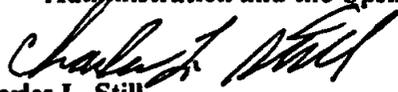


NOTICE OF MEETING  
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS  
MONDAY, JUNE 26, 2000, 9:00 AM, SPECIAL SESSION  
UPSHUR COUNTY COURTHOUSE, THIRD FLOOR

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Financial statement to be presented.
6. Commissioners Court to consider adoption of a Resolution electing to become eligible to participate in tax abatement and establishing guidelines and criteria to govern tax abatement agreements.
7. Consider and take action on Pct. 2 and 4 to advertise to sell equipment. Bids to be opened July 24, 2000.
8. Open bids on Pct. 4 asphalt and take action.
9. Consider and take action on adopting a resolution appointing an Emergency Management Coordinator for Big Sandy.
10. Consider and take action on adopting a resolution engaging Gary R. Traylor and Associates, Inc. for the performance of grant management services arising from grants awarded under the Texas Community Development Program; and KSA Engineers, Inc. for the performance of Engineering services arising from grants awarded under the Texas Community Development Program.
11. Consider approval of requesting capital credits on unclaimed property from Upshur Rural Electric which will be approximately \$600.00 this year.
12. Consider request by Ronnie Gothard to name someone to replace him on the Upshur County Fire District Board.
13. Accept for recording the deputation and oath of office of S. Wayde Davis and Cody Davis as reserve deputies in the Sheriffs Department.
14. Accept for recording the monthly report from Tax Assessor-Collector, Mike Smith.
15. Discuss and take action to approve hiring one part-time employee in Pct. #4.
16. Approve applications for use of Upshur County roads and right of way.
17. Consider and take action on approving an agreement between the Social Security Administration and the Upshur County Sheriff's Department.

  
Charles L. Still  
County Judge

FILED  
RECORDS SECTION  
COUNTY CLERK  
00 JUN 22 PM 3:24  
UPSHUR COUNTY, TX.  
BY  DEPUTY

875

**UPSHUR COUNTY COMMISSIONER COURT**

6-26-2000

**COMMISSIONERS COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT EXCEPT COMMISSIONER RICK JACKSON AND COMMISSIONER RUSSELL GREEN. A QUORUM BEING PRESENT, COMMISSIONERS COURT CONTINUED.**

**1. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE MINUTES OF PREVIOUS MEETINGS DATED 6-12-2000 AND 6-19-2000. MOTION CARRIED.**

**2. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.**

**3. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE PAYING JOHN D. WOOLF \$2,000.00 FOR FENCE ON HWY 300. ALSO IN THIS MOTION TO PAY ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED. COPIES OF PAPERS CONCERNING WOOLF ATTACHED.**

**COPIES OF BILLS PREVIOUSLY APPROVED ON 6-12-2000 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.**

**4. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE THE FOLLOWING PAYROLL CHANGES:**

**ASHLEY LANGFORD-LIBRARY-DUE TO NEW HIRE  
JOEY YOUNG-PRECINCT #2-DUE TO RE-HIRE**

**MOTION CARRIED. COPIES OF BOTH PAYROLL CHANGES ATTACHED.**

**5. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO ACCEPT FINANCIAL STATEMENTS AS PRESENTED BY AUDITORS OFFICE. MOTION CARRIED. FINANCIAL STATEMENTS DATED MAY 31,**

2000 ON FILE IN OFFICE OF COUNTY CLERK.

6. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO ADOPT RESOLUTION CONCERNING UPSHUR COUNTY'S ESTABLISHING GUIDELINES AND CRITERIA GOVERNING TAX ABATEMENT AGREEMENTS BY THE COUNTY OF UPSHUR, TEXAS. MOTION CARRIED. RESOLUTION ATTACHED.

7. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE ADVERTISING FOR BIDS FOR PRECINCTS #2 & #4 TO SELL EQUIPMENT. MOTION CARRIED. BIDS TO BE OPENED 7-24-2000. MOTION CARRIED.

8. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO TABLE ANY ACTION ON BIDS RECEIVED FOR ASPHALT FOR PRECINCT #4 UNTIL COMMISSIONER GREEN RETURNS. MOTION CARRIED.

9. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ADOPT RESOLUTION APPOINTING AN EMERGENCY MANAGEMENT COORDINATOR FOR BIG SANDY. ALSO IN THIS MOTION IS TO AUTHORIZE JUDGE STILL TO SIGN RESOLUTION. MOTION CARRIED. JOINT RESOLUTION ATTACHED.

10. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ADOPT A RESOLUTION APPOINTING GARY TRAYLOR AND ASSOCIATES AS GRANT ADMINISTRATORS AND KSA ENGINEERS, INC. AS ENGINEERS FOR THE POSSIBILITY OF GRANTS AWARDED UNDER THE TEXAS COMMUNITY DEVELOPMENT PROGRAM FOR THE PRITCHETT WATER SUPPLY COMPANY. ALSO IN THIS MOTION IS TO AUTHORIZE JUDGE STILL TO SIGN RESOLUTIONS. MOTION CARRIED. RESOLUTIONS AND DRAWING SHOWING PROPOSED WATERLINES ATTACHED.

11. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO REQUEST CAPITAL CREDITS ON UNCLAIMED PROPERTY FROM UPSHUR RURAL ELECTRIC. AMOUNT OF FUNDS IS APPROXIMATELY \$600.00. MOTION CARRIED. LETTER FROM UPSHUR-RURAL ELECTRIC

COOPERATIVE CORPORATION ATTACHED.

12. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ACCEPT LETTER OF RESIGNATION SUBMITTED BY RONNE GOTHARD FROM THE UPSHUR COUNTY FIRE DISTRICT BOARD. ALSO IN THIS MOTION IS TO APPOINT GEORGE GLENN AS HIS REPLACEMENT. MOTION CARRIED. LETTER OF RESIGNATION ATTACHED.

13. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO RECORD DEPUTATION OF S. WAYDE DAVIS AND CODY DAVISAS RESERVE DEPUTIES IN THE SHERIFF'S DEPARTMENT. MOTION CARRIED. DEPUTATIONS ATTACHED.

14. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO ACCEPT FOR RECORDING MONTHLY REPORT FROM TAX-ASSESSOR COLLECTOR, MIKE SMITH. MOTION CARRIED. MONTHLY REPORT FOR MONTH OF MAY ATTACHED.

15. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE HIRING A PART-TIME EMPLOYEE FOR PRECINCT #4. MOTION CARRIED.

16. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENTS, PERMIT APPLICATIONS AND APPLICATIONS FOR FILLING ABANDONED WELLS:

PERMIT APPLICATION SUBMITTED BY ED ROCKER TO PLACE A CULVERT IN ROW OF ASPEN.

PERMIT APPLICATION SUBMITTED BY BOB WANT TO PLACE A CULVERT IN ROW OF WHITE OAK.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY ROBERTSON LOGGING TO HAUL LOGS ON BEACH ROAD.

PERMIT APPLICATION SUBMITTED BY DON GAGE TO PLACE A CULVERT IN ROW OF LEMON ROAD.

PERMIT APPLICATION SUBMITTED BY J. COSBY SPELR TO PLACE A CULVERT IN ROW OF ELM ROAD.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY SIDNEY HASTINGS . ABANDONED WELL LOCATED ON CHERRY LAUREL.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY CHRIS/WES TO HAUL LOGS ON SPRUCE AND ASPEN.

PERMIT APPLICATION SUBMITTED BY ROBERT COOK TO PLACE A CULVERT IN ROW OF (NAME OF ROAD NOT ON PERMIT).

APPLICATION FOR FILLING ABANDONED WELL(SEPTIC TANK) SUBMITTED BY SUSAN MILLER. SEPTIC TANK LOCATED ON FM 1650.

PERMIT APPLICATION SUBMITTED BY ROBERT JACKSON TO PLACE A CULVERT IN ROW OF EAGLE ROAD.

PERMIT APPLICATION SUBMITTED BY TED COLLIER TO PLACE A CULVERT IN ROW OF ARMADILLO.

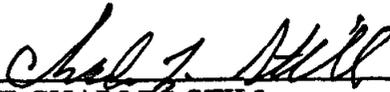
PERMIT APPLICATION SUBMITTED BY PHILLIP SEBASTIAN TO PLACE A CULVERT IN ROW OF HORTON.

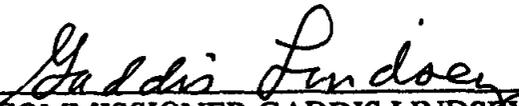
APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY OSCAR ROBERTSON. WELL IS LOCATED ON LLAMA ROAD.

17. MOTION BY GADDIS LINDSEY AND TOMMY STANLEY TO APPROVE AGREEMENT BETWEEN SOCIAL SECURITY ADMINISTRATION AND THE UPSHUR COUNTY SHERIFF'S DEPARTMENT. MOTION CARRIED. AGREEMENT ATTACHED.

MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO  
ADJOURN. MOTION CARRIED.

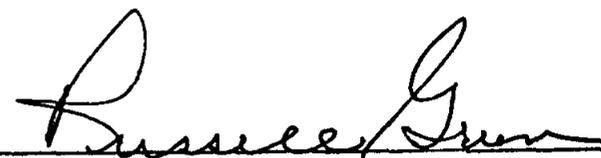
ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING  
PURPOSES ONLY.

  
\_\_\_\_\_  
JUDGE CHARLES STILL

  
\_\_\_\_\_  
COMMISSIONER GADDIS LINDSEY

  
\_\_\_\_\_  
COMMISSIONER TOMMY STANLEY

  
\_\_\_\_\_  
COMMISSIONER RICK JACKSON

  
\_\_\_\_\_  
COMMISSIONER RUSSELL GREEN

UPSHUR COUNTY  
BUDGET AMENDMENTS

The following budget amendments were approved on this the 26<sup>th</sup> day of  
June, 2000.

Charles L. Still  
Charles Still, County Judge

Gaddis Lindsey  
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley  
Tommy Stanley, Comm. Pct. 2

Rick Jackson, Comm. Pct. 3

Russell Green, Comm. Pct. 4

FILED  
RECEIVED  
00 JUN 26 AM 11:43  
UPSHUR COUNTY TX.  
BY \_\_\_\_\_  
DEPUTY

June 26, 2000

FROM		TO	
<b>County Court</b>			
10-426-4010	Petit Jury	\$ 2,000.00	
10-426-4135	Court Costs & Services	\$ 2,000.00	
		\$ 4,000.00	
<b>County Court</b>			
			10-426-1300 Parttime Employees \$ 4,000.00
<b>Commissioners Court</b>			
10-401-4502	Educational Expense	\$ 26.24	
			10-401-3010 Office Supplies \$ 26.24
<b>Non-Departmental</b>			
10-409-2400	Workers Comp	\$ 361.12	
			10-409-4410 Service Agreements \$ 361.12
<b>County Buildings</b>			
10-510-5350	Communications Equipt	\$ 65.73	
			10-510-3460 Plumbing \$ 21.71
			10-510-5100 Facilities Improvement \$ 44.02
			\$ 65.73
<b>Non-Departmental</b>			
10-409-4955	Contingency	\$ 335.88	
			<b>Constable #2</b>
			10-552-3200 Gasoline \$ 327.58
			10-552-4470 Other Comm Maint \$ 8.30
			\$ 335.88
<b>Constable #4</b>			
10-554-4520	Mileage	\$ 577.00	
			10-554-5350 Comm Equipment \$ 577.00
<b>Jail</b>			
10-565-4860	Prisoner Medical	\$ 500.00	
			10-565-4625 Ambulance Service \$ 500.00
<b>DPS</b>			
10-580-5200	Computer Equipment	\$ 600.00	
10-580-5350	Other Comm Equipt	\$ 448.97	
		\$ 1,048.97	
			10-580-5800 Radar \$ 1,048.79
<b>Road &amp; Bridge #1</b>			
15-611-4470	Other Comm Maint	\$ 262.50	
			15-611-4480 Other Repairs & Maint \$ 262.50
<b>Road &amp; Bridge #3</b>			
17-613-5450	Furniture & Fixtures	\$ 5,000.00	
17-613-5500	Vehicles	\$ 284.67	
17-613-5750	Misc Equipmnt	\$ 100.00	
17-613-5800	Road Equipmnt	\$ 10,914.65	
		\$ 16,299.32	
			17-613-3240 Tires & Tubes \$ 294.88
			17-613-3380 Other Operating \$ 13.20
			17-613-3420 Repair & Maint Veh \$ 391.36
			17-613-3430 Repair & Maint Equpt \$ 12,759.86
			17-613-4480 Other Repairs & Maint \$ 288.60
			17-613-4495 Other Contract Serv \$ 2,551.42
			\$ 16,299.32

Budget Amendments  
June 28, 2000  
Page Two

18-614-5100 Road & Bridge #4  
Facilities Improvement \$ 367.69

Road & Bridge #4  
18-614-3220 Oil, Grease, Lub \$ 65.36  
18-614-3380 Other Operating \$ 90.16  
18-614-3390 Hand Tools, Etc \$ 46.92  
18-614-4470 Other Comm Maint \$ 165.25  

---

\$ 367.69

22-409-5100 Courthouse Security  
Surveillance Equipment \$ 89.48

Courthouse Security  
22-409-1300 Part-time Employee \$ 89.48



Texas Department of Transportation

P.O. BOX 1210 • ATLANTA, TEXAS 76001-1210 (800) 790-2861

August 16, 1995

FILED  
REX A. SH  
AUG 26 1995  
UPSHUR CO. TX

141947

Right of Way Fencing

Upshur County  
8019-1-34  
CSJ 1385-01-008  
SH 300  
Parcel 23

Upshur County Commissioner's Court  
Mr. Gaddis Lindsey,  
Commissioner Precinct 1  
P.O. Box 730  
Gilmer, TX 75644

Dear Mr. Lindsey:

Attached is a copy of a letter from Judge Dean dated March 24, 1993 in regards to fencing on the captioned project. Also attached are copies of our right of way map of Mr. Woolf's property.

It was verbally agreed by Judge Dean for the county to pay Mr. Woolf the amount it would cost to construct a fence as described in the letter dated March 24, 1993 and at a cost to be determined at the time a fencing contract is let. Mr. Woolf has a total of 1,358.28 feet of frontage at the new right of way line. As an example; if Upshur County signed a fencing contract and the cost per linear foot was \$1.25 then the county would pay Mr. Woolf \$1,697.85 and he would be responsible for constructing his own fence.

Mr. Woolf has requested this agreement be in writing from the County. Mr. Leonard Grant, our Staff Attorney in Atlanta, believes if the present commissioner's court would approve this request, Mr. Woolf would sign a Deed as part of the consideration.

Your cooperation in this matter is appreciated.

