

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
MONDAY, JULY 31, 2000, 9:00 AM, SPECIAL SESSION
UPSHUR COUNTY LIBRARY ANNEX, 700 W. TYLER ST., GILMER, TX.

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Accept payroll register for July.
6. Take any action necessary on items discussed in workshop held on 7-28-2000.
7. Discuss and take action to place El Camino bids for Pct. #2 constable.
8. Discuss and take action on moving Veteran Service Office and Maintenance Office.
9. Open bids on Pct. 2 tractor boom mower.
10. Determine minimum bid amount on Pct. 4 property to be sold.
11. Discuss an order on Worldwide Church of God property and take action if necessary.
12. Approve applications for use of Upshur County roads and right of way.

Charles L. Still

Charles L. Still
County Judge

FILED
REX A. SHAW
COUNTY CLERK
00 JUL 27 PM 1:34
UPSHUR COUNTY, TX.
BY _____ DEPUTY

This notice and program is a true and correct copy of the original on file in this office.



Rex A. Shaw
County Clerk
Upshur County, Texas

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
FRIDAY, AUGUST 4, 2000, 9:00 AM, SPECIAL SESSION
UPSHUR COUNTY LIBRARY ANNEX, 700 W. TYLER ST., GILMER, TX.

1. Court will re-convene to consider agenda items on the 7-31-2000 agenda.



Charles L. Still
County Judge

FILED
REX A. SHAW
COUNTY CLERK
00 JUL 31 PM 3:37
UPSHUR COUNTY TX.
BY _____ DEPUTY

UPSHUR COUNTY COMMISSIONERS COURT

7-31-2000

COMMISSIONER COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT.

1. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE MINUTES OF PREVIOUS MEETING DATED 7-24-2000. MOTION CARRIED.

2. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE THE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.

3. MOTION BY TOMMY STANLEY SECONDED RUSSELL GREEN TO APPROVE ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

BILLS PREVIOUSLY APPROVED ON 7-24-2000 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

4. NO ACTION TAKEN ON AGENDA ITEM CONCERNING PAYROLL CHANGES. (THERE WERE NONE.)

5. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ACCEPT PAYROLL REGISTER FOR THE MONTH OF JULY. MOTION CARRIED. PAYROLL REGISTER OF THE MONTH OF JULY ATTACHED.

6. A WORKSHOP WAS HELD ON FRIDAY JULY 28, 2000.

1. NO ACTION TAKEN ON USE AND BILLING ON CELL PHONES.
3. NO ACTION TAKEN ON PURCHASE ORDER SYSTEM OF UPSHUR COUNTY.
4. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ACCEPT LETTER OF RESIGNATION FROM RAY ROEDER ON SAFETY AND ADA DUTIES. MOTION CARRIED. LETTER FROM RAY ROEDER ATTACHED.
5. NO ACTION TAKEN ON LITTER ABATEMENT GRANT APPLICATION.
6. NO ACTION TAKEN ON WEB BROWSER FINANCIAL PACKAGE REQUEST FROM COMPUTER DEPARTMENT.
2. COMMISSIONERS COURT DECIDED A WORK SESSION WILL BE HELD FRIDAY AUGUST 4, 2000 AT 9:00 A.M. TO DISCUSS BUDGET ISSUES.
7. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO GRANT REQUEST(ONE MORE TIME) FOR CONSTABLE OF PRECINCT 2 TO PLACE EL CAMINO UP FOR BIDS. MOTION CARRIED. ALSO INCLUDED IN THIS MOTION IS THIS IS TO BE LAST TIME COMMISSIONERS COURT WILL ADVERTISE FOR BIDS FOR EL CAMINO.
8. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE THE FOLLOWING OFFICES MOVING WITH IN THE COURTHOUSE:
VETERANS SERVICE OFFICER TO MOVE TO MAINTENANCE

SUPERVISORS' OFFICE.
MAINTENANCE SUPERVISOR TO MOVE TO W.V.RAYS'
(JUSTICE OF PEACE PCT 4) PREVIOUS OFFICE
COMMISSIONER PRECINCT 4 TO MOVE TO VETERANS
SERVICE OFFICERS' OFFICE.
ALL CONSTABLES WILL MOVE TO COMMISSIONER PRECINCT
4 OFFICE.
UPSHUR COUNTY'S ABSTRACT WILL MOVE ALL OF THEIR
EQUIPMENT TO OFFICE NOW PRESENTLY OCCUPIED BY
CONSTABLE PRECINCT 2.

MOTION CARRIED, WITH JUDGE STILL VOTING NO.

9. THE FOLLOWING BIDS WERE SUBMITTED FOR A TRACTOR
BOOM MOWER FOR PRECINCT 2:

NAME OF BIDDER	AMOUNT OF BID
GEORGE P. BANE, INC.	\$51,600.00(WITH TRADE)
FUTURE EQUIPMENT	\$52,939.00(WITH TRADE)

MOTION BY TOMMY STANLEY SECONDED BY GADDIS
LINDSEY TO ACCEPT LOWEST BID SUBMITTED BY GEORGE P.
BANE, INC. MOTION CARRIED. BIDS ATTACHED.

10. MOTION BY RUSSELL GREEN SECONDED BY TOMMY
STANLEY TO SET MINIMUM BID ABOUT AT \$40,000.00 FOR
PROPERTY TO BE SOLD IN PRECINCT 4. MOTION CARRIED.
APPRAISAL OF PROPERTY ATTACHED.

11. MOTION BY RUSSELL GREEN SECONDED BY GADDIS
LINDSEY TO AUTHORIZE MIKE SMITH, TAX ASSESSOR
COLLECTOR TO PAY REFUND CONCERNING AN ORDER ON

WORLDWIDE CHURCH OF GOD PROPERTY. MOTION CARRIED. (NO DOCUMENT SUBMITTED TO COUNTY CLERK)

12. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENTS, PERMIT APPLICATIONS AND APPLICATIONS FOR FILLING ABANDONED WELL:
SPECIAL ROAD USE AGREEMENT SUBMITTED BY DEAN LUMBER TO HAUL LOGS ON LIVE OAK ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WEEMS LOGGING TO HAUL LOGS ON MUSKRAT.

PERMIT APPLICATION SUBMITTED BY RAY MORGAN TO PLACE A CULVERT IN ROW OF FLOY LEE ROAD.

PERMIT APPLICATION SUBMITTED BY REX MORRIS TO PLACE A CULVERT IN ROW OF GOPHER.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY BRENT GOUDARZI. WELL IS LOCATED ON SKYLARK ROAD.

PERMIT APPLICATION SUBMITTED BY J. C. PEE TO PLACE A CULVERT IN ROW OF OLD HWY 271.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE ATTACHED.

MOTION BY GADDIS LINDSEY SECONDED BY RUSSELL GREEN TO ADJOURN UNTIL FRIDAY AUGUST 4, 2000 AT 9:00 A.M.. MOTION CARRIED.

ATTENDANCE SHEET PLACED INTO MINUTES FOR
RECORDING PURPOSES ONLY.

UPSHUR COUNTY COMMISSIONERS COURT

8-4-2000

**COMMISSIONERS COURT RECONVENED BACK INTO
SPECIAL SESSION TO DISCUSS BUDGET ISSUES. ALL
MEMBERS PRESENT.**

**DUE TO PREVIOUS ENGAGEMENT JUDGE STILL AND
COMMISSIONER JACKSON LEFT MEETING AT 10:30.**

**MOTION BY GADDIS LINDSEY SECONDED BY TOMMY
STANLEY TO HAVE A BUDGET WORKSHOP WEDNESDAY
AUGUST 9, 2000 AT 10:AM AT THE LIBRARY ANNEX.
MOTION CARRIED.**

**MOTION BY RUSSELL GREEN SECONDED BY TOMMY
STANLEY TO ADJOURN. MOTION CARRIED.**

**ATTENDANCE SHEET PLACED INTO MINUTES FOR
RECORDING PURPOSES ONLY.**

Charles L. Still
JUDGE CHARLES STILL

Gaddis Lindsey
COMMISSIONER PCT.#1 GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT #2 TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT#3 RICK JACKSON

Russell Green
COMMISSIONER PCT #4 RUSSELL GREEN

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved on this the 31st day of

July, 2000.

Charles F. Still
Charles Still, County Judge

Gaddis Lindsey
Gaddis Lindsey, Comm. Pct. 1

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson
Rick Jackson, Comm. Pct. 3

Russell Green Jr.
Russell Green, Comm. Pct. 4

FILED
REX A. TRACY
COUNTY CLERK
00 JUL 31 AM 11:46
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL 57 PG 10

July 31, 2000

BUDGET AMENDMENTS

FROM			TO	
10-409-4800	Non-Departmental Asso & Org Dues	\$ 421.00	10-409-4410	Non-Departmental Service Agreements \$ 421.00
10-451-4015	Justice of the Peace #1 Sub Court Reporter	\$ 196.32	10-451-3010	Justice of the Peace #1 General Office \$ 81.07
			10-451-4502	Education Exp \$ 115.25
				\$ 196.32
10-509-4502	9-1-1 Mapping Education Exp	\$ 15.59	10-509-3010	9-1-1 Mapping Office Supplies \$ 10.95
			10-509-4430	Vehicle & Road Equpt \$ 4.64
				\$ 15.59
10-510-5350	County Buildings Communications Equpt	\$ 15 63	10-510-3460	County Buildings Plumbing \$ 4.19
			10-510-5100	Facilities Improvement \$ 11 44
				\$ 15 63
10-514-4310	C. J. Annex Water & Sewer	\$ 2,500.00	10-514-5100	C. J. Annex Facilities Improvement \$ 3,591 45
10-514-3380	Misc Expenses	\$ 1,091 45		
		\$ 3,591.45		
10-409-4955	Non-Departmental Contingency	\$ 50.00	10-552-4230	Constable #2 Bonds \$ 50 00
10-554-4520	Constable #4 Mileage	\$ 50.00	10-554-4230	Constable #4 Bonds \$ 50 00
10-565-4865	County Jail Employee Med Exam	\$ 8 00	10-565-5100	County Jail Facilities Improvement \$ 8 00
10-650-5400	Library Services Office Machines & Equpt	\$ 103 49	10-650-3097	Library Services Subscriptions \$ 38.53
			10-650-3380	Other Operating \$ 64.96
				\$ 103 49
15-611-5100	Road & Bridge #1 Facilities Improvement	\$ 2,315 80	15-611-4480	Road & Bridge #1 Other Repairs & Maint \$ 2,315 80
17-613-3330	Road & Bridge #3 Sand & Gravel	\$ 43.22	17-613-3220	Road & Bridge #3 Oil Grease & Lubric \$ 21.90
17-613-6500	Interest	\$ 1,243 83	17-613-3380	Other Operating \$ 5.35
		\$ 1,287 15	17-613-3430	Repair & Maint. Eqpt \$ 3.12
			17-613-4480	Other Repairs & Maint \$ 12 62
			17-613-6000	Principal \$ 1,244 16
				\$ 1,287 15
18-614-4480	Road & Bridge #4 Other Repairs & Maint	\$ 1,273.51	18-614-3110	Road & Bridge #4 Uniforms & Access \$ 1 99
			18-614-3220	Oil, Grease \$ 9 80
			18-614-3240	Tires & Tubes \$ 1,102.18
			18-614-3380	Other Operating \$ 33 93
			18-614-3390	Hand Tools, Etc \$ 56 14
			18-614-4300	Electricity \$ 69 47
				\$ 1,273 51

VOL 57 PG 11

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

28 Jul 2000

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 07/24/00 thru 07/28/00

PAGE 1

Check #.	MC Date	Vender	Check Amount	Invoice Amt	Invoice Description
97572-APCA	07/24/00	A & E HILL AND WELDING SUPPL	\$40 40	\$25 25 \$15 15	PCT#2-CUST#173000/CYL RENT(ACEL; ACEN; OX275(3) PCT#4-CUST#173125/CYL RENT(ACEN; OX150; OX275
97573-APCA	07/24/00	ADVANCED ROOFING SERVICE INC	\$1,500 00	\$1,500 00	J CTR-REPAIR LEAK ON OLD JAIL
97574-APCA	07/24/00	ALLTEL	\$10 33	\$10 33	CO. S-#B433204/JUNE 22/00 BILLING
97575-APCA	07/24/00	ALLTEL	\$449 41	\$118 75 \$104. 13 \$33 68 \$182 90 \$9 95	PCT#4-ACCT#0M263HT/JULY 10/00 BILLING PCT#1-ACCT#0M05987/JULY 10/00 BILLING JUV. PROB-0M00626/JULY '00 SUP-0M00318/JULY 10'00 JP#4-0M2632L/JULY 10'00
97576-APCA	07/24/00	AMERICAN SPECIALTY & SUPPLY	\$365 00	\$365 00	PCT#2-CUST#UPSH02/BATTERY BOOSTER; CHARGER
97577-APCA	07/24/00	ANCHOR SAFETY	\$36 25	\$36 25	CO S-FIRE EXTINGUISHER MAINTENANCE
97578-APCA	07/24/00	ANGELA R. SNOAK	\$250 00	\$250 00	D CT-ST. VS. TIMOTHY LANGFORD
97579-APCA	07/24/00	ARAMARK UNIFORM SERVICES INC	\$1,183 34	\$93 64 \$86 24 \$86 24 \$86 24 \$80 04 \$52 40 \$29 80 \$73 84 \$60 93 \$29 80 \$73 84 \$55 08 \$29 80 \$73 84 \$55 08 \$29 80 \$73 84 \$55 08 \$29 80 \$131 85 \$55 08	PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE CO BLDGS-CUST#12829001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE CO BLDGS-CUST#12829001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE CO BLDGS-CUST#12829001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE CO BLDGS-CUST#12829001/UNIFORM SERVICE PCT#4-CUST#6058001/UNIFORM SERVICE PCT#2-CUST#5935001/UNIFORM SERVICE
97580-APCA	07/24/00	B & J EQUIPMENT INC	\$340 76	\$340 76	PCT 4-FILTERS; TRANSFER PUMP; FILTER KIT
97581-APCA	07/24/00	B. D MOYE	\$204 70	\$204. 70	D. CT-MILEAGE; MEALS/9 DAYS(JAN. 19-MAY 24/00
97582-APCA	07/24/00	BAKER & TAYLOR INC.	\$332 30	\$332 30	LIBRARY-30 BOOKS
97583-APCA	07/24/00	BARBARA PRICE	\$85 05	\$85 05	COMPUTER-REIMBURSE MILEAGE TO PLANO
97584-APCA	07/24/00	BARRY CLARK WALLACE P C	\$900 00	\$550 00 \$350 00	D CT-I I O /LAWRENCE CHILDREN D CT-#12, 512/JOHN THOMAS WILLIAMS
97585-APCA	07/24/00	BLAZER RESOURCES INC	\$17,430 00	\$14,625 00 \$2,805 00	PCT#1-ROAD OIL/450 BBL @ \$32.50 PCT#3-CUST#2611/ROAD OIL(170 BBL @ \$16.50)

