts for homes, mobile homes, new as well as extermination agreements require any consumer to go to arbitration, where a mediator is hired to take evidence of the dispute. The decision is final. And, typically, neither party has the right to appeal the outcome. Businesses like the retailer... Please Turn to Page T4

TEXAS JOURNAL

Rural Counties Try to Guard Their Water

Continued From Page T1

conduct educational programs to promote conservation. More important, they have the power to enforce conservation policies. The districts can set minimum distances between wells, cap the amount that can be pumped from a well each day and limit outsiders from shipping out too much water.

The power isn't unlimited, however. Restrictions can be challenged in court, and to prevail, water districts have to prove that the aquifer is in danger and that the limits are necessary to prevent waste.

So far, more than half the districts have actually used their power to limit water use. The High Plains district, for instance, requires a distance of 300 yards between most wells and limits pumping to 560 gallons a minute. In Glasscock County, wells must be 660 feet away from an adjoining property, to make it more difficult for one user to deprive neighbors of water.

Most of the counties now contemplating districts say they do intend to use their enforcement power.

In booming Bastrop and Lee counties in Central Texas, county leaders have drafted a water district that they submitted to legislators in February, in direct response to San Antonio's plans to buy water from the Alcoa mines. San Antonio officials say they have no plans to seek more water from the county. But Bastrop County officers say they intend to impose pumping limits, even though the Carrizo-Wilcox aquifer is considered one of the healthiest in the state, if San Antonio ever decides to use its position to drill its own wells. (A groundwater district would have no power to stop the Alcoa sale because the mines are regulated by the Texas Railroad Commission and exempt from local control.)

Bastrop County leaders scrapped similar district proposals twice in the 1980s for lack of public support, voters often oppose the districts because they usually mean an increase in local property taxes or water-use fees. But since the Alcoa purchase, persuading residents to climb on board has been "about as hard as handing out Bibles in church," says John Burke, general manager of Aqua Water Supply Corp., a small water supplier in Bastrop County.

Thirsty Corpus Christi

In Victoria County, which is planning to submit a groundwater-district proposal to the Legislature next week, the big worry is Corpus Christi. Last summer, Corpus Christi completed construction on a 104-mile pipeline to Lake Texana, 25 miles west of the city of Victoria. Corpus Christi leaders say that water is all they'll need for the next 30 years, but Victoria officials fear Corpus Christi will drill wells into the land under the pipeline, sucking water from the Gulf Coast aquifer, which stretches several hundred miles under Victoria and several dozen other Gulf Coast counties.

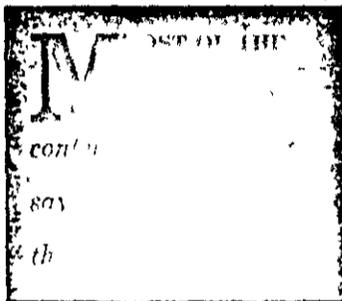
In days past, such a move might not have bothered locals. In the early 1970s, Victoria's city fathers were so sure they had plenty of water that they allowed state

permits to withdraw millions of gallons of water from the Guadalupe River to expire, because they weren't using the water and didn't want to pay to keep the rights.

All that has changed, a 1992 study showed that Victoria, which now gets all its water from the aquifer, is so rapidly depleting its source that the city itself would start sinking within 20 years if the aquifer isn't recharged. In the mid-1990s, the city spent over \$650,000 in hydrological studies and legal fees to persuade the state to issue new permits for pumping from the Guadalupe so the city can take 20,000 acre-feet of water a year.

But that won't be enough if the aquifer remains vulnerable to a raid from outside the county, says Victoria County Judge Helen Walker. "For this area to remain [economically] viable, we are going to have to protect our water sources" by means of a conservation district, she says.

Even in such dire circumstances, however, creating conservation districts isn't easy. Local voters have passed on them before out of concerns over added taxes or unreasonable pumping restrictions. And some efforts have become embroiled in po-



litical squabbles as locals come to realize the districts' far-reaching powers

In Nacogdoches County, where county officials are organizing a district that could encompass as many as 10 East Texas counties, local leaders are already at odds over who will serve on the district's board. According to draft legislation written by Nacogdoches County officials, the district would be governed by 10 board members, appointed by county commissioners in the counties participating in the district.

Critics of the plan say that won't work. J.C. Hughes, Nacogdoches's city manager, says he is mailing letters this week to all 11 of the county's water companies, asking them to join an association that will demand that the water companies, cities and industry be represented on the board, and possibly lobby to block creation of the district if the demand isn't met.