Sincerely,  
*Kenneth W. Peacock*  
Kenneth W. Peacock  
District R.O.W. Administrator

KWP:jc  
Attachments

An Equal Opportunity Employer

*John D Woolf*  
*2800 W Mockingbird Ln*  
*Dallas, TX 75235*  
*214-902-5002*

RECEIVED  
MAY 9 2000  
AUDITOR'S OFFICE

RECEIVED  
MAY 09 2000

TREASURER'S OFFICE

FILED  
COUNTY CLERK  
00 JUN 26 PM 9:59  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY



**FAX TRANSMITTAL PAGE**

Date: June 12, 2000

Please Deliver To: Linda Tool

Company: Upsher County Treasury Dept.

Fax Number: 903-843-3478

From: John Woolf

Number of Pages (including cover sheet): 5

Comments: Linda - Please see attached.

If all pages are not received, please call 214/902-5000

The information contained in this facsimile message and documents accompanying same are legally privileged and confidential information intended only for the use of the individual or entity named herein. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this telecopy is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone and return the original message to us at the address below via United States Postal Service. Thank you.

2800 W. Mockingbird Lane • Dallas, Texas 75235 • 214/902-5000 • FAX 214/902-0211

VOL 56 PG 722

**JOHN D. WOOLF**  
7112 Winedale Drive  
Dallas, Texas 75231  
Office (214) 902-5002 • Fax (214) 902-0211

June 12, 2000

Judge Charles L. Still  
County Judge  
P. O. Box 790  
Gilmer, Texas 75644

RE: Fencing for John D. Woolf, HWY 300

Dear Judge Still:

Attached is the letter from Judge Still to TxDOT dated August 28, 1996 agreeing to pay me \$1,697.85. I have not yet received the payment. Attached is a copy of an invoice from Jay Hendrix of C&J Welding showing that I recently paid \$2,000.00 for a barbed wire fence for my frontage on HWY 300. If you apply an estimated average inflation rate of 4% per year to the amount approved in 1996, the result is as follows:

	<u>Inflation Adjusted Amount *</u>
August 28, 1996	\$1,697.85
August 28, 1997	1,765.76
August 28, 1998	1,836.39
August 28, 1999	1,909.85
June 12, 2000	1,970.33
Amount Paid by me	2,000.00

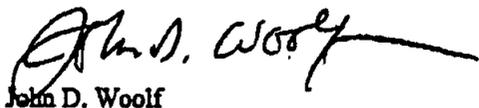
\* Adjusted 4% per year for inflation.

Please forward a check to me in the amount of \$2,000.00 to the following address:

John D. Woolf  
7112 Winedale, Drive  
Dallas, Texas 75231

Thank you for your assistance in this matter.

Sincerely,



John D. Woolf

VOL 56 PG 723



CHARLES L. STILL  
COUNTY JUDGE  
P. O. BOX 790  
GILMER, TEXAS 75644

August 28, 1996

Kenneth Peacock  
TxDOT  
P. O. Box 1210  
Atlanta, Tx. 75551

Dear Sir:

In response to your letter dated 8-16-96 regarding fencing on a captioned project, ref. WobIf property:

Upshur County Commissioners Court meeting in Special Session on 8-26-96 voted to grant the County Judge authority to write a letter to you and send a copy to Mr. Woolf stating that they agree to pay Mr. Woolf \$1,697.85 for fencing on new right of way and he in turn would be responsible for installing his own fence.

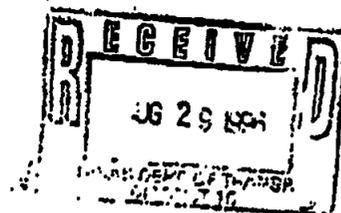
This proposition was considered and passed as item #11 on the Commissioner Courts agenda for 8-26-96.

We feel this action should meet with Mr. Woolf's approval and he in turn will sign the deed to complete this matter.

Sincerely,

*Charles L. Still*  
Charles L. Still  
County Judge

CLS/jl



Page 1

VOL 56 PG 724

Judge

UPSHUR COUNTY COMMISSIONER'S COURT  
8-26-1996

COMMISSIONER'S COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE MINUTES OF PREVIOUS MEETING DATED 8-12-1996. MOTION CARRIED.
2. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE BUDGET AMENDMENTS SUBMITTED BY COUNTY AUDITOR. MOTION CARRIED. COPY OF BUDGET AMENDMENTS ATTACHED.
3. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE PAYMENT OF BILLS NOW DUE EXCLUDING BILL SUBMITTED BY CONSTABLE CLODDIE HENSEN. MOTION CARRIED. COPY ATTACHED.
4. THERE WERE NO PAYROLL CHANGES.
5. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE FINANCIAL STATEMENTS SUBMITTED BY COUNTY AUDITOR. MOTION CARRIED. COPY ON FILE IN COUNTY CLERK'S OFFICE.
6. MOTION BY KENNEY THOMPSON SECONDED BY DAVID LOYD TO APPROVE ACCEPTING FOR RECORDING PURPOSES ONLY, ORDER FROM DISTRICT JUDGE LAUREN PARISH SETTING THE SALARIES FOR THE COUNTY AUDITOR, ASSISTANT AUDITOR AND COURT REPORTER. MOTION CARRIED. COPY OF ORDER AND NUNC PRO TUNC ORDER ATTACHED.
7. MOTION BY DAVID LOYD SECONDED BY KENNEY THOMPSON TO APPROVE VETERAN SERVICE OFFICER MIKE LOYD ATTENDING A MEETING IN SAN ANTONIO ON SEPTEMBER 16-20, 1996. MOTION CARRIED.
8. NO ACTION TAKEN ON AGENDA ITEM CONCERNING GEORGE HOUSEMAN FROM LONG DISTANCE SAVERS. MR. HOUSEMAN WAS NOT PRESENT AT MEETING.
9. MOTION BY GADDIS LINDSEY SECONDED BY TOMMY STANLEY TO APPROVE APPOINTMENT OF JOEL BULLOCK AS RESERVE DEPUTY CONSTABLE FOR ONIE HOLT, CONSTABLE OF PCT. 1. MOTION CARRIED. COPY ATTACHED.
10. MOTION BY TOMMY STANLEY SECONDED BY GADDIS LINDSEY TO APPROVE APPOINTMENT OF LARRY SEWELL AS DEPUTY CONSTABLE FOR CLODDIE HENSON, CONSTABLE OF PCT. 4. MOTION CARRIED.
11. MOTION BY GADDIS LINDSEY SECONDED BY DAVID LOYD TO APPROVE AUTHORIZING COUNTY JUDGE TO CONSTRUCT AGREEMENT BETWEEN UPSHUR COUNTY AND JOHN D. WOOLF CONCERNING FENCING ON HWY 300. MOTION CARRIED. COPY OF LETTER FROM TKDOT ATTACHED.

5009



Jay Hendrix  
Rt. 9, Box 827  
Gilmer, Texas 75644

Home: (903) 797-3089  
Mobile: (903) 738-4550  
Pager: (903) 242-2824

CUSTOMER'S ORDER NO.	DATE
	5/20/00
NAME	
John Woolf	
ADDRESS	
7112 Wincedale Dallas	
CITY, STATE, ZIP	
Dallas Tx 75231	

1	1380' B-Wire Fence	2000.00
2		
3		
4		
5	Total	2000.00
6		
7		
8		
9		
10		
11		
12	pd	
13		
14		
15		
16		
17		
18		
19		
20	Paid By:	

KEEP THIS SLIP FOR REFERENCE

VOL 516 PG 125

Approved Disbursements  
All Checking Accounts

566 726

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
76590-APCA	06/12/00	A & F MILL AND WELDING SUPPL	\$15 15	\$15 15	PCT#4-CUST#173129/CYL. RENT (ACEM, OX150, OX275)
76591-APCA	06/12/00	AAXION, INC	\$34 64	\$34 64	PCT#4-FITTINGS; HOSE, TIES
76592-APCA	06/12/00	ACCU-CHEM LABORATORIES	\$475 00	\$475 00	CCP-ACCT#0985/INV#314398 314277
76593-APCA	06/12/00	ALBRIGHTS GARAGE	\$377 21	\$12 00 \$365 21	PCT#3-EXHAUST REPAIR PCT#4-FRONT END ALIGNMENT
76594-APCA	06/12/00	ALLTEL	\$7 98	\$6 48 \$1 75 \$1 75	TELE COMM-#843-3204 05/22/00 BILLING PCT#3-#734-5822 05/22/00 BILLING PCT#4-#762-6731 05/22/00 BILLING
76595-APCA	06/12/00	ALLTEL	\$136 10	\$136 10	PCT#4-6M263HT MAY 9, 2000 BILLING
76596-APCA	06/12/00	AMERICAN HERITAGE LIFE INSUR	\$545 49	\$546 49	CASE#47939 MAY'00 PAYROLL DEDUCTIONS
76597-APCA	06/12/00	AMERICAN TRAVELLERS LIFE	\$203 15	\$203 15	GROUP K44 MAY'00 PAYROLL DEDUCTIONS
76598-APCA	06/12/00	ANGELA NORTON	\$221 19	\$221 18	L A REIMBURSE/TRAINING SEMINAR IN CORPUS CHRISTI
76599-APCA	06/12/00	ANN WREN	\$1,300 00	\$1,300 00	CCP-MARCH'00 BILLING
76700-APCA	06/12/00	ARAMARK UNIFORM SERVICES INC	\$375 59	\$105 51 \$23 16 \$86 14 \$75 84 \$24 94	PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-ACCT#5920600/LATE CHARGE
76701-APCA	06/12/00	ARCH COMMUNICATIONS GROUP INC	\$13 44	\$13 44	CONST#1-ACCT#1000502/PAGER SERVICE
76702-APCA	06/12/00	AT & T INFORMATION SYSTEMS	\$51 48	\$51 48	SUP-0142860638001/MAY 15'00 BILLING
76703-APCA	06/12/00	H & J EQUIPMENT INC	\$22 59	\$22 59	PCT#4-WATER ABSORBER
76704-APCA	06/12/00	BAKER'S CLEANERS	\$35 48	\$35 48	JUV PROB-TICKET#66829/CLEANER BOOT CAMP UNIFORMS
76705-APCA	06/12/00	BEARING SERVICE&SUPPLY INC	\$82 53	\$82 53	PCT#4-CUST#573018/BOLT FLANGE
76706-APCA	06/12/00	BLAZER RESOURCES INC.	\$1,115 22	\$866 32 \$248 90	PCT#1-CUST#2611/OIL DIRT(33 32 TONS @ \$26.00) PCT#1-CUST#2611/OIL DIRT(32 65 TON @ \$26.00)
76707-APCA	06/12/00	BOB HARKER CO. INC	\$545 26	\$371 23 \$175 03	CO JAIL-CUST#UPSTXD/JEANS(30 PR.) CO JAIL-CUST#UPSTXD/SHIRTS; FREIGHT
76708-APCA	06/12/00	BRUCE ACKER	\$206 57	\$206 57	CO. EXT-REIMBURSE/MILEAGE; MEALS FOR MAY 2000
76709-APCA	06/12/00	HULFINCH CUSTODIAL SERVICE	\$3,991 02	\$3,991 02	JUNE '00 JANITORIAL SERVICES

10/10/00 10:00 AM

Approved Disbursements  
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursement Made from 06/12/00 thru 06/23/00

PAGE 2

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
96710-APCA	06/12/00	CAVENDER'S BOOT CITY	\$89.97	\$89.97	CO S-3 PR. JEANS
96711-APCA	06/12/00	CENTRAL UNITED LIFE INSURANCE	\$1,900.76	\$777.28 \$923.48	GROUP#4269 MARCH'00 PAYROLL DEDUCTIONS GROUP#4269 MAY'00 PAYROLL DEDUCTIONS
96712-APCA	06/12/00	CHEROKEE COUNTY	\$964.00	\$288.00 \$288.00 \$388.00	CO CT-MI#24.288/COMMIT TIMOTHY PERRY TO RUSK CO CT-MI#24.314/COMMIT RONALD W BURNS TO RUSK CO CT-MI#24.339/COMMIT COLLETTE GARRETT TO RUSK
96713-APCA	06/12/00	CHEVRON U S A INC.	\$574.58	\$206.18 \$368.58	CG-S-#7898789842-05/26/00 BILLING SUP&CCP-#7898789859/MAY 26'00
96714-APCA	06/12/00	CHILDERS & SONS REPAIR	\$52.95	\$52.85	CCP-PARTS AND LABOR
96715-APCA	06/12/00	CHRISTINA W. WALLACE CSP	\$160.00	\$160.00	D CT-COURT REPORTING 05/24/00
96716-APCA	06/12/00	CINDY GRIMES	\$50.00	\$50.00	SUP-VICTIMS IMPACT PANEL @ MARION COUNTY
96717-APCA	06/12/00	CITY OF MTG SANBY	\$20.80	\$20.80	CG-BLDG-ACCT#818/MAY 26/00 BILLING
96718-APCA	06/12/00	CMRS PH	\$2,000.00	\$2,000.00	NON DEPT-#20475091/POSTAGE FOR METER (J CTR)
96719-APCA	06/12/00	COMPLETE BUSINESS	\$655.59	\$16.51 \$60.98 \$26.04 \$6.81 \$103.16 \$96.88 \$13.53 \$23.54 \$7.84 \$47.00 \$5.04 \$60.54 \$25.69 \$7.99 \$5.88 \$25.45 \$39.82 \$40.87 \$41.22	ID#11471/1135 COPIES-05/01-06/01/00 ADULT PROB-ID#15564/3696 COPIES-04/12-05/12/00 JP#4-ID#11477/1611 COPIES-04/15-05/15/00 ID#13314/413 COPIES-04/16-05/16/00 ID#14231/5945 COPIES-04/12-05/12/00 ID#15918/5982 COPIES-04/20-5/20/00 ID#17478/902 COPIES-04/20-05/20/00 ID#14402/1177 COPIES-03/23-05/23/00 ID#10196/475 COPIES-04/26-05/26/00 SUP-ID#15498 STAPLES CG-BLDG-ID#17466/389 COPIES-4/29-5/29/00 ID#17690/4036 COPIES-04/29-05/29/00 ID#13285/1771 COPIES-04/28-05/28/00 ID#11470/436 COPIES-04/27-05/27/00 ID#17088/490 COPIES-04/30-05/30/00 ID#17254/1818 COPIES-04/30-05/30/00 ID#17247/2844 COPIES-04/30-05/30/00 ID#13316/2477 COPIES-04/30-05/30/00 ID#15151/3053 COPIES-04/27-05/27/00
96720-APCA	06/12/00	COMPU/TYPE	\$66.30	\$66.30	DPS-REPAIR PRINTER, CLUTCH
96721-APCA	06/12/00	COMPUNET TECHNOLOGIES INC	\$592.70	\$229.00 \$303.70	SUP-COMPUTER REPAIR COMPUTER-JP#3/CABLE, PARALLEL PORT, LABOR
96722-APCA	06/12/00	DARR EQUIPMENT COMPANY	\$118.39	\$45.98 \$72.41	PCT#4-CUST#8727400/LAMP, KEYS PCT#4-CUST#8727400/LAMP, FLASHERS

