

NOTICE OF MEETING  
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS  
MONDAY, JULY 12, 1999, 7:00 PM, REGULAR SESSION  
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL - 8 PM 3:57  
UPSHUR COUNTY, TX.  
DEPUTY

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Consider accepting Treasurers monthly and quarterly reports and take action.
6. Consider accepting financial statement.
7. Consider legislative changes as it affects tax sale of property by a political entity.
8. Consider requesting monies from Upshur Rural Electric for returned capital credits.
9. Consider approval for Commissioners Court to utilize a County vehicle to assist in beaver control measures to protect County drainage and roadways.
10. Consider accepting for recording a letter from the U. S. Department of Justice.
11. Consider accepting for recording a certificate of completion for Rex A. Shaw, County Clerk.
12.
  1. Consider rescinding an order or resolution from Commissioners Court dated May 22, 1989 concerning on-site sewage disposal and take any action necessary.
  2. Consider soliciting applications for an inspector of sanitary waste regulation systems for Upshur County.
13. Accept for recording a memo from Tim Cone concerning authority of Myra Harris as borrowing agent for the County.
14.
  1. Consider approval to buy a tractor through HGAC for Pct. 2.
  2. Consider advertising for bids on side mower for tractor for Pct. 2.
15. Hear a report from Sheriff Buck Cross on inmate phone revenue and also report on revenue from bed lease.

This above and foregoing is a true and correct copy of the original on file in this office.



*Rex A. Shaw*  
County Clerk  
Upshur County, Texas

16. Consider a notification from TxDOT on relocation assistance on moving a sign and take action.
17. Consider accepting a letter from Advocacy, Inc. for recording only.
18. Consider request to re-appoint Sharon Putman to the board of Sabine Valley Center.
19. Consider adopting a minute order from TxDOT on FM 1845.
20. Consider request from Debbie Wood to place lampposts on the Courthouse lawn.
21. Consider accepting an offer of surface rights on property for sand in Pct. 4 and take action.
22. Consider any bids on property struck off for taxes.
23. Approve applications for use of Upshur County roads and right of way

*Charles L. Still*

Charles L. Still  
County Judge

FILED  
KEXA, SHAW  
COUNTY CLERK  
99 JUL -8 PM 3:57  
UPSHUR COUNTY, TX.  
BY *[Signature]*  
DEPUTY

This above and foregoing is a true and correct copy of the original on file in this office.



*Rep. A. Shaw*  
County Clerk  
Upshur County, Texas

UPSHUR COUNTY COMMISSIONERS COURT

7-12-1999

COMMISSIONERS COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE MINUTES OF PREVIOUS MEETING DATED 6-30-1999. MOTION CARRIED.

2. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.

3. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE PAYMENT OF ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

4. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PAYROLL CHANGES:  
NANCY THOMPSON-SHERIFF OFFICE-DUE TO NEW EMPLOYMENT  
GENEVA NELL MATTHEWS-SHERIFF OFFICE-PROMOTION  
DEBORAH DENISE BERRY-DISTRICT CLERK-VOLUNTARY DEMOTION  
TEENA HENSON-DISTRICT CLERK-PROMOTION

MOTION CARRIED. COPY OF PAYROLL CHANGE REPORTS ATTACHED.

5. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE THE TREASURER'S MONTHLY AND QUARTERLY REPORTS. MOTION CARRIED. TREASURER'S MONTHLY AND QUARTERLY REPORTS ATTACHED.

6. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO BRING BACK AGENDA ITEM CONCERNING FINANCIAL STATEMENTS AT THE NEXT COMMISSIONERS COURT MEETING. MOTION CARRIED.

7. BILL WEBSTER SPOKE WITH MEMBERS OF THE COURT ABOUT THE LEGISLATIVE CHANGES CONCERNING TAX SALE PROPERTY WHICH WILL BECOME EFFECTIVE JANUARY 1, 2000.

22. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ACCEPT BID SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. PROPERTY IS 4 SMALL LOTS LOCATED IN PHASE 4 OF RAINTREE LAKES. MOTION CARRIED. COPY ATTACHED.

MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ADOPT RESOLUTION TO SELL PROPERTY (4 LOTS) IN PHASE 4 OF RAINTREE

LAKES. MOTION CARRIED. RESOLUTION ATTACHED.

8. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO MAKE APPLICATION FOR MONIES FROM UPSHUR RURAL ELECTRIC FOR CAPITAL CREDITS. MOTION CARRIED. COPY ATTACHED.

9. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO APPROVE TO UTILIZE A COUNTY VEHICLE TO ASSIST IN BEAVER CONTROL MEASURES TO PROTECT COUNTY DRAINAGE AND ROADWAYS. MOTION CARRIED.

10. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING PURPOSES ONLY, A LETTER FROM THE U. S. DEPARTMENT OF JUSTICE. MOTION CARRIED. LETTER ATTACHED.

11. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO ACCEPT FOR RECORDING PURPOSES ONLY, CERTIFICATE OF COMPLETION FOR REX A. SHAW, COUNTY CLERK. MOTION CARRIED. CERTIFICATE OF COMPLETION ATTACHED.

12. (1) MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE RESCINDING AN ORDER FORM COMMISSIONERS COURT DATED MAY 22, 1989 CONCERNING ON-SITE SEWAGE DISPOSAL (WITH 30 DAYS NOTICE). MOTION CARRIED. COPY OF RESOLUTIONS ATTACHED.

(2) MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE ADVERTISING FOR AN INSPECTOR OF SANITARY WASTE REGULATION SYSTEMS FOR UPSHUR COUNTY. MOTION CARRIED.

13. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING A MEMO FROM TIM CONE CONCERNING AUTHORITY OF MYRA HARRIS AS BORROWING AGENT FOR THE COUNTY. MOTION CARRIED. MEMO ATTACHED.

14. (1) MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE PRECINCT 2 BUYING A TRACTOR THROUGH THE HOUSTON GALVESTON AREA COUNCIL. PRICE IS \$37,127.24 TO BE PAID ON A THREE YEAR PLAN. MOTION CARRIED.

(2) MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE PRECINCT 2 BUYING A SIDE MOWER. PRICE IS \$14,950.00 TO BE PAID OUT OF PRESENT FUNDS. MOTION CARRIED.

15. SHERIFF BUCK CROSS MET WITH COURT TO GIVE REPORT ON INMATE PHONE REVENUE AND REVENUE FROM BED LEASE. NO FORMAL ACTION TAKEN.

16. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO

ACCEPT FOR RECORDING A NOTIFICATION FROM TEXAS DEPARTMENT OF TRANSPORTATION ON RELOCATION ASSISTANCE ON MOVING A SIGN LOCATED ON COUNTY OWNED ROCK BUILDING. MOTION CARRIED. LETTER ATTACHED.

17. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ACCEPT A LETTER FROM ADVOCACY, INC. FOR RECORDING PURPOSES ONLY. MOTION CARRIED. LETTER ATTACHED.

18. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO RE-APPOINT SHARON PUTMAN TO THE BOARD OF SABINE VALLEY CENTER. MOTION CARRIED. LETTER FROM SABINE VALLEY ATTACHED.

19. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ADOPT TEXAS DEPARTMENT OF TRANSPORTATION COMMISSION MINUTES ORDER NUMBER 107879 (PERTAINING TO FM 1845.) MOTION CARRIED. LETTER FROM TEXAS DEPARTMENT OF TRANSPORTATION AND MINUTE ORDER ATTACHED.

20. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE REQUEST FROM DEBBIE WOODS, MAIN STREET DIRECTOR, TO PLACE LAMPPOSTS ON THE COURTHOUSE LAWN WITH APPROVAL OF DISTRICT ATTORNEY, TIM CONE. MOTION CARRIED. COPY ATTACHED.

21. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ACCEPT OFFER FROM JOHN L. JOHNSON (WITH APPROVAL FROM DISTRICT ATTORNEY TIM CONE) FOR SURFACE RIGHTS ON 29 ACRES IN THE BETHLEHEM COMMUNITY. COST TO BE \$4,500.00. MOTION CARRIED. COPY ATTACHED.

23. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENTS, PERMIT APPLICATIONS AND/OR APPLICATIONS TO FILL ABANDONED WELLS:

PERMIT APPLICATION SUBMITTED BY BARBARA WOODWARD TO INSTALL A CULVERT IN ROW OF BLUEBELL.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY LARRY SEWELL TO HAUL GRAVEL ON BLACK WALNUT.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY BRYON TOWNSEND. WELL IS LOCATED ON BOIS-D-ARC.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY SCOTT NEWLAND LOGGING TO HAUL LOGS ON BEAR ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY LARRY SEWELL TO HAUL TOP SOIL ON PATTONFIELD, WHIP-O-WILL AND

VOL. 54 PG. 142

BLUEBIRD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY PANOLA TIMBER TO HAUL LOGS ON GROUNDHOG.

MOTION CARRIED ON ALL THE ABOVE. COPIES ATTACHED.

THE FOLLOWING PERMITS WERE SUBMITTED TO COUNTY CLERK BY COMMISSIONERS COURT:

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY FRED HOUSTON. WELL IS LOCATED ON GAY ROAD.

PERMIT APPLICATION SUBMITTED BY TOM MITCHELL TO INSTALL A CULVERT IN ROW OF TAN OAK ROAD.

SPECIAL ROAD USE AGREEMENTS SUBMITTED BY WILBANKS FORESTRY TO HAUL LOGS ON MUSTANG ROAD.

MOTION BY RUSSELL GREEN SECONDED BY GADDIS LINDSEY TO ADJOURN MOTION CARRIED.

ACCOUNTS PAYABLE PREVIOUSLY APPROVED PLACED INTO MINUTES.



UPSHUR COUNTY  
BUDGET AMENDMENTS

The following budget amendments were approved on this the 12<sup>th</sup> day of July, 1999.

Charles H. Still  
Charles Still, County Judge

Gaddis Lindsey  
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley  
Tommy Stanley, Comm. Pct. 2

Rick Jackson  
Rick Jackson, Comm. Pct. 3

Russell Green  
Russell Green, Comm. Pct. 4

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:32  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

July 12, 1999

<u>FROM</u>		<u>TO</u>	
JP #4		<i>Pam Long</i>	
10-454-4502 Educational Expense	\$ 200.00	10-454-3010 Office Supplies	\$ 200.00
	<u>\$ 200.00</u>		<u>\$ 200.00</u>
District Attorney		<i>Pam Long</i>	
10-476-3010 Office Supplies	\$ 61.95	10-476-4145 Transcripts	\$ 61.95
	<u>\$ 61.95</u>		<u>\$ 61.95</u>
Pct #1		<i>Kelli Lindsey</i>	
15-611-3200 Gasoline	\$ 1,400.00	15-611-3210 Diesel	\$ 1,400.00
	<u>\$ 1,400.00</u>		<u>\$ 1,400.00</u>
Pct #2		<i>Tommy Stanley</i>	
16-612-3330 Sand & Gravel	\$ 1,500.00	16-612-3240 Tires & Tubes	\$ 1,500.00
	<u>\$ 1,500.00</u>		<u>\$ 1,500.00</u>
Pct #4		<i>Russell G. Smith</i>	
18-614-4480 Other Repairs & Maint	\$ 8,300.00	18-614-3330 Sand & Gravel	\$ 2,700.00
		18-614-3200 Gasoline	\$ 2,000.00
		18-614-3210 Diesel	\$ 3,600.00
	<u>\$ 8,300.00</u>		<u>\$ 8,300.00</u>
JP #1		<i>Pam Long</i>	
10-451-4175 Postmortem Expenses	\$ 507.00	10-451-3010 General Office	\$ 40.00
		10-451-4502 Educational Expense	\$ 467.00
	<u>\$ 507.00</u>		<u>\$ 507.00</u>

VOL 54 PG 146

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-1-99 Dept. Sheriff

Employee Thompson, Nancy

Social Security No 451-02-3186 Emp ID# 506

X	CHANGES(S)	FROM	TO
	Grade Step		8,19
	Rate		\$1500.00
	Department		Sheriff
	Position		Secretary

### REASON(S) FOR THE CHANGE(S)

X	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

9 JUL 13 AM 8:32  
 FILED  
 KENYA SHAW  
 COUNTY CLERK

Comments To replace Geneva Nell Matthews position.

Authorized by R.D. Cunn Date 7-12-99

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 07-01-99 Dept Sheriff  
 Employee Geneva Nell Matthews  
 Social Security No 464-72-8925 Emp ID# 744

X	CHANGES(S)	FROM	TO
X	Grade Step	8,20	13,19
	Rate		\$1725.00/mo
	Department		Sheriff
	Position		Secretary

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
X	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED  
 REX A. SHERRILL  
 CLERK  
 JUL 1 1999  
 UPSHUR COUNTY SHERIFF'S OFFICE

Comments TO REPLACE SHELIA HAYS

Pay 1725.00.

Authorized by

Approved by P.D. Crow

Date: 7-2-99

Vol 54 pg 148

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-12-99 Dept District Clerk  
 Employee Deborah Denise Berry  
 Social Security No 526-94-2464 Emp ID# 654

X	CHANGES(S)	FROM	TO
	Grade Step	13.23	8.22
	Rate	\$1825.00/mo	\$1575.00/mo
	Department	District Clerk	
	Position	Chief Deputy	Deputy Clerk

## REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input checked="" type="checkbox"/>	Other Voluntary

Comments

FILED  
 DEPT. CLERK  
 9 JUL 13 AM 8:32  
 UPSHUR COUNTY, W. VA.  
 DEPUTY

Authorized by Frankie Humberlin  
 Approved by \_\_\_\_\_ Date 7/9/99

VOL 54 PG 149

## UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7-12-99 Dept District Clerk

Employee Teena Henson

Social Security No 462-33-0490 Emp ID# 780

X	CHANGES(S)	FROM	TO
	Grade Step	8.20	13.22
	Rate	\$1525.00/mo	\$1800.00/mo
	Department	District Clerk	
	Position	Deputy	Chief Deputy

### REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input checked="" type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 6 months probationary

FILED  
 REX A. SHANN  
 COUNTY CLERK  
 JUL 13 AM 8:32  
 UPSHUR COUNTY TX.

Authorized by Frankie J. Lambert

Approved by \_\_\_\_\_ Date 7/9/99

# TREASURER'S MONTHLY REPORT

BY MYRA HARRIS, COUNTY TREASURER

JUNE 1 THROUGH JUNE 30, 1999

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	ENDING BALANCE	INVESTMENTS REDEEMED	INVESTMENTS PURCHASED	DEMAND BALANCE	INVESTMENT BALANCE	TOTAL DEPOSITS
OPERATING ACCOUNT	7,462,468.52	577,572.96	911,214.53	7,128,826.95	1,369,109.93	1,082,949.64	43,153.93	7,085,673.02	7,128,826.95
INSURANCE ACCOUNT	16,179.13	98,602.69	52,042.91	62,738.91	0.00	0.00	62,738.91	0.00	62,738.91
IRC/125 ACCOUNT	4,542.74	22,196.93	24,399.70	2,339.97	0.00	0.00	2,339.97	0.00	2,339.97
INSURANCE CLEARING	0.00	25,273.54	25,273.54	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTALS</b>	<b>7,483,190.39</b>	<b>723,646.12</b>	<b>1,012,930.68</b>	<b>7,193,905.83</b>	<b>1,369,109.93</b>	<b>1,082,949.64</b>	<b>108,232.81</b>	<b>7,085,673.02</b>	<b>7,193,905.83</b>

**INDEBTEDNESS**

1997 CERTIFICATES OF OBLIGATION	3,320,000.00
REFUNDING BONDS SERIES 1997	800,000.00
ROAD & BRIDGE #2/MOTOR GRADER	46,782.73
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	17,914.71
ROAD & BRIDGE #1/MOTOR GRADER	69,009.12
ROAD & BRIDGE #3/1994 POG MILL	77,143.71
ROAD & BRIDGE #1/1998 MOTOR GRADER	79,796.49
BANK PROPERTY	165,664.37
<b>TOTAL INDEBTEDNESS</b>	<b>4,576,311.13</b>

The above information is found to be true and correct.