And some people, including representatives from a local paper mill owned by Donohue Inc. of Montreal, question the need for the district at all, because of its potential cost and the area's surfeit of water. The nearest potential importers of water are Houston and Beaumont, more than 100 miles away, and both are considered

among the state's most water-rich cities.

Jimmy Daniels, a Nacogdoches County commissioner and primary architect of the plan, says he is willing to change the legislation to include city officials, but he insists the district must preserve its right to restrict pumping. "We're very water-rich, and we want to ensure it's not taken away from us because of bad planning," he says.

County vs. County

Meanwhile, criticism of the very notion of water districts persists in some circles. Some academics and water lawyers question whether it's wise to divvy up control of giant underground aquifers—which know no political boundary—among a handful or more political subdivisions.

The drafters of Senate Bill 1 envisioned that small towns, big cities and big industries would work together to plan for the state's future water needs. Under the law, the Water Development Board divided Texas into 16 regions, and each is required to draft water-use plans by Sept. 1, 2001, that will identify water needs and how they'll be met for the next 50 years.

But critics say the patchwork of local districts could hurt statewide planning.

In one possible scenario, a single-county district could allow farmers to pump as much water as they want, undercutting a neighboring county's efforts to prevent aquifer depletion through well controls. Though it hasn't been a problem in aquifers covered by multiple districts, some experts worry that problems could emerge as supplies become more strained.

"You have the danger of pitting county against county," says Ron Kaiser, a water lawyer and professor at Texas A&M University in College Station. "Senate Bill 1 was supposed to bring people together, but what I see now is just people trying to anchor their positions, to give them more to bargain with in the future."

And indeed, there are already signs that counties with groundwater districts are going to lock horns with cities. Several months ago, the six-year-old Jeff Davis County conservation district, which currently has no limits on pumping, considered charging anyone who takes water out of the district a fee of up to \$55 an acre-foot.

That didn't sit too well with El Paso, which owns 25,000 acres of land in Jeff Davis and Presidio counties where it wants to drill wells if it ever runs out of water. The city could ultimately pump as much as 50,000 acre-feet of water a year there, officials say, costing \$2.75 million a year if the \$55 fee were imposed. In the end, Jeff Davis leaders decided to postpone a decision on the new fees indefinitely. But El Paso officials are still worried.

"Local control is fine," says Ed Archuleta, general manager of El Paso Water Utilities. "But local control that encourages the proliferation of groundwater districts, each with their own territorial rights and feeling that this is our water—even though no one has changed right capture—this concerns us."

Agenda for 3-22-99



Vol. 53 Pg. 207

March 4, 1999

Judge Charles Still
P. O. Box 790
Gilmer, Texas 75644

Dear Judge Still:

This letter is to request permission to use the courthouse lawn and the vacant lot on the corner of Jefferson and Simpson for the Cherokee Rose Festival, which is scheduled for Saturday, May 15th.

We appreciate you and all your help with our events.

Sincerely,

David Royer, Chairman
1999 Cherokee Rose Festival

DR/cd

FILED
MAY 13 1999
U.S. DISTRICT COURT
MAY 22 PM 12:51
BY _____
FBI/IV



RODNEY GILSTRAP
COUNTY JUDGE

OFFICE OF THE
COUNTY JUDGE
HARRISON COUNTY

COURTHOUSE ROOM 316
MARSHALL, TEXAS 75670
903/935-4805
FAX 903/935-4853

March 4, 1999

Hon Charles L. Still
Upshur County Courthouse
P O Box 790
Gilmer, Texas 75644-0790

RE Proposed Resolution Supporting S.B 728 to Establish a Historic Courthouse Preservation Program for the State of Texas

Dear Charles

Please find enclosed a proposed Resolution to be considered by your commissioners court This Resolution has been adopted in Harrison County and would urge the Legislature to enact S B 728 which would establish a Historic Courthouse Preservation Program to be funded by the State. As you know, many Texas counties have historically significant courthouses that cannot be restored or preserved by relying solely on local tax dollars It is important that the State pass this kind of legislation and fund this program at the proposed level of \$200 million Without this kind of legislation, Texas counties, such as ours, will either face the prospect of being financially unable to preserve their historic buildings, or creating unacceptable debt and resulting higher taxes to attempt to preserve the historic courthouses of our State

I would personally appreciate your efforts to see that this Resolution is adopted by your county If your commissioners court adopts this Resolution, then please return a signed copy to me You may mail it to me at Judge Rodney Gilstrap, P O Drawer A, Marshall, Texas 75671, or you may fax it to me at 903-938-8331