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
96723-APCA	06/12/00	DARTEK COMPUTER SUPPLY	\$212 30	\$212 30	COMPUTER-ACCT#196606/TAPES, SHIPPING
96724-APCA	06/12/00	DAVID ELECTRIC COMPANY	\$177 58	\$177 58	J CTR-ELECTRIC SUPPLIES, LABOR
96725-APCA	06/12/00	DEANNA DHEENAN	\$40 00	\$40 00	D CT-PREPARATION COST/12/28/99
96726-APCA	06/12/00	DIAGNOSTIC REFERENCE LAB	\$98 20	\$98 20	CO JAIL-ACCT#30162/MEDICAL
96727-APCA	06/12/00	DIXIE PAPER COMPANY	\$1,525 57	\$1,525 57	CO JAIL-CUST#585755/JANITORIAL SUPPLIES
96728-APCA	06/12/00	EAST TEXAS MEDICAL CENTER	\$925 00	\$86 00 \$272 00 \$86 00 \$138 00 \$123 00 \$120 00	CO JAIL-#2294569 DERRICK DYFR/MEDICAL CO JAIL-#2294254 TIFFANY BULLARD/MEDICAL CO JAIL-#2294254 TIFFANY BULLARD/MEDICAL CO JAIL-#2294569 DERRICK DYFR/MEDICAL CO JAIL-#2299535 LARRY STOUT/MEDICAL CO JAIL-#2299535 LARRY STOUT/MEDICAL
96729-APCA	06/12/00	EAST TEXAS TRUCK	\$91 41	\$91 41	PCT#4-KNOB, SEALS, VALVE
96730-APCA	06/12/00	ECONOMY SIGN & BARRICADE	\$466 24	\$67 24 \$399 00	PCT#4-FLAGS, VESTS, FREIGHT PCT#1-20 SIGNS, FREIGHT
96731-APCA	06/12/00	ECONOMY AUTO SUPPLY (INC)	\$143 50	\$17 54 \$63 04 \$62 92	PCT 3-VALVE REPAIR KIT, FREIGHT PCT#4-ACCT#8710/PREFILTER, RESPIRATOR, SHIPPING PCT 4-CREASE GUN, WIRE BRUSH, GREASE FITTING, GREASE ADAPTER
96732-APCA	06/12/00	EDUCATION SERVICE CENTER REG	\$386 00	\$386 00	CO LIB-REPAIR WORK
96733-APCA	06/12/00	ETEX TELEPHONE CORD INC.	\$346 40	\$36 50 \$27 70 \$28 45 \$33 75 \$31 55 \$28 45 \$35 95 \$57 20 \$28 45 \$38 40	PCT#4-ACCT#7626731/JUNE 01/00 BILLING TELE COMM-ACCT#9862941/JUNE 01/00 BILLING PCT#3-ACCT#7345992/JUNE 06/00 BILLING PCT#3-ACCT#7345922, JUNE 01/00 BILLING PCT#1-ACCT#7345609/JUNE 01/00/BILLING JP#1-FAX-ACCT#7346769/JUNE 01/00 BILLING JP#1-FAX-ACCT#7345646/JUNE 01/00 BILLING JP#1-ACCT#7343004/JUNE 01/00 BILLING JP#1-ACCT#7346269/JUNE 01/00 BILLING PCT#2-#762-6266 06/01/00 BILLING
96734-APCA	06/12/00	EXPRESS LUBE DBA	\$114 75	\$27 95 \$19 95 \$27 95 \$32 45 \$19 95 \$13 50	CO S-UNIT#7 OIL, FILTERS, LABOR 911-OIL, FILTER, LABOR CO S UNIT#12 OIL, FILTERS, LABOR CO S-UNIT#21 OIL, FILTER, LABOR, INSPECTION CO S-UNIT#20 OIL, FILTER, LABOR CO S-#943734 APPLIED AGAINST OVERPAYMENT
96735-APCA	06/12/00	F&M COMPUTING	\$97 50	\$97 50	LIBRARY-LABOR ON COMPUTER
96736-APCA	06/12/00	FANNIN FARM EQUIPMENT	\$119 00	\$43 50 \$17 50	PCT#1-145 AC, 201 DX PCT#3-MAY CYLINDER RENT



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				146 06	I C.-MANILA FOLDERS (LTR); CALCULATOR TAPE; SELF-ADHESIVE FASTENERS
				\$398 65	PRINTER INK, ENVELOPES; FILE FOLDERS; TONER CARTRIDGE
				115 32	POST-IT NOTES; PENCILS; AVERY INDEX
				\$30 65	COMM. CT-CARTRIDGE, HIGHLIGHTER; CLIPS
				\$120 00	SUP-BUSINESS CARDS, TH, JS, KP
96744-APCA	06/12/00	GLENWOOD GROCERY	\$187 32	187 02	CONST#1-GAS/MAY 01-30/00
96745-APCA	06/12/00	GREEN OIL CO. INC	\$2,492 16	\$2,492 16	PCT#4-1105 GALS. GAS, 1000 GALS.
96746-APCA	06/12/00	HENRY WHITLEY P C	\$1,500 00	\$1,500 00	D CT-#11,894/KENNETH WAYNE FORD
96747-APCA	06/12/00	HERBERT L. YOUNG	\$242 55	\$195 09	CO BLDGS-160 GALS GASOLINE
				\$47 46	D 4-39 GALS. GASOLINE
96748-APCA	06/12/00	HEWITTS	\$1,030 56	\$4 16	PCT#3-CUST#2160/NIPPLES
				380 60	PCT#3-CUST#2160/WASHER, NUTS, BOLTS; POSTS
				\$156 95	PCT#3-CUST#2160/POST, WASHER, NUT, BOLT
				\$45 85	PCT#3-CUST#2160/BOLT, POSTS
				\$315 00	PCT#3-CUST#2160/CULVERT
				\$280 00	PCT#3-CUST#2160/CULVERT
				\$156 00	PCT#3-CUST#2160/CULVERT
96749-APCA	06/12/00	INDUSTRIAL ELECTRONIC SUPPLY	\$7 95	\$7 95	J CTR-CUST#089051/RELAYS, SWITCHES
96750-APCA	06/12/00	INGRAM LIBRARY SERVICES	\$345 39	\$259 79	CO LIB-ACCT#2083975/23 BOOKS
				86 60	CO LIB-ACCT#2083975/7 BOOKS
96751-APCA	06/12/00	JOYCE MORRISON	\$34 65	34 65	CO LIB-REIMBURSE/NFELS WORKSHOP (MILEAGE); MEALS
96752-APCA	06/12/00	JUNE J BARNETT	\$90 00	\$90 00	C CT-COURT REPORTING 05/18/00
96753-APCA	06/12/00	JURIS PUBLISHING INC	\$59 50	59 50	D. A. #17188 TX. SEARCH & SEIZURE 4/2000
96754-APCA	06/12/00	KARMEN STEELMAN	\$127 91	127 91	COMPUTER-REIMBURSE/384. 10mi@ 315ea, POSTAGE; KE YS
96755-APCA	06/12/00	KAY TAYLOR	\$50 00	\$50 00	SUP-VICTIMS IMPACT PANEL@MAKION COUNTY
96756-APCA	06/12/00	KERNS BAKERY	\$41 00	\$67 50	CO JAIL-BREAD
				\$69 00	CO JAIL-BREAD
				\$75 75	CO JAIL-BREAD
				\$66 25	CO JAIL-BREAD
				\$75 00	CO JAIL-BREAD
				\$67 50	CO JAIL-BREAD
96757-APCA	06/12/00	KIRBY RESTAURANT SUPPLY	\$177 64	\$177 64	CO JAIL-ACCT#7009/SERVICE-05/04-05/31/00
96758-APCA	06/12/00	LAURIN PARISH	\$351 00	\$351 00	D JUDGE-REIMBURSE/BAR DUES, MEMB RENEWAL

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96759-APCA	06/12/00	LONG MOTOR COMPANY INC	\$564 33	4435 10 4129 23	CO S-UNIT#12/MAINTENANCE CO S-REPLACED FRONT PADS
96760-APCA	06/12/00	LORIE DAVIDSON	\$67 71	467 71	JUV PROB-REIMB. 200MILESE 315(MAY'00), OTHER EXPENSES
96761-APCA	06/12/00	MAYHAN FABRICATORS INC.	\$10 00	410 00	CO BLDGS-CUST#514/FLAT BAR
96762-APCA	06/12/00	MCDONALD'S LIGHTING SUPPLY	\$12 85	412 85	CO JAIL-LIGHT STICK
96763-APCA	06/12/00	MEDICAL WHOLESALE INC	\$164 97	4153 05 411 52	CO JAIL-CUST#3047/MEDICAL SUPPLIES CO JAIL-CUST#3047/TOLNAFTATE
96764-APCA	06/12/00	MICROMARKETING ASSOCIATES	\$106 01	4106 01	CO LIB-ACCT#11042/7-BOOKS
96765-APCA	06/12/00	MID-CONTINENT LIFE INSURANCE	\$33 59	433 59	GROUP#01153/MAY'00 PAYROLL DEDUCTIONS
96766-APCA	06/12/00	MIKE GRAY	\$700 00	4700 00	PCT#2-(1) 5/17&5/18 TIRES
96767-APCA	06/12/00	MILTON WYLIE	\$401 34	4401 34	JUV PROB-REIMBURSE/1109mi@ 315ea/MEALS 5/00
96768-APCA	06/12/00	MYRA HARRIS	\$85 19	485 19	COMPUTER-REIMBURSE/270 4mi@ 315ea(TSG@PLAND NEW FINANCIAL PKG)
96769-APCA	06/12/00	NARDIS INSTITUTIONAL SUPPLY	\$1,512 50	41,512 50	CO JAIL-CUST#UPS001/INMATE UNIFORMS, TOWELS, BLANKETS, SHEETS
96770-APCA	06/12/00	NATIONAL FAMILY CARE	\$612 15	4612 15	ID#3152 MAY'00 PAYROLL DEDUCTIONS
96771-APCA	06/12/00	OFFICE & GIFTS CENTER	\$734 05	41 80 48 12 40 75 419 90 464 75 449 90 47 42 479 99 41 42	D CLK-BINDERS 911-PENS, TAPE 911-GLUE PEN 911/DISCS CO TAX BINDERS 911-BUSINESS CARDS 911-PAPER CCP-CHAIR CO-EXT LABELS
96772-APCA	06/12/00	OFFICEMAX INC	\$79 99	479 99	NON-DEPT-TONER CART FOR CANNON FAX(AUD OFFICE)
96773-APCA	06/12/00	OGLERBY'S TIRE & RENTAL	\$4 00	44 00	CO S-REPAIR FLAT
96774-APCA	06/12/00	OTIS ELEVATOR COMPANY	\$201 22	4201 22	TY78748E600/ELEVATOR SERVICE 6/1-30/00
96775-APCA	06/12/00	PAMELA LONG	\$501 86	4501 86	CO AUD-REIMBURSE/BOOKS&TUITION FOR SCHOOLING
96776-APCA	06/12/00	PATRICIA HARRISON	\$450 00	4180 00 490 00 4180 00	CO CT-COURT REPORTING 05/16/00 CO CT-COURT REPORTING 06/01/00 D CI-COURT REPORTING 06/02/00

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
96777-APCA	06/12/00	PATIFRSON PLUMBING	\$25 96	\$25 96	CO JAIL-2 URINAL CLOSETS
96778-APCA	06/12/00	PIZZA HUT	\$33 98	\$33 98	D CT-PIZZAS FOR JURY
96779-APCA	06/12/00	POSTMASTER	\$300 00	\$300 00	ELECT-STAMPS/ADDRESS CONFIRMATION CARDS
96780-APCA	06/12/00	POWERPLAN	\$68 46	\$68 46	PC1 3-BUCKET TEETH, RETAINER PINS
96781-APCA	06/12/00	PRITCHETT WATER SUPPLY CORP	\$18 09	\$18 09	PCT#1-ACCT#1406/MAY 30/00 BILLING
96782-APCA	06/12/00	PROFESSIONAL FOOD SYSTEMS	\$2,430 94	\$430 94 \$909 90 \$1,190 97	CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS
96783-APCA	06/12/00	PROFESSIONAL TECHNICAL ASSIC	\$302 00	\$52 00 \$25 00 \$125 00 \$200 00	SHERIFF-BATTERY PCT 1-LABOR TO REPAIR RADIOS PCT#1-REPAIR RADIO C J ANNEX-ANTENNA WRK AT JUSTICE CTR
96784-APCA	06/12/00	PUBLICDATA COM AC	\$19 95	\$19 95	PCT#1-#004233441/INTERNET SERVICE 05/16-06/15/00
96785-APCA	06/12/00	QUILL CORPORATION	\$182 75	\$9 49 \$173 26	CO AUD-ACCT#00857133/EXPANDING FILES CO AUD-ACCT#00857133/DISPLAY RACK
96786-APCA	06/12/00	RED OAK TIMBER COMPANY	\$222 00	\$222 00	PCT#2-GRAVEL/37 LOADS @ \$6 00
96787-APCA	06/12/00	REX AKIN	\$1,350 00	\$1,200 00 \$150 00	JUV PROB-8001 CAMP INSTRUCTOR JUV PROB-MAY 00 PERSONEL EXPENSE
96788-APCA	06/12/00	RICK'S TIRE SERVICE	\$140 00	\$35 00 \$35 00 \$35 00 \$35 00	PCT#3-SERVICE CALL; FLAT REPAIR PC1#1-SERVICE CALL; FLAT REPAIR PCT#1-SERVICE CALL; REPAIR 2 FLATS PCT#1-SERVICE CALL; TIRE MOUNT
96789-APCA	06/12/00	RISU INC.	\$3 71	\$3 71	NON DEPT-CUST#6319751/DUPLICATOR(04/21-05/09/00
96790-APCA	06/12/00	ROBERT D BENNETT	\$4,690 00	\$2,000 00 \$800 00 \$350 00 \$250 00 \$400 00 \$250 00	D CT-#12,520/CLEVELAND A. CARDINO D CT#12,324/JONATHAN SMITH D CT-#10,724/JACKIE FULLER D CT-#42-00/I/I/O/ G.D.L. D CT-3263-99/I/I/O/BROOKS/WATERS CHILDREN D CT-#83-00/I-I-D
96791-APCA	06/12/00	RUSSELL GREEN JR	\$320 96	\$320 96	COMM CT-REIMB. LODGING, MEALS
96792-APCA	06/12/00	SCOTT-MERRIMAN INC	\$366 28	\$65 36 \$208 52 \$92 34	D CLK-CUST#UPO1/TRANSCRIPT COVERS, SHIPPING CO CLK-CUST#UPO1/FORM 26 CIVIL, SHIPPING CO CLK-CUST#UPO1/SUB CRIMINAL W/STUB