*Charles L. Still*  
 \_\_\_\_\_  
 County Judge, Charles L. Still

*Gadus Lindsey*  
 \_\_\_\_\_  
 Commissioner, Pct. 1, Gadus Lindsey

*Tommy Stanley*  
 \_\_\_\_\_  
 Commissioner, Pct. 2, Tommy Stanley

*Rick Jackson*  
 \_\_\_\_\_  
 Commissioner, Pct. 3, Rick Jackson

*Russell Green*  
 \_\_\_\_\_  
 Commissioner, Pct. 4, Russell Green

Submitted under the provision of the Local Government Code Section 114.026

*Myra Harris*  
 \_\_\_\_\_  
 Myra Harris, County Treasurer

(INVESTMENT REGISTER OF 1999)  
 BY \_\_\_\_\_

FILED  
 REX A. SHAW  
 COUNTY CLERK  
 99 JUL 13 AM 8:32  
 WFSHAW COUNTY, TX

Vol 54 PG 15D



# TREASURER'S QUARTERLY REPORT

## BY MYRA HARRIS, COUNTY TREASURER

FROM APRIL 1 TO JUNE 30, 1999 INCLUSIVE

	BEGINNING BALANCE	REVENUES	DISBURSEMENTS	TRANSFER IN	TRANSFER OUT	ENDING BALANCE	DEMAND BALANCE	INVESTMENT BALANCE	TOTAL DEPOSITS
Operating Fund	8,031,433.45	1,777,657.94	2,645,264.44		35,000.00	7,128,826.95	43,153.93	7,085,673.02	7,128,826.95
Insurance Account	70,294.41	193,440.21	360,995.71	160,000.00		62,738.91	62,738.91	0.00	62,738.91
IRC/125	7,128.40	38,848.19	43,636.62			2,339.97	2,339.97	0.00	2,339.97
Insurance Clearing	0.00	283,374.18	283,374.18			0.00	0.00	0.00	0.00
<b>TOTALS</b>	<b>8,108,856.26</b>	<b>2,293,320.52</b>	<b>3,333,270.95</b>	<b>160,000.00</b>	<b>35,000.00</b>	<b>7,193,905.83</b>	<b>108,232.81</b>	<b>7,085,673.02</b>	<b>7,193,905.83</b>

### LIST OF ALL SECURITIES AND INDEBTEDNESS

INDEBTEDNESS		C.D.'S	MATURITY DATE	DAYS	
1997 CERTIFICATES OF OBLIGATION	3,320,000.00	UPSHUR COUNTY OPERATING CD#29625	554,027.87 @ 6.40%	07/14/2000	18MO
REFUNDING BONDS SERIES 1997	800,000.00	UPSHUR COUNTY OPERATING CD#29645	500,000.00 @ 5.02%	07/30/99	178
ROAD & BRIDGE #2/MOTOR GRADER	46,782.73	UPSHUR COUNTY OPERATING CD#29646	500,000.00 @ 5.02%	08/31/99	210
ROAD & BRIDGE #1/WHEEL LOADER & BACKHOE	17,914.71	UPSHUR COUNTY OPERATING CD#29648	450,000.00 @ 5.02%	09/30/99	238
ROAD & BRIDGE #1/MOTOR GRADER	69,009.12	UPSHUR COUNTY OPERATING CD#29650	300,000.00 @ 5.02%	09/13/99	221
ROAD & BRIDGE #3/1994 PUG MILL	77,143.71	UPSHUR COUNTY OPERATING CD#29785	400,000.00 @ 5.89%	02/08/2000	12MO
ROAD & BRIDGE #1/1998 MOTOR GRADER	79,796.49	UPSHUR COUNTY OPERATING CD#29809	150,000.00 @ 5.10%	08/09/99	171
BANK PROPERTY	165,664.37	UPSHUR COUNTY OPERATING CD#29682	120,000.00 @ 5.21%	08/13/99	158
		UPSHUR COUNTY OPERATING CD#29683	475,000.00 @ 5.21%	10/29/99	235
		UPSHUR COUNTY OPERATING CD#29919	300,000.00 @ 5.14%	07/12/99	62
		UPSHUR COUNTY OPERATING CD#29920	300,000.00 @ 5.14%	07/26/99	76
		UPSHUR COUNTY OPERATING CD#29921	400,000.00 @ 5.14%	09/27/99	139
		UPSHUR COUNTY OPERATING CD#30023	250,000.00 @ 5.39%	07/26/99	67
		UPSHUR COUNTY OPERATING CD#29943	230,000.00 @ 5.38%	08/25/99	90
		UPSHUR COUNTY OPERATING CD#29951	200,000.00 @ 5.56%	11/08/99	158
		UPSHUR COUNTY OPERATING CD#29957	183,249.87 @ 5.47%	07/13/99	32
		UPSHUR COUNTY OPERATING CD#29958	200,000.00 @ 5.57%	11/22/99	164
		UPSHUR COUNTY OPERATING CD#29960	14,700.57 @ 5.56%	07/16/99	31
		UPSHUR COUNTY OPERATING CD#29961	135,000.00 @ 5.56%	08/12/99	58
		UPSHUR COUNTY OPERATING CD#30016	100,000.00 @ 5.67%	08/10/99	41
		UPSHUR COUNTY PERMANENT SCHOOL CD#29936	1,110,058.16 @ 5.39%	07/20/99	60
		UPSHUR COUNTY AVAILABLE SCHOOL CD#29937	149,874.15 @ 5.39%	07/20/99	60
		UPSHUR COUNTY AVAILABLE SCHOOL CD#29944	63,763.20 @ 5.38%	10/12/99	138
<b>TOTAL INDEBTEDNESS</b>	<b>4,576,311.13</b>				

TOTAL INVESTMENTS

7,085,673.02

VOL. 54 PG. 152

THE STATE OF TEXAS )  
COUNTY OF UPSHUR )

BEFORE ME, the undersigned authority, on this day personally appeared MYRA HARRIS, County Treasurer of Upshur County, who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct.

Myra Harris, County Treasurer

SWORN TO AND SUBSCRIBED before me this 12th day of JULY, 1999.

Rex Shaw, Clerk  
County Court, Upshur County, Texas

BEFORE ME REX SHAW, County Clerk, Upshur County, Texas, on this day personally appeared CHARLES L. STILL, County Judge; GADDIS LINDSEY, Commissioner, Precinct No. 1; TOMMY STANLEY, Commissioner Precinct No. 2; RICK JACKSON, Commissioner No. 3; and RUSSELL GREEN, Commissioner No. 4, who after being duly sworn by me under their oath, that they have examined the foregoing County Treasurer's Report, of Upshur County, Texas, and find the same to be correct to the best of their knowledge and belief.

Charles L. Still  
County Judge

[Signature]  
Commissioner, Precinct No. 3

Gaddis Lindsey  
Commissioner, Precinct No. 1

[Signature]  
Commissioner, Precinct No. 4

Tommy Stanley  
Commissioner, Precinct No. 2

SUBSCRIBED AND SWORN TO Before me, this 12th day of JULY, A.D. 1999.

Rex Shaw  
County Clerk, Upshur County, Texas



Submitted under the provision of the Local Government Code Section 114.026.

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:32  
UPSUR COUNTY, TX  
BY \_\_\_\_\_  
DEPUTY

**UPSHUR COUNTY TAX OFFICE**

215 N. TITUS  
GILMER, TX 75644  
903-843-3085  
FAX: 903-843-3083

MICHEAL L. SMITH  
TAX ASSESSOR-COLLECTOR  
UPSHUR COUNTY TAX OFFICE  
215 N TITUS  
GILMER, TX 75644

June 30, 1999

HON CHARLES STILL  
COUNTY JUDGE  
P O BOX 730  
GILMER, TEXAS 75644

**RE: WRITTEN BID ON PROPERTY FORECLOSED FOR DELINQUENT TAXES**

Dear Sirs.

Please find enclosed, a resolution for a written bid on property foreclosed on for delinquent taxes. All taxing entities must approve the sale of this property and the proceeds from this sale are distributed according to the Property Tax Code of the State of Texas

For property held in trust for HARMONY ISD, Bidder #1 bids \$500.00 for property described as BLK, PH-4 LOTS 61, 163, 245, 247 RAINTREE LAKES.

I have enclosed a map, fact sheet, and a tax statement for your convenience. If you need further information, please feel free to contact our office We will be glad to help you.

Sincerely,

*Paula Gentry*  
PAULA GENTRY  
DEPUTY TO MICHEAL L. SMITH

PAG  
Enclosures

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:32  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

MIKE SMITH (903) 843-3085  
 TAX ASSESSOR/COLLECTOR  
 215 NORTH TITUS  
 GILMER, TX 75644

STATEMENT OF ACCOUNT  
 This is a statement of taxes paid & due as of  
 30 JUN 1999 based upon the tax records of the  
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & HARMONY ISD (76966)  
 X MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR  
 215 N TITUS  
 GILMER, TX 75644-1924

R33758 (S316-S05-000-PH4LT61)			VALUES	
(STATUS: STRUCK OFF TO ENTITIES) RAINTRCE LAKES S316			Land Ag Mkt	0
(A7), BLOCK PH 4, LOT 61			Land Ag Use	0
			Land HS	0
ENTS DESCRIPTION	EXEMPTIONS	TAXABLE	Land NHS	500
230 UPSHUR COUNTY	EX	0	Imp HS	0
S05 HARMONY ISD	EX	0	Imp NHS	0
FD1 FIRE DISTRICT	EX	0	Assessed	500

PAID BILLS SUMMARY

BILL ID	TAX PAID	DISC P&I	AIT FEE PD	DATE PD	AMOUNT PAID
					Total Paid on Paid Bills: \$0.00

UNPAID BILLS SUMMARY

BILL ID	RATE	TAX DUE	PEN & INT	AIT FEE	AMOUNT DUE
230.81.33758	0.0000	3.34	3.91	1.09	8.34
230.82.33758	0.3200	8.00	8.40	2.46	18.86
230.83.10048	0.3200	8.00	7.44	2.32	17.76
230.84.10313	0.3685	9.21	7.46	2.50	19.17
230.85.16917	0.4020	10.05	6.93	2.55	19.53
230.86.18881	0.5170	12.93	7.37	3.05	23.35
230.87.19724	0.5170	12.93	5.82	2.81	21.56
230.88.21824	0.4900	12.25	4.04	2.44	18.73
230.89.23467	0.4900	12.25	2.57	2.22	17.04
230.90.24545	0.5049	2.85	0.00	0.43	3.28
FD1.90.24545	0.0300	0.17	0.00	0.03	0.20
S05.79.10641	1.0000	13.00	16.32	4.40	33.72
S05.84.2428	0.7400	10.50	14.99	5.02	30.51
S05.85.R2382	0.9781	24.45	16.87	6.20	47.52
S05.86.4315	1.0074	25.19	14.35	5.93	45.47
S05.87.4460	1.0498	26.25	11.81	5.71	43.77
S05.88.4544	1.0498	26.25	8.66	5.24	40.15
S05.89.4542	1.0998	27.50	5.77	4.99	38.26
S05.90.4580	1.0998	6.21	0.00	0.93	7.14

Total Due on Unpaid Bills: \$462.36  
 Total Due for Property "R33758" if Paid Before 11/01/90: \$462.36

TAX RESALE FACT SHEET

VOL 54 PG 156

Suit # 899

Account # 33758

Legal Description:

JOHN H. HECKMAN AKA: JOHN P. HECKMAN  
ET UX YUN SUN HECKMAN

BLK. PH 4, LOT 61 RAINTREE LAKES S316  
\_\_\_\_\_  
\_\_\_\_\_

Market Value \$ 500.00

Redemption Period Expires \_\_\_\_\_

Map Number \_\_\_\_\_

Taxing Entities:

UPSHUR COUNTY \_\_\_\_\_

HARMONY ISD \_\_\_\_\_

FDI \_\_\_\_\_

Amount Struck Off For \$ 474.94

Location of Property:

\_\_\_\_\_  
\_\_\_\_\_

Improvements: Yes \_\_\_\_\_ No \_\_\_\_\_

Description of Improvements:

\_\_\_\_\_  
\_\_\_\_\_

BIDDER

Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MIKE SMITH (903) 843-3085  
 TAX ASSESSOR/COLLECTOR  
 215 NORTH TITUS  
 GILMER, TX 75644

This is a statement of taxes paid & due as of  
 30 JUN 1999 based upon the tax records of the  
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & HARMONY ISD (76966)  
 X MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR  
 215 N TITUS  
 GILMER, TX 75644-1924

R33865 (S316-S05-000-PH4LT163)		VALUES	
(STATUS: STRUCK OFF TO ENTITIES) RAINTREE LAKES S316		Land Ag Mkt	0
(A7), BLOCK PH 4, LOT 163		Land Ag Use	0
		Land HS	0
ENTS DESCRIPTION	EXEMPTIONS	TAXABLE	Land NIS
230 UPSHUR COUNTY	EX	0	500
S05 HARMONY ISD	EX	0	Imp HS
FD1 FIRE DISTRICT	EX	0	Imp NIS
			Assessed
			500

PAID BILLS SUMMARY						
BILL ID	TAX PAID	DISC	P&I	ATT FEE PD	DATE PD	AMOUNT PAID
						Total Paid on Paid Bills: \$0.00

UNPAID BILLS SUMMARY						
BILL ID	RATE	TAX DUE	PEN & INT	ATT FEE	AMOUNT DUE	
230.82.33865	0.3200	8.00	8.40	2.46	18.86	
230.83.10047	0.3200	8.00	7.44	2.32	17.76	
230.84.10312	0.3685	9.21	7.46	2.50	19.17	
230.85.16916	0.4020	10.05	6.93	2.55	19.53	
230.86.18880	0.5170	12.93	7.37	3.05	23.35	
230.87.19723	0.5170	12.93	5.82	2.81	21.56	
230.88.21823	0.4900	12.25	4.04	2.44	18.73	
230.89.23464	0.4900	12.25	2.57	2.22	17.04	
230.90.24542	0.5049	3.79	0.00	0.57	4.36	
FD1.90.24542	0.0300	0.23	0.00	0.03	0.26	
S05.79.10645	1.0000	13.50	16.94	4.57	35.01	
S05.84.2427	0.7400	18.50	14.99	5.02	38.51	
S05.85.R2381	0.9781	24.45	16.87	6.20	47.52	
S05.86.4314	1.0074	25.19	14.35	5.93	45.47	
S05.87.4459	1.0498	26.25	11.81	5.71	43.77	
S05.88.4543	1.0498	26.25	8.66	5.24	40.15	
S05.89.4539	1.0998	27.50	5.77	4.99	38.26	
S05.90.4577	1.0998	8.25	0.00	1.24	9.49	
						Total Due on Unpaid Bills: \$450.80
Total Due for Property "R33865" if Paid Before 11/01/90:						\$458.80



MIKE SMITH (903) 843-3085  
 TAX ASSESSOR/COLLECTOR  
 215 NORTH TITUS  
 GILMER, TX 75644

STATEMENT OF ACCOUNT  
 This is a statement of taxes paid & due as of  
 30 JUN 1999 based upon the tax records of the  
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & HARMONY ISD (76966)  
 X MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR  
 215 N TITUS  
 GILMER, TX 75644-1924

R33935 (S316-S05-000-PH4L1245)			VALUES	
(STATUS: STRUCK OFF TO ENTITIES) RAIN TREE LAKES S316			Land Ag Mkt	0
(A7), BLOCK PH 4, LOT 245			Land Ag Use	0
			Land HS	0
ENTS DESCRIPTION	EXEMPTIONS	TAXABLE	Land NHS	500
230 UPSHUR COUNTY	EX	0	Imp HS	0
S05 HARMONY ISD	EX	0	Imp NHS	0
FD1 FIRE DISTRICT	EX	0	Assessed	500

PAID BILLS SUMMARY

BILL ID	TAX PAID	DISC P&I	ATT FEE PD	DATE PD	AMOUNT PAID
Total Paid on Paid Bills:					\$0.00

UNPAID BILLS SUMMARY

BILL ID	RATE	TAX DUL	PEN & INT	ATT FEE	AMOUNT DUE
230.82.33935	0.3200	0.00	8.40	2.40	10.80
230.83.10049	0.3200	8.00	7.44	2.32	17.76
230.84.10314	0.3685	9.21	7.40	2.50	19.17
230.85.16918	0.4020	10.05	6.93	2.55	19.53
230.86.18882	0.5170	12.93	7.37	3.05	23.35
230.87.19725	0.5170	12.93	5.82	2.81	21.56
230.88.21825	0.4900	12.25	4.04	2.44	18.73
230.89.23465	0.4900	12.25	2.57	2.22	17.04
230.90.24543	0.5049	2.05	0.00	0.43	3.28
FD1.90.24543	0.0300	0.17	0.00	0.03	0.20
S05.79.10660	1.0000	22.95	28.81	7.76	59.52
S05.84.2429	0.7400	18.50	14.99	5.02	38.51
S05.85.R2383	0.9781	24.45	16.87	6.20	47.52
S05.86.4316	1.0074	25.19	14.35	5.93	45.47
S05.87.4461	1.0498	26.25	11.81	5.71	43.77
S05.88.4545	1.0498	26.25	8.66	5.24	40.15
S05.89.4540	1.0998	27.50	5.77	4.99	38.26
S05.90.4578	1.0998	6.21	0.00	0.93	7.14

Total Due on Unpaid Bills: \$479.82  
 Total Due for Property "R33935" if Paid Before 11/01/90: \$479.82



MIKE SMITH (903) 843-3085  
 TAX ASSESSOR/COLLECTOR  
 215 NORTH TITUS  
 GILMER, TX 75644

STATEMENT OF ACCOUNT

This is a statement of taxes paid & due as of  
 30 JUN 1999 based upon the tax records of the  
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & HARMONY ISD (70966)  
 \* MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR  
 215 N TITUS  
 GILMER, TX 75644-1924

R33936 (S316-S05-000-PH4LT247)		VALUES	
(STATUS: SUIT FILED) RAINTREE LAKES S316 (A7), BLUCK PH		Land Ag Mkt	0
4, LOT 247		Land Ag Use	0
		Land HS	0
ENTS DESCRIPTION	EXEMPTIONS	TAXABLE	Land NHS
230 UPSHUR COUNTY	EX	0	Imp HS
S05 HARMONY ISD	EX	0	Imp NHS
FD1 FIRE DISTRICT	EX	0	Assessed
			300
			0
			0
			300

PAID BILLS SUMMARY					
BILL ID	TAX PAID	DISC P&I	AIT FEE PD	DATE PD	AMOUNT PAID
					Total Paid on Paid Bills: \$0.00

UNPAID BILLS SUMMARY						
BILL ID	RATE	TAX DUE	PEN & INT	AIT FEE	AMOUNT DUE	
230.82.33936	0.3200	8.00	8.40	2.46	10.00	
230.83.10050	0.3200	8.00	7.44	2.32	17.76	
230.84.10315	0.3685	0.21	7.46	2.50	19.17	
230.85.16919	0.4020	10.05	6.93	2.55	19.53	
230.86.18883	0.5170	10.93	7.37	3.05	23.30	
230.87.19726	0.5170	12.93	5.82	2.81	21.56	
230.88.21026	0.4300	12.25	4.04	2.44	18.73	
230.89.23466	0.4900	12.25	2.57	2.22	17.04	
230.90.24544	0.5049	2.85	0.00	0.43	3.28	
FD1.90.24544	0.0300	0.17	0.00	0.03	0.20	
S05.84.2430	0.7400	10.50	14.99	5.02	30.51	
S05.85.R2384	0.9781	24.45	16.87	6.20	47.52	
S05.86.4317	1.0074	25.19	14.35	5.93	45.47	
S05.87.4462	1.0498	26.25	11.81	5.71	43.77	
S05.88.4546	1.0498	26.25	8.66	5.24	40.15	
S05.89.4541	1.0998	27.50	5.77	4.99	38.26	
S05.90.4579	1.0998	6.21	0.00	0.93	7.14	
					Total Due on Unpaid Bills: \$420.30	
					Total Due for Property "R33936" if Paid Before 11/01/90: \$420.30	

Suit # 899

Account # 33936

Legal Description:

JOHN H. HECKMAN AKA: JOHN P. HECKMAN  
ET UX YUN SUN HECKMAN

BLK, PH 4 LOT 247 RAIN TREE LAKES S316 (A7)  
\_\_\_\_\_  
\_\_\_\_\_

Market Value \$ 300.00

Redemption Period Expires \_\_\_\_\_

Map Number \_\_\_\_\_

Taxing Entities:

