

NOTICE OF MEETING
 COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
 MONDAY, MAY 8, 2000, 9:00 AM, REGULAR SESSION
 UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Accept financial statements.
6. Hear Sheriff Cross or a representative discuss holding jail inmates for a fee and take any action needed.
7. Consider accepting a letter from Pritchett Water Co. asking their grant application or request for Government funding for water system upgrade be given the #1 priority by the Commissioners Court.
8. Discuss and take action on participating in Texas Association of Counties Employee Salary Study.
9. Discuss and take action on request from TxDOT concerning fence relocation on SH 300.
10. Accept for recording the oath of office of Paul Fite on the Upshur County Fire District Board of Directors.
11. Consider and take action on request from Librarian Joyce Morrison for a letter of support for a grant.
12. Accept for recording a letter from TxDOT concerning work on SH 154.
13. Hear from the firm of Arnold, Walker & Arnold, outside auditors.
14. Discuss and take action on accepting preliminary plat for Sidney Estates subdivision.
15. Accept bids for slurry seal in Pct. 1.
16. Place for bids the following items to be sold in Pct. 4: 2 electric metal overhead garage doors with motors, 3 GMC dump trucks, 1 Ford dump truck, 1-1000 gal. tank, 1-500 gal. tank, 1-300 gal. tank, 1 stand for tank.
17. Discuss and take action to approve hiring 2 employees in Pct. 4.
18. Discuss and take action to advertize for custodial service bid.
19. Approve applications for use of Upshur County roads and right of way.
20. Go into Executive Session as authorized by VTCS 551.071(1)(A), (pending litigation).
21. Re-convene into open session and take any action necessary.

FILED
 REX A. SHAW
 COUNTY CLERK
 00 MAY -4 PM 2:51
 UPSHUR COUNTY, TX.
 BY *[Signature]*
 DEPUTY

[Signature]
 Charles L. Still, County Judge



[Signature]
 County Clerk
 Upshur County, Texas

This above and foregoing is a true and correct copy of the original on file in this office.

VOL 56 PG 484

UPSHUR COUNTY COMMISSIONERS COURT

5-8-2000

COMMISSIONERS COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. Motion by Tommy Stanley seconded by Rick Jackson to approve the minutes of the previous meetings dated 4-12-2000 & 4-28-2000. Motion carried.
2. Motion by Gaddis Lindsey seconded by Russell Green to approve the Budget Amendments as presented by the County Auditor. Motion carried. Budget Amendments attached.
3. Motion by Russell Green seconded by Tommy Stanley to approve the Accounts Payable now due. Motion carried. Copy attached.
4. Motion by Gaddis Lindsey seconded by Russell Green to approve payroll Changes as follows:

Wayne Ballard - Pct. #4 - Longevity Increase
Sanford Bolin - Pct. #4 - Longevity Increase
Harry Crockett - Pct. #2 - Longevity Increase
Joe Daniels - Jail - Longevity Increase
Patsy Falls - District Clerk's Office - Longevity Increase
Wanda Hutchins - Auditor's Office - Longevity Increase
Laticia Jenkins - Tax Office - Longevity Increase
Brandy Monts - Jail - Longevity Increase
Oscar Robertson - Pct. #1 - Longevity Increase
Vicky Sprayberry - District Clerk's Office - Longevity Increase
James Wilson - Pct. #1 - Longevity Increase

Motion carried on all of the above. Copies of all attached.
5. Motion by Rick Jackson seconded by Tommy Stanley to accept the Financial Statements as presented by the County Auditor. Motion carried. Financial Statements on file in the County Clerk's Office.
6. Motion by Gaddis Lindsey seconded by Rick Jackson to be flexible on hiring extra employees in the jail if necessary. Motion carried.
7. Motion by Rick Jackson seconded by Russell Green to approve accepting a letter from Pritchett Water Co. requesting Government Funding for water system upgrade be given the #1 priority by the Commissioners Court. Motion carried. Copy of letter attached.
8. Motion by Tommy Stanley seconded by Russell Green to take no action on taking part in the Texas Association of Counties Employees Salary Study. Motion carried. Copy of letter attached.
9. No Action taken on request from TxDot concerning fence relocation on SH 300. Will bring back on a later date. Copy of letter attached.
10. Motion by Russell Green seconded by Rick Jackson to accept the Oath of Office of Paul Fite on the Upshur County Fire District Board of Directors. Motion carried. Copy attached.

11. Motion by Russell Green seconded by Gaddis Lindsey to approve writing a letter of support for a grant for computers for the Upshur County Library. Motion carried.

12. Motion by Tommy Stanley seconded by Rick Jackson to accept for recording a letter from TxDot concerning work on SH 154. Motion carried. Copy of letter attached.

13. The Firm of Arnold, Walker & Arnold, the outside auditors, spoke to Commissioner's Court.

14. Motion by Tommy Stanley seconded by Rick Jackson to accept a preliminary plat for Sidney Estates Subdivision. Motion carried. Preliminary plat is in the office of the County Clerk.

15. Motion by Gaddis Lindsey seconded by Tommy Stanley to accept the bid from East Texas Paving Company, Inc. to place a slurry seal for Pct. #1. Motion carried. Copy of bid attached.

16. Motion by Russell Green seconded by Rick Jackson to go out for bids on the following items to be sold in Pct. #4:

- 2 Electric Metal Overhead Garage Doors with motors
- 3 GMC Dump Trucks
- 1 Ford Dump Truck
- 1 1000 Gal. Tank
- 1 500 Gal. Tank
- 1 300 Gal. Tank
- 1 Stand for Tank

Motion carried.

17. Motion by Russell Green seconded by Gaddis Lindsey to approve hiring 2 employees in Pct. #4. Motion carried.

18. No Action Taken on advertizing for Custodial Service bid.

19. Motion by Gaddis Lindsey seconded by Tommy Stanley to approve the following Applications for Filling Abandoned Wells & Permit Applications:

Application for filling an abandoned well submitted by Harlod Blakeley. Well is located on Hwy. 259.

Application for filling an abandoned well submitted by Osler Hutson. Well is located on FM 1404 & Scarlet Oak.

Application for filling an abandoned well submitted by Susan Robinson. Well is located on Cypress.

Permit Application submitted by Pam Adkinson to place a culvert within the ROW of Boles Road.

Permit Application submitted by Harold Brown to place a culvert within the ROW of Snapdragon.

Permit Application submitted by Beulah Howard to place a culvert within the ROW of Bob-O-Link.

VOL 56 PG 486

Motion carried on all Applications to fill abandoned wells & Permit Applications.
Copies of all attached.

Attendance sheet placed into the minutes for recording purposes only.

Motion by Gaddis Lindsey seconded by Rick Jackson to Adjourn. Motion carried.

Charles Still
JUDGE CHARLES STILL

Gaddis Lindsey
COMMISSIONER PCT. #1 GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT. #2 TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT. #3 RICK JACKSON

Russell Green Jr.
COMMISSIONER PCT. #4 RUSSELL GREEN JR.

FILED
REX A SHAW
CLERK
00 MAY 22 PM 1:10
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL 56 PG 488

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved on this the 8th day of
May, 2000.

Charles F. Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson
Rick Jackson, Comm. Pct. 3

Russell Green
Russell Green, Comm. Pct.

FILED
RECORDS
CLERK
MAY - 8 AM 10:48
UPSHUR COUNTY, W. VA.
BY _____
DEPUTY

Budget Amendments

VOL 56 PG 489

May 8, 2000

FROM		TO	
10-409-4200	Non-Departmental Property & Gen Liab Ins.	\$ 795.00	Non-Departmental 10-409-4811 Indigent Cemetery \$ 795.00
10-510-3380	County Buildings Misc Expenses	\$ 523.16	County Buildings 10-510-5100 Facilities Improvement \$ 523.16
10-552-3110	Constable #2 Uniforms & Accessories	\$ 21.50	Constable #2 10-552-4520 Reimb. Mileage \$ 21.50
10-570-4410	Adult Probation Service Agreements	\$ 120.60	Adult Probation 10-570-4330 Local Telephone Service \$ 120.60
10-665-5450	Extension Service Furniture & Fixtures	\$ 93.17	Extension Service 10-665-4502 Educational Expense \$ 93.17
15-611-4520	Road & Bridge #1 Reimburs. Mileage	\$ 150.00	Road & Bridge #1 15-611-4495 Other Contracted Serv \$ 150.00
17-613-1200	Road & Bridge Pct #3 Salary - Regular Employee	\$ 1,357.20	Road & Bridge Pct #3 17-613-1300 Salary Part-Time Emp \$ 1,357.20
17-613-3390	Hand Tools, Etc	\$ 90.64	17-613-3380 Other Operating \$ 30.64
			17-613-4480 Other Repairs & Maint \$ 60.00
		\$ 1,447.84	\$ 1,447.84
18-614-3420	Road & Bridge Pct 4 Repair & Maint Vehicles	\$ 190.90	Road & Bridge Pct 4 18-614-3380 Other Operating \$ 156.03
			18-614-3390 Hand Tools, etc \$ 19.44
			18-614-4470 Other Comm Maint \$ 15.43
			\$ 190.90
86-400-2930	Insurance Claims Premiums	\$ 57.37	Insurance Claims 86-400-2900 Health Claims \$ 57.37

FILED
MAY 8 2000
0900
CLERK
00 MAY - 8 AM 10:48
UPSHUR COUNTY, TX.
BY _____
DEPUTY

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC.