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
97586-APCA	07/24/00	BOGEL SALES INC	\$797 19	\$797 15	CO BLDG8-CUST#870230/JANITORIAL SUPPLIES
97587-APCA	07/24/00	CALCO INCORPORATED	\$543 81	\$543.81	PCT#1-U-JOINT ASSY; YOKE; BOLTS; FREIGHT
97588-APCA	07/24/00	CAVENDER'S BOOT CITY	\$427 79	\$74 97 \$308 82 \$44.00	CO 8-JEANS CO 8-UNIFORMS CO. 8-JEANS
97589-APCA	07/24/00	CENTRAL UNITED LIFE INSURANC	\$847 91	\$847.91	GROUP#4269/JUNE'00 PAYROLL DEDUCTIONS
97590-APCA	07/24/00	CHEVRON U S A INC	\$660 07	\$432 78 \$227 29	SUP&CCP-#7898789859/JUNE 30'00 CO 8-ACCT#7898789842/GASOLINE
97591-APCA	07/24/00	CHRISTINA H WALLACE CSP	\$160 00	\$160 00	D CT-COURT REPORTING 06/28/00
97592-APCA	07/24/00	COMPLETE BUSINESS	\$574 06	\$7.29 \$149.03 \$78.55 \$93.37 \$34.37 \$14.58 \$0.89 \$103.02 \$4.84 \$20.42 \$13.20 \$54.50	J CTR-F4415/389 COPIES-05/27-06/27/00 D A-ID#17088/12419 COPIES-05/30-06/30/00 TREAS-ID#17247/5611 COPIES-05/30-06/30/00 JAIL-ID#13316/5659 COPIES-05/30-06/30/00 CO 8-ID#17234/2455 COPIES-05/30-06/30/00 JP#2-ID#11471/1002 COPIES-06/01-07/01/00 911-ID#15922/51 COPIES-06/07-07/07/00 ID#17470/6868 COPIES-06/07-07/07/00 CO CLK-ID#17201/348 COPIES-06/10-07/10/00 LIB-ID#11657/1047 COPIES-06/08-07/08/00 JAIL-ID#17541/880 COPIES-06/11-07/11/00 AD PROB-ID#15564/3319 COPIES-06/12-07/12/00
97593-APCA	07/24/00	COMPUNET TECHNOLOGIES INC	\$75 00	\$75 00	COMPUTER-JP#3 ONSITE NETWORKING COMPUTER TOGETHER
97594-APCA	07/24/00	CONROY FORD TRACTOR INC	\$395 86	\$395 86	PCT#2-ACCT#01797/PARTS
97595-APCA	07/24/00	CRAIG L MOORE PHD	\$125 00	\$125 00	DID-THERON TURNER 2/21/00
97596-APCA	07/24/00	CROLEY FUNERAL HOME	\$360.00	\$360 00	NON DEPT-TRANSPORT/JOSEPH JONES; MARK BRADSHAW
97597-APCA	07/24/00	DARR EQUIPMENT COMPANY	\$671 65	\$108 20 \$25 31 \$379 08 \$159 06	PCT 4-AIR FILTERS (CAB); AIR FILTERS PCT#4-CUST#8727400/FLASHER PCT 4-CUTTING EDGES; CUTTING EDGES PCT 4-MUFFLER; CLAMP; NUTS; WASHER; BOLT
97598-APCA	07/24/00	DAVIS ELECTRIC COMPANY	\$40 00	\$40.00	CO BLDG8-LABOR
97599-APCA	07/24/00	DBT ONLINE INC	\$25 00	\$25 00	SUP-#37555/JUNE'00
97600-APCA	07/24/00	DEAN'S LAWNMOWER &	\$295 33	\$295 33	CO BLDG8-REPAIR LAWNMOWER
97601-APCA	07/24/00	DIAGNOSTIC REFERENCE LAB	\$328 80	\$328 80	CO JAIL-ACCT#30162/MEDICAL SERVICES
97602-APCA	07/24/00	DRENNAN GARAGE	\$1,091 16	\$1,091 16	JUV PROB-VAN REPAIR 7/13/00

10157 PG 12

VOL 57 PG 13

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

28 Jul 2000

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 07/24/00 thru 07/28/00

PAGE 3

Check # ...	HC Date....	Vendor.....	Check Amount.	Invoice Amt	Invoice Descriptions.....
97603-APCA	07/24/00	EAGLE AUTO GLASS	\$168.59	\$168.59	PCT#2-ADHESIVE
97604-APCA	07/24/00	EAST TEXAS MEDICAL	\$550.03	\$238.04 \$257.44 \$54.55	CO JAIL-KERRY HILL/MEDICAL SERVICES INDIO-FRED S MOORE #2341741/MEDICAL SERVICES INDIO-FRED S MOORE #02085/MEDICAL SERVICES
97605-APCA	07/24/00	ECONOMY AUTO SUPPLY INC	\$191.91	\$84.79 \$119.12 \$12.00ct	PCT#4-ROOF LIGHT PCT#4-TURN DRUMS; BRAKE JOB PCT#4-RETURNED CORE
97606-APCA	07/24/00	ELWELL'S OIL & LUBE	\$19.00	\$19.00	CO BLDGS-OIL; FILTER; LABOR ('92 GMC PICKUP)
97607-APCA	07/24/00	FANNIN FARM EQUIPMENT	\$214.45	\$13.00 \$125.45 \$58.50 \$17.50	PCT#4-GLOVES PCT#4-GLOVES; DRIVE LINE; PIN PCT#1-JUNE CYL. RENT PCT#3-JUNE. CYL. RENT
97608-APCA	07/24/00	FEDEX	\$17.30	\$17.30	D A-ACCT#227516917/JUNE 08/00 SHIPMENT
97609-APCA	07/24/00	GALL'S INC.	\$1,340.47	\$92.98 \$50.82 \$82.14 \$130.87 \$876.40 \$107.26	CONST#2-ACCT#17459272/BINOCULARS CONST#2-ACCT#17459272/SHIRTS CONST#2-ACCT#17459272/RANGE BAG; CAP CO S-ACCT#4099537/PEPPER MACE CO S-ACCT#4099537/PANTS; BOOTS CO. S-ACCT#4099537/4 PR. PANTS
97610-APCA	07/24/00	GENERAL TELEPHONE COMPANY	\$333.23	\$47.19 \$286.04	CO JUDGE-#8437069/JULY 07/00 BILLING SUP-#L00-3457/JULY 7'00
97611-APCA	07/24/00	GEORGE GLENN	\$2.15	\$2.15	PCT#3-REIMBURSE/CONNECTORS
97612-APCA	07/24/00	GEORGE F BANE INC.	\$107.04	\$107.04	PCT#4-ACCT#91938/TUBES; FREIGHT
97613-APCA	07/24/00	GILMER DRUG COMPANY	\$2,363.35	\$129.26 \$145.71 \$46.49 \$71.59 \$74.34 \$16.65 \$5.39 \$313.01 \$399.63 \$251.21 \$136.84 \$29.94 \$593.93 \$12.42 \$128.23 \$8.71	CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTION
97614-APCA	07/24/00	GILMER LUMBER COMPANY INC	\$3.70	\$3.70	CO BLDGS-CUST#21020/REBAR

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

28 Jul 2000

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 07/24/00 thru 07/28/00

PAGE 4

Check #...	HC Date	Vendor..	Check Amount.	Invoice Amt.	Invoice Descriptions
97615-APCA	07/24/00	GILMER MUFFLER SHOP	\$255.00	\$55.00 \$200.00	AA PCT 4-TRUCK MUFFLERS/1PIPE
97616-APCA	07/24/00	GILMER OFFICE CENTER	\$60.09	\$50.61 \$9.48	TREAS-PRINTER CARTRIDGE, COLOR; CARTRIDGE, BLACK; WHITE OUT PENS CO 8-CARTRIDGE RIBBON
97617-APCA	07/24/00	GLADE TIRE	\$120.83	\$120.83	PCT 3-TIRE FOR CHIPPER
97618-APCA	07/24/00	GLENWOOD GROCERY	\$165.41	\$165.41	CONST#1-GAS-06/02-06/27/00
97619-APCA	07/24/00	GOVERNMENT RECORDS SERVICES	\$5,354.43	\$5,354.43	CO CLK-CUST#309/MICRO FILMING & INDEXING #2744-0
97620-APCA	07/24/00	GREEN OIL CO. INC.	\$3,324.09	\$763.95 \$2,560.14	PCT#4-OIL PCT#4-810 GALS GAS; 1260 GALS DIESEL
97621-APCA	07/24/00	H&D TIRE & AUTOMOTIVE	\$927.62	\$5.55 \$2.58 \$3.58 \$8.08 \$79.50 \$156.36 \$6.90 \$44.31 \$9.52 \$85.92 \$1.80 \$5.00 \$77.72 \$84.50 \$7.52 \$50.00 \$27.65 \$64.04 \$26.09 \$54.86 \$10.05 \$28.13 \$2.64 \$3.86 \$7.64 \$42.75 \$19.60 \$6.52 \$7.41	CO BLDG-STEEL WOOL; SANDPAPER CO BLDG-EDGER BLADE CO BLDG-TILE GRUT PCT 4-GASKET; PLUG; STUD NUT PCT 1-BATTERY; RECYCLE PCT 1-BRAKE BOOSTER PCT 1-FILTERS PCT 4-COUPLING; GALV NIPPLE; BALL VALVE; GALV NIPPLE; NIPPLE; HEX BUSHING; GAUGE; TANK VALVE 911-SMOKE DETECTORS PCT#4-TUBE; OIL TREATMENT; V-BELT; COOLER CO BLDG-KEYS PCT 3-LABOR PCT 1-NON FOULER; TIGER BLADES PCT 4-BATTERY; RECYCLE; LABOR PCT 3-BRASS FITTING; ROCKER STOPPER PCT 1-OIL PCT#2-HYD FITTINGS PCT 4-WINDEX; SPRAY BOTTLE; SEAK LEAK; HOSE (JD MOWER); HOSE; 4 MIN WELD PCT 4-POTATO HOOK PCT 1-BRAKE PADS; SEAL; BRAKE SHOES; ROLL PINS CO BLDG-BOLTS; BOLTS PCT 4-V BELT; BRAKE PARTS CLEANER; BELT; BELT; BOLTS; CUPLING; FITTINGS; TEFLON TAPE PCT 4-NUT; NUTS PCT 4-OIL PCT 1-5 GAL GAS CAN CO BLDG-BATTERY CABLES PCT 3-TEMP GAGE KIT CO BLDG-EDGER BLADE; GAS CAN SPOUT CO BLDG-QUICK STEEL; HOUSEHOLD GOOP

VOL 57 PG 14

VOL 57 PG 15

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

28 Jul 2000

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made from 07/24/00 thru 07/28/00

PAGE 5

Check #...	HC Date ..	Vendor.....	Check Amount.	Invoice Amts	Invoice Descriptions .
				\$2.88	PCT 1-SUPER FUNNEL
				\$1.80	PCT 1-METRIC BOLTS
				\$7.14cr	PCT#4-DIFFERENCE BETWEEN 5 GAL & 3 GAL COOLERS
97622-APCA	07/24/00	HERBERT L. YOUNG	\$22,237.38	\$8,798.94	PCT#1-4391 GALS GAS; 3480 GALS. DIESEL
				\$9,950.76	PCT#2-3802 GALS GAS; 5250 GALS DIESEL
				\$28.67	PCT#3-31 GALS DIESEL
				\$38.78	D. A-37 GALS. GASOLINE
				\$157.37	911-119 GALS GAS.
				\$2,623.08	CO 8-1919 GALS. GAS.
				\$176.28	CO BLDOS-127 GALS. GAS
				\$45.95	CONST#4-35 GALS GASOLINE
				\$49.14	CONST#2-37 GALS GASOLINE
				\$263.72	CONST#2-190 GALS. GASOLINE
				\$104.69	CONST#3-77 GALS. GASOLINE
97623-APCA	07/24/00	HERITAGE NATIONAL BANK	\$28,195.23	\$28,195.23	PCT#3-CUST#10101068/LOAN#11000565 DUE 8/1/00
97624-APCA	07/24/00	HEWITTS	\$69.91	\$11.60	PCT#3-CUST#2160/SAC-CRETE(4)
				\$17.80	PCT#3-BOLTS
				\$17.28	PCT#3-SPRAY PAINT
				\$2.80	PCT#3-BOLT
				\$6.29	PCT#3-BOLT; NUT; WASHERS
				\$1.22	PCT#3-SUPER GLUE
				\$8.14	PCT#3-SILICONE; HARDWARE
				\$2.90	PCT#3-CUST#2160/SAC-CRETE
				\$1.88	PCT#3-BOLTS
97625-APCA	07/24/00	HOLMES CONCRETE PIPE	\$266.00	\$110.00	PCT 4-15"PLASTIC CULVERT
				\$156.00	PCT 2-CONCRET TILE
97627-APCA	07/24/00	JOE'S RESTAURANT EQUIPMENT	\$120.00	\$120.00	PCT#1-JUNE & JULY ICE MACH RENT
97628-APCA	07/24/00	KELLI CREED	\$25.00	\$25.00	CO JAIL-REIMBURSE/GAS FOR INMATE TRANSPORT
97629-APCA	07/24/00	KELLY FORD TRACTOR INC.	\$561.23	\$561.23	PCT#4-ACCT#13083/NUT; PAN; FREIGHT
				\$409.73	PCT#4-RADIATOR
				\$409.73cr	PCT#4-RETURNED RADIATOR
97630-APCA	07/24/00	KERNS BAKERY	\$267.38	\$63.00	CO JAIL-BREAD
				\$53.25	CO JAIL-BREAD
				\$75.00	CO. JAIL-BREAD
				\$76.13	CO. JAIL-BREAD
97631-APCA	07/24/00	KIRBY RESTAURANT SUPPLY	\$179.80	\$175.00	CO JAIL-ACCT#7009/ULTRA CAHTAIN
				\$4.80	CO JAIL-ACCT#7009/CAN DPENER
97632-APCA	07/24/00	KRISTI PHILLIPS	\$80.12	\$80.12	SUP-REIMBURSE/197 2ml@ 315ea; MEALS; PAGER
97633-APCA	07/24/00	LAURA MITCHELL	\$18.53	\$18.53	CO JAIL-REIMBURSE/INMATE TRANSPORT EXPENSES