UPSHUR COUNTY \_\_\_\_\_

HARMONY ISD \_\_\_\_\_

FDI \_\_\_\_\_

Amount Struck Off For \$ 428.50

Location of Property:

\_\_\_\_\_  
\_\_\_\_\_

Improvements: Yes \_\_\_\_\_ No \_\_\_\_\_

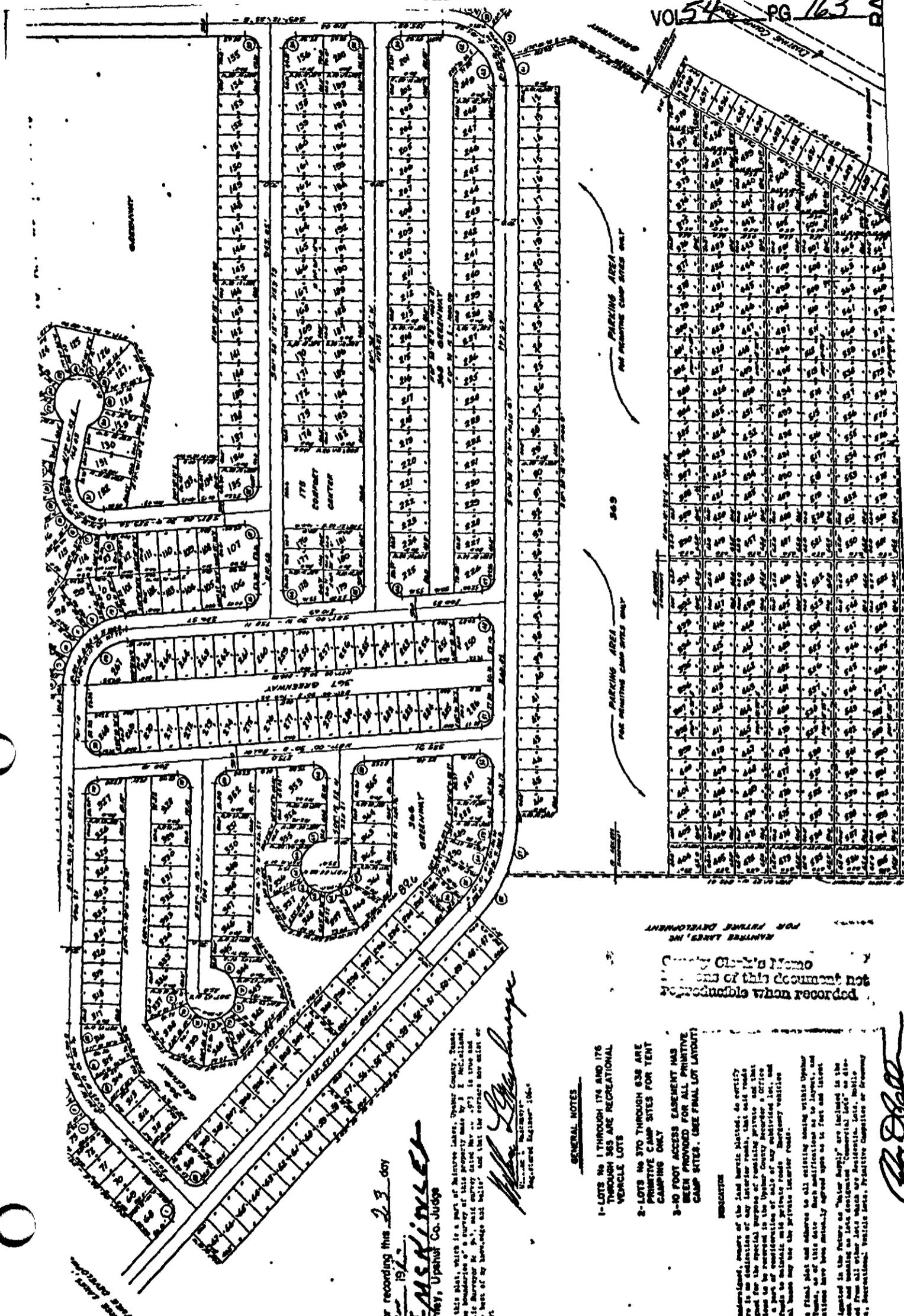
Description of Improvements:

\_\_\_\_\_  
\_\_\_\_\_

BIDDER

Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Approved for recording this 23 day of June 1964

**L. G. MCKINNEY**  
 L.G. McKinney, Upshur Co. Judge

I certify that this plat, which is a part of McIntire Lakes, Upshur County, West Virginia, being within the boundaries of a survey of this property made by me and my assistants, and being a true and correct copy of the original plat on file in the office of the Register of Deeds for the County of Upshur, West Virginia, and that the same are correct to the best of my knowledge and belief. Witness my hand and the seal of my office this 23rd day of June, 1964.

*[Signature]*  
 W. L. McNamee  
 Registered Engineer 1064

**GENERAL NOTES**

- 1- LOTS NO 1 THROUGH 174 AND 176 THROUGH 365 ARE RECREATIONAL VEHICLE LOTS
- 2- LOTS NO 170 THROUGH 338 ARE PRIMITIVE CAMP SITES FOR TENT CAMPING ONLY
- 3- 30 FOOT ACCESS EASEMENT HAS BEEN PROVIDED FOR ALL PRIMITIVE CAMP SITES. (SEE FINAL LOT LAYOUT)

**REMARKS**

- 1. The undersigned, owner of the land herein platting, do certify that there is no dedication of any interior roads, that said lots are assigned for the special purpose of recreational purposes and that restrictions to be recorded in the Upshur County Register of Deeds are made a part of this plat and shall be a part of the subdivision and shall be binding on all persons who may use the interior roads.
- 2. This is a final plat and adheres to all existing zoning within Upshur County, West Virginia, as of this date. Such modifications as to layout, and specifications have been mutually agreed upon as to lot and street.
- 3. Lots designated in the plat as "water supply" are included in the same scheme and all other lots which are Residential, Lots, Mobile Home, Recreational, Vehicle Lots, Primitive Campsites or Greenway areas.

County Clerk's Memo  
 All contents of this document not reproducible when recorded.

*[Signature]*  
 W. L. McNamee  
 Registered Engineer 1064

VOL 54 PG 164

**MICHEAL L. SMITH**

TAX ASSESSOR • COLLECTOR

216 NORTH TULS

GILMER, TEXAS

76844

RETURN SERVICE REQUESTED

*Hon. Charles Still*

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Commissioners Court of UPSHUR COUNTY, TEXAS has become the owner of certain real property (see attached) by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in Cause No. 899

County of UPSHUR, Vs JOHN H. HECKMAN AKA: JOHN P. HECKMAN ET UX YUN SUN HECKMAN

WHEREAS, a potential buyer of the property has come forward and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls,

NOW THEREFORE BE IT RESOLVED BY THE

Commissioners court of the County of UPSHUR, Texas That the County Judge be and is hereby directed and authorized to execute the deed and any and all document necessary to convey the hereinabove described real property to:

CARL A & BARBARA C. THOMASON  
RT 4 BOX 260A  
BIG SANDY, TX 75755

For and in consideration of the cash sum of \$ 500 00, said \$ 500 00 To be distributed pursuant to Chapter 34 of the Texas Property Tax Code

Resolved this the 12 day of July, 1999

Charles J. Smith  
COUNTY JUDGE

ATTEST: SECRETARY

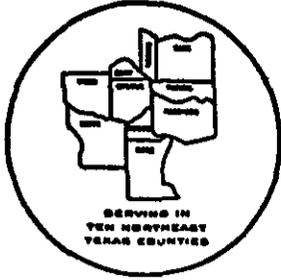
Gaddis Lindsey  
Commissioner Pct 1

Tommy Stanley  
Commissioner Pct. 2

[Signature]  
Commissioner Pct. 3

[Signature]  
Commissioner Pct. 4

FILED  
DEPT. CLERK  
COUNTY CLERK  
99 JUL 13 AM 8:32  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY



**UPSHUR-RURAL ELECTRIC COOPERATIVE CORPORATION**

1200 WEST TYLER STREET  
P. O. BOX 70  
GILMER, TEXAS 75644  
TELEPHONE 903/843-2536  
TOLL FREE 1-800-259-2536

May 28, 1999

Judge Charles Still  
Upshur County Commissioners' Court  
PO Box 730  
Gilmer TX 75644

Dear Judge Still:

Effective September 1, 1995, Section 74.602(b)(3) of the Texas Property Code allocates a portion of the unclaimed money fund to each county of the state that request, an amount equal to any capital credits in the fund, less anticipated claims, that were delivered under this chapter to the state treasurer by an electric cooperative corporation on behalf of the corporation's members in that county, with the money to be used only to carry out a program under section 381.04, local government code. The amount available to each county will be based on total remittances received from that county, less a minimum of 30% for anticipated claims.

Requests are to be submitted, in writing, to the Texas Treasury only during the months of June and July of each year, beginning in 1996, for capital credits received on unclaimed property reports in the preceding November 1 reporting period. You may obtain the exact amount of the funds available to you by contacting Kay Tuggle of the Comptrollers Office at (800) 531-5443 extension 3-3880

**Upshur**

Upshur-Rural Electric Cooperative's records indicate that Gregg County should apply for 70% of the remaining escheated monies or approximately \$19,000 00.

Upshur-Rural Electric is a non-profit electric cooperative. As a part of our non-profit operation, we return capital credits, which are funds in excess of the actual expense of operating the Cooperative that are returned to the members when the Cooperative's financial condition allows. This past year Upshur-Rural returned almost \$1,000,000 to its members.

If you have any further questions, please call Andy Rutledge at (903) 797-6300 extension 212, and he will assist you in trying to obtain these funds

Yours very truly,

John C. Dugan  
General Manager

JCD/lh



**"A Locally Owned-Locally Controlled-Tax Paying Business"**

July 12, 1999



CHARLES L. STILL  
COUNTY JUDGE  
P. O. BOX 790  
GILMER, TEXAS 75644

Unclaimed Property Division  
Texas State Treasury  
P. O. Box 12019  
Austin, Texas 78711-2019

Dear Sir:

Upshur County Commissioners Court requests the capital credit funds as set forth in the Texas Property Code, Section 74.602 (b)(3). These funds will be used in compliance with section 381.004 (b)(3) of the Texas Local Government Code. Our tax identification number is 75-6001187. Enclosed is a certified copy of Commissioners Court minutes giving authority to County Judge Charles L. Still to apply for these funds. This should be 70% of 19,000.00.

Sincerely,

  
Charles L. Still  
Upshur County Judge

FILED  
REX A. SHAW,  
COUNTY CLERK  
99 JUL 13 AM 8:33  
UPSUR COUNTY, TX  
BY \_\_\_\_\_  
DEPUTY

lk

encl: cc Commissioners Court Minutes



U.S. Department of Justice

Civil Rights Division

FILED  
REX A. SHAW  
COUNTY CLERK

99 MAY 28 AM 9:59

EJ:GS:TGL:cly  
DJ 166-012-3  
99-0845

Voting Section  
P O Box 66128  
Washington, DC 20035-6128

UPSHUR COUNTY, TX.

BY \_\_\_\_\_  
DEPUTY

May 25, 1999

Mr. Rex A. Shaw  
County Clerk  
P.O. Box 730  
Gilmer, Texas 75644

Dear Mr. Shaw:

This refers to the transfer of election duties from the county tax assessor/collector to the county clerk, including the change in early voting location from the tax assessor/collector's office to the county clerk's office, for Upshur County, Texas, submitted to the Attorney General pursuant to Section 5 of the Voting Rights Act, 42 U.S.C. 1973c. We received your submission on March 26, 1999.

The Attorney General does not interpose any objection to the specified changes. However, we note that Section 5 expressly provides that the failure of the Attorney General to object does not bar subsequent litigation to enjoin the enforcement of the changes. See the Procedures for the Administration of Section 5 (28 C.F.R. 51.41).

Sincerely,

  
Elizabeth Johnson  
Chief, Voting Section

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:33  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

# COUNTY & DISTRICT CLERKS' ASSOCIATION OF TEXAS

CERTIFICATE OF COMPLETION

AWARDED TO

**REX A. SHAW**  
County Clerk

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:33  
WISDOM COUNTY, TX  
BY \_\_\_\_\_  
DEPUTY

*For completing the required 20 Hours of Continuing Education for 1998  
as prescribed in Section 51.605 of the Texas Government Code*

*In witness therefore, recognition is hereby made this January, 1999.*

*Janice Lyons*  
Janice Lyons, President

*Amalia Rodriguez-Mendoza*  
Amalia Rodriguez-Mendoza, Vice-President



**UPSHUR COUNTY COMMISSIONERS COURT**

**BILMER, TEXAS**

§ RESOLUTION §  
(Contract)

Whereas, the county government of Upshur County, by official action of the Upshur County Commissioner's Court, accepts its legal authority and responsibility, as delegated by the Texas Department of Health, to implement and enforce the regulatory standards and requirements contained in the state mandated (HB 1875, Art. 4477-7e) ON-SITE SEWAGE DISPOSAL SYSTEMS provisions in the law, effective September 1, 1989, within the jurisdictional boundaries of the County of Upshur, Texas; and

Whereas, the Commissioner's Court of Upshur County desires that such requirements in the law be strictly and duly regulated and enforced, and in pursuit of that end, appoints as its Administrator Agent, JOE COX (BETTIE, TEXAS), effective September 1, 1989, whose duty it is to handle and oversee all aspects, legal or otherwise, pertaining to the implementation and enforcement of these beforementioned requirements; and

Whereas, the Commissioner's Court of Upshur County understands that the costs incurred by the Administrator Agent, in performance of such duties, be borne by the users with fees collected by the Administrator Agent for the cost of both services rendered and licenses issued.

Be it therefore resolved that the Commissioner's Court of Upshur County enter into an agreement with the appointed Administrator Agent until such time as either party chooses to absolve the agreement, with 30 day notification of the other party of the intent to absolve.

READ, APPROVED AND ADOPTED on first reading this the 22nd day of May, 1989.

FILED  
MAY 22 1989  
CLERK OF COUNTY

ATTEST:

x Rex A. Shaw  
County Clerk

x Joe H. Cox, P.E.  
Administrator Agent

5/22/89  
Date

x [Signature]  
County Judge, Upshur County  
x [Signature]  
Commissioner, Precinct One  
x [Signature]  
Commissioner, Precinct Two  
x [Signature]  
Commissioner, Precinct Three  
x [Signature]  
Commissioner, Precinct Four

# Texas Engineering Extension Service

## The Texas A&M University System

### Water and Wastewater Training Division

certifies that

**JOE H. COX**

has satisfactorily completed the

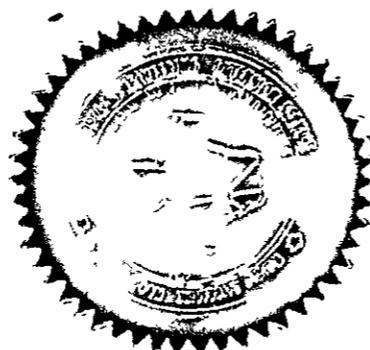
**16 HOUR DESIGNATED REPRESENTATIVE COURSE  
FOR ON-SITE SEWERAGE FACILITIES**

SEPTEMBER 08, 1989

Date

PAUL MORRIS

Instructor



*Clark A. Benson*  
Division Head

*James P. Bradley*  
Director, Texas Engineering Extension Service

**TEXAS ENGINEERING EXTENSION SERVICE  
THE TEXAS A&M UNIVERSITY SYSTEM**

**Water and Wastewater Training Division**

certifies that

**JOE H. COX**

has satisfactorily completed the

**16-Hour Advanced Course  
For On-Site Sewerage Facilities**

**May 21, 1992**

Date

**Paul Morris**

Instructor



*Charles A. Benson*

Division Head

*K. L. Pulliam*

Interim Director,  
Texas Engineering Extension Service

VOL. 54 PG. 172



UPSHUR COUNTY COMMISSIONERS COURT  
GILMER, TEXAS

May 22, 1989

RE: ON-SITE SEWAGE DISPOSAL  
SYSTEMS

Texas Department of Health  
Attn: Regulatory Enforcement Dept.  
1100 West 49th Street  
Austin, Texas 78756

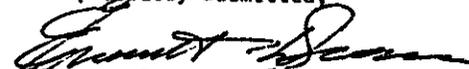
Dear Sirs:

Please accept this letter as Upshur County's "official" request that the County of Upshur be delegated -- with the Texas Dept. of Health's permission -- the legal authority and responsibility to carry-out all the administrative and regulatory requirements contained in HB 1875, Art. 477-7e, effective September 1, 1989. As evidenced by the signing of the enclosed RESOLUTION, the Commissioner's Court of Upshur County desires to handle all aspects of the state mandated provisions for ON-SITE SEWAGE DISPOSAL SYSTEMS at county government level, provided it can do so at an acceptable level of compliance -- as determined by the Texas Dept. of Health -- and as allowed by state law.

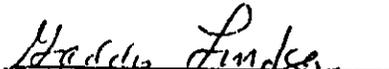
Please note that our county is currently in negotiation with three different agencies and a licensed individual (civil engineer), one of which will be chosen by the county to administrate this program within the jurisdictional boundaries of Upshur County.

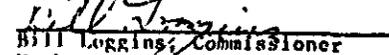
We respectfully request your permission to proceed to the "public hearing" phase, if granted this delegatory authority by your department. Please reply as soon as possible.

Respectfully submitted,

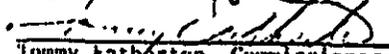
  
Everett Dean, County Judge  
County of Upshur



  
Gaddis Lindsey, Commissioner  
Upshur County, Precinct One

  
Bill Loggins, Commissioner  
Upshur County, Precinct Two

  
David Loyd, Commissioner  
Upshur County, Precinct Three

  
Tommy Katherston, Commissioner  
Upshur County, Precinct Four

VOL 33 PG 173



**UPSHUR COUNTY COMMISSIONERS COURT**  
BILMER, TEXAS

§ **RESOLUTION** §  
(Contract)

Whereas, the county government of Upshur County, by official action of the Upshur County Commissioner's Court, accepts its legal authority and responsibility, as delegated by the Texas Department of Health, to implement and enforce the regulatory standards and requirements contained in the state mandated (HB 1875, Art. 477-7e) ON-SITE SEWAGE DISPOSAL SYSTEMS provisions in the law, effective September 1, 1989, within the jurisdictional boundaries of the County of Upshur, Texas; and

Whereas, the Commissioner's Court of Upshur County desires that such requirements in the law be strictly and duly regulated and enforced, and in pursuit of that end, appoints as its Administrator Agent, JOE COX (BETTIE, TEXAS), effective September 1, 1989, whose duty it is to handle and oversee all aspects, legal or otherwise, pertaining to the implementation and enforcement of these beforementioned requirements; and

Whereas, the Commissioner's Court of Upshur County understands that the costs incurred by the Administrator Agent, in performance of such duties, be borne by the users with fees collected by the Administrator Agent for the cost of both services rendered and licenses issued.

