

**NOTICE OF MEETING  
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS  
MONDAY, SEPTEMBER 13, 1999, 9:00 AM, REGULAR SESSION  
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR**

**AGENDA**

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Consider accepting Treasurers report and take action.
6. Consider accepting the financial statement.
7. Consider any bids submitted for property struck off for taxes.
8. Accept for recording a minute order from TxDOT awarding the contract for widening part of US 259 and the news release announcing this.
9. Accept for recording the Certificate of Compliance for the Upshur County Jail.
10. Accept for recording the statement for payment of \$5,642.00 to the County for right of way at the Rock Building.
11. Consider and take action on paying \$1,500 to ETCOG as the County's share of payment to Jim Mathews for work on the Northeast Texas Flexible Attainment Region.
12. Accept for recording the report from Economic Development Board Director, Amy Dean Logan.
13. Consider adopting a resolution for roads in Raintree Lakes becoming County roads and accept or receive conveyance of these private right of ways from Billy and June Phillips and Carl and Barbara Thomason.
14. Discuss and take action on granting permission to allow deputy constable DeWayne LaGrone use of the rock building for dog training exercises.
15. Set 35 mph speed limit on Mallard Road.
16. Approve applications for use of Upshur County roads and right of way.

*Charles L. Still*  
**Charles L. Still**  
 County Judge

FILED  
 REX A. SHAW  
 COUNTY CLERK  
 99 SEP - 9 PM 2:46  
 UPSHUR COUNTY, TX.  
 BY \_\_\_\_\_  
 REPLY

CLERK  
 REGULAR COURT, TEXAS

**NOTICE OF MEETING  
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS  
MONDAY, SEPTEMBER 13, 1999, 9:00, REGULAR SESSION  
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR**

**AGENDA**

**ADDENDUM**

- 1. Accept for recording the list of precinct chairs for the Democratic Party of Upshur County.**

*Charles L. Still*

**Charles L. Still  
County Judge**

RECEIVED  
CLERK'S OFFICE  
99 SEP -9 P11 4: 19  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
TFFHNY

This document has been filed and recorded  
a copy of the original is in this office.

*[Signature]*  
County Clerk  
Upshur County, Texas

UPSHUR COUNTY COMMISSIONERS COURT

9-13-1999

COMMISSIONERS COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE THE MINUTES FOR PREVIOUS MEETINGS DATED 8-31-1999, (EMERGENCY MEETING) 8-31-1999, 9-2-1999 AND 9-10-1999. MOTION CARRIED.

2. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO APPROVE BUDGET AMENDMENTS (ALL LINE ITEM TRANSFERS) AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.

3. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE PAYMENT OF ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

4. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE THE FOLLOWING PAYROLL CHANGES ( ALL DUE TO LONGEVITY INCREASE)

BARBARA MOORE-DISTRICT ATTORNEY'S OFFICE  
EDDIE JOE SMITH-PRECINCT #1  
ROBERT CROMLEY- COUNTY JAIL  
RANDY BURRIS-SHERIFF'S OFFICE  
SHERRY NIELL-COUNTY JAIL  
JAMES DECUIR-COUNTY SHERIFF  
GARY LATHAM-PRECINCT #3  
CASEY PATE-DISTRICT CLERK  
MELISSA CHEVALIER-DISTRICT CLERK  
NELL MATTHEWS-COUNTY SHERIFF  
ALAN WADE-COUNTY JAIL  
PHYLLIS BEAVERS-TAX OFFICE  
ALLEN TEFFTTELLER-COUNTY JAIL  
LAURA MITCHELL-COUNTY JAIL  
BRAD WILBURN-COUNTY JAIL  
BROOKS JACKSON-COUNTY JAIL  
ROBERT THOMAS-COUNTY JAIL  
GABRIEL DOWNS-COUNTY JAIL

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL PAYROLL CHANGES ATTACHED.

5. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ACCEPT THE TREASURERS MONTHLY REPORT. MOTION CARRIED. TREASURERS MONTHLY REPORT ATTACHED.
6. MOTION BY GADDIS LINDSEY SECONDED BY JUDGE CHARLES STILL TO ACCEPT THE FINANCIAL STATEMENT. MOTION CARRIED. FINANCIAL STATEMENTS FOR THE MONTH ENDED JULY 31, 1999 AND FINANCIAL STATEMENT FOR THE MONTH ENDED AUGUST 31, 1999 ON FILE IN THE OFFICE OF THE COUNTY CLERK.
7. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ACCEPT BID SUBMITTED FOR PROPERTY STRUCK OFF FOR TAXES. MOTION CARRIED. PROPERTY IS DESCRIBED A TRACT 2, LOT 330 IN GLENWOOD ACRES. COPIES ATTACHED.
8. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING, A MINUTE ORDER FROM TXDOT AWARDING THE CONTRACT FOR WIDENING PART OF US 259. MOTION CARRIED. MINUTE ORDER ATTACHED.
9. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING THE CERTIFICATE OF COMPLIANCE FOR THE UPSHUR COUNTY JAIL. MOTION CARRIED. CERTIFICATE ATTACHED.
10. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO ACCEPT FOR RECORDING THE STATEMENT FOR PAYMENT OF \$5,642.00 TO THE COUNTY FOR RIGHT OF WAY AT THE ROCK BUILDING. MOTION CARRIED. STATEMENT ATTACHED.
11. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO PAY \$1,500.00 TO ETCOG FOR THE COUNTY'S SHARE OF PAYMENT TO JIM MATHEWS FOR WORK ON THE NORTHEAST TEXAS FLEXIBLE ATTAINMENT REGION. MOTION CARRIED. INVOICE ATTACHED.
12. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING PURPOSES ONLY, REPORT FROM ECONOMIC DEVELOPMENT BOARD DIRECTOR, AMY DEAN LOGAN. MOTION CARRIED. REPORT ATTACHED.
14. MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ALLOW DEPUTY CONSTABLE DEWAYNE LAGRONE THE USE OF THE ROCK BUILDING FOR DOG TRAINING EXERCISES PROVIDED THE REAL ESTATE COMPANY DOES NOT OBJECT. MOTION CARRIED.
15. MOTION BY GADDIS LINDSEY SECONDED BY RICK JACKSON TO SET 35 MPH SPEED LIMIT ON MALLARD ROAD. MOTION CARRIED.
16. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO

APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENTS, PERMIT APPLICATIONS AND/OR APPLICATIONS FOR FILLING ABANDONED WELLS:

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF SEGO LILLY, WENDY AND CHRISTIE.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE CORPORATION TO PLACE A TELEPHONE CABLE IN ROW OF SMILAX AND SHAMROCK ROAD.

PERMIT APPLICATION SUBMITTED BY GEORGE J. RICHARDS TO PLACE A CULVERT IN ROW OF PHLOX.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY H & S CONTRACTORS TO HAUL LOGS ON SILVER MAPLE, BISON AND ARMADILLO ROAD.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY IVA WINCHESTER. WELL IS LOCATED ON ZEBRA LANE.

PERMIT APPLICATION SUBMITTED BY BRYANT CARGIL TO INSTALL A CULVERT IN ROW OF DIANA SOUTH ROAD.

PERMIT APPLICATION SUBMITTED BY BRANDI MURPHY TO INSTALL A CULVERT IN ROW OF BLUEBELL.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE PERMITS ATTACHED.

ADDENDUM

1. MOTION BY JUDGE STILL SECONDED BY RICK JACKSON TO ACCEPT FOR RECORDING THE LIST OF PRECINCT CHAIRS FOR THE DEMOCRATIC PARTY OF UPSHUR COUNTY. MOTION CARRIED. DEMOCRATIC LIST ATTACHED.

13. MOTION BY RUSSELL GREEN SECONDED BY GADDIS LINDSEY FOR COUNTY TO ACCEPT THE CONVEYANCES OF PROPERTY (IN RAINTREE LAKES) FOR COUNTY ROADS, FROM BILLY AND JUNE PHILLIPS AND CARL AND BARBARA THOMPSON SO COUNTY CAN MAKE THESE ROADS OBTAINABLE TO THE PEOPLE, FOR AMBULANCES AND SCHOOL BUSES. MOTION CARRIED WITH JUDGE STILL ABSTAINING AND COMMISSIONER RICK JACKSON VOTING NO. ATTACHED ARE THE FOLLOWING:

RESOLUTION FROM COMMISSIONERS COURT  
SPECIAL WARRANTY DEED FROM PHILLIPS TO UPSHUR COUNTY  
SPECIAL WARRANTY DEED FROM THOMASONS TO UPSHUR COUNTY  
DEDICATORY CERTIFICATE FROM THOMASONS TO PUBLIC  
DEDICATORY CERTIFICATE FROM PHILLIPS TO PUBLIC

VOL. 54 PG. 788

MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO  
ADJOURN. MOTION CARRIED.

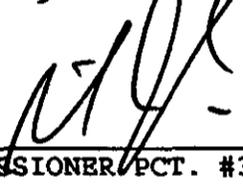
BILLS PREVIOUSLY APPROVED ON 8-31-1999 PLACED INTO MINUTES  
FOR RECORDING PURPOSES ONLY.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES  
ONLY.

  
\_\_\_\_\_  
JUDGE CHARLES STILL

  
\_\_\_\_\_  
COMMISSIONER PCT. #1 GADDIS LINDSEY

  
\_\_\_\_\_  
COMMISSIONER PCT. #2 TOMMY STANLEY

  
\_\_\_\_\_  
COMMISSIONER PCT. #3 RICK JACKSON

  
\_\_\_\_\_  
COMMISSIONER PCT. #4 RUSSELL GREEN JR.

UPSHUR COUNTY  
BUDGET AMENDMENTS

VOL 54 PG 789

The following budget amendments were approved on this the 13<sup>th</sup> day of  
September, 1999.

Charles Still  
Charles Still, County Judge

Gaddis Lindsey  
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley  
Tommy Stanley, Comm. Pct. 2

Rick Jackson  
Rick Jackson, Comm. Pct. 3

Russell Green  
Russell Green, Comm. Pct. 4

FILED  
REX A SHAW  
CLERK  
99 SEP 13 PM 12:11  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date: 9-13-99

TO: Honorable Commissioners Court of Upshur County,

Submitted for your consideration are the following line-item transfers:

FROM:	FUND	DEPT.	ACCOUNT	AMOUNT
Printed Stationery Forms,	<u>10</u>	<u>497</u>	<u>3030</u>	<u>500.00</u>
Computer Forms	<u>10</u>	<u>497</u>	<u>3065</u>	<u>300.00</u>
	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
Educational Expense	<u>10</u>	<u>497</u>	<u>4502</u>	<u>800.00</u>
	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>
	<u>      </u>	<u>      </u>	<u>      </u>	<u>      </u>

REASON:

*Shirley Harris*  
Dept. Head

Attest: \_\_\_\_\_  
County Clerk

BUDGET AMENDMENT

LINE ITEM TRANSFER

Date 9-13-99

TO: Honorable Commissioners Court of Upshur County

Submitted for your consideration are the following line-item transfers

FROM:	FUND	DEPT.	ACCOUNT	AMOUNT
	<u>10</u>	<u>411</u>	<u>4450</u>	<u>9673.50</u>
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
TO:	<u>10</u>	<u>411</u>	<u>5200</u>	<u>9673.50</u>
	_____	_____	_____	_____
	_____	_____	_____	_____

REASON:

*Myra Harris*  
Dept. Head

Attest: \_\_\_\_\_  
County Clerk

Budget Amendments

Sept. 13, 1999

<u>FROM</u>		<u>TO</u>	
<b>Commissioners Court</b>			
10-401-4502 Educational Expense	\$ 300.00	10-401-3010 Office Supplies	\$ 100.00
	<u>\$ 300.00</u>	10-401-4490 Legal Ads	<u>\$ 200.00</u>
			<u>\$ 300.00</u>
<b>Non-Departmental</b>			
10-409-3380 Other Operating	\$ 291.00	10-409-3080 Postage	\$ 291.00
<b>Non-Departmental</b>			
10-409-4955 Contingency	\$ 1,153.00	<b>Waste Disposal</b>	
		10-685-4495 Other Contracted Serv	\$ 1,153.00
<b>County Court</b>			
10-426-4121 Ct Appt Atty - Juvenile	\$ 221.00	10-426-4110 Ct Appt Atty - Criminal	\$ 221.00
<b>District Court</b>			
10-435-4125 Capital Murder	\$ 3,728.00	10-435-4010 Petit Jury	\$ 1,910.00
	<u>\$ 3,728.00</u>	10-435-4120 Ct Appt Atty- Civil	<u>\$ 1,818.00</u>
			<u>\$ 3,728.00</u>
<b>JP #1</b>			
10-451-4175 Postmortem Expense	\$ 240.00	10-451-3010 General Office	\$ 28.00
	<u>\$ 240.00</u>	10-451-4502 Educational Expense	<u>\$ 212.00</u>
			<u>\$ 240.00</u>
<b>JP #3</b>			
10-453-4010 Petit Jury	\$ 50.00	10-453-3010 Office Supplies	\$ 50.00
<b>Constable Pct #1</b>			
10-551-5350 Comm. Equip	\$ 148.00	10-551-4520 Reimb. Mileage	\$ 148.00
10-551-4470 Comm. Maint	<u>\$ 69.80</u>	10-551-3110 Uniforms & Access.	<u>\$ 69.80</u>
	<u>\$ 217.80</u>		<u>\$ 217.80</u>
<b>Constable Pct #2</b>			
10-552-4470 Comm. Repair	\$ 71.00	10-552-3010 Office Supplies	\$ 4.00
	<u>\$ 71.00</u>	10-552-3110 Uniforms	<u>\$ 67.00</u>
			<u>\$ 71.00</u>
<b>Sheriff's Office</b>			
10-560-4480 Labor	\$ 1,000.00	10-560-3240 Tires & Tubes	\$ 1,000.00

Budget Amendments

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Page 2  
September 13, 1999 Budget Amendments

<b>Library</b>			
10-650-5400	Office Machines & Equipmt	\$ 122.00	10-650-4502 Educational Expense \$ 122.00
<b>County Extension</b>			
10-665-4520	Reimburse Mileage	\$ 224.00	10-665-4502 Educational Expense \$ 224.00
<b>R &amp; B #1</b>			
15-611-5100	Facilities Improvement	\$ 5,293.00	15-611-3340 Road Oil \$ 34,666.00
15-611-5600	Road Equipment	\$ 29,373.00	
		<u>\$ 34,666.00</u>	<u>\$ 34,666.00</u>
<b>R &amp; B #2</b>			
16-612-3430	Equipmt Repair	\$ 1,000.00	16-612-3420 Vehicle Repair \$ 1,000.00
16-612-3340	Road Oil	\$ 33,086.00	16-612-5600 Road Equipment \$ 33,086.00
		<u>\$ 34,086.00</u>	<u>\$ 34,086.00</u>
<b>R &amp; B #3</b>			
17-613-3420	Repair & Maint - Vehicles	\$ 1,169.00	17-613-3430 Repair & Maint - Eqpt \$ 5,198.00
17-613-3200	Gasoline	\$ 5,173.55	17-613-3340 Road Oil \$ 4,346.44
17-613-5100	Facilities Improvement	\$ 3,201.89	17-613-4495 Other Contract Serv \$ 300.00
17-613-5500	Vehicles	\$ 300.00	
		<u>\$ 9,844.44</u>	<u>\$ 9,844.44</u>
<b>R &amp; B #4</b>			
18-614-3380	Other Operating	\$ 226.00	18-614-4300 Electricity \$ 9.00
			18-614-4310 Water \$ 31.00
		<u>\$ 226.00</u>	18-614-4480 Other Repairs \$ 186.00
			<u>\$ 226.00</u>

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 476/D.A.  
 Employee Barbara Moore  
 Social Security No \_\_\_\_\_ Emp ID# 246

VOL 5A PG 794

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

**REASON(S) FOR THE CHANGE(S)**

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

99 SEP 13 11 33 AM  
 UPSHUR COUNTY  
 FILED  
 KEVIN A. STANLEY  
 CLERK

Comments: Longevity 15 years \$60/month  
may

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 611/Pct# 1  
 Employee Eddie Ope Smith  
 Social Security No \_\_\_\_\_ Emp ID# 248

VOL 54 PG 792

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input checked="" type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

NEXT STEPS  
 COUNTY STAFF  
 FILED

Comments Longevity 15 years \$60/month  
merit

Authorized by Marya Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 565/C. Gail  
 Employee Robert Crowley  
 Social Security No \_\_\_\_\_ Emp ID# 342

VOL 54 PG 796

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED  
 RE-A  
 SHAW  
 COUNTY  
 CLERK  
 99  
 13  
 11  
 12  
 12

Comments Longevity 12 years \$48/mo

Authorized by M. Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept. 560/Co. Sheriff  
 Employee Randy Burris  
 Social Security No \_\_\_\_\_ Emp ID# 448

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

NO. 797  
PG 797

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments Longevity 9 years #36/month

Authorized by Mary Scharris  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 565/Co. Opil  
 Employee Sherry Niell  
 Social Security No \_\_\_\_\_ Emp. ID# 475

PG 792  
VOL 54

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

**REASON(S) FOR THE CHANGE(S)**

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

99 SEP 13 PM 12:12  
 FILED  
 REX A. SHAW  
 COUNTY CLERK

Comments

Longevity 8 years \*32/month

Authorized by

Mary Harris

Approved by

Date. 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 560/6 Sheriff  
 Employee James DeCuir  
 Social Security No \_\_\_\_\_ Emp ID# 497

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)		
<input type="checkbox"/>	Hired	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	Merit Increase
<input type="checkbox"/>	Promotion	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	Demotion
<input type="checkbox"/>	Re-evaluation of Job	Retirement
<input type="checkbox"/>	Layoff	Discharged
<input type="checkbox"/>	Leave-of-Absence	Other

Comments Longevity 7 years \$28/month

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date 9-10-99

NO 2  
A  
PG  
1994

99 SEP 13  
 12:12  
 12:12  
 12:12

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept. 613/Pct#3  
 Employee Gary Latham  
 Social Security No \_\_\_\_\_ Emp ID# 620

VOIS4 PG 800

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

**REASON(S) FOR THE CHANGE(S)**

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED  
 REX A. SHAW  
 COUNTY CLERK  
 SEP 13 1999

Comments Longevity 6 years #24 months

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date. 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S).

Effective Date 9-1-99 Dept 450/D. Clerk  
 Employee Casey Pate  
 Social Security No \_\_\_\_\_ Emp ID# 513

VOL 54  
PG 801

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

99 SEP 13 11:12 AM  
 FILED  
 CLERK

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments Longevity 5 years \$20/month

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept. 450 / D. Clerk

Employee Melissa Chevalier

Social Security No. \_\_\_\_\_ Emp ID# 747

VOL 54 PG 802

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

BY \_\_\_\_\_  
 UPSHUR COUNTY  
 99 SEP 8 PH 12:12  
 NEW STAFF CLERK

**REASON(S) FOR THE CHANGE(S)**

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 4 years \$16/mo

Authorized by Mary Jo Harris  
 Approved by \_\_\_\_\_ Date 4-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 560/C. Sheriff  
 Employee Nell Matthews  
 Social Security No \_\_\_\_\_ Emp ID# 744

VOL 1  
 PG 203

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

FILED  
 REVENUE  
 COUNTY  
 SEP 13 9 42:12 AM '99  
 UPSON

Comments Longevity 4 years \$16/month

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 565/Co. Jail  
 Employee Alan Wade  
 Social Security No \_\_\_\_\_ Emp ID# 853

VOL 5A PG 804

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)		
<input type="checkbox"/>	Hired	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	Merit Increase
<input type="checkbox"/>	Promotion	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	Demotion
<input type="checkbox"/>	Re-evaluation of Job	Retirement
<input type="checkbox"/>	Layoff	Discharged
<input type="checkbox"/>	Leave-of-Absence	Other

99 SEP 13 PM 2:29  
 REX A. SHAW  
 COUNTY CLERK  
 FILED

Comments Longevity 2 years #8/month

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date 9-10-99

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 499/Jax  
 Employee Phyllis Beavers  
 Social Security No \_\_\_\_\_ Emp ID# 855

VOL 24  
Pg 805

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Merrt Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

99 SEP 13 8:12:12  
 KEXA SIA  
 DU...  
 FILED

Comments: Longevity Years # 8/mo

Authorized by: Myna Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept. 565/Co. Jail  
 Employee Allen Jeffteller  
 Social Security No \_\_\_\_\_ Emp ID# 893

PG 806  
VOL 54

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

**REASON(S) FOR THE CHANGE(S)**

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED  
 REX & SHAW  
 COUNTY CLERK  
 SEP 3 1999  
 JAIL

Comments Longevity 1 year \$4/month

Authorized by Crystal Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 565/Co. Jail  
 Employee Laura Mitchell  
 Social Security No \_\_\_\_\_ Emp ID# 894

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

**REASON(S) FOR THE CHANGE(S)**

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments Longevity 1 year \$4/month

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date: 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept. 565/Co. Jail  
 Employee Brad Wilburn  
 Social Security No \_\_\_\_\_ Emp. ID# 895

VOL 15A PG 808

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

Comments Longevity 1 year \$4/month

Authorized by Arlyna Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 565/C. Jail  
 Employee Brooks Jackson  
 Social Security No \_\_\_\_\_ Emp ID# 896

NOV 1999  
Pg 209

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments: Longevity 1 year \$4/month

Authorized by Marya Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 565/Co. Jail  
 Employee Robert Thomas  
 Social Security No. \_\_\_\_\_ Emp ID# 897

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion
<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Other

Comments Longevity 1 year \$4/month

Authorized by Marya Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

VOL 54 PG 810

# UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 9-1-99 Dept 565/C. Gil  
 Employee Gabriel Downs  
 Social Security No \_\_\_\_\_ Emp ID# 898

NOI 2/11 PG 1/1

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input checked="" type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments Longevity 1 year \$4/month

Authorized by Crystal Harris  
 Approved by \_\_\_\_\_ Date 9-10-99

# TREASURER'S MONTHLY REPORT

BY MYRA HARRIS, COUNTY TREASURER

AUGUST 1 THROUGH AUGUST 31 1999

REQUIRING BALANCE	REVENUES	DISBURSEMENTS	TRANSFER IN	TRANSFER OUT	ENDING BALANCE	INVESTMENTS RECEIVED	INVESTMENTS PURCHASED	DEPOSIT BALANCE	INVESTMENT BALANCE	TOTAL DEPOSITS
OPERATING ACCOUNT	6,792,462.06	472,085.42	913,917.76	59,502.44	6,291,047.28	1,816,812.19	1,316,958.86	19,712.77	6,271,314.51	6,291,047.28
INSURANCE ACCOUNT	23,979.56	8,833.69	84,876.32	59,502.44	7,439.37	0.00	0.00	7,439.37	0.00	7,439.37
INC/125 ACCOUNT	3,588.96	13,254.52	11,785.02	0.00	5,050.46	0.00	0.00	5,050.46	0.00	5,050.46
INSURANCE CLEANING	0.00	57,975.30	57,975.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTALS</b>	<b>6,820,022.58</b>	<b>551,368.93</b>	<b>1,067,754.40</b>	<b>59,502.44</b>	<b>6,303,537.11</b>	<b>1,816,812.19</b>	<b>1,316,958.86</b>	<b>32,202.60</b>	<b>6,271,314.51</b>	<b>6,303,537.11</b>

**INVESTMENTS**

- 1997 CERTIFICATES OF OBLIGATION
- REPAYING BONDS SERIES 1997
- ROAD & BRIDGE 82/MOTOR GRADER
- ROAD & BRIDGE 81/MIXEL, LOADER & BACKHOE
- ROAD & BRIDGE 81/MOTOR GRADER
- ROAD & BRIDGE 81/MOTOR GRADER
- ROAD & BRIDGE 81/1994 PUC MILL
- ROAD & BRIDGE 81/1998 MOTOR GRADER
- ROAD & BRIDGE 84/EQUIPMENT @ PMS
- RAVE PROPERTY

TOTAL INVESTMENTS

3,320,000.00  
800,000.00  
46,782.73  
17,914.71  
69,009.12  
52,612.81  
61,572.51  
63,826.61  
165,664.37

DEPUTY  
UPSHUR COUNTY, TX.