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 1

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
95714-APCA	04/28/00	UPSHUR COUNTY INSURANCE ACCO	\$3,198.95	\$3,198.95	ADP/CLAIMS; EMP INS. COSTS
95715-APCA	04/28/00	DIVERSIFIED COLLECTION SERVI	\$102.00	\$102.00	ALICE MATHIS HOPKINS/SS#454-06-0192
95716-APCA	04/28/00	PEBSCO PAYROLL PROCESSING	\$4,810.14	\$4,810.14	ENTITY#52039 PAYROLL DEDUCTIONS
95717-APCA	04/28/00	FIRST NATIONAL BANK GILMER	\$52,106.00	\$52,106.00	FICA; MEDICARE PAYROLL DEDUCTIONS
95718-APCA	04/28/00	FIRST NATIONAL BANK GILMER	\$32,786.69	\$32,786.69	WITHHOLDING PAYROLL DEDUCTIONS
95719-APCA	04/28/00	UPSHUR COUNTY IRC/125	\$1,289.50	\$1,289.50	UNREIMBURSED MEDICAL PAYROLL DEDUCTION
95720-APCA	04/28/00	UPSHUR COUNTY IRC/125	\$612.15	\$612.15	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
95721-APCA	04/28/00	UPSHUR COUNTY IRC/125	\$441.57	\$441.57	125/AMERICAN HERITAGE PAYROLL DEDUCTION
95722-APCA	04/28/00	UPSHUR COUNTY IRC/125	\$203.15	\$203.15	125/TRANSPORT LIFE PAYROLL DEDUCTION.
95723-APCA	04/28/00	UPSHUR COUNTY IRC/125	\$895.24	\$895.24	125/CENTRAL UNITED PAYROLL DEDUCTION
95724-APCA	04/28/00	UPSHUR COUNTY IRC/125	\$8,712.78	\$8,712.78	125 DEPENDENT INS. PREMIUMS/PAYROLL
95725-APCA	04/28/00	INTERNAL REVENUE SERVICE	\$1.93	\$1.93	LAGR 9 03/295620572(1040A)(LEVY)
95726-APCA	04/28/00	ATTORNEY GENERAL OF TEXAS	\$951.96	\$951.96	MULTIPLE PAYORS 04/28/00
95727-APCA	04/28/00	AUSTIN BANK-GILMER	\$100.00	\$100.00	ABO/PAYROLL SAVINGS PLAN
95728-APCA	04/28/00	EAST TEXAS PROFESSIONAL	\$2,406.00	\$2,406.00	ETPCU/PAYROLL SAVINGS PLAN
95729-APCA	04/28/00	FIRST NATIONAL BANK	\$1,380.00	\$1,380.00	FNB/PAYROLL SAVINGS PLAN
95730-APCA	04/28/00	GILMER NATIONAL BANK	\$305.00	\$305.00	GNB/PAYROLL SAVINGS PLAN
95731-APCA	04/28/00	GILMER SAVINGS BANK	\$50.00	\$50.00	GSB/PAYROLL SAVINGS PLAN
95732-APCA	04/28/00	UPSHUR COUNTY INSURANCE ACCO	\$955.03	\$955.03	DEPENDENT INS PREMIUMS/PAYROLL
95733-APCA	04/28/00	RUBY COOPER DISTRICT CLERK	\$235.00	\$235.00	#0008922658/CAUSE#98302DR/HARRY CROCKETT
95734-APCA	04/28/00	OFFICE OF THE ATTY GENERAL	\$100.00	\$100.00	D LAGRONE AG#4601306341, CAUSE#40979
95735-APCA	04/28/00	KARMEN STEELMAN	\$660.26	\$660.26	#718-99; 454-33-4972
95736-APCA	04/28/00	RUBY COOPER DISTRICT CLERK	\$165.00	\$165.00	EARNEST BECK; CAUSE#97-2125-R
95737-APCA	04/28/00	TEXAS COUNTY & DISTRICT RETI	\$58,090.66	\$58,090.66	UNIT#329 MONTHLY REPORT
95738-APCA	04/28/00	MICHAEL GROSS	\$280.00	\$280.00	CASE #00-20023
95744-APCA	04/28/00	ALLTEL	\$701.45	\$1.28	PCT#1-#734-4509/APR 21/00 BILLING

VOL 51 PG 190

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 04/28/00 thru 05/05/00

PAGE 2

Check #.	HC Date.	Vendor	Check Amount.	Invoice Amt.	Invoice Descriptions
				\$1.13	PCT#4-#762-6731/APR 21/00 BILLING
				\$3.93	PCT#2-#762-6266/APR 21/00 BILLING
				\$3.06	TELE COMM-#7346269/4/21/00 BILLING
				\$692.05	TELE. COM-#843-4000/APRIL 21'00 BILLING
95745-APCA	04/28/00	ALLTEL	\$97.71	\$13.76	CO S-ACCT#GM2655F/APR 10/00 BILLING
				\$42.43	911-#GM266WN/APR 10/00 BILLING
				\$41.52	JUV PROB-#GM00626/APRIL 10'00 BILLING
95746-APCA	04/28/00	AMERICAN TRAVELERS LIFE	\$203.15	\$203.15	GROUP#K-44 APRIL '00 PAYROLL DEDUCTIONS
95747-APCA	04/28/00	ARNOLD GRIMES	\$210.00	\$210.00	MAY '2000 JP#1 BLDG. LEASE
95748-APCA	04/28/00	BIG SANDY & HAWKINS JOURNAL	\$10.00	\$10.00	ELECTIONS-NOTICE/EARLY VOTING FOR HANDICAPPED PERSONS
95749-APCA	04/28/00	CITY OF GILMER	\$3,475.94	\$319.34	CO. BLDGS-ACCT#130274000/SERV -3/07-4/05/00
				\$15.00	CO BLDG-ACCT#010076050/SERV -03/06-04/04/00
				\$1,335.78	J CTR-ACCT#010067500/SERV -3/06-4/04/00
				\$15.00	PORTER. BLDG-ACCT#120171000/SERV -03/06-04/05/00
				\$7.50	CO BLDGS-ACCT#120229000/SERV -3/06-4/04/00
				\$39.40	CO BLDGS-ACCT#120151000/SERV -3/06-4/04/00
				\$15.00	ROCK BLDG-ACCT#130345000/SERV -3/07-4/05/00
				\$1,728.72	WASTE-LANDFILL CHARGES FOR 1ST QUARTER 2000
95750-APCA	04/28/00	COMPLETE BUSINESS	\$183.75	\$183.75	JUV. PROB-COPIER REPAIR
95751-APCA	04/28/00	DAVID B. BROOKS	\$100.00	\$100.00	D. A-MARCH '00 LEGAL CONSULTATION
95752-APCA	04/28/00	DAVID W. BULLER M.D.	\$1,000.00	\$1,000.00	APRIL '2000 CONTRACTED MEDICAL SERVICES
95753-APCA	04/28/00	DIAMOND SHAMROCK	\$136.40	\$136.40	CO. S-ACCT#77005775/APR 14/00 BILLING
95754-APCA	04/28/00	GENERAL SERVICES COMMISSION	\$210.00	\$210.00	NON. DEPT-GSC CO-OP ANNUAL MEMBERSHIP FEE
95755-APCA	04/28/00	GENERAL TELEPHONE COMPANY	\$25.41	\$25.41	TELE COMM-ACCT#416282370214346707/APR. 13/00 BILLING
95756-APCA	04/28/00	GILMER CABLE TV CO INC	\$432.80	\$421.00	NON DEPT-#15446/MAY '00 REPEATER
				\$11.80	COMPUTER-#19305/MAY '00 DATA LINK
95757-APCA	04/28/00	GILMER DISCOUNT TIRE	\$139.90	\$139.90	CONST#2-(2)CHALLENGER TIRES
95758-APCA	04/28/00	GILMER OFFICE CENTER	\$129.05	\$12.87	CONST#2-CORRECT PEN; CLIPS, FOLDERS; TAPE
				\$24.98	CONST#2-ENVELOPES, PADS, FILE BOX, MAILING TAPE
				\$12.85	CONST#2-SUPERGLUE, RULER, STAMP, PADS, LG PAPER
				\$7.92	JP#3-SORTER, SCISSORS
				\$14.97	JP#3-(3)MESSAGE STAMPS
				\$38.19	CONST#2-PENS; PADS; ENVELOPES
				\$17.27	CONST#2-PENS; FILES, HOLDER