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
96793-APCA	06/12/00	SHANE JACKSON	\$190 42	\$190 42	SUP-MAY'00 TRAVEL REIMBURSEMENT
96794-APCA	06/12/00	SKINNER RADIATOR SHOP	\$90 00	\$40 00 \$50 00	PCT#4-CLEAN, REPAIR RADIATOR PCT#3-RADIATOR REPAIR
96795-APCA	06/12/00	SMITH DTL COMPANY	\$175 00	\$120 00 \$55 00	PCT#1-GREASE PCT#3-GEAR LUBE
96796-APCA	06/12/00	SOUTHWESTERN BELL TELEPHONE	\$101 82	\$101 82	SUP-#665-3909-036-3/MAY'00 BILLING
96797-APCA	06/12/00	SOUTHWESTERN ELECTRIC POWER	\$1,986 03	\$1,763 81 \$113 13 \$109 39	CO BLDGS-#55747 06/02/00 BILLING CO BLDGS-#16733 06/07/00 BILLING CO BLDGS-#62646989 06/07/00 BILLING
96798-APCA	06/12/00	STANDARD SUPPLY & DIST. CO	\$124 56	\$124 56	CO BLDGS-CUST#241070/FILTERS
96799-APCA	06/12/00	STANLEY INDUSTRIAL TIRES	\$229 00	\$229 00	PCT 3-TIRE POLLY FILL TIRE DISPOSAL FEE
96800-APCA	06/12/00	STATE BAR OF TEXAS	\$49 00	\$49 00	D. CT-TX PAT. JURY CHGS-FAMILY 2000
96801-APCA	06/12/00	SYSCO FOOD SYSTEMS INC.	\$5,751 24	\$1,440 57 \$1,185.79 \$1,103.17 \$1,772.25 \$249 04	CO. JAIL-CUST#288639/ASSORTED FOODS CO. JAIL-CUST#288639/ASSORTED FOODS CO. JAIL-CUST#288639/ASSORTED FOODS CO. JAIL-CUST#288639/ASSORTED FOODS CO. JAIL-CUST#288639/ASSORTED FOODS
96802-APCA	06/12/00	T A P & I T	\$20 00	\$20 00	CO S-NELL MATTHEWS/MEMBERSHIP DUES
96803-APCA	06/12/00	TAC PROPERTY&CASUALTY	\$74 00	\$38 00 \$16.00	NON DEPT-#38987/96 CHEVY MODEL#CC10793 ADDED NON. DEPT-#2106392/JD BULLDOZER 450C ADDED
96804-APCA	06/12/00	TAC UNEMPL. BYMNT FUND	\$3,581 37	\$3,581 37	NON DEPT-#2300/DEFICIT PAYMENT DUE 6/18/00
96805-APCA	06/12/00	TEFTLIER & PELAJA	\$4,475 00	\$1,340 00 \$2,485.00 \$650.00	D. CT-#12,520/C. A CARDINO D. CT-#12,506/ALFREDO MCCOWAN D. CT-#12,333/EVELYN WAXLER
96806-APCA	06/12/00	TELEBUCH CORPORATION	\$217 52	\$217 52	CO S-ACCT#3052303/PAGER SERVICE
96807-APCA	06/12/00	TEXAS ASSOCIATION OF COUNCIL	\$116 00	\$116 00	NON. DEPT-ACC#2300/TRUCK#1226 COVERAGE
96808-APCA	06/12/00	TEXAS HY PRODUCTS	\$25 00	\$25 00	CO JAIL-ACCT#R035876/GREASE PICK-UP
96809-APCA	06/12/00	TEXAS STEEL CULVERT CO INC	\$2,509 20	\$2,509 20	PCT#1-CUST#295550/CULVERTS(5)
96810-APCA	06/12/00	THE WILMER MIRROR	\$207 70	\$54 50 \$51.50 \$74 70 \$27 00	COMM CT-PUBLIC NOTICE; SLURRY SEAL COMM. CT-PUBLIC NOTICE/DUMP TRUCK COMM CT-NOTICE OF SALE CO. EXT-SUBSCRIPTION RENEWAL /1 YEAR
96811-APCA	06/12/00	THE TIRE SHOP	\$5 00	\$5 00	PCT 3-TIRE REPAIR

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Check #	HC	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
76812-APCA		06/12/00	TOMMY STANLEY	\$348 51	\$348 51	COMM CT-REIMB. LODGING, MEALS, MILEAGE
76813-APCA		06/12/00	TRI STAR SUPPLY INC.	\$96 49	\$96 49	PCT#3-CUST#A-00067/FLASHERS; WASHERS; NUTS
76814-APCA		06/12/00	TYLER UNIFORM CO INC.	\$225 45	\$225 45	CO S-B SHIRTS, SHIPPING
76815-APCA		06/12/00	U. S. FOODSERVICE-DALLAS	\$3,784 86	\$1,274 98	CO JAIL-CUST#420711/ASSORTED FOODS
					\$1,079 42	CO JAIL-CUST#420711/ASSORTED FOODS
					\$1,263 80	CO JAIL-CUST#420711/ASSORTED FOODS
					\$15 42cr	CO JAIL-CUST#420711/CREDIT ON FOOD
					\$17 95cr	CO JAIL-CUST#420711/SHORTED PEAS
76816-APCA		06/12/00	UNIFORMST CORP	\$44 05	\$44 05	PCT#3-CUST#174823/UNIFORM SERVICE
76817-APCA		06/12/00	UPSHUR COUNTY COMMUNITY SCH	\$1,000 00	\$1,000 00	JUV PROB-JWAEP/PERSONNEL(6mo)PAYMENT
76818-APCA		06/12/00	UPSHUR-RURAL-ELECTRIC COOP	\$176 33	\$73 44	PCT#1-#31885228/JUNE 02/00 BILLING
					\$95 08	JP#1-#42999172/JUNE 02/00 BILLING
					\$7 81	WASTE-#10793251/JUNE 03/00 BILLING
76819-APCA		06/12/00	VARNADO FED SERVICE	\$110 00	\$110 00	CO BLDGS-ROUND UP
76820-APCA		06/12/00	VERMEER EQUIPMENT	\$120 18	\$120 18	PCT#4-CUST#03779A/BEARING, FREIGHT
76821-APCA		06/12/00	VISA	\$1,192 22	\$232 84	SUP-#4388153460017412/JUNE 1, 2000
					\$309 59	SUP#CCP-#4388153460017339/JUNE 1, 2000
					\$12 10	SUP-#4388153460017362/JUNE 1, 2000
					\$189 42	SUP #4388153460017396/JUNE 1, 2000
					\$21 95	SUP-#43881534600173137/JUNE 1, 2000
					\$14 86	SUP-#4388153460017321/JUNE 1, 2000
					\$127 20	SUP#CCP-#4388153460017594/JUNE 1, 2000
					\$289 27	SUP-#4388153460017365/JUNE 1, 2000
76822-APCA		06/12/00	WALMART STORE #146	\$252 51	\$70 21	D CT-CUPS; BATTERIES, COFFEE, CREAMER; SUGAR; DRIN
						KS
					\$22 57	CO S-FILM DEVELOPING
					\$12 38	CO S-LABELS; PROTECTORS; BINDER
					\$55 22	CO S-FILM; FILM DEVELOPING
					\$10 67	CO JAIL-EZ. OFF
					\$91 33	CO BLDG-SHARPIE; SCANNER
					\$11 46	CO BLDGS-RAID FOGGER
					\$8 57	CO S-FILM DEVELOPING
76823-APCA		06/12/00	WASHBURN TIRE COMPANY	\$359 30	\$8 00	CO S-REPAIR FLAT
					\$351 80	D A-TIRES, BALANCE, LOF
76824-APCA		06/12/00	WAUKESHA PEARCE INDUSTRIES IN	\$65 04	\$46 34	PCT#2-ACCT#120310/OUTER
					\$18 80	CO BLDGS-ACCT#20310/LAMPS
76825-APCA		06/12/00	WAYNE ALLEN	\$100 49	\$100 49	JUV PROB-REIMBURSE/319mic 315ea 3/00

Approved Disbursements  
All Checking Accounts

THE SOFTWARE GROUP, INC

Disbursement Made from 06/12/00 thru 06/23/00

PAGE 10

Check #	HC	Date	Vendor	Check Amount	Invoice Amt	Invoice Description
96026-APCA		06/12/00	WAYNE'S BODY SHOP	\$837.50	\$837.50	CO. S-INSTALLED DOOR GLASS
96027-APCA		06/12/00	WELLBORN MECHANICAL SERVICE	\$113.00	\$113.00	J CTR-REPAIR A. C
96028-APCA		06/12/00	WEST GROUP PAYMENT CENTER	\$2,336.70	\$93.75 \$29.75 \$85.50 \$56.70 \$3/2.00 \$216.00 \$102.00 \$50.25 \$184.75 \$68.75 \$104.25 \$104.25 \$50.25 \$87.25 \$69.25 \$311.50 \$50.25	LAW LIB-ACCT#858338296/TX JURIS. 3D V51 LAW LIB-ACCT#858338296/INVOICE D A-#858339046/CD ROM-TEX. CASES SERV 4/2000 CHO D A-#858339046/CD ROM-TX STAT & CODE ANNO 4/2000 CHG D JUDGE-#240543314/CD ROM-TEX CASES SERV 4/2000-3/2001 CHG D JUDGE-#240543314/CD ROM-TX STAT & CODE ANNO 4/2000-3/2001 CHG D JUDGE-#240543314/CD ROM-TX. DIGEST ANNUAL 4/2000-3/2001 CHG LAW LIB-ACCT#858338296/FED REP 3D V200 LAW LIB-#858338296/AMER LAWREPORTS DG 00PP LAW LIB-#858338296/TX. PRACTICE V40-43 00 PP LAW LIB-#858338296/TX RULES ANNO 2000 PP & 2000 PAM RULES OF EVID & APPELL PROC. D A-#41763600/TX RULES ANNO 2000 PP & 2000 PAM RULES OF EVID & APPELL PROCEDURE D. JUDGE-#240543314/TX RULES ANNO 2000 PP & 2000 PAM RULES OF EVID 7 APPELL PROCEDURE LAW LIB-#858338296/FED REP 3D V201 LAW LIB-#858338296/AMER LAW REPTS FED V161 LAW LIB-#858338296/TX CASES 3D VOLS 7-8 LAW LIB-#858338296/TX DIGEST 2D V57-66 LAW LIB-#858338296/FED REP 3D V202
96029-APCA		06/12/00	WEST SIDE FURNITURE	\$598.32	\$279.00 \$3.96 \$9.38 \$299.95 \$15.03	PCT#4-PARTS, LABOR CCP-4 EYES PCT 2-SAW PARTS PCT 4-CHAIN SAW PCT#2-SCREWS; SPRING; PLUG, SHOP CHG.
96030-APCA		06/12/00	WILLIAMS ELECTRONICS	\$751.00	\$49.00 \$611.00 \$15.00 \$65.00	CO. S-#24/INSTALL & RESET LIGHTS/GLOBE CONST#4-SUPPLIES D. A-RED LENS CO. S-#3 INSTALL CAGE, MOVE SPEAKERS
96031-APCA		06/12/00	WINN'S AUTO & TRUCK REPAIR	\$564.37	\$564.37	CONST 2-REPAIR
96032-APCA		06/12/00	YAZELL CHEVROLET-OLDS. INC	\$116.80	\$95.84 \$20.96	CONST#1-CUST#2793/VEHICLE REPAIR PCT#3-SWITCH AS
96033-APCA		06/12/00	YOUNG'S HEATING & AIR	\$104.00	\$104.00	J CTR-DUCT SENSORS
96034-APCA	HC	06/12/00	FIRST NATIONAL BANK GILMER	\$300,000.00	\$300,000.00	CD#91709 PURCHASED @ 70% (18 days) TO MATURE 6/30/00

VOL 51e PG 735

VOL 56 PG 736

#09

UPSHUR COUNTY ACCOUNTS PAYABLE SYSTEM 25 Jun 2000

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC Disbursements Made from 06/12/00 thru 06/23/00 PAGE 11

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
95035-APCA	HC 06/13/00	FIRST NATIONAL BANK GILMER	\$250.00 00	\$250.000 00	CD#30740 PURCHASED@6.96%(181days) TO MATURE 12/11/00
96036-APCA	HC 06/15/00	FIRST NATIONAL BANK GILMER	\$68,566 20	\$68,566 20	CD#30741 (10RACCD) PURCHASED@6.66%(29days) TO MATURE 7/14/00
96927-APCA	HC 06/23/00	FIRST NATIONAL BANK	\$1,114,861 70	\$1,114,861 70	CD#30753 (PERM) PURCHASED@6.73%(96days) TO MATURE 9/27/00
96728-APCA	HC 06/23/00	FIRST NATIONAL BANK GILMER	\$100,000 00	\$100,000 00	CD#30754 PURCHASED@6.68%(80days) TO MATURE 9/11/00
Total for APCA - Accounts Payable Clearing Account			\$1,922,750 12		

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

25 Jun 2000

Approved Disbursements  
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 06/12/00 thru 06/23/00

PAGE 12

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
1001	FNB. INS HC 06/15/00	MANAGED PHARMACY BENEFITS IN	\$5,277.15	\$5,277.15	GROUP#B0096; 5/31/00 PAYMENT REGISTER
1002	FNB. INS HC 06/15/00	FIRST NATIONAL BANK	\$31,000.00	\$31,000.00	CD#30743 PURCHASED@ 6% (8days) TO MATURE 6/23/00
Total for FNB. INS - INSURANCE			\$36,277.16		
Grand Total			\$1,960,027.23		
151 records listed.					

*Charles Still*  
COUNTY JUDGE, CHARLES STILL

*Gaddis Lindsey*  
COMMISSIONER PCT#1, GADDIS LINDSEY

*Tommy Stanley*  
COMMISSIONER PCT#2, TOMMY STANLEY

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#4, RUSSELL GREEN, JR.