(INVESTMENT REGISTER ON BACK)

FILLED  
REX A. SHAW  
COUNTY CLERK

99 SEP 13 PM 12:13

The above information is found to be true and correct

*Charles L. Seill*  
County Judge, Charles L. Seill

*Jackie Lindsey*  
Commissioner, Pct. 3, Jackie Lindsey

*Tommy Staley*  
Commissioner, Pct. 2, Tommy Staley

*Bill*  
Commissioner, Pct. 3, Rick Nelson

*James H. Gough*  
Commissioner, Pct. 4, RUSSELL CRIST

*Myra Harris*  
County Treasurer

Submitted under the provision of the Local Government Code Section 114.026

UPSHUR COUNTY INVESTMENT ACTIVITY FOR AUGUST 1999

ACCOUNT	CD#	AMOUNT	PURCHASED	% RATE	DAYS INVESTED	MATURITY	AUGUST INTEREST	TOTAL INTEREST
'97 JAIL EXPANSION	30053	184 127 86	07/13/99	5 25	31	08/13/99	821 01	821 01
	30146	186 184 20	08/13/99	5 62	31	09/13/99		0 00
AVAILABLE SCHOOL	29944	63 763 20	05/27/99	5 38	138	10/12/99	291 35	864 66
	29994	161,526 42	07/20/99	5 26	84	10/12/99	721 60	721 60
OPERATING	29645	500,000 00	02/02/99	5 02	240	08/31/99	3,240 41	11 938 36
	29648	450 000 00	02/04/99	5 02	238	09/30/99	1 918 60	11,264 81
	29650	300,000 00	02/04/99	5 02	221	09/13/99	1,279 07	7,509 87
	29682	120,000 00	03/08/99	5 21	158	08/13/99	616 64	2,706 34
	29683	475 000 00	03/08/99	5 21	235	10/29/99	2 101 84	10,373 60
	29785	400 000 00	02/08/99	5 89	12 mo	02/08/2000	2,000 99	11,683 19
	29809	150,000 00	02/19/99	5 10	171	08/09/99	440 14	3,583 99
	29921	400,000 00	05/11/99	5 14	139	09/27/99	1 746 19	5,182 24
	29943	230 000 00	05/27/99	5 38	90	08/25/99	983 14	3 051 12
	29951	200,000 00	06/03/99	5 56	158	11/08/99	944 44	1 858 41
	29958	200,000 00	06/11/99	5 57	164	11/22/99	946 14	1,861 76
	29961	135,000 00	06/15/99	5 56	58	08/12/99	1,194 52	1 194 52
	29997	400,000 00	07/26/99	5 30	127	11/30/99	1,800 55	1,800 55
	30016	100 000 00	06/30/99	5 67	41	08/10/99	170 88	636 91
	30054	450 000 00	07/13/99	5 35	162	12/22/99	2 044 73	2 044 73
	30062	150,000 00	07/30/99	5 18	11	08/10/99	234 16	234 16
	30143	200 000 00	08/11/99	5 67	62	10/12/99		0 00
	30144	300,000 00	08/11/99	5 72	166	01/24/2000		0 00
	30147	130,000 00	08/13/99	5 57	10	08/23/99	198 38	198 38
	30151	100 000 00	08/16/99	5 57	7	08/23/99	106 82	106 82
	30165	300 000 00	08/25/99	5 76	110	12/13/99		0 00
	30170	100,000 00	08/31/99	5 65	13	09/13/99		0 00
PERMANENT SCHOOL	29993	1,110 058 16	07/20/99	5 26	84	10/12/99	4,959 07	4,959 07
TOBACCO FUND	29625	554,027 87	01/14/99	6 40	18 mo	07/14/2000	3 011 48	20 594 65
	29990	17,684 33	07/16/99	5 25	31	08/16/99	78 85	78 85
	30150	20,774 66	08/16/99	5 62	31	09/16/99		0 00
		Total:		8,088,146 70		31,851 00		105,269 60

VOL 24 PG 813

**UPSHUR COUNTY TAX OFFICE**

215 N. TITUS  
GILMER, TX 75644  
903-843-3085  
FAX: 903-843-3083

MICHEAL L. SMITH  
TAX ASSESSOR-COLLECTOR  
UPSHUR COUNTY TAX OFFICE  
215 N. TITUS  
GILMER, TX 75644

September 2, 1999

COMMISSIONERS COURT  
P O. BOX 730  
GILMER, TEXAS 75644

**RE: WRITTEN BID ON PROPERTY FORECLOSED FOR DELINQUENT TAXES**

Dear Sirs:

Please find enclosed, a resolution for a written bid on property foreclosed on for delinquent taxes. All taxing entities must approve the sale of this property and the proceeds from this sale are distributed according to the Property Tax Code of the State of Texas

For property held in trust for GILMER ISD, Bidder #1 bids \$800.00 for property described as TRACT 2 LOT 330 PHASE M-2 GLENWOOD ACRES.

I have enclosed a map, fact sheet, and a tax statement for your convenience. If you need further information, please feel free to contact our office We will be glad to help you.

Sincerely,

*Paula Gentry*

PAULA GENTRY  
DEPUTY TO MICHEAL L. SMITH

PAG  
Enclosures

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:13  
UPSHUR COUNTY, TX  
BY \_\_\_\_\_  
DEPUTY

TAX RESALE FACT SHEET

VOL 54 PG 8/5

Suit # 96-20

Account # 48194

Previous Owner Texas Operating

Legal Description:

Glenwood Acres - Block Ph M-2, Lot 330

Market Value \$ 2000.00

Redemption Period Expires \_\_\_\_\_

Map Number \_\_\_\_\_

Taxing Entities:

County \_\_\_\_\_

CED \_\_\_\_\_

FDI \_\_\_\_\_

902 \_\_\_\_\_

Struck Off Date: 10/97

Struck Off Amount \$ N/A

Location of Property:

330 Redwood Trail

Improvements: Yes \_\_\_\_\_

No \_\_\_\_\_

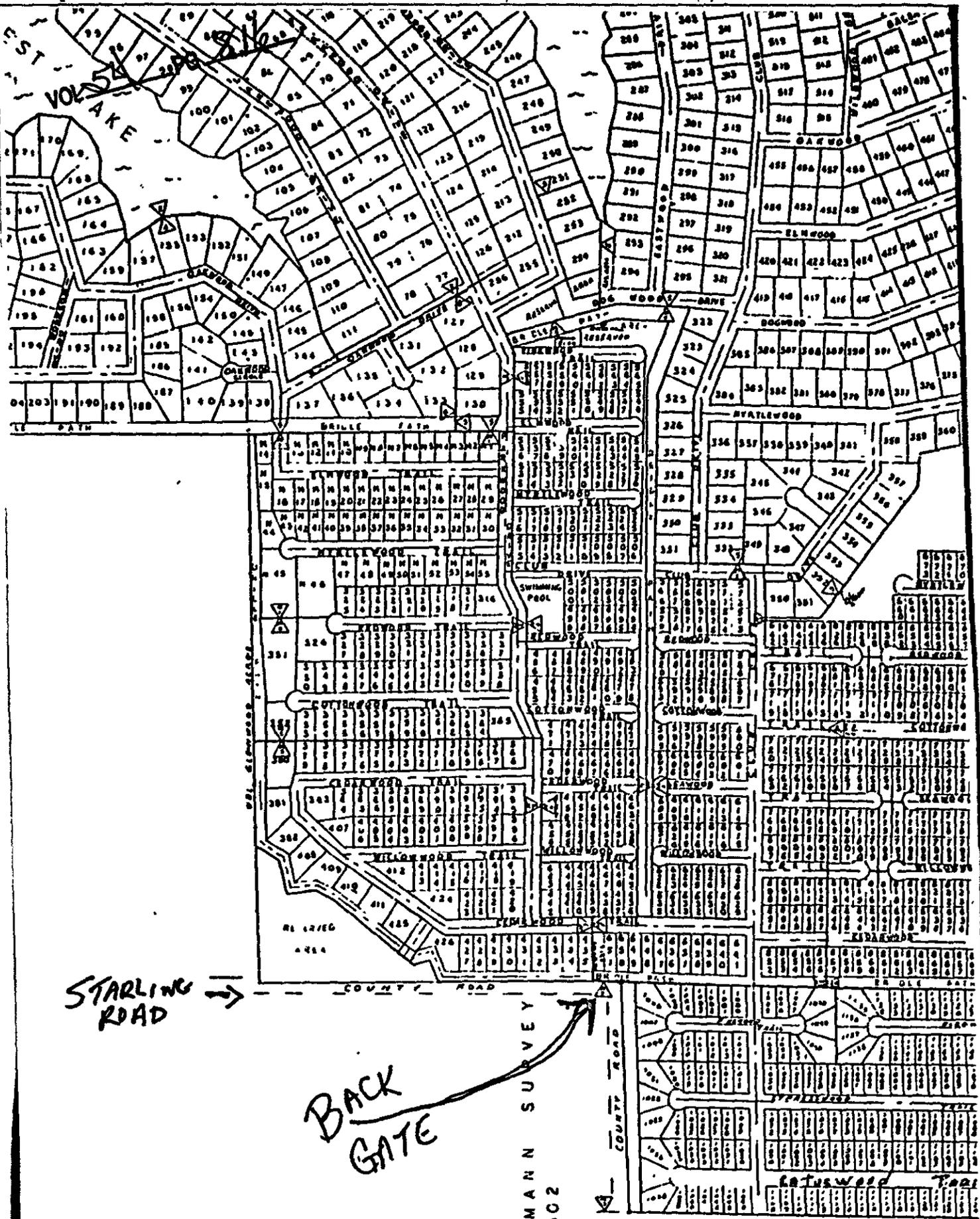
Description of Improvements:

\_\_\_\_\_  
\_\_\_\_\_

Property Sold To: \_\_\_\_\_

Date of Sale: \_\_\_\_\_

Bid Amount: \_\_\_\_\_



STARLING ROAD →

BACK GATE

MAN SURVEY  
- 302

COUNTY ROAD

MIKE SMITH (903) 843-3085  
 TAX ASSESSOR/COLLECTOR  
 215 NORTH TITUS

STATEMENT OF ACCOUNT

This is a statement of taxes paid & due as of  
 02 SEP 1999 based upon the tax records of the

MIKE SMITH (903) 843-3085  
 TAX ASSESSOR/COLLECTOR  
 215 NORTH TITUS  
 GILMER, TX 75644

STATEMENT OF ACCOUNT

This is a statement of taxes paid & due as of  
 03 SEP 1999 based upon the tax records of the  
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

GILMER INDEPENDENT SCHOOL DISTRICT (93800)  
 C/O MICHEAL L. SMITH  
 215 N. TITUS ST.  
 GILMER, TX 75644

R48194 (S175-S02-000-PHM2L1330)			VALUES	
(STATUS: JUDGEMENT ON PROPERTY) GLENWOOD ACRES 5175			Land Ag Mkt	0
(A225), BLOCK PH M-2, LOT 330			Land Ag Use	0
SITUS: 330 REDWOOD TRAIL			Land HS	0
ENTS DESCRIPTION	EXEMPTIONS	TAXABLE	Land NHS	2.0000
230 UPSHUR COUNTY	EXG	0	Imp HS	0
S02 GILMER ISD	LXU	0	Imp NHS	0
FD1 FIRE DISTRICT	EXG	0	Assessed	2.0000
			- HS Cap Adj	0
			Adj Assd	2.0000

PAID BILLS SUMMARY

BILL ID	TAX PAID	DISC P&I	ATT FEE PD	DATE PD	AMOUNT PAID
					Total Paid on Paid Bills: \$0.00

UNPAID BILLS SUMMARY

BILL ID	RATE	TAX DUE	PEN & INT	ATT FEE	AMOUNT DUE
230.83.14190	0.3200	36.48	72.96	16.42	125.86
230.84.14595	0.3685	40.53	76.20	17.51	134.24
230.85.24019	0.4020	51.54	94.78	21.35	163.71
230.87.27922	0.5170	59.73	90.79	22.58	173.10
230.88.46323	0.4700	4.90	6.86	1.76	13.52
230.89.50352	0.4900	4.90	6.27	1.68	12.85
230.90.53251	0.5049	3.03	3.52	0.90	7.53
230.91.60810	0.5049	3.03	3.16	0.93	7.12
230.92.59955	0.5390	3.23	2.97	0.93	7.13
230.93.65156	0.5538	3.32	2.66	0.90	6.88
230.94.70566	0.5350	3.21	2.19	0.81	6.21
230.95.68118	0.5570	3.35	1.88	0.78	6.01
230.96.71433	0.5700	3.42	1.51	0.74	5.67
230.97.83747	0.5700	3.42	1.10	0.68	5.20
E02.91.60810	0.8300	4.70	5.18	1.52	11.60
E02.92.59955	0.8950	5.37	4.94	1.55	11.86
FD1.90.53251	0.0300	0.18	0.21	0.06	0.45
FD1.91.60810	0.0300	0.18	0.19	0.06	0.43
FD1.92.59955	0.0300	0.18	0.17	0.05	0.40
FD1.93.65156	0.0299	0.18	0.14	0.05	0.37
FD1.94.70566	0.0203	0.17	0.12	0.04	0.33

\*\*\*\*\* TAX ITEMS CONTINUED ON NEXT PAGE \*\*\*\*\*

MIKE SMITH (903) 843-3085  
TAX ASSESSOR/COLLECTOR  
215 NORTH TITUS  
GILMER, TX 75644

STATEMENT OF ACCOUNT

This is a statement of taxes paid & due as of  
03 SEP 1999 based upon the tax records of the  
Upshur County Tax Office

VOL 54 PG 818

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

GILMER INDEPENDENT SCHOOL DISTRICT (93880)  
C/O MICHEAL L. SMITH  
215 N. TITUS ST.  
GILMER, TX 75644

UNPAID BILLS SUMMARY

BILL ID	RATE	TAX DUE	PEN & INT	ATT FEE	AMOUNT DUE
FD1.95.68118	0.0300	0.10	0.10	0.04	0.32
FD1.96.71433	0.0295	0.10	0.08	0.04	0.30
FD1.97.83747	0.0290	0.17	0.05	0.03	0.25
S02.83.5303	0.5500	67.83	135.66	30.52	234.01
S02.84.5447	0.6600	87.99	165.42	38.01	291.42
S02.85.85080	0.7100	94.66	166.60	39.19	300.45
S02.86.8899	0.7450	84.69	138.09	33.54	257.12
S02.87.9747	0.8836	102.09	155.18	38.59	295.06
S02.88.46323	0.8934	8.93	12.50	3.21	24.64
S02.89.50352	0.9933	9.93	12.71	3.40	26.04
S02.90.53251	1.0133	6.00	7.06	1.97	15.11
S02.91.60810	0.3324	1.99	2.07	0.61	4.67
S02.92.59955	0.3450	2.07	1.90	0.60	4.57
S02.93.65156	1.2400	7.44	5.95	2.01	15.40
S02.94.70566	1.2700	7.62	5.19	1.92	14.73
S02.95.68118	1.3000	7.80	4.37	1.83	14.00
S02.96.71433	1.3500	8.10	3.56	1.75	13.41
S02.97.83747	1.3500	8.10	2.59	1.60	12.29

Total Due on Unpaid Bills: \$2,225.14

Total Due for Property "R48194" if Paid Before 10/01/1999: \$2,225.14

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Commissioners Court of UPSHUR COUNTY, TEXAS has become the owner of certain real property (see attached) by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in Cause No 96-20 LOT 330

County of UPSHUR, Vs TEXAS OPERATING CORP.

WHEREAS, a potential buyer of the property has come forward and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls,

NOW THEREFORE BE IT RESOLVED BY THE

Commissioners court of the County of UPSHUR, Texas That the County Judge be and is hereby directed and authorized to execute the deed and any and all document necessary to convey the hereinabove described real property to:

GREG BROWN  
331 REDWOOD TRAIL  
GILMER, TX 75644

For and in consideration of the cash sum of \$ 800 00, said \$ 800.00 To be distributed pursuant to Chapter 34 of the Texas Property Tax Code

Resolved this the 13th day of September, 1999

Chad L. Hill  
COUNTY JUDGE

ATTEST SECRETARY  
Gaddis Lindsey  
Commissioner Pct 1  
Jimmy Stanley  
Commissioner Pct 2  
[Signature]  
Commissioner Pct. 3  
[Signature]  
Commissioner Pct. 4

FILED  
TEXAS  
COUNTY CLERK  
99 SEP 13 PM 12:13  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY



# Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

September 2, 1999

Honorable Charles Still  
Upshur County Judge  
P O. Box 730  
Gilmer, Texas 75644

Dear Judge Still

I am pleased to attach, for your information, a copy of Texas Department of Transportation Commission Minute Order Number 107923 dated August 26, 1999.

This project was awarded to H V. Caver, Inc., of Atlanta, Texas in the amount of \$9,404,065.31 to widen a 3 6 mile section of US 259 to a four-lane divided highway near Diana in Eastern Upshur County Work should begin in October and take about three years to complete.

This project will be financed with 80% Federal Funds and 20% State Funds.

Engineering supervision will be under the direction of Mr. Steve Juneau, Area Engineer, (903-935-2809) in Marshall, Texas.

Sincerely,

Robert H. Ratcliff, P.E.  
District Engineer (Atlanta)

Attachment

TEXAS TRANSPORTATION COMMISSION

VARIOUS County

MINUTE ORDER

Page 1 of 1

District VARIOUS

Pursuant to Transportation Code, Chapter 223, Subchapter A, and Title 43, Texas Administrative Code, Chapter 9, Subchapter B, the Texas Department of Transportation (the "department") solicited and received sealed competitive bid proposals for improvement of the State Highway System, which were publicly opened and read on August 3 and 4, 1999

Pursuant to cited code provisions highway improvement contract bids on a project may be accepted or rejected, but if accepted must be awarded to the lowest bidder

An award is conditional in the event it is subject to Federal Highway Administration concurrence, third party funding or concurrence, and other conditions listed in the contract

The department recommends that the Texas Transportation Commission (the "commission") respectively award to the lowest bidder or reject, as indicated, those highway improvement contracts identified on attached Exhibit A to this order

IT IS THEREFORE ORDERED by the commission that the highway improvement contracts described in Exhibit A be and are hereby respectively awarded to the lowest bidder or rejected as indicated therein

If a contractual requirement of award is not satisfied within the prescribed time limit, including any extension of time allowed by the executive director or the director's designee, by reason of the action or inaction of the successful low bidder on any contract, including, but not limited to, disadvantaged business/historically underutilized business participation, the contract is automatically in default and the executive director is authorized and directed to retain and deposit the related contract proposal guaranty to the credit of the State Highway Fund and to readvertise that project for competitive bids at the earliest practical subsequent date

If a condition of award is not satisfied, including, but not limited to, reason of nonconcurrence of the Federal Highway Administration, the failure of a third party to fund or concur, or failure to meet other conditions in the contract, the respective award is voided and the department will return the bid guaranty.

Submitted and reviewed by

Recommended by

\_\_\_\_\_  
Director, Construction Division

\_\_\_\_\_  
Executive Director

107923      AUG 26 99  
Minute      Date  
Number      Passed

HIGHWAY CONSTRUCTION CONTRACTS  
EXHIBIT A

SEQ NO.	COUNTY NAME	HIGHWAY NUMBER	CONTROLLING C S J	PROJECT NUMBER	LENGTH	ESTIMATE ----- LOW BID	# OF BID	% OVER UNDER	FHWA CONCURRENCE ----- CONDITIONAL AMARD	AMARD OR REJECT
DISTRICT ATLANTA										
3006	UPSHUR	US 259	0392-02-056	STP 96(778)RM	3.561 MI	10,109,211.95 9,404,065.31	4	-6.98	NO NO	AMARD
CONTRACTOR: H. V. CAVER, INC.										
LIMITS: FROM FM 3245 SOUTH OF DIANA TO 0.1 MILE NORTH OF FM 726										
TYPE: RECONSTRUCT TO 4 LANE DIVIDED (FLUSH MEDIAN)										
.....										
DISTRICT YOAKUM										
3073	VICTORIA	US 87	0144-01-044	DPR 0110(005)	15.517 KM	13,311,482.84 10,759,734.32	2	-19.17	NO SEE ATTACHMENT 1	AMARD
CONTRACTOR: BAY LTD.										
LIMITS: FROM US 59 TO PLACEDO										
TYPE: ADD 2 LANES FOR 4-LANE DIVIDED FACILITY - ISTEAD DEMO PROJECT										
.....										
DISTRICT YOAKUM										
3015	WHARTON	VA	0913-09-029	C 913-9-29	42.800 MI	254,235.00 219,169.50	4	-13.79	NO NO	AMARD
CONTRACTOR: H&W INDUSTRIAL SERVICES, INC.										
LIMITS: FROM US 59 - JACKSON C/L TO FORT BEND C/L										
TYPE: REMOVAL AND PLACEMENT OF SMALL ROADSIDE SIGNS										
.....										
DISTRICT YOAKUM										
3079	WHARTON	VA	0913-09-030	C 913-9-30	10.000 MI	162,300.00 154,211.30	6	-4.98	NO NO	AMARD
CONTRACTOR: CASTELLO, INC.										
LIMITS: FROM VARIOUS LOCATIONS TO WHARTON AREA OFFICE										
TYPE: CONSTRUCT SIGN FOUNDATIONS										
.....										
DISTRICT YOAKUM										
3022	WHARTON	FM 1301	1412-03-029	STP 99(375)R	1.110 MI	2,864,711.40 2,977,411.90	6	3.93	NO NO	AMARD
CONTRACTOR: TEXAS-STERLING CONSTRUCTION INC.										
LIMITS: FROM BU 59-R IN WHARTON TO 1.1 MI. E OF BU 59-R										
TYPE: RECONSTR TO 4 LANES, PROVIDE CURB AND GUTTER AND STORM SEWER										
.....										

CONTRACT AMOUNT 9,404,065.31

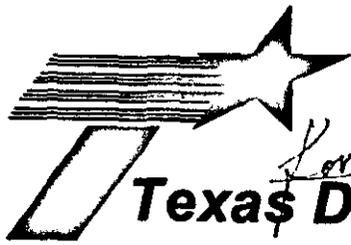
CONTRACT AMOUNT 10,759,734.32

CONTRACT AMOUNT 219,169.50

CONTRACT AMOUNT 154,211.30

CONTRACT AMOUNT 2,977,411.90

VOL 54 PG 222



*Use Dept. Approved for compensation*  
9-13-99 =

VOL 54 PG 823

**NEWS RELEASE**

**Texas Department of Transportation**

ATLANTA DISTRICT • P. O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

JAMES G. JOSLIN, INTERIM DISTRICT ENGINEER

MARCUS SANDIFER, PUBLIC INFORMATION OFFICER

Aug. 26, 1999  
FOR IMMEDIATE RELEASE

**US 259 TO BE WIDENED NEAR DIANA IN EASTERN UPSHUR COUNTY**

Construction to widen another section of US 259 will soon begin near Diana in Eastern Upshur County according to plans approved in August by the Texas Department of Transportation (TxDOT).

"A 3.6-mile section of the highway between Farm-to-Market Road 3245 south of Diana and FM 726 in Old Diana will be widened to a four-lane divided highway," said Steven Juneau, area engineer for TxDOT in Marshall. "The new section will have four 12-foot traffic lanes with 10-foot paved shoulders and a 16-foot paved flush median."

H. V. Caver, Inc. of Atlanta, Tex., was awarded the contract for the project with a low bid of \$9.4 million.

"Work on the project should begin in October and take about three years to complete, Juneau said.

FILED  
REX A SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:13  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

**TEXAS COMMISSION ON JAIL STANDARDS**

**EXECUTIVE DIRECTOR**

Jack E. Crump



P.O. Box 12985  
Austin, Texas 78711  
Voice: 512/463-5505  
Fax: 512/463-3185

Agency website: <http://link.tsl.state.tx.us/tx/TCJS>  
tcjs@mail.capnet.state.tx.us

August 30, 1999

Sheriff R. D. Cross  
Sheriff, Upshur County  
405 N. Titus  
Gilmer, TX 75644

Dear Sheriff Cross:

I have just signed a Certificate of Compliance attesting to your jail's compliance with Texas Minimum Jail Standards.

Congratulations! This accomplishment demonstrates superior day to day management and interest on your part.

The citizens of your county should be as proud of you as is the Jail Commission.