Be it therefore resolved that the Commissioner's Court of Upshur County enter into an agreement with the appointed Administrator Agent until such time as either party chooses to absolve the agreement, with 30 day notification of the other party of the intent to absolve.

READ, APPROVED AND ADOPTED on first reading this the 22nd day of May, 1989.

ATTEST:

Reva Shaw  
County Clerk

Joe Cox  
Administrator Agent

5/22/89  
Date

[Signature]  
County Judge, Upshur County  
[Signature]  
Commissioner, Precinct One  
[Signature]  
Commissioner, Precinct Two  
[Signature]  
Commissioner, Precinct Three  
[Signature]  
Commissioner, Precinct Four

VOL 33 PG 768



**UPSHUR COUNTY COMMISSIONERS COURT**

GILMER, TEXAS  
75644

May 22, 1989

RE: Public Hearing  
Scheduled

Texas Department of Health  
Attn: Mr. Joel Sproules, Chief Sanitarian  
1517 West Front Street  
Tyler, Texas 75710

Dear Mr. Sproules,

Please find enclosed a copy of Upshur County's notice of a scheduled Public Hearing pertaining to the "new" sewage and septic tank requirements (HB 1875, Art. 477-7e), to be instituted within the unincorporated areas of Upshur County, effective September 1, 1989.

We also sent letters to Upshur County's five Justice of Peace Courts to invite their comments, questions, etc., regarding this new law. Perhaps your office could have someone here also to help us field comments and questions(?)

The hearing is scheduled for Wednesday, June 21, 1989, 9am, in the Commissioner's Courtroom, 3rd floor of the Upshur County Courthouse (31 days after posting of notice of hearing). Also, the newspaper public notice (Gilmer Mirror) concerning the hearing is in the process of being accomplished as well (within 20 dys. of hearing).

Please let us know if you or other members of your staff can be at this hearing. Thanks.

Respectfully yours,

*Gerald Johnson*  
Gerald Johnson, Admin. Asst.  
Upshur County Commissioners Court

VOL 54 PG 176

VOL 33 PG 769



**UPSHUR COUNTY COMMISSIONERS COURT**  
GILMER, TEXAS

May 22, 1989

RE: New Sewage and Septic  
Tank Regulations

Dear Judge,

Please find enclosed a cover letter and accompanying commissioner's court resolution declaring Upshur County's willingness to implement fully the "new" state mandated (HB 1875, Art. 477-7e) ON-SITE SEWAGE DISPOSAL regulations, effective September 1, 1989.

Along with requirements for the County to test, inspect, and oversee the construction and maintenance of all sewage and septic tank systems, are provisions dealing with the enforcement aspect of sewage disposal out in the county. By state law, unresolved sewage disposal problems (violations) will necessarily be filed by the county's appointed administrator agent in local Justice of the Peace Courts, depending on the precinct in which a particular cited offense occurs. Consequently, it would be prudent to include local J.P.'s in discussions leading up to the implementation and enforcement of this law.

You are invited to attend a Public Hearing regarding these new sewage and septic tank requirements, to be held in the Upshur County Commissioner's Courtroom (3rd floor), Wednesday, 6-21-89, 9am.

Also enclosed is a copy of HB 1875, Art. 477-7e, for your perusal and study.

Respectfully yours,

*Gerald Johnson*  
Gerald Johnson, Admin. Asst.  
Upshur County Commissioners Court

*Letter to local JP's*

*For information only.*

*H*



UPSHUR COUNTY COMMISSIONERS COURT  
GILMER, TEXAS

May 15, 1989

RE: SEWAGE AND SEPTIC TANK  
REQUIREMENTS, SEPT. 1, 1989

Glenwood Acres Land Owners Assoc.  
1001 North Wood Drive  
Gilmer, Texas 75644

Dear Sir or Madame,

Thank you for your inquiry and request for information regarding the "new" (Sept. 1, 1989) sewage and septic tank requirements for the County of Upshur. Unfortunately, we don't have those regulations at this office.

Mr. Joel Sproules, Chief Sanitarian, Texas Dept. of Health, 1517 W. Front St., Tyler, Texas 75710, (214)595-3585, or his secretary, is the person you currently need to contact to obtain information, etc., until the County takes it over, September 1, 1989.

On Sept. 1, or thereafter, please contact Mr. Joe H. Cox, P.E., P.O. Box 357, Gilmer, Texas 75644, (214)762-6262, as he will be the person in charge of handling all sewage and septic tank matters for the County of Upshur. Mr. Cox is a licensed civil engineer with a great deal of experience in this area; and has been appointed by the Commissioner's Court of Upshur County, as the local "health authority" to test, inspect and oversee both the construction and maintenance of on-site sewage disposal systems out in the county.

Also keep in mind that these new regulations will only apply to new construction, and those systems deemed a "nuisance" or "health hazard" after Sept. 1, 1989.

Sincerely,

*Gerald Johnson*  
Gerald Johnson, Adm. Asst.  
Upshur County Commissioners Court

VOL 54 PG 178

VOL 33 PG 771

UPSHUR COUNTY  
PRIVATE SEWAGE FACILITY ORDERS

Public Hearing Notice

The Commissioners Court of UPSHUR County will conduct a public hearing under the authority of the Texas Water Code, Section 26.032, to consider whether or not the use of private sewage facilities (including septic tanks) in UPSHUR County should be regulated to prevent possible pollution or injury to public health. A copy of a proposed order is available for review at (Address) UPSHUR COUNTY COURTHOUSE. The public hearing will be held before the Commissioners Court at:

JUNE 21, 1989 - 9am

UPSHUR COUNTY COMMISSIONERS COURTROOM (3rd floor)

All interested persons are encouraged to participate in the public hearing.



Ray A. Shaw  
County Clerk

RECEIVED  
JUN 22 11 3 15  
CLERK'S OFFICE  
UPSHUR COUNTY TEXAS

VOL. 33 PG. 724

JOE H. COXENGINEERINGReg. Professional Engineer  
Genesis 11:4-6

P.O. Box 357

SURVEYINGReg. Public Surveyor  
Deuteronomy 25:19

Tel. (214) 762-6262

Gilmer, Texas 75644  
May 5, 1989Upshur County Commissioner's Court  
P. O. Box 730  
Gilmer, Texas 75644

Attn: Mr. Gerald Johnson, Administrative Assistant

Gentlemen:

Persuant to our several conversations regarding the impact which implementation of House Bill 1875 (relative to on site sewerage disposal systems) will have on Upshur County and its citizens, the information which I have so far gathered indicates:

- 1) This new State law has great consequence on rural counties and rural citizens. Its aim is to enhance environmental quality. It will be costly.
- 2) Local government entities have only the option of administering and enforcing this law. If the local (county) government does not exercise this option, the State will administer and enforce the law through the Texas Department of Health.
- 3) Existing systems will be "grandfathered" unless or until they become a nuisance or hazard.

A permit is required prior to installation of new septic tanks or other on site sewerage disposal systems. Percolation tests are required as a part of the permit procedure.

Inspection prior to covering the construction is required; and a license is required to put new systems into service.

- 4) The thrust of the law is aimed at prevention of crowding too many people onto too small a land area where on site sewerage disposal is used.

For "cookbook" solutions (which require percolation testing, permits to construct, inspection prior to covering, and license), the minimum residential lot size is:

- a)  $\frac{1}{2}$  acre where served by a public water supply.
- b) 1 acre where served by an individual water well. However, in many instances, it will be impractical to construct both a well and a OSSDF on a 1 acre lot.

e) Subdividers must obtain a Subdivision Construction Authorization prior to commencing or continuing construction in the subdivision. As a part of this process, the applicant must show that it is not feasible to provide sewer service by means of an "organized disposal system".

Individual permits and licenses are required for each OSSIF in the subdivision.

5) The process by which the County Court has heretofore approved the creation of subdivisions will become vastly more complex.

6) The new (Jan. 1, 1988) Texas Department of Health "Standards for On-Site Sewerage Facilities" are somewhat more stringent than current practice in parts of Upshur County. Under the new Standard, absolute minimum requirements for a one or two bedroom home are 750 gallons of septic tank capacity and 380 sq. ft. of trench bottom area (this is for ideal conditions, i.e., a sandy loam soil with a 5 to 15 minutes per inch percolation rate). This increase in required construction apparently comes from the Standard's assumption that garbage grinders will be installed with new construction.

7) As may be seen in the 3/22/89 Texas Department of Health correspondence, IDH intends to charge the following for permits:

- \$100 for each "conventional application".
- \$250 for each application requiring IDH approval of professional designs.

8) The "conventional" permit and license process will typically require three trips to the site.

The first trip will be required to set up the percolation test. Reconnaissance of the site is required. Two to four test holes must be dug below the depth of the proposed trench bottom and must be pre-saturated.

The second trip will be to run the percolation test on the pre-saturated holes.

The third trip is required to inspect, prior to final covering, the constructed facility.

9) Several knowledgeable persons in this sewerage industry were interviewed. Though most were not intimately familiar with the requirements of this new law, the "ballpark" estimates of increased construction costs to the rural new homeowner were fairly consistent, and ranged from \$800 to \$1500.

10) The Upshur County Appraisal District's 10 October, 1988 report indicated the following new property was added to their appraisal roll during that year:

On less than 5 acre tracts:	houses	214
	mobil homes	189
On more than 5 acre tracts:	houses	106
	mobil homes	103
	<u>mobil homes in parks</u>	<u>148</u>
Total new properties added		760

Assuming that 1988 was a typical year, and that 40% to 50% of those new property entries will have on site sewerage disposal facilities, it would appear that some 300 to 400 new facilities may be constructed in the county each year.

At an increased cost of \$1000 per new facility, the annual financial impact of the new law on Upshur County rural citizens would thus appear to be in the range of \$300,000 to \$400,000.

11) From interviews with knowledgeable persons in this sewerage industry, it appears that there is a general consensus that some regulation may be needed. But no one seems to have come up with a satisfactory solution to the problem of how a prospective rural homeowner can bear the added cost.

I trust that you will find the above helpful. As you know, I have hurriedly scanned through a great deal of material and have not had time to properly check the above figures and information. But, at this writing, I believe that the above fairly represents the impact that this new law will have on Upshur County and its rural citizens.

Thank you for the opportunity to be of service.

Sincerely,

*Joe H. Cox*  
Joe H. Cox, P.E.

JHC/go

JOE H. COX

ENGINEERING

Reg. Professional Engineer  
Genesis 11:4-6

P.O. Box 357



Gilmer, Texas 75644  
May 8, 1989

SURVEYING

Reg. Public Surveyor  
Deuteronomy 25:15

Tel. (214) 782-6262

Upshur County Commissioner's Court  
P. O. Box 357  
Gilmer, Texas 75644

Attn: Mr. Gerald Johnson, Administrative Assistant

Gentlemen:

My letter to you dated May 5, 1989, should also have drawn your attention to the Texas Department of Health charge-back estimate mentioned in the 3-22-89 TDH memo.

In the second paragraph of said 3-22-89 memo, the TDH estimate of their charge-back is stated: "The costs to local governmental entities will range from \$1,000 to \$100,000 per agency per year for each of the first five years the program is in effect."

TDH authority for their estimated charge-back was included in H.B. 1675, under section 8, subparagraph C.

Under subparagraph a of the same section, TDH is apparently given the authority to establish reasonable permit fees and to provide, at its discretion, variances thereto.

At this writing, I am uncertain of the fate of the "On-site WASTEWATER TREATMENT RESEARCH COUNCIL" mentioned in H.B. No. 32. However, from a rapid scanning of the 7-16-87 reporting thereof, it appears that an additional \$10 fee must be imposed with each permit issued for OSSDF.

Sincerely,

*Joe H. Cox*  
Joe H. Cox, P.E.

JHO/go

MEMO

VOL. 54 PG 183

DAT JULY 6, 1999  
TO: UPSHUR COUNTY COMMISSIONERS  
Upshur County, Texas  
FROM: TIM CONE  
Criminal District Attorney  
SUBJECT: AUTHORITY OF MYRA HARRIS AS BORROWING AGENT  
FOR THE COUNTY

I see no legal impediment to the naming of Myra Harris as the borrowing agent for Upshur County to sign the notes at the appropriate lending institution as long as all of the other requirements of law are met.

Thank you for your attention and cooperation.

  
TIM CONE

TC/mb

FILED  
KEX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:33  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY



## Texas Department of Transportation

PO BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

June 28, 1999

### Relocation Assistance Notification

Upshur County  
CSJ 0248-05-040  
8019-1-81  
Parcel 13  
US 271

CERTIFIED MAIL  
NO. Z 385 323 139

Upshur County  
c/o Judge Charles Still  
PO Box 790  
Gilmer, Texas 75644

Dear Mr. Still:

Please find attached a brochure, RELOCATION ASSISTANCE, which explains the procedures now used by the Texas Department of Transportation to assist persons whose personal property is displaced by the purchase of land to be utilized for highway right of way purposes.

Your sign located on the above referenced property will have to be removed from the new proposed right of way. However, you will not be required to remove the sign in less than 90 days from the date of this letter. At some later time, you will be given a minimum of 30 days written notice of the date you must remove the sign.

Please refer to the brochure which outlines the options by which reimbursement for the reasonable expenses of moving your sign can be obtained.

In all probability you will wish to have the sign moved back of the new proposed right of way line. After the sign has been moved outside the proposed right of way, you will be furnished the necessary claim forms by which you would be reimbursed the amount established by a paid receipt. If any other option is elected, we shall need to use a special negotiation process which will require further explanation.

We must inform you that we do not find you to qualify for any rent or housing supplement under provisions of the Texas

June 28, 1999  
Page 2

VOL 54 PG 185

Relocation Assistance Program. Any fair and reasonable expenses necessarily incurred by you in transferring good title to the State will be eligible for reimbursement. Eligible incidental expenses will be reimbursed upon submission of a claim supported by receipted bills or other evidence of actual expenses incurred. Please call upon us to assist you if you wish to present such claim.

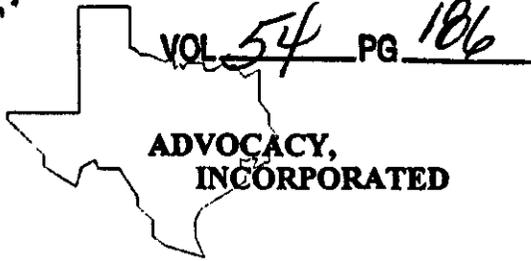
If you have any further questions, please contact Tammy Hudson at (903) 799-1323, PO Box 1210, Atlanta, Texas.

Sincerely,

*Dan C Weathersby*  
Dan C. Weathersby  
District R.O.W. Administrator

DCW:th  
Attachment

FILED  
REX A. SHAW  
COURT CLERK  
99 JUL 13 AM 8:34  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY



*Advocating the Legal Rights of Texans with Disabilities  
Implementing the Client Assistance Program for Rehabilitation Clients*

1420 West Mockingbird Lane, #450, Dallas, Texas 75247-4932  
214-630-0916 (Voice/TDD) • 214-630-3472 (Fax)  
1-800-880-2884 (Voice/TDD) • <http://www.advocacyinc.org>  
EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

SATELLITE OFFICE  
1310 South Collard, Suite 233, Fort Worth, Texas 76105-1698  
817-534-6996 (Voice/TDD) • 1-800-880-2454 • 817-534-6560 (Fax)

July 6, 1999

Bill Bacon  
Post Office Box 943  
Gilmer, Texas 75644

RE: Visit to Upshur County Courthouse on June 4, 1999

Dear Mr. Bacon:

I appreciated having the opportunity to visit the Upshur County courthouse and the tax assessor's office with you during my visit on June 4, 1999. I have been out of the office much of the time and wanted to review my visit with our staff before sending you a report. This letter reflects my observations and our discussions and includes some suggestions for improving how the county makes its programs accessible to patrons with disabilities.

The Upshur County courthouse was built in 1936 and renovated in 1974, at which time an elevator was installed. Currently, parking is head-in on the street surrounding the courthouse. To be accessible, parking must be on a relatively level surface and be as close as possible to the accessible entrance. The main door of the building is up several steps and is, of course, not accessible. The accessible entrance is on the east side of the building, where two marked and designated parking spaces are located on a relatively level surface. The sidewalk next to the parking spaces is accessed via a curb ramp. A sign denoting the accessible entrance is placed at the sidewalk, next to the parking signs. However, it is quite faded and needs replacing. The commissioners who met with us told us that this had been reported to the county maintenance department.

You would probably consider the courthouse's "parking lot" to be the parking spaces which surround it on the street. There are guidelines for determining whether or not there are enough designated parking places for persons with disabilities. For a lot that has 1 to 25 total spaces, there must be one designated parking space for persons with disabilities. For a lot with 26 to 50 spaces, there must be 2. For a lot with 51-75, there must be 3. For a lot with 76-100, there must be 4. For a lot with 101-150, there must be 5. For a lot with 151-200, there must be 6. It is likely that the courthouse needs additional spaces, depending on how many there are around the entire block that surrounds the courthouse. Any additional spaces would need to be as near the accessible entrance as necessary. (These guidelines apply to other types of parking lots. Consequently, all other county facilities' parking lots need to have enough designated parking spaces for persons with disabilities.)

The accessible entrance is level with the sidewalk. The doors, which open without a center post, are very light in weight (which is desirable). A sign is posted next to the door, directing "wheel-bound persons" to Room 103 on the first floor for assistance with directions in English and Spanish. (The sign gets the job done. However, "persons with mobility impairments" is a better way of saying it.)