NOV 5/00 PG 191

Check #.	MC Date.	Vendor.....	Check Amount	Invoice Amt	Invoice Descriptions.....
95759-APCA	04/28/00	IONEX TELECOMMUNICATIONS INC	\$2.75	\$2.75	TELE COM-#1170626 MARCH 26'00 BILLING
95760-APCA	04/28/00	JOYCE MORRISON	\$41.71	\$7.50 \$4.91 \$29.30	CO LIB-REIMBURSE/MEAL@HINEOLA MEETING CO LIB-REIMBURSE/MEAL@LONGVIEW WORKSHOP CO LIB-REIMBURSE/75mi@ 315ea; MEAL(UT TYLER MEETING)
95761-APCA	04/28/00	KAVOUSSI & ASSOCIATES	\$899.00	\$899.00	CO TAX-RE TNT2000/TRUTH-IN-TAXATION(10 ENTITIES OR MORE)
95762-APCA	04/28/00	KEVIN W. BEASLEY	\$500.00	\$500.00	PCT#2-(1)16'UTILITY TRAILER #154SL1621ST005102
95763-APCA	04/28/00	LEE TILLMAN FENCE&CONSTRUCTI	\$105.00	\$105.00	PCT#4-REPAIR CHAINLINK FENCE(BERRY)ON TURTLE RD
95764-APCA	04/28/00	LORIE DAVIDSON	\$63.00	\$63.00	JUV PROB-REIMBURSE/200mi@ 315ea APRIL'00
95765-APCA	04/28/00	MELINDA SMITH	\$695.79	\$695.79	JUV. PROB-REIMBURSE/1466mi@ 315ea; MEALS MAR&APRIL'00
95766-APCA	04/28/00	MONTGOMERY TECHNOLOGY INC	\$1,646.00	\$592.00 \$1,054.00	CO. JAIL-REPLACED PC BOARD CO. JAIL-(4)DECODER CARDS
95767-APCA	04/28/00	MYRA HARRIS	\$19.85	\$19.85	CO TREAS-REIMBURSE/63mi@ 315(AREA MEETING@WOOD COUNTY)
95768-APCA	04/28/00	NATIONAL FAMILY CARE	\$612.15	\$612.15	ID#3152 APRIL'00 PAYROLL DEDUCTIONS
95769-APCA	04/28/00	OFFICEMAX INC	\$421.43	\$421.43	JP#1-#6011584200157771/PHONES; SHEDDER; FILES
95770-APCA	04/28/00	PITNEY BOWES INC	\$587.76	\$587.76	NDN DEPT-#1288928/PARAQDN EQUIP 3/30-4/30/00
95771-APCA	04/28/00	PITTSBURG TRACTOR INC	\$165.50	\$165.50	PCT#4-#4001/CLUTCH; BELLEVILLE
95772-APCA	04/28/00	POWERPLAN	\$113.76	\$113.76	PCT#1-CUTTING EDGE; BOLTS
95773-APCA	04/28/00	GULL CORPORATION	\$159.95	\$159.95	JUV PROB-#857133/FOLDERS
95774-APCA	04/28/00	RELIANT ENERGY ARKLA	\$2,298.56	\$2,298.56	J. CTR-ACCT#4551008/APT. 19/00 BILLING
95775-APCA	04/28/00	RIBO INC.	\$8.99	\$8.99	NONDEPT-DUPPLICATOR 3/10-20/00
95776-APCA	04/28/00	ROBE & COLT CELLEY	\$312.00	\$312.00	PCT#2-(52)loads SAND@6.00per. load
95777-APCA	04/28/00	SANDRA EDWARDS	\$224.50	\$224.50	JUV PROB-REIMBURSE/300mi@ 315ea; MEALS APRIL'00
95778-APCA	04/28/00	SCOTT-HERRIMAN INC.	\$179.48	\$179.48	JP#2-#UP01/EXAMINE TRIAL DOCKET
95779-APCA	04/28/00	BEARS	\$479.99	\$479.99	J. CTR-(1)A/C UNIT

VOL 51 PG 492

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 4

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
95780-APCA	04/28/00	SHARON WATER SUPPLY CORP	\$18.09	\$18.09	PCT#4-#1133/APRIL 24'00 BILLING
95781-APCA	04/28/00	SMITH TANK & EQUIPMENT CO	\$425.00	\$425.00	PCT#4-(1)100gal. HORIZONTAL DIESEL TANK
95782-APCA	04/28/00	STEWART INSURANCE AGENCY	\$150.00	\$100.00 \$50.00	CO TREAS-PEHBP BOND RENEWAL 2000 CONST#4-#68997329/MICHAEL KUZA II SURETY BOND
95783-APCA	04/28/00	TEECO SAFETY INC	\$101.95	\$101.95	CONST#2-NARCO POUCH,NOTE PADS
95784-APCA	04/28/00	TEXACO REFINING &	\$95.88	\$95.88	CO S-ACCT#6103028459/APR.07/00 BILLING
95785-APCA	04/28/00	TEXAS CENTER FOR THE JUDICIA	\$100.00	\$100.00	D CT-REGISTRATION/TERRI ROSS
95786-APCA	04/28/00	TEXAS COLLEGE OF PROBATE JUD	\$250.00	\$250.00	CO CT-REGISTRATION/CHARLES L STILL
95787-APCA	04/28/00	TEXAS JAIL ASSOCIATION	\$285.00	\$95.00 \$95.00 \$95.00	CO JAIL-REGISTRATION/ROBERT CROMLEY CO JAIL-REGISTRATION/PAULA WHORTON CO JAIL-REGISTRATION/ALAN WADE
95788-APCA	04/28/00	THE CIMA COMPANIES INC	\$105.00	\$105.00	JUV. PROB-VIS INSURANCE JULY 1,2000-01
95789-APCA	04/28/00	U S FOODSERVICE-DALLAS		\$45.99 \$12.33cr	CO JAIL-ACCT#420711/SERVICE CHARGE CO JAILACCT#420711/CREDIT ON 03/17/00 BILLING
95790-APCA	04/28/00	UPSHUR-RURAL ELECTRIC COOP	\$84.62	\$84.62	PCT#2-#41186523&91396012/APR 21/00 BILLING
95791-APCA	04/28/00	WALMART STORE #146	\$90.14	\$34.96 \$21.10 \$17.91 \$16.17	CONST#2-RADIO CONST#2-FILM, BATTERIES CONST#2-BATTERIES CONST#2-8mm TAPES
95792-APCA	04/28/00	WAYNE ALLEN	\$66.47	\$66.47	JUV PROB-REIMBURSE/211mi@.315@ APRIL '00
95793-APCA	04/28/00	X L INDUSTRIES	\$140.00	\$140.00	PCT#3-(8)SHREDDER BLADES SHARPENED
95794-APCA	04/28/00	YAZELL CHEVROLET-OLDS. INC.	\$280.16	\$12.50 \$267.66	PCT#4-'89 CHEVY TRUCK INSPECTION CONST#2-REPAIR PARTS&LABOR/'92 CHEVY TRUCK
95795-APCA	HC 04/28/00	FIRST NATIONAL BANK OILMER	\$150,000.00	\$150,000.00	CD#30580 PURCHASED@6.55%(108days)TO MATURE 8/14/00
95798-APCA	HC 05/05/00	SPRINT	\$6.08	\$6.08	TELE COMM-#131782320/APRIL 18'00
95799-APCA	HC 05/05/00	DEERE CREDIT INC	\$25,671.65	\$25,671.65	PCT#2-#999994161/JD GRDR 5/19/00
95800-APCA	HC 05/05/00	HILTON COLLEGE STATION	\$244.08	\$244.08	CO TREAS-LODGING/A&M CONFERENCE 5/8-11/00
Total for APCA - Accounts Payable Clearing Account			\$365,545.86		