Sincerely,

Jack E. Crump  
Executive Director

JEC:vl

cc: Judge Charles L. Still, Upshur County ✓  
Inspector Terri Dollar

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:13  
UPSHUR COUNTY, TX.  
DEPUTY

Judge Larry T. Craig, Chairman  
Gonzalo R. Gallegos, San Antonio  
Patrick O. Keel, Austin

Sheriff Terry G. Box, McKinney  
Comm. Jimmy L. Jackson, Carrollton  
Marcia Saunders, Lake Kiowa

Marvalette C. Fentress, Houston  
Sheriff Carmella Jones, Claude  
Dr. Adela S. Valdez, M.D., Harlingen

**Texas Commission on Jail Standards  
CERTIFICATE OF COMPLIANCE**

**This is to certify that the**

**UPSHUR COUNTY JAIL**

**Has Been Duly Inspected On**

**July 15, 1999**

**and Has Been Found That Date**

**To Be In Compliance With**

**The Minimum Jail Standards of the Texas Commission on Jail Standards**

**Under Authority of  
Government Code,  
Chapter 511**



*Terri Decker*  
\_\_\_\_\_  
**INSPECTOR**

*[Signature]*  
\_\_\_\_\_  
**EXECUTIVE DIRECTOR**

Vol. 54 Pg. 825

VOL 54 PG 826



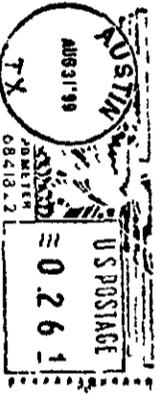
TEXAS COMMISSION ON JAIL STANDARDS

P.O. Box 13908, Austin, Texas 78711

ADDRESS SERVICE REQUESTED



RESORTED  
FIRST CLASS



THE HONORABLE CHARLES L. J. JUDGE  
COUNTY JUDGE UPSHUR CO  
P O BOX 790  
GILMER TX 75644

8078 75644



### Title Company's Closing Statement State of Texas

Title Company: Professional Land Title Services

County Upshur

G.F. No. 98-0774p13

Project No. 8019-1-81

CSJ No. 0248-05-040

Date August 31, 1999

Account No. \_\_\_\_\_

Parcel No. 13

State Warrant No. 152673151 \$ 5,642.00

SELLER: Upshur County by & through its duly authorized officer Charles A. Still County Judge

**CLOSING AND TITLE EXPENSES**

**SELLER**

**STATE**

Title Policy, \_\_\_\_\_

\$ \_\_\_\_\_

\$ 270.00

**Recording Fees:**

Deed - paid to County Clerk, \_\_\_\_\_ County

Release - paid to County Clerk, \_\_\_\_\_ County

Q/C Deed - paid to County Clerk, \_\_\_\_\_ County

Seller's Attorney's Fees paid to \_\_\_\_\_  
(Name)

**Taxes:**

Delinquent - paid to \_\_\_\_\_ County Tax Collector

paid to \_\_\_\_\_ Tax Collector \_\_\_\_\_

Current - paid to \_\_\_\_\_ Tax Collector \_\_\_\_\_

Additional services rendered including furnishing preliminary title information and preparation and completion of forms not covered by title insurance rates approved by the State Board of Insurance.

Notes, etc., paid to:

Escrow fee

Net amount paid to Seller \_\_\_\_\_

Total disbursements by Title Company \_\_\_\_\_

Amount Charged to State \_\_\_\_\_

FILED  
REX A. SHAM  
COUNTY CLERK  
UPSHUR COUNTY, TX.  
99 SEP 13 PM 12:13  
BY \_\_\_\_\_  
OFFICE

200.00

487.00

WE APPROVE AND ACCEPT ABOVE STATEMENT  
CORRECT.

I CERTIFY THE ABOVE TO BE TRUE AND

AS OUR INTEREST MAY APPEAR:

Seller \_\_\_\_\_

ALAMO TITLE INSURANCE

(Underwriter)

BY: PROFESSIONAL LAND TITLE SERVICES

(Agent)

BY: \_\_\_\_\_

(Authorized Signature and Title)

Dated: \_\_\_\_\_

Right of Way Agent's Closing Certificate

I certify that the State's warrant was disbursed as set forth above and the deed has been delivered to the County Clerk for recording.

(Signature)

Right Of Way I

(Title)



Agenda for 9-13-99

3800 STONE ROAD  
KILGORE, TEXAS 75662 • 903/984-8641 • FAX 903/983-1440

SERVING A FOURTEEN-COUNTY REGION

August 26, 1999

Judge Charles L. Still  
Upshur County  
P. O. Box 730  
Gilmer, Texas 75644

Dear Judge Still:

At the request of NETAC Co-Chairmen, Judge Mickey Smith of Gregg County and Mayor David McWhorter of Longview, I am providing you with the proposed allocation of legal expenditures for the work performed by NETAC Attorney, Jim Mathews, during Fiscal Year 1999 for the Northeast Texas Flexible Attainment Region. The following list of local governments and industries and the corresponding dollar amounts were recommended by the NETAC Policy Committee:

COUNTIES

- \* Gregg - \$5,000
- \* Smith - \$2,500
- \* Harrison - \$2,500
- \* Rusk - \$2,500
- \* Upshur - \$1,500

CITIES

- \* Longview - \$10,000
- \* Tyler - \$7,500
- \* Marshall - \$5,000
- \* Kilgore - \$2,500
- \* Gilmer - \$2,000

INDUSTRIES

- \* Eastman Chemical - \$10,000
- \* SWEPCO - \$7,000
- \* TXU - \$7,000
- \* LaGloria - \$5,000
- \* Exxon - \$5,000
- \* Oxy USA - \$2,000
- \* Dean Lumber - \$1,000
- \* Petrolite - \$500
- \* Marathon - \$500

LEDCO - \$9,859  
HEDCO - \$1,000

Attached please find a billing statement for Upshur County in the amount of \$1,500. Please make your check payable to ETCOG. Also note on the check the following statement: "Jim Mathews - 1999 Legal Fees for Air Quality". If you have any questions don't hesitate to call me at (903) 984-8641.

Sincerely,

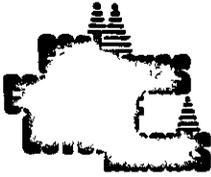
Mark W. Sweeney, AICP  
Director of Regional Development & Services

MWS/sp

Enclosure

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:13  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

From:



East Texas Council of Governments  
3800 Stone Road  
Kilgore, Texas 75662  
(903) 984-8641

Invoice

No 3562

To: Judge Charles L. Still  
Upshur County  
P. O. Box 730  
Gilmer, TX 75644

DATE: August 26, 1999

Jim Mathews - 1999 Legal Fees for Air Quality

\$1,500

TOTAL AMOUNT DUE:

\$ 1,500

MA-0796 177

BY \_\_\_\_\_  
DEPUTY

UPSHUR COUNTY, TX.

99 SEP 13 PM 12: 14

FILED  
REX A SHAW  
COUNTY CLERK

Agenda for - 9 - 13 - 99

VOL 54 PG 830

TO: Judge Still  
FROM: Amy Dean Logan *ADL*  
DATE: August 30, 1999

I have enclosed the agenda and minutes of the last Upshur County Economic Development Board meeting. As you can see we have been very busy. I thank you for your continued support.

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12: 14  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

*Agenda*

VOL. 54 PG. 831

**Upshur County Economic Development Board**

**August 19, 1999**

**12:00 p.m.**

**Location: The Chamber of Commerce Board Room**

**Board Members:** Steve Dean, Chair, Industrial Foundation; Toney Putman, City Council, Steve Sansom, Gilmer Industrial Foundation; Rick Jackson, County Commissioner

**Advisory Members:** Butch Ragland, Chamber President; Scott Thompson, City Manager

**Director:** Amy Dean Logan

- I. Approve minutes from March meeting
- II. Financial Report
- III. Directors activity report
  - a. Meetings attended
  - b. Personal contacts made
- IV. Report Status
  - a. Building Blocks - Jana Russell, SWPECO, Economic Development
  - b. Power Plant Project
  - c. Smart Jobs - grant approved
  - d. Gilmer Plaza - 12,000 & 5,000 sq. ft for lease
  - e. Living Designs - aviary
  - f. ATO International
  - g. Texas Historical Commission - Courthouse Initiative Passed
  - h. Attended Texas Aviation Conference in Austin - April 7-8, 1999
  - i. Attended Economic Development Course at Texas A&M University March 21 - 26, 1999 - Thank you to SWPECO - tuition
- VII. Any other items of interest
- VIII. Next scheduled meeting
- IX. Adjourn

*Minutes*

Upshur County Economic Development Board

March 3, 1999 12:00 p.m.

Location: First National Bank Board Room

**Board Members:** Steve Dean, Chair, Industrial Foundation; Toney Putman, City Council; Steve Sansom, Gilmer Industrial Foundation; Rick Jackson, County Commissioner

**Advisory Members:** Butch Ragland, Chamber President

**Not Present:** Scott Thompson, City Manager - attending Water Development Board meeting

**Director:** Amy Dean

The meeting was called to order by Chairman Steve Dean at 12:15.

The minutes from the previous meeting were approved on a motion by Toney Putman and seconded by Rick Jackson. The financial statement was reviewed by the director and was approved on a motion by Steve Sansom and seconded by Toney Putman.

The director then gave a report to the board on the activities that she had been involved in since the last meeting in December. Refer to the attached list

**Power Plant Project** - Amy and Steve discussed the meeting that was attended in Ft. Worth on February 16 with the Corps of Engineers and Constellation Power and their environmental consultants. The main item on the agenda of the meeting was for the Corps to "okay" the plan to take 90 acres out of mitigation for industrial development. After we found out that NO transmission lines, gas lines, water lines, or anything would be able to cross surrounding mitigation we decided the trade would not be possible. We think they may be willing to swap land - but we do not have the time or the money to pursue this any longer

Constellation's environmental specialist was here March 2. I spent the day with Tony Acuri looking over the Wright tract. He did like several spots and will be getting back with us soon on a possible location. The board also discussed tax abatement policies with the county and the city. A motion was made by Butch and seconded by Toney that we present a resolution to the City Council and the County Commissioners to extend a tax abatement policy to Constellation Power Development. The water that the power company proposes to buy from the city could finance the entire lake project. Then the 1/2 cent sales tax could go back to Economic Development and Tourism.

**Texas Aviation Conference in Austin - April 7-8, 1999** - The board voted to send Amy and Steve and any other Eco. Dev board member to the aviation conference in Austin. The motion was made by Toney and seconded by Rick.

**Metal Mart of Paris and Specialty Sheet Metal of Mt. Pleasant** - reported on the possibility of these two businesses moving to the Gilmer area.

Troy Fitch with the electronics company is staying in the Dallas area. The Wal-Mart building is being looked at by a local business and wishes to remain anonymous

**Kelsey Creek Sanctuary** - The board members of the sanctuary are actively soliciting large corporations for donations to make this project possible.

The director will be attending the Economic Development Course at Texas A&M University - March 21 - 26, 1999.

Butch Ragland was welcomed as a new member of our group for the year, and encouraged to be actively involved in all endeavors.

A notice will be sent in mid April to notify of the next meeting.

Toney made a motion at 12.55 and was seconded by Rick to adjourn the meeting.

Upshur County Economic Development Board			
Check summary - March 1999			
DATE	CHECK #	PAID TO ORDER OF	AMOUNT
3	1635	Texas Aviation Conference-registration Amy & Steve	\$200.00
15	1636	First National Bank - 941 payroll tax	\$743.39
29	1637	Blue Cross Blue Shield - Amy health insurance	\$175.28
29	1638	GTE - fax bill	\$20.80
29	1639	Gower Net - internet service	\$21.65
29	1640	Amy Dean - salary and retirement	\$1,925.82
		<b>Total</b>	<b>\$3,086.94</b>

Upshur County Economic Development Board			
Check summary - April 1999			
DATE	CHECK #	PAID TO ORDER OF	AMOUNT
12	1641	First National Bank - 941 payroll tax	\$743.39
22	1642	Texas Workforce Comm - unemployment	\$29.75
22	1643	Amy Dean - expenses for ED school - hotel, parking, mileage	\$592.50
23	1644	GTE - fax bill	\$21.99
23	1645	Upshur Co. Literacy Council - pledge spelling bee	\$100.00
27	1646	Blue Cross Blue Shield	\$175.28
27	1647	Gower Net	\$21.65
27	1648	Amy Dean - salary and retirement	\$1,925.82
		<b>Total</b>	<b>\$3,610.38</b>





*Minutes*

Upshur County Economic Development Board  
August 19, 1999 12:00 p.m.  
Location: The Chamber of Commerce Board Room

**Board Members Present:** Steve Dean, Chair, Industrial Foundation; Toney Putman, City Council;  
**Advisory Members:** Butch Ragland, Chamber President  
**Director:** Amy Dean Logan  
**Guest:** Jana Russell, SWPECO Eco. Dev.  
**Not Present:** Steve Sansom, Gilmer Industrial Foundation (called - had funeral);  
Rick Jackson, County Commissioner, Scott Thompson, City Manager

The chairman called to meeting to order at 12:10.

- I Toney made a motion to approve the minutes of the last meeting, Butch seconded that motion.
- II. The Financial Report was approved on a motion by Butch and seconded by Toney.
- III. Directors activity report
  - a. Meetings attended
  - b. Personal contacts made (see attached page)
- IV. Report Status
  - a. Jana Russell, SWPECO, Economic Development presented information about the Building Blocks program. Toney made a motion to take on the Building Blocks program, seconded by Butch. This will be an additional tool to attract industry and business to Upshur County We will be working with Jana on this project.
  - b. Power Plant Project - The option has been signed on the land and now they will begin the permitting process This could take over a year I have notified Dan of some concerned citizens not understanding the project I think it is time for a public forum
  - c. Smart Jobs - I got a call from Austin - and the Young's Heating and A/C training grant has been approved. We will do a write up in the paper once they get the letter notifying them of the amount on the grant They will get approx. \$12,000 for employee training
  - d. Gilmer Plaza - 12,000 & 5,000 sq ft for lease - two spaces for lease. The Vingo is going out of business I spoke with the manager of that property on the specs of the buildings
  - e. Living Designs - aviary they are supposed to be sending us a proposal this week. The building that they were looking at in Longview has sold. We are the top and only choice at the time
  - f. ATO International - a prospect at East Mountain that I have sent information on county tax abatement.
  - g. Texas Historical Commission - Courthouse Initiative Passed - I have been gathering information on this for some of the commissioners. We must have a master plan before we apply for this grant money
  - h. Attended Texas Aviation Conference in Austin - April 7-8, 1999
  - i. Attended Economic Development Course at Texas A&M University March 21 - 26, 1999 - Thank you to SWPECO - tuition
- VIII. Our next scheduled meeting will be after Yamboree.
- IX. 1:00pm we adjourned our meeting

### Directors Activity Report

**Meetings Attended:**

*March*

Upshur Co Chamber Board Meeting  
Civic Improvement Foundation  
Dodd Motor Co Open House  
Chamber Economic Development Committee  
Texas Capitol Grant Fund Workshop  
Extension Service Focus Forum  
Chamber Board Meeting  
North East Texas Tourism Council Board Meeting  
Yamboree Board Meeting  
Build East Texas Annual Meeting - Jacksonville  
Basic Economic Development Course - College Station

**Contacts**

Tony Acurt - see Constellation site  
Suzanne Norwood - Census 2000  
Gary Traylor - Traylor and Associates - grant writing  
Jeff Meing - see Constellation site  
Bill Kemp - TSTC, Smart Jobs grant for Young's Air

*April*

Texas Aviators Conference in Austin  
Commissioners Court - reported on progress of ED board  
Chamber Board meeting  
Kelsey Creek Sanctuary meeting in Tyler  
UM Army meeting  
Upshur County Day in Austin - chairman  
Yamboree Board  
Airport Board meeting  
Y2K County wide forum at the Civic Center  
Timber Management Seminar

**Contacts**

Peggy Catha - Constellation Power  
Wade Johnson - surveyor for plant site  
Ray Telfair - Texas Parks and Wildlife  
Dick Rynn - Texas Historical Commission  
Architect visited our courthouse  
Diane Brown - Gary Traylor and Assoc work on County grant file

*May*

Main Street Eco Dev Committee meeting  
Civic Improvement Foundation  
Industrial Foundation meeting  
Yamboree Board meeting  
Chamber Board Meeting

Main Street Think Tank meeting  
Smart Job Application Signed

**Contacts**

Tony Acurt - Constellation power  
Dan King - Constellation Power  
Jana Russell - SWEPCO Eco Dev Building  
Blocks program  
Bill Kemp - TSTC - signed the Smart Jobs Application

*June*

Civic Improvement Foundation  
UM Army Dinner  
Main Street E D Committee  
Chamber Eco Dev Meeting  
Yamboree Board meeting  
Photo with TQM

*July*

Civic Improvement Foundation  
Chamber Board Meeting  
Extension Executive Board  
Downtown Merchants Meeting  
Commissioners Budget Meeting  
Airport Board Meeting

**Contacts**

Mike Cruce - water sample

*August*

Texas Folklife Festival  
Main St Town Hall Meeting  
Chamber Eco Dev Board  
Lions Club Program  
Yamboree Board  
SWEPCO Industrial Customers Open House

**Contact**

Jana Russell  
Lt. Gov Rick Perry

Vol. 54 PG. 838

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2

DATE 09-07-99

Formal notice is hereby given that Erex Telephone Corp whose principal address is PO Box 130, Gilmer, TX. does hereby propose to place a Telephone Cable within the ROW of County Road Scobilly, Wendy, Christie. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 7<sup>th</sup> day of Sept, 1999.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME D. L. Elliott TITLE P.O.W.

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
COUNTY JUDGE

\_\_\_\_\_  
COMMISSIONER PCT. 1

\_\_\_\_\_  
COMMISSIONER PCT. 2

*[Signature]*  
COMMISSIONER PCT.  
*[Signature]*  
COMMISSIONER PCT.

FILED  
REX A SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:16  
DEPUTY  
CLERK  
COUNTY, TX.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #2

DATE 9-9-1999

Formal notice is hereby given that ETEX TELEPHONE CORP. whose principal address is P.O. BOX 130, GILMER, TX. 75644 does hereby propose to place a TELEPHONE CABLE within the ROW of County Road SMILAX AND SHAMROCK RDS. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME A. L. Smith TITLE Road

797-3600

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

COUNTY JUDGE

COMMISSIONER PCT. 1

COMMISSIONER PCT. 2

COMMISSIONER PCT.

COMMISSIONER PCT.

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:16  
CO. CLERK  
4  
DEPUTY

PERMIT APPLICATION FOR USE OF UPSEUR COUNTY RIGHT OF WAY

VOL 54 PG 842

TO: THE UPSEUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSEUR  
GILMER, TEXAS

PRECINCT 2 DATE 7 September 1999

Formal notice is hereby given that George J. Richards whose principal address is 2035 Collier Dr. #2, Leaswell, TX does hereby propose to place a culvert within the ROW of County Road Phlox

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 13<sup>th</sup> day of September, 1999.

I, George J. Richards, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: George J. Richards

PHONE: D(281)244-7280/E(281)554-2621

APPROVAL OF PERMIT APPLICATION

The Upseur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_ 1999, except as noted below:

It is expressly understood that the Upseur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upseur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upseur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel lines will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

OFFICE

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:15  
UPSEUR COUNTY, TX.

VOL 54 PG 843

4 Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way features. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length. Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8 All ground lines are to be installed a maximum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13 Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

*[Signature]*  
County Judge

*[Signature]*  
Commissioner Precinct # 1

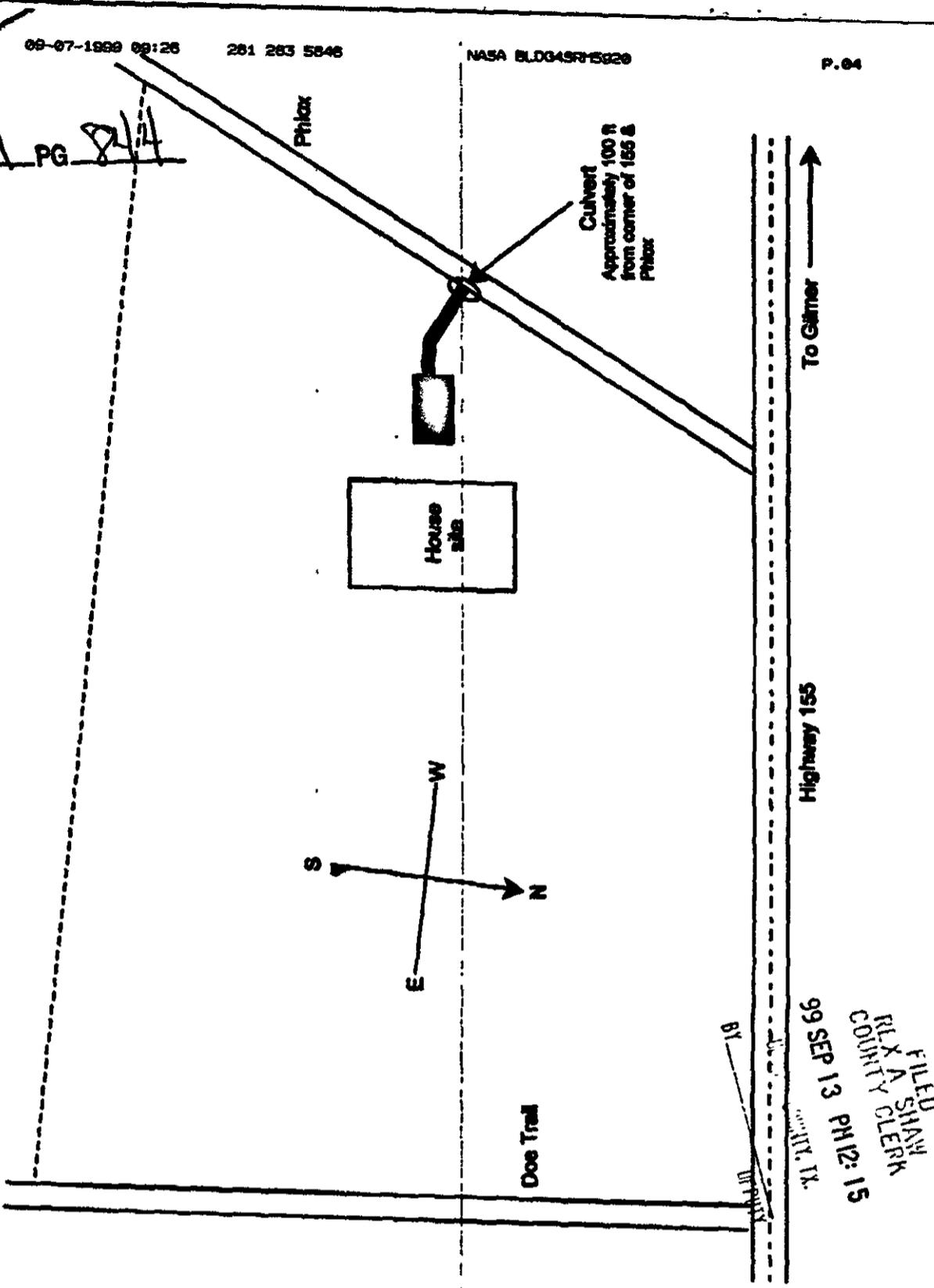
*[Signature]*  
Commissioner Precinct # 2

*[Signature]*  
Commissioner Precinct # 3

*[Signature]*  
Commissioner Precinct # 4

FILED  
REC'D CLERK  
COUNTY CLERK  
99 SEP 13 PM 12:15  
DEPUTY

VOL 54 PG 824



FILED  
 REX A SHAW  
 COUNTY CLERK  
 99 SEP 13 PM 12:15  
 WALKER, TX.

George J. Richards  
2935 Calder Dr. #8  
League City, Tx. 77373

facsimile transmittal

VOL 54 PG 845

To: Tommy Stanley  
Upshur County Commissioner #2

Fax: (903) 843-3478

From: George J Richards  
W: (281) 244-7780  
H: (281) 554-2621

Date: 09/07/99

Re: Permit Application for use of Upshur  
County Right Of Way Pages: 4

CC:

- Urgent
- For Review
- Please Comment
- Please Reply
- Please Recycle

Notes:

FILED  
M. A. SHAW  
CLERK  
99 SEP 13 11:12:15  
CLERK OF DIST. CL. TX.  
BY \_\_\_\_\_ DEPUTY

VOL. 54 PG. 846

**SPECIAL ROAD USE AGREEMENT CONTRACT**

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned H + S Contractors, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No.     , Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No.     , over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) SILVER maple to Hwy 49, 154 to Bisson to CR MGAILLO Rd.