As you know, the Legislature is currently in session and their attention is being pursued by many different causes Time is of the essence I would appreciate your efforts to have this Resolution adopted and returned to me as soon as possible If you have any questions, or would like to discuss this with me, please call me

Very truly yours,

Rodney Gilstrap, County Judge

SEARCHED
SERIALIZED
MAR 22 1999
MAR 22 1999
MAR 22 1999
MAR 22 1999

P S It also would help if you would send a copy of this adopted Resolution to your State Senator and State Representative Again, thank you for your help and please let me know when I can reciprocate

RG

RESOLUTION OF THE COMMISSIONERS COURT
OF Upshur COUNTY, TEXAS

WHEREAS, the Texas Legislature is presently in session and among the many other bills being considered is S B 728 which would amend Chapter 442 of the Texas Government Code and provide for the creation of a Historic Courthouse Preservation Program, and

WHEREAS, the restoration and preservation of the historic courthouses within the State of Texas is a necessary and essential undertaking if the citizens of Texas hope to preserve the historical heritage of our state, and

WHEREAS, it is financially necessary that the State of Texas establish a historic courthouse preservation program as the cost incumbent upon local counties would far exceed their present abilities to adequately and property preserve such important structures,

NOW, THEREFORE, be it Resolved by the Commissioners Court of Upshur County, Texas that we encourage the Texas Legislature to pass into law S B 728 and thereby amend Chapter 442 of the Texas Government Code to establish a Historic Courthouse Preservation Program for the State of Texas, and we do further urge the Texas Legislature to fund such Historic Courthouse Preservation Program in an amount of not less than \$200 million so as to adequately provide the resources necessary for this undertaking

SIGNED and DONE this 22nd day of March, 1999.



Rex A. Shaw
County Clerk

Upshur COUNTY, TEXAS
By Charles Hill
County Judge

FILED
REX A. SHAW
COUNTY CLERK
99 MAR 24 AM 11:46
UPSHUR COUNTY, TX
DEPUTY

VOL 53 PG 210



Phone (903) 734-6269
Fax No. (903) 734-6769

ARNOLD GRIMES
Justice of the Peace Pct. #1
Upshur County
Rt. 1, Box 229
Gilmer, Texas 75644

Commissioners Court
March 15, 1999

Ms Coston set up the present budget. She had her Court open 3 days a week. She used a room in her house for Court. Our caseload has increased and this Court is open 5 days a week, 8 hours a day. I would like to request that my clerk's hours be extended to 40 hours in order to keep up with our caseload. The revenue has increased in excess of \$10,000.00 a month and this will offset the extra expense without any extra burden on the general budget.

The Local Government Code, Section 291.004 requires that the County furnishes adequate office space and all the provisions needed to supply a Court. I would like to request that this Court be furnished with the provisions. I have been providing an office for this Court. I would like to be paid the amount of \$210.00 a month for the rent of this office.

Arnold Grimes
Arnold Grimes JP Pct 1

FILED
REX A. SHAW
CLERK
MAR 22 11:12:51
1999



**Local Government Code,
Sec. 291.004**

The commissioners court is authorized to furnish and equip justices with necessary:

- telephone equipment,
- other equipment,
- supplies,
- a suitable courtroom, as well as
- adequate office space.

Upon the request of a justice handling an average of more than 50 cases per month during the 12 months immediately preceding the request, the commissioners court, at the beginning of the next fiscal year, shall furnish suitable office space and the necessary telephones, equipment, and supplies.

**Government Code,
Sec. 27.051(f)**

A justice of the peace of a precinct in a county with a population of less than 30,000 may hold court in the county courthouse or another facility provided under Section 292.002(a), Local Government Code, for that purpose. If requested by the justice, the commissioners court of the county may provide and furnish a suitable place in the courthouse or another facility provided under Section 292.002(a), Local Government Code, for the justice to hold court.

**Local Government Code,
Sec. 292.001(d)**

A justice of the peace court may not be housed or conducted in a building located outside the court's precinct except as provided by Section 27.051(f), Government Code, or unless the justice of the peace court is situated in the county courthouse in a county with a population of at least 220,000 persons but no more than 230,000 persons.

**Local Government Code,
Sec. 292.004**

Auxiliary courtrooms or offices can also be provided to justices by the commissioners court.

Various other statutes provide for facilities and locations depending upon county population figures. These statutes were enacted with specific counties in mind and are often referred to as "bracket laws". For example, Local Government Code, Section 305.001 allows a county and city to jointly provide a building to house certain offices, including a justice of the peace office if:

- there is an incorporated city within the county with a population of at least 2,000 and
- the city is located more than 10 miles from the county seat.