The first floor of the courthouse is accessed by either a short flight of stairs or a long, steep ramp. (Note that ramps are required to have no more than 1 foot of run to 1 foot of rise. Consequently, a ramp for a 6 inch step would have to be at least 6 feet long.) When you and I met with the commissioners before we toured the building, they told us that they were planning to install a wheelchair stairlift for that flight of steps. After our tour, the commissioners showed me documentation from a contractor to acquire bids for installing a wheelchair stairlift. Commissioner Lindsey also sent me a letter on June 15, 1999, indicating that the court plans to include the cost of the lift in its FY 2000 budget, which is scheduled for consideration and approval by October 1, 1999. ?

The addition of the lift would overcome the problem of having the ramp provide access to the first floor of the courthouse. The ramp's steepness really is a safety hazard. Signage identifying the lift device and its purpose would also be necessary. After the lift is installed, it might be a good idea to consider erecting some type of barrier that would prevent persons with mobility impairments from using the ramp instead of the lift, which should be the much safer alternative.

Next to Room 103 is a small area with a desk and a sign, denoting it as the "Information Center for Handicapped Persons." The County Treasurer, whose office is located in Room 103, told us that she and her staff use this area to bring materials and services to persons with disabilities, if requested. A designated water fountain is located nearby.

Although I viewed only the women's restroom, we were told that the men's restroom was configured the same way. The first floor restrooms both have adequate doorway clearance to access the water closet area. The adapted stall itself, though, is too short and too narrow--25 1/2 inches (between the grab bars) by 55 inches. The clear width of the doorway into the stall is only 29 1/2 inches. Guidelines require that an adapted stall be at least 36 inches wide and 69 inches long. Additionally, the width of the doorway into the stall must be at least 32 inches. The grab bar clearance from the wall is 3 inches; guidelines require that grab bar clearance from the wall be no more than 1 1/2 inches. (The reason that grab bars need to be mounted closer to the wall is so that a person's arm will not slip between the grab bar and the wall.) Paper towel and soap dispensers are mounted at less than 54 inches, which is within the guidelines. The lavatory provides proper under sink clearance of at least 29 inches. The drain pipe under the sink is not insulated and should be to prevent burns from hot water. (However, I turned the hot water faucet on and let it run for several minutes, and hot water never came out). The faucet handles are knobs rather than levers. (Levers are recommended and make it much easier for a person with limited use of his or her hands.) The toilet seat height was 15 inches, rather than 17 to 19 inches.

As you can see, there were some significant problems with the restrooms on the first floor. The county would, of course, need to contact an architect or other building professional to advise them

Letter to Bill Bacon  
June 29, 1999  
Page 3

on the best ways to fix them. However, it did not appear to me to be insurmountable. The entrances to the restrooms are ample--greater than 32 inches wide, which is the minimum required by guidelines. The entire restroom area, with stalls and lavatory, is 55 inches by 120 inches. One possibility would be to remove commode from the unadapted stall and to convert the restroom into one, large, adapted toilet room with a lock (accessible to persons with strength and/or mobility impairments) on the exterior door. The grab bars would need to be replaced and repositioned at a 90 degree angle around the toilet, and the toilet seat would need to be raised.

The other floors of the building are accessed via stairways or an elevator. The elevator door opening is 32 inches wide rather than 36 inches. The dimensions of the car are 36 inches by 56 inches, rather than 54 inches by 80 inches. This means that the elevator is much smaller than required for by guidelines to be properly accessible. However, once inside the elevator car itself, the controls are properly mounted at 46 inches and are properly brailled and designated by raised standard alphabet characters to the left of the controls. There are audible signals for each floor. Elevator entranceways are designated by brailled and raised characters for each floor.

The elevator is very small and is just barely big enough for a small wheelchair. The commissioners told us that they had inquired as to the possibility of installing a larger elevator; however, they told us that they unable to do so because of the structural limitations of the building.

This, of course, presents a problem for people who cannot use the elevator but need to access the county programs and services that aren't located on the first floor. Both the commissioners and the county treasurer told us that visitors may request that any services located on the second or third floors be provided to them in the "Handicapped Information Center" on the first floor, which is where voting is planned. The county courtroom (and its functions and activities), located on the third floor, is the only site I visited which did not appear to be amenable to relocating to the first floor. (The courtroom also had some problems with access to the area immediately in front of the judge's bench and to the jury box.) All the citizenry of the county (including individuals with mobility and strength impairments) have a right to be present at public meetings. Consequently, for meetings open to the public, county officials really need to find a more accessible location, such as a school.

We then walked down the block from the courthouse to visit the tax assessor's office, which is located in a former bank building just down the street from the courthouse. Parking is available in a lot next to the building. However, the lot is on a sloping hill, and the only designated space has inadequate signage and is not level. The same parking guidelines mentioned earlier in this letter would apply to the tax assessor's office. It would be difficult to find a suitable parking space in the lot, however, because it is not level. We talked about designating a parking space in the former drive-through lane. The number of spaces in the current lot would need to be counted to determine whether or not one space would be enough. It might be possible to stripe and designate a curb-side space right in front of the door. Such a space would require appropriate signage and a curb ramp so that a person who used a wheelchair could access the sidewalk without having to travel against vehicular traffic to the current curb ramp at the sidewalk.

Access to the sidewalk nearest the entrance is via a curb ramp. The doors into the building are automatic, similar to an old grocery store. They are activated by stepping on the entrance-way—not by light or motion. The clear width for each of the doors—one going out and one coming in—is 32 inches.

The interior of the office is virtually unchanged since its former life as a bank. The service counters and island for customers to write checks, etc. are too high—54 inches. A shorter counter is available for voter registration, but it is 42 inches, which is too high, also. (Guidelines require that at least one part of each service counter be no more than 36 inches high.) The area formerly designated for voting is at the end of the room and includes two, very small voting booths, neither of which could be accessed by an individual using a wheelchair. (The clear width of the entrances to the booth was 22 inches.)

The floor surface of the tax assessor's office was a combination of hard surface covering (such as a linoleum tile) and little "islands" of fairly dense carpet. Both surfaces are adequate for traversing the area with a wheelchair, crutches, or a walker. However, caution should be exercised in making decisions about these kinds of varieties in floor covering. It can present a challenge for people with visual impairments and for people who use walkers or crutches to negotiate changes in floor surface without tripping. (I noted that the floor surface at the courthouse was all hard surface floor covering, which is a better choice to maximize wheelchair mobility and to reduce the possibility of tripping.)

A unisex restroom is located near the front entrance. It is large and well adapted. However, the automatic door closer is set with no delay, so it is very difficult to open and then to push through without being hit with the door. The automatic door-closer should be adjusted to allow a few seconds delay before closing.

Please call me after you have had a chance to review this somewhat lengthy letter and to share and discuss it with the citizens in your group. I can be reached at 1-800-880-2884.

Sincerely,



Helen Ferguson, Ph.D.  
Community Specialist  
**ADVOCACY, INCORPORATED**  
of North Texas

cc: Commissioner Gaddis Lindsey  
Commissioner Russell Green  
County Judge Charles Sill ✓

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
OFFICE



1420 West Mockingbird Lane  
Suite 450  
Dallas, Texas 75247-4932



County Judge Charles Sill  
Upshur County  
Post Office Box 730  
Gilmer, Texas 75644

10A 54 PG 190

75644+0730 



CENTRAL ADMINISTRATION

June 30, 1999

The Honorable Charles L. Still  
Box 730  
Gilmer, TX 75644

Dear Judge Still:

This is to advise you that the term of your appointee, Ms. Sharon Putman, to the Board of Trustees of Sabine Valley Center will expire on August 31, 1999.

Ms. Putman has expressed her willingness to serve on the Board for another two-year term. Her knowledge and businesslike approach to the human service issues that are presented before the Board for consideration are invaluable and effective.

We are requesting that you recommend Ms. Putman to the Commissioners' Court to serve another two-year term - September 1, 1999 - August 31, 2001 and furnish the Board of Trustee office with notification of this action.

Thank you for your consideration to this request.

Sincerely,  
  
Inman White  
Executive Director

IW:jh

cc: Sharon Putman

FILED  
REX A SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
UPSUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY



# Texas Department of Transportation

PO BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

June 25, 1999

Honorable Charles Still  
Upshur County Judge  
P. O. Box 730  
Gilmer, Texas 75644

Dear Judge Still:

I am pleased to attach, for your information, a copy of Texas Department of Transportation Commission Minute Order Number 107879 dated June 25, 1999.

This project was awarded to Reynolds & Kay, Inc., of Tyler in the amount of \$2,470,457.33 to extend FM 1845 about 2.1 miles to FM 726 in East Mountain in southern Upshur County. Work should begin in August and be completed by March 2001.

This project is being financed with State Funds

Engineering supervision will be under the direction of Mr. Kenneth Williams, Area Engineer, (903-797-3100) in Gilmer, Texas

Sincerely,

D. R. Cooley, P.E.  
District Engineer (Atlanta)

Attachment

BY \_\_\_\_\_  
DEPUTY

99 JUL 13 AM 8:34  
UPSHUR COUNTY, TX.

FILED  
REX A. SHAW  
COUNTY CLERK

TEXAS TRANSPORTATION COMMISSION

VARIOUS County

MINUTE ORDER

Page 1 of 1

District VARIOUS

Pursuant to Transportation Code, Chapter 223, Subchapter A, and Title 43, Texas Administrative Code, Chapter 9, Subchapter B, the Texas Department of Transportation (the "department") solicited and received sealed competitive bid proposals for improvement of the State Highway System, which were publicly opened and read on June 2 and 3, 1999.

Pursuant to cited code provisions highway improvement contract bids on a project may be accepted or rejected, but if accepted must be awarded to the lowest bidder

An award is conditional in the event it is subject to Federal Highway Administration concurrence, third party funding or concurrence, and other conditions listed in the contract

The department recommends that the Texas Transportation Commission (the "commission") respectively award to the lowest bidder or reject, as indicated, those highway improvement contracts identified on attached Exhibit A to this order

IT IS THEREFORE ORDERED by the commission that the highway improvement contracts described in Exhibit A be and are hereby respectively awarded to the lowest bidder or rejected as indicated therein

If a contractual requirement of award is not satisfied within the prescribed time limit, including any extension of time allowed by the executive director or the director's designee, by reason of the action or inaction of the successful low bidder on any contract, including, but not limited to, disadvantaged business/historically underutilized business participation, the contract is automatically in default and the executive director is authorized and directed to retain and deposit the related contract proposal guaranty to the credit of the State Highway Fund and to readvertise that project for competitive bids at the earliest practical subsequent date

If a condition of award is not satisfied, including, but not limited to, reason of nonconcurrence of the Federal Highway Administration, the failure of a third party to fund or concur, or failure to meet other conditions in the contract, the respective award is voided and the department will return the bid guaranty.

Submitted and reviewed by:

Recommended by

\_\_\_\_\_  
Director, Construction Division

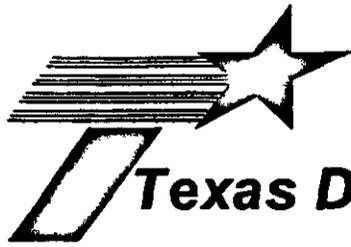
\_\_\_\_\_  
Executive Director

107879      JUN 24 99  
Minute      Date  
Number      Passed

HIGHWAY CONSTRUCTION CONTRACTS

SEQ NO	COUNTY NAME	HIGHWAY NUMBER	CONTROLLING C S J	PROJECT NUMBER	EXHIBIT A LENGTH	ESTIMATE		# OF BIDS	% OVER UNDER	FHWA CONCURRENCE		AWARD OR REJECT
						LOW BID				CONDITIONAL AWARD	AWARD	
*****												
DISTRICT ATLANTA												
3071	UPSHUR	FM 1845	1763-01-006 A	1763-1-6	2.100 MI	2,825,742.75	2,470,457.33	6	-12.57	NO	NO	AWARD
CONTRACTOR: REYNOLDS & KAY, INC.											CONTRACT AMOUNT	2,470,457.33
LIMITS: FROM FM 726 IN WEST MOUNTAIN TO 0.6MI N OF FM 1844 IN EAST MOUNTAIN												
TYPE: UPGRADE EXISTING COUNTY ROAD TO TWO LANE RURAL HIGHWAY												
*****												
DISTRICT SAN ANTONIO												
3021	UVALDE	FM 1023	0678-03-006 STP	99(48)UM	2.897 KM	1,729,153.25	2,083,385.59	2	20.49	NO	NO	AWARD
CONTRACTOR: E. E. HOOD & SONS, INC.											CONTRACT AMOUNT	2,083,385.59
LIMITS: FROM 0.2 KM E OF US 90 TO 0.3 KM W OF FM 1574(UVALDE URBAN LI												
TYPE: UPGRADE TO 4 LANE WITH CONTINUOUS LEFT TURN LANE												
*****												
DISTRICT YOAKUM												
3002	VICTORIA	US 59	0088-04-064 NH	99(374)	6.524 MI	10,531,854.08	9,439,475.46	2	-10.37	YES	NO	AWARD
CONTRACTOR: HUNTER INDUSTRIES, INC.											CONTRACT AMOUNT	9,439,475.46
LIMITS: FROM GOLIAD C/L TO BU 59, ETC.												
TYPE: ADD 2 LANES FOR 4-LANE DIVIDED												
*****												
DISTRICT BRYAN												
3054	WALKER	US 190	0213-01-032 STP	99(448)HES	0.001 MI	12,365.00	16,137.60	1	30.51	NO	NO	AWARD
CONTRACTOR: T L S TRAFFIC CONTROLS, INC.											CONTRACT AMOUNT	16,137.60
LIMITS: FROM INTERSECTION OF US 190 AND FM 405 TO .												
TYPE: INSTALL SAFETY LIGHTING												
*****												
DISTRICT HOUSTON												
3032	WALLER	FM 1887	1745-01-016 AR	1745-1-16	10.064 KM	1,106,067.40	1,185,420.45	3	7.17	NO	NO	AWARD
CONTRACTOR: HUBCO, INC.											CONTRACT AMOUNT	1,185,420.45
LIMITS: FROM CLEAR CREEK TO FM 359												
TYPE: SUBGRAD WIDENING, ACP OVERLAY, REPAIR EXISTING FLEXIBLE PAVEMENT STRUCTURE, S.E T 'S AND PAVEMENT MARKINGS												
*****												

VOL 54 PG 191



## NEWS RELEASE

# Texas Department of Transportation

ATLANTA DISTRICT • P. O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

DENNIS R. COOLEY, DISTRICT ENGINEER

MARCUS SANDIFER, PUBLIC INFORMATION OFFICER

June 24, 1999  
FOR IMMEDIATE RELEASE

### **FM 1845 TO BE EXTENDED IN EAST MOUNTAIN**

Farm-to-Market Road 1845 will soon extend all the way to FM 726 in East Mountain in southern Upshur County according to plans approved in June by the Texas Department of Transportation (TxDOT).

"The highway currently ends about 0.6 miles north of FM 1844,. We will be extending it about 2.1 miles to FM 726," said Kenneth Williams, area engineer for TxDOT in Gilmer. "We will basically follow the existing county roads but will be lowering some of the hills, raising some of the dips and smoothing out some of the curves."

The new roadway will have two 11-foot traffic lanes with 4-foot paved shoulders, Williams said.

Reynolds & Kay, Inc. of Tyler was awarded the contract for the construction with a low bid of \$2.5 million.

Work on the highway should begin in August and be completed by March 2001, Williams said.

VOL 54 PG 195



**Texas Department of Transportation**

ATLANTA DISTRICT • P. O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

DENNIS R. COOLEY, DISTRICT ENGINEER

MARCUS SANDIFER, PUBLIC INFORMATION OFFICER

June 24, 1999  
FOR IMMEDIATE RELEASE

**EDGE MARKINGS TO BE ADDED TO LOCAL RURAL HIGHWAYS**

About 184 miles of northeast Texas Farm-to-Market Roads will have edge markings added to help in traffic safety according to plans approved in June by the Texas Department of Transportation (TxDOT).

"White edge markings along the outsides of the traffic lanes has proven to be an effective way to decrease the number of vehicles running off the road at night," said Carlos Ibarra, district traffic engineer for TxDOT in Atlanta. "The lines assist drivers in locating the edge of the roadway at night, especially during wet weather or when another vehicle is approaching with its headlights on."

Paige Barricades, Inc. of Baytown, Texas, was awarded the contract for the project with a low bid of \$701,272.

Work on the highways should begin in August and be completed by December of this year, Ibarra said.

Local highways scheduled to receive edge markings include:

*(See attached list)*

## HIGHWAYS SCHEDULED FOR EDGE MARKINGS

COUNTY	HIGHWAY	FROM	TO
BOWIE	FM 558	US 59	END OF ROADWAY
BOWIE	FM 560	US 82	END OF ROADWAY
BOWIE	FM 989	FM 559	FM 2516
BOWIE	FM 2516	US 59	FM 558
BOWIE	FM 2878	FM 559	FM 989
CAMP	FM 557	US 271	UPSHUR COUNTY LINE
CAMP	FM 1520	LOOP 179	FM 1521
CASS	FM 249	FM 785	FM 3129
CASS	FM 2791	TEXAS 77	US 59
HARRISON	FM 726	UPSHUR COUNTY LINE	FM 450 NORTH
HARRISON	FM 726	FM 450 SOUTH	MARION COUNTY LINE
HARRISON	FM 1793	US 59	FM 134
HARRISON	FM 1968	MARION COUNTY LINE	FM 450
HARRISON	FM 1997	US 59	LOOP 390
HARRISON	FM 2198	TEXAS 43	END OF ROADWAY
HARRISON	FM 2208	FM 2879	FM 449
HARRISON	FM 134	MARION COUNTY LINE	US 80
MARION	FM 134	FM 2208	HARRISON CNTY LINE
MARION	FM 450	UPSHUR COUNTY LINE	HARRISON CNTY LINE
MARION	FM 726	HARRISON CNTY LINE	FM 729

MARION	FM 1968	HARRISON CNTY LINE	END OF ROADWAY
MARION	FM 2208	HARRISON CNTY LINE	FM 134
PANOLA	FM 10	TEXAS 149	FM 999
PANOLA	FM 123	US 79	LOUISIANA ST. LINE
PANOLA	FM 124	US 59	US 79
PANOLA	FM 699	FM 2517	SHELBY COUNTY LINE
TITUS	FM 127	US 271	FM 21
TITUS	FM 1402	US 67	FM 71
TITUS	FM 2152	BUSINESS 271	END OF ROADWAY
UPSHUR	FM 49	TEXAS 154	FM 1002
UPSHUR	FM 450	US 259	MARION COUNTY LINE
UPSHUR	FM 852	FM 556	FM 1002



Debbie A. Wood  
Main Street Director

July 2, 1999

The Honorable Charles Still  
Upshur County Court  
P.O. Box 730  
Gilmer, TX 75644

Dear Judge Still:

I left a message on Gaddis Lindsey's phone to give me a call regarding if Tim Cone had written the letter stating that the lampposts on the county courthouse lawn had been approved. I have not heard from him yet.