2  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3  
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing GRAVEL from its lands located in Precinct No. 4, Upshur County.

4  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5  
First Party agrees to POST SURETY BOND in the amount of \$      to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

Doyle Hancock  
First Party Signature

Ch  
County Judge

Rt. 7 Box 857B  
Street or Box

Harris Lindsey  
Commissioner # 1

Gilmer Tx. 75644  
City, State and Zip Code

Tommy Stanley  
Commissioner # 2

(903) 725-6530  
Telephone

Tommy Stanley  
Commissioner # 3

SPencer  
Timber Tract

Lucal [Signature]  
Commissioner # 4

9-2-99  
Date Signed

      
Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:16  
UPSHUR COUNTY, TX.  
BY      DEPUTY

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Iva Winchester  
LOCATED ON Zebra Lane Pet#9 ROAD.  
8-31-99

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT  
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,  
Iva Winchester 725-6363

\*\*\*\*\*

PRECINCT 4

DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

Ch  
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey  
GADDIS LINDSEY, COMMISSIONER #1

Tommy Stanley  
TOMMY STANLEY, COMMISSIONER #2

Rick Jackson  
RICK JACKSON, COMMISSIONER #3

Russell Green Jr  
RUSSELL GREEN, Jr., COMMISSIONER #4

BY \_\_\_\_\_  
DEPUTY

FILED  
REX A. SHAW  
CLERK  
99 SEP 13 PM 12:16  
UPSHUR COUNTY, TX.

**PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY**

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1 DATE 9-8-99

Formal notice is hereby given that Bryant Cargil whose principal address is 1398 Diana South Rd 75640 does hereby propose to place a two culvert within the ROW of County Road Diana South Rd

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 8 day of September, 1999.

I, Bryant Cargil, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Bryant Cargil

PHONE: 797-3338

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:16  
UPSHER COUNTY, TX

**APPROVAL OF PERMIT APPLICATION**

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed two culvert as shown by accompanying drawings and notice dated 9-8-99 1999, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8 All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe )

9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe

10 Where evidence is presented indicating the impracticability or boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern. (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

*Ch*

County Judge

*Gaddis Lundy*

Commissioner Precinct # 1

*Johnny Stangle*

Commissioner Precinct # 2

*[Signature]*

Commissioner Precinct # 3

*Russell A. Green*

Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2 DATE 9-10-99

Formal notice is hereby given that Brandi Murphy whose principal address is Rt 5 Box 247 Gilmer 75644 does hereby propose to place a culvert within the ROW of County Road Bluebell.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 10 day of September, 1999.

I, Brandi Murphy, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Brandi Murphy

PHONE: (903) 797-2526

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated Bluebell 1999, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability or boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999.

Ch  
County Judge

Hadden Luby  
Commissioner Precinct # 1

Tommy Stanley  
Commissioner Precinct # 2

[Signature]  
Commissioner Precinct # 3

[Signature]  
Commissioner Precinct # 4

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:16  
BY \_\_\_\_\_  
URSA COUNTY, TX  
PRIORITY

1998 - 2000 PRECINCT CHAIRS  
 COUNTY: Upshur

OK

PRECINCT	LAST	FIRST	ADDRESS	NONE / WORK PHONE(S)
1	Moore	Mary JO	Rt 10 Box 10550 Gilmer 75644	903-734-5220 903-
11	Tucker	W. Duane	Rt 2 Box 2164 Gilmer 75644	(903) 762-2380
12	Childress	Lynda	P.O. Box 687 Big Sandy 75755	903- 903-636-5287
13	Arrington	Farris	P O Box 217 Gilmer 75644	(903) 734-4482
14	Aterburn	Fern	Rt 8 Box 468 Gilmer 75644	(903) 734-4252
15	Harris	Patti	P O Box 281 Gilmer 75644	(903) 797-6139
16	Patterson	Candy	Rt 11 Box 11696 Gilmer 75644	(903) 762-2336
17	Richards	Jewell	Rt 7 Box 290 Gilmer 75644	(903) 725-5780
19	Johnson	Leora	Rt 4 Box 1042 Gilmer 75644	(903) 725-5206
2	Evans	Evette	4102 Kings Way Gladewater 75647	<del>903-297-3459</del> 903-845-7397
20	Corbin	Cheryl	Rt 3 Box 318 Gilmer 75644	(903) 725
4	Brown	Alice	Rt 2, Box 162 Gladewater 75647	903-759-4230 903-
5	Collins	Bill	Rt 1 Box 734 Gilmer 75644	(903) 734-4219
6	Hankins	Jane	Rt 1 Box 217 Diana 75640	(903) 663-3128
7	Nugent	Bobbie	Rt 6 Box 481 Gilmer 75644	(903) 762-6373
8	Narramore	Charles	Rt 1 Box 307 Diana 76540	(903) 663-1336
9	Bowers	Bobbie	P O Box 135 Ore City 75683	(903) 968-3921

FILED  
 REX A SHAW  
 COUNTY CLERK  
 99 SEP 13 PM 12:16  
 UPSHUR COUNTY, TX.  
 BY \_\_\_\_\_ DEPUTY

THE STATE OF TEXAS           §  
COUNTY OF UPSHUR           §

RESOLUTION OF THE COMMISSIONERS COURT  
(Texas Trans. Code 281.005)

Be it resolved that by majority vote at a duly and lawfully scheduled and agended meeting came before the Upshur County Commissioners Court the issue of acquiring by gift, deed, and dedication from the fee simple surface title owners certain parcels of real property which prior to this date were some of the private roads within Phases I, II and III of Raintree Lakes, Inc. Subdivision. Said subject real property is in various tracts and generally 50' wide strips of land described on exhibits A & B attached hereto and outlined on copies of plats identified herein as exhibits C1, C2, C3, C4, and C5. Upon motion, second, debate and vote, Be it resolved that the Upshur County Commissioner's Court for and on behalf of Upshur County, Texas, have agreed to acquire and did acquire and accept the dedication of and conveyance to Upshur County by deed of said private roads identified and described on exhibits A, B, and C 1-C5 from Rainbow Development, Inc. and B. L. Phillips, and wife June Phillips, on this 7<sup>th</sup> day of September, 1999, and on Ex. A-1 from Carl Thomason and wife, Barbara Thomason on this 27<sup>th</sup> day of August, 1999.

"BE IT FURTHER RESOLVED" that this dedication and deed of land to the County, was voluntarily and explicitly made by the property owners of same at minimal or no cost to the County, and same was

VOL 54 PG 854

Phases I, II, and III of said Subdivision in the E. Moro and S. P. Williams Surveys of Upshur County, Texas in order to provide the landowners, taxpayers and the school children of this county who reside therein safer access roads in Precinct 4 to their homes and better law enforcement and emergency vehicle access thereto in the event of emergencies.

Signed this 13<sup>th</sup> day of Sept., 1999.

Date: 9-13-99 by: Charles L. Still  
Charles Still, County Judge

Date: 9-13-99 by: Russell Green  
Russell Green, Commissioner Precinct 4

Date: 9-13-99 by: Gaddis Lindsey  
Gaddis Lindsey, Commissioner Precinct 1

Date: 9-13-99 by: Tommy Stanley  
Tommy Stanley, Commissioner Precinct 2

Date: 9-19-99 by: Rick Jackson  
Rick Jackson, Commissioner Precinct 3

Attest:

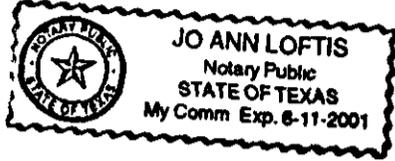
Date: \_\_\_\_\_

\_\_\_\_\_  
Rex Shaw, County Clerk of  
Upshur County, Texas

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Charles Still.



*Jo Ann Loftis*  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Russell Green.

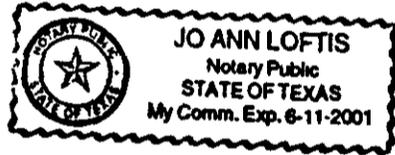


*Jo Ann Loftis*  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Gaddis Lindsey.



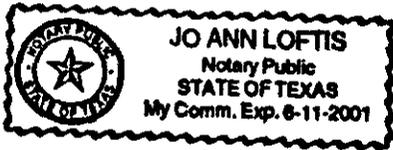
*Jo Ann Loftis*  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

VOL. 54 PG. 856

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Tommy Stanley.

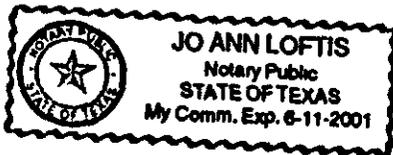


*Jo Ann Loftis*  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Rick Jackson.



*Jo Ann Loftis*  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

Exhibit A

List of Identification of Private Roadways  
and Parcels Dedicated  
and Conveyed to Upshur County

1. Utility Road: beginning at the water well between lots 127 and 128, Phase I (amendment to), Raintree Lakes, Inc., and extending southwest across the Southeastern part of lot 128 of Phase I, and then south on and to the NROW line of Texas State Highway 154.
2. Greentree Court Drive: beginning as a cul-de-sac for lots 58-61 and extending Northeast to and between the NEC of lot 57 and the SEC of lot 64 and intersecting with Raintree Lake Road, Phase I, as amended.
3. Pine Court Drive: beginning as a cul-de-sac for lots 65-70 and extending Southwest to the SWC of lot 70 and the NWC of lot 65 at Raintree Lake Road, Phase I as amended.
4. Red Fox Road: Part A-(North end) beginning between lot 155, Phase I and lot 10, Phase II and extending generally east to Raintree Lake Road at the SEC of lot 11, Phase II and the NEC of lot 98, Phase I (amended).  
Part B-(South end) beginning at a point between lots 125 and 133 of Phase I (amended) approximately 70 feet SE of the NWC of lot 125, and then extending SE and curving NE and on to the intersection of Raintree Lake Road and Pine Court Drive at the NEC of lot 126 of Phase I (amended).
5. Scrub Oak Road: beginning as a cul-de-sac for lots 185-187, Phase I (amended), and then extending SE to Raintree Lake Road at the SEC of lot 181 and the SWC of lot 192 Phase I (amended).
6. Elmwood Drive and East and West Elmwood Drives: beginning at the area between the SEC of lot 10 and the northernmost corner of lot 39, Phase I (amended) and then extending SW to a curve between lots 20 and 31; thence South and East to a divided roadway (East and West Elmwood Drives) at a point between the Easternmost corner of lot 26 and the NWC of lot 27, Phase I (amended) and thereafter proceeding south as divided lanes across Raintree Lake Road and on to the North ROW line of Texas State Highway 154, with the easternmost lane being East Elmwood Drive and the west lane being West Elmwood Drive, all in Phase I (amended) of Raintree Lakes, Inc.

7. Raintree Lake Road: beginning at the East end of the dam of the Phase I Lake at a point between the SWC of lot 76, Phase II and the NWC of the Club site of Phase I (but not including any portion or part of the dam); thence extending as a 50 foot wide tract and right of way East to a curve to the South at the intersection of Angus and Holstein Roads with Raintree Lake Road and at a point between the NWC of lot 45 and the NEC of lot 5, Phase I (amended); thence on generally South to a curve at lots 47, 194, and 195, Phase I (amended); thence West and Southwest across East and West Elmwood Drives to a curve to the Northwest at a point between lots 57 and 53, Phase I; thence North and West on past the intersection with Greentree Court and Pine Court Roads; thence to the Northeast end of Red Fox Road at the NEC of lot 98 and the NWC of lot 97, Phase I (amended); thence turning Northeast and on to the West end of the dam of the Phase I lake and at a point midway on the South line of lot 74, Phase II. (Raintree Lake Road does not include the Roadway and easement on or across the dam and dam area to the lake in Phase I. No public right of access or use to the Lakes in Phase I and Phase II, the club site in Phase I and the dams and dam areas are being granted hereby. No fishing, recreation, or other rights, profits, property or usage rights are being granted hereby.)
8. Angus Road: beginning at the intersection of Raintree Lake Road and Holstein Road at or generally between lot 4 of Phase I (amended) lot 43 of Phase I amended and lot 86, Phase II; thence North and past the intersection of Deer Creek Road at and/or between the SEC of lot 177, Phase II and the NEC of lot 88, Phase II and continuing North to the South pavement line of Groundhog Road (an existing county road).
9. Deer Creek Road: beginning on the west easement and pavement line of Angus Road between lots 177 and 88 of Phase II; Thence west-northwest and curving northwest and north to a point between the NWC of lot 125, Phase II and the east line of lot 118, Phase II, 100 feet north of the SEC of said lot 118, Phase II.
10. Holstein Road: being a 50 feet wide tract or parcel of land beginning at the intersection of Angus Road and Raintree Lake Road between the SEC of lot 86, Phase II and the northernmost NEC of lot 43, Phase I (amended); Thence extending generally in an easterly direction (along a centerline of S 85° E) to the west line of Brahman Road at a point between the SEC of lot M.H.-70, Phase III and the Northernmost corner of lot M.H.-69, Phase III.

11. Brahman Road: beginning at the SBL of Groundhog Road (an existing County road) between the NEC of lot M.H.-79, Phase III and the NWC of lot M.H.-80, Phase III; Thence extending South and curving to the Northeast at and between the south end of lot M.H.-88, Phase III and the NB lines of lots M.H. 69-68, Phase III; Thence Northeast to a curve to the North at and between lots M.H. 90 and 91, Phase III and lots M.H. 63-60, Phase III; Thence North and to the SBL of Groundhog Road between the NEC of Lot M.H.-96 and the NWC of lot M.H.-54, Phase III.
12. Jersey Road: beginning at the South line of Groundhog Road between the NEC of lot M.H.-25, Phase III and the NWC of lot M.H.-26, Phase III; Thence South and into a curve to the East between lot M.H.-53, Phase III and lots M.H.-21 and M.H.-20, Phase III; Thence continuing East to a curve to the North Northeast at and between lots M.H.-5-7, Phase III and lots M.H.-40-41, Phase III and then generally N 30° E to the South line of Groundhog Road at and between the NEC of lot M.H. 39, Phase III and the NWC of lot M.H.-1, Phase III.

54 PG 860

**Exhibit A-1**

**List of Identification of Private Roadways  
and Parcels Dedicated  
and Conveyed to Upshur County**

Holstein Road: being a 50 feet wide tract or parcel of land beginning at the intersection of Angus Road and Raintree Lake Road between the SEC of lot 86, Phase II and the northernmost NEC of lot 43, Phase I (amended); Thence extending generally in an easterly direction (along a centerline of S 85° E) to the west line of Brahman Road at a point between the SEC of lot M.H.-70, Phase III and the Northernmost corner of lot M.H.-69, Phase III.

Exhibit B

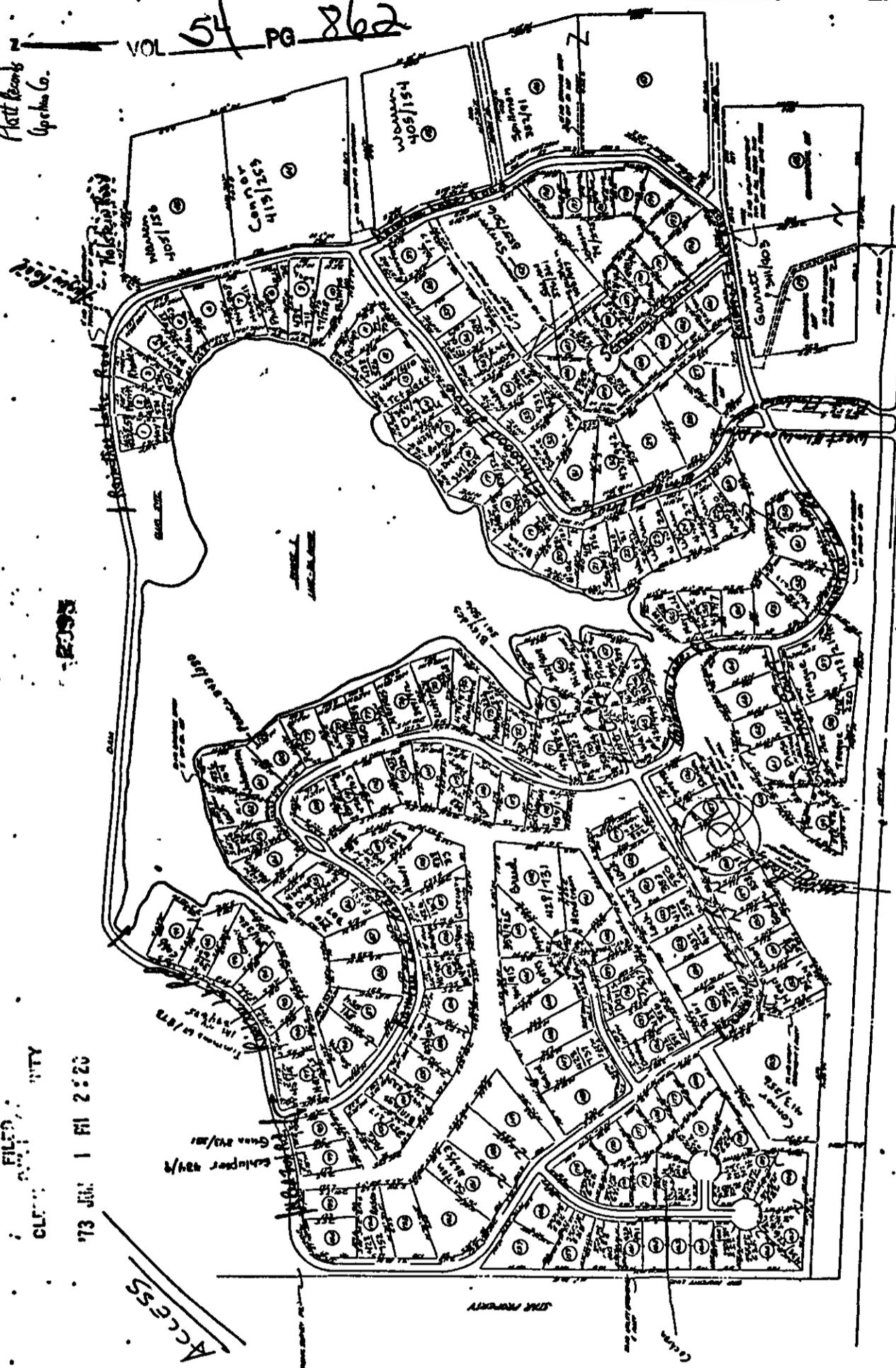
Upshur County Plat Record References  
of copies of plats attached hereto  
for identification and reference purposes

1. Volume 4, page 535, Plat Records of Upshur County, Texas  
The amended plat of Phase I of Raintree Lakes, Inc. in 1973  
and approved and filed of records on June 1, 1973.
2. Volume 4, page 534, Plat Records of Upshur County, Texas.  
Sheet 1 of 3 of Phase II of Raintree Lakes, Inc. which was  
approved and filed of record on June 1, 1973.
3. Volume 4, page 533, Plat Records of Upshur County, Texas.  
Sheet 2 of 3 of Phase II, Raintree Lakes, Inc., which was  
approved and filed of record on June 1, 1973.
4. Volume 4, page 539, Plat Records of Upshur County, Texas.  
Sheet 1 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.
5. Volume 4, Page 538, Plat Records of Upshur County, Texas.  
Sheet 2 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.

Vol. 4, page 533  
Plat Book 2  
Upshur Co.

VOL 54 PG 862

RAINTREE LAKES, INC.  
PHASE I  
UPSHUR COUNTY, TEX.  
JUNE 1, 1973



FILED  
CITY  
73 JUN 1 PM 2:20

Access

94-535  
Phase I to  
Amendment to

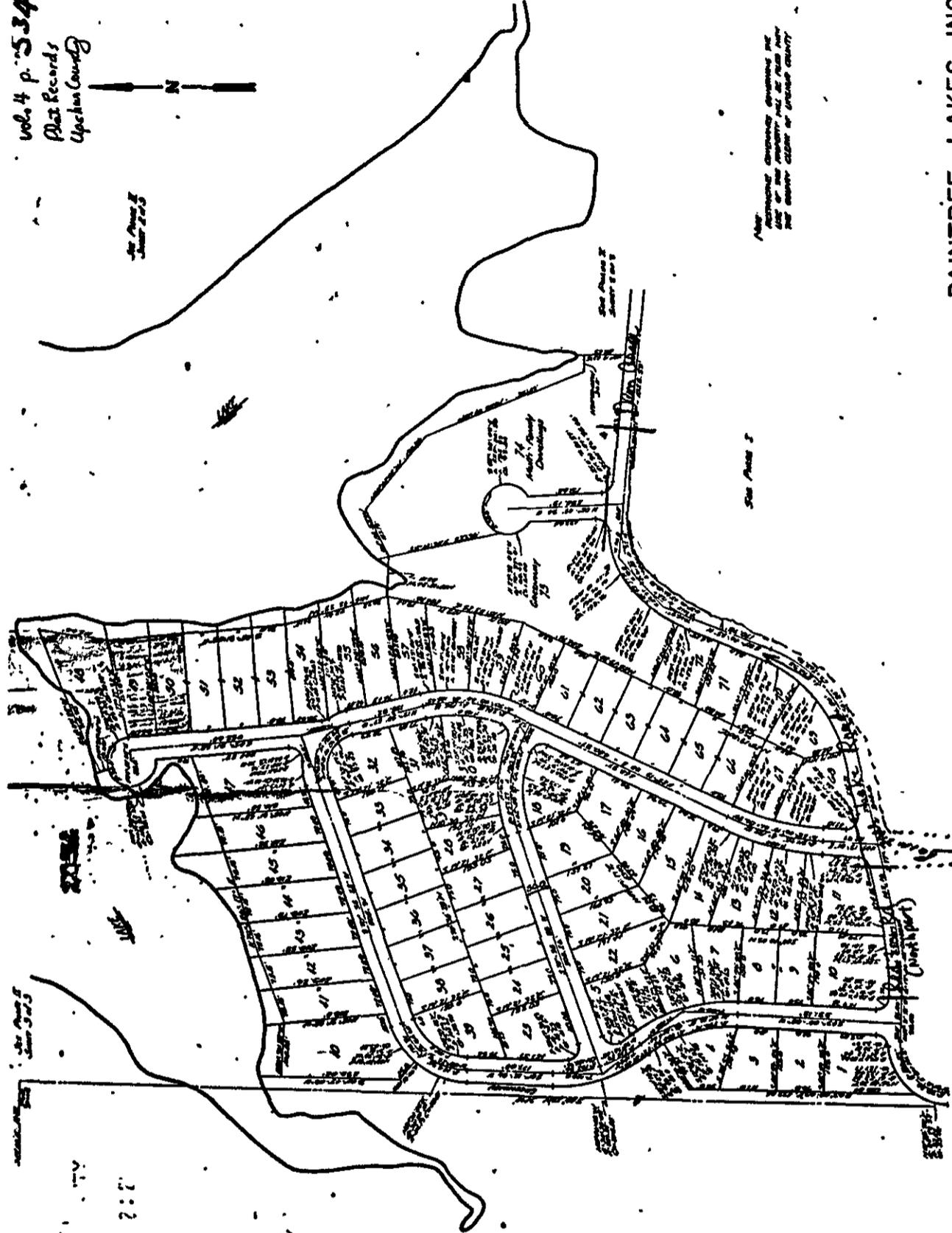
1. All lots shown on this plat are subject to the provisions of the Raintree Lakes, Inc. Subdivision Ordinance, Chapter 110, Article 1, Sections 110.01 through 110.08, of the Official Code of Ordinances of the City of Dallas, Texas, as amended.	2. The plat is subject to the provisions of the Raintree Lakes, Inc. Subdivision Ordinance, Chapter 110, Article 1, Sections 110.01 through 110.08, of the Official Code of Ordinances of the City of Dallas, Texas, as amended.
3. The plat is subject to the provisions of the Raintree Lakes, Inc. Subdivision Ordinance, Chapter 110, Article 1, Sections 110.01 through 110.08, of the Official Code of Ordinances of the City of Dallas, Texas, as amended.	4. The plat is subject to the provisions of the Raintree Lakes, Inc. Subdivision Ordinance, Chapter 110, Article 1, Sections 110.01 through 110.08, of the Official Code of Ordinances of the City of Dallas, Texas, as amended.

94 C-1

APPROVED: June 1, 1973

THE STATE ENGINEER HAS REVIEWED THIS PLAT AND HAS DETERMINED THAT IT COMPLIES WITH THE REQUIREMENTS OF THE SUBDIVISION ACT, CHAPTER 253, OF THE CIVIL STATUTES, AS AMENDED, AND THE SUBDIVISION ACT, CHAPTER 253, OF THE CIVIL STATUTES, AS AMENDED.