VOL 516 PG 493

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made from 04/28/00 thru 05/05/00

PAGE 5

Check #...	HC Date...	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
1424-FNB 125 HC	04/28/00	UPSHUR CO. OPERATING ACCOUNT	\$2,152.11	\$2,152.11	APRIL '00 CANCER/HEART/STROKE PREM DUE FROM IRC/125
1425-FNB 125 HC	04/28/00	UPSHUR COUNTY INSURANCE ACCO	\$8,712.78	\$8,712.78	APRIL '00 DEPENDENT INS PREM DUE FROM IRC/125
Total for FNB. 125 - IRC/125 PLAN			\$10,864.89		

NOV 5 10 49 AM '00

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/03/00

PAGE 6

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
7569-FNB. CLE HC 04/28/00 AR		VAN VELAMATI	\$37.80	\$37.80	O ADCOCK-MEDICAL
7570-FNB. CLE HC 04/28/00 AR		J. M. TAYLOR DDS	\$61.00	\$61.00	K. CAIN-MEDICAL
007571-FNB C HC 04/28/00 LEAR		J. M. TAYLOR DDS	\$106.00	\$106.00	K. CAIN-DENTAL
7572-FNB. CLE HC 04/28/00 AR		PETER K. MEYERS MD	\$1,648.09	\$1,648.09	O CAMPBELL-MEDICAL
7573-FNB. CLE HC 04/28/00 AR		CLAYTON E. WHITNEY	\$29.00	\$29.00	M CAMPBELL-MEDICAL
7574-FNB. CLE HC 04/28/00 AR		LEWIS R. KING MD	\$29.00	\$29.00	B CHILDRESS-MEDICAL
7575-FNB. CLE HC 04/28/00 AR		EUGENE R. FOSTER MD	\$36.00	\$36.00	R. COPPEDGE-MEDICAL
7576-FNB. CLE HC 04/28/00 AR		WESLEY A. BISHOP DDS	\$309.60	\$309.60	R CROMLEY-DENTAL
7577-FNB. CLE HC 04/28/00 AR		WESLEY A. BISHOP DDS	\$136.00	\$136.00	C DANIELS-DENTAL
7578-FNB. CLE HC 04/28/00 AR		STEPHEN P. SOMERVILLE MD	\$135.33	\$135.33	C. DAVIS-MEDICAL
7579-FNB. CLE HC 04/28/00 AR		MICHAEL KLOUDA, MD	\$70.00	\$70.00	P. EDGE-MEDICAL
7580-FNB. CLE HC 04/28/00 AR		J. M. TAYLOR DDS	\$41.00	\$41.00	S. EDWARDS-MEDICAL
7581-FNB. CLE HC 04/28/00 AR		JOHN MCKENZIE MD	\$25.00	\$25.00	S. EDWARDS-MEDICAL
7582-FNB. CLE HC 04/28/00 AR		GEORGE LEATHERMAN MD	\$25.00	\$25.00	L. ENGLISH-MEDICAL
7583-FNB. CLE HC 04/28/00 AR		RUCKER S. MURRY MD	\$25.00	\$25.00	M. FARMER-MEDICAL
7584-FNB. CLE HC 04/28/00 AR		RUCKER S. MURRY MD	\$25.00	\$25.00	M. FARMER-MEDICAL
7585-FNB. CLE HC 04/28/00 AR		JOSEPH BELL MD	\$285.97	\$285.97	O GILES-MEDICAL

Vol. 516 pg 495

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 7

Check #....	HC Date....	Vender.....	Check Amount	Invoice Accts	Invoice Descriptions.....
7586-FNB. CLE HC AR	04/28/00	KEVIN MCQUAID MD	\$73 32	\$73 32	G. GRANT-MEDICAL
7587-FNB. CLE HC AR	04/28/00	KEVIN F WILSON DC	\$63 54	\$63 54	G GRANT-MEDICAL
7588-FNB. CLE HC AR	04/28/00	WALTER HOWARD MD	\$107. 47	\$107. 47	G. GRANT-MEDICAL
7589-FNB. CLE HC AR	04/28/00	JANVAN JENKINS DDS	\$54. 00	\$54 00	A. GRIMES-DENTAL
7590-FNB. CLE HC AR	04/28/00	KRISTA S DARR DDS	\$45. 00	\$45. 00	J HARRIS-DENTAL
7591-FNB. CLE HC AR	04/28/00	CHARLES NEWKIRK MD	\$25. 00	\$25. 00	M. HARRIS-MEDICAL
7592-FNB. CLE HC AR	04/28/00	TODD R HOLMAN MD PA	\$33 00	\$33 00	M HARRIS-MEDICAL
7593-FNB. CLE HC AR	04/28/00	RUCKER S. MURRY MD	\$25 00	\$25 00	A. HOPKINS-MEDICAL
7594-FNB. CLE HC AR	04/28/00	TODD R. HOLMAN MD PA	\$13. 00	\$13. 00	T HUDGINS-MEDICAL
7595-FNB. CLE HC AR	04/28/00	WESLEY A. BISHOP DDS	\$55. 00	\$55 00	T. HUDGINS-DENTAL
7596-FNB. CLE HC AR	04/28/00	BLAIR MACBEATH MD	\$20. 00	\$20 00	B. JACKSON-MEDICAL
7597-FNB. CLE HC AR	04/28/00	GOOD SHEPHERD MED CTR	\$5,901 65	\$5,901. 65	T JACKSON-MEDICAL
7598-FNB. CLE HC AR	04/28/00	DAVID W DOERRFELD MD	\$690. 00	\$690. 00	T. JACKSON-MEDICAL
7599-FNB. CLE HC AR	04/28/00	BYRON F. COOK MD	\$1,106 38	\$1,106 38	T. JACKSON-MEDICAL
7600-FNB. CLE HC AR	04/28/00	STEVEN HOUGH MD	\$714 00	\$714 00	T. JACKSON-MEDICAL
7601-FNB. CLE HC AR	04/28/00	MOTAZ ALBAHRA MD	\$196 35	\$196. 35	T JACKSON-MEDICAL
7602-FNB. CLE HC AR	04/28/00	JAMES E MAULDIN JR MD	\$2,750 00	\$2,750. 00	T JACKSON-MEDICAL

Vol. 56, Pg. 496

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC.

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 8

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
7603-FNB. CLE HC 04/28/00 AR		DEBORAH PHILLIPS MD	\$50.00	\$50.00	N. JOHNSON-MEDICAL
7604-FNB. CLE HC 04/28/00 AR		SHAUNNA MITCHELL DO	\$30.00	\$30.00	E. JONES-MEDICAL
7605-FNB. CLE HC 04/28/00 AR		DONALD G ONEAL DDS	\$176.00	\$176.00	B LAGRONE-DENTAL
7606-FNB. CLE HC 04/28/00 AR		DONALD G ONEAL DDS	\$149.60	\$149.60	J LAGRONE-DENTAL
7607-FNB. CLE HC 04/28/00 AR		LEWIS R. KING MD	\$29.00	\$29.00	G LATHAM-MEICAL
7608-FNB. CLE HC 04/28/00 AR		GADDIS M. LINDSEY	\$10.50	\$10.50	G. LINDSEY-MEDICAL
7609-FNB. CLE HC 04/28/00 AR		JAMES BETHEA MD	\$30.00	\$30.00	G LINDSEY-MEDICAL
7610-FNB. CLE HC 04/28/00 AR		MICHAEL R ELLIS DDS	\$113.60	\$113.60	E MCKINLEY-DENTAL
7611-FNB. CLE HC 04/28/00 AR		WESLEY A BISHOP DDS	\$182.40	\$182.40	C MEARS-DENTAL
7612-FNB. CLE HC 04/28/00 AR		RUCKER S MURRY MD	\$115.19	\$115.19	R. MITCHELL-MEDICAL
7613-FNB. CLE HC 04/28/00 AR		BRANDY L. MONTS	\$15.00	\$15.00	M MONTS-MEDICAL
7614-FNB. CLE HC 04/28/00 AR		JOEL D CHAPMAN MD	\$158.39	\$158.39	M. MONTS-MEDICALL
7615-FNB. CLE HC 04/28/00 AR		MICHAEL KLOUDA MD	\$70.00	\$70.00	B. MOORE-MEDICAL
7616-FNB. CLE HC 04/28/00 AR		RUCKER S. MURRY MD	\$33.00	\$33.00	J. MOORE-MEDICAL
7617-FNB. CLE HC 04/28/00 AR		RUCKER S. MURRY MD	\$25.00	\$25.00	W. NELSON-MEDICAL
7618-FNB. CLE HC 04/28/00 AR		JOHN MCKENZIE MD	\$20.00	\$20.00	A NORTON-MEDICAL
7619-FNB. CLE HC 04/28/00 AR		HAROLD BOLNICK MD	\$15.00	\$15.00	T NORWOOD-MEDICAL

Vol. 5/6 per 1997

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC.