REV. FILED  
COUNTY CLERK  
00 JUN 26 AM 9:59  
UPSHUR COUNTY, W. VA.  
BY \_\_\_\_\_  
DEPUTY

VOL 56 PAGE 737

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 6-13-00 Dept. 650/Library

Employee Ashley Langford

Social Security No. \_\_\_\_\_ Emp. ID# \_\_\_\_\_

738  
VOL 56

K	CHANGES(S)	FROM	TO
	Grade Step	1,7	
	Rate	# 5.15/HR	
	Department		
	Position		

**REASON(S) FOR THE CHANGE(S)**

<input checked="" type="checkbox"/>	Hired		Re-Hired
<input type="checkbox"/>	Introductory Period Ended		Merit Increase
<input type="checkbox"/>	Promotion		Transfer
<input type="checkbox"/>	Longevity Increase		Demotion
<input type="checkbox"/>	Re-evaluation of Job		Retirement
<input type="checkbox"/>	Layoff		Discharged
<input type="checkbox"/>	Leave-of-Absence		Other

Comments. Part-time - Book Shelves  
17 hrs weekly

Authorized by \_\_\_\_\_

Approved by Joyce Morrison Date: 6-15-00

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 6-27-00 Dept. 612/Pct#2  
 Employee Grey Young  
 Social Security No. \_\_\_\_\_ Emp ID# 516

VOL 56 PG 739

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		<u>\$8.55/HR</u>
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/> Hired	<input checked="" type="checkbox"/> Re-Hired
<input type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments. Part-time position

Authorized by Jerry Staley Date: 6-26-00  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**A RESOLUTION OF THE UPSHUR COUNTY COMMISSIONERS COURT  
(THE "COUNTY") ESTABLISHING GUIDELINES AND CRITERIA  
GOVERNING TAX ABATEMENT AGREEMENTS BY  
THE COUNTY OF UPSHUR, TEXAS**

WHEREAS, Texas Tax Code Section 312.002 provides that no municipality or county may designate an area as a reinvestment zone, and that no taxing unit may execute a tax abatement agreement under Texas Tax Code chapter 312, unless it first (i) establishes guidelines and criteria for tax abatement agreements and (ii) adopts a resolution stating that the taxing unit elects to become eligible to participate in tax abatement; and

WHEREAS, the County desires to be eligible to participate in tax abatement under certain circumstances; now therefore,

BE IT RESOLVED BY THE COMMISSIONERS COURT OF THE COUNTY THAT:

ARTICLE I.

Upshur County, Texas elects to be eligible to participate in tax abatement.

ARTICLE II.

The following guidelines and criteria are hereby established and shall hereafter govern tax abatement agreements by the County:

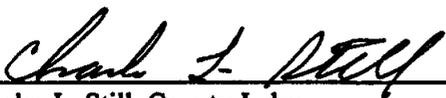
- (1) Improvements proposed as part of a tax abatement agreement for property located within a duly designated reinvestment zone shall be commenced within two (2) years of the date of said agreement.
- (2) All construction proposed as part of any such improvements shall meet applicable County of Upshur, Texas, Codes and Zoning requirements.
- (3) All property included in a tax abatement shall be maintained in accordance with all applicable County of Upshur, Texas, Codes and Zoning requirements during the term of the tax abatement agreement.
- (4) Throughout tax abatement agreement, the owner(s) or persons in possession and control of the improvements located thereon which is included within an area which is the subject of a tax abatement agreement shall pay all lawfully assessed ad valorem taxes levied on such property before the same shall become delinquent.
- (5) For property located in a commercial and/or industrial reinvestment zone, and proposed as the subject of a tax abatement agreement, the following criteria shall apply:

- a. The proposed improvements must have the effect of increasing the value of the real property upon which they are located; and
  - b. The proposed improvements shall have the effect of adding to the available number of jobs and/or retaining existing jobs in the greater Upshur County, Texas area.
- (6) For residential property located in a residential reinvestment zone, and proposed as the subject of a tax abatement agreement, the following criteria shall apply:
- a. The proposed improvements shall address the blighting or deteriorating influences on the subject property;
  - b. The proposed improvements shall address building safety, unsanitary or unsafe conditions, or property deterioration; and
  - c. Where applicable, the improvements shall address faulty lot layout with respect to size, accessibility, or usefulness.
- (7) All improvements proposed as part of a tax abatement agreement shall further the purposes established by the Legislature of the State of Texas in Chapter 312 of the Texas Tax Code.
- (8) In accordance with Texas Tax Code section 312.002, these guidelines and criteria shall not limit the discretion of the County to decide whether to enter into a specific tax abatement agreement. Accordingly, the County may enter into a particular tax abatement agreement whenever it determines that it is in the best interests of the County to enter into such agreement and provide such abatement with respect to a particular applicant. In doing so, the County may vary from the provisions of this Tax Abatement Policy Statement in any respect that is not contrary to state law.

ARTICLE III.

This resolution shall be effective from its adoption on June 26, \_\_\_\_\_, 2000 for the full period authorized by law.

PASSED, APPROVED, AND ADOPTED THIS 26th day of June \_\_\_\_\_, 2000.

  
\_\_\_\_\_  
Charles L. Still, County Judge

ATTEST:

*Ben Shaw*  
County Clerk

Houston MC1263 8317 237758 1



FILED  
BEN SHAW  
COUNTY CLERK  
03 JUN 26 AM 12:00  
HARRIS COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

JOINT RESOLUTION

WHEREAS, the City of Big Sandy by City Council action, and Upshur County, by Commissioner's Court Order dated 6-26 \_\_\_\_\_, 2000, have established similar programs of comprehensive emergency management which includes the mitigation, preparedness responses and recovery phases of emergency management; and

WHEREAS, the City and County find that vulnerability to many potential hazards is shared by residents of Big Sandy and the unincorporated portions of Upshur County; and

WHEREAS, the City and County further finds that the common goal of emergency management can best be achieved through an organization which shares the combined resources of the City and County; and

WHEREAS, the contemplated action is specifically authorized by the aforementioned Council action and Court Order;

THEREFORE, BE IT RESOLVED that there is hereby established, the Upshur County Judge shall appoint an Emergency Management Coordinator to coordinate all aspects of the Big Sandy and Upshur County program of comprehensive emergency management, including the preparation and maintenance of interjurisdictional emergency management plan for Big Sandy and Upshur County in accordance with this resolution.

RESOLVED this the 9<sup>th</sup> day of May, 2000

*[Signature]*  
Mayor, City of Big Sandy, Texas

*[Signature]*  
County Judge, Upshur County

ATTEST:

*[Signature]*  
City Secretary

*[Signature]*  
County Clerk

DEPUTY  
UPSHUR COUNTY, TX.  
JUN 26 AM 12:00  
FILED  
REX A. STAN  
COUNTY CLERK

**AGENDA ITEMS**

**For Grant Administration Services:**

Consider a resolution engaging Gary R. Traylor and Associates, Inc. for the performance of grant management services arising from grant(s) awarded under the Texas Community Development Program.

**For Engineering Services:**

Consider a resolution engaging KSA Engineers, Inc. for the performance of Engineering services arising from grant(s) awarded under the Texas Community Development Program.

RESOLUTION

FOR GRANT MANAGEMENT SERVICES

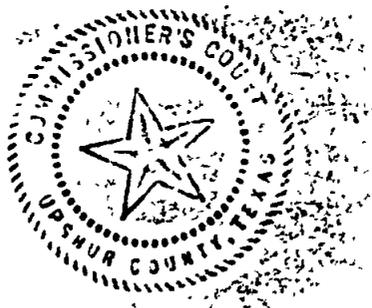
It is agreed by the parties that Gary R. Traylor & Associates, Inc. will prepare an application or applications under the Texas Community Development Program. It is further agreed that such applications shall be prepared at no cost to the County. It is further agreed by the County that the consultant is preparing the applications(s) based on an expectation of a work order that would authorize Gary R. Traylor & Associates, Inc. to perform certain administrative services here and after referred to as grant management.

It is agreed that the consultant is employed for this service and the consultant's compensation for those services shall be in an amount equal to the budget established for general administration at the time the application is approved for submission by this governing body.

Passed and approved this 26th day of June, 2000.

  
Charles L. Still, County Judge  
Upshur County

  
Rex Shaw, County Clerk



D9B-D96

FILED  
REX A SHAW  
COUNTY CLERK  
00 JUN 26 AM 12:00  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

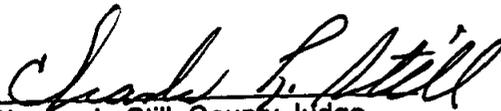
RESOLUTION  
FOR ENGINEERING SERVICES

It is agreed by the parties that KSA Engineers, Inc. will prepare the engineering budget and assist in the development of the application or applications under the Texas Community Development Program.

It is further considered to be in the best interest of the County that procurement of engineering services precedes the development of the project(s).

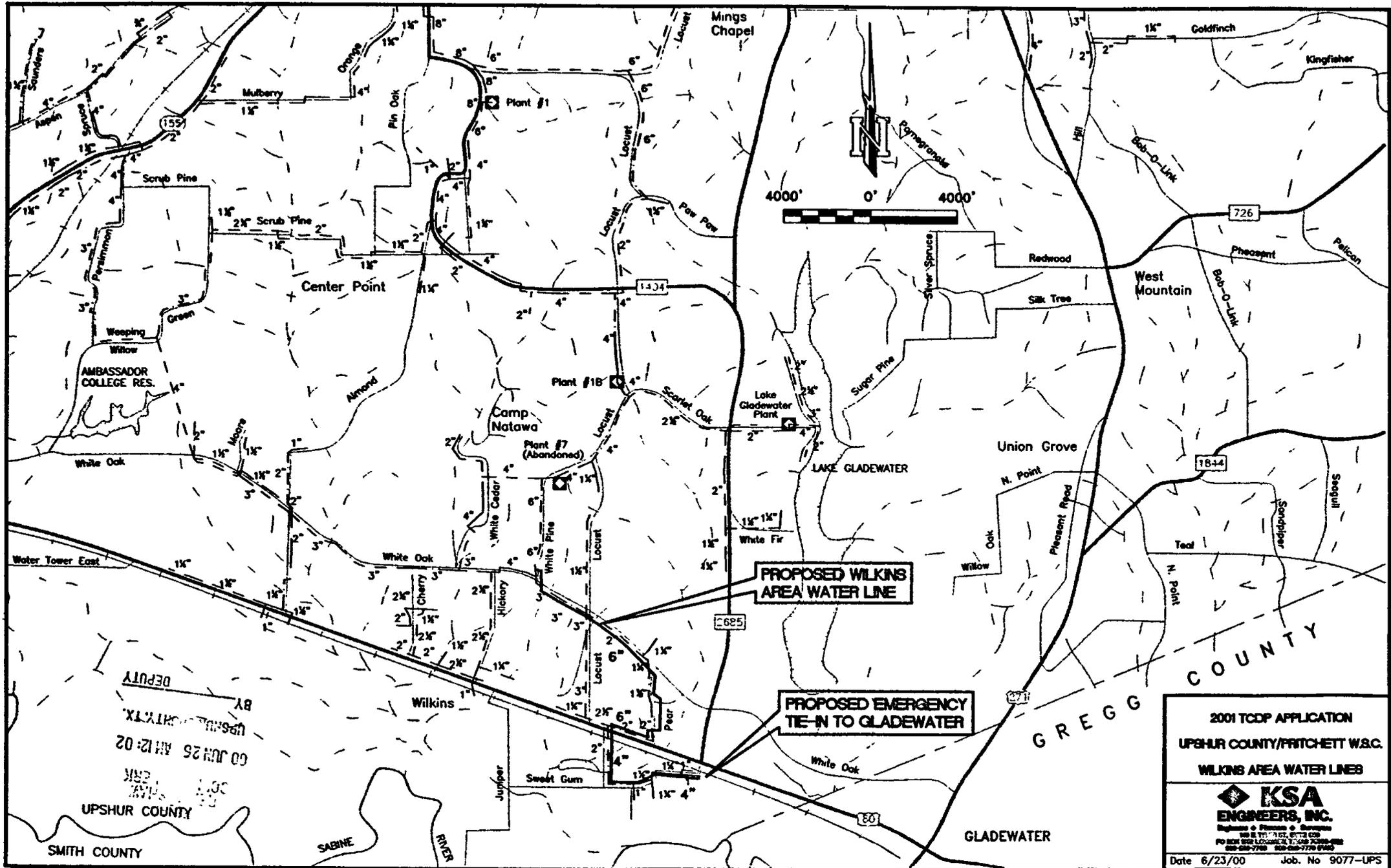
Therefore, KSA Engineers, Inc. is hereby selected as the project engineer and it is further agreed that the engineer shall be entitled to receive a contract for these services contingent upon the County receiving funding of its Texas Community Development Program application(s).

Passed and approved this 26th day of June, 2000.

  
Charles L. Still, County Judge  
Upshur County

  
Rex Shaw, County Clerk





UPSHUR COUNTY  
 DEPUTY  
 BY  
 CO JUN 26 AM 12:02  
 WILKINS AREA

2001 TCDP APPLICATION  
 UPSHUR COUNTY/FRITCHETT W.S.C.  
 WILKINS AREA WATER LINES

**KSA**  
**ENGINEERS, INC.**  
 Highway & Planning Services  
 100 S. 111<sup>th</sup> - 112<sup>th</sup> STS. EDD  
 PO BOX 600 LITTLETON, CO 80120-0600  
 303-580-7780 303-580-7770 6140

Date 6/23/00 Job. No 9077-UPS

VOL 54 PG 149



**UPSHUR-RURAL ELECTRIC COOPERATIVE CORPORATION**

1300 WEST TYLER STREET  
P. O. BOX 70  
GILMER, TEXAS 75644  
TELEPHONE 903/843-2536  
TOLL FREE 1-800-259-2536

May 23, 2000

Judge Charles L. Still  
Upshur County Courthouse  
P O Box 730  
Gilmer, TX 75644

Dear Judge Still:

Effective September 1, 1995, Section 74.602(b)(3) of the Texas Property Code allocates a portion of the unclaimed money fund to each county of the state that request, an amount equal to any capital credits in the fund, less anticipated claims, that were delivered under this chapter to the state treasurer by an electric cooperative corporation on behalf of the corporation's members in that county, with the money to be used only to carry out a program under section 381.04, local government code. The amount available to each county will be based on total remittances received from that county, less a minimum of 30% for anticipated claims.

Requests are to be submitted, in writing, to the Texas Treasury only during the months of June and July of each year, beginning in 1996, for capital credits received on unclaimed property reports in the preceding November 1 reporting period. You may obtain the exact amount of the funds available to you by contacting Kay Tuggle of the Comptrollers Office at 800/321-2274 extension 33880 or 512/463-3880.

Upshur-Rural Electric Cooperative's records indicate that Upshur County should apply for 70% of the remaining escheated monies or approximately \$600.00.

URECC is a non-profit electric cooperative. As a part of our non-profit operation, we return capital credits, which are funds in excess of the actual expense of operating the Cooperative that are returned to the members when the Cooperative's financial condition allows. This past year URECC returned almost \$800,000 to its members.

If you have further questions, please call Andy Rutledge at 903/843-2536 extension 212, and he will assist you in trying to obtain these funds.