Vol. 4 p. 534  
Plat Records  
Upshur County



After  
the  
survey  
has  
been  
made  
the  
county  
clerk  
of  
Upshur  
County

**RAINTREE LAKES, INC.**  
Upshur County, Texas  
PHASE I - SHEET 1 OF 3  
SCALE: 1" = 100'

APPROVED: June 1, 1973

*[Signature]*  
County Judge

FILED  
JUN 1 1973  
UPSHUR COUNTY, TEXAS

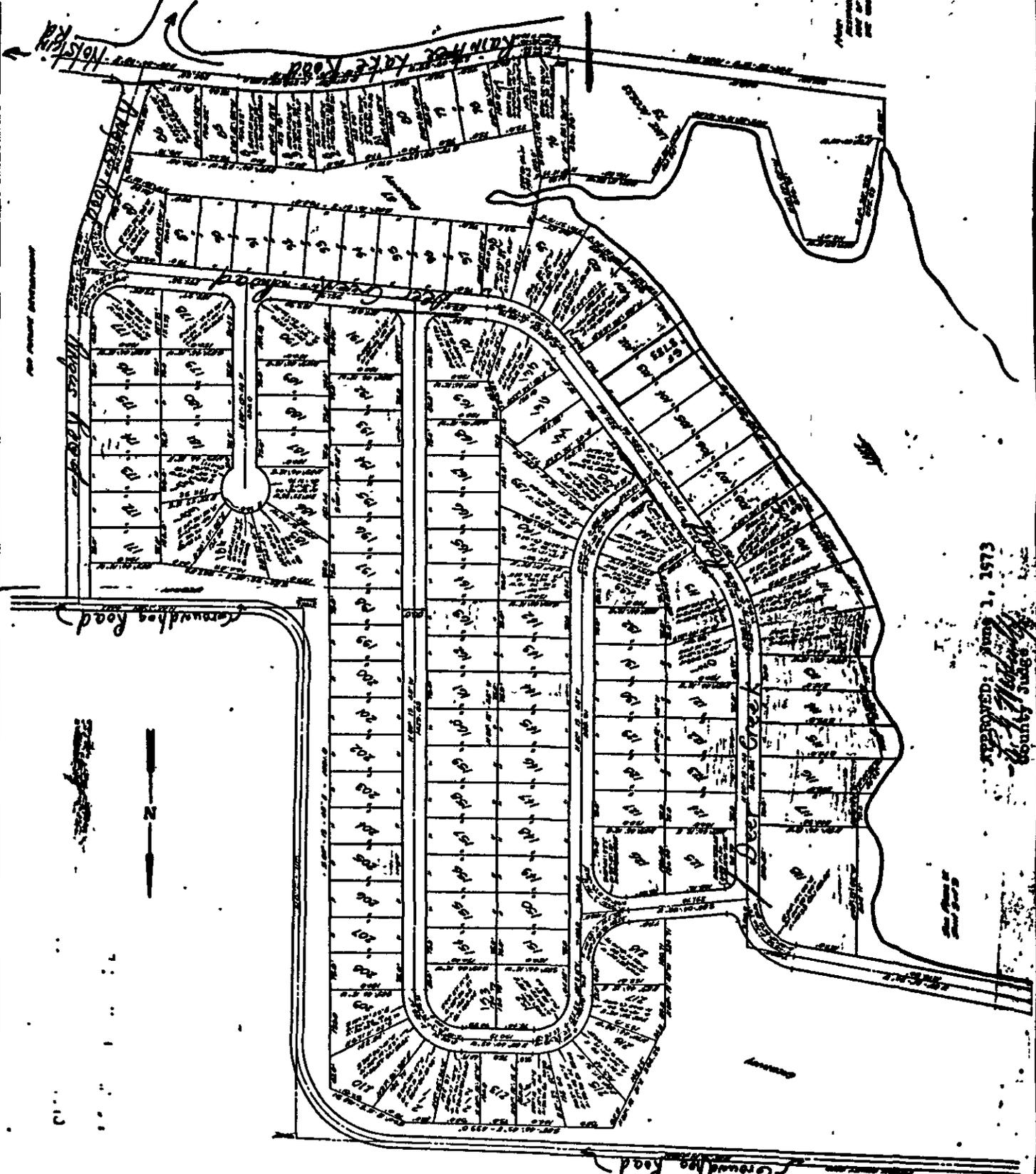
*Phase II*

*24 C-2*

*1-2-5*

vol. 4, p. 533  
Plat Records  
Upshur County

vol. 54 PG 864



RAIN TREE LAKES,  
Upshur County, Texas  
PHASE I - SHEET 2 OF 3  
SCALE: 1" = 100'

ANC-3

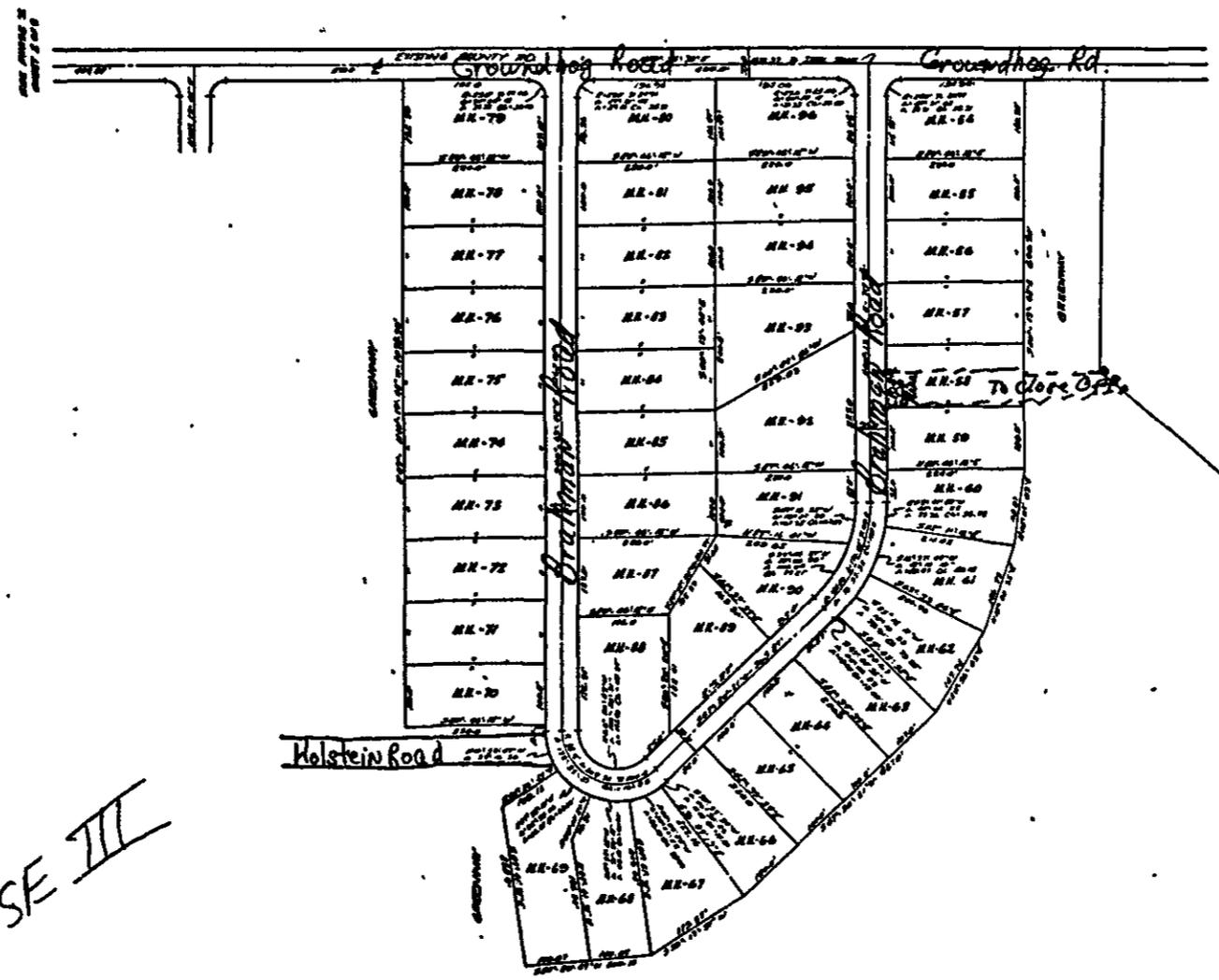
APPROVED: JUNE 1, 1973  
County Judge

533

D.W. LOYS  
CLERK UPSEHER COUNTY

73 AUG 23 PM 1:45

Vol. 4 p 539  
Plat Records  
Upsher County



- NOTICE
1. By the undersigned owners of the land herein platted do certify that there is no dedication of any interior roads that said roads are designed for the special purpose of remaining private and that restrictions to be recorded in the Upsher County Recorder's Office are made a part of consideration of sale of any subdivided lot, and provide funds to maintain said private roads. Emergency vehicles and normal usage may use the private interior roads.
  2. This is a final plat and adheres to all covenants running with Upsher County, Texas as of this date. Such restrictions as to layout and specifications have been mutually agreed upon as to lot and lot.
  3. Lots designated in the future as "Water Supply" are included in the same lot and deemed as lots designated "Commercial Lots" as distinguished from all other lots which are Residential Lots. Mobile Home Lots, Accessions, Vehicle Lots, Primitive Campsites or Groovey Areas.

*Charles E. Patterson*  
Charles E. Patterson, President  
Charles E. Patterson & Assoc.  
General Partner - Raintree Lakes, Ltd.

*Charles E. Patterson*  
Charles E. Patterson, Secretary  
Charles E. Patterson & Assoc.  
General Partner - Raintree Lakes, Ltd.

I certify that this plat, when in a part of Raintree Lakes, Upsher County, Texas, being within the boundaries of a survey of this property made by E. E. McCallister, Registered Public Surveyor No. 943, said survey dated May 16, 1971, is true and accurate to the best of my knowledge and belief, and that the owners are sane or will sane be so.

*William L. McCallister*  
William L. McCallister  
Registered Engineer 1981-

RNC-4  
PHASE III

RAINTREE LAKES INC  
FOR FUTURE DEVELOPMENT

Approved for recording this 23 day  
of Aug, 1973  
*L.G. McKinley*  
L.G. McKinley  
Upsher Co. Judge

RAINTREE LAKES,  
Upsher County, Texas  
PHASE III - SHEET 1 OF 2

SCALE: 1" = 80'

VOL 54 PG 815

VOL 54 PG 816

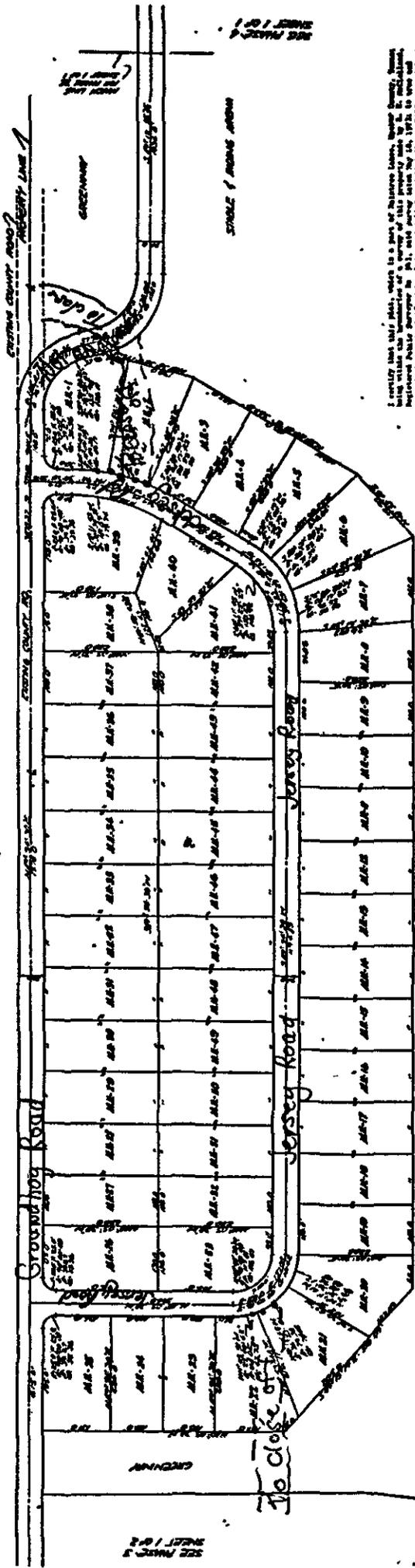
FILED  
S.W. LOYD  
CLERK  
UPSHUR COUNTY, TX

78 AUG 23 AM 1:48

VOL. 4 p 538  
Plot Records  
Upshur County

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:19  
UPSHUR COUNTY, TX.

BY \_\_\_\_\_ DEPUTY



I certify that this plat, which is a part of the Rain Tree Lakes, being located in the County of Upshur, State of Texas, was prepared by me or under my supervision and that I am a duly Licensed Public Surveyor in this State and that I am duly qualified to perform the duties of a Public Surveyor in this State and that I am duly qualified to perform the duties of a Public Surveyor in this State and that I am duly qualified to perform the duties of a Public Surveyor in this State.

*[Signature]*  
L.G. McKittrick (S)

RAINTREE LAKES.  
Upshur County, Texas  
PHASE III - SHEET 2 OF 2

Approved for recording  
this 23 day of Aug  
1978  
*[Signature]*  
L.G. McKittrick

RAINTREE LAKES, INC.  
FOR FUTURE DEVELOPMENT

24C-5



VOL. 5A PG. 868

assigns forever, and we do hereby bind ourselves, our heirs, executors and administrator, to Warrant and Forever Defend, all and singular the said premises unto the said Upshur County, its successors, and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by and through Grantors but not otherwise.

Witness our hands this 7<sup>th</sup> day of September, 1999.

B. L. Phillips  
B. L. Phillips

June Phillips  
June Phillips

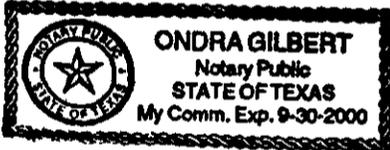
Rainbow Development, Inc.

by: B. L. Phillips  
B. L. Phillips, President

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 7<sup>th</sup> day of September, 1999, by B. L. Phillips.

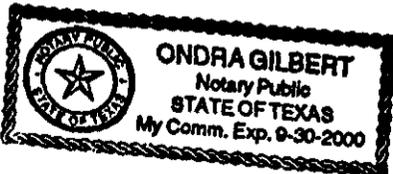


Ondra Gilbert  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 7<sup>th</sup> day of September, 1999, by June Phillips.



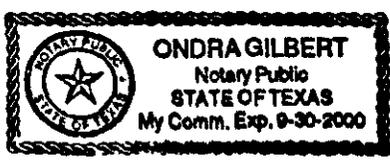
Ondra Gilbert  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

Corporate Acknowledgement

STATE OF TEXAS

COUNTY OF UPSHUR

This instrument was acknowledged before me on the 7<sup>th</sup> day of September, 1999, by B. L. Phillips, President of Rainbow Development, Inc., a corporation, on behalf of said corporation.



Ondra Gilbert  
Notary Public, State of Texas  
Notary's name (printed):  
Notary's commission expires: \_\_\_\_\_

Accepted by:

Charles L. Still  
Charles Still, County Judge

Russell Green  
Russell Green, Commissioner Precinct 4

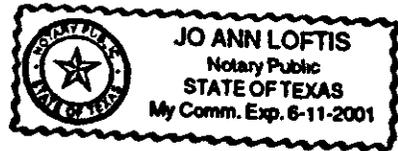
Gaddis Lindsey  
Gaddis Lindsey, Commissioner Precinct 1

Tommy Stanley  
Tommy Stanley, Commissioner Precinct 2

Rick Backson  
Rick Backson, Commissioner Precinct 3

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 10<sup>th</sup> day of Sept., 1999, by Charles Still.



Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

VOL 54 PG 870

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

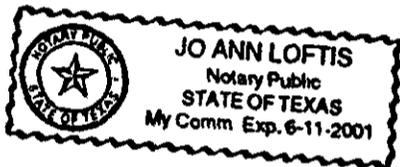
This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Russell Green.

Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Gaddis Lindsey.

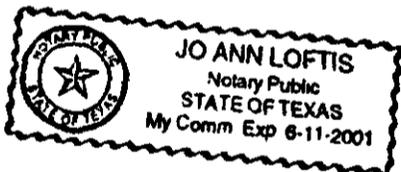


Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Tommy Stanley.

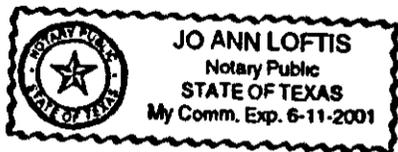


Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Rick Jackson.



Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

## Exhibit A

List of Identification of Private Roadways  
and Parcels Dedicated  
and Conveyed to Upshur County

1. Utility Road: beginning at the water well between lots 127 and 128, Phase I (amendment to), Raintree Lakes, Inc., and extending southwest across the Southeastern part of lot 128 of Phase I, and then south on and to the NROW line of Texas State Highway 154.
2. Greentree Court Drive: beginning as a cul-de-sac for lots 58-61 and extending Northeast to and between the NEC of lot 57 and the SEC of lot 64 and intersecting with Raintree Lake Road, Phase I, as amended.
3. Pine Court Drive: beginning as a cul-de-sac for lots 65-70 and extending Southwest to the SWC of lot 70 and the NWC of lot 65 at Raintree Lake Road, Phase I as amended.
4. Red Fox Road: Part A-(North end) beginning between lot 155, Phase I and lot 10, Phase II and extending generally east to Raintree Lake Road at the SEC of lot 11, Phase II and the NEC of lot 98, Phase I (amended).  
Part B-(South end) beginning at a point between lots 125 and 133 of Phase I (amended) approximately 70 feet SE of the NWC of lot 125, and then extending SE and curving NE and on to the intersection of Raintree Lake Road and Pine Court Drive at the NEC of lot 126 of Phase I (amended).
5. Scrub Oak Road: beginning as a cul-de-sac for lots 185-187, Phase I (amended), and then extending SE to Raintree Lake Road at the SEC of lot 181 and the SWC of lot 192 Phase I (amended).
6. Elmwood Drive and East and West Elmwood Drives: beginning at the area between the SEC of lot 10 and the northernmost corner of lot 39, Phase I (amended) and then extending SW to a curve between lots 20 and 31; thence South and East to a divided roadway (East and West Elmwood Drives) at a point between the Easternmost corner of lot 26 and the NWC of lot 27, Phase I (amended) and thereafter proceeding south as divided lanes across Raintree Lake Road and on to the North ROW line of Texas State Highway 154, with the easternmost lane being East Elmwood Drive and the west lane being West Elmwood Drive, all in Phase I (amended) of Raintree Lakes, Inc.

7. Raintree Lake Road: beginning at the East end of the dam of the Phase I Lake at a point between the SWC of lot 76, Phase II and the NWC of the Club site of Phase I (but not including any portion or part of the dam); thence extending as a 50 foot wide tract and right of way East to a curve to the South at the intersection of Angus and Holstein Roads with Raintree Lake Road and at a point between the NWC of lot 45 and the NEC of lot 5, Phase I (amended); thence on generally South to a curve at lots 47, 194, and 195, Phase I (amended); thence West and Southwest across East and West Elmwood Drives to a curve to the Northwest at a point between lots 57 and 53, Phase I; thence North and West on past the intersection with Greentree Court and Pine Court Roads; thence to the Northeast end of Red Fox Road at the NEC of lot 98 and the NWC of lot 97, Phase I (amended); thence turning Northeast and on to the West end of the dam of the Phase I lake and at a point midway on the South line of lot 74, Phase II. (Raintree Lake Road does not include the Roadway and easement on or across the dam and dam area to the lake in Phase I. No public right of access or use to the Lakes in Phase I and Phase II, the club site in Phase I and the dams and dam areas are being granted hereby. No fishing, recreation, or other rights, profits, property or usage rights are being granted hereby.)
8. Angus Road: beginning at the intersection of Raintree Lake Road and Holstein Road at or generally between lot 4 of Phase I (amended) lot 43 of Phase I amended and lot 86, Phase II; thence North and past the intersection of Deer Creek Road at and/or between the SEC of lot 177, Phase II and the NEC of lot 88, Phase II and continuing North to the South pavement line of Groundhog Road (an existing county road).
9. Deer Creek Road: beginning on the west easement and pavement line of Angus Road between lots 177 and 88 of Phase II; Thence west-northwest and curving northwest and north to a point between the NWC of lot 125, Phase II and the east line of lot 118, Phase II, 100 feet north of the SEC of said lot 118, Phase II.
10. Holstein Road: being a 50 feet wide tract or parcel of land beginning at the intersection of Angus Road and Raintree Lake Road between the SEC of lot 86, Phase II and the northernmost NEC of lot 43, Phase I (amended); Thence extending generally in an easterly direction (along a centerline of S 85° E) to the west line of Brahman Road at a point between the SEC of lot M.H.-70, Phase III and the Northernmost corner of lot M.H.-69, Phase III.

11. Brahman Road: beginning at the SBL of Groundhog Road (an existing County road) between the NEC of lot M.H.-79, Phase III and the NWC of lot M.H.-80, Phase III; Thence extending South and curving to the Northeast at and between the south end of lot M.H.-88, Phase III and the NB lines of lots M.H. 69-68, Phase III; Thence Northeast to a curve to the North at and between lots M.H. 90 and 91, Phase III and lots M.H. 63-60, Phase III; Thence North and to the SBL of Groundhog Road between the NEC of Lot M.H.-96 and the NWC of lot M.H.-54, Phase III.
12. Jersey Road: beginning at the South line of Groundhog Road between the NEC of lot M.H.-25, Phase III and the NWC of lot M.H.-26, Phase III; Thence South and into a curve to the East between lot M.H.-53, Phase III and lots M.H.-21 and M.H.-20, Phase III; Thence continuing East to a curve to the North Northeast at and between lots M.H.-5-7, Phase III and lots M.H.-40-41, Phase III and then generally N 30° E to the South line of Groundhog Road at and between the NEC of lot M.H. 39, Phase III and the NWC of lot M.H.-1, Phase III.

VOL. 54 PG. 874

**Exhibit B**

**Upshur County Plat Record References  
of copies of plats attached hereto  
for identification and reference purposes**

1. Volume 4, page 535, Plat Records of Upshur County, Texas  
The amended plat of Phase I of Raintree Lakes, Inc. in 1973  
and approved and filed of records on June 1, 1973.
2. Volume 4, page 534, Plat Records of Upshur County, Texas.  
Sheet 1 of 3 of Phase II of Raintree Lakes, Inc. which was  
approved and filed of record on June 1, 1973.
3. Volume 4, page 533, Plat Records of Upshur County, Texas.  
Sheet 2 of 3 of Phase II, Raintree Lakes, Inc., which was  
approved and filed of record on June 1, 1973.
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Sheet 1 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.
5. Volume 4, Page 538, Plat Records of Upshur County, Texas.  
Sheet 2 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:19  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

SPECIAL WARRANTY DEED

THE STATE OF TEXAS           §  
COUNTY OF UPSHUR           §

KNOW ALL MEN BY THESE PRESENTS:

That We, Carl Thomason, and wife, Barbara Thomason, of Upshur County, Texas, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, including the acceptance by conveyance and dedication of said real property being conveyed herein as county roads and therefore public roads and rights of way subject to the laws, rules and regulations for county roads of the State of Texas and Upshur County and together with the closing and barricading of a roadway from Brahman Rd. at lot M. H. 58 Phase III East and across lots M. H. 21 and 22 Phase III to Jersey Road and the closing and barricading of a now county road from Jersey Rd. at lot M. H. 2 Phase III, to us in hand paid by Upshur County, P. O. Box 730, Courthouse, Gilmer, Upshur County, Texas 75644, the receipt and sufficiency of said consideration being hereby acknowledged, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto the said Upshur County, the surface title only in and to the various parcels of land situated primarily in the E. Moro Survey, Abstract 4, Upshur County, Texas, more fully described on Exhibit A-1 attached hereto and fully incorporated herein, and situated in part in Phases I, II, and III of Raintree Lakes, Inc., a private rural subdivision, as per plats of record and those described and identified herein on exhibit B which is also attached hereto and fully incorporated herein.