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 9

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
7620-FNB AR	CLE HC 04/28/00	DOUGLAS DUNCAN MD	\$158.70	\$158.70	C OGDEN-MEDICAL
7621-FNB AR	CLE HC 04/28/00	CRAIG K KING MD	\$120.00	\$120.00	T. PENDARVIS-MEDICAL
7622-FNB AR	CLE HC 04/28/00	RUCKER S. MURRY MD	\$41.87	\$41.87	C. PERRY-MEDICAL
7623-FNB AR	CLE HC 04/28/00	J N HARRINGTON MD	\$1,645.00	\$1,645.00	K PHILLIPS-MEDICAL
7624-FNB AR	CLE HC 04/28/00	STEPHEN LEE WOMACK	\$62.00	\$62.00	K PREUNINGER-MEDICAL
7625-FNB AR	CLE HC 04/28/00	STEPHEN LEE WOMACK	\$25.00	\$25.00	C PREUNINGER-MEDICAL
7626-FNB AR	CLE HC 04/28/00	EUGENE R FOSTER MD	\$189.10	\$189.10	O. ROBERTSON-MEDICAL
7627-FNB AR	CLE HC 04/28/00	MARTIN JONES MD	\$73.26	\$73.26	E ROBERTSON-MEDICAL
7628-FNB AR	CLE HC 04/28/00	JOHN MCKENZIE MD	\$25.00	\$25.00	R RODENBERG-MEDICAL
7629-FNB AR	CLE HC 04/28/00	LARRY L SMITH MD	\$33.00	\$33.00	J RODENBERG-MEDICAL
7630-FNB AR	CLE HC 04/28/00	ROBIN D RODENBERG	\$2.66	\$2.66	J. RODENBERG-MEDICAL
7631-FNB AR	CLE HC 04/28/00	JOHN MCKENZIE MD	\$144.54	\$144.54	J RODENBERG-MEDICAL
7632-FNB AR	CLE HC 04/28/00	RUCKER S. MURRY MD	\$43.00	\$43.00	L. ROEDER-MEDICAL
7633-FNB AR	CLE HC 04/28/00	MICHAEL KLOUDA, MD	\$70.00	\$70.00	L ROEDER-MEDICAL
7634-FNB AR	CLE HC 04/28/00	JERALD WALTON DDS	\$225.00	\$225.00	T ROSS-MEDICAL
7635-FNB AR	CLE HC 04/28/00	MARJORIE HENDRICKSON	\$600.00	\$600.00	R SHAW-MEDICAL
7636-FNB AR	CLE HC 04/28/00	PRESBYTERIAN HOSPITAL OF DAL	\$39.60	\$39.60	B SHAW-MEDICAL

Vol 51e pg 198

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC.

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 10

Check #...	HC Date...	Vendor	Check Amount.	Invoice Amt	Invoice Descriptions
7637-FNB. CLE HC 04/28/00 AR		JERALD WALTON DDS	\$56.00	\$56.00	B. SHAW-MEDICAL
7638-FNB. CLE HC 04/28/00 AR		CHARLES L HEATON MD	\$1,975.50	\$1,975.50	B SHAW-MEDICAL
7639-FNB. CLE HC 04/28/00 AR		GREGORY ANDERSON MD	\$311.85	\$311.85	B SHAW-MEDICAL
7640-FNB. CLE HC 04/28/00 AR		CHARLES L HEATON MD	\$176.50	\$176.50	B. SHAW-MEDICAL
7641-FNB. CLE HC 04/28/00 AR		VA MEDICAL CENTER	\$23.77	\$23.77	E. SMITH-MEDICAL
7642-FNB. CLE HC 04/28/00 AR		VAN VELAMATI	\$44.00	\$44.00	C. STEELMAN-MEDICAL
7643-FNB. CLE HC 04/28/00 AR		ROBERT J GABBA DO	\$8.51	\$8.51	C. STEELMAN-MEDICAL
7644-FNB. CLE HC 04/28/00 AR		DIAGNOSTIC CLINIC OF LONGVIE	\$64.79	\$64.79	C. STEELMAN-MEDICAL
7645-FNB. CLE HC 04/28/00 AR		WILLIAM WALLACE MD	\$100.80	\$100.80	C. STILL-MEDICAL
7646-FNB. CLE HC 04/28/00 AR		BRUCE CARTER MD	\$24.30	\$24.30	C. STILL-MEDICAL
7647-FNB. CLE HC 04/28/00 AR		RANDY C RANDALL MD	\$9.80	\$9.80	C. STILL-MEDICAL
7648-FNB. CLE HC 04/28/00 AR		WESLEY A BISHOP DDS	\$28.80	\$28.80	N THOMPSON-DENTAL
7649-FNB. CLE HC 04/28/00 AR		RUCKER S MURRY MD	\$25.00	\$25.00	G. TIMMONS-MEDICAL
7650-FNB. CLE HC 04/28/00 AR		RUCKER S. MURRY MD	\$45.00	\$45.00	E. VENN-MEDICAL
7651-FNB. CLE HC 04/28/00 AR		JAMES BETHEA MD	\$35.00	\$35.00	A WADE-MEDICAL
7652-FNB. CLE HC 04/28/00 AR		GEORGE LEATHERMAN MD	\$227.30	\$227.30	B WARREN-MEDICAL
7653-FNB. CLE HC 04/28/00 AR		KEVIN MCCRARY MD	\$417.87	\$417.87	S. WARREN-MEDICAL

Vol 51 pg 199

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC.

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 11

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
7654-FNB AR	CLE HC 04/28/00	M GRAHAM BOLTON MD	\$96.50	\$96.50	M. WELCH-MEDICAL
7655-FNB AR	CLE HC 04/28/00	RANDALL NORTH CUTT DC PC	\$84.00	\$84.00	J. WHITESIDE-MEDICAL
7656-FNB AR	CLE HC 04/28/00	RANDALL NORTH CUTT DC PC	\$27.00	\$27.00	J. WHITESIDE-MEDICAL
7657-FNB AR	CLE HC 04/28/00	RUCKER S MURRY MD	\$25.00	\$25.00	B. WILBURN-MEDICAL
7658-FNB AR	CLE HC 04/28/00	RUCKER S. MURRY MD	\$33.00	\$33.00	B. WILBURN-MEDICAL
7659-FNB AR	CLE HC 04/28/00	MICHAEL HUDSON MD	\$25.00	\$25.00	B. WILBURN-MEDICAL
7660-FNB AR	CLE HC 04/28/00	NANCY S LIEB MD	\$782.77	\$782.77	J. GEE-MEDICAL
7661-FNB AR	CLE HC 04/28/00	RODNEY L HENRY MD	\$82.67	\$82.67	J. GEE-MEDICAL
7662-FNB AR	CLE HC 04/28/00	RODNEY L HENRY MD	\$3,162.60	\$3,162.60	J. GEE-MEDICAL
7663-FNB AR	CLE HC 04/28/00	DAVID S HOWARD MD	\$21.49	\$21.49	J. GEE-MEDICAL
7664-FNB AR	CLE HC 04/28/00	GEORGE SAIKIN MD	\$33.00	\$33.00	C. JEFFERY-MEDICAL
Total for FNB CLEAR - INSURANCE CLEARING ACCT			\$27,565.73		

VOL 512 PG 500

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

05 May 2000

THE SOFTWARE GROUP, INC.

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 04/28/00 thru 05/05/00

PAGE 12

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
1040-FNB INS HC	04/28/00	UPSHUR COUNTY INSURANCE CLEA	\$27,565.73	\$23,483 20 \$4,082 53	04/20/00-UP PAYMENT REGISTER 04/20/00-UPDS PAYMENT REGISTER
1041-FNB INS HC	04/28/00	MANAGED PHARMACY BENEFITS IN	\$6,073.34	\$6,073 34	GROUP#80096; 4/15/00 PAYMENT REGISTER
1042-FNB INS HC	05/01/00	FIRST NATIONAL BANK	\$20,000 00	\$20,000 00	CD#30696 PURCHASED@6 40%(7days)TD MATURE 5/8/00
1043-FNB INS HC	05/05/00	UPSHUR COUNTY OPERATING	\$10 00	\$10 00	TRANSFER OF FUNDS/ERROR IN DEPOSIT 4/17/00
Total for FNB INS - INSURANCE			\$53,649.07		
Grand Total			\$457,625.55		

182 records listed.

Charles Still
COUNTY JUDGE, CHARLES STILL

Gaddis Lindsey
COMMISSIONER PCT#1, GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT#3, RICK JACKSON

Russell Greer, Jr.
COMMISSIONER PCT#4, RUSSELL GREER, JR.

FILED
FSA SYSTEM
OF 2000
00 MAY -8 AM 10:48
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL 56 PG 501

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

VOL 510 PG 502

Effective Date May 1, 2000 Dept. 614/Pct #4

Employee Wayne Ballard

Social Security No. _____ Emp ID# 477

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

Comments: 8 years Longevity - \$32/month

Authorized by: Myra Harris
 Approved by: _____ Date: 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 614/Pct#4
 Employee Sanford Belin
 Social Security No. _____ Emp ID# 966

VOL 25
PG 503

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input checked="" type="checkbox"/>	Other

Comments 1 year Longevity - \$4/month

Authorized by: [Signature]
 Approved by: _____ Date 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 612/Pct# 2

Employee Harry Crockett

Social Security No. _____ Emp. ID# 391

VOL 57e PG 504

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)		
	Hired	Re-Hired
	Introductory Period Ended	Merit Increase
	Promotion	Transfer
X	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

Comments 11 years Longevity - \$44/month

Authorized by: [Signature]
 Approved by: _____ Date 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 565/Co. Jail
 Employee Joe Daniels
 Social Security No. _____ Emp. ID# 775

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: 4 years Longevity - \$ 16/month

	S MID X.	DEPUTY

Authorized by: [Signature]
 Approved by: [Signature] Date: 505-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 450/D. Clerk

Employee Patsy Jails

Social Security No. _____ Emp ID# 461

VOL 57e PG 506

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: 9 years Longevity \$36/month

Authorized by: Marya Harris
 Approved by _____ Date 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 495/Co. Auditor
 Employee Wanda Hutchins
 Social Security No. _____ Emp. ID# 360

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
	Hired
	Re-Hired
	Introductory Period Ended
	Merit Increase
	Promotion
	Transfer
X	Longevity Increase
	Demotion
	Re-evaluation of Job
	Retirement
	Layoff
	Discharged
	Leave-of-Absence
	Other

Comments: 12 years Longevity \$48/month

Authorized by: [Signature]
 Approved by: _____ Date: 5-5-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 499 / Jaf
 Employee Laticia Jenkins
 Social Security No _____ Emp ID# 163

VOL 576 PG 508

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 2 years Longevity BY [Signature] 400/month
 DEPUTY CLERK
 MAY - 3 2:10:19 PM '00
 DEPT. 499

Authorized by [Signature]
 Approved by _____ Date 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 565/Co. Jail
 Employee Brandy Mont
 Social Security No. _____ Emp ID# 735

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired	Re-Hired
	Introductory Period Ended	Mert Increase
	Promotion	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

Comments: 5 years Longevity 5-05-00
20/mths
 L.P. 19
 0-11-00

Authorized by: Marya Harris
 Approved by: _____ Date: 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 611/Pct# 1

Employee Oscar Robertson

Social Security No. _____ Emp ID# 445

VOL 56 PG 510

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 8 years Longevity - 32/month

Authorized by Marya Harris
 Approved by _____ Date: 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2000 Dept. 450/D Clerk
 Employee Vicky Sprayberry
 Social Security No. _____ Emp. ID# 882

VOL 57 & PG 511

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: 2 years Longevity - \$8/month

Authorized by: [Signature]
 Approved by: _____ Date: 5-05-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

VOL 56 PG 512

Effective Date May 1, 2000 Dept. 611/Pct# 1
 Employee James Wilson
 Social Security No. _____ Emp. ID# 661

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion
<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Other

Comments: 6 Years Longevity = \$ 24/month

Authorized by Marya Harris
 Approved by _____ Date 5-05-00

PRITCHETT WATER SUPPLY CORPORATION

PO BOX 567
GILMER TX 75644
903/734-5438

May 8, 2000

The Honorable Charles L. Still
County Judge, Upshur County
PO Box 730
Gilmer, TX 75644

Dear Judge Still:

On behalf of Pritchett Water Supply Corp., I am requesting that the Upshur County Commissioners Court consider Pritchett Water Supply top priority on any available grants of the Texas Community Development Program 2001/2002.

Your help would greatly enhance our endeavor to provide better service to our members.

Thank you for your consideration.

Respectfully,



Gerald Brewer
General Manager

FILED
COUNTY CLERK
001 MAY -8 AM 10:49
UPSHUR COUNTY, TX
BY _____
DEPUTY

TEXAS ASSOCIATION OF COUNTIES

1204 San Antonio Austin TX 78701 P.O. Box 2131 • Austin, TX 78768-2131



Sam D Seale • Executive Director

I've put this on the agenda for Monday. Sam

To: Honorable Charles L. Still, Upshur County Judge
From: Sam D Seale, Executive Director
Date: April 21, 2000

Re: Invitation to participate in the Texas County Employee Salary Study

As a professional in county management, you know how vital it is to have an efficient way to obtain timely and accurate salary information for making compensation decisions affecting your county. It is no secret that the data collection process to support such an undertaking is not only time consuming, but often frustrating and expensive. Over the years, we've seen a growing number of requests from counties for employee salary data, so we are pleased to announce the formation of a partnership to address this need.

The Texas Association of Counties in partnership with The Waters Consulting Group, Inc. of Dallas, is undertaking the development of a statewide salary database of county employee salaries, beginning in 2000, with approximately 100 common county job positions. With your help and support, our goal is to survey each county and have data available on-line by early this summer. We hope to have a printed version available soon after for counties without Internet access

With this innovative system, you will be able to quickly compare your county's salaries with other counties in groupings by population, geographic region, etc. In addition, the Website contents may be easily downloaded into spreadsheets or word processing programs.

The service will be affordable for all counties. Counties who participate in the survey will pay an annual fee of just \$180, which entitles full access to the restricted Website. Counties who do not participate in the survey may also subscribe to the service at the rate of \$480 per year. For a nominal cost, a copy of the printed survey will also be available should a paper version be desired.

Enclosed are materials for your county to participate in the survey. The enclosed CD contains an easy-to-use data entry program that offers the option of completing the survey electronically, rather than with pencil and paper. Because the payroll function varies from county to county, we are asking each County Judge to assign a Survey Coordinator for your county. The Survey Coordinator will be responsible for completing the survey and acting as the primary contact for survey information and questions.

Our strict **deadline for submission is Monday, May 15th**. You may email your results, regular mail them in the enclosed envelope, or simply fax them to our attention at 972.481.1951. We encourage you to use the electronic version as it will save you time. The option is yours, but we must have your completed survey by the deadline in order to ensure the site's success for everyone involved and have data available to assist with the 2001 budget cycle.

In the meantime, if you have any questions, please feel free to contact:

Texas Association of Counties Richard Slagle @ RichardS@countv.org or 800.456.5974

The Waters Consulting Group: Tina Kennedy @ tkennedy@watersconsulting.com or 972.481.1950

Thank you in advance for your attention to this most important new project!



