

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
MONDAY, APRIL 16, 2001, 9:00 AM, REGULAR SESSION
UPSHUR COUNTY LIBRARY ANNEX, 700 W TYLER ST., GILMER, TX.

FILED
REX A SHAW
COUNTY CLERK
01 APR 12 PM 1:41
UPSHUR COUNTY, TX.
BY _____
DEPUTY

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Accept payroll register.
6. Approve Treasurer's Monthly Report.
7. Approve Treasurer's Quarterly Report.]
8. Consider Texas Association of Counties Workers Compensation Self-Insurance Fund contract with ScripNet Prescription Drug Services and take necessary action.
9. Accept Financial Statements.
10. Consider bids on property foreclosed for delinquent taxes.
11. Have court members sign the resolution previously approved regarding signature authority for regular license plates on exempt vehicles.
12. Appoint member to serve as Committee Member on redistricting of County Precinct.
13. Consider authorizing maintenance department to consult with air conditioning engineer for the County Tax Assessor - Collector building A.C. system.
14. Consider adopting a resolution in support of leaving intact the First Congressional District.
15. Appoint persons to serve on a committee team for planning, assessment of, and to determine the necessity of the formation of a Groundwater District.
16. Consider payment of a records management expenditures for Clerks office.
17. Consider accepting the Master Maintenance Agreement between Upshur County and United Elevator and take any action necessary.
18. Consider and take any action necessary on ETCOG cooperative purchasing committee.
19. Hear from David Royer concerning 911 and take any action necessary.

This above and foregoing is a true and correct copy of the original on file in this office.

Rex A. Shaw
County Clerk
Upshur County, Texas

- 20. Discuss and take action concerning replacing entrance doors on courthouse.
- 21. Hear from Ray Roeder concerning internet and take necessary action.
- 22. Discuss and take action on the proposal by Mainstreet and the City of Gilmer to pay 1/2 of the cost for material given to Texas Legislators at Upshur County Days at the Capitol.
- 23. Draw another name for Grievance Committee.
- 24. Accept for recording County Tax Assessor - Collector Monthly Reports for the months of February and March, 2001.
- 25. Accept for recording an Interlocal Agreement between Upshur County and the City of East Mountain which was approved previously.
- 26. Hear County Extension Agent Bruce Acker on presentation of Certificates to Commissioners Court Members.
- 27. Adopt a resolution to proclaim the week of April 29 - May 6th, 2001, for the Soil and Water Stuarship week in Upshur County.
- 28. Consider and take any action necessary on giving permission to Gilmer Area Chamber of Commerce on the use of the Courthouse lawn and the vacant lot on the corner of Jefferson and Simpson for the Cherokee Rose Festival scheduled for Saturday, May 19th, 2001.
- 29. Approve applications for use of Upshur County roads and right of way.
- 30. Commissioners Court will enter into Executive Session as provided by VTCA Sec. 551.071 to discuss contract issues with Mr. Tim Cone, District Attorney and Commissioners Court Legal Advisor.

Charles L. Still

Charles L. Still
County Judge

FILED
 REX A. SHAW
 COUNTY CLERK
 01 APR 12 PM 1:41
 UPSHUR COUNTY, TX.
 BY _____
 DEPUTY

RECEIVED
 APR 12 2001
 COUNTY CLERK
 UPSHUR COUNTY, TEXAS
Ray A. Shaw
 COUNTY CLERK
 UPSHUR COUNTY, TEXAS

UPSHUR COUNTY COMMISSIONERS COURT

4-16-2001

COMMISSIONERS COURT MET IN REGULAR SESSION ALL MEMBERS WERE PRESENT WITH THE EXCEPTION OF COMMISSIONER RICK JACKSON

1 MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE THE MINUTES OF THE PREVIOUS MEETING DATED 3-30-2001. MOTION CARRIED

2 MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE THE BUDGET AMENDMENTS AS PRESENTED BY THE COUNTY AUDITOR. MOTION CARRIED BUDGET AMENDMENTS ATTACHED

3 MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE THE PAYMENT OF ACCOUNTS PAYABLE NOW DUE MOTION CARRIED ALSO IN THIS MOTION IS TO PAY THE 125 UNREIMBURSED MEDICAL CHECKS TO COUNTY EMPLOYEES MOTION CARRIED

4 MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE THE FOLLOWING PAYROLL CHANGES

DANIEL MORGAN-JAIL-DUE TO NEW HIRE
MARTY MASOLETTI-SHERIFF'S OFFICE-DUE TO TRANSFER
JOHN ETHAN MOORE-PCT #3-DUE TO INTRODUCTORY PERIOD ENDED
EARL BECK-PCT #1-DUE TO LONGEVITY INCREASE
JOEL BULLOCK-JAIL-DUE TO LONGEVITY INCREASE
RAY HELPENSTILL-JAIL-DUE TO LONGEVITY INCREASE
ROXANNE BEDWELL-SHERIFF'S OFFICE-DUE TO LONGEVITY INCREASE
GARY ROBERTS-SHERIFF'S OFFICE-DUE TO LONGEVITY INCREASE
LORA CRISLER-JP #2-DUE TO LONGEVITY INCREASE
PEGGY GILES-LIBRARY-DUE TO LONGEVITY INCREASE
LORING MARSHALL-DISTRICT CLERK'S OFFICE-DUE TO LONGEVITY INCREASE
KENNETH DUKE-PCT #4-DUE TO LONGEVITY INCREASE
MERKEL FATHERREE-PCT. #4-DUE TO PART-TIME EMPLOYEE

MOTION CARRIED ON ALL THE ABOVE COPIES ATTACHED

5 MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ACCEPT THE PAYROLL REGISTER MOTION CARRIED PAYROLL REGISTER ATTACHED

6 MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE THE TREASURER'S MONTHLY REPORT MOTION CARRIED. COPY ATTACHED.

7. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO APPROVE THE TREASURER'S QUARTERLY REPORT. MOTION CARRIED. COPY ATTACHED.

8. MOTION BY TOMMY STANLEY SECONDED BY JUDGE STILL TO ACCEPT FOR RECORDING TEXAS ASSOCIATION OF COUNTIES WORKERS COMPENSATION SELF-INSURANCE FUND CONTRACT WITH SCRIPTNET PRESCRIPTION DRUG SERVICES MOTION CARRIED. COPY ATTACHED

9 MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING THE FINANCIAL STATEMENTS AS PRESENTED BY THE COUNTY AUDITOR MOTION CARRIED FINANCIAL STATEMENTS ON FILE IN THE OFFICE OF THE COUNTY CLERK

10. MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO ACCEPT BIDS ON PROPERTY STRUCK OFF FOR DELINQUENT TAXES MOTION CARRIED COPY ATTACHED

11 MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO RECORD SIGNED RESOLUTION PREVIOUSLY APPROVED REGARDING SIGNATURE AUTHORITY FOR REGULAR LICENSE PLATES ON EXEMPT VEHICLES. MOTION CARRIED SIGNED RESOLUTION ATTACHED

12 MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO APPOINT DAVID ROYER & TOM KOUBA TO SERVE AS COMMITTEE MEMBERS ON RE-DISTRICTING OF COUNTY PRECINCTS MOTION CARRIED

13 MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO CONSULT WITH AIR CONDITIONING ENGINEER FOR THE COUNTY TAX ASSESSOR-COLLECTOR BUILDING AIR CONDITIONING SYSTEM MOTION CARRIED

14 MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ADOPT A RESOLUTION IN SUPPORT OF LEAVING INTACT THE FIRST CONGRESSIONAL DISTRICT MOTION CARRIED COPY ATTACHED

15 MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO APPOINT TERRY WYNN & DAVID ROYER TO SERVE ON A COMMITTEE TEAM FOR PLANNING, ASSESSING & DETERMINING THE NECESSITY OF THE FORMATION OF A GROUNDWATER DISTRICT MOTION CARRIED

16 MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO APPROVE PAYMENT OF RECORDS MANAGEMENT EXPENDITURES FOR THE COUNTY CLERK'S OFFICE MOTION CARRIED

17 MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO ACCEPT THE MASTER MAINTENANCE AGREEMENT BETWEEN UPSHUR COUNTY & UNITED

ELEVATOR MOTION CARRIED COPY ATTACHED

18 MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO LOOK INTO ETCOG COOPERATIVE PURCHASING COMMITTEE. MOTION TO LOOK INTO IT CARRIED LETTER FROM ETCOG ATTACHED

19 MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS FOR THE 911 TO GET A LAP TOP COMPUTER WITH A TRADE IN OF THE OLD ONE ALSO IN THIS MOTION IS TO APPROVE GINA OFFIELD TO SIGN BILLS UP TO \$1,000 00 MOTION CARRIED

20 MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO REPLACE ALL ENTRANCE DOORS ON THE COURTHOUSE TO BE FUNDED FROM THE COURTHOUSE SECURITY FUND MOTION CARRIED

21 NO ACTION TAKEN CONCERNING INTERNET AT THE JUSTICE CENTER

22 MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY FOR THE COUNTY TO PAY HALF OF THE COST FOR MATERIAL GIVEN TO TEXAS LEGISLATORS AT UPSHUR COUNTY DAYS AT THE CAPITOL MOTION CARRIED WITH THE APPROVAL OF THE ATTORNEY GENERAL THAT IT IS LEGAL TO DO SO COPY ATTACHED

23 ANN VIVIAN MORRIS WAS THE NAME DRAWN TO SERVE ON THE GRIEVANCE COMMITTEE

24 MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING THE TAX ASSESSOR-COLLECTOR'S MONTHLY REPORTS FOR THE MONTHS OF FEBRUARY AND MARCH, 2001 MOTION CARRIED. REPORTS ATTACHED

25. MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO ACCEPT FOR RECODING AN INTERLOCAL AGREEMENT BETWEEN UPSHUR COUNTY & THE CITY OF EAST MOUNTAIN WHICH WAS PREVIOUSLY APPROVED MOTION CARRIED COPY ATTACHED

26 MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO PLACE INTO THE MINUTES FOR RECORDING PURPOSES ONLY THE CERTIFICATES OF CONTINUING EDUCATION FOR COMMISSIONER'S COURT MEMBERS MOTION CARRIED COPIES OF CERTIFICATES ATTACHED

27. MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO ADOPT A RESOLUTION TO PROCLAIM THE WEEK OF APRIL 29 - MAY 6, 2001, FOR THE SOIL & WATER STUARTSHIP WEEK IN UPSHUR COUNTY. MOTION CARRIED. PROCLAMATION ATTACHED.

28. MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO GIVE PERMISSION TO GILMER AREA CHAMBER OF COMMERCE ON THE USE OF THE COURTHOUSE LAWN & THE VACANT LOT ON THE CORNER OF JEFFERSON AND SIMPSON FOR THE CHEROKEE ROSE FESTIVAL SCHEDULED FOR SATURDAY, MAY 19TH, 2001. MOTION CARRIED

29 MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO APPROVE THE FOLLOWING PERMIT APPLICATIONS, APPLICATION TO FILL AN ABANDONED WELL & SPECIAL ROAD USE AGREEMENTS

APPLICATION FOR FILLING AN ABANDONED WELL SUBMITTED BY LILA HILL WELL LOCATED ON HWY. 271 NEXT TO DAVE'S STEREO.

PERMIT APPLICATION SUBMITTED BY PRITCHETT WATER SUPPLY TO PLACE A WATER LINE WITHIN THE ROW OF HICKORY ROAD.

PERMIT APPLICATION SUBMITTED BY EUGENE CARTER TO PLACE A CULVERT WITHIN THE ROW OF GARDENIA

PERMIT APPLICATION SUBMITTED BY JUDY BAKER TO PLACE A CULVERT WITHIN THE ROW OF BRAHMA

PERMIT APPLICATION SUBMITTED BY DAVID OSTROM TO PLACE A CULVERT WITHIN THE ROW OF TALL TIMBERS

PERMIT APPLICATION SUBMITTED BY ANGIE CRYER TO PLACE A CULVERT WITHIN THE ROW OF WINDING WAY

PERMIT APPLICATION SUBMITTED BY RICHARD VAUGHN TO PLACE A CULVERT WITHIN THE ROW OF SCRUB PINE ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY CHAD ESSEX TO HAUL LOGS ON LEMON ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WILLIAMSON LOGGING TO HAUL LOGS ON STRONG ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WARD TIMBER TO HAUL LOGS ON MUSTANG

MOTION CARRIED ON ALL THE ABOVE COPIES OF ALL ATTACHED

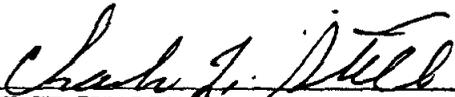
MOTION BY RUSSELL GREEN SECONDED BY TOMMY STANLEY TO GO INTO EXECUTIVE SESSION MOTION CARRIED

MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO GO BACK INTO
REGULAR SESSION. MOTION CARRIED

MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO ADJOURN. MOTION
CARRIED

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

BILLS PREVIOUSLY APPROVED ON 3-30-2001 PLACED INTO MINUTES FOR
RECORDING PURPOSES ONLY..



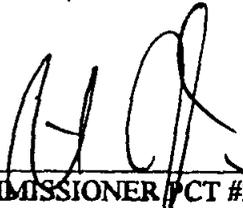
JUDGE CHARLES STILL



COMMISSIONER PCT #1 JOEY ORMS



COMMISSIONER PCT #2 TOMMY STANLEY



COMMISSIONER PCT #3 RICK JACKSON



COMMISSIONER PCT #4 RUSSELL GREEN

UPSHUR COUNTY
BUDGET AMENDMENTS

The following budget amendments were approved on this the 16th day of
April, 2001.

Charles Still
Charles Still, County Judge

Joey Orms
Joey Orms, Commissioner, Pct. 1

Tommy Stanley
Tommy Stanley, Comm. Pct. 2

Rick Jackson, Comm. Pct. 3

Russell Green
Russell Green, Comm. Pct. 4

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PM 2:00
UPSHUR COUNTY, TX.
BY _____
DEPUTY

Page 1 FROM	April 16, 2001	LINE ITEM TRANSFER BUDGET AMENDMENTS		TO
10-401-4502	Commissioners Court Educational Expense	\$	429.47	Commissioners Court 10-401-3010 Office Supplies \$ 326.22 10-401-3095 Books/Publications \$ 32.25 10-401-4230 Bonds \$ 71.00 \$ 429.47
10-409-4955	Non-Departmental Contingency	\$	457.25	JP #1 10-451-1300 Parttime Employee \$ 478.95
10-510-4480	County Buildings Labor	\$	524.47	County Buildings 10-510-4320 Natural Gas \$ 524.47
10-514-5100	C. J. Annex Facilities Improvement	\$	337.16	C. J. Annex 10-514-3380 Misc Expense \$ 337.16
10-552-3200	Constable #2 Gasoline	\$	146.98	Constable #2 10-552-2450 Unemployment comp \$ 33.81 10-552-3010 General Office \$ 29.17 10-552-3420 Vehicle Repair/Maint \$ 84.00 \$ 146.98
10-575-3010	Juvenile Probation General Office	\$	200.00	Juvenile Probation 10-575-4160 Audit/Accounting Fees \$ 200.00
10-650-5100	Library Services Facilities Improvement	\$	485.57	Library Services 10-650-4320 Natural Gas \$ 485.57
14-642-4801	Purchased Medical Physician	\$	163.48	Purchased Medical 14-642-4804 Hospital, Outpatient \$ 163.48
15-611-4335	Road & Bridge #1 Long Distance	\$	20.61	Road & Bridge #1 15-611-4470 Other Comm Maint \$ 20.61
17-613-3380	Road & Bridge #3 Other Operating	\$	209.70	Road & Bridge #3 17-613-3110 Uniforms & Access \$ 35.95 17-613-3430 Repair & Maint Eq \$ 154.89 17-613-4700 Equip Lease \$ 18.86 \$ 209.70
18-614-3420	Road & Bridge #4 Repair & Maint Vehicles	\$	237.13	Road & Bridge #4 18-614-3380 Other Operating \$ 237.13

400 PG 408

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4/1/01 Dept. 565-Co. Jail

Employee Daniel Morgan

Social Security No _____ Emp ID# _____

X	CHANGES(S)	FROM	TO
VOE	Grade Step		14, 21
	Rate		1850.00/mo
	Department		925.00/ea
	Position		

REASON(S) FOR THE CHANGE(S)

<input checked="" type="checkbox"/>	Hired		Re-Hired
	Introductory Period Ended		Mert Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments No introductory period
Mr. Masselotte position

Authorized by: [Signature] Date: 4-5-01
 Approved by: _____ Date: _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept 560 / G. Sheriff
 Employee Marty Massoletti
 Social Security No _____ Emp ID# 858

X	CHANGES(S)	FROM	TO
	Grade Step	14, 21	17, 23
	Rate	\$ 925.00/ea	\$ 1037.50/ea
	Department	565	560
	Position	Sgt/Driver	Deputy I

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input checked="" type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

01 APR 16 PM 2:01
 DEPUTY
 T.K. TX.
 RECEPTIONIST
 COUNTY

Comments: Deputy I 6 month
introductory period
C. Vann position

Authorized by: [Signature] Date: 4-5-01
 Approved by: _____ Date: _____

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4/2/01 Dept. 613/ Pct #3
 Employee John Ethan Moore
 Social Security No. _____ Emp ID# 1010

X VOL 51	CHANGES(S)	FROM	TO
	Grade Step	\$ 7, 7	10, 18
	Rate	\$ 6.65 / Hr	\$ 550 cc/mo
	Department		\$ 775.00/ea
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Ment Increase
<input checked="" type="checkbox"/>	Promotion
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Other

Comments: Regular Salaried Employee
60 day introductory period

Authorized by: [Signature] Date: 4/2/01
 Approved by: [Signature]

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept CU/Pct #1
 Employee Earl Beck
 Social Security No _____ Emp. ID# 108

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

FILED
 APR 16 PM 2:01
 COUNTY CLERK

Comments. 3 years Longevity
#61ea pay period

Authorized by: [Signature]
 Approved by: _____ Date: 4-10-01

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept. 56.5/Co. Jail
 Employee Joel Bullock
 Social Security No _____ Emp ID# 731

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)		
	Hired	Re-hired
	Introductory Period Ended	Mert Increase
	Promotion	Transfer
X	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

01 APR 16 PM 2:01
 CEN
 BLDG
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 100

Comments: 6 years Longevity
#12 / ea pay period

Authorized by: Mary Harris
 Approved by: _____ Date: 4-10-01

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept. 565/Co. Jail
Employee Ray Helpershill
Social Security No _____ Emp ID# 462

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence

01 APR 16 PM 2:01
 RE-AVALUATION
 FILED
 COUNTY CLERK

Comments 10 years Longevity
20 / ea pay period

Authorized by: Myra Harris
 Approved by: _____ Date: 4-10-01

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S).

Effective Date 4-1-01 Dept. 560/C. Sheriff
 Employee Roxanne Bedwell
 Social Security No _____ Emp ID# 965

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)		
<input type="checkbox"/>	Hired	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	Mert Increase
<input type="checkbox"/>	Promotion	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	Demotion
<input type="checkbox"/>	Re-evaluation of Job	Retirement
<input type="checkbox"/>	Layoff	Discharged
<input type="checkbox"/>	Leave-of-Absence	Other

Comments: 2 years Longevity
#4 ea pay period

Authorized by Myra Harris
 Approved by _____ Date 4-10-01

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept. 560 / C. Sheriff
 Employee Gary Roberts
 Social Security No _____ Emp ID# 771

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Merrit Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

01 APR 06 PM 2:01
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 COUNTY CLERK

Comments. 5 Years Longevity
\$10/ea pay period

Authorized by: [Signature]
 Approved by: _____ Date: 4-10-01

VOL 58 PG 476
 UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept 452/9P#2
 Employee Lara Crisler
 Social Security No _____ Emp. ID# 1005

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 1 Year Longevity
#2/lea pay period

Authorized by Marya Harris
 Approved by: _____ Date 4-10-01

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept. 650/Library
Employee Peggy Giles
Social Security No _____ Emp. ID# 772

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

01 APR 16 PM 2:01
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LIBRARY

Comments: 5 years Longevity
#10/ea pay period

Authorized by: Myra Harris

Approved by:

Date: 4-10-01

58 RG 478
VORSHUB COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept 450 / D. Clech
 Employee Loring Marshall
 Social Security No _____ Emp ID# 1006

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)	
<input type="checkbox"/>	Hired
<input type="checkbox"/>	Introductory Period Ended
<input type="checkbox"/>	Promotion
<input checked="" type="checkbox"/>	Longevity Increase
<input type="checkbox"/>	Re-evaluation of Job
<input type="checkbox"/>	Layoff
<input type="checkbox"/>	Leave-of-Absence
<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Ment Increase
<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Other

Comments. 1 year Longevity
#2 per pay period

DEPT 450
 APR 16 PM 2:00
 FILED
 COUNTY CLERK
 DEPT 450

Authorized by. [Signature]
 Approved by. _____ Date 4-10-01

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept. 614 / Pat #4
 Employee Kenneth Duke
 Social Security No _____ Emp ID# 962

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Mert Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments Two years Longevity
#4/ea pay-period

Authorized by: Cynthia Harris
 Approved by: _____ Date: 4-10-01

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-1-01 Dept. 614/Pct# 4
 Employee Merkel Jathurce
 Social Security No _____ Emp ID# 139

X	CHANGES(S)	FROM	TO
	Grade Step	19, 12	25
	Rate	\$11.15/HR	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)		
<input checked="" type="checkbox"/>	Hired	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	Merit Increase
<input type="checkbox"/>	Promotion	Transfer
<input type="checkbox"/>	Longevity Increase	Demotion
<input type="checkbox"/>	Re-evaluation of Job	Retirement
<input type="checkbox"/>	Layoff	Discharged
<input type="checkbox"/>	Leave-of-Absence	Other

Comments: Part-time Heavy Equipment Operator.

Authorized by: Russell Smith
 Approved by: _____ Date: 4-12-01

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Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL / PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

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CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
105201-PCA	04/12/01	04/16/01	LAGRONE, PEGGY S.	598.11		
105202-PCA	04/12/01	04/16/01	STILL, CHARLES L	1,332.50	N	
105203-PCA	04/12/01	04/16/01	CAIN, DERONDA KAYE	683.12	N	
105204-PCA	04/12/01	04/16/01	CHILDRESS, JANIS L	500.62		
105205-PCA	04/12/01	04/16/01	ESCANLAR, DORISIE L	493.56		
105206-PCA	04/12/01	04/16/01	MCBRIDE, JUDITH A.	475.64		
105207-PCA	04/12/01	04/16/01	RODENBERG, ROBIN D	585.47	N	
105208-PCA	04/12/01	04/16/01	SHAW, REX AUDENE	942.89	N	
105209-PCA	04/12/01	04/16/01	SIMMONS, REGINA M.	620.50		
105210-PCA	04/12/01	04/16/01	LOYD, DANNY MICHAEL	686.27	N	
105211-PCA	04/12/01	04/16/01	KUHN, JERRY LYNN	448.24	N	
105212-PCA	04/12/01	04/16/01	STEELMAN, KARMEN CITA	612.53	N	
105213-PCA	04/12/01	04/16/01	KELLAR, LEANDA M	450.81		
105214-PCA	04/12/01	04/16/01	LOFTIS, JO ANN	612.93	N	
105215-PCA	04/12/01	04/16/01	DRENNAN, DEANNA R	1,294.70		
105216-PCA	04/12/01	04/16/01	ENGLISH, LOUIE M	511.27		
105217-PCA	04/12/01	04/16/01	LIBERACKI, JAMES H	441.06		
105218-PCA	04/12/01	04/16/01	ROSS, TERRI LYNN	827.78	N	
105219-PCA	04/12/01	04/16/01	CHEVALIER, MELISSA K	584.87		
105220-PCA	04/12/01	04/16/01	FAILS, PATSY M	410.22	N	
105221-PCA	04/12/01	04/16/01	HAMBERLIN, FRANKIE M	909.20	N	
105222-PCA	04/12/01	04/16/01	HENSON, TEENA	691.92		
105223-PCA	04/12/01	04/16/01	MARSHALL, LORING F	458.82		
105224-PCA	04/12/01	04/16/01	PATE, CASEY N	555.31	N	
105225-PCA	04/12/01	04/16/01	SMITH, SUSAN K	491.46		
105226-PCA	04/12/01	04/16/01	GRIMES, ARNOLD	592.98		
105227-PCA	04/12/01	04/16/01	MANES, AMNA WYONE	537.51		
105228-PCA	04/12/01	04/16/01	MONEY, LISA R	469.03		
105229-PCA	04/12/01	04/16/01	CRISLER, LORA L.	503.45		
105230-PCA	04/12/01	04/16/01	EDGE, PAMELA S	491.73		
105231-PCA	04/12/01	04/16/01	ROEDER, LENA K	635.91		
105232-PCA	04/12/01	04/16/01	PERRY, CAROLYN JO	639.62	N	
105233-PCA	04/12/01	04/16/01	WELCH, MIRANDA L	571.62	N	
105234-PCA	04/12/01	04/16/01	RAY, WILLIAM WALTON	683.05	N	
105235-PCA	04/12/01	04/16/01	WHITESIDE, DONNA L	441.46	N	
105236-PCA	04/12/01	04/16/01	BRUNSON, MARY DELL	839.35	N	
105237-PCA	04/12/01	04/16/01	BULLOCK, CAROLYN SUE	839.51	N	
105238-PCA	04/12/01	04/16/01	FARMER, MARGARET A	484.13		
105239-PCA	04/12/01	04/16/01	JONES, EVELYN D	765.89	N	
105240-PCA	04/12/01	04/16/01	LINGLE, JOSEPH RICHARD JR	931.83	N	
105241-PCA	04/12/01	04/16/01	MOORE, BARBARA L	680.53	N	
105242-PCA	04/12/01	04/16/01	NORTON, ANGELA J	1,136.71		
105243-PCA	04/12/01	04/16/01	HUTCHINS, WANDA L	658.28	N	
105244-PCA	04/12/01	04/16/01	LONG, PAMELA GAY	1,076.17		
105245-PCA	04/12/01	04/16/01	EAST, KAREN A	514.80	N	
105246-PCA	04/12/01	04/16/01	EVANS, MINA LEE	246.58		
105247-PCA	04/12/01	04/16/01	HARRIS, MYRA	759.52	N	

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
105248-PCA	04/12/01	04/16/01	TUEL, LINDA LOUISE	514 60	N	
105249-PCA	04/12/01	04/16/01	GENTRY, PAULA A	507 15		
105250-PCA	04/12/01	04/16/01	GIBSON, CARLA R	552 85		
105251-PCA	04/12/01	04/16/01	HALLMAN, CHRISTIE J	691 83	N	
105252-PCA	04/12/01	04/16/01	HARRIS, JOANNA S	490 30		
105253-PCA	04/12/01	04/16/01	HILL, BARBARA A	562 74		
105254-PCA	04/12/01	04/16/01	HOWELL, LUANA GAIL	489 93		
105255-PCA	04/12/01	04/16/01	JENKINS, LATICIA ANN	463 98	N	
105256-PCA	04/12/01	04/16/01	LAMINACK, SHERRON H	657 56		
105257-PCA	04/12/01	04/16/01	LANE, MARGARET J	579 10		
105258-PCA	04/12/01	04/16/01	LEONARD, FONDA K	557 23		
105259-PCA	04/12/01	04/16/01	MCKINLEY, CHARLOTTE ELAINE	547 01		
105260-PCA	04/12/01	04/16/01	SMITH, MICHEAL LOYD	990 14	N	
105261-PCA	04/12/01	04/16/01	OFFIELD, STELLA GINA	652 38		
105262-PCA	04/12/01	04/16/01	SHELTON, MELANIE M	441 42		
105263-PCA	04/12/01	04/16/01	COOK, JOHN RUBIN	692 77	N	
105264-PCA	04/12/01	04/16/01	DANIELS, CHARLES D	557 70	N	
105265-PCA	04/12/01	04/16/01	MEARS, CHARLES R	575 19	N	
105266-PCA	04/12/01	04/16/01	ROEDER, RAYMOND R	731 23	N	
105267-PCA	04/12/01	04/16/01	BULLOCK, JOEL K	496 54		
105268-PCA	04/12/01	04/16/01	LAGRONE, DOYCE DEWAYNE	741 87		
105269-PCA	04/12/01	04/16/01	ROGERS, WILLIAM A	550 26		
105270-PCA	04/12/01	04/16/01	CORLEY, ROLAN D	594 67		
105271-PCA	04/12/01	04/16/01	KUZA, HENRY MICHAEL II	576 54	N	
105272-PCA	04/12/01	04/16/01	BEDWELL, ROXANNE	737 24		
105273-PCA	04/12/01	04/16/01	BETTERTON, ANTHONY S	1,073 82	N	
105274-PCA	04/12/01	04/16/01	CROMLEY, ROBERT ALLEN	739 35	N	
105275-PCA	04/12/01	04/16/01	DECUIR, JAMES A	751 40	N	
105276-PCA	04/12/01	04/16/01	DOWNING, GABRIEL K	774 35		
105277-PCA	04/12/01	04/16/01	FORTSON, LARRY WAYNE	775 89	N	
105278-PCA	04/12/01	04/16/01	HASSOLETTI, MARTY	774 74		
105279-PCA	04/12/01	04/16/01	MATHEWS, GENEVA NELL	681 57		
105280-PCA	04/12/01	04/16/01	MOORE, JERRY A	780 05	N	
105281-PCA	04/12/01	04/16/01	MURPHY, NADRA H	785 30	N	
105282-PCA	04/12/01	04/16/01	MURPHY, GARY DALE	817 85		
105283-PCA	04/12/01	04/16/01	SALDIS, GEORGE CARL	766 25	N	
105284-PCA	04/12/01	04/16/01	SANDERS, BOBBY NEAL	862 51	N	
105285-PCA	04/12/01	04/16/01	STEELMAN, PAUL A	272 92		
105286-PCA	04/12/01	04/16/01	THOMPSON, NANCY K	587 09	N	
105287-PCA	04/12/01	04/16/01	TILLERY, HIRAM D	879 23		
105288-PCA	04/12/01	04/16/01	YOUNG, LELAND WAYNE	752 04	N	
105289-PCA	04/12/01	04/16/01	BARBER, BILLIE DARLENE	677 01	N	
105290-PCA	04/12/01	04/16/01	BARTHELEMES, LARHONDA L	678 05		
105291-PCA	04/12/01	04/16/01	BEAN, ELIZABETH M	678 17	N	
105292-PCA	04/12/01	04/16/01	BEASLEY, JAMES LEON	968 78	N	
105293-PCA	04/12/01	04/16/01	BULLOCK, JOEL K	462 47		
105294-PCA	04/12/01	04/16/01	CREED, KELLI J	1,509 26		

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Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL / PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

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CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
105295-PCA	04/12/01	04/16/01	DANIELS, JOE NATHAN	566 67		
105296-PCA	04/12/01	04/16/01	DAVIS, SCOTT WAYDE II	628 51		
105297-PCA	04/12/01	04/16/01	GIBBS, SHANNON D	652 10		
105298-PCA	04/12/01	04/16/01	GONZALES, SONDR A J.	683 41		
105299-PCA	04/12/01	04/16/01	GRISWOLD, JAMES E	704 19	N	
105300-PCA	04/12/01	04/16/01	HELPESTILL, RAY B	617 72	N	
105301-PCA	04/12/01	04/16/01	HUGHES, KAREN S	507 43		
105302-PCA	04/12/01	04/16/01	JACKSON, BROOKS C	671 43		
105303-PCA	04/12/01	04/16/01	JEFFERY, KATHY J	646 53		
105304-PCA	04/12/01	04/16/01	MARTIN, JOSHUA P	676 61		
105305-PCA	04/12/01	04/16/01	MCCAULEY, JILL A.	696 18		
105306-PCA	04/12/01	04/16/01	MITCHELL, LAURA L.	505 65		
105307-PCA	04/12/01	04/16/01	MORGAN, DANIEL D	700 76		
105308-PCA	04/12/01	04/16/01	NIELL, SHERRY L	682 21	N	
105309-PCA	04/12/01	04/16/01	NOLLEY, KENNETH R JR	668 08		
105310-PCA	04/12/01	04/16/01	NORWOOD, THOMAS W	673 14		
105311-PCA	04/12/01	04/16/01	PYLE, RUTHIE L	641 80		
105312-PCA	04/12/01	04/16/01	STANLEY, TIMOTHY S	678 05		
105313-PCA	04/12/01	04/16/01	TEFFTELLER, ALLEN K.	721 47		
105314-PCA	04/12/01	04/16/01	WADE, ALAN M	727 24		
105315-PCA	04/12/01	04/16/01	WALKER, DIANE	579 40	N	
105316-PCA	04/12/01	04/16/01	WHORTON, PAULA N	705 98	N	
105317-PCA	04/12/01	04/16/01	WILLEFORD, DONALD L	718 89		
105318-PCA	04/12/01	04/16/01	WILLIAMS, BILLY JOE	685 94		
105319-PCA	04/12/01	04/16/01	BERRY, DEBORAH DENISE	570 74	N	
105320-PCA	04/12/01	04/16/01	BRIAN, KRISTIE D	869 33		
105321-PCA	04/12/01	04/16/01	BROWN, CHRISTOPHER E	1,361 16		
105322-PCA	04/12/01	04/16/01	BURROUS, JAMES MICHAEL	823 27		
105323-PCA	04/12/01	04/16/01	GEE, JAMES R	651 97		
105324-PCA	04/12/01	04/16/01	GRANT, GLENDA ANN	701 02		
105325-PCA	04/12/01	04/16/01	HANCOCK, KATHRYN B	871 04		
105326-PCA	04/12/01	04/16/01	HUDGINS, ROYCE L III	1,221 60	N	
105327-PCA	04/12/01	04/16/01	JACKSON, SHANE M	1,229 26		
105328-PCA	04/12/01	04/16/01	KELLER, LINDA H	739 36		
105329-PCA	04/12/01	04/16/01	MAYFIELD, KENNETH M	450 72	N	
105330-PCA	04/12/01	04/16/01	OGDEN, CHRISTI D	1,114 16		
105331-PCA	04/12/01	04/16/01	OTT, KIMBERLY R	504 41		
105332-PCA	04/12/01	04/16/01	RAY, JIMMY DARRELL	1,412 03		
105333-PCA	04/12/01	04/16/01	SMITH, TRACY B	775 17		
105334-PCA	04/12/01	04/16/01	SPIVEY, JOHN K	998 94		
105335-PCA	04/12/01	04/16/01	WARREN, SHERRY L.	619 45		
105336-PCA	04/12/01	04/16/01	ALLEN, RALPH WAYNE	784 06		
105337-PCA	04/12/01	04/16/01	DANIELS, BRIAN M	748 41		
105338-PCA	04/12/01	04/16/01	DAVIDSON, LORIE A	657 53		
105339-PCA	04/12/01	04/16/01	EDWARDS, SANDRA D	642 54	N	
105340-PCA	04/12/01	04/16/01	MITCHELL, RONNIE GENE	1,247 40	N	
105341-PCA	04/12/01	04/16/01	SMITH, MELINDA L	571 99	N	

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
105342-PCA	04/12/01	04/16/01	WYLIE, MILTON J	958 33	N	
105343-PCA	04/12/01	04/16/01	SMITH, NADRA CITA	574 86	N	
105344-PCA	04/12/01	04/16/01	BECK, EARNEST EARL	366 54	N	
105345-PCA	04/12/01	04/16/01	BORENS, JAMES E SR	396 89		
105346-PCA	04/12/01	04/16/01	DAVIS, CECIL W SR	619 43	N	
105347-PCA	04/12/01	04/16/01	FLUELLEN, BENNIE A	298 04		
105348-PCA	04/12/01	04/16/01	HUNTER, THOMAS H	493 74		
105349-PCA	04/12/01	04/16/01	JONES, ELLIS	501 91		
105350-PCA	04/12/01	04/16/01	ORMS, JOE W	41 24		
105351-PCA	04/12/01	04/16/01	ROBERTSON, OSCAR	566 02	N	
105352-PCA	04/12/01	04/16/01	SMITH, EDDIE J	634 61	N	
105353-PCA	04/12/01	04/16/01	STOKER, JAMES LOUIS	867 79	N	
105354-PCA	04/12/01	04/16/01	WILSON, JAMES R	655 59	N	
105355-PCA	04/12/01	04/16/01	BARNES, MICHAEL H	571 82		
105356-PCA	04/12/01	04/16/01	CROCKETT, HARRY JAMES	449 26	N	
105357-PCA	04/12/01	04/16/01	JEFFERY, DONALD RAY	515 46	N	
105358-PCA	04/12/01	04/16/01	JOHNSON, IVORY GENE	809 37	N	
105359-PCA	04/12/01	04/16/01	MCCAULEY, JAMES L	678 03	N	
105360-PCA	04/12/01	04/16/01	NELSON, WILLIAM B	605 25		
105361-PCA	04/12/01	04/16/01	PENDARVIS, ABBOTT LYNN	782 80	N	
105362-PCA	04/12/01	04/16/01	STANLEY, TOMMY LEE	1,059 30	N	
105363-PCA	04/12/01	04/16/01	YOUNG, JOEY A	452 51	N	
105364-PCA	04/12/01	04/16/01	BYERS, MICHAEL K	641 31		
105365-PCA	04/12/01	04/16/01	CAMPBELL, GLENN EDWARD	340 76	N	
105366-PCA	04/12/01	04/16/01	GLENN, BILLY E	346 28	N	
105367-PCA	04/12/01	04/16/01	GLENN, GEORGE R	181 62	N	
105368-PCA	04/12/01	04/16/01	GOZA, BUCKY L	166 93		
105369-PCA	04/12/01	04/16/01	JACKSON, RICK D	1,045 38		
105370-PCA	04/12/01	04/16/01	MOORE, JOHN ETHAN	801 72		
105371-PCA	04/12/01	04/16/01	THOMPSON, DANNY R	613 20		
105372-PCA	04/12/01	04/16/01	TIMMONS, GERALD WAYNE	869 98	N	
105373-PCA	04/12/01	04/16/01	ALBRIGHT, GAYLE DAVID	654 84		
105374-PCA	04/12/01	04/16/01	BABB, JOSEPH C	413 70		
105375-PCA	04/12/01	04/16/01	BLACKSTONE, WILLY PAT	651 75		
105376-PCA	04/12/01	04/16/01	BOLIN, SANFORD E	688 78		
105377-PCA	04/12/01	04/16/01	CLAYTON, CHARLEY C	419 40		
105378-PCA	04/12/01	04/16/01	DAVIS, GARY W	668 72		
105379-PCA	04/12/01	04/16/01	DUKE, KENNETH R	700 29		
105380-PCA	04/12/01	04/16/01	FATHERREE, MERKEL FREDERICK	203 17	N	
105381-PCA	04/12/01	04/16/01	FORT, TROY L	538 01		
105382-PCA	04/12/01	04/16/01	GREEN, RUSSELL N	1,051 01		
105383-PCA	04/12/01	04/16/01	HUBBARD, BOBBY JOE	538 44		
105384-PCA	04/12/01	04/16/01	MARTIN, LISA A	467 13		
105385-PCA	04/12/01	04/16/01	RITTER, DON L	641 72		
105386-PCA	04/12/01	04/16/01	SETTLES, JACK W	538 44		
105387-PCA	04/12/01	04/16/01	WALTON, LLOYD H	569 91	N	
105388-PCA	04/12/01	04/16/01	JOHNSON, GERALD DON	814 20	N	

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CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
105389-PCA	04/12/01	04/16/01	DDSDON, TARAH K	142 05		
105390-PCA	04/12/01	04/16/01	GILES, PEGGY J	457 66		
105391-PCA	04/12/01	04/16/01	LANGFORD, ASHLEY	167 94		
105392-PCA	04/12/01	04/16/01	MORRISON, JOYCE FRANCES	891 31	N	
105393-PCA	04/12/01	04/16/01	NEWSOM, CHARLOTTE A	416 60		
105394-PCA	04/12/01	04/16/01	SMITH, EMMA JEAN	572 82	N	
105395-PCA	04/12/01	04/16/01	WILLIAMS, JANET C	645 17	N	
105396-PCA	04/12/01	04/16/01	ACKER, BRUCE E.	274 40		
105397-PCA	04/12/01	04/16/01	CAMPBELL, MARY ROSE	639 03	N	
105398-PCA	04/12/01	04/16/01	TUCKER, KAREN S	307 84		
				130,370.16		
				130,370.16		

198 records listed

CHECK #	CHECK DATE	VENDOR NAME	AMOUNT
105401-APC	04/16/01	UPSHUR COUNTY INSURANCE ACCOUNT	4,125 43
105402-APC	04/16/01	NATIONWIDE RETIREMENT	1,181 63
105403-APC	04/16/01	FIRST NATIONAL BANK GILMER	27,454 70
105404-APC	04/16/01	FIRST NATIONAL BANK GILMER	17,051 70
105405-APC	04/16/01	UPSHUR COUNTY IRC/125	975 00
105406-APC	04/16/01	UPSHUR COUNTY IRC/125	274 48
105407-APC	04/16/01	UPSHUR COUNTY IRC/125	92 15
105408-APC	04/16/01	UPSHUR COUNTY IRC/125	225 66
105409-APC	04/16/01	UPSHUR COUNTY IRC/125	193 79
105410-APC	04/16/01	UPSHUR COUNTY IRC/125	450 05
105411-APC	04/16/01	UPSHUR COUNTY IRC/125	4,632 52
105412-APC	04/16/01	INTERNAL REVENUE SERVICE	1 93
105413-APC	04/16/01	ATTORNEY GENERAL OF TEXAS	292 50
105414-APC	04/16/01	EAST TEXAS PROFESSIONAL	2,120 50
105415-APC	04/16/01	FIRST NATIONAL BANK	667 50
105416-APC	04/16/01	GILMER NATIONAL BANK	197 50
105417-APC	04/16/01	GILMER SAVINGS BANK	25 00
105418-APC	04/16/01	UPSHUR COUNTY INSURANCE ACCOUNT	326 92
105419-APC	04/16/01	RHONDA REED #0009546732	135 00
105420-APC	04/16/01	RUBY COOPER DISTRICT CLERK	117 50
105421-APC	04/16/01	OFFICE OF THE ATTY GENERAL	50 00
105422-APC	04/16/01	KARMEN STEELMAN	330 13
105423-APC	04/16/01	RUBY COOPER DISTRICT CLERK	105 00
105424-APC	04/16/01	MICHAEL GROSS	140 00
Total for All Payments -			61,166 59

Charles L. Still
COUNTY JUDGE, CHARLES STILL

Joe Orms
COMMISSIONER PCT#1, JOE ORMS

Tommy Stanley
COMMISSIONER PCT#2, TOMMY STANLEY

COMMISSIONER PCT#3, RICK JACKSON

Russell Green
COMMISSIONER PCT#4, RUSSELL GREEN

VOL 58 PG 486
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REX A. SHAW
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UPSHUR COUNTY, TX.
BY _____ DEPUTY

Upshur County Investment Activity for March 2001

VOL 58 PG 487

CD#	ACCOUNT	AMOUNT	PURCHASED	% RATE	MATURITY	DAYS	MARCH INTEREST
30949	Operating	\$500,000.00	31-Oct-00	6.93	30-Apr-01	181	\$2,658.08
33738	Operating	\$225,000.00	13-Nov-00	6.96	31-May-01	199	\$1,201.32
33787	Operating	\$350,000.00	22-Dec-00	6.47	30-Mar-01	98	\$1,737.15
34020	Available School	\$106,951.48	28-Dec-00	6.36	09-Oct-01	285	\$521.81
34023	Tobacco	\$645,504.26	29-Dec-00	6.31	29-Mar-01	90	\$6,583.96
34024	Operating	\$225,000.00	29-Dec-00	6.36	06-Jul-01	189	\$1,215.37
34025	Operating	\$225,000.00	29-Dec-00	6.36	20-Jul-01	203	\$1,215.37
34017	Permanent School	\$1,119,805.09	27-Dec-00	6.36	25-Jun-01	180	\$5,463.42
30996	Operating	\$225,000.00	08-Dec-00	6.90	08-Jun-01	182	\$1,190.96
34033	Operating	\$300,000.00	05-Jan-01	6.17	09-Apr-01	94	\$1,419.95
34034	Operating	\$250,000.00	05-Jan-01	6.17	23-Apr-01	108	\$1,183.29
33813	Operating	\$310,000.00	18-Jan-01	5.91	27-Jul-01	190	\$1,405.45
34058	Operating	\$200,000.00	25-Jan-01	5.63	01-Mar-01	35	\$1,079.73
34070	Operating	\$500,000.00	31-Jan-01	5.65	29-Jun-01	149	\$2,244.52
34071	Operating	\$225,000.00	31-Jan-01	5.55	15-Mar-01	43	\$1,471.13
34072	Operating	\$500,000.00	31-Jan-01	5.65	15-Jun-01	135	\$2,244.52
34039	Operating	\$200,000.00	08-Jan-01	6.12	12-Mar-01	63	\$1,073.10
33827	Jail Construction	\$57,072.89	05-Feb-01	5.60	06-Apr-01	60	\$245.18
34077	Operating	\$200,000.00	02-Feb-01	5.65	15-May-01	102	\$866.85
33829	Operating	\$400,000.00	06-Feb-01	5.61	31-Aug-01	206	\$1,721.42
33828	Insurance	\$55,000.00	06-Feb-01	5.46	02-Mar-01	24	\$195.65
33862	Operating	\$290,000.00	28-Feb-01	5.30	15-Aug-01	168	\$1,179.07
34111	Operating	\$325,000.00	01-Mar-01	5.35	14-Sep-01	197	\$0.00
33848	Operating	\$300,000.00	16-Feb-01	5.45	16-Apr-01	59	\$1,254.25
34113	Insurance	\$102,000.00	02-Mar-01	5.26	15-Mar-01	13	\$191.09
34123	Operating	\$250,000.00	08-Mar-01	5.39	01-Oct-01	207	\$0.00
34132	Operating	\$200,000.00	15-Mar-01	5.26	31-May-01	77	\$0.00
34133	Insurance	\$79,000.00	15-Mar-01	5.26	30-Mar-01	15	\$0.00
34137	Insurance	\$59,450.00	21-Mar-01	5.26	30-Mar-01	9	\$0.00
34136	Operating	\$100,000.00	21-Mar-01	5.26	30-Mar-01	9	\$0.00
34146	Insurance	\$97,350.00	30-Mar-01	5.26	16-Apr-01	17	\$0.00
34145	Operating	\$135,000.00	30-Mar-01	5.26	31-Jul-01	123	\$0.00
34144	Tobacco	\$655,547.59	29-Mar-01	5.26	04-Dec-01	25	\$0.00
TOTAL		\$9,412,681.31					\$39,562.64

TREASURER'S MONTHLY REPORT

By Myra Harris, County Treasurer
March 1 through March 31, 2001

	Beginning Balance	Revenues	Disbursements	Ending Balance	Investments Redeemed	Investments Purchased	Demand Balance	Investment Balance	Total Deposits
Operating Account	\$ 7,370,502.77	\$ 849,875.11	\$ 909,847.08	\$ 7,310,530.80	\$ 1,720,504.26	\$ 1,665,547.59	\$ 11,153.75	\$ 7,299,377.05	\$ 7,310,530.80
Insurance Account	\$ 102,220.14	\$ 114,031.87	\$ 118,829.32	\$ 97,422.69	\$ 295,450.00	\$ 337,800.00	\$ 72.69	\$ 97,350.00	\$ 97,422.69
IRC/125 Account	\$ 10,282.71	\$ 13,925.21	\$ 13,570.91	\$ 10,637.01	\$ -	\$ -	\$ 10,637.01	\$ -	\$ 10,637.01
Insurance Clearing	\$ -	\$ 82,578.66	\$ 82,578.66	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Totals	\$ 7,483,005.62	\$ 1,060,410.85	\$ 1,124,825.97	\$ 7,418,590.50	\$ 2,015,954.26	\$ 2,003,347.59	\$ 21,863.45	\$ 7,396,727.05	\$ 7,418,590.50

INDEBTEDNESS

1997 Certificate of Obligations	\$ 3,280,000.00
Refunding Bonds Series 1997	\$ 280,000.00
Road & Bndge #2/Motor Grader	\$ 24,120.22
Road & Bndge #2/1999 Motor Grader	\$ 60,965.69
Road & Bndge #1/Wheel Loader & Backhoe	\$ 9,236.44
Road & Bridge #1/Motor Grader	\$ 24,602.50
Road & Bridge #1/1998 Motor Grader	\$ 42,243.77
Road & Bndge #3/Pug Mill	\$ 26,916.69
Road & Bndge #3/Motor Grader	\$ 106,211.88
Road & Bndge #4/Equipment @ FNB	\$ 20,608.87
Bank Property	\$ 123,282.63
Total Indebtedness	\$ 3,998,188.69

(Investment Register on Back)

The above information is found to be true and correct.

Charles L. Still
County Judge, Charles L. Still

Joey Orms
Commissioner, Pct. #1, Joey Orms

Tommy Stanley
Commissioner Pct #2, Tommy Stanley

Rick Jackson
Commissioner, Pct #3, Rick Jackson

Russell Green
Commissioner, Pct. #4, Russell Green

Submitted under the provision of the Local Government Code Section 114.026

Myra Harris
Myra Harris, County Treasurer

FILED
REX T. SHAW
COUNTY CLERK
01 APR 16 PM 2:02
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL 58 PG 488

VOL 58 PG 489

TREASURER'S QUARTERLY REPORT

By Myra Harris, County Treasurer

January 1 through March 31, 2001

FILED
 REX A SHAW
 COUNTY CLERK

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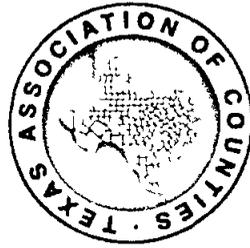
UPSHUR COUNTY, TX.

BY _____
 DEPUTY

	Beginning Balance	Revenues	Disbursements	Transfer In	Transfer Out	Ending Balance	Demand	Investments	Total
Operating Account	\$ 7,370,502.77	\$ 849,875.11	\$ 909,847.08			\$ 7,310,530.80	\$ 11,153.75	\$ 7,299,377.05	\$ 7,310,530.80
Insurance Account	\$ 102,220.14	\$ 114,031.87	\$ 118,829.32			\$ 97,422.69	\$ 72.69	\$ 97,350.00	\$ 97,422.69
IRC/125 Account	\$ 10,282.71	\$ 13,925.21	\$ 13,570.91			\$ 10,637.01	\$ 10,637.01	\$ -	\$ 10,637.01
Insurance Cleaning	\$ -	\$ 82,578.66	\$ 82,578.66			\$ -	\$ -	\$ -	\$ -
Totals	\$ 7,483,005.62	\$ 1,060,410.85	\$ 1,124,825.97			\$ 7,418,590.50	\$ 21,863.45	\$ 7,398,727.05	\$ 7,418,590.50

LIST OF ALL SECURITIES AND INDEBTEDNESS

INDEBTEDNESS		C.D.'S		Maturity Date	Days
1997 Certificate of Obligations	\$ 3,280,000.00	Operating Account	CD#30949	\$ 500,000.00	6.93% 4/30/2001 181
Refunding Bonds Series 1997	\$ 280,000.00	Operating Account	CD#33738	\$ 225,000.00	6.96% 5/31/2001 199
Road & Bridge #2/Motor Grader	\$ 24,120.22	Operating Account	CD#34024	\$ 225,000.00	6.36% 7/6/2001 189
Road & Bridge #2/1999 Motor Grader	\$ 60,965.69	Operating Account	CD#34025	\$ 225,000.00	6.36% 7/20/2001 203
Road & Bridge #1/Wheel Loader & Backhoe	\$ 9,236.44	Operating Account	CD#30996	\$ 225,000.00	6.90% 6/8/2001 182
Road & Bridge #1/Motor Grader	\$ 24,602.50	Operating Account	CD#34033	\$ 300,000.00	6.17% 4/9/2001 94
Road & Bridge #1/1998 Motor Grader	\$ 42,243.77	Operating Account	CD#34034	\$ 250,000.00	6.17% 4/23/2001 108
Road & Bridge #3/Pug Mill	\$ 26,916.69	Operating Account	CD#33813	\$ 310,000.00	5.91% 7/27/2001 190
Road & Bridge #3/Motor Grader	\$ 106,211.88	Operating Account	CD#34070	\$ 500,000.00	5.65% 6/29/2001 149
Road & Bridge #4/Equipment @ FNB	\$ 20,608.87	Operating Account	CD#34072	\$ 500,000.00	5.65% 6/15/2001 135
Bank Property	\$ 123,282.63	Operating Account	CD#34077	\$ 200,000.00	5.65% 5/15/2001 102
Total Indebtedness	\$ 3,998,188.69	Operating Account	CD#33829	\$ 400,000.00	5.61% 8/31/2001 206
		Operating Account	CD#33862	\$ 290,000.00	5.30% 8/15/2001 168
		Operating Account	CD#34111	\$ 325,000.00	5.35% 9/14/2001 197
		Operating Account	CD#33848	\$ 300,000.00	5.45% 4/16/2001 59
		Operating Account	CD#34123	\$ 250,000.00	5.39% 10/1/2001 207
		Operating Account	CD#34132	\$ 200,000.00	5.26% 5/31/2001 77
		Operating Account	CD#34145	\$ 135,000.00	5.26% 7/31/2001 123
		Tobacco	CD#34144	\$ 655,547.59	5.26% 12/4/2001 25
		Jail Construction	CD#33827	\$ 57,072.89	5.60% 4/6/2001 60
		Insurance Account	CD#34146	\$ 97,350.00	5.26% 4/16/2001 17
		Available School	CD#34020	\$ 106,951.48	6.36% 10/9/2001 285
		Permanent School	CD#34017	\$ 1,119,805.09	6.36% 6/25/2001 180
		TOTAL		\$ 7,398,727.05	



VOL 58 PG 491

file

**Texas Association of Counties
Workers' Compensation Self-Insurance Fund**
has contracted with
ScripNet
for prescription drug services.

Please Present this
Network Access Form
at any Pharmacy.

Or
Call the **ScripNet** Help Desk
1-888-880-8562

01 APR 16 PM 2:02
UPSHUR COUNTY, TX.
BY _____
DEPUTY

FILED
REX A SHAW
CLERK

Pharmacist
Please call ScripNet's Help Desk for
employee eligibility To Transmit to
ScripNet, please use the following:

Processor Control Number (Plan):
NPS
Bin Number: 004758
Group Number: ScripNetAA
Carrier: NPS



VOL 58 PG 492

TEXAS ASSOCIATION OF COUNTIES

P. O. Box 2131
Austin, Texas 78768
Phone: 478-8753

FAX Cover Sheet

Please deliver to.
Hon. Charles L. Still

Fax #: 1(903)8435492
Company.

From: Larry Cowles
Fax #: 1-512-478-1426
Phone: 1-512-478-8753

Pages. 3

Message.

Dear WC Claims Coordinator,

It isn't the greatest thing since sliced bread, but we think it will make a bad situation (an on the job injury) a little better. Please review the attached information and be advised that some of your employees with worker's comp claims will be receiving a drug card in the mail from ScripNet The attached document may also be copied and provided to your employees as they report workers' comp claims in the future If questions arise, please don't hesitate to call Jim Maddox at 800-456-5974, or 800-752-6301 ext 7954 You may also contact your adjuster at RSKCo

Thank you,
Larry Cowles, Texas Association of Counties

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PM 2:02
UPSHUR COUNTY, TX.
BY _____
DEPUTY

<p>Micheal L. Smith UPSHUR COUNTY TAX OFFICE 215 N. TIMS GILMER, TX 75644 903 843-3085 FAX 903 843 3083</p>	<p><i>OK</i></p>
--	------------------

April 2, 2001

Honorable Judge Charles Still
P O Box 730
Gilmer, TX 75644

RE: WRITTEN BID ON PROPERTY FORECLOSED FOR DELINQUENT TAXES

Dear Sir

Please find enclosed, a resolution for a written bid on struck off property held in trust for Upshur County. All taxing entities must approve the sale of this property and the proceeds from this sale are distributed according to the Property Tax Code of the State of Texas.

Bidder #1 bids \$300.00 for properties described as:

TRACT 1

LOT 747, PHASE M6, GLENWOOD ACRES SUBDIVISION, UPSHUR COUNTY, TEXAS ACCORDING TO THE MAP OF PLAT THEREOF RECORDED IN VOLUME 5 PAGE 12, PLAT RECORDS, UPSHUR COUNTY, TEXAS, AND BEING THAT PROPERTY MORE PARTICULARLY DESCRIBED IN VOLUME 477, PAGE 760, DEED RECORDS, UPSHUR COUNTY, TEXAS (R61456)

TRACT 2

LOT 746, PHASE M6, GLENWOOD ACRES SUBDIVISION, UPSHUR COUNTY, TEXAS ACCORDING TO THE MAP OF PLAT THEREOF RECORDED IN VOLUME 5 PAGE 12, PLAT RECORDS, UPSHUR COUNTY, TEXAS, AND BEING THAT PROPERTY MORE PARTICULARLY DESCRIBED IN VOLUME 457, PAGE 347, DEED RECORDS, UPSHUR COUNTY, TEXAS (R48330)

I have enclosed a map, fact sheet, and a tax statement for your convenience. If you need further information, please contact our office. I will be glad to help you.

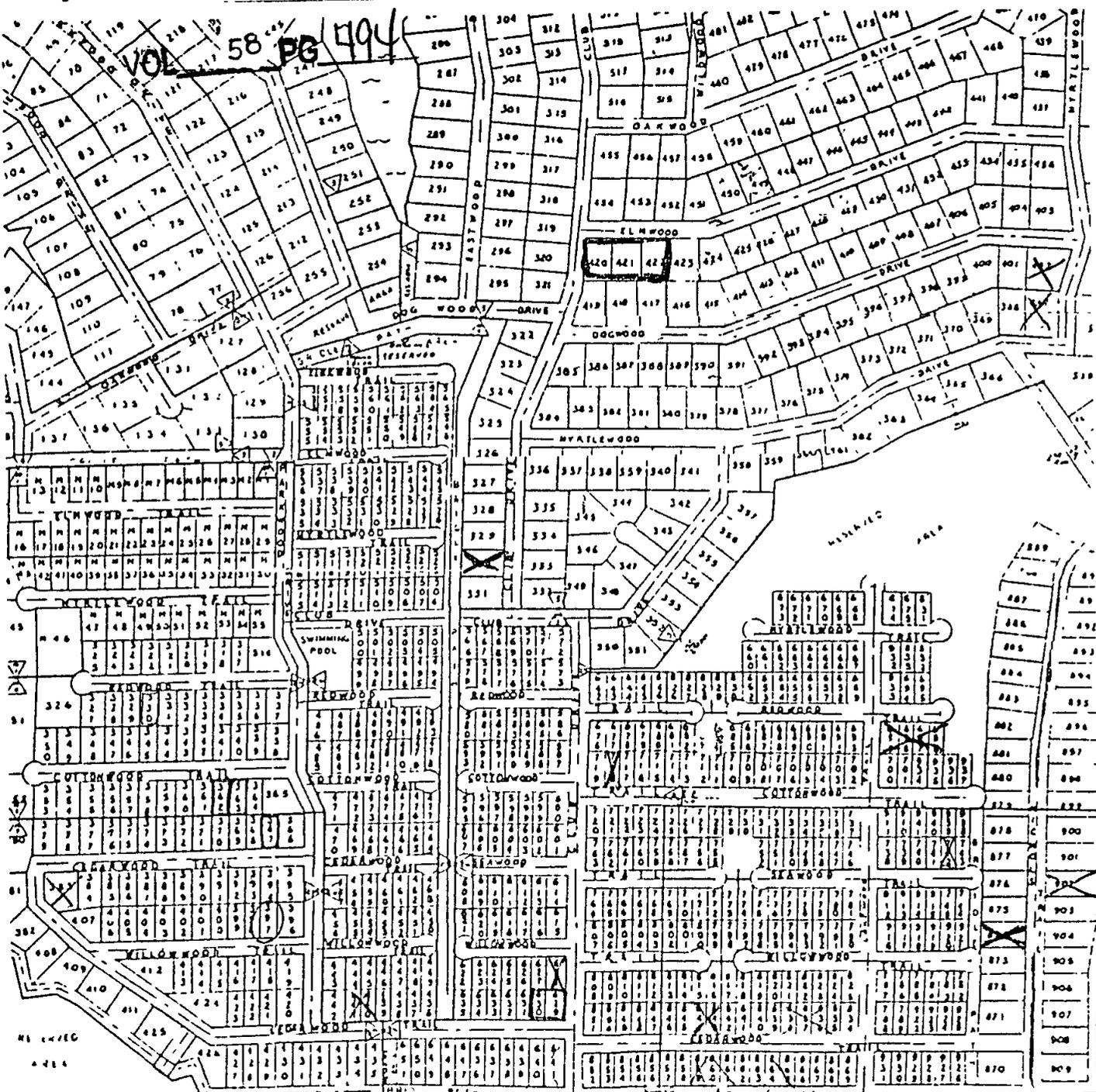
Sincerely,

Elaine McKinley

Elaine McKinley
Deputy to Micheal L. Smith

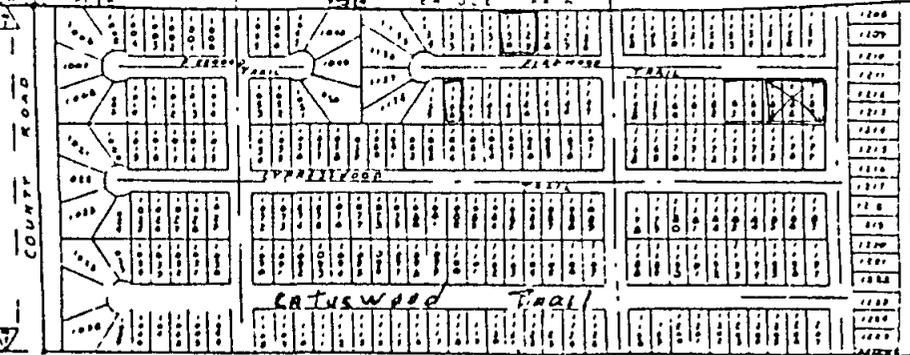
Enclosures

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 COUNTY CLERK
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 UPSHUR COUNTY, TX.
 BY _____
 DEPUTY



BACK GATE

L M A N SURVEY
A-302



TAX RESALE FACT SHEET

VOL 58 PG 495

Suit # 90-77TX

Account # R61456

Legal Description:

PREVIOUS OWNER: MARVIN B MOORE

LOT 747 PHASE M-6

GLENWOOD ACRES SUBD

Market Value \$ 2,000

Redemption Period Expires SALE DATE 05/04/93

Map Number SEAWOOD TRAIL

Taxing Entities:

GILMER ISD

COUNTY EDUCATION DISTRICT

USPHUR COUNTY

UPSHUR COUNTY FIRE DISTRICT

Amount Struck Off For \$ 657.62

Location of Property:

SEAWOOD TRAIL IN GLENWOOD ACRES

Improvements: Yes No XXXX

Description of Improvements:

BIDDER

Date

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REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:02
UPSHUR COUNTY, TX.
BY DEPUTY

VOL 58 PG 496

TAX RESALE FACT SHEET

Suit # 90-77TX

Account # R 48330

Legal Description:

PREVIOUS OWNER: MOORE, MARVIN B

LOT 746 PHASE M-6 TRACT 2 PLATT & M/HOME
VOLUME 5 PAGE 12 AND VOLUME 457 PAGE 347 DEED OF RECORDS UPSHUR COUNTY

Market Value \$ 19,562.00

Redemption Period Expires 05/04/93

Map Number SEAWOOD TRAIL

Taxing Entities:

GILMER ISD UPSHUR COUNTY
COUNTY EDUCATION DIST FIRE DISTRICT

Amount Struck Off For \$ 3,357.67

Location of Property:

SEAWOOD TRAIL GLENWOOD ACRES

Improvements: Yes XXX No

Description of Improvements:

MH TITLE # TEX-0252458 14 X 76 MH ARDMORE - 13,555
Double Wood Deck last appraised 9/12/95

BIDDER

Date

BIDDER	Date

FILED
REX A
COUNTY
CLERK
01 APR 16 PM 2:02
UPSHUR COUNTY, TEXAS
DEPUTY

MIKE SMITH (903) 843-3085
 TAX ASSESSOR/COLLECTOR
 215 NORTH TITUS
 GILMER, TX 75644

STATEMENT OF ACCOUNT
 This is a statement of taxes paid & due as
 of APR 2001 based upon the tax records of
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & GILMER I.S.D. (77043)
 * MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR
 215 N TITUS
 GILMER, TX 75644-1924

ENTITIES DESCRIPTION	EXEMPTIONS	TAXABLE	VALUES	
230 UPSHUR COUNTY	EX	0	Land Ag Mkt	
S02 GILMER ISD	EX	0	Land Ag Use	
FD1 FIRE DISTRICT	EX	0	Land HS	
			Land NHS	2,0
			Imp HS	
			Imp NHS	
			Assessed	2,0
			- HSCapAdj	
			Adj Assd	2,0

R61456 (S175-S02-000-PHM6LT747)
 (STATUS: STRUCK OFF TO ENTITIES) GLENWOOD ACRES S175
 (A225), BLOCK PH M-6, LOT 747
 SITUS: 747 SEAWOOD TR

PARTIALLY PAID BILLS SUMMARY

BILL ID	LEVIED TAX	%AD	#AD	PAID TAX	DISC PRT	ATT FEE	AMT PAID
230.85.26106	2.01	100	1	2.01	1.71	0.56	4.
230.86.29106	12.93	100	1	12.93	9.44	3.36	25.
230.87.30233	12.93	100	1	12.93	7.89	3.12	23.
230.88.33439	22.05	10	1	2.16	1.06	0.49	7.
230.89.36151	14.70	0	0	0.00	0.00	0.00	0.
230.90.38072	15.15	0	0	0.00	0.00	0.00	0.
FD1.90.38072	0.90	0	0	0.00	0.00	0.00	0.
S02.85.87881	3.55	100	1	3.55	3.02	0.99	7.
S02.86.9614	18.65	100	1	18.65	13.61	4.84	37.
S02.87.10515	22.09	100	1	22.09	13.48	5.34	40.
S02.88.33439	40.20	10	1	3.95	1.93	0.89	6.
S02.89.36151	29.80	0	0	0.00	0.00	0.00	0.
S02.90.38072	30.40	0	0	0.00	0.00	0.00	0.

Amount Paid on Partially Paid Bills: \$150.

PARTIALLY PAID BILLS BALANCE DUE SUMMARY

BILL ID	RATE	LEVIED TAX	TAX DUE	DISC PRT	ATT FEE	AMT DUE
230.85.26106	0.4020	2.01	0.00	0.00	0.00	0.
230.86.29106	0.5170	12.93	0.00	0.00	0.00	0.
230.87.30233	0.5170	12.93	0.00	0.00	0.00	0.
230.88.33439	0.4900	22.05	19.89	12.73	4.89	37.
230.89.36151	0.4900	14.70	14.70	7.64	3.35	25.
230.90.38072	0.5049	15.15	15.15	6.06	3.18	24.
FD1.90.38072	0.0300	0.90	0.90	0.36	0.19	1.
S02.85.87881	0.7100	3.55	0.00	0.00	0.00	0.

***** TAX ITEMS CONTINUED ON NEXT PAGE *****

MIKE SMITH (903) 843-3085
 TAX ASSESSOR/COLLECTOR
 215 NORTH TITUS
 GILMER, TX 75644

STATEMENT OF ACCOUNT

This is a statement of taxes paid & due as of
 02 APR 2001 based upon the tax records of the
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & GILMER I.S.D. (77043)
 % MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR
 215 N TITUS
 GILMER, TX 75644-1924

PARTIALLY PAID BILLS BALANCE DUE SUMMARY

BILL ID	RATE	LEVIED TAX	TAX DUE	DISC P&I	ATT FEE	AMT DUE
S02.86.9614	0.7460	18.65	0.00	0.00	0.00	0.00
S02.87.10515	0.8836	22.09	0.00	0.00	0.00	0.00
S02.88.33439	0.8934	40.20	36.25	23.20	0.92	68.37
S02.89.36151	0.9933	29.80	29.80	15.50	6.80	52.10
S02.90.38072	1.0133	30.40	30.40	12.14	6.38	48.92
Tax Due on Partially Paid Bills:						\$258.46

PAID BILLS SUMMARY

BILL ID	TAX PAID	DISC P&I	ATT FEE PD	DATE PD	AMOUNT PD
					Total Paid on Paid Bills: \$0.00

UNPAID BILLS SUMMARY

BILL ID	RATE	TAX DUE	PEN & INT	ATT FEE	AMOUNT DUE
230.92.42746	0.5390	10.78	1.40	1.83	14.01
E02.92.42746	0.8950	17.90	2.33	3.03	23.26
FD1.92.42746	0.0300	0.60	0.08	0.10	0.78
S02.92.42746	0.3450	6.90	0.89	1.17	8.96
Total Due on Unpaid Bills:					\$47.01
Total Due for Property "R61456" if Paid Before 6/01/1993: \$305.40					

FILED
 REX A. SHAW
 COUNTY CLERK
 01 APR 16 PM 2:02
 UPSHUR COUNTY, TX.
 BY _____
 DEPUTY

MIKE SMITH (903) 843-3085
 TAX ASSESSOR/COLLECTOR
 215 NORTH TITUS
 GILMER, TX 75644

STATEMENT OF ACCOUNT
 This is a statement of taxes paid & due as
 of APR 2001 based upon the tax records of 1
 Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & GILMER I.S.D. (77043)
 * MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR
 215 N TITUS
 GILMER, TX 75644-1924

R48330 (S175-S02-000-PHM6LT746)		VALUES	
(STATUS: STRUCK OFF TO ENTITIES) GLENWOOD ACRES S175		Land Ag Mkt	
(A225), BLOCK PH M-6, LOT 746, MH LABEL # TEX0252458, &		Land Ag Use	
ARDMORE M/HOME		Land HS	
SITUS: 746 SEAWOOD TR.		Land NHS	2,0
ENTS DESCRIPTION	EXEMPTIONS	TAXABLE	Imp HS
230 UPSHUR COUNTY	EX	0	13,4
S02 GILMER ISD	EX	0	15,4
FD1 FIRE DISTRICT	EX	0	- HSCapAdj
			Adj Assd 15,4

PARTIALLY PAID BILLS SUMMARY							
BILL ID	LEVIED TAX	%PD	#PD	PAID TAX	DISC P&I	ATT FEE	AMT PA
230.82.48330	8.00	100	1	8.00	8.24	2.44	18.0
230.86.29105	139.37	50	3	69.90	44.57	17.18	131.0
230.87.30232	139.37	0	0	0.00	0.00	0.00	0.0
230.88.33438	119.61	0	0	0.00	0.00	0.00	0.0
230.89.36150	107.24	0	0	0.00	0.00	0.00	0.0
230.90.38071	109.43	0	0	0.00	0.00	0.00	0.0
FD1.90.38071	6.50	0	0	0.00	0.00	0.00	0.0
S02.84.5858	121.76	100	2	121.76	97.35	32.86	251.0
S02.85.85486	155.90	100	3	155.90	111.69	40.15	307.7
S02.86.9613	101.11	50	3	100.85	64.33	24.78	189.9
S02.87.10514	238.20	0	0	0.00	0.00	0.00	0.0
S02.88.33438	218.08	0	0	0.00	0.00	0.00	0.0
S02.89.36150	217.39	0	0	0.00	0.00	0.00	0.0
S02.90.38071	219.61	0	0	0.00	0.00	0.00	0.0
Amount Paid on Partially Paid Bills:							\$900.0

PARTIALLY PAID BILLS BALANCE DUE SUMMARY						
BILL ID	RATE	LEVIED TAX	TAX DUE	DISC P&I	ATT FEE	AMT DU
230.82.48330	0.3200	8.00	0.00	0.00	0.00	0.0
230.86.29105	0.5170	139.37	69.47	61.13	19.59	150.1
230.87.30232	0.5170	139.37	139.37	105.92	36.79	282.0
230.88.33438	0.4900	119.61	119.61	76.55	29.42	225.5
230.89.36150	0.4900	107.24	107.24	55.77	24.45	187.4
230.90.38071	0.5049	109.43	109.43	43.77	22.98	176.1
FD1.90.38071	0.0300	6.50	6.50	2.60	1.37	10.4
***** FAX ITEMS CONTINUED ON NEXT PAGE *****						

VOL 58 PG 500

MIKE SMITH (903) 843-3085
TAX ASSESSOR/COLLECTOR
215 NORTH TITUS
GILMER, TX 75644

STATEMENT OF ACCOUNT

This is a statement of taxes paid & due as of
02 APR 2001 based upon the tax records of the
Upshur County Tax Office

This document is not a tax certificate and does not absolve a taxpayer from tax liability in any way. Should this document be found to be in error it may be corrected by the collection office. Responsibility to pay taxes remains with the taxpayer as outlined in the Texas Property Tax Code.

UPSHUR COUNTY & GILMER J.S.D. (77043)
* MICHEAL L. SMITH TAX ASSESSOR-COLLECTOR
215 N TITUS
GILMER, TX 75644-1924

PARTIALLY PAID BILLS BALANCE DUE SUMMARY

BILL ID	RATE	LEVIED TAX	TAX DUE	DISC P&I	ATT FEE	AMT DUE
S02.84.5858	0.6600	121.76	0.00	0.00	0.00	0.00
S02.85.R5486	0.7100	155.90	0.00	0.00	0.00	0.00
S02.86.9613	0.7460	201.11	100.26	88.23	28.27	216.70
S02.87.10514	0.8836	238.20	238.20	181.04	62.89	482.13
S02.88.33438	0.8934	218.08	218.08	139.57	53.65	411.20
S02.89.26150	0.9933	217.39	217.39	113.05	49.57	380.01
S02.90.38071	1.0133	219.61	219.61	87.84	46.12	353.57

Tax Due on Partially Paid Bills: \$2,875.70

PAID BILLS SUMMARY

BILL ID	TAX PAID	DISC P&I	ATT FEE PD	DATE PD	AMOUNT PAID
					Total Paid on Paid Bills: \$0.00

UNPAID BILLS SUMMARY

BILL ID	RATE	TAX DUE	PEN & INT	ATT FEE	AMOUNT DUE
230.92.42745	0.5390	105.44	13.71	17.87	137.02
E02.92.42745	0.8950	175.08	22.76	29.68	227.52
FD1.92.42745	0.0300	5.87	0.76	0.39	7.02
S02.92.42745	0.3450	67.49	8.77	11.44	87.70

Total Due on Unpaid Bills: \$459.06

Total Due for Property "R48330" if Paid Before 6/01/1993: \$3,335.59

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PM 2:02
UPSHUR COUNTY, TX.
BY _____
DEPUTY

RESOLUTION

EXEMPT LICENSE PLATES, EXEMPTION FROM INSCRIPTION REQUIREMENTS FOR COUNTY OF UPSHUR OWNED VEHICLES

MOTION MADE BY Joe Orms

SECOND BY Russell Green

That the following actions are taken by the Commissioner's Court of Upshur County Texas.

Pursuant to Section 502.201, and 721.005(b) of the Texas Transportation Code, automobiles used to perform law enforcement duties by the following departments are exempt from the inscription requirements of Section 721.004 as the need of the county may dictate (the eligible departments are)

- 1. Sheriff's Department
- 2. District Attorney's office

The persons and or positions designated to sign for regular license plates on exempt vehicles are:

- 1. Sheriff; Chief Deputy
- 2. District Attorney; Investigator
- 3. County Auditor

MOTION CARRIED

Passed and approved this the 15th day of March, 2001

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS:

Charles Still
CHARLES STILL, County Judge

Joe Orms
JOE ORMS, Commissioner

Tommy Stanley
TOMMY STANLEY, Commissioner

Rick Jackson
RICK JACKSON, Commissioner

Russell Green
RUSSELL GREEN, Commissioner

Rex Shaw
REX SHAW, County Clerk

Date: 4-16-2001

FILED
 REX A SHAW
 COUNTY CLERK
 01 APR 16 PH 2:02
 UPSHUR COUNTY, TX.
 BY _____
 DEPUTY

A RESOLUTION IN SUPPORT OF LEAVING INTACT THE
FIRST CONGRESSIONAL DISTRICT

WHEREAS, The Northeast Texas area consists of a distinct community and commonality of interest including geographic, demographic, economic, resource driven, transportation related and political; and

WHEREAS, Upshur County is well served by our membership in the Northeast Texas community of interest; and

WHEREAS, The interest of Upshur County and the State of Texas have long benefitted from influential representation in the U. S. House by Congressmen of both parties; and

WHEREAS, The development of influential representation depends in part upon the maintenance of core constituencies that make up current congressional districts; and

WHEREAS, The State of Texas will gain two new congressional districts which should allow the legislature to construct congressional districts that maintain the core of constituencies of the current congressional districts; and

RESOLVED, That the Commissioners Court of Upshur County here by requests that the Texas Legislature leave intact the Northeast Texas core of the first Congressional District and we further request that Upshur County remain part of that core.



Charles L. Still, Upshur County Judge

FILED
REX A SHAW
COURT CLERK
01 APR 16 PM 2:02
UPSHUR COUNTY, TX.
BY _____
DEPUTY

A RESOLUTION IN SUPPORT OF LEAVING INTACT THE
FIRST CONGRESSIONAL DISTRICT

WHEREAS, The Northeast Texas area consists of a distinct community and commonality of interest including geographic, demographic, economic, resource driven, transportation related and political; and

WHEREAS, Upshur County is well served by our membership in the Northeast Texas community of interest; and

WHEREAS, The interest of Upshur County and the State of Texas have long benefitted from influential representation in the U. S. House by Congressmen of both parties; and

WHEREAS, The development of influential representation depends in part upon the maintenance of core constituencies that make up current congressional districts; and

WHEREAS, The State of Texas will gain two new congressional districts which should allow the legislature to construct congressional districts that maintain the core of constituencies of the current congressional districts; and

RESOLVED, That the Commissioners Court of Upshur County here by requests that the Texas Legislature leave intact the Northeast Texas core of the first Congressional District and we further request that Upshur County remain part of that core.

Charles L. Still, Upshur County Judge

VOL 58 70504

To: All County Judges in 1st. Congressional District

Thank you for your letter of support to the re-districting committee. If you would consider passing this resolution in your court on Monday we would appreciate it very much.

(RETYPE AND INSERT YOUR COUNTY NAME)

Please feel free to delete or change any part

WHEREAS, The Northeast Texas area consists of a distinct community and commonality of interest including geographic, demographic, economic, resource driven, transportation related and political; and

WHEREAS, _____ County is well served by our membership in the Northeast Texas community of interest; and

WHEREAS, The interests of _____ County and the State of Texas have long benefited from influential representation in the U.S. House by Congressmen of both parties; and

WHEREAS, The development of influential representation depends in part upon the maintenance of core constituencies that make up current congressional districts; and

WHEREAS, The State of Texas will gain two new congressional districts which should allow the legislature to construct congressional districts that maintain the core constituencies of the current districts; now, therefore, be it

RESOLVED, That the Commissioners Court of _____ County here by requests that the Texas Legislature leave intact the Northeast Texas core of the First Congressional District and we further request that _____ County remain part of that core.

Chas L. Still
Upshur County Judge



UNITED ELEVATOR SERVICES COMPANY
2126 113th Street, Grand Prairie, TX 75050
Tel (972) 988-1064 Fax (972) 988-3401

March 9, 2001

MASTER MAINTENANCE AGREEMENT

TO: Upshur County
Gilmer, Texas

EQUIPMENT LOCATION: Upshur County Courthouse
Gilmer, Texas 75644

PROPOSAL NUMBER: 010309-1

BASE SERVICES PROVIDED

We propose to furnish maintenance services on the following described elevator(s), or escalator(s) (hereinafter the "equipment" or "units"):

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:03
UPSHUR COUNTY, TX.
BY _____
DEPUTY

Number of Units	Manufacturer	Equipment Type	Equipment ID
One (1)	UESC(CEMCO)	Roped Hydraulic	

All work will be performed during our regular working hours of our regular working days, unless otherwise specified in this Agreement. Should trouble develop between regular examinations, we will upon receipt of notification by you, dispatch a service mechanic to perform necessary adjustments.

MASTER MAINTENANCE**A. MAINTENANCE INCLUDES**

We will use reasonable care to maintain your equipment using trained personnel. We will regularly and systematically examine, clean, lubricate, adjust, and if in our opinion conditions warrant, unless specifically excluded under the proration provision, repair or replace the following:

Elevator machines, brake, sheaves, and motor, control equipment including controller, selector, hoistway and car operating devices; safety equipment including car safeties, overspeed governor, safety linkages, and releasing devices, interlocks and automatic door protective device; door operator equipment including linkages, drive motor, speed reduction units and electro-mechanical or motor operated cam devices, door closing devices, hoistway door interlocks, car door contacts, roller or slide guides, and all mechanical and electro-mechanical devices not requiring disassembly for adjustment

Also included are Pumps, operating valves, leveling valves, plunger packing, exposed piping, flexible hoses, hydraulic fluid tank and hydraulic fluid

All wire ropes as often as necessary to maintain an adequate factor of safety; to equalize the tension on all hoisting ropes; to re-socket ropes on drum elevator, electrical conductor cables and hoistway and machine room wiring

Up to date wiring diagrams, parts catalogs, maintenance instructions or any special test or diagnostic instruments or proprietary items required for the equipment covered by this contract will be obtained by you and are to remain your property

In addition, we will periodically brush down and vacuum the door hangers, car top and bottom, door sills, and pit.

We will supply and replace the following as needed; lubricating oils and greases; cleaning materials, operating switches and relay components (including metal and carbon contacts, insulators, springs, connectors, holders, arc deflectors and distance pieces), motor brushes, lamps for and hall signal fixtures

B. SERVICE PROVIDED

We will examine, adjust, clean and lubricate the equipment as set forth above.

Prompt response to all emergency callbacks during regular working hours, Monday through Friday, except holidays, recognized now and hereafter by the International Union of Elevator Constructors

Provide 24-hour emergency callback service, if requested (see Item C below)

Covered repairs will be performed only during regular working hours

MASTER MAINTENANCE**C. OVERTIME CALLBACK SERVICE**

Overtime call back service consists of minor adjustment, small parts replacement, if available from on site inventory, and short-term diagnostic service of the equipment. Covered repairs are not considered callbacks.

No overtime callback service is included in the Agreement price. If you request overtime callback service, we will provide it and you will be billed at our standard overtime rates and expenses in addition to the Agreement Price

D. PARTS INVENTORY AND LUBRICANTS

We will maintain a supply of frequently used replacement parts and lubricants required for routine maintenance. Replacement parts furnished under this Agreement will be original equipment manufactured or parts specifically selected by us for use on this equipment. All replacement parts will be new or refurbished to our standards. In the event the Agreement is terminated for any reason whatsoever, you agree to provide us access to the premises where the equipment is located to allow us to remove any spare parts or tools stored there by us.

E. OPERATIONAL CHARACTERISTICS

We will maintain optimal operational characteristics of your equipment including, door operation, car speed, floor leveling, and ride quality as determined by the original equipment design, age of equipment and building use type

F. PRORATIONS, EXCLUSIONS

If a Prorations / Exclusions Addendum is attached, the items listed on that Addendum show considerable wear and will have to be replaced or repaired in the near future. These items are subject to limited or no coverage as provided for in the Addendum.

G. MAINTENANCE DOES NOT INCLUDE

Refinishing, repairs to, or replacement of elevator car enclosures (including removable panels), door panels, car gates, plenum chambers, hung ceiling, handrails, mirrors, light diffusers, fixtures and bulbs, emergency lighting including battery, car sill(s), car flooring and platform., Hoistway enclosure, including hoistway door panels, frames, sills, fascia, hoistway gates, hoistway cleaning

Signal fixture and operating station cover plates or plastic inserts, Braille and tactile plates. Key mortises cylinders, instruction or warning signs in connection with the use of the equipment by passengers.

Electric power supplies for equipment operation including signals and lighting; power switches, circuit breakers, or fuses and feeders to the controllers. Emergency power systems, mainline shunt trips and emergency power transfer switches

Telephones installed by others, smoke and heat detectors with related wiring and annunciation panels, air conditioners or cooling systems, heating systems, card key or touch pads, intercom, music or security systems, computer devices, keyboards, or display units.

Failure of hydraulic jack unit, buried or unexposed pipe or conduit from any cause including, but not limited to, corrosion or electrolysis.

It is mutually agreed that all repairs and replacements covered by this Agreement are limited to those necessitated by normal wear and tear, and that we shall not be required to replace or repair equipment by

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MASTER MAINTENANCE

reasons of negligence or misuse by others or for any cause beyond our control; including but not limited to incorrect use of key switches, damages to the equipment by acts of God, forces of elements, changes in the normal environment and/or operating conditions. We shall not be required to alter existing equipment, or make replacements of obsolete parts or with parts of changed design whether recommended by you or directed by insurance companies, consultants, or any governmental authority.

Unless provided for elsewhere in this Agreement, any periodic safety tests required by applicable laws or codes are not included under this Agreement, but will be performed by us upon request from you and will be billed at our regular billing rates. We shall not be responsible for any inspection fees, license fees, certificate fees or witness fees for any testing of equipment which may be required by governmental or other authorities.

Cleaning, adjustments, parts and repairs, which are not specifically included herein, are excluded. Such additional work, when necessary, and authorized by you, shall be performed at our regular billing rates for material and labor including travel time and expenses.

H. YOUR OBLIGATIONS

It is agreed that we do not assume possession or control of any part of the units, that such remains yours solely as owner, operator, lessee, or agent of the owner or lessee, and that you are solely responsible for all requirements imposed by any federal, state or local law, ordinance or regulation. This responsibility includes, but is not limited to; advising, warning and/or instructing passengers in the proper use of the equipment.

You will insure that the machine rooms are properly ventilated with temperature controlled in the 50° F to 90° F range or otherwise as required by governmental authority.

You agree to provide us unrestricted, ready and safe access, including off-hours emergency callbacks, to all areas of the building in which any part of the units are located and to keep all machine rooms and pit areas free from water, stored material and excessive debris. You agree to provide a safe work place for our personnel and to remove any hazardous materials in accordance with applicable laws and regulations. You agree to restrict access to the equipment to only our authorized personnel. During the term of this Agreement, you agree not to permit others to make alterations, additions, adjustments, repairs, or replacements to the equipment.

If any of the following conditions occur: an operational problem, an equipment malfunction, a dangerous condition, or there has been an accident, you shall immediately notify us. In the event of an accident, we shall be notified in writing within 24 hours of the incident. Until we correct the problem, you agree to remove the unit from service and take all necessary precautions to prevent accidents or use of the unit. This notice requirement is to be strictly construed and any failure to comply with the requirements will serve to hold you liable for any damages or injuries resulting therefrom.

I. TERMS AND CONDITIONS

We will indemnify and hold you harmless for losses due to personal injury or property damage to the extent caused by our negligent acts or omissions during the performance of the work, but not to the extent caused by others. You agree to indemnify us under the same terms and conditions.

We shall not be liable for any loss, damage or delay due to any cause beyond our reasonable control including, but not limited to, acts of government, strikes, lockouts, labor disputes, fire, explosion, theft, floods, water, weather, earthquakes, riot, civil commotion, war, repairs by others, exposure to excessive heat, vandalism, misuse, malicious mischief or acts of God. Notwithstanding any other agreement or

MASTER MAINTENANCE

provision to the contrary, under no circumstances will either party be liable for any indirect, special or consequential damages of any kind. We shall not be liable for removal or disposal of hazardous and waste fluid or materials or for any environmental/ecological reporting, testing, cleaning or rehabilitation dictated by any agency or party for any reason. If such action is required from us by a third party they shall be paid for by you.

While this Agreement is designed to reduce wear and prolong the useful life of such equipment, we make no representation that such equipment will not breakdown or malfunction, and you agree to hold us harmless from any such event or action arising therefrom.

Any purchase order issued by you in connection with this Agreement is deemed to be issued for your administrative or billing identification purposes only. The terms and conditions contained herein shall exclusively govern the services to be provided hereunder, and this Agreement may not be changed, modified, revised or amended unless in writing and signed by you and our authorized representative.

In the event of sale, lease or other transfer of the equipment, or the premises in which they are located, or a change in the paying party, you agree to see that such transferee or alternate paying party is made aware of this Agreement and assumes and agrees to be bound by the terms hereof for the balance of the Agreement term and subject to termination as herein provided, or you will otherwise be liable for the full unpaid balance due for the unexpired term of the Agreement. We may at our sole discretion, terminate this Agreement with any such successor at any time upon thirty (30) days written notice. The Agreement monthly price is a unit amount for the entire Agreement period subject to interest and escalation adjustments.

Your failure to pay any sum within sixty (60) days will be deemed a material breach. We may, at our option, declare all sums due or to become due for the unexpired term, immediately due and payable as liquidated damages, but not as a penalty, and until the same are paid, be discharged from further obligations under the Agreement.

It is expressly agreed that the payment of all sums due hereunder, is a condition precedent to the rendering of service. We reserve, at our option, the right to suspend or curtail service until all payments due are made.

This Agreement is based on conditions prevailing under current labor agreements. In the event future labor agreements or changes alter costs or restrict our ability to provide services hereunder, we shall notify you in writing and thereupon, offer a modification to the Agreement to remedy the situation. In the event we cannot agree on a revised Agreement, either party shall have the right to terminate this Agreement upon expiration of ninety (90) days from the above notice.

All agreements and covenants contained herein are severable, and in the event any of them shall be held to be invalid or unreasonable by any competent court, the Agreement shall be interpreted as if such invalid agreements or covenants were not contained herein.

J. AGREEMENT TERM

This maintenance Agreement shall commence on or about August 1, 2001 and shall continue thereafter for a period of Three (3) years. Either party may terminate this Agreement either at the end of the first Three (3) years or at the end of any subsequent Three (3) year period by giving the other party written notice at least ninety (90) days prior to the end of the then current term.

MASTER MAINTENANCE**K. AGREEMENT PRICE**

The Agreement Price is: Two Hundred Nine and 00/100 Dollars (\$209.00) per month, payable quarterly in advance upon presentation of our invoice.

L. PRICE ADJUSTMENT

The Agreement Price shall be adjusted at the time of any change in the labor rate paid to our field employees. The Agreement Price will be increased or decreased by the percentage of increase or decrease in the straight time hourly labor cost. The labor cost in effect on the date of this proposal was \$31.923 per hour and is based on the following: the straight time hourly rate paid by us to the mechanic plus additional costs that we are obligated to pay on behalf of the mechanic. Such additional costs include but are not limited to fringe benefits, pensions, vacations, paid holidays, group life insurance and social security taxes.

M. PAYMENTS

You shall pay, in addition to the price, any tax imposed upon us, our suppliers or you by any existing or future law, statute, court decision, rule or regulation which is based upon or incident to the transfer, use, ownership or possession of the materials or equipment involved in the performance hereof or the service rendered hereunder.

You further agree to pay a charge calculated from the date of invoice at the rate of 1.5 % per month, or the highest legally-permitted rate, whichever is less, on any balance past due for more than thirty (30) days, and for all collection costs (including, but not limited to attorneys' fees and court costs) incurred by us to collect any unpaid amounts.

MASTER MAINTENANCE AUTHORIZATION

ACCEPTANCE AND AUTHORIZATION

This proposal, when accepted by you below and approved by our authorized representative, shall constitute the Agreement between us, and all prior representations or agreements not incorporated herein are superseded. We do not waive our rights under any existing Agreement and/or Contract until this proposal is fully executed.

THIS QUOTATION is valid for ninety (90) days from the proposal date.

United Elevator Services Company
Grand Prairie, Texas

By: *[Signature]*
Gary Kyser

Accepted in Duplicate

CUSTOMER

Approved by Authorized Representative

Date 3-15 20 01

Name Upshur County Courthouse

By Charles Still

Title County Judge

Principal, Owner or Authorized Representative of the Owner

Agent *[Signature]*
(Name of Principal or Owner)

UNITED ELEVATOR SERVICES COMPANY

Approved by Authorized Representative

Date 3/26 20 01

Name: Bob Fox

By: *[Signature]*

Title: General Manager

ATTACHMENTS

The Special Provision Attachments checked below are included and made part of this Agreement:

<input type="checkbox"/>	Attachment "A"	Prorations / Exclusions Addendum	<input checked="" type="checkbox"/>	Attachment "E"	Extended Term Option
<input checked="" type="checkbox"/>	Attachment "B"	Governmental Required Safety Inspections Addendum	<input type="checkbox"/>	Attachment "F"	Miscellaneous Provisions
<input type="checkbox"/>	Attachment "C"	Pre-Maintenance Repairs Addendum	<input type="checkbox"/>	Attachment "G"	Hydraulic Cylinder Warning
<input checked="" type="checkbox"/>	Attachment "D"	Advance Payment Option	<input checked="" type="checkbox"/>	Attachment "H"	Fire Test Option

SPECIAL PROVISIONS ATTACHMENT "B"

STATE OF TEXAS / GOVERNMENTAL REQUIRED SAFETY INSPECTIONS ADDENDUM

We will conduct when and to the extent required by governmental authorities, but no more frequent than once per year, a safety test in compliance with such authority. You acknowledge that such test may impose greater stresses on the equipment and building structure than occur under normal operation. Therefore, if any damage to the equipment or building results from such testing, it is agreed by you that we shall not be liable for the resulting loss or damage. All testing shall be performed during regular working hours. If you or the authorities require that the test or any part thereof be performed on overtime, we will bill you separately for the increase in labor and fees at our prevailing rates. Permit fees in effect for tests conducted during our normal working hours are included in this Agreement, however any increases occurring in fees are not covered during the term of this Agreement and will be billed separately. Any changes in governmental authority testing requirements may result in a separate bill.

FOR HYDRAULIC ELEVATORS THERE SHALL BE A SURCHARGE OF \$ 75.00 PER UNIT FOR THE STATE REQUIRED TEST. THIS WILL BE BILLED AS AN EXTRA AT THE TIME OF THE TEST.

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SPECIAL PROVISIONS ATTACHMENT "D"

VOL 200 10 1999

ADVANCED PAYMENT

Beginning on the Effective Date, payments will be made at the frequency selected below and an Advanced Payment Discount will be applied to the Contract Price:

<u>Billing Frequency</u>	<u>Advanced Payment Discount</u>	<u>Check Selection</u>
Semi-Annual	1%	<input type="checkbox"/>
Annual	3%	<input type="checkbox"/>

Payments are due on or before the last day of the month prior to the billing period. If full payment is not received by the due date, the Advanced Payment Discount will not be available and you will be obligated to pay us the full Agreement Price

When the anniversary date of the commencement of the service occurs within a billing period, the invoice for the next billing will include billing in arrears for the price adjustment calculated in accordance with the terms of this Agreement

You agree to pay a late charge from the date such sums become due of one and one half percent (1.5%) per month, or the highest legally permitted rate, whichever is less, on any balance past due for more than thirty (30) days, together with all costs (including, but not limited to attorney's fees) incurred by us to collect overdue amounts

Failure to pay any sum due by you within sixty (60) days will be a material breach of the Agreement. We may, at our option, declare all sums due or to become due for the unexpired term immediately due and payable as liquidated damages, but not as a penalty, and until the same are paid be discharged from further obligations under the Agreement.

SPECIAL PROVISIONS ATTACHMENT "E"

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EXTENDED TERM

Beginning on the Effective Date, the Term of this Contract will be extended as selected below, and we will apply a discount to the Agreement Price

<u>Extended Agreement Term</u>	<u>Extended Term Discount</u>	<u>Selection</u>
Ten (10) Years	3%	<input type="checkbox"/>
Fifteen (15) Years	5%	<input type="checkbox"/>
Twenty (20) Years	7%	<input type="checkbox"/>

The Agreement will automatically renew at the expiration of the Extended Term for successive periods equal to the initial Extended Agreement Term. Either party may terminate the Agreement at the end of the initial Extended Agreement Term or at the end of any subsequent Extended Agreement Term by giving the other party at least ninety (90) days written notice prior to the end of the then current Term

At the end of the initial Extended Agreement term, or at the end of any subsequent Extended Agreement Term, you may elect to have the subsequent terms reduced to five (5) year periods by giving us at least ninety (90) days written notice prior to such election. If such notice is given, The Extended Term Discount will be discontinued upon the subsequent automatic renewal date of this Agreement

The provisions set forth above pertaining to the Term of the Agreement and procedures for renewal and termination supersede the corresponding provisions set forth in the Terms of the Agreement

Fire Circuitry Testing Option

This contract includes the monthly testing of the elevator fire service circuitry as required by the State of Texas, and ANSI/ASME A17.3 Elevator Code.

Please indicate your acceptance or denial of this provision below. Should you accept this provision, we shall add an additional \$35.00 per month to the Agreement Price. This additional amount shall be subject to the provisions of this agreement.

I accept the provision. Please include this as part of our Agreement.

Signed: _____ Date: _____

I decline this provision at this time. I understand that United Elevator Services Company will not be responsible for this testing.

Signed: Charles J. Mill Date: 3-16-2001

FOR INFORMATION ONLY

If you have elected to include overtime coverage as part of your Master Maintenance Agreement, we will provide overtime callback services which consists of minor adjustments, small parts replacement if available from on-site or truck inventory, and short-term diagnostic service of the equipment. Should the trouble call exceed one hour onsite, the trouble call will be considered a repair. Covered repairs are not considered callbacks. Our Master Maintenance Agreement provides for repairs to be performed during regular working hours of regular working days only. All repair work performed outside of regular working hours is subject to double-time rates. If we receive authorization from you or your representative to proceed with the work in excess of one hour, you will be billed for the premium portion of our double time rates for any additional time.

From time to time a trouble call may result from causes beyond our control. Examples of these trouble calls include but are not limited to; vandalism, misuse, water damage, or even power failures. These types of trouble calls are not included as part of our Master Maintenance Agreement. In the event of a trouble call of this nature, you will be billed at our normal billing rates as follows:

- straight-time rate during regular working hours of regular working days,
- overtime rate during evenings and Saturdays,
- and double-time rate on Sundays and during Holidays.

OUR REGULAR WORKING HOURS ARE:

8.00 AM to 5.00 PM Monday through Friday

OUR OBSERVED HOLIDAYS AS DESIGNATED BY THE INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS ARE:

- New Year's Day
- Independence Day
- Day after Thanksgiving
- President's Day
- Labor Day
- Christmas Day
- Memorial Day
- Thanksgiving Day

If the holiday falls on a Saturday, it will be observed on the Friday before. If the holiday falls on a Sunday, it will be observed on the Monday that follows.

While we will endeavor to notify you of any changes in working hours or holiday schedule, we reserve the right to make changes without notice.



VOL 58 pg 517

April 4-16-2001

3800 STONE ROAD
KILGORE, TEXAS 75662 • 903/984-8641 • FAX 903/983-1440

SERVING A FOURTEEN-COUNTY REGION

DATE: April 9, 2001
TO: Purchasing Managers
FROM: Chuck Ewings, Planning Services Coordinator *CE*
SUBJECT: Cooperative Purchasing

The East Texas Council of Governments has been approached to consider a cooperative purchasing program. We would like to hold a meeting with individuals responsible for their organization's purchasing to discuss this opportunity.

Initially, we will discuss a pilot program to purchase an item or service to find ways to implement a program that will benefit the most organizations. We would also like to provide information on aggregate electricity purchases once deregulation of the electric industry occurs in January 2002.

If you would be interested in participating, please complete the form below and fax it to my attention at (903) 983-1440. You can also send an email with the information below to chuck.ewings@etcog.org. I will contact respondents later with a time and place for everyone to meet and begin discussing our cooperative purchasing options.

I look forward to hearing from you.

CRE/sp

FILED
REX A. SHAW
COMM. CLERK
01 APR 16 PM 2:03
UPSHUR COUNTY, TX.
BY _____
DEPUTY

Name: _____
Title: _____
Organization: _____
Address: _____
Phone: _____ Email: _____

Please return by Tuesday, April 17, 2001.

OK on approval of ATG Gen

UPSHUR COUNTY DAYS AT THE CAPITOL
April 10 & 11, 2001

Upshur County Day is designated to acquaint the state's top elected officials with the many assets of our area and heighten the overall image and visibility of Upshur County. The activities took place Tuesday and Wednesday, April 10th and 11th.

Following are those that contributed financially to make the trip possible:

Gilmer Industrial Foundation		\$1,500
Charter Wilson Tours		
AEP SWEP Southwestern Electric Power		\$640
Reception and Room Rental	\$300	
Paid for State Representative	\$340	
Dr. Bob Glaze and party of 8 to join us for dinner at the Shoreline Grill		
City of Gilmer		\$604.52
Gifts for 7 Speakers at Reception	\$160.75	
½ Cost of Gifts for Legislature		
Golf Towels with the 5 color City of Gilmer (County Seat) Logo	\$443.77	

FILED
 REX A. SILVER
 COUNTY CLERK
 01 APR 16 PM 2:03
 UPSHUR COUNTY, TX.
 BY
 DEPUTY

MONTHLY REPORT FOR FEBRUARY 2001
AD VALOREM TAXES & FEES

CURRENT TAXES	695091.97
DELINQUENT TAXES	-4215.01
CURRENT PENALTY & INTEREST	10234.16
DELINQUENT PENALTY & INTEREST	6891.21
TEX TAX COLLECTED	0.00
TEX PENALTY & INTEREST	0.00
TOTAL ATTORNEY FEES COLLECTED	4193.39
VARIANCES	1598.86
(THESE ARE REFUNDS THAT WERE POSTED BUT NOT PAID IN FEBRUARY)	
TC & FEES	640.50
MISC.	76.00
 TOTAL COLLECTIONS	 714511.08
 AD VALOREM INTEREST	 843.41
 HWY DEPARTMENT INTEREST	 166.04

FILED
REX A. SHAW
CLERK
01 APR 16 PM 2:03
UPSHUR COUNTY, TX.
BY: _____
DEPUTY

MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY

Collected by **Micheal L. Smith**, Tax Assessor-Collector of Upshur County
 During the month of **February 2001**

The State of Texas, County of Upshur
 I, Micheal L. Smith, Tax Assessor-Collector of said County, do solemnly swear that the within attached sheets are a true and correct report of all Taxes collected by me during the month of February 2001 showing the total collections as follows, vz.

STATE AD VALOREM TAXES COLLECTED SUBJECT TO DELINQUENT TAX COLLECTOR FEE (ART.7335)

0.00 X 15% =0.00

COUNTY TAX COLLECTIONS ON	AD VALOREM	P & I	ATTORNEY FEES	VARIANCE	TABS	OTHER	TOTAL
CURRENT	695091 97	10234 16	123 06	2177 94			707627 13
DELINQUENT	-4215 01	6891 21	4070 33	-579 08			6167 45
PRIOR TO 1982 ATTORNEY FEES NOT COLLECTED			4 73				
TOTALS	690876 96	17125 37	4193 39	1598 86			713794 58

Micheal L. Smith
 TAX ASSESSOR-COLLECTOR, UPSHUR COUNTY, TEXAS
 Sworn to and subscribed before me this
 27th day of March, 2001 A. D.

Rex Shaw
 COUNTY CLERK, UPSHUR COUNTY, TEXAS

I, Rex Shaw, County Clerk of Upshur County,
 do here by certify that I have carefully examined
 the above mentioned Monthly Report of Taxes Collected
 by Micheal L. Smith, Tax Assessor-Collector
 of said county.

Rex Shaw
 COUNTY CLERK, UPSHUR COUNTY, TEXAS

PAY DELINQUENT TAX ATTORNEY : \$4193.39

FILED
 REX A SHAW
 COUNTY CLERK
 01 APR 16 PM 2:04
 UPSHUR COUNTY, TX.
 BY _____ DEPUTY



MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY

Collected by Micheal L. Smith, Tax Assessor-Collector of Upshur County
 During the month of March 2001

The State of Texas, County of Upshur
 I, Micheal L. Smith, Tax Assessor-Collector of said County, do solemnly swear that the within attached sheets are a true and correct report of all Taxes collected by me during the month of March 2001 showing the total collections as follows, viz:

STATE AD VALOREM TAXES COLLECTED SUBJECT TO DELINQUENT TAX COLLECTOR FEE (ART 7335)

0.00 X 15% = 0.00

COUNTY TAX COLLECTIONS ON	AD VALOREM	P & I	ATTORNEY FEES	VARIANCE	TABS	OTHER	TOTAL
CURRENT	131866 23	11393 32	212 28	-2008 00			141463 83
DELINQUENT	19656 12	9199 87	4213 45	- 02			33069 42
PRIOR TO 1982 ATTORNEY FEES NOT COLLECTED			0 00				0 00
TOTALS	151522 35	20593 19	4425 73	-2008 02			174533 25

Micheal L. Smith
 TAX ASSESSOR-COLLECTOR, UPSHUR COUNTY, TEXAS
 Sworn to and subscribed before me this
 10th day of April, 2001 A. D.

Rex A. Shaw
 COUNTY CLERK, UPSHUR COUNTY, TEXAS

I, Rex Shaw, County Clerk of Upshur County,
 do here by certify that I have carefully examined
 the above mentioned Monthly Report of Taxes Collected
 by Micheal L. Smith, Tax Assessor-Collector
 of said county

Rex A. Shaw
 COUNTY CLERK, UPSHUR COUNTY, TEXAS



PAY DELINQUENT TAX ATTORNEY : \$4425.73

FILED
 REX A. SHAW
 COUNTY CLERK
 01 APR 16 PM 2:03
 UPSHUR COUNTY, TX.
 BY _____
 DEPUTY

MONTHLY REPORT FOR MARCH 2001
AD VALOREM TAXES & FEES

CURRENT TAXES	131866.23
DELINQUENT TAXES	19656.12
CURRENT PENALTY & INTEREST	11393.32
DELINQUENT PENALTY & INTEREST	9199.87
TEX TAX COLLECTED	0.00
TEX PENALTY & INTEREST	0.00
TOTAL ATTORNEY FEES COLLECTED	4425.73
VARIANCES	-2008.02
(THESE ARE REFUNDS THAT WERE POSTED BUT NOT PAID IN MARCH)	
TC & FEES	1701.00
MISC.	492.64
MANUAL DISTRIBUTIONS	741.76
TOTAL COLLECTIONS	177648.65
AD VALOREM INTEREST	291.37
HWY DEPARTMENT INTEREST	207.21

FILED
REX A. SHAW
CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____
DEPUTY

INTERLOCAL AGREEMENT

STATE OF TEXAS

COUNTY OF UPSHUR

Whereas, the County of Upshur, Texas, hereinafter called "County" and the City of East Mountain, Texas, hereinafter called "City", desire to enter into an agreement concerning road work inside of city limits: and

Whereas, V.T.C.A. Government Code Chapter 791 provides authorization for Interlocal Cooperation Contracts;

NOW, THEREFORE, THIS AGREEMENT is hereby made and entered into by the County and City for the mutual consideration stated herein.

WITNESSETH:

I.

The effective date of this agreement shall be the same date the last of the two parties accepts the agreement.

II.

This agreement shall end upon completion of the work or one year from the effective date of this agreement, whichever shall come first.

III.

For the purposes and consideration stated and contemplated, the County shall provide road work equipment in the city limits of East Mountain. East Mountain will supply materials and also the police and fire service in the local outlying areas when necessary, this will be decided by the Upshur County Sheriff. Fire service as needed for assistance to other departments. The use of East Mountain Community Center every Wednesday from 9 a.m. to 3 p.m. for or by Justice of Peace Precinct # 1 for court use.

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:04
UPSUR COUNTY, TX.
BY _____
DEPUTY

IV.

The objective of this agreement is for the County to assist the City with road maintenance within the City limits.

V.

The City agrees to indemnify and save harmless the County from any liability of damages the County may suffer as a result of claims, demands, costs of judgments against the County arising out of the performance of the services under this agreement or arising from any accident, injury or damage whatsoever, to any person or persons, or to the property of any person(s) or corporation(s) occurring during the performance of this agreement, except for any liability or damages caused by the negligence of the County, its agents, officers and/or employees.

VII.

This agreement represents the entire agreement between the County and the City and supersedes all prior agreements either written or oral. This agreement may be amended only by written instrument signed by the county and the City.

VIII.

The validity of this agreement and of any of its terms or provisions, as well as the rights and duties of the parties hereto, shall be governed by the laws of the State of Texas.

IX.

In the event that any portion of this agreement shall be found to be contrary to law, it is the intent of the parties hereto that the remaining portions shall remain valid and in full force and effect to the extent possible.

X.

The County shall have the right to perform the work at a time of its choosing or not to perform the work at all if otherwise obligated by its own work. The City shall have the right to prevent the work from being done if they determine that they want the work done by someone other than the County.

XI.

The undersigned officers of the parties hereto are the properly authorized officials and have the necessary authority to execute this agreement if the agreement is approved by the elected governing bodies of the respective parties in open meetings, properly called under the Texas Open Meeting Act.

EXECUTED in duplicate originals by the County of Upshur on the _____ day of _____, 2001.

COUNTY OF UPSHUR

Charles Still
County Judge, Charles Still

Joe Orms
Commissioner Pct # 1, Joe Orms

Tommy Stanley
Commissioner Pct # 2, Tommy Stanley

Rick Jackson
Commissioner Pct # 3, Rick Jackson

Russell Green
Commissioner Pct # 4, Russell Green

CITY OF EAST MOUNTAIN

Edith Wilson Beisch
Mayor, Edith Wilson Beisch

Councilman, Eugene Brown

Neal Coulter
Councilman, Neal Coulter

Ronnie Neal
Councilman, Ronnie Neal

Charles D. Medlin
Councilman, Charles Medlin

APPROVED by the East Mountain City Council on the 9th day of April, 2001.

FILED
REX A. SIMAN
COUNTY CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____
DEPUTY

Texas A&M University

Office of Continuing Education
certifies that

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PII 2:04
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Charles L. Still

has earned **1.6** Continuing Education Unit(s)
for satisfactory completion of **16** hours
of organized instruction in

**43rd Annual County Judges and Commissioners'
Continuing Education Conference**

February 6, 2001 - February 8, 2001

The Institute of County Government

Walter A. Ailmartin

Activity Director

Gale T. Wood

Office of Continuing Education

March 21, 2001

Date





Texas Agricultural Extension Service
The Texas A&M University System

The Institute of County Government at Texas A&M

certifies that

Charles L. Still

participated in the

**43rd Annual Conference for
 County Judges and Commissioners**

Sponsored in cooperation with
The County Judges and Commissioners Association of Texas
and The Office of Continuing Education, Texas A&M University
College Station, Texas
February 6-8, 2001

Chris P. John

**Associate Vice Chancellor and Deputy Director
 Texas Agricultural Extension Service**

Richard O. Arney
Program Chair

Henry [Signature]

**Coordinator, Office of Continuing Education
 Texas A&M University**

Wm A. Ailmartin
Conference Chairman

[Signature]

**President, County Judges
 and Commissioners
 Association of Texas**

FILED
 REX A. SHAW
 COUNTY CLERK
 01 APR 16 PM 2:04
 UPSHAW COUNTY, TX.
 BY: _____ DEPUTY

VOL 58 PG 508

Texas A&M University

Office of Continuing Education
certifies that

Tommy Stanley

REX A. SIMM
COUNTY CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____
DEPUTY

has earned **1.375** Continuing Education Unit(s)
for satisfactory completion of **13.75** hours
of organized instruction in

**43rd Annual County Judges and Commissioners'
Continuing Education Conference**

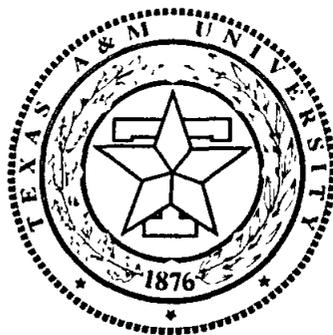
February 6, 2001 - February 8, 2001

The Institute of County Government

Walter A. Ailmartin
Activity Director

Jale T. Wood
Office of Continuing Education

March 21, 2001
Date





Texas Agricultural Extension Service
The Texas A&M University System

VOL 58 PG 530
FILED
REX A. SHAW
CLERK

01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____
DEPUTY

The Institute of County Government at Texas A&M
certifies that

Tommy Stanley

participated in the

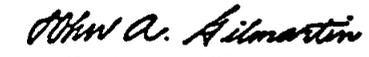
**43rd Annual Conference for
County Judges and Commissioners**

*Sponsored in cooperation with
The County Judges and Commissioners Association of Texas
and The Office of Continuing Education, Texas A&M University
College Station, Texas
February 6-8, 2001*


*Associate Vice Chancellor and Deputy Director
Texas Agricultural Extension Service*


Program Chair


*Coordinator, Office of Continuing Education
Texas A&M University*


Conference Chairman


*President, County Judges
and Commissioners
Association of Texas*

Texas A&M University

Office of Continuing Education
certifies that

Russell N. Green, Jr.

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
DEPUTY

has earned **1.525** Continuing Education Unit(s)
for satisfactory completion of **15.25** hours
of organized instruction in

**43rd Annual County Judges and Commissioners'
Continuing Education Conference**

February 6, 2001 - February 8, 2001

The Institute of County Government

Wm A. Ailmartin
Activity Director

Paul T. Wood
Office of Continuing Education

March 21, 2001
Date





Texas Agricultural Extension Service
The Texas A&M University System

The Institute of County Government at Texas A&M
certifies that

Russell N. Green, Jr.

participated in the

**43rd Annual Conference for
County Judges and Commissioners**

*Sponsored in cooperation with
The County Judges and Commissioners Association of Texas
and The Office of Continuing Education, Texas A&M University
College Station, Texas
February 6-8, 2001*

Associate Vice Chancellor and Deputy Director
Texas Agricultural Extension Service

Program Chair

Coordinator, Office of Continuing Education
Texas A&M University

Conference Chairman
President, County Judges
and Commissioners
Association of Texas

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 58 PG 532

Texas A&M University

Office of Continuing Education
certifies that

Rick Jackson

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____
DEPUTY

has earned **.95** Continuing Education Unit(s)
for satisfactory completion of **9.5** hours
of organized instruction in

**43rd Annual County Judges and Commissioners'
Continuing Education Conference**

February 6, 2001 - February 8, 2001

The Institute of County Government

Walter A. Ailmartin

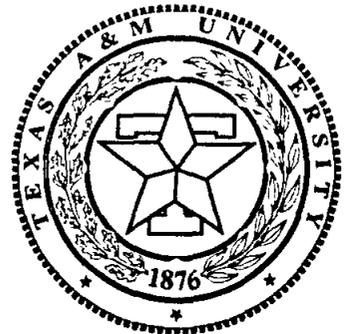
Activity Director

Paul T. Wood

Office of Continuing Education

March 21, 2001

Date





Texas Agricultural Extension Service
The Texas A&M University System

VOL 58 PG 534

The Institute of County Government at Texas A&M
certifies that

Rick Jackson

participated in the

**43rd Annual Conference for
County Judges and Commissioners**

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____
DEPUTY

*Sponsored in cooperation with
The County Judges and Commissioners Association of Texas
and The Office of Continuing Education, Texas A&M University
College Station, Texas
February 6-8, 2001*

Chris P. John
Associate Vice Chancellor and Deputy Director
Texas Agricultural Extension Service

Richard O. Gray
Program Chair

Henry [Signature]
Coordinator, Office of Continuing Education
Texas A&M University

Oliver A. Ailmartin
Conference Chairman

[Signature]
President, County Judges
and Commissioners
Association of Texas

Texas A&M University

Office of Continuing Education
certifies that

Joe Orms

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PM 2:04
UPSHUR COUNTY, TX.
BY _____
DEPUTY

has earned **1.6** Continuing Education Unit(s)
for satisfactory completion of **16** hours
of organized instruction in

**43rd Annual County Judges and Commissioners'
Continuing Education Conference**

February 6, 2001 - February 8, 2001

The Institute of County Government

John A. Ailmartin

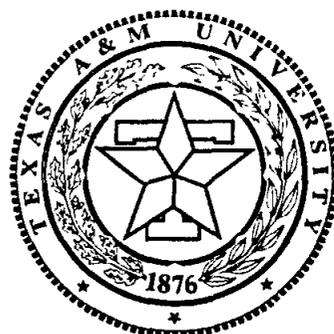
Activity Director

Paul T. Wood

Office of Continuing Education

March 21, 2001

Date





Texas Agricultural Extension Service
The Texas A&M University System

The Institute of County Government at Texas A&M

certifies that

Joe Orms

participated in the

**43rd Annual Conference for
 County Judges and Commissioners**

Sponsored in cooperation with

*The County Judges and Commissioners Association of Texas
 and The Office of Continuing Education, Texas A&M University*

College Station, Texas

February 6-8, 2001

Chris P. John

**Associate Vice Chancellor and Deputy Director
 Texas Agricultural Extension Service**

Bill O. Gray
Program Chair

Henry [Signature]

**Coordinator, Office of Continuing Education
 Texas A&M University**

Oliver A. Silmartin
Conference Chairman

[Signature]

**President, County Judges
 and Commissioners
 Association of Texas**

FILED
 REX A. SHAW
 COUNTY CLERK
 01 APR 16 PM 2:04
 UPSHUR COUNTY, TX.
 BY _____ DEPUTY

VOLES PG 536

PROCLAMATION

The well-being of our people depends on the production of ample supplies of food, fiber and other products of soil.

The quality and quantity of these products depend upon the conservation, wise use and proper management of soil and water resources.

It is the concern and responsibility of every person to see that soil resources be conserved and managed properly and water quality and quantity be maintained to assure the welfare of all citizens.

Soil and water conservation districts provide a practical and democratic organization through which landowners are taking the initiative to properly use and protect these resources.

Soil and water conservation districts are sponsoring Soil and Water Stewardship Week as a commitment to protecting our renewable resources.

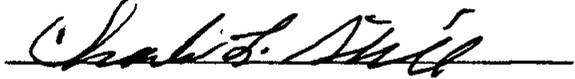
Therefore, I Charles L. Still, County Judge of Upshur County, in full appreciation of the value of our soil, water and wildlife resources, and desiring to honor those who protect those resources, do hereby proclaim April 29 through May 6, 2001 as

SOIL AND WATER STEWARDSHIP WEEK

in Upshur County, Texas.

IN OFFICIAL RECOGNITION WHEREOF, I hereby affix my signature this

16th day of April, 2001



County Judge of Upshur County

FILED
REX A. STAN
01 APR 16 PM 2:05
UPSHUR COUNTY, TX.
BY DEPUTY

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Mrs Lila Hill

LOCATED ON Highway 271 ROAD.
Next to Davis Steves

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT
THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Lila Hill

734-4330

4-6-01

PRECINCT 4

DATE _____

APPROVED REJECTED _____

COUNTY JUDGE

Joe Crum

COMMISSIONER, PRECINCT # 1

Jon Stal

COMMISSIONER, PRECINCT # 2

COMMISSIONER, PRECINCT # 3

Russell G. ...

COMMISSIONER, PRECINCT # 4

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PM 2:05
UPSHER COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 4-9-01

Formal notice is hereby given that Eugene Carter whose principal address is 1382 Jarendia Gilmer does hereby propose to place a culvert within the ROW of County Road Jarendia.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 9 day of April, 2001.

I, Eugene Carter, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: E B Carter

PHONE: 797-2964

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated 4-9, 2001, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners.

Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

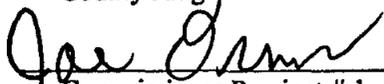
FILED
 REX A. SHAW
 COUNTY CLERK
 APR 16 PM 2:05
 UPSHUR COUNTY, TX.
 DEPUTY

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

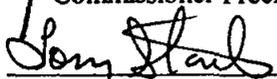
APPROVED ON THIS _____ DAY OF _____, 2001.



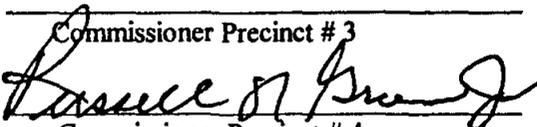
County Judge



Commissioner Precinct # 1



Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:05
UPSHUR COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4 DATE 4-3-01

Formal notice is hereby given that Judy Barber whose principal address is 1809 W. Loop 281 Site 100 PMB#162 Longview does hereby propose to place a culvert within the ROW of County Road 281.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 3 day of April, 2001.

I, Judy Barber, hereby attest that I have read the conditions set forth in this application and understand its contents.

NAME: JUDY BARBER (By Clerk) CHAIRMAN THOMAS BROWN
PHONE: 725-3240

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated April 3, 2001, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 2001.

[Signature]
County Judge

[Signature]
Commissioner Precinct # 1

[Signature]
Commissioner Precinct # 2

Commissioner Precinct # 3

[Signature]
Commissioner Precinct # 4

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:05
UPSHUR COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 4-5-01

Formal notice is hereby given that David Ostrom whose principal address is Tall Timbers does hereby propose to place a CULVERT within the ROW of County Road Tall Timbers.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 5 day of April, 2001.

I, David Ostrom, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: David R. Ostrom

PHONE: 295-6771

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed CULVERT as shown by accompanying drawings and notice dated April 5, 2001, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

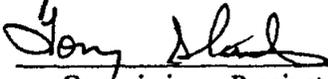
APPROVED ON THIS _____ DAY OF _____, 2001.



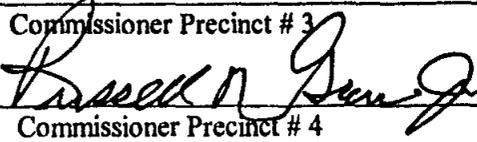
County Judge



Commissioner Precinct # 1



Commissioner Precinct # 2

Commissioner Precinct # 3


Commissioner Precinct # 4

FILED
REX A SHAW
COUNTY CLERK
01 APR 16 PM 2:05
UPSHUR COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
 COUNTY OF UPSHUR
 GILMER, TEXAS

PRECINCT 2DATE April 4, 2001

Formal notice is hereby given that Angie Croyer whose principal address is Rt. Box 771 Orange 75660 does hereby propose to place a culvert within the ROW of County Road Winding Way.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 4 day of April, 2001.

I, Angie Croyer, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: _____

PHONE: 903-562-1622APPROVAL OF PERMIT APPLICATION

The Upshur County commissioners Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated April 4, 2001, except as noted below:

It is expressly understood that the Upshur County Commissioners court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners.

Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 2001.

County Judge

Joe Orman

Commissioner Precinct # 1

Sam Stat

Commissioner Precinct # 2

Commissioner Precinct # 3
Russell N. Gray

Commissioner Precinct # 4

FILED
REX A. SHAW
CLERK
01 APR 16 PH 2:05
UPSHUR COUNTY, TX.
BY _____
DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
 COUNTY OF UPSHUR
 GILMER, TEXAS

PRECINCT #3 _____

DATE 3-14-2000 _____

Formal notice is hereby given that RICHARD VAUGHN whose principal address is P.O. BOX 1317, GILMER, TX. 75644 does hereby propose to place a CULVERT within the ROW of County Road SCRUB PINE RD.. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 31st day of March, 2001.

I, RICHARD VAUGHN, hereby attest that I have read the conditions set forth in this application and understand it's contents. NAME X Richard Vaughn TITLE Owner

903-734-4340

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

cl

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19____

COUNTY JUDGE

[Signature]
COMMISSIONER PCT. 1

[Signature]
COMMISSIONER PCT. 2

COMMISSIONER PCT. 3

[Signature]
COMMISSIONER PCT. 3

BY _____
UPSHUR COUNTY, TX.
01 APR 16 PM 2:06

FILED
REX A. SHAW
COUNTY CLERK

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Chad Essex, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)
HWY. 155 ON LEMON APPROX. 1/2 MILE

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 3, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

First Party Signature
Rt. 6 Box 368
Street or Box
Rusk, Texas 75785
City, State and Zip Code
903-683-4451
Telephone
IETEL
Timber Tract
4-11-01
Date Signed

County Judge

Commissioner # 1
Jerry Stark
Commissioner # 2

Commissioner # 3

Commissioner # 4

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:06
UPSHUR COUNTY, TEX.
BY _____
DEPUTY CLERK

THE STATE OF TEXAS 0
COUNTY OF UPSHUR 0

KNOW ALL MEN BY THESE PRESENTS

The undersigned Williamson Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.
First Party agrees to use only that section of (describe exact route, direction and miles in tenths)
Highway 154 turn on Strong approx 1/4 mile

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 1, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

[Signature]
First Party Signature

[Signature]
County Judge

Box 43
Street or Box

[Signature]
Commissioner # 1

ORE City 75683
City, State and Zip Code

[Signature]
Commissioner # 2

968-6714
Telephone

[Signature]
Commissioner # 3

Copeland
Timber Tract

[Signature]
Commissioner # 4

4-10-01
Date Signed

[Signature]
Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:06
UPSHUR COUNTY, TX.
DEPUTY

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS 0

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR 0

The undersigned WARD TIMBER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1
First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Hwy 2685 turn on Mustang approx 2 miles

2.
First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.
First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No 1, Upshur County.

4.
First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party

5.
First Party agrees to POST SURETY BOND in the amount of \$ _____ to Upshur County Commissioner's Court to insure performance of agreement.

6.
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Mike Owens
First Party Signature
Jimmy Keeling
Street or Box
P.O. Box 360
Linden 75563
City, State and Zip Code
903-756-7700
903-926-0466 mobile
Telephone

Timber Tract
4-6-01
Date Signed

County Judge
Joe Gamm
Commissioner # 1
Tom Stet
Commissioner # 2

Commissioner # 3
Russell H. Brown
Commissioner # 4

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

FILED
REX A. SHAW
COUNTY CLERK
01 APR 16 PM 2:06
UPSHUR COUNTY, TX.
BY _____
DEPUTY

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

16 Apr 2001

THE SOFTWARE GROUP, INC

Approved Disbursements
 Checking Account(s) APCA FNB INS
 Disbursements Made From 03/30/01 thru 04/12/01

PAGE 1

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
104916-APCA	03/30/01	UPSHUR COUNTY INSURANCE ACCO	\$4,125 43	\$4,125 43	CSCD/JUV PROB/CLAIMS,EMP INS COSTS
104917-APCA	03/30/01	NATIONWIDE RETIREMENT	\$1,193 18	\$1,193 18	ENTITY#52039 PAYROLL DEDUCTIONS
104918-APCA	03/30/01	FIRST NATIONAL BANK GILMER	\$27,489 24	\$27,489 24	FICA/MEDICARE PAYROLL DEDUCTIONS
104919-APCA	03/30/01	FIRST NATIONAL BANK GILMER	\$17,365 76	\$17,365 76	WITHHOLDING PAYROLL DEDUCTIONS
104920-APCA	03/30/01	UPSHUR COUNTY IRC/125	\$975 00	\$975 00	UNREIMBURSED MEDICAL PAYROLL DEDUCTION
104921-APCA	03/30/01	UPSHUR COUNTY IRC/125	\$286 48	\$286 48	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
104922-APCA	03/30/01	UPSHUR COUNTY IRC/125	\$92 15	\$92 15	125/AFLAC PAYROLL DEDUCTION
104923-APCA	03/30/01	UPSHUR COUNTY IRC/125	\$225 66	\$225 66	125/AMERICAN HERITAGE PAYROLL DEDUCTION
104924-APCA	03/30/01	UPSHUR COUNTY IRC/125	\$193 79	\$193 79	125/TRANSPORT LIFE PAYROLL DEDUCTION
104925-APCA	03/30/01	UPSHUR COUNTY IRC/125	\$450 05	\$450 05	125/CENTRAL UNITED PAYROLL DEDUCTION
104926-APCA	03/30/01	UPSHUR COUNTY IRC/125	\$4,681 45	\$4,681 45	125 DEPENDENT INS PREMIUMS/PAYROLL
104927-APCA	03/30/01	INTERNAL REVENUE SERVICE	\$1 93	\$1 93	LAOR 0 03/295620572(1040A)(LEVY)
104928-APCA	03/30/01	ATTORNEY GENERAL OF TEXAS	\$292 50	\$292 50	MULTIPLE PAYORS 01/19/01 PAYROLL
104929-APCA	03/30/01	EAST TEXAS PROFESSIONAL	\$2,120 50	\$2,120 50	ETPCU/PAYROLL SAVINGS PLAN
104930-APCA	03/30/01	FIRST NATIONAL BANK	\$642 50	\$642 50	FNB/PAYROLL SAVINGS PLAN
104931-APCA	03/30/01	GILMER NATIONAL BANK	\$197 50	\$197 50	GNB/PAYROLL SAVINGS PLAN
104932-APCA	03/30/01	GILMER SAVINGS BANK	\$75 00	\$75 00	GSB/PAYROLL SAVINGS PLAN
104933-APCA	03/30/01	UPSHUR COUNTY INSURANCE ACCO	\$326 92	\$326 92	DEPENDENT INS PREMIUMS/PAYROLL
104934-APCA	03/30/01	RHONDA REED #0009546732	\$135 00	\$135 00	AG#0009546732, CAUSE#281-93 JOEY A YOUNG
104935-APCA	03/30/01	RUBY COOPER DISTRICT CLERK	\$117 50	\$117 50	#0008922658/CAUSE#98302DR/HARRY CROCKETT
104936-APCA	03/30/01	OFFICE OF THE ATTY. GENERAL	\$50 00	\$50 00	D LAGRONE AG#4601306341, CAUSE#40979
104937-APCA	03/30/01	KARMEN STEELMAN	\$330 13	\$330 13	#718-99; 454-33-4972
104938-APCA	03/30/01	RUBY COOPER DISTRICT CLERK	\$105 00	\$105 00	EARNEST BECK, CAUSE#97-2125DR
104939-APCA	03/30/01	TEXAS COUNTY & DISTRICT RETI	\$60,317 82	\$60,317 82	UNIT#329 MONTHLY REPORT
104940-APCA	03/30/01	MICHAEL GROSS	\$140 00	\$140 00	CASE #00-20023
104945-APCA	03/30/01	ACCU CHEM LABORATORIES	\$647 00	\$647 00	CCP-#U985/PROFILES

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104946-APCA	03/30/01	AFLAC	\$210 70	\$210 70	#55217/MARCH 2001 PAYROLL DEDUCTIONS
104947-APCA	03/30/01	ALLTEL	\$611 83	\$589 46 \$0 78 \$0 47 \$6 17 \$0 75 \$1 10 \$13 10	TELE COMM-ACCT#010089280/MAR 22/01 BILLING PCT#3-ACCT#010167344/MAR 22/01 BILLING PCT#4-ACCT#010167349/MAR 22/01 BILLING JP#1-ACCT#010167346/MAR 22/01 BILLING PCT#2-ACCT#010161252/MAR 22/01 BILLING PCT#1-ACCT#010160817/MAR 22/01 BILLING CD JAIL-#010130804/#843-3204 3/22/01
104948-APCA	03/30/01	ALLTEL	\$676 31	\$9 95 \$79 86 \$95 99 \$220 63 \$129 17 \$15 14 \$125 57	JP#4-ACCT#GM2652L/MAR 09/01 BILLING JUV PROB-GM00626/MARCH 9'01 PCT#4-ACCT#GM263HT/MAR 09/01 BILLING PCT#1-ACCT#GM059B7/MAR 09/01 BILLING SUP&CCP-#GM00318/MARCH 9'01 BILLING CO S-#GM265SF/MAR 09/01 BILLING CO S-#GM268LC/MAR 09/01 BILLING
104949-APCA	03/30/01	AMERICAN FIDELITY ASSURANCE	\$12 00	\$12 00	GRDUP#01153 MARCH '01 PAYROLL DEDUCTIONS
104950-APCA	03/30/01	AMERICAN HERITAGE LIFE INSUR	\$451 29	\$451 29	#47939/MAR '01 PAYROLL DEDUCTIONS
104951-APCA	03/30/01	ANGELA R BMDAK	\$850 00	\$250 00 \$350 00 \$250 00	D CT-#743-00/I/I/O-BAKER CHILD-02/14/01 CT. D CT-#12,615/KATHY HALL D CT-#743-00/I/I/O-BAKER CHILD
104952-APCA	03/30/01	ANN WREN	\$2,175 00	\$2,175 00	CCP-FEB'01 BILLING
104953-APCA	03/30/01	ANTHONY BETTERTON	\$37 15	\$37 15	CO S-REIMBURSE MEALS
104954-APCA	03/30/01	ARCH WIRELESS	\$373 86	\$15 28 \$157 19 \$116 84 \$84 55	CONST#1-ACCT#24157794/MAR/20/01 BILLING PCT#4-ACCT#26517979/MAR 22/01 BILLING NON DEPT-ACCT#26902429/MAR 22/01 BILLING PCT#2-ACCT#26518274/MAR 22/01 BILLING
104955-APCA	03/30/01	ARNOLD GRIMES	\$310 00	\$310 00	APRIL '01 JP#1 BLDG LEASE
104956-APCA	03/30/01	ARNOLD, WALKER, ARNOLD&CO	\$3,000 00	\$3,000 00	NON DEPT-BALANCE 9/30/00 AUDIT
104957-APCA	03/30/01	AUDIO EDITIONS	\$275 18	\$275 18	LIBRARY-BOOKS ON CASSETTE (18)
104958-APCA	03/30/01	AW'S COUNTRY STORE	\$12 27	\$2 98 \$9 29	PCT#1-(2)pr GLOVES PCT#1-(1)CASE OIL
104959-APCA	03/30/01	B & J EQUIPMENT INC	\$19 50	\$19 50	PCT 4-GAS PUMP HOSE
104960-APCA	03/30/01	BARRY CLARK WALLACE P C	\$1,240 00	\$740 00 \$250 00 \$250 00	D CT-#12,648/MATTHEW SCOTT CONVIRS D CT-#715-00/I/I/O-H T , H T; C A F D CT-#311-93/I/I/O-A N E
104961-APCA	03/30/01	BELL ELECTRONIC	\$170 90	\$50 90	CONST#2-BODY MIKE, IN CAR CAMERA; FREIGHT

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				\$120 00	CONST#2-BDDY PAK
104962-APCA	03/30/01	BULFINCH CUSTODIAL SERVICE	\$3,991 02	\$3,991 02	APRIL '01 JANITORIAL SERVICES
104963-APCA	03/30/01	CAREER TRACK	\$177 00	\$59 00	COMPUTER-REGIST#2230395/KARMEN STEELMAN
				\$59 00	COMPUTER-REGIST#2230395/PEGGY L GRONE
				\$59 00	COMPUTER-REGIST#2230395/TOMMY STANLEY
104964-APCA	03/30/01	CAVENDER'S BOOT CITY	\$49 98	\$49 98	CG S-JEANS
104965-APCA	03/30/01	CENTRAL UNITED LIFE INSURANC	\$923 23	\$923 23	GROUP ID#4269 MARCH '01 PAYROLL DEDUCTIONS
104966-APCA	03/30/01	CHEROKEE COUNTY	\$548 00	\$238 00	CG CT-JIMMY LEE PARKER/COMMITMENT TO RUSK
				\$310 00	CG CT-MI#25,793/DANIEL HELMICK CRONE (COMMITMENT-RUSK)
104967-APCA	03/30/01	CITY OF GILMER	\$3,420 73	\$15 00	J CTR-ACCT#120171000/SERV-02/06-03/06/01
				\$15 00	911-ACCT#01007650/SERV-02/05-03/06/01
				\$1,562 58	J. CTR-ACCT#010067500/SERV-02/05-03/06/01
				\$24 60	TAX-ACCT#120151000/SERV-02/06-03/06/01
				\$7 50	CG BLD-ACCT#120229000/SERV-02/06-03/06/01
				\$314 29	CG BLDGS-ACCT#130274000/SERV-02/06-03/06/01
				\$1,481.76	WASTE-LANDFILL CHARGES-12/23/00-03/16/01
104968-APCA	03/30/01	CMRS-FP	\$3,000 00	\$2,000 00	NON DEPT-#105000264496/D CLERK POSTAGE FOR METER
				\$1,000 00	NON DEPT-METER#105000264496/POSTAGE (TREAS)
104969-APCA	03/30/01	COLORADO COUNTY JUVENILE	\$4,675 09	\$4,627 84	JUV PROB-FEB '01 BOOT CAMP
				\$47.25	JUV PROB-MEDICAL/PLACEMENT S T
104970-APCA	03/30/01	COMPU/TYPE	\$338 95	\$338 95	COMPUTER-SOFTWARE MS SMALL BUSINESS EDITION. MOUSE (PCT#3)
104971-APCA	03/30/01	COMPUNET TECHNOLOGIES INC	\$1,125 00	\$1,125.00	COMPUTER-STORM DAMAGE/LEANDA&ROBERT
104972-APCA	03/30/01	CONSECO HEALTH INSURANCE CO	\$467 45	\$467 45	#46512/MAR '01 PAYROLL DEDUCTIONS
104973-APCA	03/30/01	DALLAS COUNTY TREASURER	\$552 00	\$552 00	D A-#1564/EXPERT WITNESS, WOOD TRAIL #12,590
104974-APCA	03/30/01	DARR EQUIPMENT COMPANY	\$88,532 63	\$40,122 00	PCT#4-CAT MODEL 140H MOTOR GRADER S#2ZK05957(W/TRADE IN S#4XM01491
				\$283 63	PCT 4-OIL FILTERS & OIL
				\$48,127.00	PCT#3-DOWN PAYMENT, CAT MODEL 140H MOTOR GRADER S#02ZK05956
104975-APCA	03/30/01	DARTEK COMPUTER SUPPLY	\$1,284 43	\$364 53	COMPUTER-COREL WORDPERFECT 2000
				\$862 18	COMPUTER-MICROSOFT OFFICE '00; OKIDATA ML320Z (COMM CT&D CLK)
				\$57.72	COMPUTER-ACCT#196606-0000/PULL TRACTOR

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104976-APCA	03/30/01	DAVID W BULLER M D.	\$1,000 00	\$1,000 00	MARCH'01 CONTRACTED MEDICAL SERVICES
104977-APCA	03/30/01	DAVIS ELECTRIC COMPANY	\$70 00	\$70 00	CO BLDGS-LABOR
104978-APCA	03/30/01	DEAN FOWLER ATTY AT LAW	\$500 00	\$250 00 \$250 00	D CT-#715-00/I/I/O-TINDLE CHILDREN D CT-#511-93/I/I/O-N E
104979-APCA	03/30/01	DIANA JR'S	\$40 00	\$40 00	D A-JACQUELINE BEATY/HOT CK RESTITUTION
104980-APCA	03/30/01	DIXIE PAPER COMPANY	\$393 99	\$393 99	CO JAIL-CUST#585755/GLOVES, DETERG , CLEANER
104981-APCA	03/30/01	DWIGHT A BRANNON	\$350 00	\$350 00	D CT-#11,748/SAMANTHA YVONNE COPELAND CRYER
104982-APCA	03/30/01	EAST TEXAS MEDICAL	\$180 18	\$180 18	CO JAIL-#2561298/CHARLES W KUYKENDALL 1/12/01
104983-APCA	03/30/01	EAST TEXAS MEDICAL CENTER	\$26,834 21	\$26,834 21	INDIG-TERRY C WELLS/MEDICAL
104984-APCA	03/30/01	EAST TEXAS PHYSICI	\$112 52	\$70 64 \$14 60 \$27 28	INDIG-PAULA Y BROOKS INDIG-PAULA Y BROOKS/MEDICAL INDIG-ALTON GRANVILLE/MEDICAL
104985-APCA	03/30/01	EDWARDS CONSTRUCTION CO	\$1,050 00	\$1,050 00	J CTR-CLEANED&PUMPED GREASE TRAP
104986-APCA	03/30/01	EXPRESS LUBE DBA	\$61 60	\$19 95 \$19 95 \$21 70	CO S-OIL, FILTER, LABOR CO S-OIL, FILTER, LABOR CO S-UNIT#22/OIL, FILTER, LABOR
104987-APCA	03/30/01	FEDEX	\$48 52	\$48 52	CO S-ACCT#171613256/HUNTSVILLE SHIPMENTS
104988-APCA	03/30/01	FOUR POINTS HOTEL AUSTIN	\$241 50	\$241 50	AUD-#222774/APRIL 03-06/01
104989-APCA	03/30/01	GALL'S INC	\$1,059 85	\$1,059 85	DPS-FLASHLIGHTS, HOLDERS (BELT SIZE LIGHTS), SHIPPING
104990-APCA	03/30/01	GENERAL SERVICES COMMISSION	\$385 00	\$385 00	NON DEPT-ACCT#C2300/ANNUAL MEMBERSHIP PARTICIPATION FEE
104991-APCA	03/30/01	GEORGE P BANE INC	\$6,000 00	\$6,000 00	PCT#4-WOODSMEN 14"BRUSH CHIPPER 3/15/01-4/14/01 LEASE
104992-APCA	03/30/01	GIBBS GUN LEATHER	\$266 00	\$266 00	CO S-REFINISH&TOUCH UP BELT&HOL, POUCHS, DUTY HOL THUMBS
104993-APCA	03/30/01	GILMER ANIMAL CLINIC L C	\$35 80	\$35 80	CONST#2-DAKOTA/VISIT 2/22/01
104994-APCA	03/30/01	GILMER CABLE TV CO INC	\$432 80	\$421 00 \$11 80	NON DEPT-ACCT#15446/MAR 22/01 BILLING COMPUTER-ACCT#19305/MAR 22/01 BILLING
104995-APCA	03/30/01	GILMER COUNSELING SERVICES	\$832 50	\$832 50	JUV PROB-MARCH'01 COUNSELING
104996-APCA	03/30/01	GILMER I S D	\$100 00	\$100 00	JUV PROB-BOOT CAMP BREAKFAST/10wks@ 65 FOR 3

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104997-APCA	03/30/01	GILMER OFFICE CENTER	\$747 22	\$21 36 \$50 98 \$122 95 \$16 96 \$22 99 \$55 98 \$456.00	JP#1-PEN REFILLS D CLK-2 CARTRIDGES D CLK-ENVELOPES WASTE-RECEIPT BOOKS TREAS-STORAGE BOXES SUP-(2)CARTRIDGES CD TREAS-(10,000)SPECIAL WINDOW ENVELOPES
104998-APCA	03/30/01	GLENWOOD GROCERY	\$115 03	\$115 03	CDNST#1-GAS 2/5/01-3/5/01
104999-APCA	03/30/01	GOOD SHEPHERD PHYSICIAN SERV	\$50 00	\$50 00	SUP-R. THOMPSON 3/05/01
105000-APCA	03/30/01	GRAPHIC IMAGINATION	\$252 50	\$252 50	CDNST#4-GRAPHIC MARKINGS FOR VEHICLE
105001-APCA	03/30/01	GREATAMERICA LEASING CORP	\$428 25	\$428 25	NON DEPT-#0134764-000/JET MAILING SYSTEM 3/16/01
105002-APCA	03/30/01	GREGG CO JUVENILE PROBATION	\$1,800 00	\$1,800 00	JUV PROB-FEB'01 DETENTION
105003-APCA	03/30/01	GRUBBS-LOYD FUNERAL HOME	\$180 00	\$180 00	JP#2-MICHAEL EDWARD WHITAKER/TRANSPORT TO DALLAS
105004-APCA	03/30/01	H&D TIRE & AUTOMOTIVE	\$4 50	\$4 50	COMPUTER-BOLTS
105005-APCA	03/30/01	HAGEN'S FASTENERS	\$86 60	\$86 60	CD. BLDGS-ACCT#246/SPANNERS
105006-APCA	03/30/01	HALL SIGNS OF TEXAS	\$234 49	\$234 49	PCT#1-CUST#3641/6 SIGNS
105007-APCA	03/30/01	HERBERT L. YOUNG	\$135 25	\$135 25	CONST#2-105 GALS GAS
105008-APCA	03/30/01	HEWITTS	\$185 60	\$87 00 \$98 60	PCT#3-(30)SAC-CRETE PCT#3-(34)SAC-CRETE
105009-APCA	03/30/01	INSTITUTE FOR PROFESSIONAL B	\$79 00	\$79 00	COMM CT-REGISTRATION/#2970395 PEGGY LaGRONE
105010-APCA	03/30/01	JAMES B ZIMMERMANN	\$110 60	\$110 60	D CT-MILEAGE, MEALS/JAN 02/01
105011-APCA	03/30/01	JEFFERSON JIMPLECUTE	\$15 05	\$15 05	SUP-(2)pkts POST-ITS, STAMP, DIVIDERS
105012-APCA	03/30/01	JERROD DAVIS	\$350.00	\$350 00	D CT-#12,464/BENNY ELLIFF
105013-APCA	03/30/01	JOE DRMS	\$58.54	\$58 54	PCT#1-REIMBURSE/GAS(BAYLOR&THROCKMORTON CD. SCHOOL LAND)
105014-APCA	03/30/01	JOEL BULLOCK	\$252 31	\$252 31	CONST#1-REIMBURSE/STARTER; LOF CAST 10/30; LABDR
105015-APCA	03/30/01	JOHN D. TALLEY	\$250 00	\$250 00	D CT-#189-92/I/I/D-D D K
105016-APCA	03/30/01	JOYCE MORRISON	\$101 66	\$101 66	CD LIB-REIMBURSE/MILEAGE; MEALS(SHERMAN)

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105034-APCA	03/30/01	MICHEAL SMITH	\$100 00	\$100 00	CO TAX-REIMBURSE/REGISTRATION FEE, S LAMINACK
105035-APCA	03/30/01	MIRANDA WELCH	\$122 90	\$122 90	JP#3-REIMBURSE MILEAGE, MEALS-3/08-21/01
105036-APCA	03/30/01	NATIONAL FAMILY CARE	\$592. 15	\$592 15	#3152/MARCH 2001 PAYROLL DEDUCTIONS
105037-APCA	03/30/01	NELL MATTHEWS	\$49 45	\$49 45	CO S-REIMBURSE MILEAGE
105038-APCA	03/30/01	NETWORK INTERNET SERVICES	\$199 95	\$199 95	JP#4-#978546449/JAN 1'01-JAN 2'02 INTERNET SERVICE
105039-APCA	03/30/01	NEWSOME'S GROCERY	\$85 90	\$41 32 \$44 58	D A-CHERYL THOMAS/HOT CK RESTITUTION D A-JACQUELINE BEATY/HOT CK RESTITUTION
105040-APCA	03/30/01	NICHOLS MACHINERY COMPANY	\$893 95	\$893 95	PCT#2-ACCT#09047/PARTS
105041-APCA	03/30/01	NNDDA	\$30 00	\$30 00	ED FUND-MEMBERSHIP FEE/DEWAYNE LAGRONE
105042-APCA	03/30/01	NNDDA	\$25 00	\$25 00	ED FUND-CERTIFICATION FEE, DEWAYNE LAGRONE
105043-APCA	03/30/01	NNDDA NATIONAL HG	\$200 00	\$200 00	ED FUND-REGISTRATION/DEWAYNE LAGRONE 4/2-6/01
105044-APCA	03/30/01	OFFICE & GIFTS CENTER	\$639 42	\$10 71 \$537 55 \$13 96 \$23 22 \$24 99 \$28 99	JP#3-FOAM BOARDS, TACKS AUD-PHONE CO S-FASTENERS D JUDGE-FOLDERS, PAD NOTES, STAPLES, PENS CO S-INKJET D A-FLAGS, LABELS
105045-APCA	03/30/01	OFFICE DEPOT INC	\$1,409 87	\$1,409 87	COMPUTER-#601116003590277/PRINTERS, MICROSOFT OFFICE 2000
105046-APCA	03/30/01	DTIS ELEVATOR COMPANY	\$219 44	\$9 11 \$210 33	CUST#TY 0078748 BALANCE OF NEW BILLING CO BLDGS-CUST#TY 0078748/SERV-04/01-04/30/01
105047-APCA	03/30/01	PATRICIA HARRISON	\$90 00	\$90 00	CO CT-COURT REPORTING 03/14/01
105048-APCA	03/30/01	PATTERSON PLUMBING	\$110 61	\$10 98 \$8 31 \$63 28 \$28 04	J CTR-REPLACEMENT HANDLE J CTR-SCREW/2 HANDLES J CTR-PLUMBING SUPPLIES J. CTR-PLUMBING SUPPLIES
105049-APCA	03/30/01	PAUL BANNER	\$137 63	\$137 63	D CT-MILEAGE, MEALS-03/05-09/01
105050-APCA	03/30/01	PEGUES - HURST MOTOR CO	\$1,003 10	\$1,003 10	PCT 4-EXHAUST MANIFOLDS, GASKETS
105051-APCA	03/30/01	PM CONSTRUCTION	\$13,400 00	\$2,800 00 \$2,400 00 \$8,200 00	PCT#1-BRUSH&DEBRIS REMOVAL ON R O W 3/10-23/01 PCT#1-BRUSH&DEBRIS REMOVAL ON R O W 3/22-26/01 PCT#2-REMOVAL BRUSH&DEBRIS, R O W

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105068-APCA	03/30/01	SHARON WATER SUPPLY CORP	\$15 81	\$15 81	PCT#4-#1133/MARCH 23'01 BILLING
105069-APCA	03/30/01	SOLUTIONS 2000 INC	\$180 00	\$180 00	SUP-TRAINING/M BURROUS
105070-APCA	03/30/01	SOUTHWEST MICRO PUBLISHING	\$184 95	\$184 95	LIBRARY-MICRO FILM OF GILMER MIRROR
105071-APCA	03/30/01	SOUTHWESTERN ELECTRIC POWER	\$4,719 38	\$465 65 \$230 63 \$3,254 90 \$101.52 \$89 37 \$38 39 \$528 92 \$10.00	BANK ANNEX-ACT#254106958/MAR 15/01 BILLING 911-ACCT#254136955/MAR 15/01 BILLING J CTR-ACCT#716860/MAR 15/01 BILLING PORTER BLDG-ACCT#556852/MAR 15/01 BILLING CO LIB-#4036695/SERV-02/15-03/16/01 ROCK BLDG-#406819/SERV-02/15-03/16/01 CO LIB-#666859/SERV-02/15-03/16/01 CO BLDG-#3596699/SERV-02/15-03/16/01
105072-APCA	03/30/01	STATE COMPTROLLER	\$471 96	\$471.96	TP-FEES FOR MONTH ENDING 2/28/01
105073-APCA	03/30/01	STEVE'S AUTOMATIC TRANSMISSI	\$1,450 00	\$1,450 00	PCT#2-TRUCK#220, OVERHAUL TRANSMISSION
105074-APCA	03/30/01	SYSCO FOOD SYSTEMS INC	\$2,599 49	\$883 76 \$1,715 73	CO JAIL-CUST#288639/ASSORTED FOODS CO JAIL-CUST#288639/ASSORTED FOODS
105075-APCA	03/30/01	T & S QUIK LUBE	\$12 50	\$12 50	CONST#1-INSPECTION
105076-APCA	03/30/01	TAC PROPERTY&CASUALTY	\$113 00	\$113 00	NON DEPT-#2678/'96 CHEVY S-10 LS TRUCK ADDED
105077-APCA	03/30/01	TEXACO REFINING &	\$206 96	\$206 96	CO S-ACCT#6103028459/MAR 09/01 BILLING
105078-APCA	03/30/01	TEXAS AIR-HYDRAULIC	\$1,129 50	\$1,129 50	PCT 1-HYDRAULIC PUMP MOTOR
105079-APCA	03/30/01	TEXAS DEPT OF TRANSPORTATION	\$2,547 00	\$2,547 00	R D W-FM 1649@CUM CREEK ROW CSJ138204010 1/2 PAYMENT OF 10% COST
105080-APCA	03/30/01	TEXAS NEWS	\$34 00	\$34 00	JP#1-SUBSCRIPTION
105081-APCA	03/30/01	TEXAS STATE DIRECTORY	\$38 40	\$38 40	COMM CT-TX ST DIRECTORY, TEX LEGISLATIVE HANDBOOK
105082-APCA	03/30/01	THE EARTHGRAINS COMPANY	\$142 50	\$60 00 \$82.50	CO JAIL-CUST#09008071/BREAD CO JAIL-CUST#09008071/BREAD
105083-APCA	03/30/01	THE GILMER MIRROR	\$15.00	\$15 00	JP#3-LAMINATE
105084-APCA	03/30/01	TTM CONE	\$19.13	\$19.13	D A-REIMBURSE/MEALS FOR WOOD COUNTY TRIAL
105085-APCA	03/30/01	TREADCO INC	\$505 26	\$505 26	PCT#1-TIRES, TUBES, LABOR
105086-APCA	03/30/01	U S FOODSERVICE-DALIAS	\$900 30	\$900 30	CO JAIL-CUST#420711/ASSORTED FOODS
105087-APCA	03/30/01	UNIFRIST CORP	\$176 15	\$57.15 \$61 85	PCT#3-UNIFORM SERVICE PCT#5-UNIFORM SERVICE

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				\$57 15	PCT#3-UNIFORM SERVICE
105088-APCA	03/30/01	UNIVERSAL TIME EQUIPMENT COM	\$121 18	\$121 18	CO CLERK-RAPID PRINT RIBBONS, SHIPPING
105089-APCA	03/30/01	UNIVERSITY OF TEXAS AT AUSTI	\$585 00	\$195 00 \$195 00 \$195 00	CO CLK-REGISTRATION/REX A SHAW, CO CLERK D CLK-REGISTRATION/FRANKIE HAMBERLIN, DIST CLERK D CLK-REGISTRATION/MELISAA CHEVALIER, DEPUTY CLERK
105090-APCA	03/30/01	UPSHUR CO CHAMBER OF COMMERCE	\$57 00	\$57 00	COMM CT-BALANCE DUE TRIP TO AUSTIN
105091-APCA	03/30/01	UPSHUR COUNTY AMBULANCE SERV	\$500 00	\$500 00	CO JAIL-PAT-033812 MICHEAL PALMER 3/04/01
105092-APCA	03/30/01	UPSHUR COUNTY CHAMBER OF COM	\$57 00	\$57 00	COMM CT-BAL DUE, AUSTIN TRIP/RUSSELL GREEN JR
105093-APCA	03/30/01	UPSHUR COUNTY ECONOMIC	\$5,250 00	\$5,250 00	ECON BD-2ND QTR BUDGET ALLOCATION'00-01
105094-APCA	03/30/01	UPSHUR RURAL ELECTRIC	\$275 93	\$275 93	D A-MARY CAMPBELL/HOT CK RESTITUTION
105095-APCA	03/30/01	UPSHUR-RURAL ELECTRIC COOP	\$280 26	\$130 18 \$65 97 \$84 11	PCT#4-#120298591/MAR 15/01 BILLING PCT#2-#4186523&91396012/MARCH 21'01 PCT#3-#902475306/MARCH 27'01
105096-APCA	03/30/01	UROLOGY TYLER, PA	\$19 64	\$19 64	INDIG-FRED D MOORE/MEDICAL
105097-APCA	03/30/01	UT HEALTH CENTER AT TYLER	\$320 00	\$35 00 \$280 00 \$5 00	INDIG-FRED D MOORE/MEDICAL INDIG-FRED D MOORE/MEDICAL INDIG-FRED D MOORE/MEDICAL
105098-APCA	03/30/01	VERIZON SOUTHWEST	\$160 38	\$47 22 \$75 20 \$37 96	CO JUDGE-#8437069/MAR 07/01 BILLING CO LIB-#8430664/TIF GRANT(3/10/01 BILLING TELE COMM-#6369970/MAR. 13/01 BILLING
105099-APCA	03/30/01	VISTA BUSINESS MACHINES	\$150 00	\$150 00	CO CLK-MAR & APRIL/MONTHLY EQUIP MAINT
105100-APCA	03/30/01	W W GRAINGER INC	\$208 99	\$208 99	J CTR-ACCT#436827099177/LAMPS
105101-APCA	03/30/01	WAL-MART #146	\$34 02	\$34 02	D A-DENISE COURTNEY/HOT CK RESTITUTION
105102-APCA	03/30/01	WALMART COMMUNITY BRC	\$129 34	\$129 34	CONST#2-#6032202000946518/MARCH 16'01 BILLING
105103-APCA	03/30/01	WALMART COMMUNITY BRC	\$35 77	\$35 77	D CT-#6032202000836412/MARCH 16'01
105104-APCA	03/30/01	WALMART COMMUNITY BRC	\$38 78	\$38 78	JP#1-#6032202000945502/MARCH 16'01
105105-APCA	03/30/01	WALMART STORE #146	\$183 01	\$183 01	NON DEPT-BALANCE/TICKET#6367191: 5969235.17896 80;
105106-APCA	03/30/01	WANDA HUTCHINS	\$43 16	\$28 04 \$15 12	AUD-REIMBURSE MILEAGE/03/13&14/01 CO AUD-REIMBURSE/48m:e 315ea(SOUTHWEST

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

16 Apr 2001

Approved Disbursements
Checking Account(s) APCA FNB INS

THE SOFTWARE GROUP, INC

Disbursements Made from 03/30/01 thru 04/12/01

PAGE 12

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
1101-FNB INS HC	03/30/01	MANAGED PHARMACY BENEFITS IN	\$7,119 58	\$7,119 58	GROUP#B0096; 3/15/01 PAYMENT REGISTER
1102-FNB INS HC	03/30/01	UPSHUR COUNTY INSURANCE CLEA	\$33,484 80	\$22,158 62 \$11,326 18	3/22/01-UP PAYMENT REGISTER 03/22/01-UPOS PAYMENT REGISTER
1103-FNB INS HC	03/30/01	HEALTHFIRST TPA	\$22,473 53	\$22,473 53	GROUP UPS01 MONTHLY COSTS 04/01/01
1104-FNB INS HC	03/30/01	FIRST NATIONAL BANK	\$97,350 00	\$97,350 00	CD#34146 PURCHASED@5 26%(17days)TD MATURE 4/16/01
1105-FNB INS HC	04/09/01	FIRST NATIONAL BANK	\$6,000 00	\$6,000 00	CD#34164 PURCHASED@5 26%(7days)TD MATURE 4/16/01
Total for FNB INS - INSURANCE			\$166,427 91		
Grand Total			\$1,263,656 48		
205 records listed					

VOL 58 PG 560
 FILED
 REXA SHAW
 COUNTY CLERK
 01 APR 16 PM 2:00
 UPSHUR COUNTY, TX.
 BY _____
 DEPUTY

Charles L. Still
 COUNTY JUDGE, CHARLES STILL
Joe Orms
 COMMISSIONER PCT#1, JOE ORMS
Tommy Stanley
 COMMISSIONER PCT#2, TOMMY STANLEY

COMMISSIONER PCT#3, RICK JACKSON
Lucretia N. Green
 COMMISSIONER PCT#4, RUSSELL GREEN

VOL 58 PG 5163

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

16 Apr 2001

Approved Disbursements

Checking Account(s) APCA FNB INS

THE SOFTWARE GROUP, INC

Disbursements Made from 03/30/01 thru 04/12/01

PAGE 11

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
					SECURITIES)-
105107-APCA	03/30/01	WASHBURN TIRE COMPANY	\$299 80	\$149 90 \$149 90	CD S-2 TIRES;LABOR CD S-UNIT#13/2 TIRES, BALANCE
105108-APCA	03/30/01	WAYNE MYERS	\$190 00	\$190 00	PCT 3-TIRES
105109-APCA	03/30/01	WEST GROUP PAYMENT CENTER	\$226 50	\$194 25 \$32 25	COMM CT-ACCT#154414296/TX PR V35&36&PP.TX VERN ST CIV V19A&PP JP#2-ACCT#924459546/TX.RLS CT-ST&FED 2001 PAMP
105110-APCA	03/30/01	WHOLESALE SUPPLY COMPANY	\$94 29	\$94 29	CD TREAS-(3)ENVELOPES, FILE POCKETS, SCISSORS
105111-APCA	03/30/01	WILLIAMS ELECTRONICS	\$680 00	\$680 00	CONST#3-STROBE LIGHTS
105112-APCA	03/30/01	WYONE MANES	\$357 26	\$357 26	JP#1-REIMBURSE MILEAGE; MEALS
105113-APCA	03/30/01	YOUNG'S HEATING & AIR	\$126 00	\$126 00	CD TAX-REPAIR A C
105114-APCA	HC 03/30/01	FIRST NATIONAL BANK GILMER	\$135,000 00	\$135,000 00	CD#34145 PURCHASED@5.26%(123days)TD MATURE 7/31/01
105115-APCA	HC 04/04/01	MARX HOWELL & ASSOCIATES	\$298 00	\$298 00	SUP-REGIST/K OTT;C DDQEN
105117-APCA	HC 04/06/01	FIRST NATIONAL BANK OF GILME	\$57,072 89	\$57,072 89	CD#34157(JAIL)PURCHASED@5.26%(180days)TD MATURE 10/03/01
105118-APCA	HC 04/06/01	FIRST NATIONAL BANK GILMER	\$200,000 00	\$200,000 00	CD#34158 PURCHASED@5.26%(39days)TD MATURE 5/15/01
105119-APCA	HC 04/09/01	FIRST NATIONAL BANK GILMER	\$350,000 00	\$350,000 00	CD#34163 PURCHASED@5.26%(7days)TD MATURE 4/16/01
105120-APCA	HC 04/09/01	ANTHONY BETTERTON	\$40 00	\$40.00	CD S-SPECIAL FUNDS FOR INVESTIGATION
Total for APCA - Accounts Payable Clearing Account			\$1,097,228 57		

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ATTENDANCE SIGN-IN SHEET
LOCATION: UPSHUR COUNTY LIBRARY ANNEX
DATE: April 16, 2007

1. Joyce Morrison	1. Gilmer
2. Leron Rose	2. Gladewater
3. [Signature]	3. 911
4. Joe Bani	4. Gilmer
5. [Signature]	5. Gilmer
6. [Signature]	6. Gilmer
7. Max Overton	7. Mission
8. Beverly Mathen	8. Heritage Law Firm
9. Kay Roeder	9. One City
10. Tom Long	10. Gilmer
11. James [Signature]	11. Sheriff Office
12. Myra Harris	12. Gilmer
13. Arnold James	13. Gilmer
14. Debbie Arnold	14. Gilmer
15. