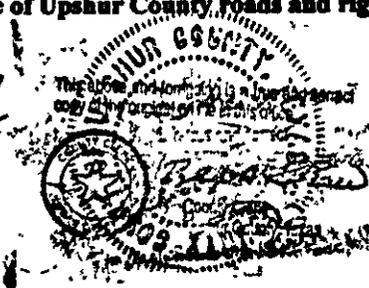


NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
NOVEMBER 27, 2000, 9:00 AM, SPECIAL SESSION
UPSHUR COUNTY LIBRARY ANNEX, 700 W. TYLER ST., GILMER, TEXAS

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Consider, set and approve a date for early payroll in December.
6. Consider and take action on County Choice Silver (plan for retired employees) provided by TAC.
7. Accept Financial Statement.
8. Consider, and take any action necessary proposal on postage machines.
9. Hear from Mike Allo regarding culverts.
10. Accept for recording the results of the recount for Pct. 1 Commissioner and the State Representative.
11. For information and recording letter from the Texas Historical Commission stating that Upshur Count did not receive round 2 funding.
12. Hear from Lee Stolley, Emergency Management Coordinator in Big Sandy, about placing a repeater tower in Big Sandy so the Big Sandy Police Department so they will be able to contact Sheriffs office by radio, and take any action necessary.
13. Discuss and take necessary action on trading 1982 Ford Dump Truck for 1987 Ford 7500 Dump Truck.
14. For recording a letter from the Texas Commission on Jail Standards concerning the two additional employees hired in the Upshur County Jail.
15. Accept for recording the deputation of Susan Smith in the District Clerks office.
16. Consider and take action on hiring a part-time clerk for Justice of the Peace Pct. 1
17. Approve applications for use of Upshur County roads and right of way

Charles L. Still
Charles L. Still
County Judge



BY: *[Signature]*
CLERK
NOV 22 AM 11:36
2000
FBI

UPSHUR COUNTY COMMISSIONER COURT

11-27-2000

COMMISSIONERS COURT MET IN SPECIAL SESSION. ALL MEMBERS PRESENT EXCEPT COMMISSIONER GADDIS LINDSEY AND COMMISSIONER RICK JACKSON.

1. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE MINUTES OF PREVIOUS MEETINGS DATED 11-13-2000 AND 11-17-2000. MOTION CARRIED.

2. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.

3. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE PAYMENT OF ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

BILLS PREVIOUSLY APPROVE ON 11-13-2000 PLACED INTO MINUTES FOR RECORDING PURPOSES.

4. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE THE FOLLOWING PAYROLL CHANGES:

GABRIEL DOWNS-SHERIFF OFFICE-DUE TO INTRODUCTORY PERIOD ENDED
CODY EDWARD DAVIS-JAIL-DUE TO INTRODUCTORY PERIOD ENDED

MOTION CARRIED. COPIES OF PAYROLL CHANGES ATTACHED.

5. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO TABLE ANY ACTION ON AGENDA ITEM CONCERNING SETTING AND APPROVING DATE FOR EARLY PAYROLL IN DECEMBER. ACTION WILL BE TAKEN ON DECEMBER 11, 2000. MOTION CARRIED.

6. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE UPSHUR COUNTY PARTICIPATING IN THE COUNTY CHOICE SILVER, A PLAN FOR RETIRED EMPLOYEES, OFFERED BY TEXAS ASSOCIATION OF COUNTIES. THERE WILL BE NO COST TO THE COUNTY. MOTION CARRIED. COPY ATTACHED..

7. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ACCEPT FOR RECORDING PURPOSES, FINANCIAL STATEMENTS SUBMITTED BY COUNTY AUDITOR. MOTION CARRIED. FINANCIAL STATEMENTS FOR THE MONTH ENDED SEPTEMBER 30, 2000 AND FINANCIAL STATEMENTS FOR THE MONTH ENDED

10-31-2000 ON FILE IN OFFICE OF COUNTY CLERK.

8. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ACCEPT PROPOSAL SUBMITTED BY VISTA FOR POSTAGE MACHINES FOR THE COUNTY. NO COPY SUBMITTED TO COUNTY CLERK.

9. NO ACTION TAKEN ON AGENDA ITEM CONCERNING HEARING MIKE ALLO REGARDING CULVERTS.

10. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ACCEPT FOR RECORDING, THE RESULTS OF THE RECOUNT FOR COMMISSIONER PRECINCT #1 AND THE STATE REPRESENTATIVE. MOTION CARRIED. RESULTS ATTACHED.

11. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO RECORD LETTER FROM THE TEXAS HISTORICAL COMMISSION STATING THAT UPSHUR COUNTY DID NOT RECEIVE ROUND 2 FUNDING OF THE GRANT PROGRAM. MOTION CARRIED. LETTER ATTACHED.

12. NO ACTION TAKEN ON AGENDA ITEM CONCERNING HEARING FROM LEE STOLLEY, EMERGENCY MANAGEMENT COORDINATOR IN BIG SANDY.

13. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE PRECINCT 4 TRADING 1982 FORD DUMP TRUCK FOR 1987 FORD 7500 DUMP TRUCK. MOTION CARRIED. NO COPY SUBMITTED TO COUNTY CLERK.

14. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO RECORD LETTER FROM THE TEXAS COMMISSION ON JAIL STANDARDS CONCERNING THE TWO ADDITIONAL EMPLOYEES HIRED IN THE UPSHUR COUNTY JAIL. MOTION CARRIED. LETTER ATTACHED

15. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO ACCEPT FOR RECORDING THE DEPUTATION OF SUSAN SMITH IN THE DISTRICTS CLERKS OFFICE. MOTION CARRIED. DEPUTATION ATTACHED.

16. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE JUSTICE OF PEACE OF PRECINCT #1 HIRING A PART-TIME PERSON. THIS PERSON IS TO WORK 20 HOURS A WEEK. MOTION CARRIED.

17. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE THE FOLLOWING SPECIAL ROAD USE AGREEMENTS, PERMIT APPLICATIONS AND/OR APPLICATIONS FOR FILLING ABANDONED WELLS:

SPECIAL ROAD USE AGREEMENT SUBMITTED BY SHERMAN LOGGING TO HAUL

LOGS ON RED CEDAR, ASPEN AND LEMON.

PERMIT APPLICATION SUBMITTED BY JOE BOB AND PATTY JONES TO PLACE A CULVERT IN ROW OF BLACK WALNUT.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY EASLEY LOGGING TO HAUL LOGS ON LAVENDER AND LUPINE.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF DAFFODIL .

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE WITHIN THE ROW OF HYDRANGEA.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF GARDENIA.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF IVY.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF HYACINTH.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY WARD TIMBER TO HAUL LOGS ON HORSE.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF WHITE CEDAR.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF ALLEN.

PERMIT APPLICATION SUBMITTED BY ETEX TELEPHONE TO PLACE A TELEPHONE CABLE IN ROW OF ALMOND.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY GLOVER WOOD COMPANY TO HAUL LOGS ON DAFFODIL.

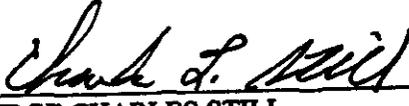
SPECIAL ROAD USE AGREEMENT SUBMITTED BY CLARKSVILLE TIMBER COMPANY TO HAUL LOGS ON LEMON.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY CLARKSVILLE TIMBER COMPANY TO HAUL LOGS ON LEMON, ORANGE AND MULBERRY.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL THE ABOVE ATTACHED.

MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ADJOURN.
MOTION CARRIED.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.



JUDGE CHARLES STILL

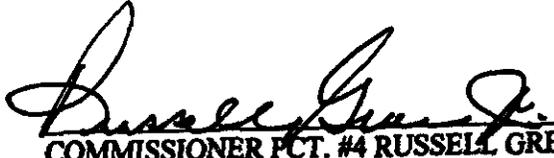
COMMISSIONER PCT.# 1 GADDIS LINDSEY



COMMISSIONER PCT.#2 TOMMY STANLEY



COMMISSIONER PCT. #3 RICK JACKSON



COMMISSIONER PCT. #4 RUSSELL GREEN

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November 27, 2000

LINE ITEM TRANSFER BUDGET AMENDMENTS
TO

FROM			TO	
10-435-4185	District Court Psychological Evaluation	\$ 250.00	District Court 10-435-4145 Transcripts	\$ 250.00
10-454-5400	Justice of the Peace #4 Office Machines & Equipt	\$ 100.00	Justice of the Peace #4 10-454-4700 Equipment Lease	\$ 100.00
10-499-3010	Tax Assessor Office Supplies	\$ 39.90	Tax Assessor 10-499-4340 Dedicated Phone line	\$ 39.90
10-552-4230	Constable #2 Bonds	\$ 119.98	Constable #2 10-552-3110 Uniforms & Access	\$ 119.98
10-565-5750	County Jail Misc Equipment	\$ 700.00	County Jail 10-565-5450 Furniture & Fixtures	\$ 700.00
18-614-1200	R & B #4 Salary Regular Employee	\$ 19,318.00	R & B #4 18-614-1300 Salary Part Time	\$ 19,318.00

BY _____
CLERK
DEPUTY
NOV 27 11:59 AM '00

Chak A. Hill
Russell Green, Jr.
Tony Stark

Approved Disbursements
ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/13/00 thru 11/22/00

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
100585-APCA	11/13/00	A & E MILL AND WELDING SUPPL	\$65 65	\$25 25 \$40. 40	PCT#2-CUST#173000/CYL RENT (ACEL; ACEM; OX275(3) PCT#4-CUST#173125/CYL. RENT (ACEM(4); OX150; OX275(3)
100586-APCA	11/13/00	ABC AUTO PARTS	\$15 95	\$15. 95	PCT#3-STAINLESS V
100587-APCA	11/13/00	ABC AUTO PARTS	\$112 74	\$112. 74	D A-MENSO GEER/HOT CK RESTITUTION
100588-APCA	11/13/00	ACCU CHEM LABORATORIES	\$1,031 00	\$1,031 00	CCP-ACCT#U985/PROFILES
100589-APCA	11/13/00	AMERICAN FAMILY LIFE	\$210 70	\$210 70	ACCT#85217 OCT'00 PAYROLL DEDUCTIONS
100590-APCA	11/13/00	AMERICAN HERITAGE LIFE INSUR	\$493. 49	\$493 49	CASE#47939 OCT'00 PAYROLL DEDUCTIONS
100591-APCA	11/13/00	ANCHOR SAFETY	\$242. 90	\$242 50	PCT#3-REPAIRED PRESSURE WASHER
100592-APCA	11/13/00	ANIMAL MED/SURG HDSP	\$85 75	\$85. 75	D A-KIM CROWDER/HOT CK RESTITUTION
100593-APCA	11/13/00	ARCH COMMUNICATIONS GROUP INC	\$20 95	\$20 95	CO BLDGS-ACCT#2414733-2/PAGER SERVICE
100594-APCA	11/13/00	AT & T INFORMATION SYSTEMS	\$72. 95	\$53 17 \$19 78	SUP-#0142860638001/OCT 15'00 TELE COMM-#0573393724001/COT 19'00 BILLING
100595-APCA	11/13/00	BAKER'S CLEANERS	\$87 74	\$87. 74	JUV. PROB-CLOTHES
100596-APCA	11/13/00	BARBARA MOORE	\$104 00	\$104 00	D A-REIMBURSE/MEALS@TDCAA CONFERENCE
100597-APCA	11/13/00	BARRY CLARK WALLACE P C	\$1,500 00	\$450 00 \$350 00 \$350. 00 \$350. 00	D CT-#11,642/EMERY HEYLAND GRAHAM D CT-#911-93/I/I/O-N E D. CLK-#10,251/BILLY JO WILLIAMS D. CT-#604-99/I/I/O-BRIDGES CHILDREN
100598-APCA	11/13/00	BATON GRAVEL-ROCK L C	\$375 00	\$175 00 \$200. 00	PCT#3-TRANSPORT ROLLER PCT#3-TRANSPORT ROLLER TO BARN
100599-APCA	11/13/00	BEARING SERVICES&SUPPLYING	\$75 32	\$75 32	PCT 3-PULLEY FOR PUGHILL
100600-APCA	11/13/00	BETSY ROSS FLAG GIRLS INC	\$459 10	\$459 10	CO. BLDGS-MAINTENANCE ON POLE
100601-APCA	11/13/00	BOB BARKER CO. INC	\$177 14	\$177 14	CO. JAIL-CUST#UPSTXO/BATH TOWELS
100602-APCA	11/13/00	BOGEL SALES INC	\$40 00	\$40. 00	CO. BLDGS-CUST#870230
100603-APCA	11/13/00	BRUCE ACKER	\$486 12	\$486. 12	EXT-REIMBURSE/OCT. '00 EXPENSES
100604-APCA	11/13/00	BULFINCH CUSTODIAL SERVICE	\$3,991 02	\$3,991 02	NOVEMBER '00 JANITORIAL SERVICES
100605-APCA	11/13/00	CARD SERVICE CENTER	\$1,329 19	\$7 83 \$19 29 \$348. 89 \$155. 51	CCP-#4388153460017404/NOV 1'00 SUP#4388153460017354/NOV. 1'00 SUP&CCP-#43388153460017339/NOV 1'00 SUP-#4388153460017394/NOV. 1'00

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Nov 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 11/13/00 thru 11/22/00