VOL 56 PG 515

Texas Department of Transportation

P.O. BOX 848, GILMER, TEXAS 75644-0848 / PH: (903) 797-3100 / FAX: (903) 797-3104

April 19, 2000

Honorable Charles Still
Upshur County Judge
P.O. Box 790
Gilmer, TX 75644-0790

Subject: Fence Relocation
CSJ 1385-1-19
SH 300

FILED
RECEIVED
COURT CLERK
APR 19 2000
BY _____
UPSHUR COUNTY, TX
DEPUTY

Your Honor:

The Atlanta District Right-of-Way section has been contacted by Mr. John D. Woolf about fence needing to be relocated from the property that he sold us. Originally, he had arranged to have the fence rebuilt by a person of his own choice and, then, be compensated by Upshur County for his expenses. However, Mr Woolf has now decided that he wants the County to take care of the fence relocation, which needs to be done as soon as practical. Is it possible for you to continue the contract you had with C&J Welding to get this fence relocated? There is approximately 1360 feet of barbwire fence that needs to be built. Mr. Woolf has requested this in writing instead of the chain link fence that is currently in place. TxDOT will reimburse the County for 90% of the expenses for this relocation.

As construction proceeds on this project, we have found that moving at least one more cattle guard should have been included in the fencing contract. We will try to find any more that should have been included as soon as practical. Is it possible for the County to continue the contract you had with C&J Welding to get this cattle guard(s) moved? TxDOT will reimburse the County for 90% of the expenses for this relocation.

During our efforts to replace right-of-way monuments that had been disturbed along this project, we found that approximately 1000 feet of fence built by your contractor was in the wrong location. This occurred when we set a temporary point in place of a right-of-way monument that could not be located. Is it possible for you to continue your contract with C&J Welding to relocate this fence to its proper position? TxDOT will reimburse the County 100% of the expenses for this relocation.

Your prompt reply is greatly appreciated. If you should have any questions, please do not hesitate to call me.

An Equal Opportunity Employer

VOL 51e PG 511e

Sincerely,

Kenneth P. Williams P.E.

Kenneth P. Williams, P.E.
Gilmer Area Engineer

cc: Mike Lightfoot, District Right-of-Way (Atlanta)

kpw:s

PHONE CALL

FOR <u>Sudge</u>	DATE <u>4-26</u>	TIME <u>4:00</u> P M	
M <u>Kenith Williams</u>			
OF <u>TX DOT</u>			<input checked="" type="checkbox"/> PHONED
PHONE <input type="checkbox"/> FAX <input type="checkbox"/> MOBILE	<u>797</u>	<u>3100</u>	RETURNED YOUR CALL
MESSAGE <u>Wants to talk to you</u>	AREA CODE	NUMBER	EXTENSION
<u>About the fencing on 300</u>			
			<input checked="" type="checkbox"/> PLEASE CALL
			WILL CALL AGAIN
			CAME TO SEE YOU
<i>OK</i>			WANTS TO SEE YOU
SIGNED	6 Tops FORM 4C		

FILED
 COUNTY CLERK
 00 MAY -8 11:10:50
 UPSIDE COUNTY TX.
 BY _____ DEPUTY

In the name and by the authority of

The State of Texas

OATH OF OFFICE

I, Paul Fite, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Board of Directors, Upshur County Fire District of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Paul R. Fite
Affiant

SWORN TO and subscribed before me by affiant on this 26 day of April, ~~XXXX~~ 2000.

Charles J. Still
Signature of Person Administering Oath

Charles J. Still
Printed Name

Upshur County Judge
Title

FILED
REC'D
APR 26 2000
00 MAY -8 6:10:50
UPSHUR COUNTY, TX.
BY _____ DEPUTY

See Reverse Side
for Instructions
Revised August 1994



Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

VOL 56 PG 518

April 28, 2000

Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, Texas 75644

Dear Judge Still:

I am pleased to attach, for your information, a copy of Texas Department of Transportation Commission Minute Order Number 108182, dated April 27, 2000.

This project was awarded to Reynolds and Kay, Inc. of Tyler in the amount of \$456,147.55 to add turn lanes on SH 154 in front of the Harmony schools in Upshur County. Work on this project should begin in June and be completed by the end of the year.

This project will be financed with State Funds.

Engineering supervision will be under the direction of Mr. Roger Ledbetter, Area Engineer, (903-572-8511) in Mt. Pleasant, Texas.

Sincerely,

Robert H. Ratcliff, P.E.
District Engineer (Atlanta)

Attachment

FILED
MAY 3 11:10:50
UPSHUR COUNTY, TX.
BY _____
CLERK

TEXAS TRANSPORTATION COMMISSION

VARIOUS County

MINUTE ORDER

Page 1 of 1

District VARIOUS

Pursuant to Transportation Code, Chapter 223, Subchapter A, and Title 43, Texas Administrative Code, Chapter 9, Subchapter B, the Texas Department of Transportation (department) solicited and received sealed competitive bid proposals for improvement of the State Highway System, which were publicly opened and read on April 4 and 5, 2000.

Pursuant to cited code provisions highway improvement contract bids on a project may be accepted or rejected, but if accepted must be awarded to the lowest bidder.

An award is conditional in the event it is subject to Federal Highway Administration concurrence, third party funding or concurrence, and other conditions listed in the contract.

The department recommends that the Texas Transportation Commission (commission) respectively award to the lowest bidder or reject, as indicated, those highway improvement contracts identified on attached Exhibit A to this order.

IT IS THEREFORE ORDERED by the commission that the highway improvement contracts described in Exhibit A be and are hereby respectively awarded to the lowest bidder or rejected as indicated therein.

If a contractual requirement of award is not satisfied within the prescribed time limit, including any extension of time allowed by the executive director or the director's designee, by reason of the action or inaction of the successful low bidder on any contract, including, but not limited to, disadvantaged business/historically underutilized business participation, the contract is automatically in default and the executive director is authorized and directed to retain and deposit the related contract proposal guaranty to the credit of the State Highway Fund and to readvertise that project for competitive bids at the earliest practical subsequent date.

If a condition of award is not satisfied, including, but not limited to, reason of nonconcurrence of the Federal Highway Administration, the failure of a third party to fund or concur, or failure to meet other conditions in the contract, the respective award is voided and the department will return the bid guaranty.

FILED
APR 27 2000
11:50 AM
COURT CLERK
COUNTY - 8
APR 27 2000
DEPUTY

Submitted and reviewed by:

Recommended by:

Director, Construction Division

Executive Director

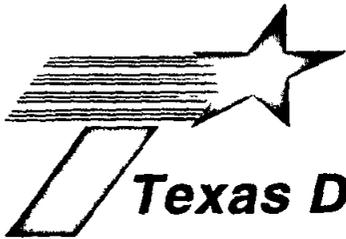
108182 APR 27 00
Minute Date
Number Passed

VOL 51 PG 520

HIGHWAY CONSTRUCTION CONTRACTS

SEQ NO.	COUNTY NAME	HIGHWAY NUMBER	CONTROLLING C S J	PROJECT NUMBER	EXHIBIT A LENGTH	ESTIMATE LOW BID	# OF BID	% OVER UNDER	FHWA CONCURRENCE CONDITIONAL AWARD	AWARD OR REJECT
DISTRICT 3024	FT WORTH TARRANT	CR	0902-48-316	BR 97(279)OX	0.343 KM	703,002.92 582,456.19	5	-17.15	NO SEE ATTACHMENT 1	AWARD
CONTRACTOR: COPPELL CONSTRUCTION CO., INC.										
LIMITS: FROM WINSCOTT-PLOVER RD AT MUSTANG CRK TO .										
TYPE: REPLACE BRIDGE AND APPROACHES										
DISTRICT 3053	FT WORTH TARRANT	VA	0902-48-392	C 902-48-392	0.001 MI	548,839.69 416,039.75	3	-24.20	NO NO	AWARD
CONTRACTOR: L.M. BENAVIDEZ CONSTRUCTION, INC.										
LIMITS: FROM VARIOUS NON-INTERSTATE HIGHWAYS TO IN TARRANT COUNTY										
TYPE: REMOVAL AND REPLACEMENT OF LARGE GUIDE SIGNS										
DISTRICT 3026	AUSTIN TRAVIS	US 290	0113-08-057	STP 2000(476)HES	0.643 MI	643,645.79 604,715.25	6	-6.05	NO NO	AWARD
CONTRACTOR: CAPITAL EXCAVATION COMPANY										
LIMITS: FROM OLIVER RD TO SHALLOWFORD DR										
TYPE: INSTALL CONTINUOUS TURN LANE										
DISTRICT 3073	AUSTIN TRAVIS	SH 71	0700-03-076	STP 2000(479)HES	0.341 MI	201,864.60 189,896.71	5	-5.93	NO NO	AWARD
CONTRACTOR: BAY MAINTENANCE COMPANY, INC.										
LIMITS: FROM BOB WIRE RD TO REIMERS RD										
TYPE: INSTALL CONTINUOUS TURN LANE										
DISTRICT 3079	ATLANTA UPSHUR	SH 154	0401-04-022	CD 401-4-22	0.530 MI	568,635.84 456,147.55	4	-19.78	NO NO	AWARD
CONTRACTOR: REYNOLDS & KAY, INC.										
LIMITS: FROM AT HARMONY SCHOOLS TO 9 MILES WEST OF GILMER										
TYPE: CONSTRUCT TURN LANE AT HARMONY SCHOOL										