Except as show by the referenced plats of record, such as in cul-de-sacs, curves, and intersections, the parcels of land being conveyed are fifty (50) feet in width.

This conveyance is made subject to all prior mineral and/or royalty reservations, restrictions and conveyances of record; all restrictions of record; all easements of record; and all easements which are apparent form visual inspection, if any.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in

VOL 54 PG 876

anywise belonging unto the said Upshur County, its successors and assigns forever, and we do hereby bind ourselves, our heirs, executors and administrator, to Warrant and Forever Defend, all and singular the said premises unto the said Upshur County, its successors, and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, by and through us, but not otherwise.

Witness our hands this 27<sup>th</sup> day of August, 1999.

Carl Thomason  
Carl Thomason

Barbara Thomason  
Barbara Thomason

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

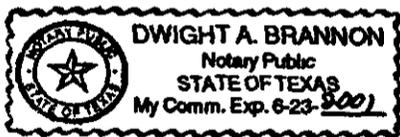
This instrument was acknowledged before me on the 27<sup>th</sup> day of August, 1999, by Carl Thomason.



Dwight A. Brannon  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 27<sup>th</sup> day of August, 1999, by Barbara Thomason.



Dwight A. Brannon  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

Accepted by:

Charles Still  
Charles Still, County Judge

Russell Green  
Russell Green, Commissioner Precinct 4

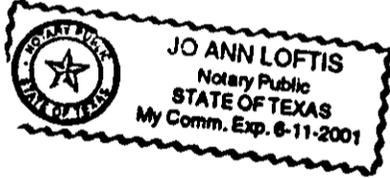
Gaddis Lindsey  
Gaddis Lindsey, Commissioner Precinct 1

Tommy Stanley  
Tommy Stanley, Commissioner Precinct 2

Rick Jackson  
Rick Jackson, Commissioner Precinct 3

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Charles Still.



Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Russell Green.



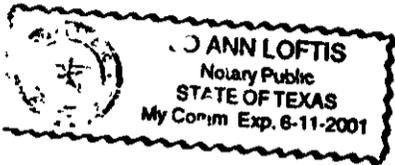
Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

VOL 54 PG 878

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Gaddis Lindsey.



Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Tommy Stanley.

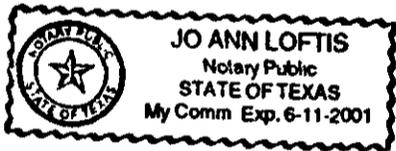


Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup> day of Sept, 1999, by Rick Jackson.



Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

Exhibit A-1

List of Identification of Private Roadways  
and Parcels Dedicated  
and Conveyed to Upshur County

Holstein Road: being a 50 feet wide tract or parcel of land beginning at the intersection of Angus Road and Raintree Lake Road between the SEC of lot 86, Phase II and the northernmost NEC of lot 43, Phase I (amended); Thence extending generally in an easterly direction (along a centerline of S 85° E) to the west line of Brahman Road at a point between the SEC of lot M.H.-70, Phase III and the Northernmost corner of lot M.H.-69, Phase III.

VOL 54 PG 880

**Exhibit B**

**Upshur County Plat Record References  
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for identification and reference purposes**

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approved and filed of record on June 1, 1973.
3. Volume 4, page 533, Plat Records of Upshur County, Texas.  
Sheet 2 of 3 of Phase II, Raintree Lakes, Inc., which was  
approved and filed of record on June 1, 1973.
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Sheet 1 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.
5. Volume 4, Page 538, Plat Records of Upshur County, Texas.  
Sheet 2 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.

FILED  
REX A SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:20  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

DEDICATORY CERTIFICATE

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS:

1. We, Carl Thomason and Barbara Thomason are the owners in fee simple of certain parcels of real property located in this county, more particularly described as follows: See Exhibit A-1, B, and C-1, C-3, C-4, and C-5 attached hereto.

Offer of Dedication

2. Owners by this instrument offer to and hereby explicitly and voluntarily grant and dedicate the herein described land to the public in general for use as county roads. Owners intend, and have agreed with Upshur County authorities, that the County at its own expense will improve the conveyed property through planned maintenance and repair and surfacing as it generally does with other county oil dirt surfaced roads.

Reservation in Owner

3. Owners convey, by this dedication, and by deed of even or near date, herewith their title as same appears of record in and to the surface estate only in the dedicated land and for the stated public use.

Obligations of Owner

4. Owner shall not be bound by this certificate to construct, install, or maintain improvements to the dedicated areas. Owner makes no representation, promise, or guarantee that such construction, installation, or maintenance will be carried out.

Reservation of Right of Termination

5. Owner reserves the right to terminate the dedication of the parcels of real property described on exhibits A-1 and B in the event the dedicated area is not accepted by the Upshur County Commissioner's Court as per the deed of conveyance of even date herewith.

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Executed this 27<sup>th</sup> day of August, 1999.

Carl Thomason  
Carl Thomason

Barbara Thomason  
Barbara Thomason

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 27<sup>th</sup> day of August, 1999, by Carl Thomason.

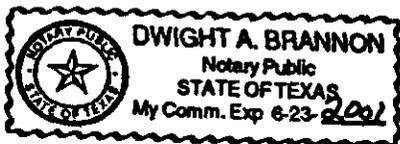


Dwight A. Brannon  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 27<sup>th</sup> day of August, 1999, by Barbara Thomason.



Dwight A. Brannon  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

On this 13<sup>th</sup> day of Sept., 1999, Pursuant to The Texas Local Government Code Chapter 273 and The Texas Transportation Code, Chapter 281, this dedication is hereby accepted by:

Charles Still  
Charles Still, County Judge

Russell Green  
Russell Green, Commissioner Precinct 4

Gaddis Lindsey  
Gaddis Lindsey, Commissioner Precinct 1

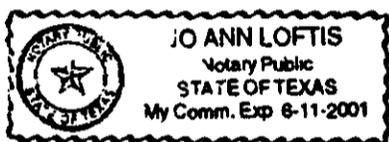
Tommy Stanley  
Tommy Stanley, Commissioner Precinct 2

Rick Jackson  
Rick Jackson, Commissioner Precinct 3

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 12<sup>th</sup>  
day of Sept., 1999, by Charles Still.

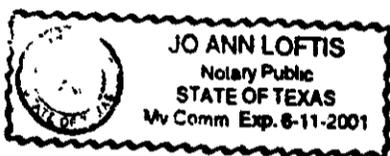


Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 12<sup>th</sup>  
day of Sept., 1999, by Russell Green.

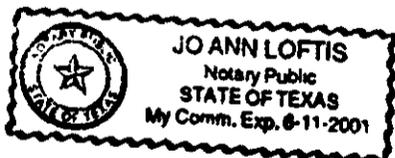


Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 12<sup>th</sup>  
day of Sept., 1999, by Gaddis Lindsey.



Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

VOL 54 PG 884

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept., 1999, by Tommy Stanley.

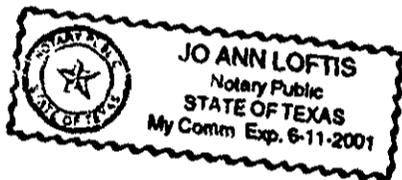


*Jo Ann Loftis*  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept., 1999, by Rick Jackson.



*Jo Ann Loftis*  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

Exhibit A-1

List of Identification of Private Roadways  
and Parcels Dedicated  
and Conveyed to Upshur County

Holstein Road: being a 50 feet wide tract or parcel of land beginning at the intersection of Angus Road and Raintree Lake Road between the SEC of lot 86, Phase II and the northernmost NEC of lot 43, Phase I (amended); Thence extending generally in an easterly direction (along a centerline of S 85° E) to the west line of Brahman Road at a point between the SEC of lot M.H.-70, Phase III and the Northernmost corner of lot M.H.-69, Phase III.

VOL 54 PG 886

**Exhibit B**

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for identification and reference purposes**

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2. Volume 4, page 534, Plat Records of Upshur County, Texas.  
Sheet 1 of 3 of Phase II of Raintree Lakes, Inc. which was  
approved and filed of record on June 1, 1973.
3. Volume 4, page 533, Plat Records of Upshur County, Texas.  
Sheet 2 of 3 of Phase II, Raintree Lakes, Inc., which was  
approved and filed of record on June 1, 1973.
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Sheet 1 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.
5. Volume 4, Page 538, Plat Records of Upshur County, Texas.  
Sheet 2 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.

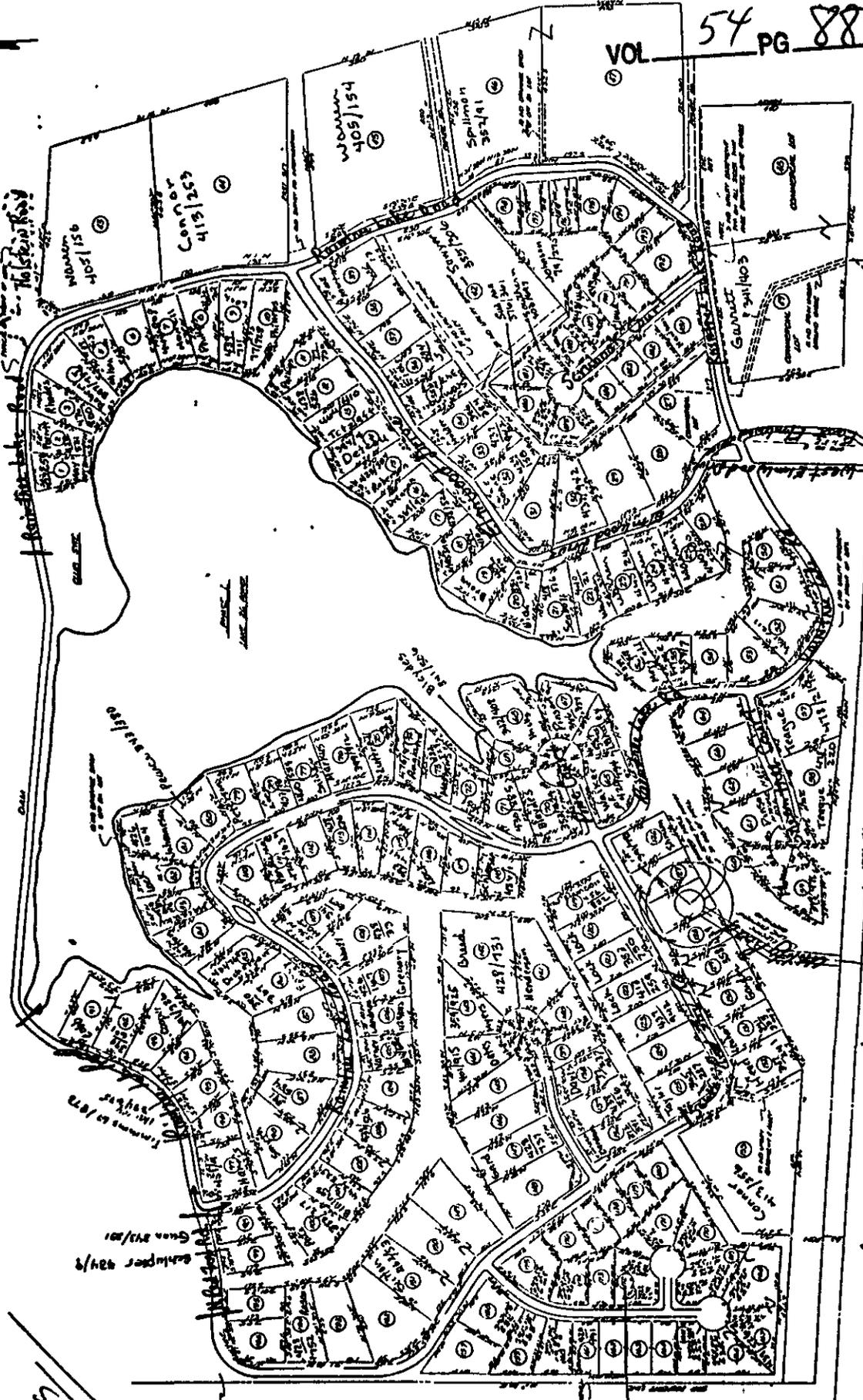
Job 4, page 53  
Platt Records  
Upshur Co.

VOL 54 PG 887

RAINTREE LAKES, INC.  
PHASE I  
UPSHUR COUNTY, TEX  
SCALE: 1"=100'

FILED CITY  
CLF  
73 JUN 1 PM 2:20

114-535  
Phase I  
Ordinances



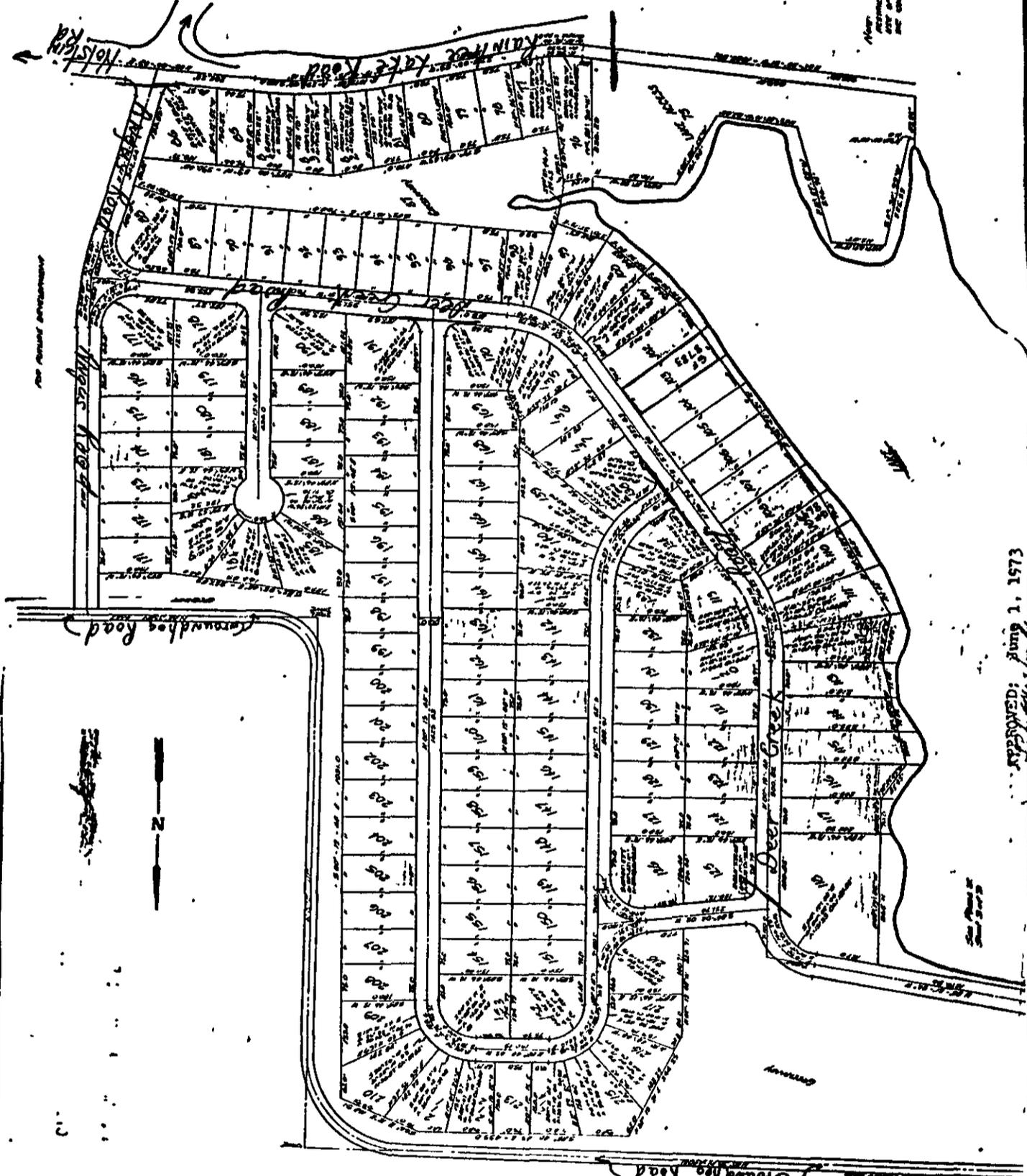
1. All areas shown on this plan are to be developed in accordance with the approved plat.	2. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.
3. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.	4. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.
5. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.	6. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.

M C-1

APPROVED: June 1, 1973

1. All areas shown on this plan are to be developed in accordance with the approved plat.  
2. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.  
3. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.  
4. The plat is subject to the provisions of the Subdivision Act, Chapter 252, Texas Property Code.

vol 4, p. 533  
Plat Records  
Upshur County



APPROVED: June 1, 1973

RAIN TREE LAKES,  
Upshur County, Texas  
PHASE I - SHEET 2 OF 3  
SCALE: 1" = 100'

ANC-3

533

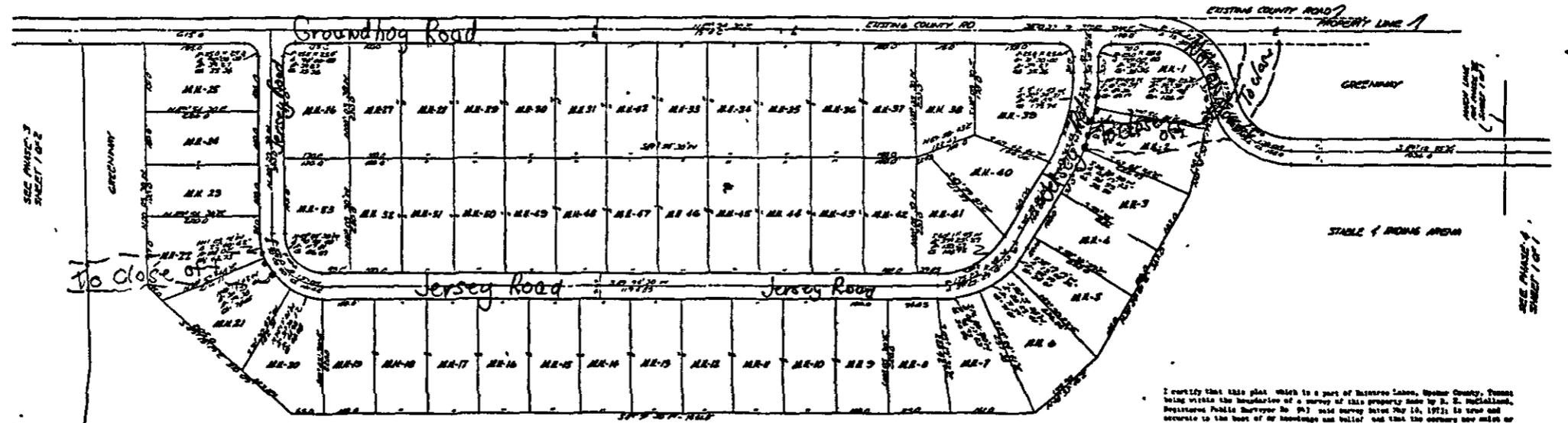


73 AUG 23 PM 12:45

Vol. 4p 538  
Plat Records  
Upshur County

Vol. 54 Pg. 890

FILED  
REX A. SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:20  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY



I certify that this plat, which is a part of Raintree Lakes, Upshur County, Texas, being within the boundaries of a survey of this property made by E. E. McCalland, Registered Public Surveyor No. 94, said survey dated May 16, 1971, is true and accurate to the best of my knowledge and belief, and that the owners here named or will soon be set.

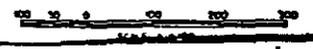
*E. E. McCalland*  
E. E. McCalland  
Registered Surveyor, 1965

24C-5

RAINTREE LAKES, INC.  
FOR FUTURE DEVELOPMENT

Approved for recording  
this 29 day of Aug.  
1978  
*L. J. Bennett*  
L. J. Bennett

RAINTREE LAKES.  
Upshur County, Texas  
PHASE III - SHEET 2 OF 2



DEDICATORY CERTIFICATE

THE STATE OF TEXAS §  
COUNTY OF UPSHUR §

KNOW ALL MEN BY THESE PRESENTS:

1. We, B. L. Phillips, June Phillips, and Rainbow Development, Inc. are the owners in fee simple of certain parcels of real property located in this county, more particularly described as follows: See Exhibit A, B, and C-1 through C-5 attached hereto.

Offer of Dedication

2. Owners by this instrument offer to and hereby explicitly and voluntarily grant and dedicate the herein described land to the public in general for use as county roads. Owners intend, and have agreed with Upshur County authorities, that the County at its own expense will improve the conveyed property through planned maintenance and repair and surfacing as it generally does with other county oil dirt surfaced roads.

Reservation in Owner

3. Owners convey, by this dedication, and by deed of even or near date, herewith their title as same appears of record in and to the surface estate only in the dedicated land and for the stated public use.

Obligations of Owner

4. Owner shall not be bound by this certificate to construct, install, or maintain improvements to the dedicated areas. Owner makes no representation, promise, or guarantee that such construction, installation, or maintenance will be carried out.

Reservation of Right of Termination

5. Owner reserves the right to terminate the dedication of the parcels of real property described on exhibits A and B in the event the dedicated area is not accepted by the Upshur County Commissioner's Court as per the deed of conveyance of even date herewith.

Executed this 7<sup>th</sup> day of September, 1999.

B. L. Phillips  
B. L. Phillips

June Phillips  
June Phillips

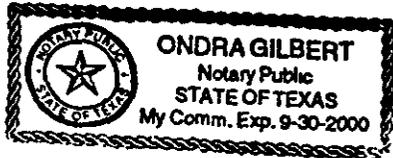
Rainbow Development, Inc.

by: B. L. Phillips  
B. L. Phillips, President

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 7<sup>th</sup> day of September, 1999, by B. L. Phillips.

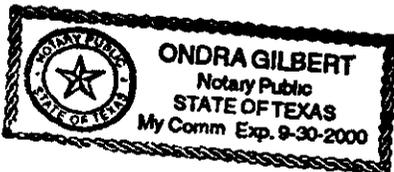


Ondra Gilbert  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 7<sup>th</sup> day of September, 1999, by June Phillips.



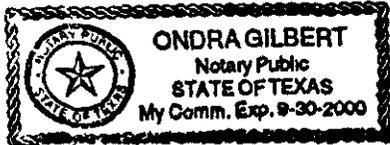
Ondra Gilbert  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

Corporate Acknowledgement

STATE OF TEXAS

COUNTY OF UPSHUR

This instrument was acknowledged before me on the 7<sup>th</sup> day of September, 1999, by B. L. Phillips, President of Rainbow Development, Inc., a corporation, on behalf of said corporation.



Ondra Gilbert  
Notary Public, State of Texas  
Notary's name (printed):  
Notary's commission expires: \_\_\_\_\_

On this 13<sup>th</sup> day of Sept, 1999, Pursuant to The Texas Local Government Code Chapter 273 and The Texas Transportation Code, Chapter 281, this dedication is hereby accepted by:

Charles Still  
Charles Still, County Judge

Russell Green  
Russell Green, Commissioner Precinct 4

Gaddis Lindsey  
Gaddis Lindsey, Commissioner Precinct 1

Tommy Stanley  
Tommy Stanley, Commissioner Precinct 2

Rick Jackson  
Rick Jackson, Commissioner Precinct 3

VOL 54 PG 894

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Charles Still.



Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Russell Green.

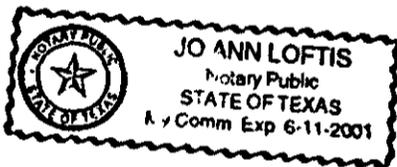


Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Gaddis Lindsey.

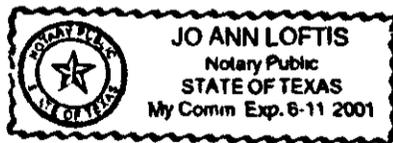


Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept, 1999, by Tommy Stanley.



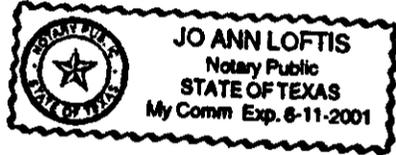
Jo Ann Loftis  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

THE STATE OF TEXAS §

VOL. 54 PG. 895

COUNTY OF UPSHUR §

This instrument was acknowledged before me on the 13<sup>th</sup>  
day of Sept., 1999, by Rick Jackson.