Yours very truly,

John C. Dugan  
General Manager

JCD:lw

FILED  
JUN 26 11:12:00  
DEPUTY  
JUN 26 11:12:00  
JUN 26 11:12:00  
JUN 26 11:12:00

**"A Locally Owned-Locally Controlled-Tax Paying Business"**

*AK*

May 22, 2000

Judge Charles Still  
Upshur County Courthouse  
P.O. Box 790  
Gilmer, Texas 75644

Dear Sir;

I would like to commend the fine individuals that are serving on your Upshur County Fire District Board. Although I was only appointed to this Board a short time ago, it was apparent immediately how devoted and capable these individuals are.

However, due to many factors, I now find it necessary to tender my immediate resignation from the Upshur County Fire District Board. My work load has increased and I find myself out of town more and more making in very difficult for me to attend the meetings and devote the time that I feel should be devoted by anyone serving that that position.

The firefighters in Upshur County are a wonderful group of individuals that are working very diligently towards a common goal. That goal being to provide the very best fire protection to the citizens of Upshur County and the surrounding area.

I plan on continuing to be active in the fire service and will be working alongside all of these fine individuals on the fire scenes in Upshur County in the future. However, I feel that I should step aside and allow a person with more time to devote to the Fire District Board position fill my vacancy.

Thank you very much for the opportunity to serve in the capacity in which you appointed me and I wish you, the Fire District Board, the Firefighters of Upshur County and the citizens of Upshur County the very best.

Sincerely,

*Ronnie Gothard*  
Ronnie Gothard

FILED  
REX A SHAW  
COUNTY CLERK  
00 JUN 26 AM 12:00  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

*copy*

DEPUTATION

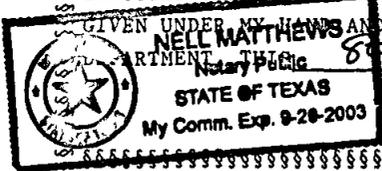
THE STATE OF TEXAS  
 COUNTY OF UPSHUR

I, R. D. CROSS  
 SHERIFF OF THE COUNTY OF UPSHUR AND THE STATE OF TEXAS, HAVING FULL  
 CONFIDENCE IN Cody Davis OF SAID COUNTY AND STATE, DO HEREBY,  
 WITH THE CONSENT OF THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS,  
 NOMINATE AND APPOINT HIM, THE SAID Cody DAVIS MY TRUE  
 AND LAWFUL DEPUTY IN MY NAME, PLACE AND STEAD, TO DO AND PERFORM ANY  
 AND ALL ACTS AND THINGS PERTAINING TO THE OFFICE OF SAID Deputy  
Reserve OF SAID COUNTY AND STATE, HEREBY RATIFYING AND CONFIRMING  
 ANY AND ALL SUCH ACTS AND THINGS LAWFULLY DONE IN THE PREMISES BY VIRTUE  
 HEREOF.

WITNESS MY HAND, THIS 8th DAY OF June 2000  
R. D. Cross  
 SHERIFF,  
 OF UPSHUR COUNTY, TEXAS

THE STATE OF TEXAS  
 COUNTY OF UPSHUR

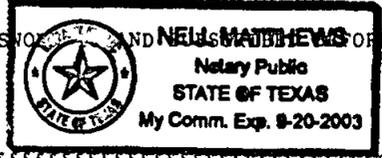
BEFORE ME, Neil Matthews  
 IN AND FOR UPSHUR COUNTY, TEXAS ON THIS DAY PERSONALLY APPEARED  
Cody DAVIS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB-  
 SCRIBED TO THE FOREGOING DEPUTATION AND ACKNOWLEDGE TO ME THAT HE  
 EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.



GIVEN UNDER MY HAND AND SEAL OF OFFICE AT THE UPSHUR COUNTY SHERIFF'S  
 DEPARTMENT, THIS 8th DAY OF June 2000  
Neil Matthews  
 NOTARY,  
 EXPIRES: 9-20-2003

OATH OF OFFICE

I, Cody Davis, DO SOLEMNLY SWEAR (OR AFFIRM), THAT I WILL  
 FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF THE SHERIFF'S DEPART-  
 MENT, OF THE COUNTY OF UPSHUR, STATE OF TEXAS, AND WILL DO THE BEST OF  
 MY ABILITY, PRESERVE, PROTECT, AND DEFEND THE CONSTITUTION AND LAWS OF  
 THE UNITED STATES AND OF THIS STATE: AND I FURTHERMORE SOLEMNLY SWEAR  
 (OR AFFIRM), THAT I HAVE NOT DIRECTLY NOR INDIRECTLY PAID, OR PROMISED  
 TO PAY, CONTRIBUTED, NOR PROMISED TO CONTRIBUTE ANY MONEY, OR VALUABLE  
 THING, OR PROMISED ANY PUBLIC OFFICE OR EMPLOYMENT, AS A REWARD TO  
 SECURE MY APPOINTMENT OR THE CONFIRMATION THEREOF, SO HELP ME GOD.



NAME: Cody DAVIS  
 ADDRESS: PO Box 3 Colton TX  
 PHONE: 797-6866  
 I, Cody Davis DEPUTY  
 DO SOLEMNLY SWEAR BEFORE ME THIS 8th DAY June 2000  
 NOTARY: Neil Matthews  
 EXPIRES: 9-20-2003

FILED  
 RECORDED  
 CLERK

DEPUTATION

THE STATE OF TEXAS  
COUNTY OF UPSHUR

I, R.D. CROSS

SHERIFF OF THE COUNTY OF UPSHUR AND THE STATE OF TEXAS, HAVING FULL CONFIDENCE IN S. Wayde Davis OF SAID COUNTY AND STATE, DO HEREBY, WITH THE CONSENT OF THE COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS, NOMINATE AND APPOINT HIM, THE SAID S. Wayde Davis MY TRUE AND LAWFUL DEPUTY IN MY NAME, PLACE AND STEAD, TO DO AND PERFORM ANY AND ALL ACTS AND THINGS PERTAINING TO THE OFFICE OF SAID RESERVE DEPUTY OF SAID COUNTY AND STATE, HEREBY RATIFYING AND CONFIRMING ANY AND ALL SUCH ACTS AND THINGS LAWFULLY DONE IN THE PREMISES BY VIRTUE HEREOF.

WITNESS MY HAND, THIS 8th DAY OF June 2000  
R.D. Cross  
SHERIFF,  
OF UPSHUR COUNTY, TEXAS

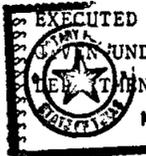
THE STATE OF TEXAS  
COUNTY OF UPSHUR

BEFORE ME, S. Wayde

IN AND FOR UPSHUR COUNTY, TEXAS ON THIS DAY PERSONALLY APPEARED DAVIS KNOWN TO ME TO BE THE PERSON WHOSE NAME IS

SCRIBED TO THE FOREGOING DEPUTATION AND ACKNOWLEDGE TO ME THAT HE HAS EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND SEAL OF OFFICE AT THE UPSHUR COUNTY SHERIFF'S DEPARTMENT, THIS 8th DAY OF June 2000  
My C. Nell Matthews

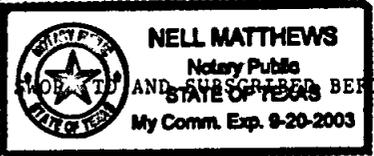


**NELL MATTHEWS**  
Notary Public  
STATE OF TEXAS  
My Comm. Exp. 9-20-2003

NOTARY,  
EXPIRES: 09-20-2003

OATH OF OFFICE

I, S. Wayde Davis, DO SOLEMNLY SWEAR (OR AFFIRM), THAT I WILL FAITHFULLY EXECUTE THE DUTIES OF THE OFFICE OF THE SHERIFF'S DEPARTMENT, OF THE COUNTY OF UPSHUR, STATE OF TEXAS, AND WILL DO THE BEST OF MY ABILITY, PRESERVE, PROTECT, AND DEFEND THE CONSTITUTION AND LAWS OF THE UNITED STATES AND OF THIS STATE: AND I FURTHERMORE SOLEMNLY SWEAR (OR AFFIRM), THAT I HAVE NOT DIRECTLY NOR INDIRECTLY PAID, OR PROMISED TO PAY, CONTRIBUTED, NOR PROMISED TO CONTRIBUTE ANY MONEY, OR VALUABLE THING, OR PROMISED ANY PUBLIC OFFICE OR EMPLOYMENT, AS A REWARD TO SECURE MY APPOINTMENT OR THE CONFIRMATION THEREOF, SO HELP ME GOD.



NAME: Scott Wayde Davis II  
ADDRESS: 20. Box 51 Gilmer TX  
PHONE: 903 297-9355  
AND SUBSCRIBED BEFORE ME THIS 8th DAY June 2000  
NOTARY: Nell Matthews  
EXPIRES: 09-20-2003

FILED  
REVA SHAW  
CLERK

FILED  
 REX A. SHAW  
 COUNTY CLERK

COUNTY CODE 230

00 JUN 26 AM 12:01

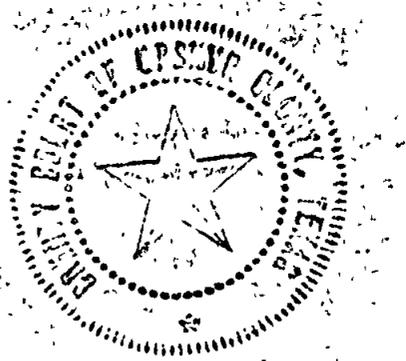
UPSHUR COUNTY, TX  
**MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY**

Collected by: Micheal L. Smith, Tax Assessor-Collector of Upshur County DEPUTY  
 During the month of: MAY

The State of Texas, County of Upshur:  
 I, Micheal L. Smith, Tax Assessor-Collector of said County, do solemnly swear that the within attached sheets are a true and correct report of all Taxes collected by me during the month of MAY 2000, showing the total collections as follows, viz:

STATE AD VALOREM TAXES COLLECTED SUBJECT TO DELINQUENT TAX COLLECTOR FEE (ART.7335)  
 \$5.74  
 X 15% = .86

COUNTY TAX COLLECTIONS ON	AD VALOREM	P & I	ATTORNEY FEES	VARIANCE	TABS	OTHER	TOTAL
CURRENT	69901.31	8795.67	377.97	-9.74			79065.21
DELINQUENT	20486.33	1288.47	4850.47				37425.27
TEX	1.71	4.03					5.74
PRIOR TO 1982 ATTORNEY FEES NOT COLLECTED			35.19				35.19
TOTALS	90389.35	20888.17	5263.63	-9.74			16531.41



Micheal L. Smith  
 TAX ASSESSOR-COLLECTOR, UPSHUR COUNTY, TEXAS.  
 Sworn to and subscribed before me this  
9<sup>th</sup> day of May 2000 A. D.:

Rex Shaw  
 COUNTY CLERK, UPSHUR COUNTY, TEXAS

I, Rex Shaw, County Clerk of Upshur County, do here by certify that I have carefully examined the above mentioned Monthly Report of Taxes Collected by Micheal L. Smith, Tax Assessor-Collector of said county.

Rex Shaw  
 COUNTY CLERK, UPSHUR COUNTY, TEXAS

**PAY DELINQUENT TAX ATTORNEY AMOUNT: \$5263.63**

MONTHLY REPORT FOR MAY 2000  
AD VALOREM TAXES & FEES

CURRENT TAXES	69,901.31
DELINQUENT TAXES	20,486.33
CURRENT PENALTY & INTEREST	8795.67
DELINQUENT PENALTY & INTEREST	12,088.47
TOTAL ATTORNEY FEES COLLECTED	5228.44
VARIANCES	-9.74
TEX TAXES	1.71
TEX PENALTY & INTEREST	4.03
TAX CERTIFICATES	1100.00
HOT CHECK FEES	135.00
COPIES	23.50
VOTER ROLL	32.40
MISC.	115.00
TOTAL COLLECTIONS	117,845.14
AD VALOREM INTEREST	260.79
HWY DEPARTMENT INTEREST	399.71

FILED  
REX A. SHAW  
COUNTY CLERK  
00 JUN 26 AM 12:00  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

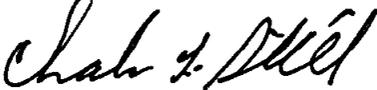
July 12, 1999

Unclaimed Property Division  
Texas State Treasury  
P. O. Box 12019  
Austin, Texas 78711-2019

Dear Sir:

Upshur County Commissioners Court requests the capital credit funds as set forth in the Texas Property Code, Section 74.602 (b)(3). These funds will be used in compliance with section 381.004 (b)(3) of the Texas Local Government Code. Our tax identification number is 75-6001187. Enclosed is a certified copy of Commissioners Court minutes giving authority to County Judge Charles L. Still to apply for these funds. This should be 70% of 19,000.00.

Sincerely,



Charles L. Still  
Upshur County Judge

lk

encl: cc Commissioners Court Minutes

FILED  
REX  
COUNTY CLERK  
00 JUN 26 11:12:00  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #3

DATE 06-15-00

Formal notice is hereby given that ED RUCKER whose principal address is 1816 BURNER, LONGVIEW TX does hereby propose to place a CULVERT within the ROW of County Road ASPEN. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, ED RUCKER, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME [Signature] TITLE LANDOWNER

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_ except as noted below:

FILED  
CLERK  
JUN 16 2000  
12:01  
COUNTY CLERK

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

Gaddis Sunday CH  
Jerry Stant

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #3

DATE 20 JUNE

FILED  
REX SHAW  
CLERK  
00 JUN 26 AM 12:01  
UPSUR COUNTY, TX.  
DEPUTY

Formal notice is hereby given that Robert Wann whose principal address is \_\_\_\_\_ does hereby propose to place a Culvert within the ROW of County Road White Oak. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, Bob Wann, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Bob Wann TITLE Land owner

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

*Waldo Lindsey*  
*Jerry Stanley*

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ( )  
KNOW ALL MEN BY THESE PRESENTS  
COUNTY OF UPSHUR ( )

The undersigned ROBERTSON LOGGING, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_  
BEACH RD.

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

William Robertson  
First Party Signature

3554 PR. # 1152  
Street or Box

GILMER, TX. 75644  
City, State and Zip Code

903-734-6949  
Telephone

CARTER  
Timber Tract

6-20-2000  
Date Signed

Ch  
County Judge

Gaddis Furdsey  
Commissioner 1

Tommy Stanley  
Commissioner 2

Commissioner 3

Commissioner 4

\_\_\_\_\_  
Date Signed

CO JUN 26 4:12:01  
UPSHUR COUNTY, TX.

FILED  
REX A SHAW  
COUNTY CLERK

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #3

DATE 06-16-00

FILED  
RENEA SHAW  
COUNTY CLERK  
80 JUN 26 AM 12:01  
UPS HUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

Formal notice is hereby given that Don Gage whose principal address is RT4 Box 695 Big Sandy does hereby propose to place a CULVERT within the ROW of County Road LEMON Rd. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, David Gage hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME David Gage TITLE LAND OWNER

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

Yaddis L. Jones Ch  
Jerry Stanley

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT

TO; THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT #3

DATE 06-12-00

FILED  
SHAW  
KLEBERK  
CLERK  
00 JUN 26 AM 12:01  
COU  
WAY  
BY DEPUTY  
UPS  
RIGHT  
COU  
ITY, TX.