UPSHUR COUNTY, TX
MAY 8 - 11 00
MAY 8 - 11 00
MAY 8 - 11 00



VOL 56 PG 521
NEWS RELEASE

Texas Department of Transportation

ATLANTA DISTRICT • P. O. BOX 1210 • ATLANTA, TEXAS 75551-1210 • (903) 796-2851

ROBERT H. RATCLIFF, DISTRICT ENGINEER

MARCUS SANDIFER, PUBLIC INFORMATION OFFICER

April 27, 2000
FOR IMMEDIATE RELEASE

TxDOT TO ADD TURN LANES NEAR HARMONY SCHOOLS

Turn lanes will be added to Texas 154 to improve traffic flow and safety near the Harmony schools this year according to plans approved in April by the Texas Department of Transportation (TxDOT).

"We will be widening the roadway in front of the schools to add a 16-foot left turn-lane between the two traffic lanes and a 10-foot paved shoulder on the north side of the highway," said Roger Ledbetter, area engineer for TxDOT in Mount Pleasant. "This should help to improve traffic flow through the area and reduce the number of accidents, especially during school hours."

Reynolds and Kay, Inc. of Tyler was awarded the contract for the project with a low bid of \$456,148.

Work on the highway should begin in June and be completed by the end of the year, Ledbetter said.

###

FILED
- P. SANDIFER
- M. SANDIFER
00 MAY -8 AM 10:50
UPSHOEN 2116 TX.
BY _____
DEPUTY

VOL 56 PG 522

PROPOSAL

East Texas Paving Company, Inc.
800 East Milam, Ennis, Texas 75119
Ph (972) 875-2471 Fax (972) 875-2245

Date 3-21-00

Order No.

TO: County Auditor
UPSHUR COUNTY
PO BOX 730
MILAM TX 75144

Job Location:
VARIOUS COUNTY
ROADS

Job Description	Quantity	Unit Price	Amount
We propose to furnish all necessary materials, equipment and labor to apply an asphalt slurry surface according to the enclosed specifications.			
		JULY-8 4:10:50 UPSHUR COUNTY, TX. BY _____ DEPUTY	FILED COUNTY CLERK
TOTAL	5Y	\$ 0.85	\$ 0.85

Eighty Five Cents per square yard
J. J. J. J.

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Harold Blakely
LOCATED ON Hwy 259 ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Harold Blakely
2306 Hwy 259 N
968-6447

PRECINCT 2

DATE May 3 200

APPROVED ✓ REJECTED _____

Chad S. Still
COUNTY JUDGE

Godchaun Smith
COMMISSIONER, PRECINCT # 1

Tom Stanley
COMMISSIONER, PRECINCT # 2

[Signature]
COMMISSIONER, PRECINCT # 3

[Signature]
COMMISSIONER, PRECINCT # 4

FILED
MAY 10 2005
CLERK
COUNTY OF UPSHUR, TX.
COM. # 8 11:05:50
BY _____
DEPUTY

VOL 56 PG 524

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY OSLER HATSON

FM 1404 & SCARLET OAK ROADS.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Osler Hatson

PRECINCT #3
DATE 5-8-2000

APPROVED REJECTED

Charles L. Still
CHARLES L. STILL, COUNTY JUDGE

Gaddis Lindsey
GADDIS LINDSEY, COMMISSIONER 1

Tommy Stanley
TOMMY STANLEY, COMMISSIONER 2

David Loyd
DAVID LOYD, COMMISSIONER 3

Charles K. Thompson
CHARLES K. THOMPSON, COMMISSIONER 4

FILED
MAY 8 2000
UPSHER COUNTY, TX.
BY _____ DEPUTY

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Susan Robinson

LOCATED ON Cypress ROAD.
off FM 1795

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Susan Robinson

769-5620

PRECINCT 4

DATE 5-8-2000

APPROVED REJECTED

Chas. J. Still
COUNTY JUDGE

Gaddis Lindsey
COMMISSIONER, PRECINCT # 1

Tommy Stank
COMMISSIONER, PRECINCT # 2

[Signature]
COMMISSIONER, PRECINCT # 3

Russell Gentry
COMMISSIONER, PRECINCT # 4

FILED
CLERK
MAY - 8 AM 10:50
UPSHER COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE 5-5-00

Formal notice is hereby given that Pan Adkinson whose principal address is P.O. Box 245 White Oak 75693 does hereby propose to place a culvert within the ROW of County Road Belen.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 5 day of May, 2000.

I, Pan Adkinson, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Pan Adkinson
PHONE: 295-2453 work 295-1030

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated May 5, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

BY _____
DEPUTY
COUNTY CLERK
MAY 5 2000
11:50
A.M. TX.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS 8th DAY OF May, 2000.

Charles F. Still
County Judge

Gadde Suresh
Commissioner Precinct # 1

Tommy Starn
Commissioner Precinct # 2

[Signature]
Commissioner Precinct # 3

Russell Gene Jr
Commissioner Precinct # 4

FILED
CLERK
MAY - 8 AM 10:51
UPSHUR COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2

DATE 5-2-00

Formal notice is hereby given that Harold Brown whose principal address is 3421 Snopdragen Dr City 75683 does hereby propose to place a culvert within the ROW of County Road Snopdragen.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 2 day of May, 2000.

I, Harold Brown, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Harold Brown

PHONE: 956-3762

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated 5-2-00, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right , claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS 8th DAY OF May, 2000.

Chas. F. Reed
County Judge

Gualds Sanchez
Commissioner Precinct # 1

Somy Stanley
Commissioner Precinct # 2

[Signature]
Commissioner Precinct # 3

Russell Gunn Jr.
Commissioner Precinct # 4

FILED
COUNTY CLERK
MAY - 8 AM 10:51
UPSHUR COUNTY TX.
BY _____
DEPUTY

VOL 56 PG 530

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE 4-26-00

Formal notice is hereby given that Deulah Howard whose principal address is Rt 9 Box 1028 does hereby propose to place a culvert within the ROW of County Road Bob-O-Link.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 26 day of April, 2000.

I, Deulah Howard, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Deulah Howard
PHONE: (903) 734 5546

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated 4-26, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS 8th DAY OF May, 2000.

Chak L. Still
County Judge

Gudde Lindsey
Commissioner Precinct # 1

Tom Stant
Commissioner Precinct # 2

J. W. [Signature]
Commissioner Precinct # 3

Russell [Signature]
Commissioner Precinct # 4

FILED
MAY 8 10 51
UPSHUR COUNTY, TX.
DEPUTY

ATTENDANCE SIGN-IN SHEET

LOCATION: UPSHUR COUNTY COURTHOUSE

DATE: MAY 8, 2000

NAME		CITY	
1.	Vernon Rose	1.	Hladewater, TX
2.	Joyce Morrison	2.	Gilmer
3.	John Clined	3.	Gilmer/Big Sandy TX
4.	Bryce Crum	4.	Gilmer
5.	Julia Bullitt	5.	Gilmer
6.	Jay Hendrix	6.	Gilmer
7.	Michael Simmons	7.	Gilmer
8.	Harland Williams	8.	Gilmer
9.	Mac Overton	9.	Morris
10.	Bill Bacon	10.	County
11.	Lang Walker	11.	Amador
12.	Deirda Inel	12.	Gilmer
13.	Carman Henderson	13.	Congress News - Journal
14.	Ronald Morgan	14.	Big Sandy, TX
15.	Wayne McRae	15.	Upshur Co. Pct 2.
16.	Lloyd Carter	16.	Upshur Pct. 3
17.	Gilly Lark	17.	District of Gilmer
18.	Tom Long	18.	Gilmer
19.	Robert Crowley	19.	
20.	Billy Rogers	20.	ORE City
21.		21.	
22.		22.	
23.		23.	
24.		24.	
25.		25.	

BY: _____
 COUNTY CLERK

BY: _____
 COUNTY CLERK