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

28 Jul 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 07/24/00 thru 07/28/00

PAGE 6

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
97634-APCA	07/24/00	LAUREN PARISH	\$400 00	\$400 00	JULY'00 JUVENILE PROBATION BOARD
97635-APCA	07/24/00	LANSON PRODUCTS INC.	\$317 00	\$253 96	PCT 4-PARTS, BULBS, FLASHERS, FASTENERS, ELECTRICAL TERMINALS, FRT CHRGS
				\$63.04	PCT 2-CLAMPS, FASTENERS, O-RINGS, FREIGHT
97636-APCA	07/24/00	LINEBARGER HEARD COGGAN BLAI	\$3,699 11	\$3,699 11	CO TAX-JUNE'00 DELINQUENT TAX ATTY FEES COLLECTED
97637-APCA	07/24/00	MICHAEL MARTIN ATTY	\$150 00	\$150 00	D. CT-#403-99/1. I D /A M F
97638-APCA	07/24/00	MID-CONTINENT LIFE INSURANCE	\$33.99	\$33.99	GROUP#01153/JUNE'00 PAYROLL DEDUCTIONS
97639-APCA	07/24/00	MONDRAM SHOP	\$48 00	\$48 00	CONST#2-3 SHIRTS
97640-APCA	07/24/00	MUSIC MOUNTAIN WATER CO	\$42 24	\$42 24	D. A-ACCT#18928400/JUNE 30/00 BILLING
97641-APCA	07/24/00	NORTHEAST TEXAS RADIOLOGY	\$84.00	\$84 00	CO JAIL-DANNY DEAN/MEDICAL 5/14/00
97642-APCA	07/24/00	OFFICE & GIFTS CENTER	\$529 63	\$75 45	TAX-NUMOTE RIBBON; INK CARTRIDGE (COLOR); INK CARTRIDGE B&W; SHEET PROTECTORS
				\$8 39	JAIL-PHOTO PAPER
				\$37.14	TAX-PRINTER RIBBONS
				\$79.95	JP#1-HEAD SET
				\$46.05	D. CLERK-NUMBER STAMP; INK PAD
				\$46.68	JP#1-FILES; DESK TRAY
				\$249.90	D A-COPY PAPER
				\$66.02	JP#1-STEEL CASE FILE BOX; STACKING TRAYS
				\$79.95	JP#1-RETURNED HEADSET
3-APCA	07/24/00	OGLESBY'S TIRE & RENTAL	\$360 00	\$360.00	CCP-(4)TIRES
4-APCA	07/24/00	OLYMPIC WASTE - KILGORE	\$907.16	\$907 16	WASTE-ACCT#070-0020542/JUNE 30/00 BILLING
5-APCA	07/24/00	DRE CITY FINA	\$100 50	\$100.50	DID-#8435023/GAS TICKETS
6-APCA	07/24/00	DRE CITY HOME & AUTO INC	\$88 14	\$1 59	PCT#2-ORANGE TAPE
				\$1 29	PCT#2-FLAT WHITE
				\$49.98	PCT#2-SAFETY WEB
				\$35 28	PCT#2-MODULE
7-APCA	07/24/00	PATRICIA HARRISON	\$270.00	\$180 00	CO CT-COURT REPORTING 07/06/00
				\$90.00	CO CT-COURT REPORTING 7/11/00
8-APCA	07/24/00	PATTERSON PLUMBING	\$24.50	\$24.50	CO JAIL-DRAIN CLEANER
9-APCA	07/24/00	PATTON LAW FIRM	\$350.00	\$350 00	D CT-#12, 448/WILLIAM REEVES
0-APCA	07/24/00	PAUL BANNER	\$14.49	\$14 49	D CT-MILEAGE; MEALS/06/19/00

VOL 57 PG 16

Approved Disbursements
ALL Checking Accounts

SOFTWARE GROUP, INC.

Disbursements Made from 07/24/00 thru 07/28/00

19157 PGM

HC	Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
51-APCA	07/24/00	PENWORTHY/MEDIA SOURCE	\$288.56	\$288.56	CO. LIB-CUST#5430032-1/BOOKS(18)
2-APCA	07/24/00	PHILLIPS PETROLEUM COMPANY	\$76.92	\$76.92	CO. S-ACCT#6992684750/GASOLINE
3-APCA	07/24/00	PITNEY BONES INC	\$587.76	\$587.76	NON DEPT-ACCT#1288928/CHARGES-06/30-07/30/00
4-APCA	07/24/00	PROFESSIONAL FOOD SYSTEMS	\$1,017.18	\$570.82 \$446.36	CO JAIL-CUST#17130/ASSORTED FOODS CO. JAIL-CUST#17130/ASSORTED FOODS
5-APCA	07/24/00	PROFESSIONAL TECHNICAL ASSIS	\$99.00	\$99.00	PCT 1-MICROPHONE; LABOR (RADIO REPAIR)
7656-APCA	07/24/00	PROTELL SYSTEMS INT. INC	\$150.00	\$150.00	JUV. PROB-JUNE'00 ELECT. MONITOR(LACKD)
7657-APCA	07/24/00	RELIANT ENERGY ARKLA	\$746.17	\$606.80 \$12.00 \$12.00 \$12.00 \$42.64 \$13.27 \$47.46	J CTR-ACCT#4551008/JULY 11/00 BILLING CO LIB-ACCT#4860706/JULY 12/00 BILLING LIB-ACCT#4860730/JULY 12/00 BILLING ROCK. BLDG-ACCT#4783890/JULY 12/00 BILLING CT HOUSE-ACCT#4830428/JULY 12/00 BILLING PORTER BLDG-ACCT#3976636/JULY 13/00 BILLING BANK ANNEX-ACCT#3976446/JULY 13/00 BILLING
7658-APCA	07/24/00	RICK'S TIRE SERVICE	\$120.00	\$35.00 \$35.00 \$50.00	PCT#1-SERVICE CALL; FLAT REPAIR PCT#1-SERVICE CALL; FLAT REPAIR PCT#4-SERVICE CALL; FLAT REPAIR
7659-APCA	07/24/00	RISD INC.	\$19.12	\$10.17 \$8.95	NON DEPT-CUST#6319981/DUPLICATOR NON DEPT-CUST#6319981/CONT #16788-JUN 03-JUL 02/00
7660-APCA	07/24/00	ROCIC	\$300.00	\$300.00	D A-MEMBERSHIP/RICHARD LINGLE 7/100-6/30/01
7661-APCA	07/24/00	SABINE VALLEY COUNSELING CEN	\$200.00	\$200.00	JUV. PROB-JUNE'00 COUNSELING
7662-APCA	07/24/00	SHEPARD'S	\$258.48	\$258.48	LAW LIB-ACCT#1100082063/US SUPR CASE LAWYBND 98-00 VOL2. 12
7663-APCA	07/24/00	SMITH OIL COMPANY	\$596.00	\$22.00 \$41.00 \$205.00 \$328.00	PCT#2-OIL PCT#2-WIPER BLADES; BRAKE FLUID PCT#3-DELO 400 PCT#2-BATTERIES(4); BATTERY FEES
7664-APCA	07/24/00	SOUTHWESTERN BELL TELEPHONE	\$3.30	\$3.30	D JUDGE-#21410622362183/JUL 01/00 BILLING
7665-APCA	07/24/00	SOUTHWESTERN ELECTRIC POWER	\$8,684.52	\$39.90 \$99.55 \$98.12 \$1,951.98 \$43.90 \$708.29 \$247.68	JP#3-ACCT#1026996/JULY 11/00 BILLING CO BLDG-ACCT#16733/JULY 12/00 BILLING CO BLDG-ACCT#62646989/JULY 12/00 BILLING CO BLDG-ACCT#56747/JULY 12/00 BILLING RECORD STORAGE-ACCT#133876995/JULY 14/00 BILLING TAX-ACCT#254106958/JULY 14/00 BILLING 911-ACCT#254136955/JULY 14/00 BILLING

Handwritten notes and markings on the right margin, including a vertical line and some illegible text.

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

28 Jul 2000

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC.

Disbursements Made from 07/24/00 thru 07/28/00

PAGE 8

Check #...	HC Date....	Vendor.....	Check Amount	Invoice Amt	Invoice Descriptions
				\$5,401.53	J CTR-ACCT#716860/JULY 14/00 BILLING
				\$93.57	PORTER BLDG-ACCT#556852/JULY 14/00 BILLING
97666-APCA	07/24/00	SPENCER VETERINARY SERVICES	\$60.61	\$60.61	DID-DAKOTA/SERVICES 3/27/00
97667-APCA	07/24/00	STINNETT GLASS & MIRROR CO	\$38.55	\$38.55	CO BLDGS-CLEAR PLATE GLASS
97668-APCA	07/24/00	SYSCO FOOD SYSTEMS INC	\$2,110.02	\$979.46	CO JAIL-CUST#288639/ASSORTED FOODS
				\$1,065.11	CO JAIL-CUST#288639/ASSORTED FOODS
				\$65.45	CO JAIL-CUST#288639/ASSORTED FOODS
97669-APCA	07/24/00	T & S TRACTOR INC	\$826.11	\$6.38	PCT#4-HOSE; CLAMPS
				\$8.00	PCT#4-HOSES
				\$74.62	PCT 3-PARTS FOR MOWING TRACTOR
				\$3.45	PCT#4-PIN
				\$340.99	PCT 3-POWER STEERING PUMP; SEAL KIT; FREIGHT
				\$313.50	PCT#4-RADIATOR; FREIGHT; BOLTS
				\$79.17	CCP-INVS2941/SUPPLIES
97670-APCA	07/24/00	TEXAS COMMISSION ON ALCOHOL	\$363.00	\$363.00	CCP-200 DOEP BOOKS
97671-APCA	07/24/00	TEXAS DIST & CO ATTY ASSOC	\$525.00	\$40.00	D A-SUBSCRIPTION/WARRANTS MAN FOR ARREST, SEARCH&SEIZURE(2000)
				\$225.00	D A-REGISTRATION/TIM CDNE(2000 CRIM&CIVIL UPDATE)
				\$225.00	D AREGISTRATION/ANGELA NORTON(2000 CRIM&CIVIL UPDATE)
				\$35.00	D. A-MEMBERSHIP DUES/ANGELA NORTON
97672-APCA	07/24/00	TEXAS INSTITUTE ON CHILDREN	\$300.00	\$300.00	JUV PROB-REGISTRATION/RONNIE MITCHELL
97673-APCA	07/24/00	TEXAS SIGNS & SUPPLY	\$1,172.50	\$1,172.50	911-BASES; WEDGES
97674-APCA	07/24/00	TEXAS WEEKLY	\$183.50	\$183.50	LIBRARY-SUBSCRIPTION
97675-APCA	07/24/00	THE GILMER MIRROR	\$314.20	\$20.50	CO S-PUBLIC NOTICE/SEX OFFENDER
				\$58.00	COMM CT-PUB NOTICE/1981 EL CAMINO
				\$24.00	CO S-(200)PROPERTY RECORDS PRINTED
				\$50.50	COMM CT-PUB NOTICES/ASPHALT
				\$68.00	CO S-BUSINESS CARDS PRINTED/BEDWELL
				\$37.70	CO LIB-ACCT#245075/500 LIBRARY CARDS(100)FOREST TRAIL CARDS PRINTED
				\$55.50	COMM CT-PUB NOTICE/EL CAMINO
97676-APCA	07/24/00	TJPC	\$25.00	\$25.00	D. A-(1)TEXAS JUVENILE LAW
97677-APCA	07/24/00	TRAVIS BUSINESS SYSTEMS	\$1,400.00	\$1,400.00	CO JAIL-#9U5260/MAINT AGREEMENT 416 LOGGER 8/1/00-8/1/01
97678-APCA	07/24/00	U. S. FOODSERVICE-DALLAS	\$955.91	\$955.91	CO JAIL-CUST#420711/ASSORTED FOODS

VOL 57 PG 18

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

28 Jul 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 07/24/00 thru 07/28/00

PAGE 9

Check #...	HC Date	Vender	Check Amount	Invoice Amts	Invoice Descriptions
97679-APCA	07/24/00	UNIFRIST CORP	\$58 05	\$58 05	PCT#3-ACCT#174823/UNIFORM SERVICE
97680-APCA	07/24/00	UPSHUR COUNTY AMBULANCE SERV	\$500 00	\$500 00	CO JAIL-MONTE BELL/TRANSPORTED TO TYLER
97681-APCA	07/24/00	UPSHUR-RURAL ELECTRIC COOP	\$7 76	\$7 76	COMPACTOR-ACCT#10793251/JULY 06/00 BILLING
97682-APCA	07/24/00	VISA	\$502.07	\$502 07	JUV PROB-#4388153460016349; 5424; 5432; 63562068
97683-APCA	07/24/00	VISA	\$324 53	\$324 53	CO JAIL-#42297343460002068/JULY 3'00
97684-APCA	07/24/00	VISA	\$1,210 39	\$68 17 \$371. 92 \$9. 52 \$32 44 \$227 87 \$21 95 \$83. 45 \$48. 10 \$314. 01 \$1. 60 \$31. 36	SUP-#4388153460017354/JULY 3'00 SUP-#4388153460017313/JULY 3'00 SUP-#4388153460017594/JULY 3'00 CCP-#4388153460017404/JULY 3'00 CCP-#4388153460017339/JULY 3'00 SUP-#4388153460017412/JULY 3'00 SUP-#4388153460017396/JULY 3'00 SUP&CCP-#4388153460017321/JULY 3'00 SUP-#4388153460017362/JULY 3'00 CCP-#4388153460017388/JULY 3'00 SUP-#4388153460017347/JULY 3'00
97685-APCA	07/24/00	WALHART STORE #146	\$297. 72	\$47 05 \$55 54 \$38. 83 \$6. 97 \$32 46 \$4 70 \$20 63 \$32 11 \$5. 12 \$19. 84 \$34 47	CO LIB-JANITORIAL SUPPLIES PCT#1-BATTERIES; GLOVES; FLUSH; JUGS D A-POSTER BOARD; ;FOAM BOARD; MARKS-A-LOT PCT#4-RAINSUIT CO. S-35MM CAMERA CO. JAIL-SHAVING CREAM COMM CT-SCISSORS; BATTERIES; CORD DETANGLER PCT#4-COUNTER CARD; PHONE CO. JAIL-FILM DEVELOPING 911-PHONE ACC CO. S-FILM DEVELOPING
97686-APCA	07/24/00	WASHBURN TIRE COMPANY	\$355 70	\$333 75 \$21. 95	CO. S-UNIT#12/TIRES; LABOR CO. S-UNIT#16/LABOR
97687-APCA	07/24/00	WEST GROUP PAYMENT CENTER	\$1,045 30	\$309 80 \$188 25 \$50. 25 \$29. 75 \$278 75 \$73. 00 \$50. 25 \$65 25	CONST#2-ACCT#639101082/MAR. 01/00 BILLING LAW. LIB-ACCT#858338296/USCA-GEN INDEX 9V & TABLES VOL 1&2 LAW LIB-ACCT#858338296/FED REP 3D V203 LAW. LIB-ACCT#858338296/INVOICE LAW. LIBRARY-ACCT#858338296/USCA-TITLE 18: 1-1360 7 BOOKS LAW. LIB-ACCT#858338296/TEX. LOCAL CT RULES 2000 PAMP LAW LIB-ACCT#858338296/FED REP 3D V204 LAW LIB-ACCT#858338296/TX CASES 3D VOLS 9-10
97688-APCA	07/24/00	WEST SIDE FURNITURE	\$30 09	\$30. 09	CCP-SUPPLIES

VOL. 57 pg 14

THE SOFTWARE GROUP, INC.

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 07/24/00 thru 07/28/00

Check #.	HC Date....	Vender	Check Amount	Invoice Amt	Invoice Descriptions....
97689-APCA	07/24/00	WESTERN AUTO ASSOCIATE STORE	\$5 00	\$5 00	CD 8-FLAT FIXED
97690-APCA	07/24/00	WILLIAMS ELECTRONICS	\$170 00	\$170 00	CD 8-REPAIR LIGHTS
97691-APCA	07/24/00	YAZELL CHEVROLET-OLDS, INC	\$1,028 21	\$53 62 \$12 50 \$12 50 \$310 77 \$438 82	PCT#3-'94 TRUCK/PARTS; LABOR PCT 3-STATE INSPECTION, (GERALD'S TRUCK) PCT 3-STATE INSPECTION (FORD PU) PCT#3-'94 CHEV/PARTS & LABOR CONST#3-REPAIR REAR END ON CAR
97837-APCA	HC 07/26/00	JERROD DAVIS	\$700 00	\$350 00 \$350 00	D CT-#11,695/ALTON RAY EASLEY D CT-#12,535/CHARLES NELSON, JR.
97838-APCA	HC 07/26/00	DEAN FOWLER ATTY AT LAW	\$5,500 00	\$5,500 00	D CT-#12536/TIMOTHY DUANE SHELLMAN
97840-APCA	HC 07/27/00	FIRST NATIONAL BANK	\$256,385 05	\$256,385 05	CD#30799(AVAIL)PURCHASED@6 72%(33days)TD MATURE 8/29/00
97841-APCA	HC 07/28/00	CMRS-PB	\$2,000 00	\$2,000 00	NON DEPT-#20475091/J CTR. METER
97842-APCA	HC 07/28/00	TAAD	\$335 00	\$335 00	CO TAX-REGISTRATION/BARBARA PRICE
98071-APCA	HC 07/28/00	STATE COMPTROLLER	\$50,156 03	\$47,432 97 \$473 25 \$522 71 \$1,727 10	STATE FEES GTR ENDING 6/30/00 TP-REPORT FOR MONTH ENDING 5/31/00 TP-REPORT FOR MONTH ENDING 6/30/00 IND-REPORT FOR GTR ENDING 6/30/00

Total for APCA - Accounts Payable Clearing Account \$447,936.67

Grand Total \$447,936.67

125 records listed.

COUNTY JUDGE, CHARLES STILL

Gaddis Lindsey
COMMISSIONER PCT#1, GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

Rick Jackson
COMMISSIONER PCT#3, RICK JACKSON

Russell Green, Jr.
COMMISSIONER PCT#4, RUSSELL GREEN, JR.

CO. JUDGE
JUL 31 11:16
RECEIVED

VOLEST PAGE

CHECK.....	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY.	DD	STATUS
97847-PCA	07/28/00	07/31/00	LAGRONE, PEGGY S	1,193.38		
97848-PCA	07/28/00	07/31/00	STILL, CHARLES L.	2,899.92	N	
97849-PCA	07/28/00	07/31/00	CAIN, DERONDA KAYE	1,365.01	N	
97850-PCA	07/28/00	07/31/00	CHILDRESS, JANIS L	998.39		
97851-PCA	07/28/00	07/31/00	ESCANLAR, DORISIE L.	983.02		
97852-PCA	07/28/00	07/31/00	MCBRIDE, JUDITH A	948.46		
97853-PCA	07/28/00	07/31/00	RODENBERG, ROBIN D	1,173.60	N	
97854-PCA	07/28/00	07/31/00	SHAW, REX AUDENE	1,863.92	N	
97855-PCA	07/28/00	07/31/00	SIMMONS, REGINA M	1,237.57		
97856-PCA	07/28/00	07/31/00	LOYD, DANNY MICHAEL	1,439.91	N	
97857-PCA	07/28/00	07/31/00	LAGRONE, DOYCE DEWAYNE	1,484.42		
97858-PCA	07/28/00	07/31/00	STEELMAN, KARMEN CITA	1,177.21	N	
97859-PCA	07/28/00	07/31/00	KELLAR, LEANDA M	714.28		
97860-PCA	07/28/00	07/31/00	LOFTIS, JO ANN	1,225.94	N	
97861-PCA	07/28/00	07/31/00	DRENNAN, DEANNA R	2,446.63		
97862-PCA	07/28/00	07/31/00	ENGLISH, LOUIE M	1,022.58		
97863-PCA	07/28/00	07/31/00	LIBERACKI, JAMES H	330.80		
97864-PCA	07/28/00	07/31/00	ROSS, TERRI LYNN	1,689.49	N	
97865-PCA	07/28/00	07/31/00	CHEVALIER, MELISSA K	1,166.89		
97866-PCA	07/28/00	07/31/00	FAILS, PATSY M	819.22	N	
97867-PCA	07/28/00	07/31/00	HAMBERLIN, FRANKIE M	1,863.58	N	
97868-PCA	07/28/00	07/31/00	HENSON, TEENA	1,382.61		
97869-PCA	07/28/00	07/31/00	MARSHALL, LORINO F	914.80		
97870-PCA	07/28/00	07/31/00	PATE, CASEY N.	1,107.78	N	
97871-PCA	07/28/00	07/31/00	SPRAYBERRY, VICKY A.	1,175.18		
97872-PCA	07/28/00	07/31/00	GRINES, ARNOLD	1,437.22		
97873-PCA	07/28/00	07/31/00	HANES, AMNA HYDNE	1,072.18		
97874-PCA	07/28/00	07/31/00	CRISLER, LORA L	1,054.41		
97875-PCA	07/28/00	07/31/00	EDGE, PAMELA S	1,028.10		
97876-PCA	07/28/00	07/31/00	ROEDER, LENA K.	1,271.82		
97877-PCA	07/28/00	07/31/00	PERRY, CAROLYN JO	1,198.88	N	
97878-PCA	07/28/00	07/31/00	MELCH, MIRANDA L.	1,104.12	N	
97879-PCA	07/28/00	07/31/00	RAY, WILLIAM VALTON	1,363.60	N	
97880-PCA	07/28/00	07/31/00	WHITESIDE, DONNA L.	1,025.53	N	
97881-PCA	07/28/00	07/31/00	BRUNSON, MARY DELL	1,631.25	N	
97882-PCA	07/28/00	07/31/00	BULLOCK, CAROLYN SUE	1,528.29	N	
97883-PCA	07/28/00	07/31/00	FARMER, MARGARET A.	965.41		
97884-PCA	07/28/00	07/31/00	JONES, EVELYN D	1,538.84	N	
97885-PCA	07/28/00	07/31/00	LINGLE, JOSEPH RICHARD JR.	1,860.78	N	
97886-PCA	07/28/00	07/31/00	MOORE, BARBARA L.	1,324.93	N	
97887-PCA	07/28/00	07/31/00	NORTON, ANGELA J	2,331.55		
97888-PCA	07/28/00	07/31/00	HUTCHINS, WANDA L	1,278.37	N	
97889-PCA	07/28/00	07/31/00	LONG, PAMELA GAY	2,024.55		
97890-PCA	07/28/00	07/31/00	COPPEDGEE, PATTI L.	1,134.92		
97891-PCA	07/28/00	07/31/00	EAST, KAREN A	74.91	N	
97892-PCA	07/28/00	07/31/00	EVANS, MINA LEE	449.04		
97893-PCA	07/28/00	07/31/00	HARRIS, MYRA	1,502.38	N	

vol 57 pg 21

CHECK. ..	DATE PRINTED	PAYROLL DATE	Issued to.....	NET PAY.	DD	STATUS
97894-PCA	07/28/00	07/31/00	TUEL, LINDA LOUISE	937.78	N	
97895-PCA	07/28/00	07/31/00	BEAVERS, PHYLLIS E	1,179.11		
97896-PCA	07/28/00	07/31/00	GENTRY, PAULA A.	1,011.46		
97897-PCA	07/28/00	07/31/00	HALLMAN, CHRISTIE J.	1,383.68	N	
97898-PCA	07/28/00	07/31/00	HARRIS, JOANNA S.	941.52		
97899-PCA	07/28/00	07/31/00	HOWELL, LUANA GAIL	973.28		
97900-PCA	07/28/00	07/31/00	JENKINS, LATICIA ANN	926.71	N	
97901-PCA	07/28/00	07/31/00	LAMINACK, SHERRON H.	1,121.98		
97902-PCA	07/28/00	07/31/00	LANE, MARGARET J.	1,061.96		
97903-PCA	07/28/00	07/31/00	LEONARD, FONDA K.	1,157.87		
97904-PCA	07/28/00	07/31/00	MCKINLEY, CHARLOTTE ELAINE	1,089.68		
97905-PCA	07/28/00	07/31/00	PRICE, BARBARA A.	1,122.63		
97906-PCA	07/28/00	07/31/00	SMITH, MICHEAL LOYD	1,977.80	N	
97907-PCA	07/28/00	07/31/00	ADCOCK, BARBARA A.	1,123.13		
97908-PCA	07/28/00	07/31/00	OFFIELD, STELLA GINA	1,304.78		
97909-PCA	07/28/00	07/31/00	COOK, JOHN RUBIN	1,381.43	N	
97910-PCA	07/28/00	07/31/00	DANIELS, CHARLES D	1,115.45	N	
97911-PCA	07/28/00	07/31/00	MEARS, CHARLES R.	1,075.03	N	
97912-PCA	07/28/00	07/31/00	ROEDER, RAYMOND R.	1,509.59	N	
97913-PCA	07/28/00	07/31/00	BULLOCK, JOEL K.	992.10		
97914-PCA	07/28/00	07/31/00	ROGERS, WILLIAM A.	1,107.62		
97915-PCA	07/28/00	07/31/00	CORLEY, ROLAN D.	1,195.19		
97916-PCA	07/28/00	07/31/00	KUZA, HENRY MICHAEL II	1,153.10	N	
97917-PCA	07/28/00	07/31/00	BEDWELL, ROXANNE	1,535.38		
97918-PCA	07/28/00	07/31/00	BENGE, RONALD DALE	2,079.09	N	
97919-PCA	07/28/00	07/31/00	BURRIS, RANDY DAVID	1,752.05	N	
97920-PCA	07/28/00	07/31/00	CROSS, RICHARD D.	1,784.66	N	
97921-PCA	07/28/00	07/31/00	DAVIS, MICHAEL WAYNE	1,499.92		
97922-PCA	07/28/00	07/31/00	DECUIR, JAMES A	1,499.95	N	
97923-PCA	07/28/00	07/31/00	DOWNS, GABRIEL R	1,597.17		
97924-PCA	07/28/00	07/31/00	FORTSON, LARRY WAYNE	1,498.93	N	
97925-PCA	07/28/00	07/31/00	JORDAN, MURRAY K	1,889.55	N	
97926-PCA	07/28/00	07/31/00	MATTHEWS, GENEVA NELL	1,259.25		
97927-PCA	07/28/00	07/31/00	MOORE, JERRY A.	1,554.75	N	
97928-PCA	07/28/00	07/31/00	MURPHY, MADRA H.	1,563.94	N	
97929-PCA	07/28/00	07/31/00	ROBERTS, GARY DALE	1,581.45		
97930-PCA	07/28/00	07/31/00	SALDIS, GEORGE CARL	1,576.75	N	
97931-PCA	07/28/00	07/31/00	STEELMAN, PAUL A.	377.97		
97932-PCA	07/28/00	07/31/00	THOMPSON, NANCY K.	1,117.79	N	
97933-PCA	07/28/00	07/31/00	TILLERY, HIRAM D	1,625.67		
97934-PCA	07/28/00	07/31/00	VENN, EMMETT C	1,485.67		
97935-PCA	07/28/00	07/31/00	YOUNG, LELAND WAYNE	1,444.14	N	
97936-PCA	07/28/00	07/31/00	BEAN, ELIZABETH H.	1,353.50	N	
97937-PCA	07/28/00	07/31/00	BINGHAM, BRANDY L.	1,190.18		
97938-PCA	07/28/00	07/31/00	BULLOCK, JOEL K.	922.79		
97939-PCA	07/28/00	07/31/00	CREED, KELLI J	1,461.47		
97940-PCA	07/28/00	07/31/00	CROMLEY, ROBERT ALLEN	1,685.86	N	

0157 pg 2A

CHECK.....	DATE PRINTED	PAYROLL DATE	Issued to.	NET PAY	DD	STATUS
97941-PCA	07/28/00	07/31/00	DANIELS, JOE NATHAN	1,033.34		
97942-PCA	07/28/00	07/31/00	DAVIS, CODY EDWARD	1,336.18		
97943-PCA	07/28/00	07/31/00	DAVIS, SCOTT WAYDE II	1,359.73		
97944-PCA	07/28/00	07/31/00	GONZALES, SONDR A.	1,363.07		
97945-PCA	07/28/00	07/31/00	GRIGNOLD, JAMES E.	1,475.55	N	
97946-PCA	07/28/00	07/31/00	HELLENSTILL, RAY B	1,252.58	N	
97947-PCA	07/28/00	07/31/00	HOPKINS, ALICE MATHIS	983.23	N	
97948-PCA	07/28/00	07/31/00	JACKSON, BROOKS C	1,340.00		
97949-PCA	07/28/00	07/31/00	JEFFERY, KATHY J	1,271.09		
97950-PCA	07/28/00	07/31/00	KILGORE, KEVIN D	1,356.88		
97951-PCA	07/28/00	07/31/00	MARTIN, JOSHUA P	1,351.42		
97952-PCA	07/28/00	07/31/00	MASBOLETTI, MARTY	1,394.73		
97953-PCA	07/28/00	07/31/00	MITCHELL, LAURA L.	1,354.10		
97954-PCA	07/28/00	07/31/00	NIELL, SHERRY L	1,364.48	N	
97955-PCA	07/28/00	07/31/00	NORMOOD, THOMAS W	1,395.62		
97956-PCA	07/28/00	07/31/00	PREUNINGER, WILLIAM L	1,340.01		
97957-PCA	07/28/00	07/31/00	STANLEY, TIMOTHY S	1,453.68		
97958-PCA	07/28/00	07/31/00	TEFFTLELLER, ALLEN K	1,404.38		
97959-PCA	07/28/00	07/31/00	WADE, ALAN M	1,447.87		
97960-PCA	07/28/00	07/31/00	WALKER, DIANE	1,083.44	N	
97961-PCA	07/28/00	07/31/00	WHORTON, PAULA N	1,445.71	N	
97962-PCA	07/28/00	07/31/00	WILBURN, BRAD E	1,444.30		
97963-PCA	07/28/00	07/31/00	WILLIAMS, BILLY JOE	1,367.77		
97964-PCA	07/28/00	07/31/00	BERRY, DEBORAH DENISE	1,085.55	N	
97965-PCA	07/28/00	07/31/00	BROWN, CHRISTOPHER E	2,054.39		
97966-PCA	07/28/00	07/31/00	BURROUS, JAMES MICHAEL	1,638.72		
97967-PCA	07/28/00	07/31/00	GEE, JAMES R.	1,148.72		
97968-PCA	07/28/00	07/31/00	GRANT, GLENDA ANN	1,204.27		
97969-PCA	07/28/00	07/31/00	HANCOCK, KATHRYN B.	1,496.82		
97970-PCA	07/28/00	07/31/00	HUDGINS, ROYCE L. III	1,852.39	N	
97971-PCA	07/28/00	07/31/00	JACKSON, SHANE M	2,107.56		
97972-PCA	07/28/00	07/31/00	KELLER, LINDA H	1,975.82		
97973-PCA	07/28/00	07/31/00	MAYFIELD, KENNETH M	674.30	N	
97974-PCA	07/28/00	07/31/00	MCCAY, WILLIAM C	2,203.33	N	
97975-PCA	07/28/00	07/31/00	OGDEN, CHRISTI D.	1,814.55		
97976-PCA	07/28/00	07/31/00	PHILLIPS, KRISTIE D	1,597.13		
97977-PCA	07/28/00	07/31/00	RAY, JIMMY DARRELL	2,915.60		
97978-PCA	07/28/00	07/31/00	SMITH, TRACY B.	1,014.34		
97979-PCA	07/28/00	07/31/00	SPIVEY, JOHN K	1,849.55		
97980-PCA	07/28/00	07/31/00	WARREN, SHERRY L	1,131.98		
97981-PCA	07/28/00	07/31/00	ALLEN, RALPH WAYNE	1,472.92		
97982-PCA	07/28/00	07/31/00	BETTERTON, ANTHONY S	1,580.02	N	
97983-PCA	07/28/00	07/31/00	DAVIDSON, LORIE A	1,273.12		
97984-PCA	07/28/00	07/31/00	EDWARDS, SANDRA D.	1,232.58		
97985-PCA	07/28/00	07/31/00	MITCHELL, RONNIE GENE	1,191.03	N	
97986-PCA	07/28/00	07/31/00	SMITH, MELINDA L	1,143.99	N	
97987-PCA	07/28/00	07/31/00	WYLIE, MILTON J	1,911.65	N	

Vol 57 pg 23

CHECK ...	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY.	DD	STATUS
97988-PCA	07/28/00	07/31/00	SMITH, MADRA CITA	1,154.73	N	
97989-PCA	07/28/00	07/31/00	BECK, EARNEST EARL	773.76	N	
97990-PCA	07/28/00	07/31/00	BORENS, JAMES E. SR	1,068.85		
97991-PCA	07/28/00	07/31/00	DAVIS, CECIL W. SR.	1,236.01	N	
97992-PCA	07/28/00	07/31/00	HUNTER, THOMAS H.	832.81		
97993-PCA	07/28/00	07/31/00	JONES, ELLIS	803.70		
97994-PCA	07/28/00	07/31/00	LINDSEY, GADDIS M.	1,309.48	N	
97995-PCA	07/28/00	07/31/00	ROBERTSON, OSCAR	1,132.05	N	
97996-PCA	07/28/00	07/31/00	SMITH, EDDIE J.	1,332.96	N	
97997-PCA	07/28/00	07/31/00	STOKER, JAMES LOUIS	1,731.84	N	
97998-PCA	07/28/00	07/31/00	WILSON, JAMES R.	1,229.23	N	
97999-PCA	07/28/00	07/31/00	BARNES, MICHAEL H.	1,140.79		
98000-PCA	07/28/00	07/31/00	CROCKETT, HARRY JAMES	898.54	N	
98001-PCA	07/28/00	07/31/00	FATHERREE, MERKEL FREDERICK	1,018.11	N	
98002-PCA	07/28/00	07/31/00	JEFFERY, DONALD RAY	1,030.93	N	
98003-PCA	07/28/00	07/31/00	JOHNSON, IVORY GENE	1,616.26	N	
98004-PCA	07/28/00	07/31/00	NELSON, WILLIAM B.	1,210.51		
98005-PCA	07/28/00	07/31/00	PENDARVIS, ABBOTT LYNN	1,565.59	N	
98006-PCA	07/28/00	07/31/00	STANLEY, TOMMY LEE	2,151.09	N	
98007-PCA	07/28/00	07/31/00	YOUNG, JOEY A	1,173.76	N	
98008-PCA	07/28/00	07/31/00	CAMPBELL, GLENN EDWARD	1,055.52	N	
98009-PCA	07/28/00	07/31/00	GLENN, BILLY E.	750.31	N	
98010-PCA	07/28/00	07/31/00	GLENN, GEORGE R.	533.07	N	
98011-PCA	07/28/00	07/31/00	GOZA, BUCKY L.	1,353.60		
98012-PCA	07/28/00	07/31/00	JACKSON, RICK D	2,088.27		
98013-PCA	07/28/00	07/31/00	LATHAM, GARY D.	1,145.50	N	
98014-PCA	07/28/00	07/31/00	MOORE, JOHN ETHAN	1,085.98		
98015-PCA	07/28/00	07/31/00	THOMPSON, DANNY R	1,115.44		
98016-PCA	07/28/00	07/31/00	TIMMONS, GERALD WAYNE	1,737.09	N	
98017-PCA	07/28/00	07/31/00	ALBRIGHT, GAYLE DAVID	1,306.25		
98018-PCA	07/28/00	07/31/00	BALLARD, GERALD WAYNE	242.00	N	
98019-PCA	07/28/00	07/31/00	BLACKSTONE, WILLY PAT	1,300.66		
98020-PCA	07/28/00	07/31/00	BOLIN, SANFORD E.	1,372.90		
98021-PCA	07/28/00	07/31/00	CARTER, MARIO	481.84		
98022-PCA	07/28/00	07/31/00	CLAYTON, CHARLEY G.	740.49		
98023-PCA	07/28/00	07/31/00	DAVIS, GARY W.	1,332.10		
98024-PCA	07/28/00	07/31/00	DUKE, KENNETH R	1,546.48		
98025-PCA	07/28/00	07/31/00	GREEN, RUSSELL M.	2,029.54		
98026-PCA	07/28/00	07/31/00	HUBBARD, BOBBY JOE	799.97		
98027-PCA	07/28/00	07/31/00	HUGHES, ZACK	691.56	N	
98028-PCA	07/28/00	07/31/00	RITTER, DON L.	1,282.18		
98029-PCA	07/28/00	07/31/00	SETTLER, JACK W	692.08		
98030-PCA	07/28/00	07/31/00	JOHNSON, GERALD DON	1,517.23	N	
98031-PCA	07/28/00	07/31/00	GILES, PEGGY J	912.48		
98032-PCA	07/28/00	07/31/00	HUGGINS, WENDY J.	143.87		
98033-PCA	07/28/00	07/31/00	LANGFORD, ASHLEY	308.99		
98034-PCA	07/28/00	07/31/00	MORRISON, JOYCE FRANCES	1,781.38	N	

NO 51 pg 24

CHECK. ...	DATE PRINTED PAYROLL DATE		Issued to	NET PAY.	DD	STATUS
98035-PCA	07/28/00	07/31/00	NEWSOM, CHARLOTTE A	830 32		
98036-PCA	07/28/00	07/31/00	SMITH, EMMA JEAN	1,148.15	N	
98037-PCA	07/28/00	07/31/00	WILLIAMS, JANET C.	1,247 48	N	
98038-PCA	07/28/00	07/31/00	ACKER, BRUCE E	548 79		
98039-PCA	07/28/00	07/31/00	CAMPBELL, MARY ROSE	1,094 47	N	
98040-PCA	07/28/00	07/31/00	TUCKER, KAREN S	615 67		
				250,040.20		
				250,040.20		

194 records listed

Vol 57 pg 25

CHECK #...	CHECK DATE	VENDOR NAME	AMOUNT.....
98043-APCA	07/31/00	UPSHUR COUNTY INSURANCE ACCOUNT	6,776.00
98044-APCA	07/31/00	DIVERSIFIED COLLECTION SERVICES INC.	102.00
98047-APCA	07/31/00	PEBSICO PAYROLL PROCESSING	4,429.73
98048-APCA	07/31/00	FIRST NATIONAL BANK GILMER	33,020.60
98049-APCA	07/31/00	FIRST NATIONAL BANK GILMER	33,176.13
98050-APCA	07/31/00	UPSHUR COUNTY IRC/125	2,164.00
98051-APCA	07/31/00	UPSHUR COUNTY IRC/125	612.15
98052-APCA	07/31/00	UPSHUR COUNTY IRC/125	184.30
98053-APCA	07/31/00	UPSHUR COUNTY IRC/125	471.99
98054-APCA	07/31/00	UPSHUR COUNTY IRC/125	387.55
98055-APCA	07/31/00	UPSHUR COUNTY IRC/125	935.22
98056-APCA	07/31/00	UPSHUR COUNTY IRC/125	9,437.78
98057-APCA	07/31/00	INTERNAL REVENUE SERVICE	1.93
98058-APCA	07/31/00	ATTORNEY GENERAL OF TEXAS	1,059.00
98059-APCA	07/31/00	AUSTIN BANK-GILMER	100.00
98060-APCA	07/31/00	EAST TEXAS PROFESSIONAL	2,406.00
98061-APCA	07/31/00	FIRST NATIONAL BANK	1,403.00
98062-APCA	07/31/00	GILMER NATIONAL BANK	305.00
98063-APCA	07/31/00	GILMER SAVINGS BANK	50.00
98064-APCA	07/31/00	UPSHUR COUNTY INSURANCE ACCOUNT	344.19
98065-APCA	07/31/00	RUBY COOPER DISTRICT CLERK	235.00
98066-APCA	07/31/00	OFFICE OF THE ATTY. GENERAL	100.00
98067-APCA	07/31/00	KARMEN STEELMAN	660.26
98068-APCA	07/31/00	RUBY COOPER DISTRICT CLERK	210.00
98069-APCA	07/31/00	TEXAS COUNTY & DISTRICT RETIREMENT SYSTE	58,847.72
98070-APCA	07/31/00	MICHAEL GROSS	280.00

Total for All Payments -

177,901.57

VOL 57 PG 210

FILED
JUL 31 11:14:46
COUNTY CLERK
DEPUTY

Charles Still
COUNTY JUDGE, CHARLES STILL

Gaddis Lindsey
COMMISSIONER PCT#1, GADDIS LINDSEY

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

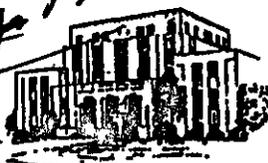
Rick Jackson
COMMISSIONER PCT#3, RICK JACKSON

Russell Green, Jr.
COMMISSIONER PCT#4, RUSSELL GREEN, JR.



Upshur County
P.O. Box 730
Gilmer, Tx 75644

VOL 57 PG 27
tabled until
Friday
working



Ray Roeder
Maintenance Department

(903) 843-4024

Memorandum

Date: July 18, 2000

To: Commissioners Court

From: Ray Roeder, Building Maintenance Supervisor

Subject: Resignation from County Safety Officer and A.D.A. Officer

Please accept this notification of my resignation from the position of "Safety Officer" (Loss Control Coordinator) and A.D.A. Officer for Upshur County effective Aug. 1st, 2000.

Due to my present workload as Building Maintenance Supervisor, I do not have the time to implement a Safety program, conduct County Safety inspections, and safety meetings as prescribed by T.A.C. (Texas Association of Counties) directives. Also, I do not have the time to perform the duties of the A.D.A. Officer.

Thank You,

Ray Roeder
Ray Roeder

BY
DEPUTY

UPSHUR COUNTY, TX.

00 JUL 24 PM 12:34

FILED
REX A. SHAW
COUNTY CLERK



GEORGE P. BANE, INC. / P. O. BOX 4666 / TYLER, TEXAS 75712 / TELEPHONE 903/597-6641
WATS NUMBER 800/594-2200
FAX NUMBER 903/593-0519

July 31, 2000

Upshur County #2
P. O. Box 730
Gilmer, Texas 75644
Re: " Tractor Boom Mower "

Dear Commissioners:

Thank you for the opportunity to bid a New Tiger Boom Mower to you. Our bid is as follows:

Tiger Special TS100 Boom Mower with all standard equipment plus cab, Air Conditioning, 24 X 24 Transmission, 11 X 15 Front Tires and 16.9 X 30 Rear Tires. In-House warranty is 1 year or 1500 hours.

Sale Price \$63,600.00

Option:

1994 Ford 6640 S/N BD84915 with Terrain King Boom Mower

Trade in Price \$12,000.00

Once again, Thank you for the opportunity to bid a Tiger Boom Mower to you.

Sincerely,

Paul Hane
George P. Bane, Inc.
Sales Representative

FILED
REX A HANE
COUNTY CLERK
00 JUL 31 AM 11:46
UNSUB. ... TX.
BY _____
DEPUTY



Tuesday, July 25, 2000

Tommy Stanley
Upshur County Comm Pct # 2
P O Box 730
Gilmer Texas 75644

Dear Tommy,

We are pleased to bid the following equipment.

New 2000 Model New Holland Tractor Boom Mower meeting or exceeding all bid specifications

Sale Price.....\$ 64,189.00

Trade in of used boom mower \$ 11,250 00

Yours sincerely

Jerry Daniel

Jerry Daniel

FILED
REX A. THAY
COUNTY CLERK
00 JUL 31 AM 11:47
UPSHUR CO. TEXAS
BY _____
DEPUTY

FUTURE EQUIPMENT - A FLOYD AND RUNNELS CO.

SHERMAN: 117 HIGHWAY 82 WEST • SHERMAN, TEXAS 75091 • 903-893-7586
GAINESVILLE: 3218 HIGHWAY 82 WEST • GAINESVILLE, TX 76240 • 817-885-4314
TYLER: 914 S. SOUTHWEST LOOP 323 • TYLER, TEXAS 75701 • 903-893-0201
LONGVIEW: 291 SOUTH EASTMAN ROAD • LONGVIEW, TEXAS 75602 • 903-753-4481
EULESS: 2019 AIRPORT FREEWAY • EULESS, TEXAS 76040 • 817-283-2844



VOL 57 PG 30

JULY 13, 2000

**MINIMUM SPECIFICATIONS FOR
HYDRAULIC BOOM BRUSH CUTTER**

- CUTTER HEAD:** 50 inch heavy duty rotary with pan type carrier and 3 blades; full length replaceable skid shoes; alloy steel spindle in cast body with tapered roller bearings in oil bath.
- HYDRAULIC PUMP:** Front mounted, direct engine driven; gear type with steel housing.
- HYDRAULIC MOTOR:** Steel housing with steel gears, rated at 90 H.P. at 2500 RPM and 2500 PSI.
- HYDRAULIC VALVE:** 4-spool open center with main relief.
- BOOM:** 20' 4" reach up, 21' out and 12' 11" below grade; capable of mowing even with rear tire; hydraulic relief valves in all circuits to help prevent damage of boom and hydraulic motor drive.
- FRAME:** Full length, 4" X 4" steel tubing mounted to the front tractor frame and rear axle.
- SAFETY:** Retractable shield on front of mower deck, rubber flaps on the rear; lexan shield on right of operator; neutral start switch so tractor will not crank if mower is engaged.

GREASE ABLE INSERT BUSHINGS**THESE SPECS ARE DESCRIPTIVE NOT RESTRICTIVE**

JULY 13, 2000

MINIMUM SPECIFICATIONS FOR TRACTOR

TIRES: Front 11L X 16, 10PR; Rear 18.4 X 30, 6PR

TRANSMISSION: 12 X 12 synchroshift, forward and reverse shuttle

CLUTCH: 13" cero-metallic disc

BRAKES: Soft energizing wet disc enclosed in final drive

ELECTRICAL: 12 volt system, 100 amp alternator, 800 CCA battery, 2 head lights, tail lights, safety flashers

CAB: Enclosed with ROPS and air conditioner, right side has safety lexan window

3 POINT HITCH: Live hydraulics, PTO - Independent 540/1000

CAPACITIES: Fuel - 46 gal. Crankcase - 9 qts.
Cooling system - 15.3 qts.

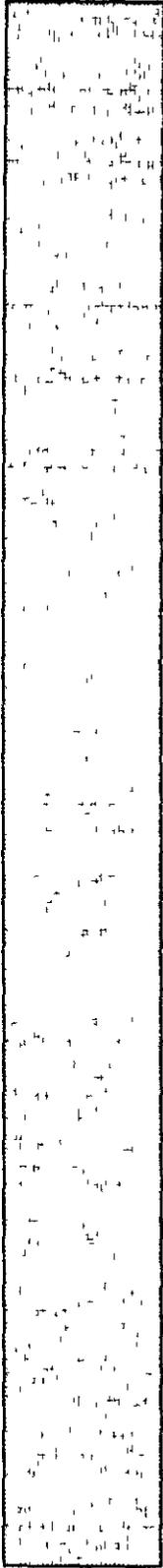
STEERING: Hydrostatic power; tilt and telescoping steering column.

ENGINE: Horsepower - PTO 80, 4 cylinder, 304 CID, RPM 2100, electrical starter with safety switch, dry type air cleaner.

OTHER: Vertical exhaust, seat belt, precleaner, tool box; tinted glass: roof vent hatch; horn.

THESE SPECS ARE DESCRIPTIVE NOT RESTRICTIVE

VOL 57 PG 32



**SUMMARY APPRAISAL OF
THE PROPERTY LOCATED AT**

N/si Highway 154 (W/Rhonesboro Community)

Winnsboro , TX 75494

as of

July 14 , 2000

for

UPSHUR COUNTY, TEXAS
P. O. Box 730
Galmer, TX
75644

by

Cowan Real Estate Appraisals

4211 FM 49
Galmer, TX 75644

Summary Appraisal Report

LAND APPRAISAL REPORT

Upshur County
File No 00173

IDENTIFICATION

Borrower Client, Russell Green, Commissioner, Precinct 4 Census Tract 9501-03 Map Reference Upshur-Wood Cty

Property Address N/s Highway 154 (W/Rhonesboro Community)

City Winnsboro County Upshur & Wood State TX Zip Code 75494

Legal Description Approx. 53.129 acres, Charles Duncombe Survey, Abstract 144

Sale Price \$ n/a Date of Sale as 7-14-00 Loan Term n/a yrs. Property Rights Appraised Fee Leasehold De Minimis PUD

Actual Real Estate Taxes \$ n/a (yr) Loan charges to be paid by seller \$ typical Other sales concessions Typical conditions considered.

Lender/Client UPSHUR COUNTY, TEXAS Address P. O. Box 730, Gilmer, TX, 75644

Occupant vacant land Appraiser Martha Cowan, IFA Instructions to Appraiser Appraise present market value.

NEIGHBORHOOD

Location	<input type="checkbox"/> Urban	<input checked="" type="checkbox"/> Suburban	<input checked="" type="checkbox"/> Rural	Employment Stability	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Avg	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor
Built Up	<input type="checkbox"/> Over 75%	<input checked="" type="checkbox"/> 25% to 75%	<input type="checkbox"/> Under 25%	Convenience to Employment	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Growth Rate	<input type="checkbox"/> Fully Dev	<input checked="" type="checkbox"/> Rapid	<input type="checkbox"/> Steady	Convenience to Shopping	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Property Values	<input type="checkbox"/> Increasing	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Declining	Convenience to Schools	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Demand/Supply	<input type="checkbox"/> Shortage	<input checked="" type="checkbox"/> In Balance	<input type="checkbox"/> Over Supply	Adequacy of Public Transportation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Marketing Time	<input type="checkbox"/> Under 3 Mos.	<input checked="" type="checkbox"/> 4-6 Mos.	<input type="checkbox"/> Over 6 Mos.	Recreational Facilities	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Present Land Use	<u>50</u> % 1 Family	<u>40</u> % 2-4 Fam	<u>10</u> % Apts.	Adequacy of Utilities	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<u>0</u> % Industrial	<u>0</u> % Vacant	<u>0</u> % Condo	Property Compatibility	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Change in Present Land Use	<input type="checkbox"/> Not Likely	<input checked="" type="checkbox"/> Likely (*)	<input type="checkbox"/> Taking Place (*)	Protection from Detrimental Conditions	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	(*) From <u>vacant lands</u> To <u>rural/suburb homes</u>			Police and Fire Protection	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Predominant Occupancy	<input checked="" type="checkbox"/> Owner <input type="checkbox"/> Tenant <input type="checkbox"/> Vacant			General Appearance of Properties	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Single Family Price Range	\$ <u>25,000</u> to \$ <u>150,000</u> Predominant Value \$ <u>55,000</u>			Appeal to Market	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Single Family Age	<u>new</u> yrs. to <u>75</u> yrs. Predominant Age <u>40</u> yrs.							

Comments including those factors, favorable or unfavorable affecting marketability (e.g. public parks, schools, noise) Subject tract sits on the north side of State Highway 154 just west of rural community of Rhonesboro between Outman in Wood County and Gilmer in Upshur County. About 10.463 acres lies inside Wood County with the balance inside Upshur County. With a Winnsboro mailing address, would compare to western Upshur County and eastern Wood County. Wooded sandy tract in unimproved condition.

SITE

Dimensions Metes/bounds description not available. = 53.129 acres+- Corner Lot

Zoning Classification Outside city limits, no zoning. Present improvements do do not conform to zoning regulations

Highest and best use Present use Other (specify) (As timber land or, if cut, replanted or cleaned and planted in forage.

Elec.	<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Other (Describe) <u>available</u>	Topo	<u>gentle slop to level, mostly wooded with some open</u>
Gas	<input type="checkbox"/>	<u>unknown avail.</u>	Size	<u>good for local market</u>
Water	<input type="checkbox"/>	<u>possibly avail.</u>	Shape	<u>modified L shape, not ideal for market</u>
San Sewer	<input type="checkbox"/>	<u>not available</u>	View	<u>restaurant, forest and residential</u>
	<input type="checkbox"/> Underground Elect. & Tel		Drainage	<u>appears good</u>

OFF SITE IMPROVEMENTS

Street Access	<input checked="" type="checkbox"/> Public	<input type="checkbox"/> Private
Surface	<input checked="" type="checkbox"/> asphalt state highway	
Maintenance	<input checked="" type="checkbox"/> Public	<input type="checkbox"/> Private
	<input type="checkbox"/> Storm Sewer	<input type="checkbox"/> Curb/Gutter
	<input type="checkbox"/> Sidewalk	<input type="checkbox"/> Street Lights

Is the property located in a HUD Identified Special Flood Hazard Area? No Yes

Comments (favorable or unfavorable including any apparent adverse easements encroachments or other adverse conditions) Flood map 481036B of 8-1-87 on Panel 19. Minerals normally retained and no present market effect. Appears other easements would be only normal but appraised subject to Addendum A. At this time, there could be marketable timber and/or sand on this tract. If removed, would diminish value with need for renewal. Refer to Addendum A for more information.

The undersigned has reacted three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment, reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to, or more favorable than, the subject property, a minus (-) adjustment is made, thus reducing the indicated value of subject. If a significant item in the comparable is inferior to, or less favorable than, the subject property a plus (+) adjustment is made thus increasing the indicated value of the subject.

MARKET DATA ANALYSIS

ITEM	Subject Property	COMPARABLE NO 1	COMPARABLE NO 2	COMPARABLE NO 3
Address	N/s Highway 154 (W/Rhonesboro Community) Winnsboro	W/White Wood Community Winnsboro	N/s Gardenia at Honeysuckle Gilmer	S/side Apple Gilmer
Proximity to Subj.		about 8 miles NW	about 20 miles NE	about 12 miles SE
Sales Price	\$ n/a	\$ 39,900	\$ 41,009	\$ 32,500
Price	\$ n/a	\$ 949 10	\$ 1,150 00	\$ 693.07
Data Source	inspection&UCAD	Newsome/Wood County MLS	appraisal for Gilmer National	Patterson Realty,inspection
Date of Sale and Time Adjustment	DESCRIPTION as 7-14-00	DESCRIPTION 11-05-99 +(-)\$ Adjustment	DESCRIPTION 02-07-00 +(-)\$ Adjustment	DESCRIPTION 10-8-99 +(-)\$ Adjustment
Location	average	average	average	average
Site/View	unimproved/avg	unimproved/avg	unimproved/avg	very hilly +7,132
Site Area	53.129 acres+-	42.04 acres +10,525	35.66 acres +20,089	46.893 acres +4,322
Fences	neighbor&munimul	similar	superior -5,313	similar
Ponds/Lakes	creeks,no ponds obs.	same	same	same
Other	state highway frtg	CR nearer town/sim	excellent rd frtg. -4,101	limited/steep@rd +3,250
Sales or Financing Concessions	considered arm's length,no conc.	same	same	same
Net Adj (Total)		<input checked="" type="checkbox"/> Plus <input type="checkbox"/> Minus \$ 10,525	<input checked="" type="checkbox"/> Plus <input type="checkbox"/> Minus \$ 10,675	<input checked="" type="checkbox"/> Plus <input type="checkbox"/> Minus \$ 14,704
Indicated Value of Subject		Gross 26.4% Net 26.4% \$ 50,425	Gross 71.9% Net 26.0% \$ 51,684	Gross 45.2% Net 45.2% \$ 47,204

Comments on Market Data The appraiser unable to see whole tract due to terrain and woods and could not determine if any pipelines, etc. Appraisal subject to Addendum A, therefore. Location on state highway desirable but quite a distance from either Outman, Gilmer, or Winnsboro. Still, this tract should market although not as well if its shape were homogenous.

Comments and Conditions of Appraisal Assuming no detrimental gas or oil easements. For the past several years, the southern central portion of this tract has been used for mixing oil for road work for Upshur County. APPRAISED ASSUMING NO SOIL CONTAMINATION. ANY POTENTIAL BUYER SHOULD BE SATISFIED THAT NO ENVIRONMENTAL DETRIMENTS ARE PRESENT.

Final Reconciliation Based on mid range of indicated values rather than highest or lowest. All sales unimproved tracts but in varying sizes and topos. These three sales most similar in size as wide variance in recent land sales. Land sale prices typically show wide variances and distances between sales sharing similar markets can be 25 or more miles.

RECONCILIATION

ESTIMATE THE MARKET VALUE, AS DEFINED, OF SUBJECT PROPERTY AS OF July 14, 2000 to be \$50,500 or \$950/acre+-

Appraiser(s) Martha Cowan Review Appraiser (if applicable) Did Did Not Physically Inspect Property

Signature Martha Cowan Name Martha Cowan, IFA Date 07-20-00

State TX License Certification # 1320158-R State License Certification #

ADDENDUM A

OIL, GAS, TIMBER, AND ANY OTHER LEASES

A title search (deed research) has not been performed by the appraiser. The assumption is made in this appraisal that any sale of the property would include the transfer of all surface rights (including but not limited to coal, lignite, gravel, iron ore and top soil) unless information has been provided the appraiser by lender or client or other parties to the transaction stating otherwise

The norm in the area and the general accepted practice is the retention of oil and gas rights by the seller or by the previous owners of the property; therefore, no value reduction for the retention of these rights is made by the appraiser. If information is provided the appraiser showing conveyance of the oil and gas rights to the buyer, then this may have an enhancing effect on the value of the property being appraised, especially if a report is available showing oil and gas reserves do exist on the tract. This appraiser does not have the expertise in that area to analyze this information and assign a value to these reserves

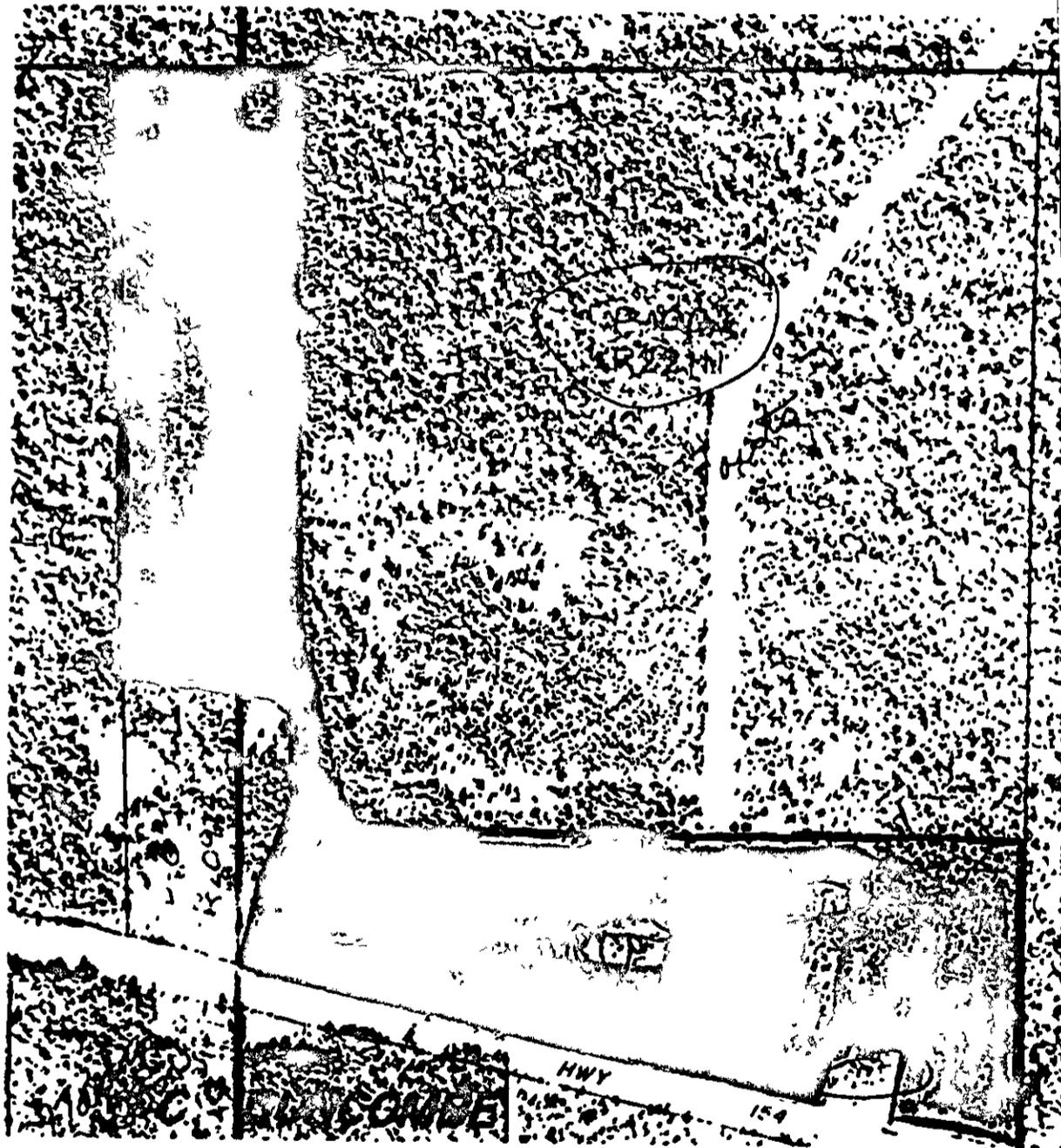
Although some marketable timber may be on the tract, once it is removed, the value of the land for resale may be reduced due to the appearance of the tract after harvesting trees (residual scrub trees still standing). The appraiser is not a timber expert and cannot give a value to the trees on the property, if any, that may be harvested.


Martha Cowan, IFA

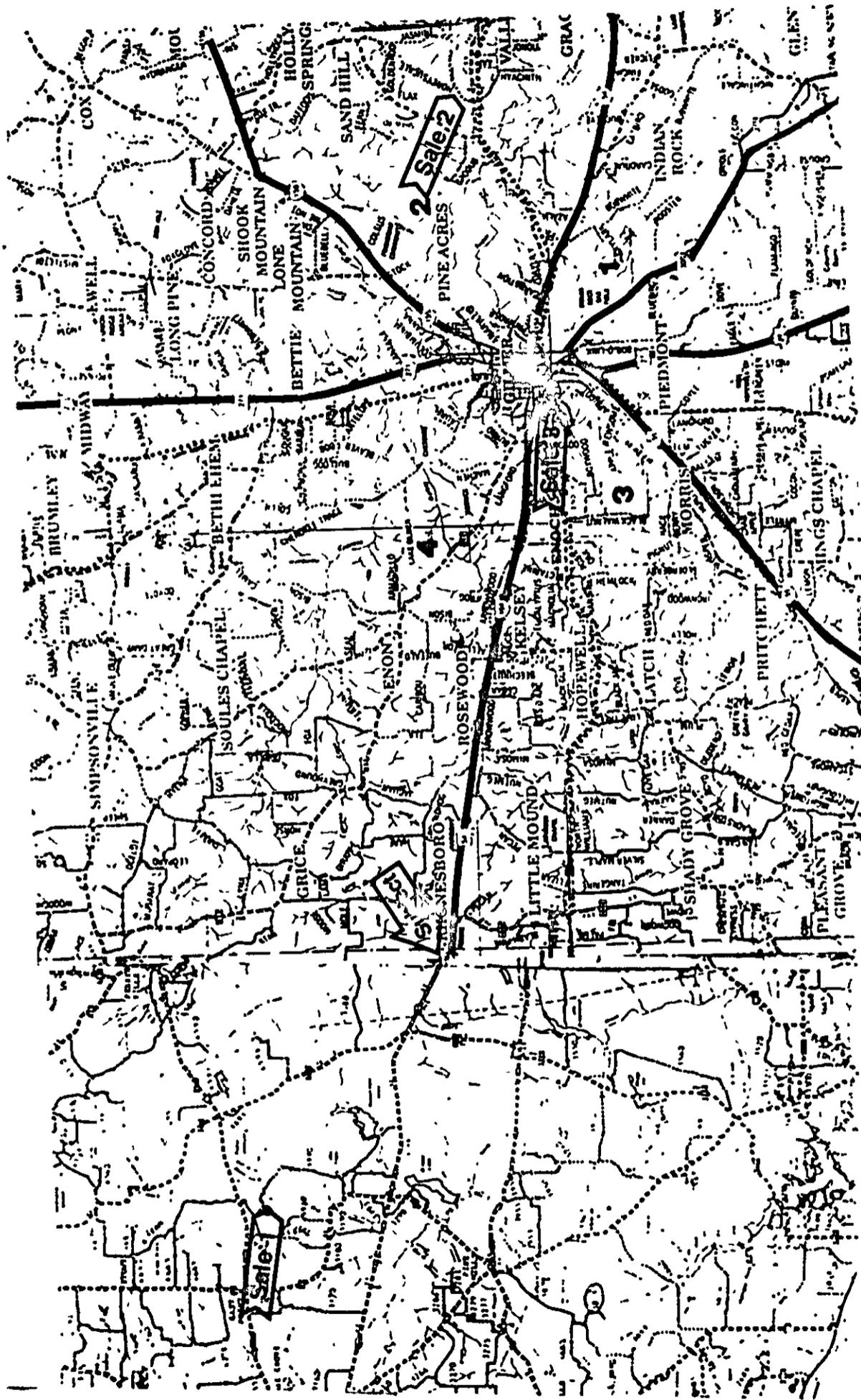
July 14, 2000

AERIAL PHOTOGRAPH

47

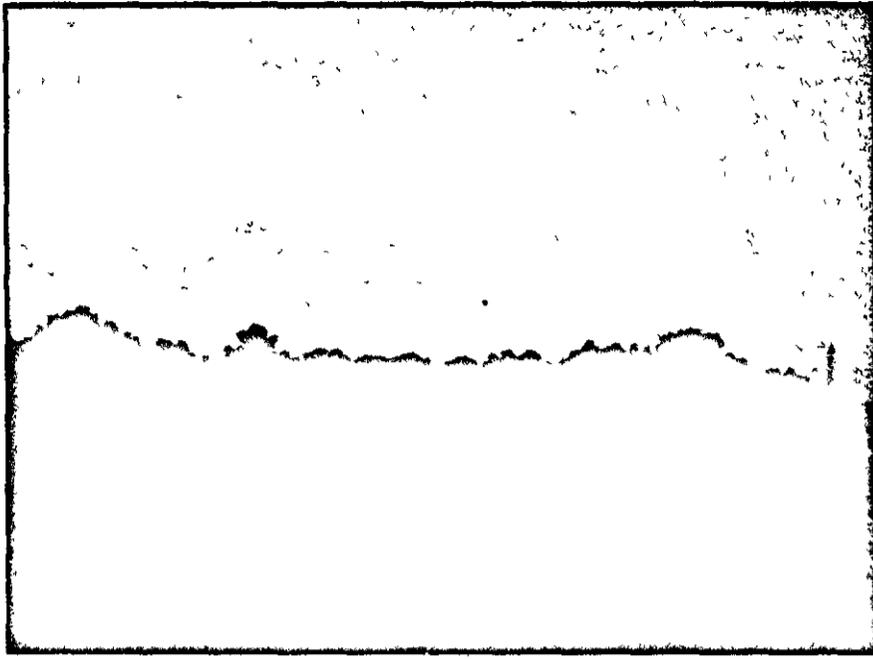


LOCATION MAP

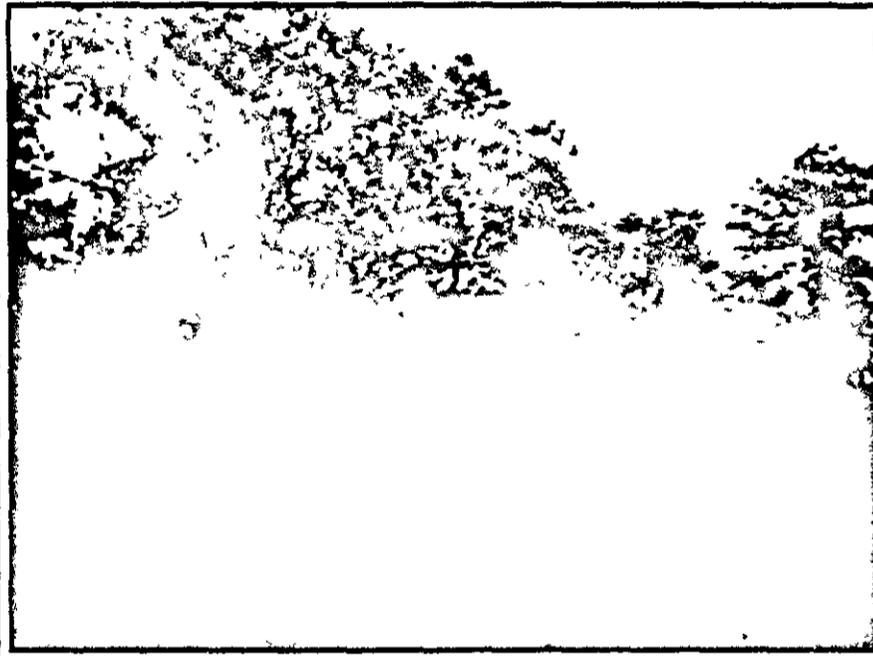


PHOTOGRAPH ADDENDUM

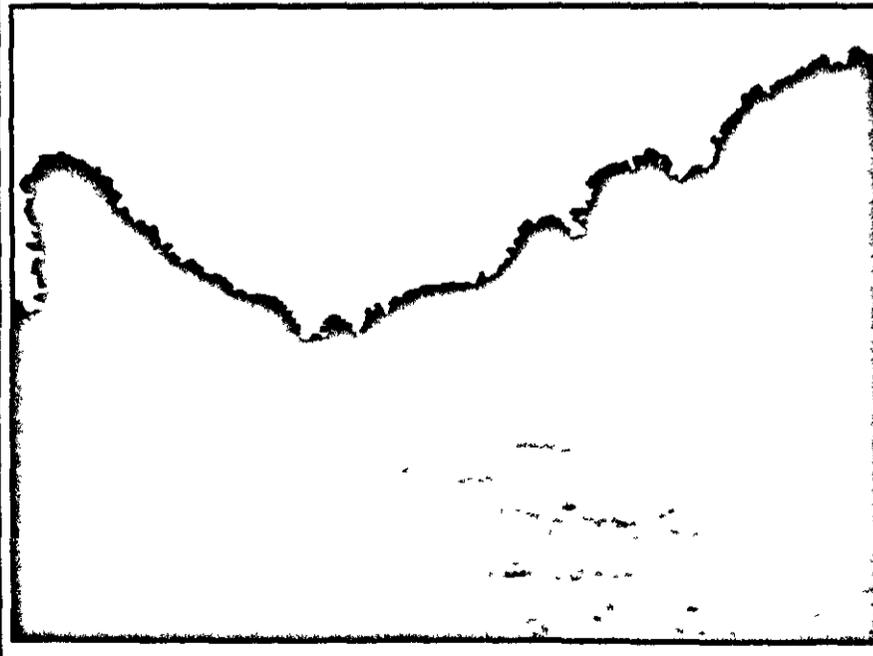
Borrower or Owner **Client, Russell Green, Commissioner, Precinct 4**
Property Address **N/si. Highway 154 (W/Rhonesboro Community)**
City **Winnsboro** County **Upshur & Wood** State **TX** Zip Code **75494**
Lender or Client **UPSHUR COUNTY, TEXAS**



**FRONT VIEW OF
SUBJECT PROPERTY**



**REAR VIEW OF
SUBJECT PROPERTY**



**STREET SCENE OF
SUBJECT PROPERTY**

*County Clerk's Memo
Portions of this document not
indexable when recorded*

APPRAISER'S RESUME & QUALIFICATIONS

MARTHA JANE (HARVEY) COWAN, IFA, GRI
P. O. BOX 1062, 395 LATCH HIGHWAY, GILMER TEXAS 75644
TELEPHONE 903/725-7188, FAX 903-725-7187

EDUCATION & TRAINING

Graduate, Pewitt High School - Naples-Omaha, TX	1964
East Texas State University	1988-89
Northeast Texas Community College	1988-89
Kilgore College	1968-71
Graduate, National Association of Realtors Institute	1985
American Institute of Real Estate Appraisers:	
Standards of Professional Practice	1987&1997
Real Estate Appraisal Practices	1986
Residential Valuation	1986
Appraisal Procedures	1993
U.S. Department of Housing and Urban Development:	
Environmental Influences and Special Topics	1983-1996
Veterans Administration	
Special Topic Seminars and Training	1982-1998
Fannie Mae REO and Appraisal Training	1987
National Association of Independent Fee Appraisers	
Marshall and Swift Commercial Cost Seminar	1988
National Association of Farm Managers and Rural Appraisers:	
Timber Seminars and Ranch Appraisal, Texas A&M	1996
Columbia Institute, Real Estate Construction	1998
Texas A&M University - Commerce, Techniques of Income Property Appraisal	1998
Tyler Real Estate College - Uniform Standards of Professional Appraisal Practice	1999
Continuing Education Institute - USPAP Update	1999
NAIFA - Residential HUD Requirements	1999

REAL ESTATE EXPERIENCE

1972-1974	Sales at Fox Realtors, Daingerfield, Texas
1978-1982	Broker and Partner, Cowan and Parsley Real Estate, Daingerfield, Texas
1983 - Present	Fee Appraiser for HUD/FHA, VA, Independent Contractor

APPRAISAL & REAL ESTATE DESIGNATIONS

GRI - Graduate, Realtors Institute
SRA. Senior Residential Appraiser, Appraisal Institute, 1990-1998
IFA. National Association of Independent Fee Appraiser, 1998

ORGANIZATIONS

National Association of Independent Fee Appraisers, Tyler Chapter
Chairman, Chapter Admissions, NAIFA, Tyler Chapter
Longview Board of Realtors
Director, Upshur County Chamber of Commerce

CERTIFICATION, REGISTRATION, LICENSE

State Certified Residential Real Estate Appraiser, TX-1320158-R
Broker License, Texas Real Estate Commission, 179813-08
Fee Appraiser, Resolution Trust Corporation, 789
Fee Appraiser, Veterans Administration, 0126



TEXAS APPRAISER LICENSING AND CERTIFICATION BOARD

BE IT KNOWN THAT:

MARTHA HARVEY COWAN

HAVING PROVIDED SATISFACTORY EVIDENCE OF THE QUALIFICATIONS REQUIRED BY THE TEXAS APPRAISER LICENSING AND CERTIFICATION ACT, ARTICLE 6573a.2, VERNON'S TEXAS CIVIL STATUTES, IS AUTHORIZED TO USE THE TITLE

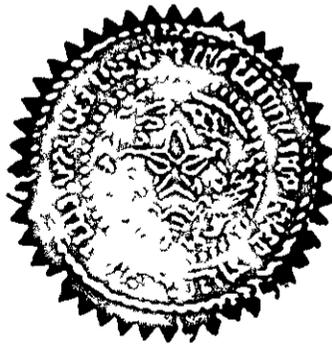
STATE CERTIFIED
RESIDENTIAL REAL ESTATE APPRAISER

Number: TX-1320158-R

Date of Issue: February 23, 1999

Date of Expiration: March 31, 2001

In Witness Whereof



[Signature]
Benjamin E. Barnett, Chair

[Signature]
Renli C. Liner, Commissioner

Benjamin E. Barnett, Chair
Leonel Garza, Jr.
Robert A. Seale, Jr.

Debra S. Runyan, Vice Chair
David Gloler
James M. Synatzke

Jacqueline G. Humphrey, Secretary
Eduardo A. Lopez
Angie V. White

VOL 57 PG 40

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest, (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area, these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concessions but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment

STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions

- 1 The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership
2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size
- 3 The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination
4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.
- 5 The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. The separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used
6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property
- 7 The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties
- 8 The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice
- 9 The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner
10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgagee or its successors and assigns, the mortgage insurer; consultants, professional appraisal organizations, any state or federally approved financial institution, or any department, agency, or instrumentality of the United States or any state or the District of Columbia, except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that.

1 I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable

2 I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.

3 I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.

4 I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property

5 I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property

6 I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan

7 I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section

8 I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them I have also commented about the effect of the adverse conditions on the marketability of the subject property

9 I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report I certify that any individual so named is qualified to perform the tasks I have not authorized anyone to make a change to any item in the report, therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraisal report, he or she certifies and agrees that, I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: N/g Highway 154 (W/Rhodesboro Community), Winnsboro, TX 75494

APPRAISER:
Signature Martha Cowan
Name Martha Cowan, IFA
Date Signed 07-02-00
State Certification # 1320158-R
or State License #
State TX
Expiration Date of Certification or License 3-31-01

SUPERVISORY APPRAISER (only if required)
Signature _____
Name _____
Date Signed _____
State Certification #: _____
or State License #: _____
State _____
Expiration Date of Certification or License: _____
 Did Did Not Inspect Property

FILED
REC'D
COMM. DIV.

VOL 57 PG 41

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

The undersigned DEAN LUMBER CO., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

LIVE OAK RD.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 3, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

First Party Signature

el

County Judge

P.O. BOX 610
Street or Box

GILMER, TX. 75644
City, State and Zip Code

903-843-2457
Telephone

WALLACE
Timber Tract

7-27-2000
Date Signed

Commissioner 1
Tommy Staples
Commissioner 2
[Signature]
Commissioner 3
[Signature]
Commissioner 4

Date Signed

FILED
REX A SHAW
COUNTY CLERK
00 JUL 31 11:14:48

Permit issued for a period not to exceed 90 days.

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Woods Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1

First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

FM 852 - turn on Muskrat approx 2 miles

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing

logs from its lands located in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Moni Weem
First Party Signature

ch
County Judge

Rt 9 Box 91335
Street or Box

Commissioner # 1

Winnaboro 75494
City, State and Zip Code

James Stanley
Commissioner # 2

629-7312
Telephone

[Signature]
Commissioner # 3

Timber Tract

[Signature]
Commissioner # 4

7-27-00
Date Signed

Date Signed

FILED
REC'D
09/11/00
00 JUL 31 11:18
UPSHUR COUNTY
CLERK

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 57 PG 44

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE July 26, 2000
Formal notice is hereby given that Ray Morgan whose principal
address is RT 1 Box 430 Gilmer, Tx 75644 now hereby propose to place a
C&S within the ROW of County Road Floy Lee rd.
The location and description of the proposed item or improvements is more fully shown by three
(3) copies of drawings attached to the application. Proposed construction will begin, if approved,
on or after the 26 day of July, 2000.
I, Ray Morgan, hereby attest that I have read the conditions set
forth in this application and understand it's contents.

NAME Ray Morgan - Ray Morgan
PHONE 297-6584 297-6584

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way
of your proposed C&S as shown by accompanying drawings
and notice dated July 26, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport,
hereby, to grant any right, claim, title, or easement in or upon the county road, it is further
understood that in the future should the county need to work, improve,
relocate, widen, increase, add to or in any manner change the structure of this right of way this
improvement, if affected, will be moved under the direction of the Upshur County Commissioners
Court representative and shall be relocated at the complete expense of the owner within thirty
(30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners
Court instructions. The installation shall not damage any part of the roadway and adequate
provisions must be made to ensure minimum inconvenience to traffic and adjacent owners.
Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All men, where practicable, shall be located so as to cross roadway at approximately right angles. No lines are to be installed under or within 30 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way line as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

Ch. [Signature]
Jerry Stand
Russell Gandy

FILED
NEW YORK
COUNTY CLERK
00 JUL 31 AM 11:48
UPSHUR CO, NY, TX
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4

DATE July 27, 2000

Formal notice is hereby given that Rex Morris whose principal address is 1312 Dogwood Glen does hereby propose to place a culvert within the ROW of County Road 3900.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 27 day of July, 2000.

I, Rex Morris, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Rex Morris

PHONE: 843-2180

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated July 27, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

Ch

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 2000.

County Judge

Commissioner Precinct # 1

Tommy Clayton

Commissioner Precinct # 2

Commissioner Precinct # 3

Russell G. ...

Commissioner Precinct # 4

FILED
 JUN 21 11:18
 URSAL
 BY _____
 DEPUTY

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Deant. Gouvarzi
LOCATED ON Sky Lake ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Burt Gordon

843-2544

PRECINCT _____

DATE _____

APPROVED _____ REJECTED _____

COUNTY JUDGE

COMMISSIONER, PRECINCT # 1

Danny Staley

COMMISSIONER, PRECINCT # 2

[Signature]

COMMISSIONER, PRECINCT # 3

Russell Grand

COMMISSIONER, PRECINCT # 4

FILED
CLERK
69 JUL 31 11:11:48
UPSHUR COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1

DATE July 24, 2000

Formal notice is hereby given that J.C. Pee whose principal address is Rt 2 Box 196 F Gladewater, TX 75647 does hereby propose to place a culvert within the ROW of County Road 002 Hwy 271.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 24 day of July, 2000.

I, J.C. Pee, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: J.C. Pee
PHONE: 845-3403

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated July 24, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

ch

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

VOL 57 PG 50

APPROVED ON THIS _____ DAY OF _____, 2000.

County Judge

Commissioner Precinct # 1

Jerry Stanley

Commissioner Precinct # 2

[Signature]

Commissioner Precinct # 3

[Signature]

Commissioner Precinct # 4

BY _____
DEPUTY :

UPSH. M. C. A. N. O. A.

00 JUL 31 AM 11:18

FILED
REX
COR.

ATTENDANCE SIGN-IN SHEET
LOCATION: DPSHUR COUNTY COURTHOUSE
DATE: _____, 2000

1. Garland Williams	1. Gilmer
2. Bill Bacon	2. County
3. Buck Crow	3. County
4. Paul C. HAYE	4. BANE EXP Co.
5. Jerry Morrison	5. Gilmer
6. Mike Loyd	6. "
7. Yuzie Clement	7. By Sandy
8. Jerry Dain	8. Longview
9. Ed M. Long	9. Gilmer
10. Robert Crowley	10. Colore
11. Ed M. Long	11. "
12. Mike Keys	12. Pet 4 Constable
13. Mr. Erietta	13. H. W. W. W.
14. D. W. Harris	14. Gilmer
15. Rache Steelma	15. Gilmer
16. Melissa Cheyaku	16. Gilmer
17. James Pittman	17. Gilmer
18. Kay Rader	18. Ore City
19. Steve Henderson	19. Convicted Journal
20. Arnold Bruner	20. Gilmer
21.	21.
22.	22.
23.	23.
24.	24.
25.	25.

FILED
 CLERK

ATTENDANCE SIGN-IN SHEET
LOCATION: OPSHUR COUNTY COURTHOUSE
DATE: _____, 2000

1. <i>Buck Cross</i>	1.
2. <i>Pam Long</i>	2.
3. <i>Kay Roeder</i>	3.
4. <i>Robert Crowley</i>	4.
5. <i>Joyce Morrison</i>	5.
6. <i>John Plumer</i>	6.
7. <i>James C. Pitts</i>	7.
8. <i>John Pitts</i>	8.
9. <i>Myra Harris</i>	9.
10. <i>Clayton Harrison</i> <small>Clayton Harrison Clerk</small>	10.
11. <i>Mike Smith</i>	11.
12. <i>Large Clement</i>	12.
13.	13.
14.	14.
15.	15.
16.	16.
17.	17.
18.	18.
19.	19.
20.	20.
21.	21.
22.	22.
23.	23.
24.	24.
25.	25.

FILED
 REX STANT
 CLERK
 11:12:52
 DEPUTY