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$197 85	SUP-#4388153460017313/NOV. 1'00
				\$117 16	SUP-#4388153460017412/NOV. 1'00
				\$465 36	SUP&CCP-#4388153460017396/NOV 1'00
				\$17 30	SUP-#4388153460017321/NOV. 1'00
100606-APCA	11/13/00	CAROLYN BULLOCK	\$129 20	\$129 20	D A-REIMBURSE/80m1e 315ea; MEALS(TDCAA KEY PERSONNEL)
100607-APCA	11/13/00	CAVENDER'S BOOT CITY	\$498 16	\$119 96	CONST#2-4PR WRANGLERS
				\$260 94	CO JAIL-UNIFORMS
				\$117 26	CO JAIL-UNIFORMS
100608-APCA	11/13/00	CENTRAL UNITED LIFE INSURANC	\$853 68	\$853 68	GROUP ID#4269 OCT'00 PAYROLL DEDUCTIONS
100609-APCA	11/13/00	CHEROKEE COUNTY	\$310 00	\$310 00	CO CT-MI#25.163/ROBIN DRIVER-COMMITMENT TO RISK
100610-APCA	11/13/00	CHEVRON U S A INC	\$309 22	\$187 42	SUP&CCP-#7898789859010/OCT. 27'00
				\$121 80	CO S-ACCT#7898789842/GASOLINE
100611-APCA	11/13/00	CITY OF BIG SANDY	\$20 80	\$20 80	CO BLDGS-ACCT#818/OCT 27/00 BILLING
100612-APCA	11/13/00	CLIFF'S FOOD MARKET	\$65 86	\$65 86	PCT#1-SHOVELS
100613-APCA	11/13/00	COLORADO COUNTY JUVENILE	\$2,581 84	\$20 00	ISP-BOOT CAMP EXPENSE(L S. 9/29/00)
				\$2,561 84	ISP-OCT'00 BOOT CAMP
100614-APCA	11/13/00	COMMUNITY REHABILITATION	\$2,910 00	\$2,910 00	CCP-OCT'00 BILLING
100615-APCA	11/13/00	COMPLETE BUSINESS	\$353 80	\$43 83	CO JUDGE-ID#15151/3247 COPIES-8/27-9/27/00
				\$10 16	JP#1-ID#17989/508 COPIES-9/16-10/16/00
				\$28 16	TAX-ID#14231/1609 COPIES-9/12-10/12/00
				\$6 90	CO JAIL-ID#10196/418 COPIES-9/26-10/26/00
				\$36 11	TREAS-ID#17247/2579 COPIES-9/30-10/30/00
				\$71 31	EXT-ID#17690/4754 COPIES-9/29-10/29/00
				\$22 37	D A-ID#13285/1543 COPIES-9/28-10/28/00
				\$53 63	CO JAIL-ID#13316/3250 COPIES-9/30-10/30/00
				\$12 88	C JUDGE-ID#15151/954 COPIES-9/27-10/27/00
				\$40 04	CO S-ID#17254/2860 COPIES-9/30-10/30/00
				\$5 18	CO BLDG-ID#17466/345 COPIES-9/29-10/29/00
				\$23 23	JP#2-ID#11471/1083 COPIES-10/01-11/01/00
100616-APCA	11/13/00	CONSECO HEALTH INSURANCE CO	\$467 45	\$467 45	GROUP#46512 OCT'00 PAYROLL DEDUCTIONS
100617-APCA	11/13/00	CONSECO SENIOR HEALTH INSURA	\$185 55	\$185 55	GROUP K44 OCT'00 PAYROLL DEDUCTIONS
100618-APCA	11/13/00	CROLEY FUNERAL HOME	\$435 00	\$255 00	JP#4-TRANSPORT BRANDY CUEVAS GETER; POUCH
				\$180 00	JP#4-MARTHA DIANE DAVIS/TRANSPORT TO DALLAS M E
100619-APCA	11/13/00	CUSTOM PRODUCTS CORP	\$235 00	\$235 00	911-CUST#UPSTX/6X24 SHEETED GREEN DF

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Nov 2000

Approved Disbursements

ALL Checking Accounts

THE SOFTWARE GROUP, INC

Disbursements Made from 11/13/00 thru 11/22/00

PAGE 3

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
100620-APCA	11/13/00	DARBY EQUIPMENT COMPANY	\$365 85	\$331 51 \$23 49 \$10 85	PCT#1-PTO 442XSAHX; FREIGHT PCT#4-SHAFT; U-JOINIS PCT#4-YOKE EY
100621-APCA	11/13/00	DAVID B GRIFFITH	\$900 00	\$900.00	D CT-#12,543/ROBIN LYNN NELSON
100622-APCA	11/13/00	DEALERS TRUCK	\$112 30	\$112.30	PCT 3-LOCKING GAS CAPS
100623-APCA	11/13/00	DEAN FOWLER ATTY AT LAW	\$800 00	\$800 00	D CT-#12,550/CHAD ADRIAN DAVIS
100624-APCA	11/13/00	DEANNA DRENNAN	\$4,360 00	\$4,360 00	D CT-PREP COST/#12,088(CHAD WAYNE JESTER)
100625-APCA	11/13/00	DONNA WHITESIDE	\$173 99	\$6.93 \$153 20 \$13.86	JP#1-REIMBURSE MILEAGE JP#4-REIMBURSE/MILEAGE; MEALS(JP CLERK SCHOOL JP#1-REIMBURSE MILEAGE/44 MILES @ \$0 315
100626-APCA	11/13/00	DR RICHARD F ULRICH MD	\$99 83	\$99.83	INDIO-ALTON GRANVILLE/MEDICAL
100627-APCA	11/13/00	DR SUZANNE SCHMIDT	\$200 00	\$200 00	CCP-REGISTRATION/SHANE JACKSON
100628-APCA	11/13/00	EAST TEXAS MEDICAL	\$2,732 00	\$453.00 \$62.00 \$132.00 \$1,716.00 \$40.00 \$329.00	CO JAIL-TRACY LEWELLEN/MEDICAL CO JAIL-TRACY LEWELLEN/MEDICAL CO JAIL-TRACY LEWELLEN/MEDICAL CO JAIL-PERRY ANDERSON/MEDICAL CO JAIL-PERRY ANDERSON/MEDICAL CO JAIL-PERRY ANDERSON/MEDICAL
100629-APCA	11/13/00	EAST TEXAS MEDICAL CENTER	\$10,574 45	\$10,574.45	CO JAIL-PERRY ANDERSON/MEDICAL
100630-APCA	11/13/00	EAST TEXAS PAIN ANESTHESIA	\$400 00	\$400.00	INDIO-FRED MOORE/MEDICAL
100631-APCA	11/13/00	EAST TEXAS PHYSICI	\$27 28	\$27.28	INDIO-ALTON GRANVILLE/MEDICAL
100632-APCA	11/13/00	EASTEX TRUCK PARTSINC	\$75 00	\$75 00	PCT#1-FORD SPRING
100633-APCA	11/13/00	EBSCO SUBSCRIPTION SERVICE	\$795 93	\$795.93	LIBRARY-MAGAZINE SUBSCRIPTIONS
100634-APCA	11/13/00	ECOND SIGN & BARRICADE	\$377 30	\$188.65 \$188.65	PCT#1-6 SIGNS; FREIGHT PCT#1-SIGNS; FREIGHT
100635-APCA	11/13/00	ECONOMY AUTO SUPPLY INC	\$1,370 49	\$19.80 \$479.20 \$46.44 \$21.70 \$20.96 \$41.75 \$42.29	PCT 3-HI DRI PCT 3-EXTENSION; EXTENSION; EXTENSION; WRENCH; HANDLE; LINE UP PUNCH; VICE GRIPS, PLYERS; PLYERS; PLYERS; WRENCH; WRENCH; WRENCH; SOCKET DRIVER SET; NUT DRIVER SET, SOCKET SET; SOCKET SET PCT 4-BATTERY CLAMPS; OIL; COUPLER; COUPLER PCT 3-FRAM CAK258 PCT#4-ACET GAGE PCT#3-FILTERS PCT#3-IGN WIRE SET; PLUGS

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
				\$34 28	PCT#3-LEMON/PUNICE
				\$10 06	PCT 4-BRAKE FLUID
				\$83 80	PCT#4-BRAKE VALVE; SOCKET; HANDLE
				\$167 96	PCT 1-SHOP WORK
				\$3 79	PCT 4-OIL FILTER
				\$12 14	PCT 3-GASKETS; CONNECTOR; MM REFILL
				\$4 45	PCT#3-THERMOSTEEL
				\$403 17	PCT 4-FILTERS (52)
				\$4 78	CO S-UNIT#24/WIPER REFILL
				\$46 08	PCT#3-RETURNED ITEM; DEFECTIVE ITEM
100636-APCA	11/13/00	ELECTIONS SYSTEMS & SOFTWARE	\$1,152 63	\$1,152 63	CO CLK-ACCT#067387/ELECTION MATERIALS
100637-APCA	11/13/00	ELWELL'S OIL & LUBE	\$232 00	\$27 00	CO S-UNIT#10/OIL; FILTERS; LABOR
				\$19 00	CO S-UNIT#14/OIL; FILTER; LABOR
				\$140 00	CO S-UNIT#11/2 TIRES
				\$27 00	CO S-UNIT#11/OIL; FILTER; LABOR
				\$19 00	CO S-UNIT#17/OIL; FILTER; LABOR
100638-APCA	11/13/00	ETEX TELEPHONE COOP INC	\$397 64	\$39 90	TAX-#8388936/NOV 01/00 BILLING
				\$132 50	JP#1-#7346269/NOV 01/00 BILLING
				\$28 89	JP#1-#7343786/NOV 01/00 BILLING
				\$31 55	PCT#1-#7345609/NOV 01/00 BILLING
				\$38 40	PCT#2-#7626266/NOV 01/00 BILLING
				\$36 50	PCT#4-#7626731/NOV 01/00 BILLING
				\$33 75	PCT#3-#7345822/NOV 01/00 BILLING
				\$28 45	PCT#3-#7345998/NOV 01/00 BILLING
				\$27 70	TELE COMM-#9682941/NOV 01/00 BILLING
100639-APCA	11/13/00	EVELYN JONES	\$104 00	\$104 00	D A-REIMBURSE/MEALS&TDCAA CONFERENCE
100640-APCA	11/13/00	EVIPAG	\$387 66	\$387 66	CO S-CUST#6733/BOXES; TIES; PAPER; TENTS; BAGS
100641-APCA	11/13/00	EXPRESS LUBE DBA	\$221 10	\$32 45	CO BLDGS-OIL; FILTER; LABOR; INSPECTION
				\$27 95	CONST#2-OIL; FILTERS; LABOR
				\$27 95	CONST#4-OIL; FILTER; LABOR; WIPER BLADES
				\$40 45	CO S-OIL; FILTER; LABOR; INSPECTION
				\$19 95	CO S-UNIT#16/OIL; FILTER; LABOR
				\$32 45	CO S-UNIT#3/OIL; FILTER; LABOR; INSPECTION
				\$19 95	CO S-UNIT#2/OIL; FILTER; LABOR
				\$19 95	CO S-OIL; FILTER; LABOR
100642-APCA	11/13/00	FANNIN FARM EQUIPMENT	\$76 00	\$58 50	PCT#1-OCT CYL. RENT
				\$17 50	PCT#3-CYL. RENT
100643-APCA	11/13/00	FOOD FAST HOLDINGS	\$247 51	\$42 04	D A-DAVID HOLMES/HOT CK RESTITUTION
				\$115 00	D A-LEWIS SWAIN/HOT CK RESTITUTION
				\$35 22	D A-VALERIE TAYLOR/HOT CK RESTITUTION
				\$55 25	D A-DAVID HARRIS/HOT CK RESTITUTION
100644-APCA	11/13/00	GAYLORD BROS INC	\$128 87	\$128 87	LIBRARY-MO/DAY/YEAR PLATES; ID PROTECTORS;

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Nov 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 11/13/00 thru 11/22/00

PAGE 5

Check #.	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
100645-APCA	11/13/00	GEORGE P BANE INC	\$225 59	\$129 80 \$95 79	LABEL PROTECTORS (2); SHIPPING PCT#2-ACCT#91936/LIFT CABLES PCT#4-ACCT#91938/WASHERS; BOLTS; NUTS; BOOM KNIFE
100646-APCA	11/13/00	GILMER CRAFTER'S MALL	\$33 45	\$33 45	D A-CONNIE OLLIVE/HOT CK RESTITUTION
100647-APCA	11/13/00	GILMER DRUG COMPANY	\$1,471.35	\$5.78 \$60.95 \$122.24 \$480.82 \$51.30 \$25.30 \$31.14 \$31.41 \$127.50 \$154.44 \$79.71 \$127.31 \$80.95 \$44.85 \$31.46 \$31.69 \$15.50cr	CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTIONS CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-PRESCRIPTION CO JAIL-RX#289760RETURNED; RX#290438 INS
100648-APCA	11/13/00	GILMER LUMBER COMPANY INC	\$89 60	\$41 10 \$5 00 \$43.50	J CTR-PAINT J CTR-BAND PADS J. CTR/PAINT; TAPE
100649-APCA	11/13/00	GILMER OFFICE CENTER	\$340 43	\$8.70 \$24.99 \$24.99 \$73.92 \$24.99 \$55.98 \$42.89 \$27.99 \$55.98	C JUDGE-MONTHLY PLANNER COMM. CT-COPY PAPER 911-COPY PAPER PCT#3-CARTRIDGES 911-COPY PAPER COMM. CT-CARTRIDGES LIBRARY-LEGAL COPY PAPER; DISKETTS; DATA LABELS AUD-CARTRIDGE SUP-BLK. CARTRIDGE
100650-APCA	11/13/00	GILMER VOLUNTEER FIRE DEPART	\$140 00	\$140.00	NON. DEPT-YAMBOREE FLAGS
100651-APCA	11/13/00	GLENWOOD GROCERY	\$182 53	\$182.53	CONST#1-0AS/10/03-10/31/00
100652-APCA	11/13/00	GOOD SHEPHERD PHYSICIAN SERV	\$60 00	\$60 00	SUP-ACCT#4840/TB TEST & PHYSICAL
100653-APCA	11/13/00	GOVERNMENT RECORDS SERVICES	\$5,968 66	\$5,968 66	CO CLK-CUST#309/ARCH PRINTS; INVOICING, HANDLIN O
100654-APCA	11/13/00	GRESHAM COMMUNICATION	\$135 00	\$135 00	SUP-INSTALL MODEM LINE&MARION COUNTY

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100655-APCA	11/13/00	H & H BUILDERS SUPPLY	\$5 90	\$5 90	CCP-#4038/WIRE; TOGGLE SWITCH
100656-APCA	11/13/00	H&D TIRE & AUTOMOTIVE	\$2,113 49	\$23 18 \$14 98 \$9 40 \$0 71 \$23 53 \$456 49 \$2 50 \$91 35 \$85 06 \$30 00 \$1 00 \$94 20 \$41 92 \$13 47 \$34 19 \$114 40 \$120 00 \$44 57 \$2 12 \$184 03 \$59 21 \$13 93 \$147 37 \$6 62 \$3 79 \$32 53 \$34 50 \$10 27 \$29 36 \$2 61 \$63 17 \$79 50 \$9 80 \$289 87 \$12 34cr \$44 00cr	PCT#4-CLAMPS; LOOP; CABLE PCT#3-GLOVES CO BLDGS-SCREWDRIERS CJ ANNEX TOILET BOWL GASKET PCT 4-HYDRAULIC FITTING; HYDRAULIC FITTING; NUT WRENCH PCT#4-TIRE; TUBE PCT 4-CONCRETE MIX PCT 2-AIR FILTER; FILTER; OIL FILTER PCT#1-OIL; WIPER REFILLS CONST#2-OIL CO BLDGS-SCREWS PCT 1-HYD FLAPS; DEICER; LIGHT LENS; LIGHT LENS; REFLECTOR; OIL; ACK WIRE PCT 1-TEMP GAUGE KIT; OIL PRESS GAUGE; SWITCH CO BLDG-HOSE NOZZLE; WASHERS; DISHWASH LIQUID PCT 4-FENCE STRETCH PCT 1-LINKS; QUIK LINK; SPRING KIT; SHOES PCT 3-TUBES PCT#3-BREAKER; GLOVES; PLUG CO BLDGS-COBALT BIT PCT#1-ALTERNATOR; CORE; BELT; ANTIFREEZE PCT 3-CASKETS; CASKETS; TURN SIGNAL SWITCH PCT 4-MAILBOX POST; MAILBOX PCT 2-UJOINT; YOKE; FREIGHT; TIGER BOOM AXE BLADES PCT 2-BULBS; BULBS PCT 3-MANIFOLD SET PCT 1-BLOWER MOTOR PCT 1-HYD OIL; CASTOR OIL PCT 4-NUTS; WINDEX PCT 1-CABLE PCT 1-BOLTS PCT 1-OIL TREATMENT; LEFT HAND CHEV; LABOR PCT 2-BATTERY; RECYCLE PCT 4-OIL DRY PCT 1-FILTERS; OIL; OIL; DEX-OIL; TRACTOR OIL PCT#4-RETURNED FITTINGS PCT#1-RETURNED ALTERNATOR CORE
100657-APCA	11/13/00	H W. WILSON	\$264 00	\$264 00	LIBRARY-ABR READER'S GUIDE; CURRENT BIO; SHIPPNG
100658-APCA	11/13/00	HART INTERCIVIC	\$681 36	\$252 96 \$428 40	CO CLK-ELECTION MATERIAL ELECTIONS-CO#3816/CC-ELECT-RTN-BK
100659-APCA	11/13/00	HERBERT L YOUNG	\$17,628 19	\$314 10 \$2,670 63 \$183 16	PCT#1-OIL; ANTIFREEZE CO S-2.034 GALS GASOLINE CO BLDGS-144 GALS GASOLINE