53 PG 212
UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

March 22, 1999

P.O. Box 730
Gilmer, Texas 75644
903-843-4006

Chief of Voting Section
Box 66128
Washington, D.C. 20035

Section 5 Submission

To Whom it may Concern:

Please be advised that Upshur County, Texas Commissioner's Court on February 17, 1986, moved voting from the County Clerk's office to the Tax-Assessor's office. At that time both offices were located in the courthouse on the same floor. In 1997 the Tax Assessor's office moved to another location outside of the main courthouse and for this reason the Commissioner's Court on January 11, 1999 passed a resolution moving the election functions from the Tax Assessor's office back to the County Clerk's office in the main courthouse located at 100 West Tyler Street as we had held elections at that location since 1936. Attached are copies of resolution with effective date of transfer set for June 1, 1999 with your approval.

Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Commissioner Pct. 1

Tommy Stanley
Tommy Stanley, Commissioner Pct. 2

Rick Jackson, Commissioner Pct. 3

Russell Green
Russell Green, Commissioner Pct. 4

FILED
REX A SHAW
CLERK
MAR 22 AM 11:31
GILMER, TEXAS



UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

RESCISSION of TRANSFER ORDER

On the 11th day of January, 1999, the Upshur County Commissioner's Court authorized the rescission of the order adopted under Section 31.071 of the Texas Election Code wherein the effective date of February 17, 1986 authorized a transfer of Election Duties to the County Tax Assessor- Collector. A copy of the order that was rescinded is attached hereto and marked Exhibit "A".

On the effective date of the rescission; June 1, 1999, the Upshur County Clerk shall begin performing the duties and functions previously transferred to the County Tax Assessor-Collector, including but not limited to all duties set out in the Texas Election Code pertaining to the Administering of Elections.

The County Clerk is hereby ordered to deliver a certified copy of this order to the Secretary of State and the Comptroller of Public Accounts no later than the third day after the adoption of this order.

3-22-1999

Date

Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Commissioner Pct #1

Tommy Stanley
Tommy Stanley, Commissioner Pct # 2

Rick Jackson, Commissioner Pct #3

Russell Green
Russell Green, Commissioner Pct. 4

FILED
REX A. SHAW
COUNTY CLERK
99 MAR 22 AM 11:31
UPSUR COUNTY, TX
BY _____
FFRITY



UPSHUR COUNTY COMMISSIONERS COURT

GILMER, TEXAS

RESOLUTION

County Clerk's Memo
Portions of this document not
reproducible when recorded

The Commissioners Court of Upshur County Texas Adopts the following resolutions:

WHEREAS TITLE 3. ELECTION OFFICES AND OBSERVERS, Chapter 31 Officers to Administer Elections, Subchapter C. TRANSFER OF ELECTION DUTIES TO COUNTY TAX ASSESSOR-COLLECTOR, Sec. 31.071-31.076.

BE IT RESOLVED that the elections duties of the County Clerk of Upshur County along with the elections supplies, "Record Election Returns No. 2 and No. 3" and forms for: "DESIGNATION OF CANDIDATE'S CAMPAIGN TREASURER" and "CANDIDATE OFFICE-HOLDER CONTRIBUTIONS AND EXPENDITURES will be transferred to the County Tax Assessor-Collector.

FURTHER BE IT RESOLVED that said transfer of duties will be effective February 17, 1986 with transfer of materials and records as soon thereafter as practicable.

Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER

J.W. Meadows
J.W. MEADOWS, COMMISSIONER

David Loyd *Vote*
DAVID LOYD, COMMISSIONER

Paul Davis
PAUL DAVIS, COMMISSIONER

FILED
REX HILL COUNTY CLERK
99 MAR 22 AM 11:31
BY _____

FILED
J.D. HILL, JR.
COUNTY CLERK

1986 FEB 10 PM 3:40

UPSHUR COUNTY, TX.

BY *J.D. Hill, Jr.*
COUNTY CLERK





UPSHUR COUNTY COMMISSIONERS COURT
GILMER, TEXAS

VOL. 53 PG. 215

RESCISSION of TRANSFER ORDER

On the 11th day of January, 1999, the Upshur County Commissioner's Court authorized the rescission of the order adopted under Section 31.071 of the Texas Election Code wherein the effective date of February 17, 1986 authorized a transfer of Election Duties to the County Tax Assessor-Collector. A copy of the order that was rescinded is attached hereto and marked Exhibit "A".

On the effective date of the rescission; June 1, 1999, the Upshur County Clerk shall begin performing the duties and functions previously transferred to the County Tax Assessor-Collector, including but not limited to all duties set out in the Texas Election Code pertaining to the Administering of Elections.

The County Clerk is hereby ordered to deliver a certified copy of this order to the Secretary of State and the Comptroller of Public Accounts no later than the third day after the adoption of this order.

3-22-1999

Date

Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Commissioner Pct #1

Tommy Stanley
Tommy Stanley, Commissioner Pct # 2

Rick Jackson, Commissioner Pct #3

Russell Green
Russell Green, Commissioner Pct. 4

FILED
REX A. SHAW
COUNTY CLERK

99 MAR 22 AM 11:31

UPSHUR COUNTY, TX.

BY _____
DEPUTY



UPSHUR COUNTY COMMISSIONERS COURT
DILMER, TEXAS

RESOLUTION

The Commissioners Court of Upshur County Texas Adopts the following resolutions:

WHEREAS TITLE 3. ELECTION OFFICES AND OBSERVERS, Chapter 31 Officers to Administer Elections, Subchapter C. TRANSFER OF ELECTION DUTIES TO COUNTY TAX ASSESSOR-COLLECTOR, Sec. 31.071-31.076.

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Everett Dean
EVERETT DEAN, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER

J.W. Meadows
J.W. MEADOWS, COMMISSIONER

David Loyd *Vote No*
DAVID LOYD, COMMISSIONER

Paul Davis
PAUL DAVIS, COMMISSIONER

County Clerk's Memo
Portions of this document not
reproducible when recorded.

FILED
J.D. HILL, JR.
COUNTY CLERK

1986 FEB 10 PM 3:40

UPSHUR COUNTY, TX.

BY *J.D. Hill, Jr.*
CLERK



Z 328 621 598

US Postal Service
Receipt for Certified Mail

No Insurance Coverage Provided
Do not use for International Mail (See reverse)

Sent to	Secretary of State	
Street & Number	1019 Brazos	
Post Office, State, & ZIP Code	Austin, TX 78760	
Postage	\$	99 MAR 29 PH 12:00
Certified Fee		REX A. SHAW COUNTY CLERK
Special Delivery Fee		
Restricted Delivery Fee		
Return Receipt Showing to Whom & Date Delivered		
Return Receipt Showing to Whom, Date, & Addressee's Address		
TOTAL Postage & Fees	\$	
Postmark or Date	3-23-99	

PS Form 3800, April 1995

SECRETARY OF STATE ELE
1019 BRAZOS
AUSTIN, TEXAS 78760

Z 328 621 598

US Postal Service
Receipt for Certified Mail
No Insurance Coverage Provided.
Do not use for International Mail (See reverse)

Sent to	Secretary of State	
Street & Number	1019 Brazos	
Post Office, State, & ZIP Code	Austin, TX 78760	
Postage	\$	
Certified Fee		
Special Delivery Fee		
Restricted Delivery Fee		
Return Receipt Showing to Whom & Date Delivered		
Return Receipt Showing to Whom, Date, & Addressee's Address		
TOTAL Postage & Fees	\$	
Postmark or Date	3-23-99	

PS Form 3800, April 1995

FILED
REX A. SHAW
COUNTY CLERK
MAR 23 AM 11:44
WISDOM COUNTY, TX.
DEPUTY

-JAW/COUNTY CLERK

AS 75644-0730



Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services
- Complete items 3, 4a, and 4b
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee)

- 1 Addressee's Address
- 2 Restricted Delivery

3. Article Addressed to

Secretary of State
1019 Brazos
Austin, TX
78760

Article Number 2328621598

4. Service Type

- Registered
- Certified
- Insured
- Return Receipt for Merchandise
- COD

5. Date of Delivery MAR 26 1999

5. Received By (Print Name)

MAR 26 1999

6. Signature (Addressee or Agent)

General Services Administration
PS Form 3811, December 1994

102505-00-8-0223 Domestic Return Receipt

Thank you for using Return Receipt Service

CERTIFIED

Z 328 621 598

MAIL

THIS ENVELOPE CONTAINS
IMPORTANT
PAPERS FOR YOUR RECORD

VOL 53 PG 217

VOL 53 PG 218

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return the card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee)

- Addressee's Address
- Restricted Delivery

FILED

REX A. SHAW
COUNTY CLERK

99 MAR 29 AM 12:05

621 577

Certified Mail

age Provided.
Additional Mail / Fee required

Z 328 621 577

US Postal Service
Receipt for Certified Mail

No insurance coverage provided.
Do not use for International Mail (See reverse)

Sent to CAROLE K. RYLANDER	
Street Number COMPTROLLER OF PUBLIC ACCOUNTS	
Post Office, State, & ZIP Code AUSTIN, TEXAS 78774	
Postage	BY 99 MAR 29 AM 12:05
Certified Fee	FILED
Special Delivery Fee	REX A. SHAW
Restricted Delivery Fee	COUNTY CLERK
Return Receipt Showing to Whom & Date Delivered	PH 12:06
Return Receipt Showing to Whom, Date & Addressee's Address	
TOTAL Postage & Fees	
Postmark or Date	

PS Form 3800, April 1995

PS Form 3800, April 1995

REX A. SHAW/COUNTY CLERK
P. O. BOX 730
GILMER, TEXAS 75644-0730

CAROLE K. RYLANDER
COMPTROLLER OF PUBLIC ACCOUNTS
LEJ STATE OFFICE BLDG.
113 E. 17TH ST
AUSTIN, TEXAS 78774

Fold at line over top of envelope to
align height of the return address

CERTIFIED

Z 328 621 577

MAIL

THIS ENVELOPE CONTAINS
IMPORTANT
PAPERS FOR YOUR RECORD

FILED
REX A. SHAW
COUNTY CLERK
99 MAR 23 AM 11:43
UPSHUR COUNTY, TX.
BY _____
DEPUTY



Z 328 621 600

US Postal Service
Receipt for Certified Mail
 No Insurance Coverage Provided.
 Do not use for International Mail (See reverse)

Sent to	
CHIEF DE VOTING SECTION	
Street & Number	
Box 66128	
Post Office, State & ZIP Code	
WASHINGTON, D.C.	
Postage	
\$ 20035	
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Addressee's Address	
TOTAL Postage & Fees	\$ 20035
Postmark or Date	MAR 23 11:42 AM '99 UPSHUR COUNTY, TX

PS Form 3800, April 1995



REX A. SHAW/COUNTY CLERK
 P. O. BOX 730
 GILMER, TEXAS 75644-0730

Fold flap over top of envelope to height of the return address

CERTIFIED

Z 328 621 600

MAIL

THIS ENVELOPE CONTAINS
 IMPORTANT
 PAPERS FOR YOUR RECORD

CHIEF OF VOTING SECTION
 BOX 66128
 WASHINGTON, D.C. 20035

SENDER:

- Complete items 1 and/or 2 for additional services
- Complete items 3 4a and 4b
- Print your name and address on the reverse of this form so that we can return this card to you
- Attach this form to the front of the mailpiece or on the back if space does not permit
- Write "Return Receipt Requested" on the mailpiece below the article number
- The Return Receipt will show to whom the article was delivered and the date delivered

I also wish to receive the following services (for an extra fee)

- Addressee's Address
- Restricted Delivery

3 Article Addressed to

CHIEF OF VOTING SECTION
 Box 66128
 WASHINGTON, D.C.
 20035

4a Article Number

- Registered
- Express Mail
- Return Receipt for Merchandise
- Certified
- Insured
- COD

5 Date of Delivery

MAR 23 11:42 AM '99

5 Received By (Print Name)

REX A. SHAW

6 Signature (Addressee or Agent)

REX A. SHAW

PS Form 3844, December 1994

102565-00-0-0823 Domestic Return Receipt

FILED
 REX A. SHAW
 COUNTY CLERK
 99 MAR 23 AM 11:41
 UPSHUR COUNTY, TX
 BY _____
 DEPUTY

Thank you for using Return Receipt Service.

VOL. 53 PG 220

Agenda for 3-22-99

TO THE COMMISSIONER'S COURT

RE: EMPLOYMENT SUPPLEMENT \$210.00

I AM REQUESTING THAT THIS MONEY IS PUT INTO GENERAL FUND OR WHATEVER FUNDS THAT PAYS THE COURTHOUSE BILLS AND THE CRIMINAL JUSTICE BILLS AND THE COUNTY BARN BILLS. THE AUDITOR HAS THIS AS MY GROSS EARNINGS AND I AM TAX FOR THIS WHICH MEANS THAT THE COUNTY IS MATCHING MY SOCIAL SECURITY AND MY RETIREMENT. THE AUDITOR'S OFFICE TOLD ME TO KEEP THIS AND JUST PAY MY UTILITIES WITH IT WHICH THAT WOULD BE OK IF IT WAS NOT IN MY GROSS EARNINGS WHERE I AM TAX ON IT. AT THE END OF THE YEAR IT WILL SHOW THAT I EARNED THAT MONEY. MY DEFINITION OF EARN IS MONEY I GET TO SPEND ON MY PERSONAL HOUSEHOLD OR SELF. I AM WORKING IN A COUNTY BUILDING SO I DO NOT GET THIS \$210.00 FOR A SUPPLEMENT FOR USING MY HOME OR MY OFFICE. I ASK THE COURT TO PLEASE CORRECT THIS AS SOON AS POSSIBLE. IF YOU NEED ME TO PRESENT THIS TO THE COURT PLEASE LET ME KNOW.

THANK YOU,



CAROLYN PERRY

JUSTICE OF THE PEACE, PCT. # 3

UPSHUR COUNTY

MARCH 17, 1999

FILED
ALEXANDER
COUNTY CLERK
99 MAR 22 PM 12:51
UPSHUR COUNTY, VA.
BY _____
TERRY

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS () KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR ()

The undersigned R.A.S.E. TIMBER COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____
ALMOND RD.

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 4, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Allen Seaton
First Party Signature

RT.10 BOX 930
Street or Box

GILMER, TX. 75644
City, State and Zip Code

790-0943
Telephone

Timber Tract

3-10-99
Date Signed

cl
County Judge

Woods
Commissioner 1

Johnny Stank
Commissioner 2

W. V. ...
Commissioner 3

Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

Woods

FILED
LEXIA SYSTEMS
001-44-11211
59 MAR 22 PM 12:51

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 4

DATE 3-10-59

Formal notice is hereby given that TOMMY STRACENER whose
principal address is RT. 2 BOX 2691, GILMER, TX. 75644 does hereby propose
to place a CULVERT within the ROW of County Road
BARRER RD. The location and description of

the proposed lines or appurtenances is more fully shown by three
(3) copies of drawings attached to the application. Proposed
construction will begin, if approved, on or after the _____
day of _____, 19____.

I, _____, hereby attest that I have read the
conditions set forth in this application and understand it's
contents. NAME Tommy Stracener TITLE _____

762-2817 APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to
the location on the right of way of your proposed _____
as shown by accompanying drawings and notice dated _____
except as noted below:

It is expressly understood that the Upshur County Commissioners
Court does not purport, hereby, to grant any right, claim, title,
or easement in or upon this county road; it is further understood
that in the future should for any reason Upshur County need to
work, improve, relocate, widen, increase, add to or in any manner
change the structure of this right of way, this appurtenance, if
affected, will be moved under the direction of the Upshur County
Commissioners Court representative and shall be relocated at the
complete expense of the owner within thirty (30) days upon receipt
of notice from the Commissioners Court.

All work on the County right of way shall be performed in
accordance with the Commissioners Court instructions. The
installation shall not damage any part of the roadway and adequate
provisions must be made to cause minimum inconvenience to traffic
and adjacent owners. Specifications for placing this line are as
follows:

1. Barricades, warning signs, lights and flagmen when necessary
shall be provided by the contractor or owner. One half of the
traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross
roadbed at approximately right angles. No lines are to be installed
under or within 50 feet of either end of any bridges. No lines shall
be placed in any culvert or within 10 feet of the closest point of
same.

Maddis Smith
Tommy Stanley

U.S.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1

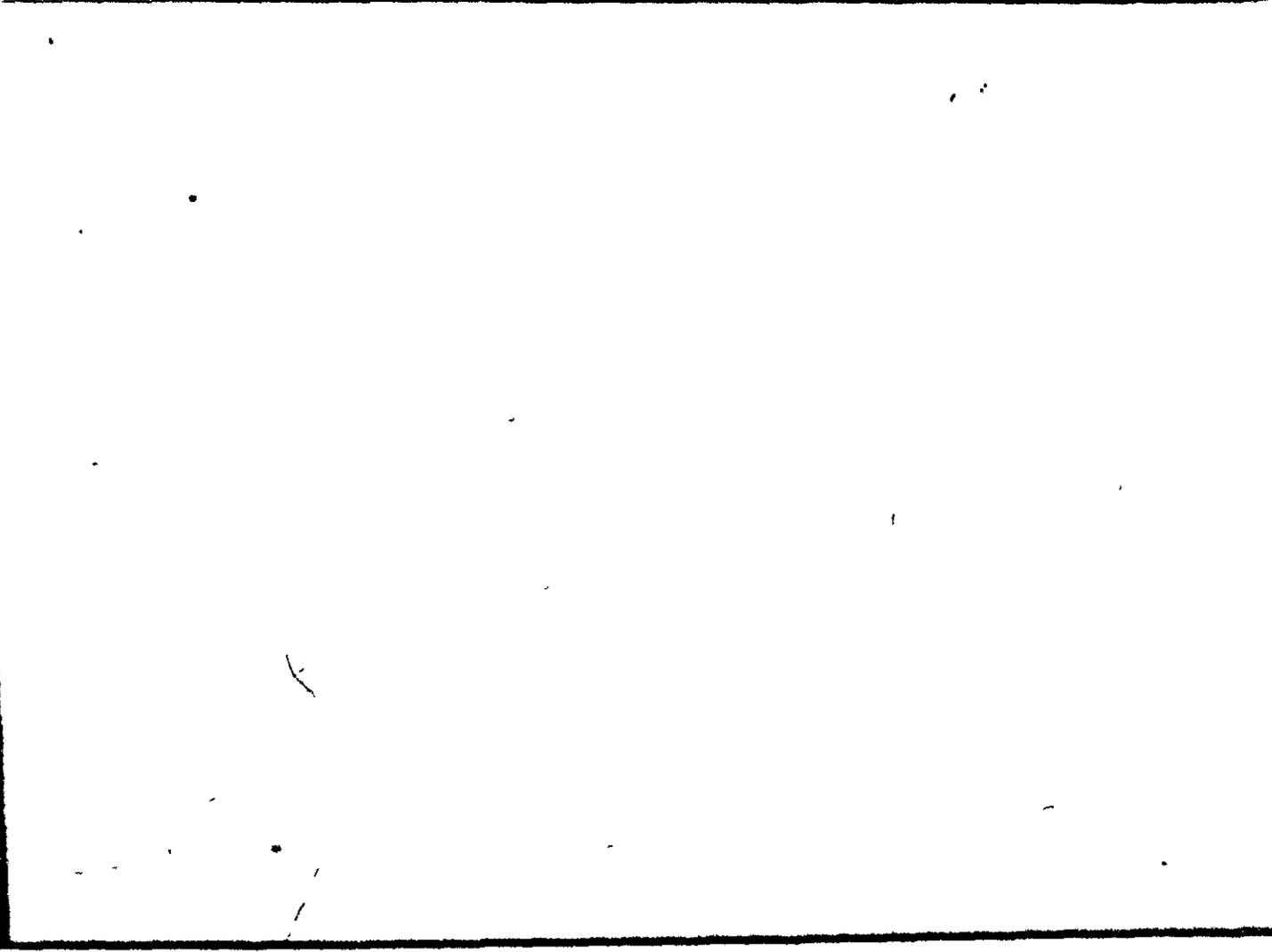
DATE 3-17-99

Formal notice is hereby given that Molan Davis whose principal address is Gilmer, Tex Rt 9 does hereby propose to place a Culvert within the ROW of County Road Silva Rd. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the _____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Molan Davis TITLE _____

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:



VOL. 53 PG. 224

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned GLOVER WOOD COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

BOB-O-LINK, GUINEA, AND OLD 271

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

801 LAVERNE ST.
Street or Box

JEFFERSON, TX. 75657
City, State and Zip Code

903-665-7337
Telephone

Timber Tract

3-16-99
Date Signed

Permit issued for a period not to exceed 90 days.

[Signature]
County Judge

[Signature]
Commissioner 1

[Signature]
Commissioner 2

[Signature]
Commissioner 3

Commissioner 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
59 MAR 22 PM 12:56

Date: 3-22-99

COMMISSIONER COURT
ATTENDANCE SHEET

Name	City of Residence
Dandy Coppedge	Gilmer
Denny McGraw	Gilmer
Robert Pate	RT 4
Buck Crow	Gilmer
Jeffery R Cox	Gilmer
Richard C. Case	Gilmer
Frankie J. Lambert	"
Sally Smith	" Summit 4
Delbert Decker	P. 3
Lynne Dalton	P 3
Alona Depp	Gilmer
Dalton Blundell	
Melvin Reynolds	upshur county
Pete Taylor	upshur county
Aue Taylor	Gilmer
Charles Thomas	LATCH
Buford Williamson	
Jack Spicer	GUMAR
Dun Sheppard	Gilmer
Bill Bacon	County
Arnold Liggins	county
Candace Perry	Big Sandy

FILED
 MAR 22 11:25 AM '99
 CLERK OF SUPERIOR COURT
 GILMER, GA.