*Jo Ann Loftis*  
\_\_\_\_\_  
NOTARY PUBLIC, STATE OF TEXAS  
My commission expires: \_\_\_\_\_

**Exhibit A**

**List of Identification of Private Roadways  
and Parcels Dedicated  
and Conveyed to Upshur County**

1. Utility Road: beginning at the water well between lots 127 and 128, Phase I (amendment to), Raintree Lakes, Inc., and extending southwest across the Southeastern part of lot 128 of Phase I, and then south on and to the NROW line of Texas State Highway 154.
2. Greentree Court Drive: beginning at a cul-de-sac for lots 58-61 and extending Northeast to and between the NEC of lot 57 and the SEC of lot 64 and intersecting with Raintree Lake Road, Phase I, as amended.
3. Pine Court Drive: beginning as a cul-de-sac for lots 65-70 and extending Southwest to the SWC of lot 70 and the NWC of lot 65 at Raintree Lake Road, Phase I as amended.
4. Red Fox Road: Part A-(North end) beginning between lot 155, Phase I and lot 10, Phase II and extending generally east to Raintree Lake Road at the SEC of lot 11, Phase II and the NEC of lot 98, Phase I (amended).  
Part B-(South end) beginning at a point between lots 125 and 133 of Phase I (amended) approximately 70 feet SE of the NWC of lot 125, and then extending SE and curving NE and on to the intersection of Raintree Lake Road and Pine Court Drive at the NEC of lot 126 of Phase I (amended).
5. Scrub Oak Road: beginning as a cul-de-sac for lots 185-187, Phase I (amended), and then extending SE to Raintree Lake Road at the SEC of lot 181 and the SWC of lot 192 Phase I (amended).
6. Elmwood Drive and East and West Elmwood Drives: beginning at the area between the SEC of lot 10 and the northernmost corner of lot 39, Phase I (amended) and then extending SW to a curve between lots 20 and 31; thence South and East to a divided roadway (East and West Elmwood Drives) at a point between the Easternmost corner of lot 26 and the NWC of lot 27, Phase I (amended) and thereafter proceeding south as divided lanes across Raintree Lake Road and on to the North ROW line of Texas State Highway 154, with the easternmost lane being East Elmwood Drive and the west lane being West Elmwood Drive, all in Phase I (amended) of Raintree Lakes, Inc.

7. Raintree Lake Road: beginning at the East end of the dam of the Phase I Lake at a point between the SWC of lot 76, Phase II and the NWC of the Club site of Phase I (but not including any portion or part of the dam); thence extending as a 50 foot wide tract and right of way East to a curve to the South at the intersection of Angus and Holstein Roads with Raintree Lake Road and at a point between the NWC of lot 45 and the NEC of lot 5, Phase I (amended); thence on generally South to a curve at lots 47, 194, and 195, Phase I (amended); thence West and Southwest across East and West Elmwood Drives to a curve to the Northwest at a point between lots 57 and 53, Phase I; thence North and West on past the intersection with Greentree Court and Pine Court Roads; thence to the Northeast end of Red Fox Road at the NEC of lot 98 and the NWC of lot 97, Phase I (amended); thence turning Northeast and on to the West end of the dam of the Phase I lake and at a point midway on the South line of lot 74, Phase II. (Raintree Lake Road does not include the Roadway and easement on or across the dam and dam area to the lake in Phase I. No public right of access or use to the Lakes in Phase I and Phase II, the club site in Phase I and the dams and dam areas are being granted hereby. No fishing, recreation, or other rights, profits, property or usage rights are being granted hereby.)
8. Angus Road: beginning at the intersection of Raintree Lake Road and Holstein Road at or generally between lot 4 of Phase I (amended) lot 43 of Phase I amended and lot 86, Phase II; thence North and past the intersection of Deer Creek Road at and/or between the SEC of lot 177, Phase II and the NEC of lot 88, Phase II and continuing North to the South pavement line of Groundhog Road (an existing county road).
9. Deer Creek Road: beginning on the west easement and pavement line of Angus Road between lots 177 and 88 of Phase II; Thence west-northwest and curving northwest and north to a point between the NWC of lot 125, Phase II and the east line of lot 118, Phase II, 100 feet north of the SEC of said lot 118, Phase II.
10. Holstein Road: being a 50 feet wide tract or parcel of land beginning at the intersection of Angus Road and Raintree Lake Road between the SEC of lot 86, Phase II and the northernmost NEC of lot 43, Phase I (amended); Thence extending generally in an easterly direction (along a centerline of S 85° E) to the west line of Brahman Road at a point between the SEC of lot M.H.-70, Phase III and the Northernmost corner of lot M.H.-69, Phase III.

11. Brahman Road: beginning at the SBL of Groundhog Road (an existing County road) between the NEC of lot M.H.-79, Phase III and the NWC of lot M.H.-80, Phase III; Thence extending South and curving to the Northeast at and between the south end of lot M.H.-88, Phase III and the NB lines of lots M.H. 69-68, Phase III; Thence Northeast to a curve to the North at and between lots M.H. 90 and 91, Phase III and lots M.H. 63-60, Phase III; Thence North and to the SBL of Groundhog Road between the NEC of Lot M.H.-96 and the NWC of lot M.H.-54, Phase III.
12. Jersey Road: beginning at the South line of Groundhog Road between the NEC of lot M.H.-25, Phase III and the NWC of lot M.H.-26, Phase III; Thence South and into a curve to the East between lot M.H.-53, Phase III and lots M.H.-21 and M.H.-20, Phase III; Thence continuing East to a curve to the North Northeast at and between lots M.H.-5-7, Phase III and lots M.H.-40-41, Phase III and then generally N 30° E to the South line of Groundhog Road at and between the NEC of lot M.H. 39, Phase III and the NWC of lot M.H.-1, Phase III.

Exhibit B

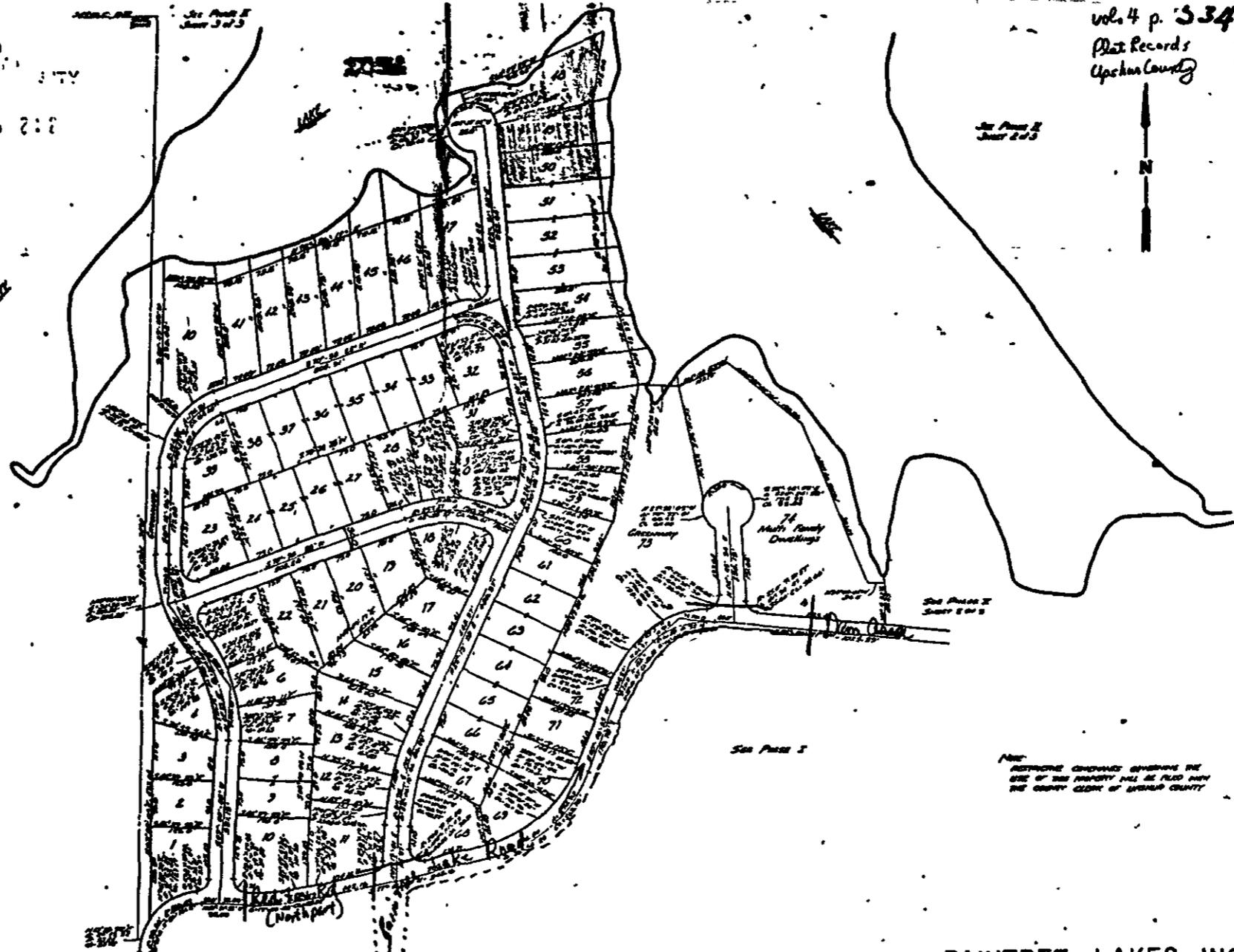
Upshur County Plat Record References  
of copies of plats attached hereto  
for identification and reference purposes

1. Volume 4, page 535, Plat Records of Upshur County, Texas  
The amended plat of Phase I of Raintree Lakes, Inc. in 1973  
and approved and filed of records on June 1, 1973.
2. Volume 4, page 534, Plat Records of Upshur County, Texas.  
Sheet 1 of 3 of Phase II of Raintree Lakes, Inc. which was  
approved and filed of record on June 1, 1973.
3. Volume 4, page 533, Plat Records of Upshur County, Texas.  
Sheet 2 of 3 of Phase II, Raintree Lakes, Inc., which was  
approved and filed of record on June 1, 1973.
4. Volume 4, page 539, Plat Records of Upshur County, Texas.  
Sheet 1 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.
5. Volume 4, Page 538, Plat Records of Upshur County, Texas.  
Sheet 2 of 2 of Phase III of Raintree Lakes, Inc., which was  
approved and filed of record on August 23, 1973.



FILED  
CLERK OF COUNTY  
1973 JUN 1 PM 2:12

*Show II*



Vol. 4 p. 334  
Plat Records  
Upsher County



NOTE:  
RESTRICTIONS CONTAINED HEREIN ARE  
ONE OF THE PROPERTY AND BE FILED WITH  
THE COUNTY CLERK OF UPSHER COUNTY

*EX C-2*

APPROVED: June 1, 1973  
*[Signature]*  
County Judge

RAINTREE LAKES, INC.  
Upsher County, Texas  
PHASE I - SHEET 1 OF 3  
SCALE 1" = 100'

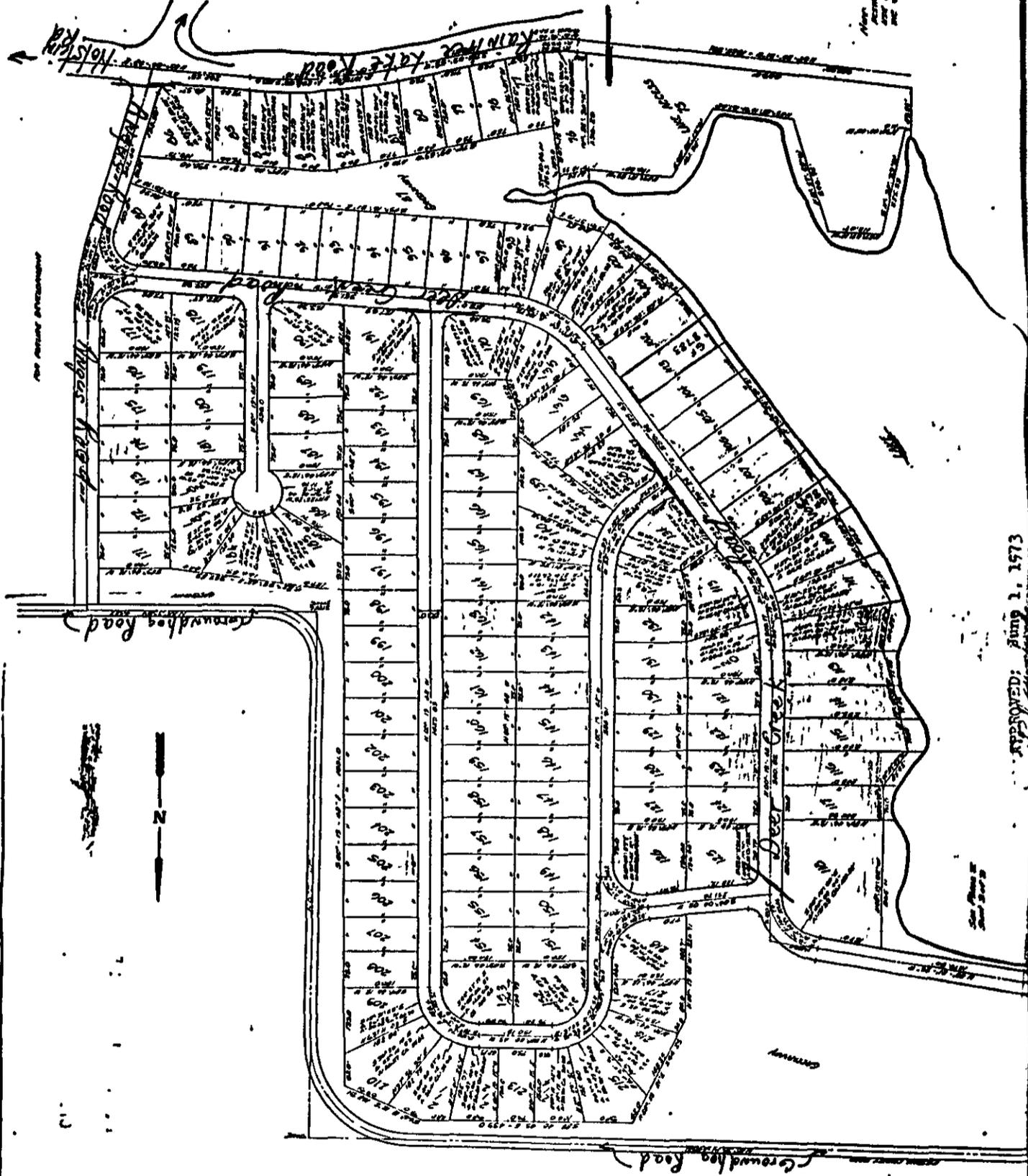
VOL 57 PG 901

vol 4, p 533  
Plot Records  
Upshur County

VOL 54 PG 902



Not to be used for any purpose other than that for which it was prepared.



APPROVED: June 1, 1973

RAINTREE LAKES,  
Upshur County, Texas  
PHASE II - SHEET 2 OF 3  
SCALE: 1" = 100'

ANC-3

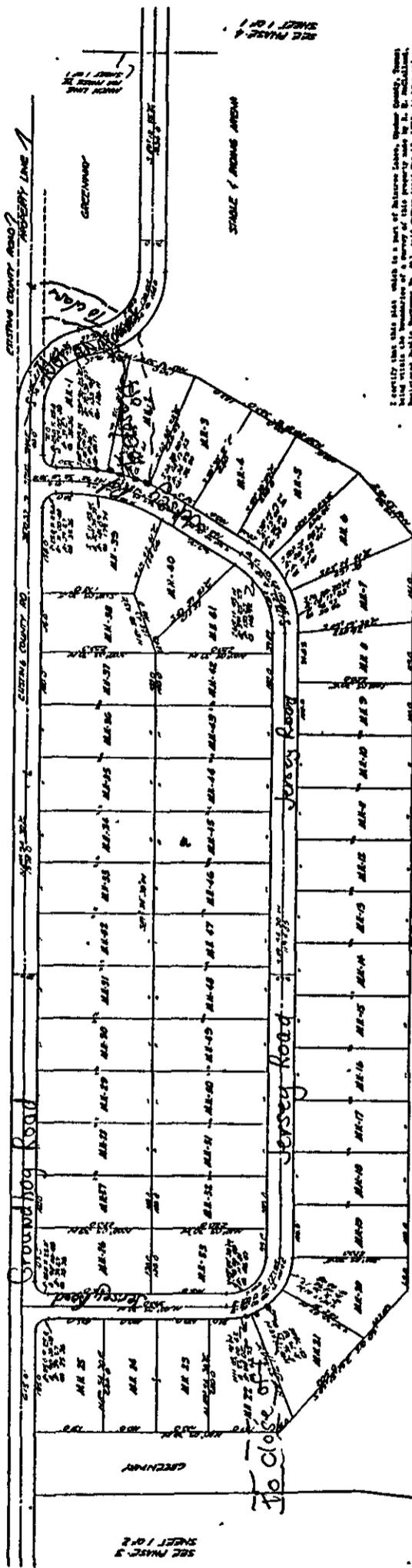
533



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Plat Records  
Upshur County

FILED  
REX A SHAW  
COUNTY CLERK  
99 SEP 13 PM 12:21  
UPSHUR COUNTY, TX.

BY \_\_\_\_\_  
DEPUTY



I certify that this plat, which is a part of Raintree Lakes, Upshur County, Texas, has been prepared in accordance with the provisions of the Act of the Legislature of the State of Texas, approved September 10, 1907, and the Act of the Legislature of the State of Texas, approved September 10, 1907, and that the same are true and correct.

*[Signature]*  
 Surveyor  
 Registered September 1908

**RAINTREE LAKES.**  
 Upshur County, Texas  
 PHASE III - SHEET 2 OF 2

Approved for recording  
 this day of *Aug*  
 19*99*  
*[Signature]*  
 G. M. Knight

RAINTREE LAKES, INC.  
 FOR FUTURE DEVELOPMENT

24 C-5

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

10 Sep 1999

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made From 08/31/99 thru 09/10/99

PAGE 1

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
89505-APCA	08/31/99	UPSHUR COUNTY INSURANCE ACCO	\$3,198.95	\$3,198.95	ADP/CLAIMS/EMP INS. COSTS
89506-APCA	08/31/99	DIVERSIFIED COLLECTION SERVI	\$102.00	\$102.00	ALICE MATHIS HOPKINS/SS#454-06-0192
89507-APCA	08/31/99	PEBSCO PAYROLL PROCESSING	\$3,946.79	\$3,946.79	ENTITY#52039 PAYROLL DEDUCTIONS
89508-APCA	08/31/99	FIRST NATIONAL BANK GILMER	\$54,009.46	\$54,009.46	FICA/MEDICARE PAYROLL DEDUCTIONS
89509-APCA	08/31/99	FIRST NATIONAL BANK GILMER	\$34,128.62	\$34,128.62	WITHHOLDING PAYROLL DEDUCTIONS
89510-APCA	08/31/99	UPSHUR COUNTY IRC/125	\$1,469.50	\$1,469.50	UNREIMBURSED MEDICAL PAYROLL DEDUCTION
89511-APCA	08/31/99	UPSHUR COUNTY IRC/125	\$679.35	\$679.35	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
89512-APCA	08/31/99	UPSHUR COUNTY IRC/125	\$404.31	\$404.31	125/AMERICAN HERITAGE PAYROLL DEDUCTION
89513-APCA	08/31/99	UPSHUR COUNTY IRC/125	\$203.15	\$203.15	125/TRANSPORT LIFE PAYROLL DEDUCTION
89514-APCA	08/31/99	UPSHUR COUNTY IRC/125	\$1,015.18	\$1,015.18	125/CENTRAL UNITED PAYROLL DEDUCTION
89515-APCA	08/31/99	UPSHUR COUNTY IRC/125	\$9,483.03	\$9,483.03	125 DEPENDENT INS PREMIUMS/PAYROLL
89516-APCA	08/31/99	INTERNAL REVENUE SERVICE	\$1.93	\$1.93	LAGR 6 03/299620572(1040A)(LEVY)
89517-APCA	08/31/99	ATTORNEY GENERAL OF TEXAS	\$545.00	\$545.00	MULTIPLE PAYORS 08/31/99 PAYROLL
89518-APCA	08/31/99	AUSTIN BANK-GILMER	\$100.00	\$100.00	ABG/PAYROLL SAVINGS PLAN
89519-APCA	08/31/99	EAST TEXAS PROFESSIONAL	\$3,170.00	\$3,170.00	ETPCU/PAYROLL SAVINGS PLAN
89520-APCA	08/31/99	FIRST NATIONAL BANK	\$955.00	\$955.00	FNB/PAYROLL SAVINGS PLAN
89521-APCA	08/31/99	GILMER NATIONAL BANK	\$355.00	\$355.00	GNB/PAYROLL SAVINGS PLAN
89522-APCA	08/31/99	GILMER SAVINGS BANK	\$100.00	\$100.00	GSB/PAYROLL SAVINGS PLAN
89523-APCA	08/31/99	UPSHUR COUNTY INSURANCE ACCO	\$258.76	\$258.76	DEPENDENT INS PREMIUMS/PAYROLL
89524-APCA	08/31/99	RUBY COOPER, DISTRICT CLERK	\$235.00	\$235.00	#0008922658/CAUSE#98302DR/HARRY CROCKETT
89525-APCA	08/31/99	RUBY COOPER, DISTRICT CLERK	\$165.00	\$165.00	EARNEST BECK; CAUSE#97-2129-R
89526-APCA	08/31/99	TEXAS COUNTY & DISTRICT RETI	\$60,559.18	\$60,559.18	UNIT#329 MONTHLY REPORT
89530-APCA	08/31/99	ACCU CHEM LABORATORIES	\$1,082.00	\$1,082.00	CCP-ACCT#U985/PROFILES 8/16/99 BILLING
89531-APCA	08/31/99	ALLTEL	\$284.71	\$284.71	SUP&CCP-GH00318/AUG. 10-99 BILLING
89532-APCA	08/31/99	AMERICAN HERITAGE LIFE INSUR	\$553.98	\$553.98	#47939 AUGUST '99 BILLING

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Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made From 08/31/99 thru 09/10/99

Check #	MC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
89534-APCA	08/31/99	ANGELA NORTON	\$79 47	\$79 47	REIMBURSEMENT/TDCAA REGIONAL LEGISLATIVE UPDATE
89535-APCA	08/31/99	ARNOLD GRIMES	\$210 00	\$210 00	SEPTEMBER '99 JP#1 BLDG LEASE
89536-APCA	08/31/99	BARBARA PRICE	\$9 84	\$9 84	NON DEPT-REIMBURSE/31.25mi@ 315ea(MAIL CARRIER MARCH-AUG '99)
89537-APCA	08/31/99	BLAZER RESOURCES, INC.	\$13,020 00	\$2,940 00 \$3,780 00 \$6,300 00	PCT#4-ROAD OIL/140 BBLs @ \$21.00 PCT#4-ACCT#2611/ROAD OIL(180 BBLs @ \$21 00) PCT#3-ROAD OIL/300 BBLs @ \$21.00
89538-APCA	08/31/99	BROOKSHIRES	\$54 92	\$54 92	DA-CHRISTOPHER WYNNE/HOT CHECK RESTITUTION
89539-APCA	08/31/99	CAROLYN PERRY	\$370 46	\$370 46	JP#3-REIMBURSE/465mi@. 315ea; MEALS; LOT RENT; DESK
89540-APCA	08/31/99	CHARLES HEARS	\$1 88	\$1 88	J. CTR-REIMBURSE/CLAMP FOR ROTO-ROOTER
89541-APCA	08/31/99	CHRISTIE HALLMAN	\$393 08	\$393 08	CO TAX-REIMBURSE/587mi@. 315ea; MEALS(RTA CLASS, AUSTIN)
89542-APCA	08/31/99	CITY OF GILMER	\$2,182 40	\$907 34 \$54 88 \$15 00 \$1,163 48 \$15 00 \$9 50 \$13 00	CO BLDGS-ACCT#130274000/AUG 19/99 BILLING CO BLDGS-ACCT#120151000/AUG 19/99 BILLING PORTER BLDGS-ACCT#120171000/AUG 19/99 BILLING J CTR-ACCT#010057500/AUG 19/99 BILLING ROCK BLDG-ACCT#130345000/AUG 19/99 BILLING CO BLDG-ACCT#120229000/AUG 19/99 BILLING CO BLDGS-ACCT#0100760907/AUG 19/99 BILLING
89543-APCA	08/31/99	CHRS-PB	\$2,000 00	\$2,000 00	NON DEPT-#20475091/J. CTR POSTAGE
89544-APCA	08/31/99	COLORADO COUNTY JUVENILE	\$3,690 00	\$3,690 00	ISP-JULY '99 BOOT CAMP
89545-APCA	08/31/99	COMPLETE BUSINESS	\$144 39	\$144 39	SUP-ID#13498&ID#15390/COPY MAINT 7/16-8/16/99
89546-APCA	08/31/99	DALLAS POLICE DEPARTMENT	\$360 00	\$360 00	DID-L E T. S. (300)6TH GRADE; (300)4TH GRADES BOOKS
89547-APCA	08/31/99	DAVID B. BROOKS	\$100 00	\$100 00	D. A-JULY '99 LEGAL CONSULTATION SERVICE
89548-APCA	08/31/99	DAVID W BULLER, M D.	\$1,000 00	\$1,000 00	AUGUST '99 CONTRACTED MEDICAL SERVICES
89549-APCA	08/31/99	DIAMOND SHAMROCK	\$42 34	\$42 34	CO. S-ACCT#77005779/AUG. 13 '99 BILLING
89550-APCA	08/31/99	DONNA TIMMONS	\$9 84	\$9 84	NON DEPT-REIMBURSE/31 25mi@ 315ea(MAIL SERVICE)
89551-APCA	08/31/99	DWIGHT A BRANNON	\$300 00	\$300 00	PCT#4-GRANT OF PROFIT/SALE OF SAND TOPSOIL
89552-APCA	08/31/99	EAST TEXAS MEDICAL	\$130 71	\$87 21	IND-KATHLEEN DUFFEY/ENG. RM#MED 7/9/99

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

10 Sep 1999

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made From 08/31/99 thru 09/10/99

PAGE 3

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$43 50	SUP-ACCT#1805936/NICHOLAS BONNETTE
89553-APCA	08/31/99	EAST TEXAS TRUCK	\$25 70	\$25 70	PCT#1-AIR FITTINGS FOR LOWBOY TRAILER
89554-APCA	08/31/99	ELAINE MCKENLEY	\$5 91	\$5 91	NON DEPT-REIMBURSE/18 75mi@ 315@ (MAIL CARRIER)
89555-APCA	08/31/99	FIRST NATIONAL BANK GILMER	\$100,000 00	\$100,000 00	CD#30170 PURCHASED @ 5.65% FOR 13 DAYS (09/13/99)
89556-APCA	08/31/99	GENERAL TELEPHONE COMPANY	\$4,521 00	\$298 56 \$35 42	SUP-#L00-54577/AUG 7 '99 BILLING TELE COMM-ACCT#416282370214346707/AUG 13/99 BILLING
				\$4,187 02	CO BLDG-#843-4000 08/19/99 BILLING
89557-APCA	08/31/99	GEORGE P BANE, INC	\$14,950 00	\$14,950 00	PCT#2-#91936M/ID#3164 TIGER TM-60 SIDE MOWER ATTACHMENT
89558-APCA	08/31/99	GILMER CABLE TV CO, INC	\$432 80	\$11 80 \$421 00	COMPUTER-ACCT#19305/SEPT '99 DATA LINK COMPUTER-ACCT#15446/SEPT '99 REPEATER
89559-APCA	08/31/99	GILMER COUNSELING SERVICES	\$1,850 00	\$1,850 00	CCP-JUNE '99 COUNSELING
89560-APCA	08/31/99	GILMER OFFICE CENTER	\$38 56	\$38 56	SUP-INV#11832&11775/SUPPLIES
89561-APCA	08/31/99	GOOD SHEPHERD CLINIC-GILMER	\$174 91	\$174 91	IND-RICHARD S KENNEDY/MEDICAL 7/8/99
89562-APCA	08/31/99	GREGG CO JUVENILE PROBATION	\$1,080 00	\$1,080 00	ISP-JULY '99 DETENTION
89563-APCA	08/31/99	HERBERT L YOUNG	\$300 96	\$145 17 \$155 79	CONST#4-169gals GAS CONST#3-182GALS gas
89564-APCA	08/31/99	ISI DETENTION CONTRACTING GR	\$280 00	\$280 00	JAIL-DOOR CLOSER
89566-APCA	08/31/99	JIM LIBERACKI	\$318 30	\$318 30	REIMBURSEMENT/SCHOOL@BRUNTSVILLE
89567-APCA	08/31/99	LAUREN PARISH	\$180 00	\$180 00	REIMBURSEMENT/TEXAS CENTER FOR JUDICIARY
89568-APCA	08/31/99	LUANA HOWELL	\$9 84	\$9 84	NON DEPT-REIMBURSE/31.25mi@ 315@ (MAIL CARRIER)
89569-APCA	08/31/99	MICHEAL SMITH	\$323 70	\$323 70	CO TAX-REIMBURSE/LODGING; MEALS; PARKING; PHONE (VOTER EQ SEMINAR)
89570-APCA	08/31/99	MORRISON SUPPLY COMPANY	\$948 02	\$948 02	C J-WATER TEMP CONTROL VALVE
89571-APCA	08/31/99	MYRA HARRIS	\$740 04	\$740 04	CO TREAS-REIMBURSE/575mi@ 315@ (LODGING; MEALS (POST LEGIS. CONF)
89572-APCA	08/31/99	NATIONAL FAMILY CARE	\$679 33	\$679 33	#3132 AUGUST '99 BILLING

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
89573-APCA	08/31/99	PAULA GENTRY	\$53 63	\$14 18	NON DEPT-REIMBURSE/45mi@ 315ea(MAIL CARRIER SEPT'98-AUG'99)
				\$39 45	CO TAX-REIMB/VOTER RECALL CLASS&PLAND
89574-APCA	08/31/99	PEGGY LAGRONE	\$10 75	\$10 75	COMM CT-REIMBURSE/8pk AUDIO TAPES&PHONE CORD
89575-APCA	08/31/99	PHYLLIS BEAVERS	\$7 88	\$7 88	NON DEPT-REIMBURSE/25mi@ 315ea(MAIL CARRIER)
89576-APCA	08/31/99	PITNEY BOWES	\$329 50	\$329 50	NON DEPT-METER#95-8232-001/POSTAGE METER RENTAL 9/16-12/15/99
89577-APCA	08/31/99	PROTELL SYSTEMS INT , INC.	\$39.03	\$39 03	JUV. PROB-ELECT SURV.
89578-APCA	08/31/99	ROAD BOSS OF TEXAS, INC	\$1,995 00	\$1,995 00	PCT#3-(1)THUMB FOR BACKHOE
89579-APCA	08/31/99	ROBERT E PRICE	\$115 60	\$115 60	C. CT-VISTING JUDGE 7/23/99
89580-APCA	08/31/99	RUSSELL GREEN, JR	\$907 72	\$907 72	COMM CT-REIMBURSE/575mi@ 315ea; LODGING; MEALS( POST LEGIS CONF)
89581-APCA	08/31/99	RUSSELL TACKETT	\$330 00	\$330 00	PCT. #1 REPAIR ON CASE LOADER & 65 MAINTAINER
89582-APCA	08/31/99	SABINE VALLEY COUNSELING CEN	\$330 00	\$330 00	JUV PROB-JULY'99 COUNSELING
89583-APCA	08/31/99	BASSI INSTITUTE	\$464 00	\$464 00	SUP-SUPPLIES
89584-APCA	08/31/99	SHARON WATER SUPPLY CORP.	\$49 80	\$49 80	PCT#4-#1133/SERVICE 07/14-08/18/99
89585-APCA	08/31/99	SMITH COUNTY TREASURER	\$35 00	\$35 00	JUV. PROB-TRAINING
89586-APCA	08/31/99	SUPERIOR GRAPHICS	\$433 92	\$433 92	D CLK-CIVIL, DIVORCE & CRIMINAL RECORD BINDERS W/FILLERS/ SHIPPING
89587-APCA	08/31/99	TEXACO REFINING &	\$101 27	\$101 27	CO S-#6103028459/SUG 6'99 BILLING
89588-APCA	08/31/99	TISH JENKINS	\$5 91	\$5 91	NON DEPT-REIMBURSE/18.75mi@ 315ea(MAIL CARRIER)
89589-APCA	08/31/99	TJPC-08	\$45 00	\$45 00	JUV PROB-ISP TRAINING/MELINDA SMITH
89590-APCA	08/31/99	UPSHUR COUNTY SHERIFF DEPT	\$2,000.00	\$2,000 00	C S -CASH/FUND 13/INVESTIGATIVE
89591-APCA	08/31/99	UPSHUR-RURAL ELECTRIC COOP ,	\$184 25	\$5 44	PCT#2-ACCT#41186323/AUG. 20/99 BILLING
				\$74 33	PCT#2-ACCT#91395012/AUG. 20/99 BILLING
				\$104 26	PCT#3-ACCT#902475306/AUG. 26/99 BILLING
89592-APCA	08/31/99	UT HEALTH CENTER AT TYLER	\$335 20	\$50 50	IND-RICHARD S KENNEDY/EMG MEDICAL 6/23/99
				\$274 70	IND-RICHARD S KENNEDY/EMG. TEST 6/23/99
89593-APCA	08/31/99	VIRGINIA A POTER, DALLAS CO	\$420.45	\$420 45	C CT-VISTING JUDGE

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

10 Sep 1999

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 08/31/99 thru 09/10/99

PAGE 5

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
89594-APCA	08/31/99	VISA	\$339 15	\$339 15	CO S&JAIL-#4388095370041505/AUG 3'99 BILLING
89595-APCA	08/31/99	WAL-MART #146	\$442.21	\$320 37 \$121 84	DA-WILLIAM BUTLER/HOT CHECK RESTITUTION DA-ROSE BAILEY/HOT CHECK RESTITUTION
89596-APCA	08/31/99	WHOLESALE SUPPLY COMPANY	\$63 49	\$63 49	I C.-HEAVY DUTY 3-HOLE PUNCH; DOUBLE DRAWER CARD FILE CABINET; A-Z CARD GUIDES; SHIPPING CHGS
89597-APCA	08/31/99	WILMAX	\$93 50	\$93 50	PCT#2-QATORADE
89598-APCA	HC 09/07/99	UPSHUR COUNTY INSURANCE ACCO	\$28,632 72	\$28,632 72	EXTRA FUNDING FOR INS. ACCOUNT 8/31/99
89599-APCA	HC 09/07/99	LONGVIEW SPRING & BRAKE CO	\$920 81	\$920 81	PCT#1-REPAIR ON TRUCK
Total for APCA Accounts Payable Clearing Account			\$367,294 64		

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ALL Checking Accounts

Check #	HC	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
1324-FNB	125	08/31/99	UPSHUR COUNTY INSURANCE ACCO	\$9,483 03	\$9,483 03	AUGUST '99 125 DEP INSURANCE PREMIUMS
1325-FNB	125	08/31/99	UPSHUR CO OPERATING ACCOUNT	\$2,301 99	\$2,301 99	AUGUST '99 125 CANCER/HEART/STROKE PREMIUMS
1329-FNB	125	09/10/99	BARBARA ADCOCK	\$73 80	\$73 80	125 UNREIMBURSED MEDICAL
1330-FNB	125	09/10/99	DERONDA KAYE GAIN	\$99 00	\$99 00	125 UNREIMBURSED MEDICAL
1331-FNB	125	09/10/99	EMMA SMITH	\$119 45	\$119 45	125 UNREIMBURSED MEDICAL
1332-FNB	125	09/10/99	KARMEN STEELMAN	\$129 00	\$129 00	125 UNREIMBURSED MEDICAL
1333-FNB	125	09/10/99	LINDA TUEL	\$110 00	\$110 00	125 UNREIMBURSED MEDICAL
1334-FNB	125	09/10/99	MYRA HARRIS	\$118 00	\$118 00	125 UNREIMBURSED MEDICAL
1335-FNB	125	09/10/99	PEGGY GILES	\$105 78	\$105 78	125 UNREIMBURSED MEDICAL
1336-FNB	125	09/10/99	ROBIN RODENBERG	\$295 00	\$295 00	125 UNREIMBURSED MEDICAL
Total for FNB 125 - IRC/125 PLAN				\$12,835 05		

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

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THE SOFTWARE GROUP, INC

Disbursements Made from 08/31/99 thru 09/10/99

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
5759-FNB AR	CLE HC 09/07/99	WESLEY A BISHOP, DDS	\$75 20	\$75 20	D ADCOCK-DENTAL
5760-FNB AR	CLE HC 09/07/99	KRISHNA R NAYINI, MD	\$36 00	\$36 00	P BEAVERS-MEDICAL
5761-FNB AR	CLE HC 09/07/99	EAST TEXAS MEDICAL CENTER	\$71 86	\$71 86	D BERRY-MEDICAL
5762-FNB AR	CLE HC 09/07/99	JOHN C GRIFFIN DPM	\$33 00	\$33 00	C BOWDEN-MEDICAL
5763-FNB AR	CLE HC 09/07/99	MICHAEL A MINADEO	\$35 00	\$35 00	C BOWDEN-MEDICAL
5764-FNB AR	CLE HC 09/07/99	EMMETT CLARK, MD	\$33 00	\$33 00	C BROWN-MEDICAL
5765-FNB AR	CLE HC 09/07/99	GOOD SHEPHERD MED CTR	\$55 04	\$55 04	M BRUNSON-MEDICAL
5766-FNB AR	CLE HC 09/07/99	ALBERTO SOMMERHALDER, MD	\$25 72	\$25 72	M BRUNSON-MEDICAL
5767-FNB AR	CLE HC 09/07/99	CLARK SPENCER, DDS	\$425 00	\$425 00	J CHILDRESS-DENTAL
5768-FNB AR	CLE HC 09/07/99	EAST TEXAS MEDICAL CENTER	\$215 40	\$215 40	R COPPEDGE-MEDICAL
5769-FNB AR	CLE HC 09/07/99	JOHN MCKENZIE, MD	\$36 00	\$36 00	S DAVIS-MEDICAL
5770-FNB AR	CLE HC 09/07/99	JOHN MCKENZIE, MD	\$79 76	\$79 76	T EDGE-MEDIACL
5771-FNB AR	CLE HC 09/07/99	GAIL D. STOCKMAN, MD	\$45 00	\$45 00	S EDWARDS-MEDICAL
5772-FNB AR	CLE HC 09/07/99	WESLEY A BISHOP, DDS	\$44 00	\$44 00	P FAILS-DENTAL
5773-FNB AR	CLE HC 09/07/99	MARK WILLIAMS, MD	\$302 40	\$302 40	J GEE-MEDICAL
5774-FNB AR	CLE HC 09/07/99	WESLEY A BISHOP, DDS	\$142 40	\$142 40	G GILES-DENTAL
5775-FNB AR	CLE HC 09/07/99	LONGVIEW AMBULATORY SURGICAL	\$876 24	\$876 24	A GRIMES-MEDICAL

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Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 08/31/99 thru 09/10/99

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
5776-FNB AR	CLE HC 09/07/99	GARY G DECKELBOIM, MD, PA	\$30 00	\$30 00	A GRIMES-MEDICAL
5777-FNB AR	CLE HC 09/07/99	LEWIS R KING, MD	\$216 00	\$216 00	F HAMBERLIN-MEDICAL
5778-FNB AR	CLE HC 09/07/99	LEWIS R KING, MD	\$29 00	\$29 00	F HAMBERLIN-MEDICAL
5779-FNB AR	CLE HC 09/07/99	PHILIP J THOMAS, DDS	\$193 00	\$193 00	S HOLLINGSWORTH-DENTAL
5780-FNB AR	CLE HC 09/07/99	TODD R HOLMAN, MD, PA	\$13 00	\$13 00	R HUDGINS-MEDICAL
5781-FNB AR	CLE HC 09/07/99	TODD R HOLMAN, MD, PA	\$33 00	\$33 00	R HUDGINS-MEDICAL
5782-FNB AR	CLE HC 09/07/99	TOM M SMITH, DDS, INC	\$51 65	\$51 65	D JEFFERY-MEDICAL
5783-FNB AR	CLE HC 09/07/99	DAVID J SLOAN MD	\$177 50	\$177 50	N JOHNSON-MEDICAL
5784-FNB AR	CLE HC 09/07/99	DAVID J SLOAN MD	\$31 50	\$31 50	N JOHNSON-MEDICAL
5785-FNB AR	CLE HC 09/07/99	GOOD SHEPHERD MED CTR	\$355 73	\$355 73	M JOHNSON-MEDICAL
5786-FNB AR	CLE HC 09/07/99	DONALD G ONEAL DDS	\$293 60	\$293 60	D LAGRONE-DENTAL
5787-FNB AR	CLE HC 09/07/99	JERALD WALTON, DDS	\$56 00	\$56 00	D LOYD-DENTAL
5788-FNB AR	CLE HC 09/07/99	ETMC DIAGNOSTIC REFERENCE LA	\$180 00	\$180 00	M LOYD-MEDICAL
5789-FNB AR	CLE HC 09/07/99	ETMC DIAGNOSTIC REFERENCE LA	\$17 60	\$17 60	M LOYD-MEDICAL
5790-FNB AR	CLE HC 09/07/99	MICHAEL R ELLIS DDS	\$98 40	\$98 40	C MCKINLEY-DENTAL
5791-FNB AR	CLE HC 09/07/99	DEBORAH PHILLIPS, MD	\$33 00	\$33 00	C MCKINLEY-MEDICAL
5792-FNB AR	CLE HC 09/07/99	EAST TEXAS MEDICAL CENTER	\$18 00	\$18 00	R MITCHELL-MEDICAL

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ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 08/31/99 thru 09/10/99

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
5793-FNB AR	CLE HC 09/07/99	LEWIS DUNCAN, MD	\$33 00	\$33 00	H MOORE-MEDICAL
5794-FNB AR	CLE HC 09/07/99	LOWELL F ARBUCKLE DDS PC	\$60 00	\$60 00	H MOORE-DENTAL
5795-FNB AR	CLE HC 09/07/99	JAY GORDON DDS	\$482 36	\$482 36	H MOORE-DENTAL
5796-FNB AR	CLE HC 09/07/99	DEBORAH PHILLIPS, MD	\$25 00	\$25 00	W NELSON-MEDICAL
5797-FNB AR	CLE HC 09/07/99	HOWELL W FLORENCE DDS	\$93 00	\$93 00	A NEWBILL-DENTAL
5798-FNB AR	CLE HC 09/07/99	CHARLES CRUMPLER, MD	\$108 00	\$108 00	T NORWOOD-MEDICAL
5799-FNB AR	CLE HC 09/07/99	RONALD A SCOTT MD	\$144 00	\$144 00	T NORWOOD-MEDICAL
5800-FNB AR	CLE HC 09/07/99	EAST TEXAS ORAL AND MAXILLOF	\$40 00	\$40 00	S OFFIELD
5801-FNB AR	CLE HC 09/07/99	GOOD SHEPHERD MED CTR	\$2,632 16	\$2,632 16	C PATE-MEDICAL
5802-FNB AR	CLE HC 09/07/99	GOOD SHEPHERD MED CTR	\$650 85	\$650 85	C PATE-MEDICAL
5803-FNB AR	CLE HC 09/07/99	S BRAZELL, MD	\$38 00	\$38 00	K PREUNINGER-MEDICAL
5804-FNB AR	CLE HC 09/07/99	STEPEHN LEE WOMACK	\$29 00	\$29 00	C PREUNINGER-MEDICAL
5805-FNB AR	CLE HC 09/07/99	GOOD SHEPHERD MED CTR	\$925 65	\$925 65	N RAWLS-MEDICAL
5806-FNB AR	CLE HC 09/07/99	WESLEY A BISHOP, DDS	\$372 10	\$372 10	W V RAY-DENTAL
5807-FNB AR	CLE HC 09/07/99	DEBORAH PHILLIPS, MD	\$85 00	\$85 00	M RICHARDSON
5808-FNB AR	CLE HC 09/07/99	GERALD A STAGG MD	\$163 00	\$163 00	J RITTER-MEDICAL
5809-FNB AR	CLE HC 09/07/99	GERALD A STAGG MD	\$49 50	\$49 50	J RITTER-MEDICAL

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THE SOFTWARE GROUP, INC-

Disbursements Made from 08/31/99 thru 09/10/99

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
5810-FNB AR	CLE HC 09/07/99	EUGENE R FOSTER, MD	\$227 80	\$227 80	M STOKER-MEDICAL
5811-FNB AR	CLE HC 09/07/99	BRIAN BRUCE DOLIVE DDS	\$47 00	\$47 00	J STOKER-DENTAL
5812-FNB AR	CLE HC 09/07/99	JOHN MCKENZIE, MD	\$25 00	\$25 00	D THOMPSON-MEDICAL
5813-FNB AR	CLE HC 09/07/99	VAN VELAMATI	\$27 00	\$27 00	D WADE-MEDICAL
5814-FNB AR	CLE HC 09/07/99	LEWIS R KING, MD	\$48 80	\$48 80	D WALKER-MEDICAL
5815-FNB AR	CLE HC 09/07/99	MICHAEL W PHILLIPS CRNA	\$25 20	\$25 20	S WILBURN-MEDICAL
5816-FNB AR	CLE HC 09/07/99	KAREEM RASHEED MD	\$226 80	\$226 80	S WILBURN-MEDICAL
5817-FNB AR	CLE HC 09/07/99	RUCKER S MURRY, MD	\$25 00	\$25 00	M WYLIE-MEDICAL
5818-FNB AR	CLE HC 09/07/99	GOOD SHEPHERD MED CTR	\$85 00	\$85 00	C JEFFERY-MEDIACL
5819-FNB AR	CLE HC 09/07/99	MELTON H FISH DO	\$59 94	\$59 94	C JEFFERY-MEDICAL
5820-FNB AR	CLE HC 09/07/99	MELTON H FISH DO	\$42 14	\$42 14	C JEFFERY-MEDICAL
Total for FNB CLEAR - INSURANCE-CLEARING ACCT			\$11,128 30		

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

10 Sep 1999

THE SOFTWARE GROUP, INC

Disbursements Made from 08/31/99 thru 09/10/99

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
986-FNB INS	HC 09/07/99	UPSHUR CCUNTY INSURANCE CLEA	\$11,128 30	\$10,741 22 \$197 08	082699-UP PAYMENT REGISTER 082699-UPOS PAYMENT REGISTER
987-FNB INS	HC 09/07/99	MANAGED PHARMACY BENEFITS, I	\$3,297 87	\$3,297 87	GROUP#800961 8/19/99 PAYMENT REGISTER
988-FNB INS	HC 09/08/99	HEALTHFIRST TPA	\$17,551 20	\$17,551 20	GROUP UPS01 MONTHLY COSTS FOR 9/99
Total for FNB INS - INSURANCE			\$31,977 37		
Grand Total			\$423,235 36		

166 records listed.

99 SEP 13 PM 12:11  
 COUNTY CLERK  
 BY: [Signature]

*Charles L. Still*  
 COUNTY JUDGE, CHARLES STILL

*Lindsey Gaddis*  
 COMMISSIONER PCT#1 GADDIS LINDSEY

*Tommy Stanley*  
 COMMISSIONER PCT#2, TOMMY STANLEY

*Rick Jackson*  
 COMMISSIONER PCT#3 RICK JACKSON

*Russell Green Jr.*  
 COMMISSIONER PCT#4 RUSSELL GREEN JR.

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Date: 9-13-99

COMMISSIONER COURT  
ATTENDANCE SHEET

Name	City of Residence
E. J. Helgeson	Gilmer
Glen E. Campbell	Gilmer
Joyce Morrison	Gilmer
Beverly Madsen	East Mountain
Harvey Ray	Gilmer
Lloyd Smith	Gilmer
St. John	Cuthbert
Benji Shellen	Gilmer
Anderson King	"

David L McMillon

F. Hambrick

" VOL 54 PG 917

Mary Harris

Dilmer

Bill Baker

County

Melvin Kayser

County

Pam Long

"

James Outtender

"

Mary Guerin

George Banner

Gilmer, Tex

DEPUTY

99 SEP 13 PM 12:16  
CLERK  
COUNTY CLERK, TX.

FILED

Date: 9-13-99  
Budget Workshop

COMMISSIONER COURT  
ATTENDANCE SHEET

Name	City of Residence
Bill Bacon	County
Muhlenberg	County
At St. R.	Cadesme
David L. McMillon	
Laurie Smith	Lynch
Buck Crow	G. McK
Pam Long	✓
Maureen Overton	MURKIN
<del>John Chinn</del>	