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				\$11,755 83	PCT#2-GAS(1141 GALS); DIESEL(6978 GALS)
				\$2,409 57	CO S-1853 GALS GASOLINE
				\$69 14	CONST#4-55 GALS GASOLINE
				\$160 14	CO BLD#8-110 GALS GAS, 15 GALS DIESEL
				\$65 62	CONST#3-52 GALS GAS
100660-APCA	11/13/00	HOLMES CONCRETE PIPE	\$827 50	\$225 50	PCT#4-CULVERT; COUPLING
				\$180 00	PCT 4-12" PLASTIC CULVERT
				\$290 00	PCT 4-18" PLASTIC CULVERT
				\$132 00	PCT#4-CULVERT
100661-APCA	11/13/00	HON MARCUS F VASDCOU	\$42 20	\$42 20	CO JUDGE-MILEAGE; MEAL/VISITING JUDGE
100662-APCA	11/13/00	INDUSTRIAL ELECTRONIC SUPPLY	\$49 43	\$49 43	CO S-CRESCENT TOOL; RND SHANK TIP
100663-APCA	11/13/00	INDUSTRIAL POWER	\$2,074 08	\$2,074 08	PCT 3-DUMP TRUCK REPAIR
100664-APCA	11/13/00	JERROD DAVIS	\$1,500 00	\$1,500 00	D CT-#10,892/ROBERT EARL NELSON
100665-APCA	11/13/00	JOE'S RESTAURANT EQUIPMENT	\$120 00	\$120 00	PCT#1-OCT & NOV ICE MACHINE RENT
100666-APCA	11/13/00	JR'S OF DIANA	\$52 31	\$52 31	D A-KRISTINA RAY/HOT CK RESTITUTION
100667-APCA	11/13/00	KAREN TUCKER	\$66 47	\$66 47	EXT-REIMBURSE MILEAGE/OCTOBER
100668-APCA	11/13/00	KELLY FORD TRACTOR INC	\$140 92	\$140 92	PCT#1-ACCT#5609/TUBE
100669-APCA	11/13/00	KERNS BAKERY	\$147 60	\$102 60	CO JAIL-BREAD
				\$45 00	CO JAIL-BREAD
100670-APCA	11/13/00	KILGORE COLLEGE	\$5 00	\$5 00	CO CT-TUITION/JAMES LIBERACKI
100671-APCA	11/13/00	KIRBY RESTAURANT SUPPLY	\$26 35	\$26 35	CO JAIL-ACCT#7009/GEAR; CAN OPENER
100672-APCA	11/13/00	LASERWORKS	\$247 00	\$247 00	CO S-RIBBONS FOR OKIDATA
100673-APCA	11/13/00	LAVADA DAVIS	\$72 00	\$72 00	AUD-CONTRACT LABOR
100674-APCA	11/13/00	LESLIE'S SMALL ENGINES	\$14 00	\$14 00	CO BLD#8-4 BEARINGS
100675-APCA	11/13/00	LONG MOTOR COMPANY INC	\$128 79	\$12 54	CO S-HALDGEN
				\$12 50	CO S-INSPECTION/99 FORD CROWN VIC
				\$103 75	SUP-'96 FORD/PARTS & LABOR 11/1/00
100676-APCA	11/13/00	LONOVIEW ALTERNATOR	\$342 27	\$102 59	PCT 3-ALTERNATOR, PULLEY
				\$239 68	PCT#2-STARTER EXCHANGE
100677-APCA	11/13/00	LORA CRISLER	\$9 45	\$9 45	J#03-REIMBURSE/30m1e. 315
100678-APCA	11/13/00	M LEE SMITH PUBLISHERS LLC	\$127 00	\$127 00	SUP-TX UPDATE ON CRIM LAW SUBSCRIPTION

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100679-APCA	11/13/00	MATTHEW BENDER & CO INC	\$72 06	\$72 06	D A-ACCT#84056000/TX CRIM PRACT FULL SET W/SVC 10/99-09/00
100680-APCA	11/13/00	MELVIN LOYD	\$5,340 10	\$5,340 10	J. CTR-CARPET FOR SOUTH SIDE
100681-APCA	11/13/00	MICHAEL MARTIN ATTY	\$250 00	\$250 00	D CT-#604-99/1/1/D-B CHILDREN
100682-APCA	11/13/00	MID-CONTINENT LIFE INSURANCE	\$33 99	\$33 99	GROUP#01153/OCT '00 PAYROLL DEDUCTIONS
100683-APCA	11/13/00	MIRANDA MELCH	\$52 92	\$52 92	JP#1-REIMBURSE MILEAGE
100684-APCA	11/13/00	MORRISON SUPPLY COMPANY	\$435 20	\$84 27 \$435 20 \$84 27cr	J CTR-KINGSTON BOWL J CTR-CUST#27UPSC/CARTRIDGES; SIGNS J CTR-RETURNED KINGSTON BOWL
100685-APCA	11/13/00	MUSIC MOUNTAIN WATER CO	\$51 24	\$28 50 \$22 74	CD TAX-#18700100/OCT. 1'00 BILLING D A-ACCT#18928400/OCT 31/00 BILLING
100686-APCA	11/13/00	NATIONAL FAMILY CARE	\$592 15	\$592 15	ID#3152 OCT '00 PAYROLL DEDUCTIONS
100687-APCA	11/13/00	NEWSOME'S GROCERY	\$137 13	\$137. 13	D A-SANDRA HILL/HOT CK. RESTITUTION
100688-APCA	11/13/00	NICHOLS MACHINERY COMPANY	\$13,750 00	\$13,750 00	PCT#3-ACCT#10420/RECYCLER RENTAL
100689-APCA	11/13/00	OFFICE & GIFTS CENTER	\$788 74	\$6 29 \$9 41 \$42 36 \$11 91 \$44 99 \$10 35 \$45 86 \$13 86 \$89 83 \$7 58 \$3 88 \$22 98 \$302 57 \$18 99 \$29 99 \$1 15 \$96 96 \$29 56	JP#1-ENVELOPES EXT-PENS; SHEARS; GLUE JP#1-PAPER; BINDERS; RIBBON JP#1-ADHESIVE; PROTECTOR; HIGHLIGHTERS D CLK-CHAIRMAT EXT-COLOR COPIES CD CLK-ENVELOPES; PAD; CORRECTION PEN ELECT-PENS; PENCILS CD CLK-ENVELOPES ELECT-COPY PAPER TAX-DESK TRAY D CLK-ENVELOPES D A-FILES; ENVELOPES; RUBBERBANDS; CHAIR; POST-IT S EXT-INK. JET/LABEL EXT-INKJET VET-TAPE COMM CT-BOOK; CHAIRMAT JP#4-CALENDAR; NOTES; STAPLES; RIBBON; FILE
100690-APCA	11/13/00	OGLESBY'S TIRE & RENTAL	\$20 00	\$4 00 \$8 00 \$8 00	PCT#1-REPAIRED 1 FLAT PCT#1-BALANCED 2 TIRES PCT#1-MOUNT; BALANCE
100691-APCA	11/13/00	OLYMPIC WASTE - KILDGORE	\$2,031 30	\$688 00 \$1,343 30	PCT#1-ACCT#0700094774/OCT 31/00 BILLING WASTE-ACCT#0700020542/OCT 31/00 BILLING

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100692-APCA	11/13/00	OPERATION 911	\$449 00	\$449.00	911-REFLECTIVE; SIGNER BLADE
100693-APCA	11/13/00	ORE CITY HOME & AUTO INC	\$115 81	\$22 25 \$21 96 \$16. 81 \$8. 95 \$14. 03 \$35. 81 \$4. 00cr	CONST#2-OIL; OIL TREATMENT PCT#2-PARTS; HYD HOSE PCT#2-COULPERS; HOSES PCT#2-FILTER; BOLTS PCT#2-RADIATOR HOSE PCT#2-WATER PUMP; CORE; SILICONE. BULB PCT#2-REFUND WATER PUMP CORE
100694-APCA	11/13/00	OTIS ELEVATOR COMPANY	\$201 22	\$201 22	TY78748E300/ELEVATOR SERVICE 11/1-30/00
100695-APCA	11/13/00	OXMOOR HOUSE	\$24 91	\$24 91	EXT-ACCT#20230268349/SOUTHERN LIVING/FREIGHT
100696-APCA	11/13/00	P & P AND ASSOCIATES	\$1,758 20	\$103. 20 \$1,585 00 \$70. 00	SUP-#1442/IBM MODEL 6783 REPAIR NON DEPT-TYPEWRITER CONTRACT; 4/1/00-3/31/01 JUV PROB-TYPEWRITER MAINT; 4/1/00-3/31/01
100697-APCA	11/13/00	PAM EDGE	\$164 55	\$164. 55	JP#2-REIMBURSE/MILLEAGE; MEALS; LODGING(JP CLERK SCHOOL
100698-APCA	11/13/00	PATRICIA HARRISON	\$90 00	\$90 00	CO. CT-COURT REPORTING 10/26/00
100699-APCA	11/13/00	PATTON LAW FIRM	\$350. 00	\$350 00	D CT-#12, 122/TAMMY LEE ELLISON
100700-APCA	11/13/00	PEGGY LAGRONE	\$97 21	\$97 21	COMM. CT-REIMBURSE OFFICE SUPPLIES
100701-APCA	11/13/00	PEGUES - HURST MOTOR CO	\$135 61	\$135 61	PCT#3-AIR GUAGE FOR UNIT 335
100702-APCA	11/13/00	PETTY'S LAWN SPRINKLERS INC	\$835 94	\$482 94 \$353. 00	CO BLDGS-MATERIALS; LABOR CO BLDGS-DAMAGE TO SPRINKLER SYSTEM
100703-APCA	11/13/00	PHILLIPS PETROLEUM COMPANY	\$29 66	\$29 66	CO 8-ACCT#6992684750/GASOLINE
100704-APCA	11/13/00	PRECISION DYNAMICS CORP	\$378 27	\$378 27	CO. JAIL-CLINCHER PHOTO ID 642P RED
100705-APCA	11/13/00	PRITCHETT WATER SUPPLY CORP	\$37 79	\$37 79	PCT#1-ACCT#1406/SERV-9/25-10/17/00
100706-APCA	11/13/00	PROFESSIONAL FOOD SYSTEMS	\$2,032 53	\$557 44 \$875. 71 \$599. 38	CO JAIL-CUST#17130/ASSORTED FOODS CO JAIL-CUST#17130/ASSORTED FOODS CO. JAIL-CUST#17130/ASSORTED FOODS
100707-APCA	11/13/00	PROFESSIONAL TECHNICAL ASSIS	\$308 50	\$255 50 \$53. 00	PCT 4-COAX, ANTENNA INSTALLED IN MACK TRUCK; REPAIR ON 410 PCT#4-PICOFUSE; LABOR
100708-APCA	11/13/00	PROTELL SYSTEMS INT INC	\$155 00	\$155 00	JUV PROB-OCT'00 ELECT SUR(LACKO)
100709-APCA	11/13/00	QUALIFICATION TARGETS	\$255 56	\$255 56	CO 8-SILHOUETTE; EARPLUGS; SHIPPING
100710-APCA	11/13/00	GULL CORPORATION	\$362 18	\$362. 18	SUP-ACCT#49034/OFFICE SUPPLIES

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100711-APCA	11/13/00	RAMADA LIMITED	\$94 00	\$94 00	D CT-RM#114/JAMES ZIMMERMANN
100712-APCA	11/13/00	REX SHAW	\$23 00	\$23 00	ELECTIONS-REIMBURSE/DELIVERING SUPPLIES
100713-APCA	11/13/00	RICK'S TIRE SERVICE	\$115 00	\$30 00 \$50 00 \$35 00	PCT#1-SERVICE CALL; TIRE MOUNT PCT#1-SERVICE CALL; MOUNT 2 TIRES PCT#4-SERVICE CALL; TIRE MOUNT
100714-APCA	11/13/00	RISO INC.	\$7 17	\$7 17	NON DEPT-CUST#6319981/DUPLICATOR
100715-APCA	11/13/00	ROBERT D BENNETT	\$350 00	\$350 00	D CT-#12, 392/DONALD DYER
100716-APCA	11/13/00	RUSSELL TACKETT	\$3,415 50	\$3,415 50	PCT#1-REPAIRS-10/03-10/28/00
100717-APCA	11/13/00	SALEM PRESS INC	\$551 00	\$275 50 \$275 50	LIBRARY-ENCY OF US SUPREME COURT LIBRARY-AMERICA'S HISTORIC SIGHTS
100718-APCA	11/13/00	SANDY LIVENGOOD	\$250 00	\$250 00	D CT-#511-93/1/1/0-N. E.
100719-APCA	11/13/00	SCOTT-MERRIMAN INC.	\$744 80	\$744 80	JP#1&2-CIVIL FILING POCKETS; SHIPPING
100720-APCA	11/13/00	SHERIFF' ASSOCIATION OF TEXA	\$20 00	\$20 00	D A-MEMBERSHIP DUES
100721-APCA	11/13/00	SIGN MAKERS	\$125 88	\$125 88	ELECTIONS-12 SIGNS; 12 STANDS
100722-APCA	11/13/00	SOUTHWESTERN ELECTRIC POWER	\$1,583 97	\$1,419 39 \$103 55 \$28 01 \$33 02	CO BLDGS-ACCT#56747/NOV 03/00 BILLING ST LIGHTS-ACCT#16733/NOV 03/00 BILLING CO BLDG-ACCT#62646989/NOV 06/00 BILLING JP#3-ACCT#1026996/NOV 07/00 BILLING
100723-APCA	11/13/00	SUPERIOR CHEMICAL COMPANY	\$247 95	\$247 95	CO BLDGS-BOWL CLEANER
100724-APCA	11/13/00	BYSCO FOOD SYSTEMS INC	\$3,670 38	\$235 00 \$2,065 11 \$1,370 27	CO JAIL-CUST#288639/TABLE CO JAIL-CUST#288639/ASSORTED FOODS CO JAIL-CUST#288639/ASSORTED FOODS
100725-APCA	11/13/00	T & S TRACTOR INC	\$721 44	\$657 08 \$64 36	PCT 3-FUEL TANK FOR 5610 TRACTOR PCT#4-BLADES; BOLTS; WASHERS
100726-APCA	11/13/00	T M LUMBER CO INC.	\$40 24	\$35 95 \$4 29	PCT#2-POST HOLE DIGGER PCT#2-TFE PASTE
100727-APCA	11/13/00	TEECO SAFETY INC	\$733 75	\$733 75	SHERIFF SPEC-FLASHLIGHTS, BATTERIES, CHARGERS
100728-APCA	11/13/00	TEJAS HYDRAULICS	\$822 50	\$822 50	PCT#3-GEAR PUMP; FREIGHT
100729-APCA	11/13/00	TELETOUCH CORPORATION	\$208 09	\$208 09	CO S-#3062303/NOV'00 PAGER SERVICE
100730-APCA	11/13/00	TEXAS BY-PRODUCTS	\$25 00	\$25 00	CO JAIL-ACCT#R035876/GREASE PICKUP
100731-APCA	11/13/00	THE GILMER MIRROR	\$446 31	\$53 50	COMM CT-NOTICE OF SALE

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				\$70 50	COMM CT-NOTICE OF SALE
				\$186 88	TREAS-QUARTERLY REPORT
				\$30 18	CD 8-SEX OFFENDER NOTICE
				\$105.25	ELECTION-GEN ELECTION NOTICE
100732-APCA	11/13/00	THE LOOD	\$189 00	\$60.00	JUV PROB-(2)SHORT SLEEVE&LONG SLEEVE TEES
				\$99 00	JUV PROB-TRANSFERS, SHORTS
				\$30.00	CD JAIL-EMS SHIRT
100733-APCA	11/13/00	THE LOOD	\$50 61	\$50 61	D A-REX BARNWELL/HOT CK RESTITUTION
100734-APCA	11/13/00	THE SOFTWARE GROUP INC	\$2,945 00	\$2,945 00	SUP-CUST#72/HP PROCURVE HUB 24 PORT, SWITCH, CONVERTER NETWORK, INSTALLATION
100735-APCA	11/13/00	THE TIRE SHOP	\$590 00	\$590 00	PCT#3-TIRES(2)
100736-APCA	11/13/00	TRI STAR SUPPLY INC	\$26 91	\$22.73	PCT#3-CUST#A-00067/CAP SCREWS
				\$4.18	PCT#3-CUST#A-0067/CAP SCREW
100737-APCA	11/13/00	TRINITY GASTRO NORTH PARK	\$474 00	\$474 00	CD JAIL-PERRY ANDERSON/MEDICAL
100738-APCA	11/13/00	TYLER CARDIO CONSULTANTS	\$952 00	\$585.00	CD JAIL-PERRY ANDERSON/MEDICAL
				\$90.00	CD JAIL-PERRY ANDERSON/MEDICAL
				\$95.00	CD JAIL-PERRY ANDERSON/MEDICAL
				\$182 00	CD JAIL-PERRY ANDERSON/MEDICAL
100739-APCA	11/13/00	TYLER UNIFORM CO INC	\$406 77	\$406 77	CD 8-UNIFORMS
100740-APCA	11/13/00	U S FOODSERVICE-DALLAS	\$3,147 31	\$1,267 75	CD JAIL-CUST#420711/ASSORTED FOODS
				\$1,283 12	CD JAIL-CUST#420711/ASSORTED FOODS
				\$596.44	CD JAIL-CUST#420711/ASSORTED FOODS
100741-APCA	11/13/00	ULVERSCROFT LARGE PRINT BOOK	\$905 00	\$905 00	LIBRARY-BOOKS (100)
100742-APCA	11/13/00	UNCLE VINNIE'S PIZZERIA	\$41.50	\$41.50	D. CT-3 LG. PIZZAS/JUROR'S LUNCH
100743-APCA	11/13/00	UNIFRIST CORP	\$428 25	\$57.45	PCT#3-CUST#174823/UNIFORM SERVICE
				\$57.45	PCT#3-ACCT#174823/UNIFORM SERVICE
				\$57.45	PCT#3-CUST#174823/UNIFORM SERVICE
				\$57.45	PCT#3-CUST#174823/UNIFORM SERVICE
				\$61.95	PCT#3-CUST#174823/UNIFORM SERVICE
				\$68 25	PCT#3-CUST#174823/UNIFORM SERVICE
				\$68.25	PCT#3-CUST#174823/UNIFORM SERVICE
100744-APCA	11/13/00	UNIVERSITY OF ARKANSAS/CJI A	\$300 00	\$300.00	JAIL-VIDEOTAPING CRIME SCENES
100745-APCA	11/13/00	UPSHUR COUNTY JUVENILE PROBA	\$89 00	\$89 00	CCP-OCT'00 LACKO(MINUS OCT UA'S)
100746-APCA	11/13/00	UPSHUR RURAL ELECTRIC	\$95 93	\$95 93	D A-TAMARA OLIVARES/HOT CK RESTITUTION
100747-APCA	11/13/00	UPSHUR TAX ASSESSOR&COLLECTO	\$75 80	\$75 80	D A-MURIEL DAVIS/HOT CK RESTITUTION

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Description
100748-APCA	11/13/00	UPSHUR-RURAL ELECTRIC COOP	\$249 21	\$138 26 \$103 15 \$7 80	PCT#1-#31885226/NOV 02/00 BILLING JP#1-#42999172/NOV 2/00 BILLING COMPACTOR/#10793251/NOV 03/00 BILLING
100749-APCA	11/13/00	UT HEALTH CENTER AT TYLER	\$36 15	\$36 15	INDIO-FRED D MOORE/MEDICAL
100750-APCA	11/13/00	VARNADO FEED SERVICE	\$177 10	\$20 90 \$44 20 \$112 00	CO BLDGS-LAWN MATERIAL PCT#4-POST; WIRE CO BLDGS-13-13-13; RYE
100751-APCA	11/13/00	VERIZON SOUTHWEST	\$9 42	\$9 42	CO S-#18A2703/OCT. 19/00 BILLING
100752-APCA	11/13/00	VISA	\$487 17	\$487 17	JUV PROB-#4388153460015432; 4659; 6349; 5424; 464 2 11/1/00
100753-APCA	11/13/00	WAL-MART #146	\$190 60	\$111 17 \$35 00 \$44 43	D A-BECKY HARRIS WILSON/HOT CK RESTITUTION D A-TIFFANY GAGE/HOT CK RESTITUTION D A-DARYL WALLACE/HOT CK RESTITUTION
100754-APCA	11/13/00	WALMART STORE #146	\$85 29	\$12 97 \$23 04 \$6 40 \$42 88	PCT#4-MNS BLK RUBB. CO S-FILM DEVELOPING PCT#3-CALAGEL; ALLERGY ME SUP-#145/BINDERS; DIVIDERS; INDEX TABS
100755-APCA	11/13/00	WANDA HUTCHINS	\$12 60	\$12 60	CO AUD-REIMBURSE MILEAGE
100756-APCA	11/13/00	WFST GROUP PAYMENT CENTER	\$391 25	\$93 00 \$271 25 \$27 00	JUV PROB-TX PENAL&FAMILY CODE 2000 PAM JP#1-ACCT#924459546/TX LOCAL GOVT CODE; TX VERN ST HEALTH JP#3-ACCT#270314364/TX RULES OF CT 00 STATE PAM
100757-APCA	11/13/00	WESTERN AUTO ASSOCIATE STORE	\$111 98	\$111 98	CO S-UNIT#24/TIRES
100758-APCA	11/13/00	X L INDUSTRIES	\$140 00	\$140 00	PCT#3-SHARPEN CHIPPER BLADES
100759-APCA	11/13/00	YAZELL CHEVROLET-OLDS INC	\$305 36	\$292 86 \$12 50	PCT#4-CUST#30888/PARTS; LABOR PCT#4-INSPECTION
100760-APCA	HC 11/13/00	FIRST NATIONAL BANK GILMER	\$225,000 00	\$225,000 00	CD#33738 PURCHASED@ 96X(199days) TO MATURE 5/31/01
100849-APCA	HC 11/17/00	FIRST NATIONAL BANK GILMER	\$250,000 00	\$250,000 00	CD#30970 PURCHASED@ 83X(88days) TO MATURE 2/13/01
100852-APCA	11/21/00	CARD SERVICE CENTER	\$1,758 56	\$1,758 56	CO S-#4229743460002068/NOV 1'00
100853-APCA	11/21/00	RELIANT ENERGY ARKLA	\$1,182 44	\$114 72 \$21 42 \$39 39 \$62 69	CO CTH-#4830428/NOV. 2'00 BILLING CO LIB-#4860730/NOV. 2'00 CO LIB-#4860706/NOV 2'00 CO TAX-#3976446/NOV 2'00

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Nov 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 11/13/00 thru 11/22/00

PAGE 13

Check #	HC Date	Vendor . . .	Check Amount	Invoice Amt	Invoice Descriptions
				\$14 57	PORTER BLDG-#3976636/NOV 2'00
				\$917. 69	J CTR-#455100-8/NOV 2'00
				\$12 00	ROCK BLDG-#4783890/NOV 2'00
100854-APCA	11/21/00	STANLEY V LOWRY	\$50 00	\$50 00	NON DEPT-REIMBURSE/LIBERTARIAN PARTY FILING FEE
100855-APCA	HC 11/22/00	FIRST NATIONAL BANK GILMER	\$200.000 00	\$200.000 00	CD#30977 PURCHASED@6 71X(8days)TD MATURE 11/30/00
Total for APCA - Accounts Payable Clearing Account			\$818.612 58		

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

22 Nov 2000

THE SOFTWARE GROUP, INC

Approved Disbursements
ALL Checking Accounts
Disbursements Made from 11/13/00 thru 11/22/00

PAGE

NOV 5 7 10 60 54

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
1073-FNB INS HC	11/13/00	UPSHUR COUNTY INSURANCE CLEA	\$46,430 62	\$39,138 34 \$7,292 28	11/2/00-UP PAYMENT REGISTER 11/2/00-UPOS PAYMENT REGISTER
1074-FNB INS HC	11/13/00	MANAGED PHARMACY BENEFITS IN	\$6,564 15	\$6,564 15	GROUP#80096; 10/31/00 PAYMENT REGISTER
Total for FNB INS - INSURANCE			\$52,994.77		
Grand Total			\$871,607 35		

183 records listed.

Charles Still
COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#1, GADDIS LINDSEY
Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

COMMISSIONER PCT#3, RICK JACKSON
Russell Green, Jr.
COMMISSIONER PCT#4, RUSSELL GREEN, JR.

BY _____
DATE _____
00430728 11-12-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-01-00 Dept. Sheriff
 Employee Gabriel Nevins
 Social Security No. 459-51-5539 Emp ID# 098

X	CHANGES(S)	FROM	TO
<input checked="" type="checkbox"/>	Grade Step	17,23	17,24
	Rate	2075.00	2100.00
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
<input checked="" type="checkbox"/>	Introductory Period Ended		Ment Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments:

11:07
11:05

Authorized by: [Signature]

Date: 11-9-00

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12-1-00 Dept. Sheriff JAIL
 Employee Cody Edward Davis
 Social Security No 454-73-1574 Emp. ID# 1011

CHANGES(S)	FROM	TO
Grade Step	14,20	14,21
Rate	1825.00	1850.00
Department		
Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/> Hired	<input type="checkbox"/> Re-Hired
<input checked="" type="checkbox"/> Introductory Period Ended	<input type="checkbox"/> Merit Increase
<input type="checkbox"/> Promotion	<input type="checkbox"/> Transfer
<input type="checkbox"/> Longevity Increase	<input type="checkbox"/> Demotion
<input type="checkbox"/> Re-evaluation of Job	<input type="checkbox"/> Retirement
<input type="checkbox"/> Layoff	<input type="checkbox"/> Discharged
<input type="checkbox"/> Leave-of-Absence	<input type="checkbox"/> Other

Comments

Authorized by. Randy

Approved by.

Date: 11-9-00



November 8, 2000

To: All Texas Counties
From: The Texas Association of Counties

Last month we sent you a brochure in the mail about an exciting new program for county retirees. For those of you who have not contacted us about **CountyChoice Silver**, the open enrollment deadline is rapidly approaching. We have enclosed the summary of benefits and rates for your review. This long awaited program offers options for your retirees' health care coverage, extending their Medicare plans.

CountyChoice Silver, available only through Texas Association of Counties, provides generous medical benefits to Medicare eligible retirees and their spouses who are age 65 and over. Benefits include affordable rates, extensive coverage, a prescription medication program, freedom to choose providers, eligibility for spouses and hassle-free electronic claims filing.

To begin enrollment, we will need the following:

- *The enclosed authorization form approved by the court and the enclosed interlocal agreement, both signed by the judge. (Please keep copies for your records).*
- *A list of all your current county retirees, their addresses and dates of birth so we can contact them with important information about CountyChoice Silver.*

Upon receipt of the documents, we will mail out program information and enrollment forms to your retirees who are ages 65 and over. Because our open enrollment period is from Oct. 1 to Dec. 31, 2000 you may fax the above information to us at 512-481-8481. During open enrollment, county retirees who sign up are provided guaranteed coverage with no restrictions on pre-existing conditions.

Please call an Employee Benefits Dept. representative at 800-456-5974 if you have questions or need additional information. We appreciate your interest.

cc: Commissioners Court Members, Treasurer, Auditor

CO HCY 27 4:11:59
L. J. ... TX.
DEPUTY



VOL 57 PG 658



Silver
County Choice
Texas Association of Counties
Retiree Medical Program

Billing Options

Preferred billing method:

LIST (if county pays part of cost)
The bill will be sent to the county

DIRECT (if county pays \$0)
The bill will be sent to the retiree

COMBINATION (if county pays for some retirees, but there are past retirees the county does not pay for or cover)

IF DIRECT BILLED: County must provide a list of all retirees that includes name, mailing address, and date of birth so that we may provide the enrollment materials to all eligible retirees. If the county does not maintain this list, a copy may be requested from TCDRS. The county must also provide us updates (atleast annually) of new retirees so that we may provide the materials to those individuals as well.

IF LIST BILLED: County will be provided the enrollment forms for all the eligible retirees that are currently covered. If there are age 65+ retirees that are not currently on the county's plan (for example, they retired before the county offered coverage, or they did not elect coverage at the time they retired), we will need a list of those retirees with name and mailing address. We can offer this program to those retirees as well, even though the county will not be contributing toward their costs. The county must agree to provide enrollment information to new retirees and/or retirees that reach age 65.

IF COMBINATION BILLED: A list bill can be provided to the county for those retirees that the county currently contributes an amount toward the premium. The retirees that have elected to not remain on the county's health plan or at their time of retirement, did not have that option, can be direct billed.



**Silver
County Choice.**
Texas Association of Counties
Retiree Medical Program

Underwritten by Monumental Life

MEDICARE (PART A) - HOSPITAL SERVICES - PER BENEFIT PERIOD*

*A benefit period begins on the first day you receive service as an inpatient in a hospital and ends after you have been out of the hospital and have not received skilled care in any other facility for 60 days in a row.