Enclosed is the Gilmer Main Street Master Plan with sponsors of period lampposts listed at purchase locations. Three locations are highlighted and not committed until I hear from you. Richard Yazel has requested the west side of the Courthouse for "Tex Yazel" and Jeannie Smith (Glaze) and children have requested the east side of the Courthouse lawn for State Representative Bob Glaze. I informed them both I would have to hear from you first.

There is one spot on the vacant lot located at 110 Jefferson that the county owns available as well. I will call you the first of next week.

Thank you Judge Still.

Sincerely,

Debbie A. Wood  
Main Street Director

FILED  
DEBBIE A. WOOD  
COUNTY CLERK  
59 JUL 13 AM 8:34  
L. J. JONES, CLERK  
BY \_\_\_\_\_  
DEPUTY

GILMER MAIN STREET PERIOD LAMPPOSTS

1. DEDICATED TO  
JOAN B. SMITH  
THE GAZEBEAUX
2. DONATED BY  
TOM & LINDA  
PATRICK
3. DEDICATED TO  
BUFORD R. BAKER  
BAKER'S CLEANERS
4. TO HONOR SONS  
FRANK BREAZEALE  
JOHN BREAZEALE
5. TO SUSAN & JULIE  
FROM TONEY &  
SHARON PUTMAN
6. HOUSTON & MARY  
THE BELEW FAMILY  
VERNON, TEXAS
7. JOHN MACK DEAN  
ENSIGN US NAVY  
3APR46 26MAR69
8. GEORGIA TUCKER  
LASCHINGER  
THE GILMER MIRROR
9. MASON & LURLINE  
REARDON
10. IN MEMORY OF  
RICHARD S. POTTER  
GILMER POTTERIES
11. IN MEMORY OF  
FRANK R. BRUNS  
THE BRUNS FAMILY
12. STATE FARM INS.  
PAUL HERNDON  
HENRY TROELL

13. DONATED BY DAVID  
& ROBBIE MOONEY—  
GILMER CABLE TV

14. DONATED BY  
PEGGY S. GARMON  
ATTORNEY AT LAW

15. EVELYN & JACK  
CRAWFORD BY MARY  
& DON COURSON

16. DONATED BY  
CONSTELLATION  
POWER

17. IN MEMORY OF  
ELTON WILBURN  
WILBURN INS.

18. IN MEMORY OF  
GLADYS ROBINSON  
C. H. ROBINSON

19. IN MEMORY OF MOM  
JEAN THOMPSON  
SCOTT & JOAN

20. IN MEMORY OF  
EDWIN ALDREDGE  
HARRY ALDREDGE

21. IN HONOR OF  
F. L. (TINY)  
GARRISON

22. IN MEMORY OF  
C H ROBERTS SR &  
ROSALIE ROBERTS

23. IN MEMORY OF  
FUTRELL C JONES  
FROM THE FAMILY

24. IN MEMORY OF  
TEX R YAZELL  
YAZELL CHEVROLET

25. IN MEMORY OF  
O J PHILLIPS, SR  
FROM THE FAMILY

26. 70 YEAR MERCHANT  
HENRY & VIOLET  
RICHARD DAVIS

27. IN MEMORY OF  
ELLIS AND VALTA  
STEMBRIDGE

28. MEMORY OF CLINT  
& FLORA ARNWINE  
FROM B C ARNWINE

29. EVERETT DEAN  
JUDGE 1974-1994  
MAYOR 1995-

30. IN MEMORY OF  
J D BETHARD

31. IN MEMORY OF  
DR H M RAGLAND  
DAVIDSON MTR . CO

32. FOR DONNA&SUSAN  
ROBERT&PATRICIA  
STRACENER

33. IN MEMORY OF THE  
BUIE, GRAVES &  
MCCLAIN FAMILIES

34. Steve Stewart, Stewart Insurance & Realty has purchased a lamppost but wording on plaque undetermined at this time.

The Following have not sent plaque wording yet:

35. Bob Bates

36. Jim Eitel

# SPONSOR GILMER MAIN STREET PERIOD LAMPOSTS ORDER FORM

**PERIOD LAMPOSTS**-The Lampposts will be black cast iron with a flat fluted 12' pole, single globe with black finial on top. These lamps are very similar to the original historic lighting on the square. **COST \$1,250 each**



LINE 1 (16 LETTERS OR SPACES)

LINE 2 (16 LETTERS OR SPACES)

LINE 3 (16 LETTERS OR SPACES)

16 LETTERS/SPACES  
PER LINE ONLY

PLEASE PRINT LEGIBLY

**EXAMPLES:**

IN MEMORY OF  
MADISON RAGLAND  
PATTERSON REALTY

IN HONOR OF  
JOHN MACK DEAN  
DEAN LUMBER CO.

DEDICATED TO  
JOAN B. SMITH  
THE GAZEBEAUX

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip: \_\_\_\_\_

Total Amount Paid: \$ \_\_\_\_\_ # of Lampposts: \_\_\_\_\_

Approximate Lamppost Location: \_\_\_\_\_

Make checks payable to: City of Gilmer  
Memo: Lampposts

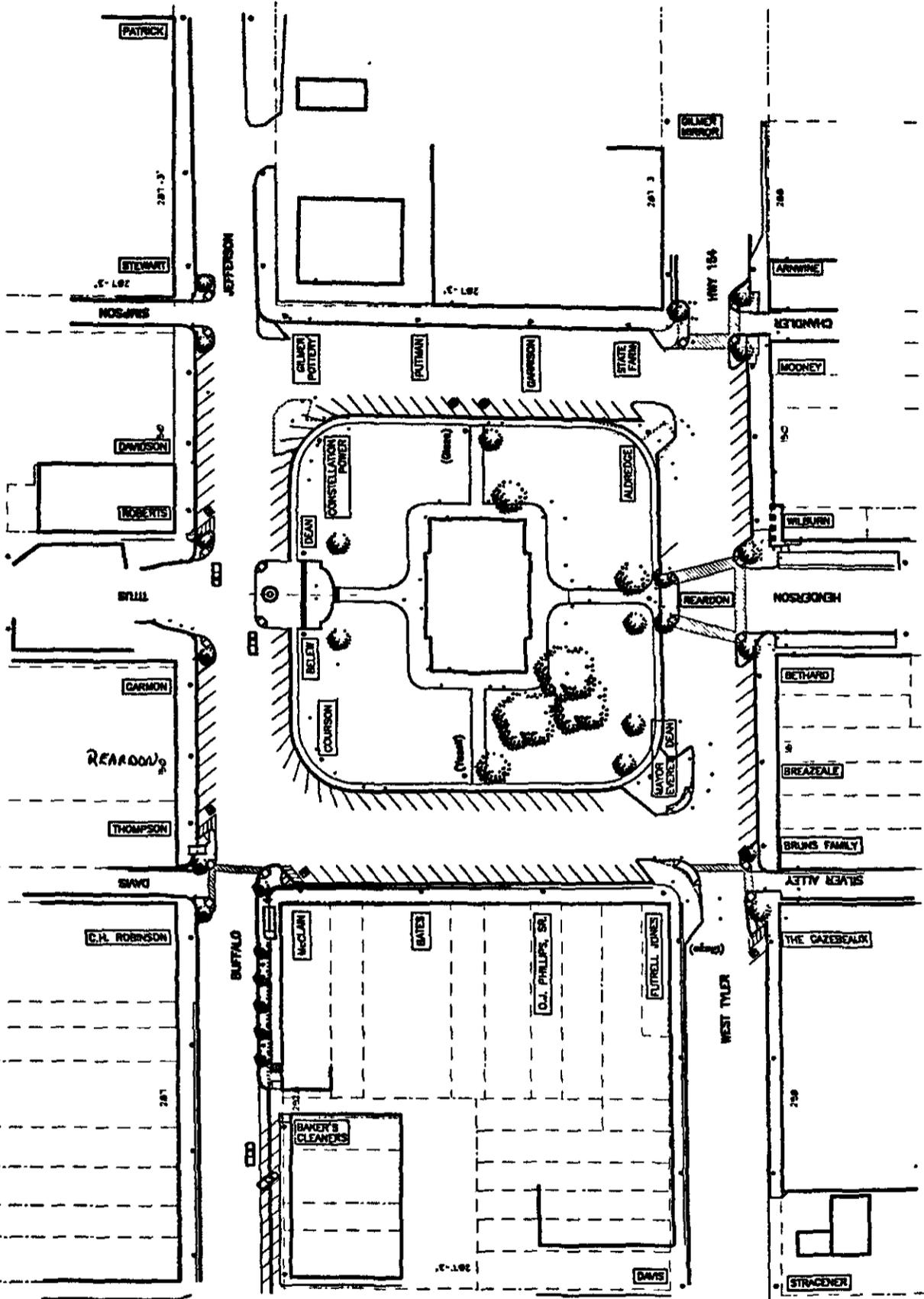
Mail order to: Debbie A. Wood  
Main Street Director  
City Hall  
PO Box 760  
Gilmer, TX 75644

**GILMER MAIN STREET  
MASTER PLAN**

**BREVARD  
ARCHITECTS**  
1114 WEST 10TH, SUITE 200, DENVER, COLORADO 80202-3744  
303-733-4000

JULY 1999

Check with  
Judge Still





VOL 54 PG 205

**RUSSELL GREEN, JR.**  
Commissioner, Precinct 4  
Upshur County  
P.O. Box 730  
Gilmer, Texas 75644

Ph. (903)843-4023

Fax (903)843-5492

July 8, 1999

John L. Johnson  
1960 Elderleaf Drive  
Dallas, Texas 75232  
214-339-5100  
214-339-1500 fax

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
Panola County, Tx.  
BY \_\_\_\_\_  
TTP/UT

Dear Mr. Johnson,

In consideration of your offer to the sell of the sand from parcels of land situated in the Freeman Prather Survey, Abstract No. 391, Upshur County, Texas tract 5 and 6 which is a total of 29.92 acres I am willing to offer you \$4,500.00 for the sand. The sand is to be taken from the agreed on acres of the two tracts over a 3 year period. As agreed on I will fence the road area and replant the grass If these conditions are agreeable, please sign and date below.

Sincerely yours,

Russell Green, Jr.

John L. Johnson  
7-9-99  
Date

Russell Green, Jr.

511 P81

214-339-1500

JOHN JOHNSON

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2 DATE 7-12-99

Formal notice is hereby given that Barbara Woodward whose principal address is 2606 Bluebell does hereby propose to place a culvert within the ROW of County Road Bluebell

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 13 day of July, 1999.

I, Barbara Woodward, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Barbara Woodward

PHONE: 762-2974 home  
843-4218 work

FILED  
HEX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated July 13 1999, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6 All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings

7 All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe )

9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability or boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

Ch  
\_\_\_\_\_  
County Judge

Wade Lundy  
\_\_\_\_\_  
Commissioner Precinct # 1

Tommy Stank  
\_\_\_\_\_  
Commissioner Precinct # 2

[Signature]  
\_\_\_\_\_  
Commissioner Precinct # 3

[Signature]  
\_\_\_\_\_  
Commissioner Precinct # 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Larry Sewell, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)  
Highway 49 - Black Walnut

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3.  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing gravel from its lands located in Precinct No 3, Upshur County

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S , but the rights and authority granted the Commissioner by the terms of Article 6716, V A C S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

Larry Sewell  
First Party Signature

[Signature]  
County Judge

Rt. 10 Box 10258  
Street or Box

[Signature]  
Commissioner # 1

Quincy, TX 75644  
City, State and Zip Code

[Signature]  
Commissioner # 2

734-5049  
Telephone

[Signature]  
Commissioner # 3

\_\_\_\_\_  
Timber Tract

[Signature]  
Commissioner # 4

6-28-99  
Date Signed

\_\_\_\_\_  
Date Signed

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
UPSHUR COUNTY, TX.  
DEPUTY

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Bryon Townsend

LOCATED ON Bain-D-Que ROAD.

Kelsey Cem. Mailbox - Bryon Townsend  
GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT  
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

[Signature]  
RT 4 Box 562  
Gilmer, Texas 75644  
725-5337

\*\*\*\*\*

PRECINCT 4

DATE 7-8-99

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

[Signature]  
CHARLES L. STILL, COUNTY JUDGE

[Signature]  
GADDIS LINDSEY, COMMISSIONER #1

[Signature]  
TOMMY STANLEY, COMMISSIONER #2

[Signature]  
RICK JACKSON, COMMISSIONER #3

[Signature]  
RUSSELL GREEN, Jr., COMMISSIONER

FILED  
REX A SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
UPSUR COUNTY, TX

**SPECIAL ROAD USE AGREEMENT CONTRACT**

THE STATE OF TEXAS ()  
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

The undersigned Scott Newland Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement

1  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)  
Highway 271 to Bear 2 miles

2  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County

4  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5  
First Party agrees to POST SURETY BOND in the amount of \$          to Upshur County Commissioner's Court to insure performance of agreement

6  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S , but the rights and authority granted the Commissioner by the terms of Article 6716, V A C S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

[Signature]  
First Party Signature

[Signature]  
County Judge

Rt 5 Box 122  
Street or Box

          
Commissioner # 1

Odessa Texas 75644  
City, State and Zip Code

[Signature]  
Commissioner # 2

797-6164  
Telephone

[Signature]  
Commissioner # 3

          
Timber Tract

[Signature]  
Commissioner # 4

7-6-99  
Date Signed

          
Date Signed

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
UPSHUR COUNTY TEX.  
BY [Signature]

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Larry Sewell, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement

1  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

Patton Rd to Chipmunk Rd from  
Revised

2  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing log soil from its lands located in Precinct No 1, Upshur County

4  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement

6  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S , but the rights and authority granted the Commissioner by the terms of Article 6716, V A C S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

Larry Sewell  
First Party Signature

[Signature]  
County Judge

Rt. 10 Box 10758  
Street or Box

[Signature]  
Commissioner # 1

Quincy, Texas 75644  
City, State and Zip Code

[Signature]  
Commissioner # 2

234-5049  
Telephone

[Signature]  
Commissioner # 3

\_\_\_\_\_  
Timber Tract

[Signature]  
Commissioner # 4

7-8-99  
Date Signed

\_\_\_\_\_  
Date Signed

FILED  
REX A. SHAW  
COUNTY CLERK  
99 JUL 13 AM 8:34  
UPSHUR COUNTY, TX  
DEPUTY

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS



APPLICATION FOR FILLING ABANDONED WELL

VOL 54 PG 213

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY FRED HOUSTON  
2309 W. GAY AVE. , GLADEWATER, TX. 75648  
GAY AVE. ROAD.

GENTLEMEN:  
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN  
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

903-845-4871  
RESPECTFULLY YOURS,  
x Fred Houston

PRECINCT \_\_\_\_\_  
DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

Charles L. Still  
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey  
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley  
TOMMY STANLEY, COMMISSIONER 2

Rick Jackson  
RICK JACKSON, COMMISSIONER 3

Russell Green Jr.  
RUSSELL GREEN JR., COMMISSIONER 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #3

DATE 6-30-99

Formal notice is hereby given that TOM MITCHELL whose principal address is RT. 3 BOX 489, BIG SANDY, TX. 77999 hereby propose to place a CULVERT within the ROW of County Road TAN OAK RD.. The location and description of the proposed lines or appurtenences is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Tom L. Mitchell TITLE \_\_\_\_\_

903-769-3066

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenence, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

*Tony Star* *Ch* *[Signature]*



SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ( )  
KNOW ALL MEN BY THESE PRESENTS  
COUNTY OF UPSHUR ( )

The undersigned WILBANKS FORESTRY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_

MUSTANG RD.

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 1, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]  
First Party Signature  
RT. 3 BOX 307 E  
Street or Box  
QUEEN CITY, TX. 75572  
City, State and Zip Code  
903-728-5233  
Telephone  
SWATZELL  
Timber Tract  
7-8-99  
Date Signed

[Signature]  
County Judge  
[Signature]  
Commissioner 1  
[Signature]  
Commissioner 2  
[Signature]  
Commissioner 3  
[Signature]  
Commissioner 4  
\_\_\_\_\_  
Date Signed

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #3

DATE 6-30-99

Formal notice is hereby given that TOM MITCHELL whose principal address is RT. 3 BOX 489, BIG SANDY, TX. 75855 hereby propose to place a CULVERT within the ROW of County Road TAN OAK RD.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Tom L. Mitchell TITLE \_\_\_\_\_

903-769-3066

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

*Tony Star* Ch *[Signature]*

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY FRED HOUSTON  
2309 W. GAY AVE. , GLADEWATER, TX. 75648  
GAY AVE. ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN  
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

903-845-4871

RESPECTFULLY YOURS,

*x Fred Houston*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PRECINCT \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

*Charles L. Still*  
\_\_\_\_\_  
CHARLES L. STILL, COUNTY JUDGE

*Gabbie Lindsey*  
\_\_\_\_\_  
GABBIE LINDSEY, COMMISSIONER 1

*Tommy Stanley*  
\_\_\_\_\_  
TOMMY STANLEY, COMMISSIONER 2

*Rick Jackson*  
\_\_\_\_\_  
RICK JACKSON, COMMISSIONER 3

*Russell Green*  
\_\_\_\_\_  
RUSSELL GREEN JR., COMMISSIONER 4



UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

12 Jul 1999

Approved Disbursements

Checking Account(s) APCA FNB INS

THE SOFTWARE GROUP, INC

Disbursements Made from 07/01/99 thru 07/09/99

PAGE 2

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
974-FNB INS	HC 07/02/99	FIRST NATIONAL BANK	\$63,500 00	\$63,500 00	CD#30014 PURCHASED@5.62%(7days) TO MATURE 7/9/99
975-FNB INS	HC 07/09/99	UPSHUR COUNTY INSURANCE CLEA	\$36,843 03	\$36,843 03	070199-UP PAYMENT REGISTER
976-FNB INS	HC 07/09/99	MANAGED PHARMACY BENEFITS, I	\$3,539 69	\$3,539 69	GROUP#80096, 6/24/99 PAYMENT REGISTER
977-FNB INS	HC 07/09/99	HEALTHFIRST TPA	\$17,652 56	\$17,652 56	GROUP UPS01 MONTHLY COSTS 7/99
Total for FNB INS - INSURANCE			\$121,535 28		
Grand Total			\$186,386 75		
7 records listed					

FILED  
 REX N. SHAW  
 COUNTY CLERK  
 99 JUL 13 AM 8:36  
 UPSHUR COUNTY, I.A.  
 BY

*Charles Still*  
 COUNTY JUDGE, CHARLES STILL

*Gaddis Lindsey*  
 COMMISSIONER PCT#1 GADDIS LINDSEY

*Tommy Stanley*  
 COMMISSIONER PCT#2 TOMMY STANLEY

*Rick Jackson*  
 COMMISSIONER PCT#3 RICK JACKSON

*Russell Green Jr.*  
 COMMISSIONER PCT#4 RUSSELL GREEN JR.