Formal notice is hereby given that J. Cosby SPEAR whose principal address is Rt 3 Box 126 Gilmer does hereby propose to place a CULVERT within the ROW of County Road Edm Rd.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

I, \_\_\_\_\_, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME J. Cosby Spear TITLE LAND OWNER

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed \_\_\_\_\_ as shown by accompanying drawings and notice dated \_\_\_\_\_, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

Yaddis Lindsey Ch  
Dary Stank

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY SIDNEY HASTINGS  
RT. 8 BOX 1258, GILMER, TX. 75644

CHERRY LAUREL ROAD.

GENTLEMEN:  
DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT AN  
ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,  
*Sidney Hastings*

734-7834

PRECINCT \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

*Ch*  
\_\_\_\_\_  
CHARLES L. STILL, COUNTY JUDGE

*Gaddis Lindsey*  
\_\_\_\_\_  
GADDIS LINDSEY, COMMISSIONER 1

*Tommy Stanley*  
\_\_\_\_\_  
TOMMY STANLEY, COMMISSIONER 2

\_\_\_\_\_  
RICK JACKSON, COMMISSIONER 3

\_\_\_\_\_  
RUSSELL GREEN JR., COMMISSIONER 4

FILED  
REX A. SHAW  
COURT CLERK  
00 JUN 26 AM 12:01  
UPSHER COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ( )  
KNOW ALL MEN BY THESE PRESENTS  
COUNTY OF UPSHUR ( )

The undersigned CHRIS/WES, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.  
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) \_\_\_\_\_  
SPRUCE AND ASPEN  
\_\_\_\_\_  
\_\_\_\_\_

2.  
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.  
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.  
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.  
First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.  
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]  
First Party Signature

216 N. TITUS ST.  
Street or Box

GILMER, TX. 75644  
City, State and Zip Code

903-843-9045  
Telephone

\_\_\_\_\_  
Timber Tract

6-19-2000  
Date Signed

[Signature]  
County Judge

[Signature]  
Commissioner 1

[Signature]  
Commissioner 2

\_\_\_\_\_  
Commissioner 3

\_\_\_\_\_  
Commissioner 4

\_\_\_\_\_  
Date Signed

FILED  
REX A. SHAW  
COUNTY CLERK  
00 JUN 26 AM 12:01  
UPSHUR COUNTY, TX.  
DEPUTY

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2 DATE 6-15-00

Formal notice is hereby given that Robert Cook whose principal address is P.O. Box 388 One City 75683 does hereby propose to place a culvert within the ROW of County Road \_\_\_\_\_.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 15 day of June, 2000.

I, Robert Cook, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Robert Cook

PHONE: 968-8662

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated June 15, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

Ch  
County Judge

Gaddis Lindsey  
Commissioner Precinct # 1

Tom Stanley  
Commissioner Precinct #2

\_\_\_\_\_  
Commissioner Precinct # 3

\_\_\_\_\_  
Commissioner Precinct # 4

FILED  
 REVA SIAW  
 COORD. CLERK  
 03 JUN 26 AM 12:01  
 UPSHER COUNTY, TX.  
 BY \_\_\_\_\_  
 DEPUTY

APPLICATION FOR FILLING ABANDONED WELL *Septic Tank*

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: *Septic Tank* ABANDONED WELL OWNED BY *Susan Miller* *(Joe Miller)*

LOCATED ON *FM 1650* ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT  
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

*Susan Miller*  
*RT. 5 Box 410 Q. Omen*  
*663-4691* *736-3775 Mobil*

\*\*\*\*\*

PRECINCT \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

*Ch*  
COUNTY JUDGE

*Haddis Lindsey*  
COMMISSIONER, PRECINCT # 1

*Sony Stanley*  
COMMISSIONER, PRECINCT # 2

\_\_\_\_\_  
COMMISSIONER, PRECINCT # 3

\_\_\_\_\_  
COMMISSIONER, PRECINCT # 4

FILED  
REX A. STAM  
COURT CLERK  
00 JUN 26 AM 12:01  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
 COUNTY OF UPSHUR  
 GILMER, TEXAS

PRECINCT 1 DATE 6-12-00

Formal notice is hereby given that Robert Jackson whose principal address is \_\_\_\_\_ does hereby propose to place a

culvert within the ROW of County Road Engle Road.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 12 day of June, 2000.

I, Robert Jackson, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated 6-12-, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

\_\_\_\_\_  
County Judge

Gaddis Lindsey  
Commissioner Precinct # 1

Tommy Stanley  
Commissioner Precinct # 2

\_\_\_\_\_  
Commissioner Precinct # 3

\_\_\_\_\_  
Commissioner Precinct # 4

FILED  
REX STACY  
CLERK  
00 JUN 26 AM 12:01  
UPSON COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 4 DATE 6-13-00

Formal notice is hereby given that Ted Collier whose principal address is 588 State Hwy 155 NE 309<sup>th</sup> Ave does hereby propose to place a culvert within the ROW of County Road Armedillo.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 13 day of June, 2000.

I, Ted Collier, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Sandy Collier

PHONE: 297-6573  
Holmes

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated June 13, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

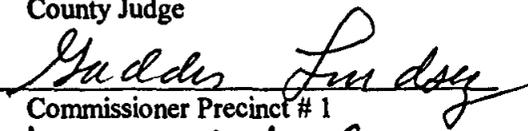
All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

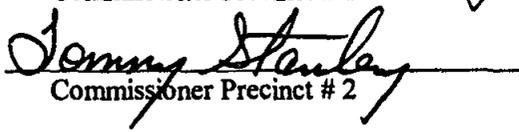
1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.

  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Commissioner Precinct # 1

  
\_\_\_\_\_  
Commissioner Precinct # 2

\_\_\_\_\_  
Commissioner Precinct # 3

\_\_\_\_\_  
Commissioner Precinct # 4

FILED  
REVA SHAW  
COUNTY CLERK  
00 JUN 26 AM 12:02  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
 COUNTY OF UPSHUR  
 GILMER, TEXAS

PRECINCT 2 DATE 6-14-00

Formal notice is hereby given that Phillip Sebastian whose principal address is 5126 Hutton does hereby propose to place a culvert within the ROW of County Road Hutton.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 14 day of June, 2000.

I, Phillip Sebastian, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Phillip Sebastian

PHONE: 797-3995

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated June 14, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.



APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Oscar Robertson  
LOCATED ON Khama ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT  
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Oscar Robertson  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

PRECINCT 4

DATE 6-19-00

APPROVED \_\_\_\_\_ REJECTED \_\_\_\_\_

[Signature]  
\_\_\_\_\_  
COUNTY JUDGE

[Signature]  
\_\_\_\_\_  
COMMISSIONER, PRECINCT # 1

[Signature]  
\_\_\_\_\_  
COMMISSIONER, PRECINCT # 2

\_\_\_\_\_  
COMMISSIONER, PRECINCT # 3

\_\_\_\_\_  
COMMISSIONER, PRECINCT # 4

FILED  
FLEX & SHAW  
COURT CLERK  
00 JUN 26 AM 12:02  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

**INCENTIVE PAYMENT MEMORANDUM OF UNDERSTANDING  
(IPMOU)**

**AGREEMENT BETWEEN  
THE SOCIAL SECURITY ADMINISTRATION  
AND THE**

Upshur County Sheriff Department

(insert reporting entity name; e.g., State of, County of, etc.)

**Article I, Purpose & Legal Authority**

The parties in accordance with sections 1611(e)(1)(I) and 202(x)(3) of the Social Security Act (the Act) enter into this agreement. The agreement provides the terms and conditions under which the reporting entity (Reporter) will provide to the Social Security Administration (SSA) information about certain confined individuals, on its own behalf and/or on behalf of other facilities/institutions for whom it will report as identified in Article III B.1 of this agreement and under which SSA will pay facilities/institutions for information that results in the suspension of payments to certain confined individuals (see article II B) receiving Supplemental Security Income (SSI) payments under title XVI of the Act, 42 U.S.C. 1381 et seq., as well as suspension of benefits to individuals receiving Retirement Survivors and Disability (RSDI) benefits under title II of the Act, 42. U.S.C. 402 et seq. The responsibilities of each party to the agreement are also provided.

Title XVI of the Act sets forth the conditions under which individuals are eligible for SSI payments. Title II of the Act sets forth the conditions under which individuals are eligible for RSDI payments.

Based on sections 202(x)(1), 202(x)(3), and 1611(e)(1)(A) of the Act (codified at 42 U.S.C. §§ 402(x)(1), 402(x)(3) and 1382(e)(1)(A) respectively), the Social Security Administration is required to limit/deny the payment of benefits to: any individual for any month during which he/she is confined to a jail, prison, or other penal institution or correctional facility under a conviction of a criminal offense; certain individuals (see article II C) confined by court order in an institution at public expense in connection with certain verdicts or findings with respect to such offenses; and to certain individuals who, immediately on completion of confinement based on a conviction of an offense, an element of which is sexual activity, are confined by court order in an institution at public expense based on a finding that such individual is a sexually dangerous person or a sexual predator or a similar finding (title II of the Act); or to any individual for any month throughout which the individual is an inmate of a public institution (title XVI of the Act).

Section 1611(e)(1)(I)(i) and section 202(x)(3) of the Act authorize SSA to enter into agreements described in those sections with a specified type of interested State or local institution (such as a jail, prison, or other penal institution or correctional facility or other institutions in which people are confined by court order at public expense). These sections of the Act provide the general

terms and conditions under which, based on this agreement, the Reporter will provide information about confined individuals to SSA. SSA will also use the information provided by Upshur County Sheriff Department under authority of sections 205(j)(1)(A), 205(j)(5), 1631(a)(2)(A)(iii) and 1631(a)(2)(E) of the Act which require SSA to revoke certification for payment of benefits to representative payees under certain circumstances and investigate and monitor the performance of such representative payees. (See also 20 C.F.R. 404.2050; 416.655). The incarceration or confinement of a representative payee is a circumstance that SSA will consider under the above referenced representative payee provisions.

This agreement and any subsequent addenda supersede any similar agreement entered into previously under the above-cited statutory provisions by the reporter and SSA concerning disclosure of records of confined individuals or inmates of public institutions.

Section 552a(a)(8)(B) of title 5, U.S.C., as amended by section 402(a)(2) of Public Law 106-170 exempts this agreement, and information exchanged under this agreement, from certain provisions of the Privacy Act, i.e., those relating to computer matches.

#### Article II, Definitions

- A. **"Confined"** refers to individuals who are confined to a facility/institution described in Article I of this agreement under authority of law at any time during the period covered by this agreement.
- B. **"Other Confined Individuals"**(Title XVI Beneficiaries) are individuals who are confined to a jail or similar facility throughout any month during the period covered by this agreement. This individual remains confined if transferred from one public institution to another or if temporarily absent from such an institution, or resides in the institution as of the beginning of a month and dies in the institution during the month.
- C. **"Certain Other Individuals Confined at Public Expense"**(Title II beneficiaries) are individuals confined by court order for more than 30 continuous days in any institution at public expense in connection with:
- (1) A verdict or finding that the individual is not guilty of a criminal offense by reason of insanity; or
  - (2) A finding that the individual is incompetent to stand trial under an allegation of a criminal offense; or
  - (3) A similar verdict or finding with respect to such an offense based on similar factors (such as a mental disease, a mental defect or mental incompetence).

Such an individual is considered confined until (1) he or she is released from the care and supervision of such institution; and (2) such institution ceases to meet the individual's

basic living needs.

- D. **"Sexually Dangerous Individuals"** are individuals, who immediately upon completion of their prison sentence for a criminal offense (an element of which is sexual activity), are confined for more than 30 continuous days by court order in an institution at public expense. These individuals are confined in an institution based on a determination or finding that they are sexually dangerous persons, sexual predators, or similar determinations or findings.
- E. **"Representative Payee"** means the person, agency, organization or institution selected (by SSA) to receive and manage benefits on behalf of an incapable (SSA) beneficiary. This includes a parent who is receiving benefits on behalf of his/her minor child.
- F. **"Record"** means any item, collection, or grouping of information about an individual that is maintained by an entity including, but not limited to, the individual's criminal history, name, Social Security number (SSN), aliases, date of birth, gender, date of confinement, place of confinement and prisoner or inmate status.
- G. **"Disclosure"** means the release of information (data) with or without the consent of the individual(s) to whom the information pertains.
- H. **"Reporter Identification Code"** means the four-character code assigned by SSA to the Reporter that is party to the agreement and that will report information on its own behalf and/or on behalf of other facilities/institutions identified in this agreement.
- I. **"Facility Identification Code"** means the six-character code that SSA will assign to a facility or institution that confines individuals and is covered by this agreement. This code must be furnished with each submission of inmate data to SSA concerning the facility/institution's confined individuals in order for SSA to process any incentive payments due the facility/institution under this agreement.
- J. **"Throughout a month"** means that a title XVI individual is confined in an institution as of the first instant of a calendar month and stays through the last instant of the month. Suspension applies in any month throughout which an individual is confined as an inmate of a jail, prison, other similar facility or other such public institution.

Example 1: If an individual enters an institution on April 30 and is released on June 3, the individual would be confined throughout May.

Example 2: If an individual enters an institution on May 1 and is released on June 30, the individual would not have been confined in an institution throughout either May or June.

Under the SSI program, an individual who is confined in a public institution is considered as remaining confined in a public institution if he is transferred from one such institution to another or if he is temporarily absent for a period of not more than 14 consecutive days. Also, an individual is considered confined in an institution throughout a month if he is confined in the institution as of the beginning of a month and dies in the institution during the month.

- K. "More than 30 continuous days" means that a title II individual has been convicted and remains confined in an institution for a period of more than 30 continuous days following the conviction. Suspension applies in any month in any part of which the individual is convicted and confined.

Example 1: Individual is convicted on April 28, enters an institution on April 30 and is released on June 3. The individual would be convicted and confined for more than 30 continuous days. Benefits would be suspended for all three months, April, May, and June.

Example 2: Individual is convicted on May 1, enters an institution on May 1 and is released on June 30. The individual would be convicted and confined for more than 30 continuous days in an institution. Benefits would be suspended for both months, May and June.

**Article III, Description of Records to be Matched**

A. General

1. The Reporter will identify confined individuals for SSA.
2. SSA will determine which of these confined individuals are receiving SSI payments, RSDI payments and/or acting as representative payees.