Services	Medicare Pays	Plan Pays	You Pay
HOSPITALIZATION* Semiprivate room and board, general nursing and miscellaneous services and supplies: First 60 days 61 st thru 90 th day 91 st day and after: While using 60 lifetime reserve days Once lifetime reserve days are used: Additional 365 days Beyond the Additional 365 days	All but \$776 All but \$194 a day All but \$388 a day \$0 \$0	\$776 (Part A Deductible) \$194 a day \$388 a day 100% of Medicare Eligible Expenses \$0	\$0 \$0 \$0 \$0 All Costs
SKILLED NURSING FACILITY CARE* You must meet Medicare's requirements, including having been in a hospital for at least 3 days and entered a Medicare-approved Facility within 30 days after leaving the Hospital: First 20 days 21 st thru 100 th day 101 st day and after	All approved amounts All but \$97 a day \$0	\$0 Up to \$97 a day \$0	\$0 \$0 All costs
BLOOD First 3 pints Additional amounts	\$0 100%	3 pints \$0	\$0 \$0
HOSPICE CARE Available as long as your doctor certifies you are terminally ill and you elect to receive these Services.	All but very limited coinsurance for outpatient drugs and inpatient respite care	\$0	Balance

CountyChoice *Silver*

Out-Patient Prescription Drugs

Benefits are paid only when using an Express Scripts Participating Pharmacy.

Services	Medicare Pays	You Pay	Action Required by Retiree
Retail: From a Participating Express Scripts Network Retail Pharmacy	\$0	Generic - \$7.00* copay Brand - 50% coinsurance	Present your ID card to the pharmacist with your copayment or coinsurance amount
Mail Order: From Express Pharmacy Services	\$0	Generic - \$10.50 copay 3 month supply Brand - 50% coinsurance 3 month supply	Forward your prescription and copayment to the mail service pharmacy

This plan is subject to a \$3,000 annual maximum.

***How \$7.00 copay is applied.**

- > If the physician prescribes generic drug, the insured pays \$7.00.
- > If the physician prescribes a brand name drug, the insured pays 50% of the cost.

CountyChoice Silver

MEDICARE (PART B) - MEDICAL SERVICES - PER CALENDAR YEAR*

*Once you have been billed \$100 of Medicare-Approved amounts for covered services (which are noted with an asterisk), your Medicare Part B Deductible will have been met for the calendar year.

Services	Medicare Pays	Plan Pays	You Pay
MEDICAL EXPENSES – In or Out of the Hospital and Outpatient Hospital Treatment, such as Physician's services, inpatient and outpatient medical and surgical services and supplies, physical and speech therapy, diagnostic test, durable medical equipment: First \$100 of Medicare Approved Amounts* Remainder of Medicare Approved Amounts Part B Excess Charges (Above Medicare Approved Amounts)	\$0 generally 80% \$0	\$100 (Part B Deductible) generally 20% 100%	\$0 \$0 \$0
BLOOD* First 3 pints Next \$100 of Medicare Approved Amounts* Remainder of Medicare Approved Amounts	\$0 \$0 80%	All costs \$100 (Part B Deductible) 20%	\$0 \$0 \$0
CLINICAL LABORATORY SERVICES Blood tests for Diagnostic Services	100%	\$0	\$0

MEDICARE PARTS A & B

HOME HEALTH CARE Medicare Approved Services. Medically necessary skilled care services and medical supplies Durable medical equipment: First \$100 of Medicare Approved Amounts* Remainder of Medicare Approved Amounts	100% \$0 80%	\$0 \$100 (Part B Deductible) 20%	\$0 \$0 \$0
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OTHER BENEFITS – NOT COVERED BY MEDICARE

FOREIGN TRAVEL Medically necessary emergency care services Beginning during the first 60 days of each trip outside the USA: First \$250 each calendar year Remainder of charges	\$0 \$0	\$0 80% to a lifetime maximum of \$50,000	\$250 20% and amounts over the \$50,000 lifetime maximum
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VOL 57 PG 1062

CountyChoice *Silver*

Texas Association of Counties
Retiree Medical Plan

Underwritten by Monumental Life

Attained Age Monthly Rate

Component
Core
Medicare Part A Deductible
Medicare Part B Deductible
Skilled Nursing - 1/8 Part A Deductible for days 21-100
Foreign Country Travel
Excess Charges Part B (100%)
Out-Patient Prescription Drugs

Attained Age	Monthly Premium Per Retiree
65 - 69	\$158.35
70 - 74	\$189.80
75 - 79	\$260.07
80+	\$280.00

CountyChoice Silver Fact Sheet

What is it?

CountyChoice Silver is a retiree medical program for county retirees who meet the following criteria:

- Must be age 65 or older
- Must have Medicare Part A & B
- Must be eligible to receive a pension check from TCDRS
- Must be retired from a county that agrees to participate in the program

What does it cover?

CountyChoice Silver is designed to cover the Medicare patient's share of most hospital and doctor bills, as well as up to \$3,000 per year in prescription drugs. Because it is a group plan offered only through the Texas Association of Counties, we are able to offer better coverage than most private Medicare supplement plans.

How can a county participate?

A county can participate in the program by contacting TAC and joining our pool. The county does not have to have any other coverage with TAC in order to participate in the retiree program. Even if your county already has retirees on your group plan, you can authorize us to offer this plan to any retirees who may not be eligible (for example, someone who retired before the county offered retiree health benefits).

How much will it cost my county?

Counties can determine their own contribution level. The county can pay all of the cost, none of the cost, or share the cost with the retiree. If your county wants to pay all or part of the premium for your retirees, we will send a bill to your county. If your county wants to make it available to your retirees at their own expense, we will mail the information directly to the retiree and send the bills to their home. All you need to do is provide us with their names, dates of birth and addresses.

What does it cost?

The cost is based on age and is the same for all counties:

<u>Attained Age - Monthly Cost per Individual</u>	
65-69	\$158.35
70-74	\$189.80
75-79	\$260.07
80+	\$280.00

Can spouses have coverage too?

Yes, spouses of retirees can join if they are over 65 and have Medicare Parts A & B. The cost is the same as for retirees. Even if the retiree has passed away, the surviving spouse is still eligible for coverage.

Can I be turned down because of a health problem?

No, this plan is guaranteed issue. No one will be turned down for health reasons.

Are there restrictions on pre-existing conditions?

If you enroll by Dec. 31, 2000, there will be no limitations on pre-existing conditions. After that, limitations on pre-existing conditions may apply for up to one year IF you have not had any other medical or supplemental policy. If you are switching to CountyChoice Silver from another insurance plan, you will not have any restrictions on pre-existing conditions.

Where can I get more information?

Contact the group health department at TAC at 1-800-456-5974.

BY _____
 DEPUTY
 OCT 21 11:59
 TAC

VOL 57 PG 664



Silver
CountyChoice.
Texas Association of Counties
Retiree Medical Program

CountyChoice *Silver* Authorization Form

Please fill out and mail back to TAC. Enclosed is a self addressed stamped envelope for your convenience.

County _____

Contact name _____ Phone _____

Email _____ Fax _____

Current coverage for 65+ retirees? Y or N If yes, carrier _____

If yes, does county contribute to premiums? Y or N

If yes, how much? _____

Amount county will contribute toward CountyChoice *Silver*:

100% None Other Amount (% or \$) _____

Prior to enrollment of retirees on CountyChoice *Silver*, the court must approve the following and sign below:

- allow retirees to participate in CountyChoice *Silver*
- provide TAC with a list of current retiree's names, addresses and dates of birth; over and under 65 years of age
- provide CountyChoice *Silver* information to "new" retirees (as employees retire in the future)

_____ County authorizes its retirees to participate in the CountyChoice *Silver* Retiree Program.

Signature

Date

For TAC use only

Entity code _____
Interlocal code _____

TEXAS ASSOCIATION OF COUNTIES INSURANCE TRUST FUND
EMPLOYER'S REQUEST FOR PARTICIPATION IN TRUST

WHEREAS, the Texas Association of Counties Insurance Trust Fund, hereinafter "the Fund," was created as an Intergovernmental Pool to make available life, accident, and health insurance for employees, including elected and appointed officials, of political subdivisions and members of their families; and

WHEREAS, Article 3.51-2 and Article 3.51-6 of the Texas Insurance Code, the Interlocal Cooperation Act (TEX. LOC. GOV. CODE, Chapter 791), and other applicable statutes provide the authority for the creation and establishment of the Trust, the Fund, and the participation of political subdivisions;

WHEREAS, the Fund has purchased and made available a group policy or policies of life, accident, and health insurance in accordance with its Restated Agreement and Declaration of Trust and authorizing statutes; and

WHEREAS, _____, hereinafter "Employer," is a Texas political subdivision, other than an incorporated city, town or village and desires to participate in the Trust and in the group insurance provided thereunder;

NOW, THEREFORE, Employer requests, in accordance with the provisions of the Restated Agreement and Declaration of Trust and the Interlocal Cooperation Act (TEX. GOV. CODE, Chapter 791), that it be accepted as a Participant/Subscriber in the Fund/Trust, and if accepted as a Participant/Subscriber by signature of the appropriate official of the Fund on this Request, Employer agrees to be bound by the terms of the Restated Agreement and Declaration of Trust as well as any rules and regulations adopted by the Trustees of the Fund pursuant to the Restated Agreement and Declaration of Trust and the terms of any insurance policy or plan adopted by the Trustees of the Fund.

Employer acknowledges that if this Request is accepted, its participation will be for a period of one (1) year from the date of acceptance of this Request, unless renewed pursuant to Article III, Section 1 of the Restated Agreement and Declaration of Trust or terminated for failure to maintain its status as a subscriber to the insurance policy or plan of the Trust, or any other reason pursuant to the Restated Agreement or Declaration of Trust.

If the Employer is not accepted for such participation in the insurance, this Request for Participation in Trust shall be deemed withdrawn and there shall be no further obligation whatsoever by or to the undersigned in connection therewith.

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If any part of this Request is declared invalid, void, or unenforceable, the remaining parts and provisions shall continue in full force and effect. It is further agreed that all matters pursuant to this Request are performable in Travis County, Texas, and that Travis County shall be the venue for all suits arising out of this Request, including without limitation, any suit to construe or enforce its terms.

In making this request, Employer has received and read a copy of the Restated Agreement and Declaration of Trust and understands and accepts the terms and conditions thereof which provides, among other things, that:

Request Approved by the Governing Body of the Employer on the _____ day of _____, 199__.

EMPLOYER:

ATTEST:

(Name of Political Subdivision)

(Clerk or Secretary)

(Signature of Official with Authority to Sign)

(Printed Name of Official with Authority to Sign)

ACCEPTED:

TEXAS ASSOCIATION OF COUNTIES INSURANCE TRUST FUND

BY: *[Signature]*

EFFECTIVE DATE:

DATE ACCEPTED: _____

Reload on - 11-30-00

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CHAIR RECOUNT COMMITTEE REPORT
UPSHUR COUNTY
11-20-2000
COMMISSIONER PRECINCT 1

PRECINCT 1

James Crittendon (R)
EARLY VOTING 155 +ELECTION DAY 211 = 366 (TOTAL)
Joe "Joey" Orms (D)
EARLY VOTING 130 +ELECTION DAY 310 = 440 (TOTAL)

PRECINCT 2

James Crittendon (R)
EARLY VOTING 40 +ELECTION DAY 140 = 180 (TOTAL)
Joe "Joey" Orms (D)
EARLY VOTING 54 +ELECTION DAY 251 = 305 (TOTAL)

PRECINCT 3

James Crittendon (R)
EARLY VOTING 37 +ELECTION DAY 103 = 140 (TOTAL)
Joe "Joey" Orms (D)
EARLY VOTING 26 +ELECTION DAY 113 = 139 (TOTAL)

PRECINCT 4

James Crittendon (R)
EARLY VOTING 35 +ELECTION DAY 152 = 187 (TOTAL)
Joe "Joey" Orms (D)
EARLY VOTING 34 +ELECTION DAY 200 = 234 (TOTAL)

PRECINCT 5

James Crittendon (R)
EARLY VOTING 122 +ELECTION DAY 314 = 436 (TOTAL)
Joe "Joey" Orms (D)
EARLY VOTING 41 +ELECTION DAY 229 = 270 (TOTAL)

PRECINCT 6

NOV 27 4:11:59
DEPUTY

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James Crittendon (R)
EARLY VOTING 51 +ELECTION DAY 186 = 237 (TOTAL)

Joe "Joey" Orms (D)
EARLY VOTING 46 +ELECTION DAY 253 = 299 (TOTAL)

TOTALS:

James Crittendon (R)
EARLY VOTING 440 +ELECTION DAY 1106 = 1546 (TOTAL)

Joe "Joey" Orms (D)
EARLY VOTING 331 +ELECTION DAY 1356 = 1687 (TOTAL)

CHAIR RECOUNT COMMITTEE REPORT
UPSHUR COUNTY
11-20-2000
STATE REPRESENTATIVE DISTRICT 5

REPRESENTATIVE DISTRICT 5

PRECINCT 1

Bill G. Hollowell (R)
EARLY VOTING 131 +ELECTION DAY 172 = 303 (TOTAL)

Bob Glaze (D)
EARLY VOTING 156 +ELECTION DAY 349 = 505 (TOTAL)

PRECINCT 2

Bill G. Hollowell (R)
EARLY VOTING 62 +ELECTION DAY 220 = 282 (TOTAL)

Bob Glaze (D)
EARLY VOTING 44 +ELECTION DAY 172 = 216 (TOTAL)

PRECINCT 3

Bill G. Hollowell (R)
EARLY VOTING 42 +ELECTION DAY 126 = 168 (TOTAL)

Bob Glaze (D)
EARLY VOTING 23 +ELECTION DAY 88 = 111 (TOTAL)

PRECINCT 4

Bill G. Hollowell (R)
EARLY VOTING 42 +ELECTION DAY 195 = 237 (TOTAL)

Bob Glaze (D)
EARLY VOTING 29 +ELECTION DAY 156 = 185 (TOTAL)

PRECINCT 5

Bill G. Hollowell (R)
EARLY VOTING 104 +ELECTION DAY 287 = 391 (TOTAL)

Bob Glaze (D)
EARLY VOTING 58 +ELECTION DAY 256 = 314 (TOTAL)

DEPUTY

11. IX.

00 NOV 27 PM 11:59

PRECINCT 6

Bill Hollowell (R)
EARLY VOTING 49 +ELECTION DAY 169 = 218 (TOTAL)
Bob Glaze (D)
EARLY VOTING 49 +ELECTION DAY 272 = 321 (TOTAL)

PRECINCT 7

Bill Hollowell (R)
EARLY VOTING 95 +ELECTION DAY 215 = 300 (TOTAL)
Bob Glaze (D)
EARLY VOTING 173 +ELECTION DAY 348 = 521 (TOTAL)

PRECINCT 8

Bill Hollowell (R)
EARLY VOTING 43 +ELECTION DAY 199 = 242 (TOTAL)
Bob Glaze (D)
EARLY VOTING 43 +ELECTION DAY 198 = 241 (TOTAL)

PRECINCT 9

Bill Hollowell (R)
EARLY VOTING 81 +ELECTION DAY 385 = 466 (TOTAL)
Bob Glaze (D)
EARLY VOTING 115 +ELECTION DAY 630 = 745 (TOTAL)

PRECINCT 10

Bill Hollowell (R)
EARLY VOTING 10 +ELECTION DAY 61 = 71 (TOTAL)
Bob Glaze (D)
EARLY VOTING 21 +ELECTION DAY 77 = 98 (TOTAL)

PRECINCT 11

Bill Hollowell (R)
EARLY VOTING 28 +ELECTION DAY 86 = 114 (TOTAL)
Bob Glaze (D)
EARLY VOTING 40 +ELECTION DAY 181 = 221 (TOTAL)

PRECINCT 12

Bill Hollowell (R)
EARLY VOTING 102 +ELECTION DAY 417 = 519 (TOTAL)
Bob Glaze (D)
EARLY VOTING 76 +ELECTION DAY 353 = 429 (TOTAL)

PRECINCT 13

Bill Hollowell (R)
EARLY VOTING 139 +ELECTION DAY 325 = 464 (TOTAL)
Bob Glaze (D)
EARLY VOTING 128 +ELECTION DAY 300 = 428 (TOTAL)

PRECINCT 14

Bill Hollowell (R)
EARLY VOTING 108 +ELECTION DAY 472 = 580 (TOTAL)
Bob Glaze (D)
EARLY VOTING 118 +ELECTION DAY 480 = 598 (TOTAL)

PRECINCT 15

Bill Hollowell (R)
EARLY VOTING 284 +ELECTION DAY 457 = 741 (TOTAL)
Bob Glaze (D)
EARLY VOTING 424 +ELECTION DAY 728 = 1152 (TOTAL)

PRECINCT 16

Bill Hollowell (R)
EARLY VOTING 19 +ELECTION DAY 72 = 91 (TOTAL)
Bob Glaze (D)
EARLY VOTING 47 +ELECTION DAY 194 = 241 (TOTAL)

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PRECINCT 17

Bill Hollowell (R)
EARLY VOTING 6 +ELECTION DAY 90 = 96 (TOTAL)
Bob Glaze (D)
EARLY VOTING 7 +ELECTION DAY 117 = 124 (TOTAL)

PRECINCT 18

Bill Hollowell (R)
EARLY VOTING 18 +ELECTION DAY 49 = 67 (TOTAL)
Bob Glaze (D)
EARLY VOTING 7 +ELECTION DAY 42 = 49 (TOTAL)

PRECINCT 19

Bill Hollowell (R)
EARLY VOTING 40 +ELECTION DAY 141 = 181 (TOTAL)
Bob Glaze (D)
EARLY VOTING 48 +ELECTION DAY 183 = 231 (TOTAL)

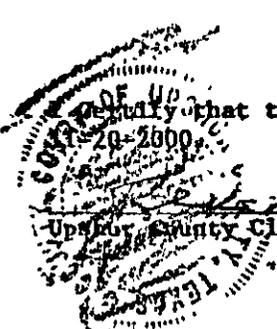
PRECINCT 20

Bill Hollowell (R)
EARLY VOTING 34 +ELECTION DAY 124 = 158 (TOTAL)
Bob Glaze (D)
EARLY VOTING 30 +ELECTION DAY 139 = 169 (TOTAL)

TOTALS:

Bill Hollowell (R)
EARLY VOTING 1477 +ELECTION DAY 4262 = 5739 (TOTAL)
Bob Glaze (D)
EARLY VOTING 1636 +ELECTION DAY 5263 = 6899 (TOTAL)

I hereby certify that this is a true and correct tally of the recount held on

 A. [Signature] 11-21-2000
Upson County Clerk



**TEXAS
HISTORICAL
COMMISSION**

The State Agency for Historic Preservation

GEORGE W BUSH, GOVERNOR

JOHN L. NAU, III, CHAIRMAN

F LAWRENCE OAKS, EXECUTIVE DIRECTOR

101507 F6673

October 31, 2000

The Honorable Charles L. Still
Upshur County Judge
P. O. Box 730
Gilmer, TX 75644

Dear Judge Still:

On behalf of the Texas Historical Commission, I want to thank you and the people of your county for the interest in the Texas Historic Courthouse Preservation Program. In round two of the grant program there were many good applications addressing the serious needs of great courthouses all across the state, and the competition was strong. Seventy-three counties vied for just over \$7 million, and the THC commissioners approved partial funding for 28 at their quarterly meeting on October 27, 2000. We sincerely regret they were unable to fund more this round, but they made every effort to stretch the available appropriations as far as possible.

Although your county submitted a good application, it unfortunately fell below the cutoff point determined for funding in this round. When we have round three funding, we hope your county will consider resubmitting an application. Since your master plan is approved, no additional work will be needed in that regard.

On a final note, although our \$50 million appropriation for this biennium was a good start, over \$400 million of critical courthouse restoration needs have already been identified. We hope all counties that sought grant assistance will support substantially enhanced funding for this program in our upcoming Legislative session.

Sincerely,

F. Lawrence Oaks
Executive Director

cc: Brent Brevard, Brevard Architects
Bill Starnes, Upshur County Historical Commission
State Senator Bill Ratliff
State Representative Bob Glaze

00 NOV 27 AM 11:59
BY _____
DEPUTY

**Texas Historic Courthouse Preservation Program
Funding Recommendations - Round 2**

ARCHER COUNTY COURTHOUSE Archer City	\$120,409	MAVERICK COUNTY COURTHOUSE Eagle Pass	\$255,647
BEE COUNTY COURTHOUSE Beeville	\$233,643	NEWTON COUNTY COURTHOUSE Newton	\$415,533
BROOKS COUNTY COURTHOUSE Falfurrias	\$145,420	NUECES COUNTY COURTHOUSE Corpus Christi	\$333,401
DANCY BUILDING (OLD CAMERON COUNTY COURTHOUSE) Brownsville	\$237,786	PARKER COUNTY COURTHOUSE Weatherford	\$371,310
CONCHO COUNTY COURTHOUSE Paint Rock	\$105,719	POTTER COUNTY COURTHOUSE Amarillo	\$425,390
CROSBY COUNTY COURTHOUSE Crosbyton	\$200,550	RAINS COUNTY COURTHOUSE Emory	\$60,375
OLD RED (OLD DALLAS COUNTY COURTHOUSE) Dallas	\$462,500	VAL VERDE COUNTY COURTHOUSE Del Rio	\$102,950
DENTON COUNTY COURTHOUSE Denton	\$462,137	WHARTON COUNTY COURTHOUSE Wharton	\$143,400
DIMIT COUNTY COURTHOUSE Carrizo Springs	\$269,109	WHEELER COUNTY COURTHOUSE Wheeler	\$243,169
FALLS COUNTY COURTHOUSE Marlin	\$100,334	WILLIAMSON COUNTY COURTHOUSE Georgetown	\$243,492
GOLIAD COUNTY COURTHOUSE Goliad	\$247,500		
OLD HARRISON COUNTY COURTHOUSE Marshall	\$487,500		
HOOD COUNTY COURTHOUSE Granbury	\$344,171		
HUDSPETH COUNTY COURTHOUSE Sierra Blanca	\$143,250		
JEFF DAVIS COUNTY COURTHOUSE Fort Davis	\$129,000		
LAMAR COUNTY COURTHOUSE Paris	\$464,500		
LAVACA COUNTY COURTHOUSE Hallettsville	\$37,500		
LEON COUNTY COURTHOUSE Centerville	\$163,328		

Total Funding Recommendations:

\$6,949,023

Goshorn 142 Points

Texas Courthouse Preservation Program Scoring Sheet - Round 2

VOL 57 PG 675

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria			Total Points			
			1 Designations 0-6	2 Age 5, 10, 15, 20	3 Architecture 2, 6, 8, 10, 14	4 Significance 2, 6, 10, 14	5 Endangerment 0, 10, 13, 15, 20	6 Integrity 2, 6, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 Fits Insp Chps 0, 6, 10, 14	11 Master Plan 0, 6, 12, 18	12 Full Restor ation 0, 6	13 Current Deed 0, 6, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compliance 0, 4		19 Over-match 0-8	20 Plans n' Specs 0, 10	21 Geograph ic Dist. 0, 2, 4
ARCHER COUNTY COURTHOUSE Archer City 1892 Master Plan Expense \$22,500	\$120,409 00 \$0 00 \$120,409 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	8	10	13	6	20	10	2	14	18	6	6	20	1	4	2	4	3	0		168
ARMSTRONG COUNTY Claude 1913 Master Plan Expense \$35,000	\$172,322 00 \$0 00 \$0 00	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	10	6	10	13	6	20	10	4	14	18	6	0	20	1	2	2	4	5	0		151
BANDERA COUNTY Bandera 1891 Master Plan Expense \$32,366	\$79,209 00 \$0 00 \$0 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	10	6	15	10	20	10	4	6	18	0	0	20	2	2	2	4	4	0		154
BEE COUNTY COURTHOUSE Beeville 1913 Master Plan Expense \$104,000	\$233,643 00 \$0 00 \$233,643 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	10	10	6	13	6	20	10	4	14	18	6	0	20	2	4	2	4	7	0		160
BELL COUNTY COURTHOUSE Belton 1885 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	14	6	0	10	20	10	2	10	18	0	0	20	2	4	2	4	0	0		143
BLANCO COUNTY Johnson City 1916 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	10	14	10	10	10	20	10	4	6	18	0	0	20	0	0	2	0	0	0		136
BOSQUE COUNTY COURTHOUSE Meridian 1886 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	8	6	13	2	20	10	4	10	18	0	0	20	2	4	2	4	5	0		149
BREWSTER COUNTY Alpine 1887 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	10	6	15	2	20	10	4	6	18	0	0	20	2	4	2	0	4	0		144

Total Professional Fees \$8,395,211.00
Total County Match \$197,890.00
Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria			Total Points		
			1 Designation 0-6	2 Age 5, 10, 15, 20	3 Architecture 2, 4, 8, 10, 14	4 Significance 2, 4, 10, 14	5 Endangerment 0, 10, 13, 15, 20	6 Integrity 2, 4, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 Fix Inp Chp 0, 4, 10, 14	11 Master Plan 0, 4, 12, 18	12 Full Restor ation 0, 6	13 Current Deed 0, 4, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compl iance 0, 4		19 Over- match 0 - 8	20 Plan n' Spec 0, 10
BROOKS COUNTY COURTHOUSE Fairburn 1914 Master Plan Expense \$20,935	\$146,982 00 \$1,562 00 \$145,420 00	<input type="checkbox"/> NR Individual/NR Distrc <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	10	10	6	13	10	20	10	4	14	18	6	12	20	1	2	2	0	5	0	165
BURLESON COUNTY Caldwell 1928 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distrc <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	0	5	6	6	10	10	20	10	4	6	18	0	0	15	1	2	2	0	2	0	117
BURNET COUNTY COURTHOUSE Burnet 1937 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distrc <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	5	6	6	10	10	20	10	4	6	18	0	0	20	2	4	2	4	6	0	135
DANCY BUILDING (OLD) Brownsville 1912 Master Plan Expense \$23,483	\$237,786 00 \$0.00 \$237,786 00	<input checked="" type="checkbox"/> NR Individual/NR Distrc <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	14	10	15	10	10	10	4	14	18	6	0	20	2	4	2	4	7	0	166
CASS COUNTY COURTHOUSE Linden 1866 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distrc <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	20	8	14	10	2	20	10	2	10	18	0	0	0	2	2	2	4	5	0	135
CONCHO COUNTY Paint Rock 1886 Master Plan Expense \$34,552	\$105,719 00 \$0 00 \$105,719 00	<input checked="" type="checkbox"/> NR Individual/NR Distrc <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	14	6	13	10	20	10	4	10	18	0	0	20	1	2	2	4	3	0	158
COOKE COUNTY COURTHOUSE Gainesville 1902 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distrc <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	14	6	10	10	20	10	2	10	18	0	0	20	2	4	2	4	1	0	149
CROCKETT COUNTY Ozona 1902 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distrc <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	14	6	10	6	20	10	2	10	18	0	0	20	2	4	2	4	0	0	144

Total Professional Fees \$8,395,211 00
Total County Match \$197,890 00
Total Recommended Funding \$6,949,023 00

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Texas Courthouse Preservation Program Scoring Sheet - Round 2

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria			Total Points			
			1 Desig nat ion 0-6	2 Age 5, 10, 15, 20	3 Architec ture 2, 4, 8, 10, 14	4 Significa nce 2, 4, 10, 14	5 Endange rment 0, 10, 13, 15, 20	6 Integri ty 2, 4, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 Fix Insp Chgs 0, 6, 10, 14	11 Master Plan 0, 4, 12, 18	12 Full Restor ation 0, 6	13 Current Deed 0, 6, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compl iance 0, 4		19 Over- match 0-8	20 Plans o' Specs 4, 10	21 Geograp hic Dist. 0, 2, 4
CROSBY COUNTY COURTHOUSE Crosbyton 1914 Master Plan Expense \$19,500	\$213,000 00 \$12,450 00 \$200,550 00	<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	2	10	10	6	13	10	20	10	2	14	18	6	0	20	2	4	2	4	5	0		158
OLD RED (OLD DALLAS) Dallas 1892 Master Plan Expense \$0	\$500,000 00 \$37,500 00 \$462,500 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts <input checked="" type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	14	14	15	6	0	5	4	14	18	6	12	18	2	4	2	4	8	0		167
DENTON COUNTY Denton 1897 Master Plan Expense \$39,500	\$497,220 00 \$35,083 00 \$462,137 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	14	10	10	14	20	10	4	14	18	6	12	20	2	4	2	4	6	0		191
DICKENS COUNTY Dickens 1893 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	8	6	10	2	20	10	2	6	18	0	0	20	2	2	2	0	3	0		132
DIMMIT COUNTY COURTHOUSE Camzo Springs 1884 Master Plan Expense \$52,000	\$269,109 00 \$0 00 \$269,109 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	10	6	15	10	20	10	4	14	18	6	0	20	2	4	2	4	0	0		166
EASTLAND COUNTY Eastland 1928 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	5	14	10	10	10	20	10	0	6	18	0	0	20	2	2	2	0	4	0		133
FALLS COUNTY COURTHOUSE Marin 1940 Master Plan Expense \$30,000	\$100,334 00 \$0 00 \$100,334 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	5	14	6	10	14	20	10	4	14	18	6	0	20	2	4	2	4	5	0		162
FANNIN COUNTY COURTHOUSE Bonham 1888 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	15	2	6	13	2	20	10	4	14	18	6	0	20	2	4	2	0	8	0		146

Total Professional Fees \$8,395,211 00
 Total County Match \$197,890 00
 Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria			Total Points		
			1 Design 8-6	2 Age 5, 10, 15, 20	3 Architec- ture 2, 4, 6, 10, 14	4 Significa- nce 2, 4, 10, 14	5 Endange- rment 0, 10, 13, 15, 20	6 Integri- ty 2, 6, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 Fix Inp- Chg 0, 4, 10, 14	11 Master Plan 0, 4, 12, 18	12 Full Resto- ration 0, 4	13 Current Deed 0, 4, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compli- ance 0, 4		19 Over- match 0-8	20 Plans n' Specs 0, 10
FOARD COUNTY COURTHOUSE Crowell 1910 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	10	6	6	10	6	20	10	4	10	18	0	0	20	2	4	2	4	4	0	136
GARZA COUNTY COURTHOUSE Post 1923 Master Plan Expense \$61,000	\$223,350 00 \$0 00 \$0 00	<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	10	14	6	13	6	20	10	4	10	18	0	0	20	2	4	2	4	5	0	150
OLD GLASSCOCK COUNTY Garden City 1894 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	15	8	6	15	10	10	5	2	14	18	6	0	20	1	2	2	4	4	0	144
GOLIAD COUNTY COURTHOUSE Golad 1894 Master Plan Expense \$35,000	\$250,000 00 \$2,500 00 \$247,500 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	14	10	13	6	20	10	4	14	18	6	0	20	2	4	2	4	6	0	174
GRAYSON COUNTY Sherman 1936 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	5	10	6	10	6	20	10	0	6	18	0	0	15	2	4	2	0	0	0	114
HALL COUNTY COURTHOUSE Memphis 1924 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	10	10	6	13	6	20	10	0	14	18	6	0	20	1	4	2	0	5	0	145
HAMILTON COUNTY Hamilton 1887 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	15	8	6	10	2	20	10	2	14	18	6	0	18	2	2	2	0	5	0	144
HODGEMAN COUNTY Quinn 1908 Master Plan Expense \$28,000	\$448,580 00 \$39,287 00 \$0 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	10	10	6	13	10	20	10	4	14	18	0	0	20	2	4	2	4	4	0	153

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Total Professional Fees \$8,395,211 00
Total County Match \$197,890 00
Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

VOL 57 PG 679

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria				Total Points	
			1 Designations 0-4	2 Age 5, 10, 15, 20	3 Architecture 2, 4, 8, 10, 14	4 Significance 2, 4, 10, 14	5 Endangerment 0, 10, 13, 15, 20	6 Integrity 2, 4, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 File Insp Chgs 0, 4, 10, 14	11 Master Plan 0, 4, 12, 18	12 Full Restoration 0, 4	13 Current Deed 0, 4, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compliance 0, 4	19 Over-match 0-8		20 Pres'n' Spec 0, 10
OLD HARRISON COUNTY Marshall 1901 Master Plan Expense \$25,000	\$500,000 00 \$12,500 00 \$487,500 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	14	14	20	10	0	5	4	14	18	6	6	20	2	4	2	0	7	0	162
HOOD COUNTY COURTHOUSE Granbury 1891 Master Plan Expense \$37,500	\$344,171.00 \$0 00 \$344,171 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	14	6	10	10	20	10	4	14	18	6	12	20	2	4	2	4	1	0	178
HOUSTON COUNTY Crockett 1940 Master Plan Expense \$34,422	\$111,579 00 \$0 00 \$0 00	<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	5	10	6	10	10	20	10	4	14	18	6	0	20	2	4	2	4	5	0	152
HUDSPETH COUNTY Sierra Blanca 1922 Master Plan Expense \$24,000	\$143,250 00 \$0 00 \$143,250 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	14	6	20	10	20	10	4	14	18	6	12	18	0	2	2	4	5	0	181
HUTCHINSON COUNTY Stinnett 1928 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	5	10	6	10	10	20	10	4	10	18	0	12	20	2	2	2	4	0	0	147
JACK COUNTY COURTHOUSE Jacksboro 1940 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	5	14	6	10	14	20	10	4	14	18	6	0	0	2	2	2	4	0	0	131
JEFF DAVIS COUNTY Fort Davis 1911 Master Plan Expense \$30,000	\$129,000 00 \$0 00 \$129,000 00	<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	10	14	10	13	10	20	10	4	14	18	6	0	20	2	4	2	4	6	0	169
JOHNSON COUNTY Cleburne 1913 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	14	6	13	10	20	10	2	6	18	0	0	20	2	4	2	0	6	0	149

Total Professional Fees \$8,395,211 00
Total County Match \$197,890 00
Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria				Total Points	
			1 Design 10, 15, 20	2 Age 5, 10, 15, 20	3 Architecture 2, 4, 8, 10, 14	4 Significance 2, 6, 10, 14	5 Endangerment 0, 10, 13, 15, 20	6 Integrity 2, 4, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 Fix Inap Chgs 0, 6, 10, 14	11 Master Plan 0, 6, 12, 18	12 Full Restoration 0, 6	13 Current Deed 0, 6, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compliance 0, 4	19 Over-match 0-8		20 Plans n' Specs 0, 10
KARNES COUNTY COURTHOUSE Karnes City 1895	Master Plan Expense	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	15	2	6	15	2	20	10	4	6	18	0	0	18	2	2	2	4	0	0	126
LAMAR COUNTY COURTHOUSE Paris 1917	\$500,000 00 \$35,500 00 Master Plan Expense \$39,500	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	10	10	10	10	20	10	4	14	18	6	0	20	2	4	2	0	8	0	164
LAVACA COUNTY Hallstoville 1899	\$37,500 00 \$0 00 Master Plan Expense \$25,000	<input checked="" type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	15	14	6	13	14	20	10	0	10	18	0	18	20	0	0	2	4	5	0	173
LEON COUNTY COURTHOUSE Centerville 1887	\$163,328 00 \$0 00 Master Plan Expense \$17,500	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	10	6	20	14	10	5	2	10	18	0	0	18	2	2	2	4	5	0	149
LIBERTY COUNTY Liberty 1931	Master Plan Expense	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	5	14	10	10	6	20	10	2	6	18	0	0	20	2	4	2	0	3	0	132
LIPSCOMB COUNTY Lipscomb 1917	Master Plan Expense	<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	18	10	6	13	6	20	10	2	10	18	0	0	20	2	2	2	0	4	0	137
MAYERICK COUNTY Eagle Pass 1985	\$255,647 00 \$0 00 Master Plan Expense \$65,000	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	10	10	20	6	10	10	2	14	18	6	0	20	2	4	2	4	5	0	164
MCCULLOCH COUNTY Bady 1900	Master Plan Expense	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	10	6	13	6	20	10	4	10	18	0	0	20	2	2	2	4	6	0	149

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Total Professional Fees \$8,395,211 00
 Total County Match \$197,890 00
 Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

189
681
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Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria			Total Points		
			1 Desig not ions 0-6	2 Age 5, 10, 15, 20	3 Architec ture 2, 4, 6, 10, 14	4 Significa nce 2, 6, 10, 14	5 Endange ment 0, 10, 15, 15, 20	6 Integ rity 2, 4, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 Fix Inap Chgs 0, 6, 10, 14	11 Master Plan 0, 4, 12, 18	12 Full Restor ation 0, 6	13 Current Deed 1, 4, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Proc. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compl iance 0, 4		19 Over- match 0-8	20 Plans & Specs 0, 10
BERNARD COUNTY Bernard 1912 Master Plan Expense \$44,575	\$132,292 00 \$0 00 \$0 00	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	0	5	14	6	10	14	20	10	4	14	18	6	0	20	2	2	2	4	4	0	155
MONTAGUE COUNTY Montague 1913 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	0	10	6	6	15	6	20	10	2	14	18	6	0	18	1	2	2	0	5	0	141
NAVARRO COUNTY Corsicana 1905 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	10	14	6	10	10	20	10	4	6	18	0	0	20	2	4	2	0	1	0	139
NEWTON COUNTY Newton 1903 Master Plan Expense \$32,200	\$415,533 00 \$0 00 \$415,533 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	10	6	20	6	20	10	4	10	18	0	0	20	2	4	2	0	1	0	149
NUECES COUNTY COURTHOUSE Corpus Christi 1915 Master Plan Expense \$120,000	\$333,401 00 \$0 00 \$333,401 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	10	14	10	20	6	0	5	4	6	18	0	18	0	2	2	2	4	0	0	125
PARKER COUNTY COURTHOUSE Weatherford 1886 Master Plan Expense \$15,000	\$385,200 00 \$13,890 00 \$371,310 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	15	14	10	13	10	20	10	4	14	18	6	0	20	2	4	2	4	6	0	178
POTTER COUNTY COURTHOUSE Amarillo 1932 Master Plan Expense \$71,500	\$425,390 00 \$0 00 \$425,390 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	5	14	10	10	14	20	10	4	14	18	6	0	18	1	4	2	0	7	0	161
RAINS COUNTY COURTHOUSE Emory 1909 Master Plan Expense \$14,675	\$60,375 00 \$0 00 \$60,375 00	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	0	10	10	6	20	6	20	10	2	14	18	6	0	20	2	4	2	4	1	0	155

Total Professional Fees \$8,395,211.00
Total County Match \$197,890 00
Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria			Total Points		
			1 Design 1-6	2 Age 5, 10, 15, 20	3 Architec- ture 2, 6, 8, 10, 14	4 Significa- nce 2, 6, 10, 14	5 Endange- ment 0, 10, 13, 15, 20	6 Integ- rity 2, 6, 10, 14	7 Current Use as CH 8, 10, 20	8 Future Use as CH 8, 5, 10	9 County Records 8, 2, 4	10 Fix Insp Chgs 0, 6, 10, 14	11 Master Plan 6, 6, 12, 18	12 Full Restor- ation 6, 6	13 Current Deed 8, 4, 12, 18, 20	14 Future Deed 8, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compl- iance 0, 4		19 Over- match 0-8	20 Plans & Specs 0, 10
REFUGIO COUNTY Refugio 1917	Master Plan Expense	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	0	10	6	6	13	2	20	10	2	6	18	0	0	18	2	4	2	4	0	0	123
ROBERTS COUNTY Miami 1913	\$92,625 00 \$0.00 Master Plan Expense \$25,500	<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	2	10	10	6	10	10	20	10	4	14	18	6	0	20	2	2	2	4	4	0	154
RUSK COUNTY COURTHOUSE Henderson 1929	Master Plan Expense	<input checked="" type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	5	10	6	10	10	20	10	4	6	18	0	18	20	2	4	2	0	0	0	147
SAN AUGUSTINE COUNTY San Augustine 1928	Master Plan Expense	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	5	10	6	10	10	20	10	2	14	18	6	0	20	2	4	2	4	2	0	145
SAN PATRICK COUNTY Sutton 1928	Master Plan Expense	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	0	5	10	6	10	6	20	10	4	14	18	0	0	18	1	2	2	4	4	0	134
SAN SABA COUNTY San Saba 1911	Master Plan Expense	<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	10	10	6	10	10	20	10	4	10	18	0	0	18	2	2	2	0	5	0	137
STEPHENS COUNTY Brookridge 1926	Master Plan Expense	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	5	14	6	10	10	20	10	2	6	18	0	0	20	2	4	0	0	3	0	134
THROCKMORTON COUNTY Throckmorton 1891	\$65,703 00 \$0.00 Master Plan Expense \$23,000	<input checked="" type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	15	8	6	13	10	20	10	4	6	18	0	12	20	2	2	2	4	1	0	157

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Total Professional Fees \$8,395,211 00
Total County Match \$197,890 00
Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

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Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria					Other Criteria			Total Points	
			Designation 0-6	Age 5, 10, 15, 20	Architecture 2, 4, 8, 10, 14	Significance 2, 4, 10, 14	Endangerment 0, 10, 13, 15, 20	Integrity 2, 4, 10, 14	Current Use as CH 0, 10, 20	Future Use as CH 0, 5, 10	County Records 0, 2, 4	Fix Insp Chgs 0, 4, 10, 14	Master Plan 0, 4, 12, 18	Full Restoration 0, 6	Current Deed 0, 4, 12, 18, 20	Future Deed 0, 10, 15, 18, 20	Co. Pres. Support 0, 1, 2	Local Resources 0, 2, 4	Local Support 0, 2	Compliance 0, 4	Over-match 0-8		Plans n' Specs 0, 10
TOM GREEN COUNTY San Angelo 1928 Master Plan Expense		<input checked="" type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	5	14	10	10	10	20	10	4	6	18	0	0	20	2	4	2	0	2	0	139
TYLER COUNTY COURTHOUSE Woodville 1891-92 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	15	2	10	15	2	20	10	4	10	18	0	0	20	2	2	2	0	6	0	140
UPSHUR COUNTY COURTHOUSE Gilmer 1937 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input checked="" type="checkbox"/> Eligible for Historic Desig	0	5	10	6	13	10	20	10	4	14	18	6	0	10	2	4	2	4	4	0	142
VAL VERDE COUNTY Del Rio 1887 Master Plan Expense \$15,700	\$64,875 00 \$0 00 \$102,950 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	15	10	6	10	6	20	10	4	14	18	6	20	20	2	2	2	4	1	0	174
VAN ZANDT COUNTY Canton 1937 Master Plan Expense		<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	5	10	6	13	10	20	10	0	6	18	0	0	20	1	2	2	0	0	0	125
WHARTON COUNTY Wharton 1889 Master Plan Expense \$100,000	\$143,400 00 \$0 00 \$143,400 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	4	15	2	10	20	2	20	10	4	14	18	6	0	18	2	4	2	0	8	0	159
WHEELER COUNTY Wheeler 1926 Master Plan Expense \$30,000	\$250,787 00 \$7,618 00 \$243,169 00	<input type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	2	5	8	6	15	10	20	10	4	14	18	6	20	20	1	2	2	0	4	0	167
WILLIAMSON COUNTY Georgetown 1911 Master Plan Expense \$48,000	\$243,492 00 \$0 00 \$243,492 00	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts. <input checked="" type="checkbox"/> SAL-2 Pts. <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Desig	6	10	10	10	10	10	20	10	4	14	18	6	0	20	2	4	2	4	4	0	164

Total Professional Fees \$8,395,211 00
 Total County Match \$197,890 00
 Total Recommended Funding \$6,949,023 00

Texas Courthouse Preservation Program Scoring Sheet - Round 2

Property Name Property City Construction Date	Professional Fees County Match Recommended Funding	Historic Designations	Building-Based Criteria						Project-Based Criteria					County Commitment Criteria				Other Criteria			Total Points			
			1 Designation 0-6	2 Age 5, 10, 15, 20	3 Architecture 2, 4, 8, 10, 14	4 Significance 2, 4, 10, 14	5 Endangerment 0, 10, 13, 15, 20	6 Integrity 2, 4, 10, 14	7 Current Use as CH 0, 10, 20	8 Future Use as CH 0, 5, 10	9 County Records 0, 2, 4	10 Fix Inap Chgs 0, 4, 10, 14	11 Master Plan 0, 4, 12, 18	12 Full Restoration 0, 6	13 Current Deed 0, 4, 12, 18, 20	14 Future Deed 0, 10, 15, 18, 20	15 Co. Pres. Support 0, 1, 2	16 Local Resources 0, 2, 4	17 Local Support 0, 2	18 Compliance 0, 4		19 Over-match 0 - 8	20 Plans n' Specs 0, 10	21 Geographic Dist. 0, 2, 4
WISE COUNTY COURTHOUSE Decatur 1896	<input type="checkbox"/> Master Plan Expense	<input checked="" type="checkbox"/> NR Individual/NR Distric <input checked="" type="checkbox"/> RTHL-2 Pts <input checked="" type="checkbox"/> SAL-2 Pts <input type="checkbox"/> Municipal Designation-1 <input type="checkbox"/> Eligible for Historic Dest	6	15	14	6	10	10	20	10	0	6	18	0	0	18	2	4	2	4	4	0		149

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Total Professional Fees \$8,395,211 00
 Total County Match \$197,890 00
 Total Recommended Funding \$6,949,023 00

TEXAS COMMISSION ON JAIL STANDARDS

EXECUTIVE DIRECTOR

Terry Julian



P.O. Box 12985
Austin, Texas 78711
Voice: (512) 463-5505
Fax: (512) 463-3185
Agency Website: <http://www.tcja.state.tx.us>
E-mail Address: director@tcjs.state.tx.us

November 8, 2000

file for record
Agenda

Sheriff R. D. Cross
Sheriff, Upshur County
405 North Titus
Gilmer, TX 75644

Dear Sheriff Cross:

Reference your letter of October 30, 2000 informing us that you have now hired two (2) additional employees to bring the Upshur County Jail into compliance.

A reinspection will be scheduled as soon as Inspector Mark Wilson is in your area.

Sincerely,

Terry Julian
Terry Julian
Executive Director

:lvi

cc: Judge Charles Still, Upshur County ✓
Terri Dollar, Deputy Director, Jail Operations
Inspector Mark Wilson

BY _____
DEPUTY
UPSHUR COUNTY, TEXAS
09 NOV 27 11:11:59

Shenff Terry G. Box, Chair
Marvalette C. Fentress, Vice Chair
Judge Larry T. Craig, Tyler

Gonzalo R. Gallegos, San Antonio
Commissioner J. L. Jackson, Carrollton
Patrick O. Keel, Austin

Kelly McVay, Nacogdoches
Sheriff Ted Montgomery, Dumas
Dr. Adela S. Valdez M.D., Harlingen

TJ-7
TJ
LL



Upshur County Sheriff's Department

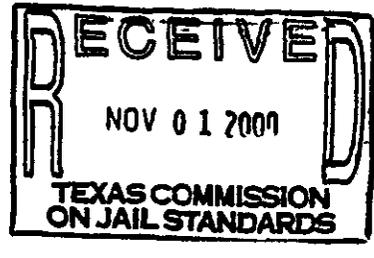
405 North Titus • Gilmer, Texas 75644 • (903) 843-2541 • FAX (903) 843-2368

R.D. "BUCK" CROSS
Sheriff

MURRAY JORDAN
Chief Deputy

NANCY BETTERTON
Captain
Administrative Assistant

ROBERT CROMLEY
Lieutenant
Jail Administrator



October 30, 2000

Terri Dollar
Deputy Director, Jail Operations
Texas Commission on Jail Standards
P.O. Box 12985
Austin, Texas 78711

Dear Terri,
We have now hired 2 additional employees and believe that we now meet the minimum standards for staffing. We would like to reschedule our inspection to come into compliance. We would like to schedule this at Inspector Mark Wilson's earliest convenience. Thank you.

Sincerely,

Lt Robert Cromley
Jail Administrator
Upshur County Sheriff's Office

cc: Hon. Charles Still, Upshur County Judge

00 NOV 27 PM 11:59
UPS MAIL ROOM, TX.
BY _____ DEPUTY

VOL 57 PG 687

DEPUTATION

THE STATE OF TEXAS

County of Upshur } I, Frankie Hamberlin, District Clerk
 of the County of Upshur and State of Texas, having
 full confidence in Susan Smith of said County and State, do hereby,
 with the consent of the Honorable Commissioners' Court of Upshur County, nominate
 and appoint her, the said Susan Smith my true and
 lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the
 office of said District Clerk of said County and State, hereby
 ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

WITNESS my hand, this 1st day of November 2000

Frankie Hamberlin

of Upshur County, Texas.

THE STATE OF TEXAS

County of Upshur } BEFORE ME, Lauren Parish
District Judge in and for Upshur County, Texas,
 on this day personally appeared Susan Smith

known to me to be
 the person whose name is subscribed to the foregoing deputation, and acknowledged to me that he executed
 the same for the purposes and consideration therein expressed.

GIVEN under my hand and seal of office at Gilmer, Texas

this 1st day of November 2000

Lauren Parish

115th District Judge

OATH OF OFFICE

I, Susan Smith do solemnly
 swear (or affirm) that I will faithfully execute the duties of the office of District Clerk
 of the State of Texas,
 and will to the best of my ability preserve, protect, and defend the Constitution and Laws of the United
 States and of this State; and I furthermore solemnly swear (or affirm) that I have not, directly nor
 indirectly, paid, offered or promised to pay, contributed nor promised to contribute, any money or valuable
 thing, or promised any public office or employment, as a reward to secure my appointment, or the confirma-
 tion thereof. So help me God.

Subscribed and sworn to before me, this 1st day of November 2000

Lauren Parish

115th District Judge

VOL 57 PG 688

ORDER AUTHORIZING APPOINTMENT OF DEPUTY

In Commissioners' Court of _____ County, Texas.

Upon application duly presented, It is ordered by the Court that _____ of _____ County, Texas, be and he is hereby authorized to appoint and deputize _____ as Deputy _____ in said office. Said appointment to date from the _____ day of _____ 19____, and to continue in effect until revoked by said officer or be otherwise terminated; and the compensation to be paid said deputy is hereby fixed at the sum of _____ Dollars, per annum, payable solely from the fees of said office.

Entered _____ day of _____ 19____ Recorded in Minute Book _____ Page _____

Handwritten signature

11 114

No. _____

DEPUTATION
OF

Filed for record the _____ day

of _____ 19____ at _____

o'clock _____ M., and recorded _____

day of _____ 19____, in _____

Book _____ page _____ of the Records

of Deputation of _____

County. _____

Clerk County Court,

County, Texas

By _____ Deputy.

FOR SALE BY STAFFORD-LEITCH CO. POST WORTH

00 NOV 27 PM 11:59
UPSHUR COUNTY, TX.
BY _____ DEPUTY

FILED
NOV 27 1959
000000

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()
KNOW ALL MEN BY THESE PRESENTS

The undersigned Sherman Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe, exact route, direction and miles in tenths) Red Cedar to Aspen
Aspen to Lemon

CO 3-21
FRI 11:59
AM '59
UPSHUR COUNTY

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

James Sherman
First Party Signature

Cl
County Judge

P.O. Box 460
Street or Box

Commissioner 1

Nash, TX - 75569
City, State and Zip Code

Tommy Stork
Commissioner 2

1-903-835-6276
Telephone

Commissioner 3

Timber Tract

Russell Guadalupe
Commissioner 4

Date Signed

Date Signed

Permit issued for a period not to exceed 90 days.

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3

DATE 11-16-00

NOV 28 AM 12:00
RECEIVED
DEPUTY
CLERK

Formal notice is hereby given that Joe Bob & PATTY Jones whose principal address is RT 4 Box 198 does hereby propose to place a Extended Culvert within the ROW of County Road Blackwalnut. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 25 day of November, 2000.

I, Joe Bob Jones, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME Joe Bob Jones TITLE Owner

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

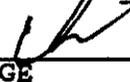
It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

- 3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
- 4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
- 5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
- 6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
- 7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
- 8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)
- 9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
- 10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.
- 11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
- 12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
- 13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

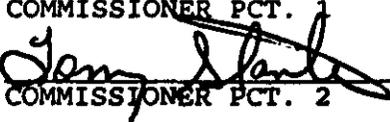
APPROVED ON THIS _____ DAY OF _____, 19____



COUNTY JUDGE



COMMISSIONER PCT. 3

COMMISSIONER PCT. 1


COMMISSIONER PCT. 2



COMMISSIONER PCT. 4

SPECIAL ROAD USE AGREEMENT CONTRACT

RECEIVED
COUNTY CLERK
00 NOV 28 11:12:00
UPSHUR COUNTY, TX.
BY DEPUTY

THE STATE OF TEXAS 0
COUNTY OF UPSHUR 0

KNOW ALL MEN BY THESE PRESENTS

The undersigned Fasley Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

Going in - Hwy 271 turn on Lavender
Going out - Lavender turn on 2263 turn on Hwy 155

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5.

First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

Marshall Early
First Party Signature

eh
County Judge

667 Chalypate Springs Rd
Street or Box

Commissioner # 1

Plain Dealing, LA 71064
City, State and Zip Code

Tom Stutz
Commissioner # 2

318-326-5878
Telephone

Commissioner # 3

Muslow hard & Timber
Timber Tract

Russell Smith
Commissioner # 4

11-13-00
Date Signed

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 11-13-00

Formal notice is hereby given that E Tex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road Daffodil.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 13 day of November, 2000.

I, D.L. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: D.L. Elliott

PHONE: 797-3600

FILED
RECEIVED
NOV 13 2000
11:12:00
U.S. DISTRICT COURT
GILMER, TEXAS
BY _____
CLERK

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated 11-13, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

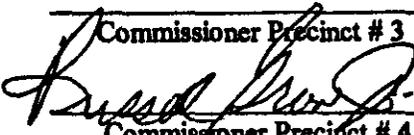
APPROVED ON THIS _____ DAY OF _____, 2000.



County Judge

Commissioner Precinct # 1


Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 11-13-00

Formal notice is hereby given that Etex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road Hyden.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 13 day of November, 2000.

I, D. L. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: D. L. Elliott

PHONE: 797-3600

CO. 11/23 AM 12:00
LFC
BY
DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated 11-13-, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

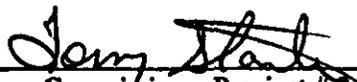
1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

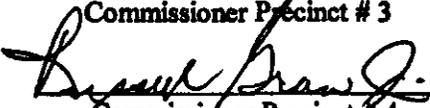
APPROVED ON THIS _____ DAY OF _____, 2000.



County Judge

Commissioner Precinct # 1


Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 11-13-00

Formal notice is hereby given that Etex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road Gardenia.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 13 day of November, 2000.

I, D. L. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: D. L. Elliott D. L. Elliott
PHONE: 797-3600

60103128 11/12/00
BY: [Signature] DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated 11-13, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
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11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

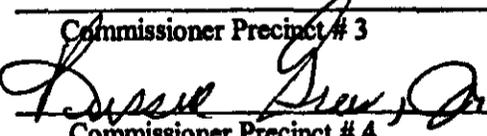
APPROVED ON THIS _____ DAY OF _____, 2000.



County Judge

Commissioner Precinct # 1


Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 11-13-00

Formal notice is hereby given that E Tex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road Jvy.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 13 day of November, 2000.

I, D.L. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: D.L. Elliott

PHONE: 797-3600

COPIED 28 11:12:00
BY: [unclear]
[unclear]

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated 11-13, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners.

Specifications for placing this line are as follows:

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4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
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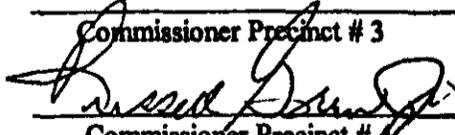
APPROVED ON THIS _____ DAY OF _____, 2000.



County Judge

Commissioner Precinct # 1


Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 11-13-00

Formal notice is hereby given that E Tex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road Hyacinth.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 11 day of November, 2000.

I, D.L. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: D. L. Elliott

PHONE: 797-3600

NOV 13 11:12:00
CLERK
DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated 11-13, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

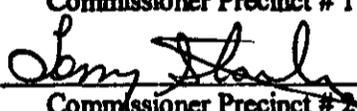
1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

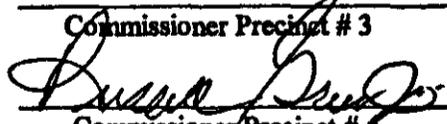
APPROVED ON THIS _____ DAY OF _____, 2000.



County Judge

Commissioner Precinct # 1


Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

The undersigned Wood Timber Company, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) FM 852 turn on Horse app 1 mile

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. , Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5.
First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Galen L. Rayer First Party Signature / GALLEN L. RAYER County Judge

P.O. Box 360
Street or Box

Commissioner # 1

Linden 75563
City, State and Zip Code

Tommy Steele
Commissioner # 2

800-259-5961
Telephone

Commissioner # 3

Frances Jenkins
Timber Tract

Russell G. ...
Commissioner # 4

11-13-00
Date Signed

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 57 PG 704

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3 DATE 11-17-00

Formal notice is hereby given that Etex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road White Cedar.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 17 day of November, 2000.

I, D. H. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: White Cedar Road

PHONE: 902-3600

BY: _____
L.S. _____
DEPUTY _____
NOV 23 AM 12:00
OFFICE _____

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated November 17, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

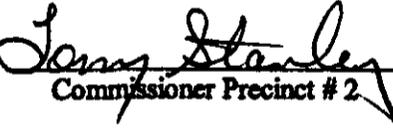
1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

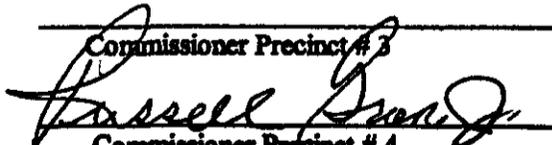
APPROVED ON THIS _____ DAY OF _____, 2000.



County Judge

Commissioner Precinct # 1


Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3

DATE 11-17-00

Formal notice is hereby given that Etex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road Allen.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 17 day of November, 2000.

I, D. L. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: D. L. Elliott, P.O.W.

PHONE: 797-3600

CO 11/17/20 11:12:00
DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated November 17, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 2000.

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 3 DATE 11-17-00

Formal notice is hereby given that Etex Telephone whose principal address is Box 130 Gilmer does hereby propose to place a telephone cable within the ROW of County Road Almond.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 17 day of November, 2000.

I, D. L. Elliott, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: A. L. Elliott, ROW

PHONE: 797-3600

CO 11/17/28
11:12:00
BY _____
L. C. _____
PROPERTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed telephone cable as shown by accompanying drawings and notice dated November 17, 2000, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 2000.

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS 0

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR 0

The undersigned Glover Wood Company, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)
FM 555 turn on Daffodil approx 1/2 mile

2
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2, Upshur County

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

[Signature]
County Judge

BY: _____
COUNTY CLERK
1971
OCT 12 12:00

803 LAVERNE
Street or Box

Commissioner # 1

JEFFERSON 75657
City, State and Zip Code

[Signature]
Commissioner # 2

665-7337
Telephone

Commissioner # 3

Dual Shaw
Timber Tract

[Signature]
Commissioner # 4

11-17-00
Date Signed

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Clarksville Timber Company, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Hwy 155 turn on Lemon appx 1 mile

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5.

First Party agrees to POST SURETY BOND in the amount of \$ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Forest Road by Mel Parrell
First Party Signature

County Judge

Rt 6 Box 237
Street or Box

Commissioner # 1

Clarksville 25462
City, State and Zip Code

Commissioner # 2

903-966-2474
Telephone

Commissioner # 3

Hawkins
Timber Tract

Commissioner # 4

11-17-00
Date Signed

Russell Gandy Jr.
Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS 0

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR 0

The undersigned Clarksville Timber Company, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

Hwy 155 turn on Mulberry or Lemon turn on Orange corner of Orange & Mulberry

2
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing

logs from its lands located in Precinct No 3, Upshur County.

4
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Forest Parcel by McReid
First Party Signature

CL
County Judge

Rt 6 Box 337
Street or Box

Commissioner # 1

Clarksville 25462
City, State and Zip Code

Jerry Stanley
Commissioner # 2

903-~~477~~-966-2474
Telephone

Commissioner # 3

Hawkins
Timber Tract

Russell Dunsen
Commissioner # 4

11-12-00
Date Signed

Date Signed

BY _____
Upst. _____, TX.
COUNTY

00 NOV 28 AM 12:00

FILED
REVA SIVAM
COUNTY CLERK

VOL 57 PG 713

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