VO 54 PG 270

Approved Disbursements  
All Checking Accounts

THE SOFTWARE GROUP, INC Disbursements Made from 06/28/99 thru 06/30/99 PAGE 1

Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
87501-APCA	06/28/99	AAXION INC	\$28.30	\$28.30	PCT#3-POWER STEERING HOSE, CRIMP FITTINGS & SPUD
87502-APCA	06/28/99	ACCU CHEM LABORATORIES	\$635.00	\$635.00	CCP-#U985/INV#307037&306869/PROFILES
87503-APCA	06/28/99	ALLTEL	\$448.51	\$159.42	PCT#1-#GM05987/JUNE 09/99 BILLING
				\$42.31	PCT#2-#GM04012/JUNE 09/99 BILLING
				\$10.98	TELE COMM-#GM265GN/JUNE 09/99 BILLING
				\$145.73	SUP&CCP-#GM00318/JUNE 9'99 BILLING
				\$28.32	JUV PROB-#GM00626/JUNE 9'99 BILLING
				\$61.75	PCT#4-#GM263HT/JUNE 09/99 BILLING
87504-APCA	06/28/99	ARCH COMMUNICATIONS GROUP, IN	\$13.05	\$13.05	CONST#1-ACCT#1000302/PAGER SERVICE
87505-APCA	06/28/99	ARNOLD GRIMES	\$210.00	\$210.00	JULY'99 JP#1 BLDG LEASE
87506-APCA	06/28/99	AT & T INFORMATION SYSTEMS	\$14.33	\$14.33	TELE COMM-ACCT#7303179690001/JUNE 12/99 BILLING
87507-APCA	06/28/99	AW'S COUNTRY STORE	\$130.00	\$3.18	PCT#1-BRAKE FLUID
				\$4.68	PCT#1-GLOVES
				\$42.19	PCT#1-GAS
				\$20.00	PCT#1-GAS
				\$17.00	PCT#1-GAS
				\$15.00	PCT#1-GAS
				\$20.95	PCT#1-GAS
				\$6.00	PCT#1-GAS
87508-APCA	06/28/99	BARRY CLARK WALLACE, P C	\$150.00	\$150.00	D CT-#227-99/CHANIE
87509-APCA	06/28/99	BAXTER SALES CO, INC	\$373.34	\$296.09	CO JAIL-CUST#100950/LEVER, TRASH
				\$277.25	BAGS; DESTAINER
					CO JAIL-CUST#100950/DESTAINER; DETERGENT
87510-APCA	06/28/99	BILLY ROGERS	\$223.61	\$223.61	CONST#2-REIMBURSE/LODGING, MEALS, GAS(LETS SEMINAR)
87511-APCA	06/28/99	BLAZER RESOURCES, INC	\$25,642.50	\$2,925.00	PCT#3-(150bbls) ROAD OIL
				\$5,460.00	PCT#2-(180 & 100 bbls) ROAD OIL
				\$3,510.00	PCT#1-CUST#2611/ROAD OIL(180 BBL @ \$19.50)
				\$5,850.00	PCT#3-ACCT#2611/ROAD OIL(300 BBL @ \$19.50)
				\$5,460.00	PCT#1-CUST#2611/ROAD OIL(280 BBL @ \$19.50)
				\$2,437.50	PCT#2-ACCT#2611/ROAD OIL(125 BBL @ \$19.50)
87512-APCA	06/28/99	BRODART CO	\$574.03	\$574.03	CO LIB-#4233982, 48 BOOKS
87513-APCA	06/28/99	BROOKSHIRES	\$80.67	\$80.67	DA-ROSE BAILEY/HOT CHECK RESTITUTION
87514-APCA	06/28/99	C & G WHOLESALE	\$38.99	\$38.99	CONST#2-(1)XLG V NECK SHIRT 3/4 STAR
87515-APCA	06/28/99	CALCO INCORPORATED	\$89,450.50	\$89,180.50	PCT#2-T0730H-+ SEAMAN TRAVEL MILER SH9733(6mo)

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

30 Jun 1999

Approved Disbursements

All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/28/99 thru 06/30/99

PAGE 2

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$270 00	WARRANTY) PCT#1-TINES FOR MIXER
87516-APCA	06/28/99	CAVENDER'S BOOT CITY	\$330.00	\$264 00	CO S-UNIFORMS
				\$66 00	CO S-3 PR JEANS
87517-APCA	06/28/99	CHARLES L STILL	\$319.52	\$319.52	COMM CT-REIMBURSE/40mi@ 315pa, MEALS, LODGING(IN ETCJ&CONF@LONGVIEW)
87518-APCA	06/28/99	CHEVRON U S A INC	\$209.80	\$209.80	CO S-ACCT#789-878-984-2/MAY 28/99 BILLING
87519-APCA	06/28/99	CHRIS BROWN	\$62.36	\$62.36	SUP-REIMBURSE/MEALS 6/99
87520-APCA	06/28/99	COLORADO COUNTY JUVENILE	\$5,184 00	\$5,184 00	ISP-MAY '99 PLACEMENT
87521-APCA	06/28/99	COMPLETE BUSINES SYSTEMS	\$268.34	\$268.34	ACCT#001-1078627-001/JUNE '99 LEASE
87522-APCA	06/28/99	COMPLETE BUSINESS	\$305.83	\$23.76	JAIL-ID#13316/1440 COPIES-4/30/99-5/30/99
				\$8.94	911-ID#15922/05/07/99-06/07/99(542 COPIES)
				\$33.87	CO LIB-CUST#LN0461/1737
				\$20.66	COPIES-05/08/99-06/08/99
				\$64.17	CO CLK-ID#17201/MAY 10/99-JUNE 10/99(1377 COPIES)
				\$42.44	CO CLK-ID#11477/MAY 10/99-JUNE 10/99(3889 COPIES)
				\$11.72	JP#3-ID#11467/MAY 10/99-JUNE 10/99(2572 COPIES)
				\$100.27	AUD-ID#13314/05/16/99-06/16/99(710 COPIES)
					SUP-ID#15390&15498/COPIER MAINT 5/16-6/16/99
87523-APCA	06/28/99	COMPU/TYPE	\$185.00	\$140.00	COMPUTER-REPAIR LIBRARY COMPUTER
				\$45.00	COMPUTER-CD CHANGER INSTALLED(DA OFFICE)
87524-APCA	06/28/99	COMPUNET TECHNOLOGIES INC	\$45.00	\$45.00	911-IN HOUSE LABOR(CORRECT WINDOWS '98 ERROR)
87525-APCA	06/28/99	DARR EQUIPMENT COMPANY	\$21.87	\$21.87	PCT#3-40 AMP CIRCUIT BREAKER FOR 1200 MOTORGRADER
87526-APCA	06/28/99	DAVID W BULLER, M D	\$1,000.00	\$1,000.00	JUNE '99 CONTRACTED MEDICAL SERVICES
87527-APCA	06/28/99	DAVIS & STANTON	\$96.50	\$96.50	CONST#2-UNIFORM COMMENDATIONS BARS, 4-BAR HOLDERS
87528-APCA	06/28/99	DEAN LUMBER CO, INC	\$163.20	\$163.20	PCT#4-ACCT#0001575/LUMBER
87529-APCA	06/28/99	DEMCO	\$32.42	\$32.42	CO LIB-#420196270, NOTICES
87530-APCA	06/28/99	DEWAYNE LaGRONE	\$28.71	\$28.71	CONST#2-REIMBURSE/MEALS&LAW ENFORCE SEMINAR, DALLAS
87531-APCA	06/28/99	DIAMOND SHAMROCK	\$11.95	\$11.95	CO S-ACCT#77005775/GASOLINE

Vol 54 Pg 2228

COPIES

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

30 Jun 1999

Approved Disbursements  
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/28/99 thru 06/30/99

PAGE 3

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
87532-APCA	06/28/99	DIXIE PAPER COMPANY	\$744.38	\$227.98	CO JAIL-CUST#585755/DIAL STAYFREE
				\$43.00	CO JAIL-CUST#585755/STEP STOOL
				\$70.88	CO JAIL-CUST#585755/SHRINK FILM
				\$198.40	CO JAIL-CUST#585755/LINERS, CLEANER, DETERG
				\$275.00	CO JAIL-CUST#585755/TISSUE
				\$70.88cr	CO JAIL-CUST#585755/RETURNED FILM
87533-APCA	06/28/99	DONA FLIPPO	\$22.05	\$22.05	911-REIMBURSE/70mi@ 315ea(LONGVIEW&PITTSBURG)
87534-APCA	06/28/99	E T. MOBILEIMAGING, INC	\$200.00	\$100.00	CO JAIL-JERRY BRUCE#4427/X-RAY SINUSES
				\$100.00	CO JAIL-#491 GARY STOUT 5/30/99 X-RAY
87535-APCA	06/28/99	EAST TEXAS ANESTHESIOLOGY	\$247.68	\$247.68	CO JAIL-ACCT#22035224/ROGER RENEAU#456971958
87536-APCA	06/28/99	EAST TEXAS MEDICAL	\$505.31	\$234.71	CO JAIL-TAMMY BETTERTON/CAS#117325(MEDICAL)
				\$146.29	CO JAIL-ACCT#0188213/GUY SPARKMAN(MEDICAL)
				\$124.31	CO JAIL-ACCT#01884592/GUY SPARKMAN(CSA#119690)
87537-APCA	06/28/99	EAST TEXAS MEDICAL CENTER	\$368.42	\$332.52	CO JAIL-SONYA CAVALLIN/#220649439(MAGNETIC IMAGE )
				\$35.90	CO JAIL-DANA FERGUSON/MEDICAL 8/28/98
87538-APCA	06/28/99	EBB B MOBLEY	\$800.00	\$800.00	D CT-#11,664/LINDA MARIE DOUGLAS
87539-APCA	06/28/99	ECONO SIGN & BARRICADE	\$662.30	\$662.30	PCT#4-34 SIGNS
87540-APCA	06/28/99	ELWELL'S OIL & LUBE	\$68.00	\$17.00	CO S-UNIT#8/OIL, FILTER, LABOR
				\$17.00	CO S-UNIT#7/OIL, LABOR
				\$17.00	CO S-UNIT#17/OIL, LABOR
				\$17.00	CO S-UNIT#14/OIL, LABOR
87541-APCA	06/28/99	ETMC - BUSINESS HEALTH	\$64.00	\$64.00	CO BLDG-DRUG SCREEN-CHARLES DANIELS, PHYSICAL EXAM
87542-APCA	06/28/99	ETMC DIAGNOSTIC REFERENCE LA	\$250.00	\$58.00	CO JAIL-ACCT#30162/J ELLIFF, D SEWELL(MEDICAL)
				\$192.00	CO JAIL-#30162/RICH, SHERROD, HALL, HARE, BURKS(M EDICAL)
87543-APCA	06/28/99	EXPRESS LUBE DBA	\$119.70	\$19.95	CO S-UNIT#21/OIL, FILTER, LABOR
				\$19.95	CO S-UNIT#9/OIL, FILTER, LABOR
				\$19.95	CO S-UNIT#3/OIL, FILTER, LABOR
				\$19.95	CO S-UNIT#27/OIL, FILTER, LABOR
				\$19.95	CO S-UNIT#19/OIL, FILTER, LABOR
				\$19.95	CO S-UNIT#24/OIL, FILTER, LABOR
87544-APCA	06/28/99	FEDERAL WAGE & LABOR	\$172.50	\$172.50	CO BLDG-POSTERS(ALL-IN-ONE w WORKERS COMP), DISCOUNT (20%); SHIPPING & HANDLING
87545-APCA	06/28/99	FEDEX	\$55.75	\$40.00	CO S-ACCT#171613258/SHIPMENTS TO HUNTSVILLE
				\$15.75	DA-ACCT#227516917/SHIPMENT FROM HUNTSVILLE

11/11/99

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

30 Jun 1999

Approved Disbursements  
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/28/99 thru 06/30/99

PAGE 4

Check #	HC Date..	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
87546-APCA	06/28/99	FTC BUILDING SPECIALTIES, IN	\$175.00	\$175.00	PCT#1-(1)DOOR
87547-APCA	06/28/99	G A THOMPSON CO .INC	\$1,000.00	\$1,000.00	CO JAIL-#75645/MUG SHOT, TECH SUPPORT
87548-APCA	06/28/99	GADDIS LINDSEY	\$18.76	\$18.76	COMM CT-MEALS
87549-APCA	06/28/99	GENERAL TELEPHONE COMPANY	\$545.86	\$215.00	CO LIB-#30000000537/REASSOCIATE JACK FOR PHONES
				\$44.86	TELE COMM-#843-7069/JUNE 7'99 BILLIN(JUDGE INTERNET)
				\$286.00	SUP-#L00-5457/JUNE 7'99 BILLING
87550-APCA	06/28/99	GILMER DRUG COMPANY	\$963.73	\$80.02	CO JAIL-PRESCRIPTIONS
				\$75.27	CO JAIL-J MOORE, J RIGDON/PRESCRIPTIONS
				\$68.07	CO JAIL-PRESCRIPTIONS
				\$180.57	CO JAIL-PRESCRIPTIONS
				\$25.06	CO JAIL-PALMER, DAVIS, MOORE/PRESCRIPTIONS
				\$37.35	CO JAIL-CHAD CROUCH/PRESCRIPTIONS
				\$39.00	CO JAIL-TRANELL RILEY/PRESCRIPTION
				\$90.26	CO JAIL-R MOORE, P FLOYD/PRESCRIPTIONS
				\$122.21	CO JAIL-MATTHEWS, FLOYD, WALKER/PRESCRIPTIONS
				\$19.72	CO JAIL-PRESCRIPTION
				\$35.17	CO JAIL-PRESCRIPTION
				\$52.47	CO JAIL-J BRUCE, W PALMER/PRESCRIPTIONS
				\$72.31	CO JAIL-PRESCRIPTIONS
				\$17.35	CO JAIL-PRESCRIPTION
				\$48.90	CO JAIL-PRESCRIPTIONS
87551-APCA	06/28/99	GILMER OFFICE CENTER	\$403.78	\$9.98	SUP-(2)BX ENVELOPES
				\$29.90	JP#3-SEAL
				\$5.66	CO EXT-INDEX CARDS & INK PAD
				\$1.60	CO EXT-80 SHEETS COLORED PAPER
				\$60.09	COMM CT-SHREDDER, ROLLER, CARD GUIDES, PUNCH
				\$4.65	EXT-31 COLOR COPIES
				\$39.98	D CLK-CHAIR MAT
				\$1.15	IC-DIVIDERS
				\$230.00	D A-(1)SHREDDER
				\$9.49	CO S-DATA CARTRIDGES
				\$11.28	CO S-HOLE PUNCH
87552-APCA	06/28/99	H&D TIRE & AUTOMOTIVE	\$2,207.09	\$54.86	PCT#1-ALTERNATOR, CORE CHG
				\$41.07	PCT#4-NUTS, WASHERS & PINS, FILTERS, OIL, RED-MARK PEN
				\$49.09	PCT#3-LIGHT LENS, TIRE
				\$57.00	PCT#1-BATTERY ENDS & TERMINALS (15), FLASHERS (5)
				\$41.24	PCT#4-JOHN DEERE PAINT, PRIMER, FLIERS, "C" CLAMP
				\$4.26	CO BLDG-ALL PURPOSE CEMENT, OIL
				\$12.41	PCT#1-ADAPTER
				\$2.25	CO BLDG-OIL

VOL 54 PERIOD

1 10 1999

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/28/99 thru 06/30/99

PAGE 9

VOL 54 PG 215

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
			\$47.96		PCT#4-NUTSETTER, SCREWS, WIRE, SWITCH, SIGNAL LIGHT LENS
			\$4.58		PCT#4-GALVANIZED PLUMBING SUPPLIES
			\$20.50		PCT#3-V BELT
			\$1.78		CO BLDG-RECESS BIT
			\$7.20		PCT#4-SACRETE
			\$14.84		CO JAIL-SOLDER GUN
			\$172.34		PCT#1-OIL, TRANSMISSION FLUID; OIL (5-GAL); BRAKE FLUID, DIESEL TREATMENT
			\$58.20		PCT#2-CHAIN, HOOKS
			\$29.72		PCT#4-SAW BLADES, NUTS & WASHERS (2 EA)
			\$121.54		PCT#1-"U" JOINT; SUPPORT BEARING; HYDRAULIC FITTINGS (4), HYDRAULIC HOSE
			\$32.51		PCT#4-HACKSAW BLADES, WINDSHIELD SOLUTION; TEST CLIPS; WIRE BRUSH, COMPRESSION NUTS; JB WELD, TUBE CUTTER, COPPER TUBING, COMPRESSION FITTING
			\$13.94		CO BLDG-POP-UP SPRINKLER
			\$15.48		PCT#2-1" ROD, NUTS
			\$26.57		PCT#4-FITTINGS (11), VACUUM TUBING, FUSES (16); SOAP DISH, GREEN WIRE
			\$7.20		PCT#4-EZE-MIX
			\$52.82		PCT#4-GREASE GUN CLAMP; WELDING CABLE, COPPER RING, GREASE; OIL, HITCH RING
			\$1.06		CO BLDG-TEFLON TAPE
			\$22.49		PCT#1-MAILBOX
			\$123.61		PCT#3-BATTERY; RECYCLE FEE; WINDSHIELD SOLUTION
			\$65.21		PCT#4-TUBE; FITTING; TRAILER CONNECTOR; TRAILER WIRE, HANDLE
			\$27.50		PCT#2-HOSE, TIRE PLUGS
			\$41.86		PCT#4-SWITCH; LIGHTS
			\$9.13		PCT#4-PULLEY, BELT
			\$152.53		PCT#3-CARBURETOR CLIP; THROTTLE BALL JOINT; FREON, BATTERY, RECYCLE FEE, CORE CHARGE
			\$3.15		PCT#3-BOLTS
			\$148.01		CO LIB-BALLASTS, WIRE NUTS
			\$37.56		PCT#3-NUTS (6 BOXES); TUBE
			\$329.94		PCT#3-TIRE
			\$19.00		PCT#2-TUBE
			\$39.52		PCT#4-WATER COOLERS
			\$54.50		PCT#1-GAS CAN, WEED CUTTER
			\$30.78		PCT#1-LOCKS, KEYS
			\$81.86		PCT#4-BRUSH, LUG, HYDRAULIC FITTINGS & HOSE; STOP LIGHTS, CABLE, CHAIN, KEY, KEY TAGS; ROPE CLIPS
			\$1.26		PCT#3-BRASS FITTING
			\$11.04		PCT#4-KEYS, SHOVEL HANDLE
			\$10.90		PCT#1-OIL CONDITIONER
			\$69.36		PCT#2-MUFFLER
			\$55.02		CO BLDG-BULBS (6)

11/11/99

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

30 Jun 1999

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/28/99 thru 06/30/99

PAGE 6

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$19.44	CCP-CUST#7863/INV#75071&74930 SUPPLIES
				\$35.00	PCT#4-MASTER CYLINDER-CORE RETURNED
87553-APCA	06/28/99	HERBERT L YOUNG	\$1,869.96	\$1,812.06	CO S-2014 GALS GASOLINE
				\$57.90	CONST#3-63 GALS GAS
87554-APCA	06/28/99	HEWITTS	\$282.90	\$175.00	PCT#3-CUST#2160/CULVERT
				\$105.00	PCT#3-CUST#2160/CULVERT
				\$2.90	PCT#3-CUST#2160/SAC-CRETE
87555-APCA	06/28/99	INGRAM LIBRARY SERVICES	\$742.76	\$283.35	CO LIB-#2083975; BOOKS
				\$459.41	CO LIB-#2083975; BOOKS
87556-APCA	06/28/99	J T ABRON	\$258.00	\$258.00	PCT#2-(43)LOADS SAND@6.00 PER LOAD
87557-APCA	06/28/99	JAMES B ZIMMERMANN	\$100.00	\$100.00	D. CT-VISITING JUDGE 5/21/99
87558-APCA	06/28/99	JOHN SPIVEY	\$589.80	\$589.80	SUP-REIMBURSE/937mi@ 315ea. MEALS 5/99
87559-APCA	06/28/99	JUDY SINGLETON	\$350.00	\$350.00	D CT-#J-13-99/ASHLEY NICOLE HALL
87560-APCA	06/28/99	KAREN BISHOP, P C	\$150.00	\$150.00	D. CT-#227-99/CHANCE CHILDREN
87561-APCA	06/28/99	KERNS BAKERY	\$268.14	\$36.76	CO JAIL-BREAD
				\$46.50	CO JAIL-BREAD
				\$27.41	CO JAIL-BREAD
				\$51.24	CO JAIL-BREAD
				\$51.24	CO JAIL-BREAD & BUNS
				\$45.00	CO JAIL-BREAD
				\$9.99	CO JAIL-BREAD
87562-APCA	06/28/99	KILOORE COLLEGE	\$30.00	\$30.00	CO JAIL-ALBERT CHALK, JR BASIC-JAIL 05/17/99-05/28/99
87563-APCA	06/28/99	KIRBY RESTAURANT SUPPLY	\$129.04	\$129.04	CO JAIL-ACCT#7009/SERVICE 5/05/99-6/01/99
87564-APCA	06/28/99	LAUREN PARISH	\$400.00	\$400.00	JUNE '99 JUVENILE PROBATION BOARD
87565-APCA	06/28/99	LAWSON PRODUCTS, INC	\$124.19	\$124.19	PCT#4-ASSORTED NUTS&BOLTS
87566-APCA	06/28/99	LESLIE'S SMALL ENGINES	\$142.04	\$37.95	PCT#3-REPAIR CHAIN SAW
				\$39.80	PCT#3-BLADES(4)
				\$64.29	PCT#3-OIL, CHAIN, LINE, NUTS, SPROCKET, LABOR
87567-APCA	06/28/99	LONGVIEW ALTERNATOR	\$179.90	\$179.90	PCT#1-ALTERNATOR
87568-APCA	06/28/99	LONGVIEW LAWN & GARDEN	\$220.99	\$220.99	CO MAINT-HEDGE CLIPPER S#541343
87569-APCA	06/28/99	MATTHEW BENDER & CO, INC	\$178.42	\$178.42	DA-#0084056000/TX CRIM PRACTICE
87570-APCA	06/28/99	MAVCAT SHOOTING EQUIPMENT	\$48.00	\$48.00	D A-(6) 38 SPECIAL TRAINING AMMO

Vol 54 Pg 226

CONTINUED



UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

30 Jun 1999

Approved Disbursements

All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/28/99 thru 06/30/99

PAGE 8

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$30.00	PCT#4-SERVICE CALL; FLAT REPAIR
				\$25.00	PCT#1-SERVICE CALL; FLAT REPAIR
				\$30.00	PCT#1-SERVICE CALL; FLAT REPAIR
				\$50.00	PCT#1-SERVICE CALLS (2); FLAT REPAIRS(2)
87590-APCA	06/28/99	ROBERT D BENNETT	\$2,000.00	\$2,000.00	D CT-#12351/JESSICA YARNELL
87591-APCA	06/28/99	RUSSELL GREEN, JR	\$7.55	\$7.55	COMM CT-REIMBURSE/8pk AUDIO CASSETTE TAPES
87592-APCA	06/28/99	SAM'S CLUB/CEGF	\$129.82	\$129.82	PCT#1-3.5 TON GARAGE JACK, 20 GAL SHOP-VAC
87593-APCA	06/28/99	SANFORD BOLIN	\$200.00	\$200.00	PCT#4-EXPENSE MONEY/PICK UP 15yd DUMP BEDLITTLE ROCK AR
87594-APCA	06/28/99	SCHWAAB, INC	\$57.30	\$57.30	CD CLK-DATER STAMP, SHIPPING
87595-APCA	06/28/99	SHELL OIL COMPANY	\$45.64	\$45.64	CD S-ACCT#092821628/GASOLINE
87596-APCA	06/28/99	SHERIFF' ASSOCIATION OF TEXA	\$150.00	\$150.00	CD S-REGISTRATION/R. D. "BUCK" CRDSS, SHERIFF (JUL Y 25-28'99)
87597-APCA	06/28/99	SOUTHWESTERN ELECTRIC POWER	\$6,120.55	\$305.26	BANK ANNEX-ACCT#25413695/SERV 05/13/99-06/14/99 TAX-ACCT#25410695 B/SERV 05/13/99-06/14/99 \$683.52 CD BLDGS-ACCT#13387699 5/03/13/99-06/14/99 \$38.04 SERVICE \$5,041.98 J CTR-ACCT#71686 O/SERV 05/13/99-06/14/99 \$51.75 PORTER BLDG-ACCT#55485 3/SERV 05/13/99-06/14/99
87598-APCA	06/28/99	STANDARD SUPPLY & DIST. CO.	\$90.00	\$90.00	CD BLDGS-CUST#241070/AIR CONTROL VENTS
87599-APCA	06/28/99	SYSCO FOOD SYSTEMS, INC	\$2,342.57	\$1,293.57	CO JAIL-CUST#288639/ASSORTED FOODS \$623.30 CO JAIL-CUST#288639/ASSORTED FOOD \$425.70 CO JAIL-CUST#288639/ASSORTED FOODS
87600-APCA	06/28/99	TEFTELLER & PELAJA	\$550.00	\$550.00	D CT-#12,191/THOMAS RAY DILLARD
87601-APCA	06/28/99	TEXACO REFINING &	\$30.45	\$30.45	CD S-ACCT#6103028459/GASOLINE(06/04/99 BILLING)
87602-APCA	06/28/99	TEXAS ASSOC OF COUNTIES	\$11,592.50	\$11,592.50	#2300 3RD QTR WORK COMP
87603-APCA	06/28/99	TEXAS INSTITUTE ON CHILDREN	\$300.00	\$300.00	JUV PROB-REGISTRATION/RONNIE MITCHELL(54th ANNUAL CONF)
87604-APCA	06/28/99	THE GILMER MIRROR	\$631.40	\$10.00	PCT#3-LAMINATION \$436.10 CO JAIL-(500)PRISONER HANDBOOKS \$131.30 CO JAIL-1M JAIL REQUEST GRIEVANCE PRINTED \$54.00 CO LIB-2 YR SUBSCRIPTION THRU 7/24/01

VOL 54 PG 228

UPSHUR COUNTY		ACCOUNTS PAYABLE SYSTEM			30 Jun 1999
		Approved Disbursements ALL Checking Accounts			
THE SOFTWARE GROUP, INC		Disbursements Made from 06/28/99 thru 06/30/99			PAGE 9
Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
87605-APCA	06/28/99	THE LIBRARY STORE, INC	\$321.99	\$321.99	CO LIB-CLEAR BOOK POCKETS, HUBLESS VIDEO CASES, POST-IT FINE SLIPS, CORRECTION PEN; CORRECTION FLUID, 1/4 IN COLOR CODING DOTS; 2-IN BOOK TAPE, 3-IN BOOK TAPE; 1/2-IN PASTE BRUSH, UNRULED BOOK CARDS; CATALOG CARDS; DEEP BOOK POCKETS, PRINTER RIBBON
87606-APCA	06/28/99	THE LOGD	\$106.00	\$106.00	CO S-A SHIRTS
87607-APCA	06/28/99	TOTAL QUALITY MACHINING	\$70.00	\$70.00	PCT#4-SHARPEN CHIPPER BLADES
87608-APCA	06/28/99	TYLER RADIOLOGY	\$85.14	\$85.14	CO JAIL-SONYA CAVALLIN#456675417
87609-APCA	06/28/99	TYLER UNIFORM CO, INC	\$59.50	\$59.50	D CT-UNIFORM SHIRTS FOR LOUIE ENGLISH; SHIPPING
87610-APCA	06/28/99	UNIVERSAL TIME EQUIPMENT COM	\$356.00	\$41.00 \$315.00	J CTR-#USC00001/TRANSFORMERS; SHIPPING J CTR-#USC00001/TEST FIRE ALARM SYSTEM
87611-APCA	06/28/99	UPSHUR COUNTY	\$438.02	\$438.02	SUP-REIMBURSE COUNTY/MAR-MAY'99 VALU-LINE BILLING
87612-APCA	06/28/99	UPSHUR COUNTY APPRAISAL DIST	\$27,023.25	\$27,023.25	APPRL DIST-3RD GTR BUDGET ALLOCATION'98-99
87613-APCA	06/28/99	UPSHUR-RURAL ELECTRIC COOP,	\$145.22	\$77.21 \$68.01	PCT#2-ACCT#120298591/JUNE 15/99 BILLING PCT#2-ACCT#41186523&91396012/JUNE 21/99 BILLING
87614-APCA	06/28/99	UT HEALTH CENTER AT TYLER	\$398.11	\$12.86 \$351.75 \$33.50	INDIG-WILLIAM GARNER #2051562/MEDICAL INDIG-WILLIAM GARNER #2051562/MEDICAL INDIG-RICHARD KENNEDY #2108221/MEDICAL
87615-APCA	06/28/99	VINYARDS	\$6.12	\$6.12	CO JAIL-LETTUCE
87616-APCA	06/28/99	WALMART STORE #146	\$243.81	\$14.87 \$62.63 \$2.70 \$9.84 \$32.52 \$13.01 \$45.85 \$6.46 \$11.85 \$60.99 \$16.97	CO S-LAB PROCESSING CO S-LAMP; BULB; MICROCASSETTES, BATTERIES CO S-PHOTO PROCESSING CO S-LAB PROCESSING CO S-PHOTO PROCESSING SUP-#145/OFFICE SUPPLIES CO BLDGS-WEED KILLER; BATTERY CO S-LAB PROCESSING CO S-PHOTO PROCESSING SUP&CCP-#145/INV#6596319, 400&407 CO S-RETURNED DESK LAMP
87617-APCA	06/28/99	WASHBURN TIRE COMPANY	\$1,006.44	\$227.34 \$259.60 \$301.00 \$24.95 \$178.55	CO S-3 TIRES, WHEEL BALANCE CO S-UNIT#10/4 TIRES, WHEEL BALANCE CO S-UNIT#9/4 TIRES, WHEEL BALANCE D A -OIL CHANGE W/FILTER CO S-UNIT#14/2 TIRES, ALIGNMENT BALANCE

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

30 Jun 1999

Approved Disbursements

All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/28/99 thru 06/30/99

PAGE 10

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
				\$7.00	CO S-UNIT#16/REPAIR FLAT
				\$7.00	CO S-UNIT#14/REPAIR FLAT
87618-APCA	06/28/99	WEST PUBLISHING	\$690.50	\$82.50	LAW LIB-ACCT#858338296/AM LAW REPT FED V153
				\$175.25	LAW LIB-ACCT#858338296/USCA-GEN INDEX 9V & TABLES VOL 1&2
				\$171.75	LAW LIB-ACCT#858338296/AMER LAW REPTS DQ99PP
				\$47.00	LAW LIB-ACCT#858338296/FED REP 3D V166
				\$47.00	LAW LIB-ACCT#858338296/FED REP 3D V167
				\$79.00	LAW LIB-ACCT#858338296/TX DIG 2D V42&42A
				\$68.00	LAW LIB-ACCT#858338296/TX LOCAL CT RULES 1999 PAMP
87619-APCA	06/28/99	WESTERN AUTO ASSOCIATE STORE	\$199.99	\$199.99	JUV PROB-MOWER
87620-APCA	06/28/99	WHITE SWAN, NORTH	\$1,881.03	\$474.40	CO JAIL-CUST#420711/ASSORTED FOODS
				\$665.82	CO JAIL-CUST#420711/ASSORTED FOODS
				\$740.81	CO JAIL-CUST#420711/ASSORTED FOODS
87621-APCA	06/28/99	WHOLESALE SUPPLY COMPANY	\$407.39	\$177.09	S
				\$230.30	CO CT-3 LINE SPEAKERPHONE, SHIPPING
87622-APCA	06/28/99	WINN'S AUTO & TRUCK REPAIR	\$217.19	\$119.71	CO S-UNIT#12/BATTERY; BULB, LABOR
				\$48.03	CO S-UNIT#7/R&R THERMOSTAT & GASKET
				\$49.45	CO S-UNIT#02/R&R RADIATOR
87825-APCA	06/30/99	UPSHUR COUNTY INSURANCE ACCO	\$3,198.95	\$3,198.95	ADP/CLAIMS; EMP INS COSTS
87826-APCA	06/30/99	DIVERSIFIED COLLECTION SERVI	\$102.00	\$102.00	ALICE MATHIS HOPKINS/SS#454-06-0192
87827-APCA	06/30/99	PEBSCO PAYROLL PROCESSING	\$4,073.26	\$4,073.26	ENTITY#32039 PAYROLL DEDUCTIONS
87828-APCA	06/30/99	FIRST NATIONAL BANK GILMER	\$53,486.88	\$53,486.88	FICA, MEDICARE PAYROLL DEDUCTIONS
87829-APCA	06/30/99	FIRST NATIONAL BANK GILMER	\$33,776.16	\$33,776.16	WITHHOLDING PAYROLL DEDUCTIONS
87830-APCA	06/30/99	UPSHUR COUNTY IRC/125	\$1,459.50	\$1,459.50	UNREIMBURSED MEDICAL PAYROLL DEDUCTION
87831-APCA	06/30/99	UPSHUR COUNTY IRC/125	\$758.85	\$758.85	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
87832-APCA	06/30/99	UPSHUR COUNTY IRC/125	\$403.53	\$403.53	125/AMERICAN HERITAGE PAYROLL DEDUCTION
87833-APCA	06/30/99	UPSHUR COUNTY IRC/125	\$203.15	\$203.15	125/TRANSPORT LIFE PAYROLL DEDUCTION
87834-APCA	06/30/99	UPSHUR COUNTY IRC/125	\$1,015.18	\$1,015.18	125/CENTRAL UNITED PAYROLL DEDUCTION
87835-APCA	06/30/99	UPSHUR COUNTY IRC/125	\$9,322.12	\$9,322.12	125 DEPENDENT INS PREMIUMS/PAYROLL
87836-APCA	06/30/99	INTERNAL REVENUE SERVICE	\$1.92	\$1.92	LAGR 6 03/295620572(1040A)(LEVY)
87837-APCA	06/30/99	ATTORNEY GENERAL OF TEXAS	\$545.00	\$545.00	MULTIPLE PAYORS 06/30/99

vol 54 pg 230

11/18/99



Date: 7-12-99  
2:00 P.M.

COMMISSIONER COURT  
ATTENDANCE SHEET

Name	City of Residence
David L M. Millon	
Harvey Ray	Gilmer
Wm. Ray	✓
Ed Beach	County
Vernon Rose	Gladeswater, Tx.
John Helley	GILMER
Hubert Helley	Gilmer
Wm. H. Jones	Gilmer
Bill Webster	Longview
Alex Knight	Pittsburg
David Lee Walker	Brooksville
Michael Cole	Big Sandy
Myra Harris	Gilmer
Ray Harris	Gilmer
Lam Long	✓
Joyce Morrison	Gilmer
Lam Morrison	Gilmer
James P. Tol	Pritchett
James P. Tol	Gilmer
Beck Com	Gilmer

99 JUL 13 AM 8:35  
L. S. C. H. T. I. S.  
OFFICE