B. Source of Reporter Records

1. These records are compiled from Upshur County Sheriff Department (the Reporter must list all of the facilities/institutions that are covered by this agreement for which it will report).
2. A reporter may opt to qualify only for the payment of title XVI Incentive Payments. If the Reporter chooses that option, then the Reporter must provide the following data elements:
  - a. Social Security number (provide all numbers the individual has been known to use)

- b. Name (provide all names the individual has been known to use); (Note: provide all known combinations of Social Security Number/Name identities);
  - c. Date of birth (known or alleged);
  - d. Confinement date, i.e., the date the inmate was admitted to the facility or the date custody of the individual began;
  - e. Facility identification code; and
  - f. Other identifying information as required in the attached Enumeration Verification System (EVS) User Package for Correctional Institutions.
3. A Reporter may opt to qualify for the payment of both title XVI incentive payments and title II incentive payments. If the Reporter chooses that option, then, the Reporter must provide the following data elements:
- a. Social Security Number (provide all numbers the individual has been known to use);
  - b. Name (provide all names the individual has been known to use) (Note: provide all known combinations of Social Security Number/Name identities);
  - c. Date of Birth (known or alleged);
  - d. Confinement date, i.e., the date the individual was admitted to the facility or the date custody of the individual began;
  - e. Date of Conviction for the criminal offense;
  - f. Facility identification code;
  - g. Other identifying information as required by the attached Enumeration Verification System (EVS) User Package for Correctional Institutions.
4. All records will be prepared and transmitted as prescribed in Article IV with clear identification of the facility/institution that is the source of such records.

C. SSA Systems of Records

SSA will match the data from the Reporter for the purpose described in the following systems of records. The data will be matched against the:

1. Supplemental Security Income Record (SSR) SSA/OSR 09-60- 0103

2. Master Representative Payee File (09-60-0222)
3. Master Beneficiary Record (MBR)(09-60-0090)
4. Master Files of Social security Number Holders and SSN Applications SSA/OSR  
09-60-0058 (Alphident & Numident)

#### Article IV, Functions to be Performed

The information on confined individuals must be provided electronically (i.e., a computer tape, cartridge, diskette, or electronic transmission).

#### A. Type of Report

The Reporter agrees that it will furnish SSA with (check one of the reports below):

Report(s) (electronic file or paper report, if appropriate) containing the data elements/reporting requirements listed in Article III.B.2. for individuals whose confinement commences on or after March 1, 1997 for SSI recipients. (Title XVI Incentive Payment Agreement only.)

or

Reports (electronic file or paper report, if appropriate) containing the data elements/reporting requirements listed in Article III.B.3. for individuals whose confinement and/or conviction commences on or after March 1, 1997 for SSI recipients and the confinement and conviction for RSDI beneficiaries commences on or after April 1, 2000. (Title XVI and Title II Incentive Payment Agreement.)

#### B. Reporting Protocol

Report data required to qualify for Title XVI and/or Title II Incentive Payments (See Article III B.2 or 3 for data to be reported to SSA on inmates.)

1. The first submission of data, whether done electronically or by paper, will be a total inmate population report, commonly referred to as a census report.
2. After census file is submitted to SSA, files are to be submitted monthly for the preceding calendar month. The monthly report should consist of:
  - data for those individuals who are admitted to the facility/institution at any time during the period from the first day of the reporting month to the last day of that month (e.g., newly admitted inmates) and/or,
  - data for those individuals already in the custody of the facility/institution who have subsequently been convicted since the facility/institution initially began reporting

inmate data to SSA.

**C. SSA Actions on the Inmate Data Received**

After validating or locating the proper Social Security number, SSA will:

1. Determine if the individual is receiving SSI or RSDI benefits.
2. Verify that the individual has received an SSI or RSDI benefit in the month preceding the first month throughout which such individual is an inmate;
3. Determine whether or not such individual is acting as a representative payee;
4. Investigate and determine whether revocation of representative payee certification is appropriate under applicable law as cited in Article I.
5. Verify that the individual has been confined throughout a calendar month for SSI or; convicted and confined for more than 30 continuous days for RSDI.
6. Notify the individual of the suspension action and provide the individual with an opportunity to contest the planned action under applicable regulations.
7. Suspend SSI and RSDI payments as required by law.
8. Pay the appropriate facility/institution as specified under Article V.
9. Provide the Reporter with a notice of the amount of the incentive payment, the payment date and the total number of suspended individuals, and a list of the individuals suspended.

**D. SSA Addresses for Submitting Data Files**

The Reporter agrees to send the data to one of the following addresses. If the Reporter prefers to ensure timely receipt of the data, files may be sent using FedEx. (Note: For diskette or large paper reporters, the address information for FedEx files differs from the regular mailing address since FedEx cannot be delivered to a P.O. Box. See below.)

1. Send tapes or cartridges to:

SSA  
Attention: Outside Agency  
2-F-9 National Computer Center  
6201 Security Blvd.  
Baltimore, MD 21235-6201

**2. Send diskettes to:**

SSA  
Division of Employer Services, OCO  
Metro West Building  
P.O. Box 33004  
Baltimore, MD 21290-3004

**FedEx address for diskettes:**

SSA  
OCO, Division of Employer Services, ATTENTION: Prisoner  
300 North Greene Street, 5-E-10 North Building  
Baltimore, Maryland 21290-0300  
Contact Name: Dorthea Towson  
Telephone Number: (410) 966-9649

**3. Send paper listings that contain over 1000 names to:**

SSA  
Division of Employer Services, OCO  
Metro West Bldg.  
P.O. Box 33004  
Baltimore, MD 21290-3004

**FedEx address for paper reports:**

SSA  
OCO, Division of Employer Services, ATTENTION: Prisoner  
300 North Greene Street, 5-E-10 North Building  
Baltimore, Maryland 21290-0300  
Contact Name: Dorethea Towson  
Telephone Number: (410) 966-9649

**3. Establishing electronic transmission process:**

Contact Anita Cohen on (410) 965-5340 to establish electronic processes with SSA systems.

**Article V, Incentive Payment Process**

SSI (Title XVI) Incentive Payments

In accordance with section 1611(e)(1)(I)(i)(II) of the Act, SSA will pay an incentive payment to a facility/institution covered by this agreement for information on a confined individual which the Reporter furnishes to SSA within the time periods specified below, provided that the confined individual is:

- Receiving an SSI payment for the month preceding the first month throughout which the confined individual is in such facility/institution; and
- Determined by SSA to be ineligible for a SSI payment for such first month as a result of the information provided by the Reporter under this agreement.

**NOTE:** See article III, B.2. for data elements required to qualify for Title XVI incentive payments as described above.

RSDI (Title II) Incentive Payments

In accordance with section 202(X)(3) of the Act, SSA will pay an incentive payment to a facility/institution covered by this agreement for information on a confined and convicted individual which the Reporter furnishes to SSA within the time periods specified below, provided that the confined individual is:

- Is receiving an RSDI payment for the month preceding the first month in which the confined individual is in a facility/institution; and
- Determined by SSA to be ineligible for an RSDI payment for any part of the first month as a result of the information provided by the Reporter under this agreement.

**NOTE:** See Article III, B.3 for the data elements required to qualify for Title XVI and/or Title II incentive payments as described above.

Payment of Incentives

SSA will pay such facility/institution:

- \$400 if the Reporter furnishes the information on a confined individual described above to SSA within 30 days after the date the individual's confinement in such facility/institution begins; and/or,
- \$200 if the Reporter furnishes such information to SSA after 30 days after such date but within 90 days after such date.
- The dollar amounts above will be reduced by 50 percent if the Commissioner is also

required to make a payment to the reporter with respect to the same individual under an agreement entered into under section 202(x)(3)(B); and, conversely will be reduced by 50 percent if a payment is made with respect to the same individual under section 1611(e)(1)(I)(I).

If SSA cannot validate the SSN of a confined individual, SSA will take no further action.

SSA will not pay an incentive payment for information concerning a confined individual if, prior to SSA's receipt of the information, SSA has already determined that the individual is ineligible for SSI or RSDI payments or in cases in which SSA's only action is to suspend the individual from serving as a representative payee.

Payments made by SSA under this agreement represent incentive payments accruing as a result of SSA's efforts in processing the data provided under this agreement when such data results in the suspension of SSI payments to confined inmates or confined and convicted inmates for RSDI payments. The time required for SSA to complete the verification process, perform case development to determine whether suspension of an individual's SSI or RSDI payment is appropriate, and, complete the due process requirements that must be accorded an individual subject to a suspension action, may vary from case to case and may represent several months.

SSA will pay incentive payments to a facility/institution on a monthly basis by electronic transfer of funds. The facility/  
institution will name a financial institution and provide the information required on an Automated Clearing House (ACH) Vendor/Miscellaneous Payment Enrollment Form (SF 3881) to receive its incentive payments by electronic transfer of funds.

SSA will provide the Reporter with a notice of the amount of the incentive payment, the payment date, the total number of suspended individuals, and a list of individuals suspended. Disputes involving these incentive payments will be considered by the Regional Prisoner Coordinator designated in Article IX. The Reporter should forward a written request describing the dispute in detail to the Regional Prisoner Coordinator designated in Article IX within 30 days of its receipt of the relevant incentive payment notice.

#### **Article VI, Records Usage, Duplication and Redisclosure Restrictions**

SSA agrees to use the information provided by the Reporter only to determine which of the confined/convicted individuals are receiving payments and to suspend these payments as required by law and to investigate and monitor the performance of representative payees under circumstances as described in Article I. SSA will adhere strictly to the provisions of section 1611(e)(1)(I) and 202(x)(3) of the Act in any usage, duplication, or redisclosure of information provided by the Reporter under this agreement.

As required by section 1611(e)(1)(ii)(II) and section 202(x)(3) of the Act, SSA will redisclose the information obtained pursuant to this agreement to any Federal or Federally assisted cash, food, or medical assistance program, for eligibility purposes.

SSA will retire all identifiable records in accordance with the Federal Records Retention Schedule (44 U.S.C. 3303a). For records the Reporter wants returned, SSA will return the Reporter's electronic files (magnetic computer tapes, diskettes or other electronic media) to the Reporter within 12 months. Paper reports will not be returned.

#### **Article VII, Notice, Verification and Opportunity to Contest**

SSA agrees to verify information obtained under this agreement prior to initiating any adverse action against an individual. Pursuant to its applicable regulations, SSA will inform the individual by written notice that it has received specified information indicating that the individual is confined under the jurisdiction of a named prison system or is an inmate of a public institution beginning (month/year) and that, by law, SSI payments and/or RSDI benefits must be suspended. SSA will afford the individual the opportunity to contest and submit information concerning the planned action and to appeal a determination by SSA to suspend payments in accordance with applicable regulations.

SSA is responsible for determining the most suitable representative payee to receive title II and title XVI payments. For title II and title XVI actions under the representative payee provisions cited in Article I of this agreement, in addition to notices provided to any affected Social Security beneficiary or SSI recipient, that the representative payee receiving notice has 30 days to contest the Agency's decision to change representative payee for the affected beneficiary or recipient based in part on the current payee's incarceration or confinement under applicable provisions of the Act and regulations requiring revocation of certification of payment to certain representative payees and monitoring of representative payee performance by SSA.

**NOTE:** SSA's final decision on the representative payee issue does not affect the eligibility or entitlement of the individual to the continued receipt of Social Security benefits or supplemental security income payments. In the event that there is any adverse effect on the monthly benefits payments to the beneficiary or recipient as a result of this match, if a decision is made to change the representative payee, the beneficiary or recipient will receive notice of the change as provided in sections 205(j)(2)(E)(ii) and 1631(a)(2)(B)(xi) of the Act.

#### **Article VIII, Term of the Agreement**

This agreement supersedes any previous agreement(s) between SSA and the facility/institutions identified in this agreement effectuating the exchange of prisoner information for the purpose of enforcing section 1611(e)(1)(A), 205(j)(1)(A), 205(j)(5), 1631(a)(2)(A)(iii), 1631(a)(2)(E), and 202(x)(1) of the Act.

This agreement shall be effective upon the signatures of both parties and shall remain in effect until terminated by either of the parties. The agreement may be terminated upon written notification by either party 90 days in advance of the termination date.

**Article IX, Persons to Contact**

- A. The SSA contact for questions concerning this incentive payment agreement is the Regional Prisoner Coordinator in SSA's Dallas Regional Office at the following address:

Ed Hromatka/Larry Mayo  
MOS, Center for Disability  
Room 670  
1301 Young Street  
Dallas, TX 75202-5433  
(214) 767-4281  
FAX (214) 767-8267  
E-mail: ed.hromatka@ssa.gov/

- B. The SSA contact for policy questions concerning the incentive payment provision is:

William Browne  
Office of Program Benefits  
3-A-26 Operations Building  
6401 Security Boulevard  
Baltimore, MD 21235-6401  
(410) 965-7685  
FAX (410) 597-0146  
E-mail: bill.browne@ssa.gov

- C. For technical questions concerning the computer operation itself, contact:

Anita Cohen  
Team Leader, Client Identification Branch  
3-L-16 Operations Building  
6401 Security Boulevard  
Baltimore, MD 21235-6401  
(410) 965-5340  
FAX (410) 966-4159

E-mail: anita.m.cohen@ssa.gov

D. The Reporter contact for the incentive payment provision is:

NAME Robert Cromley  
ADDRESS 405 N Titus, Gilmer, TX 75644  
TELEPHONE (903) 843-2541  
FAX (903) 843-3204

E. The Reporter contact concerning technical questions regarding the electronic file process is:

NAME Robert Cromley  
ADDRESS 405 N Titus,, Gilmer, TX 75644  
TELEPHONE (903) 843-2541  
FAX (903) 843-3204

F. The Reporter contact for questions concerning the incentive payment accounting information is:

NAME Robert Cromley  
ADDRESS 405 N Titus, Gilmer, TX 75644  
TELEPHONE (903) 843-2541  
FAX (903) 843-3204

Article X, Signature

In witness whereof, the parties execute this agreement,

FOR THE SOCIAL SECURITY ADMINISTRATION

BY \_\_\_\_\_ DATE \_\_\_\_\_

District Manager  
(TITLE)

FOR THE REPORTER

BY Charles L. Mill DATE 6-26-00

Circuit Judge - Upshure County.  
(TITLE)

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**ATTENDANCE SIGN-IN SHEET**  
**LOCATION: UPSHUR COUNTY COURTHOUSE**  
**DATE: June 6-26, 2000**

1. Linda Juel	1. Gilmer
2. Terry Winn	2. KSA Engineers, Inc.
3. Neelha Brewer	3. Pittsford W/C
4. Vernon Rose	4. Hladowater
5. Peggy Hills	5. Gilmer - Library
6. Mike Overton	6. Miccor
7. Robert Crowley	7. Colson
8. R-D Cross	8. "
9. Tony Pitt	9.
10. Bill Bacon	10. County
11. Tom Franklin	11. Gateway Power
12. Daniel Mooney	12. UC Emer. Mgt.
13. Lu Stally	13. Big Saxon Family Mgmt.
14. James Pittsford	14. Gilmer
15.	15.

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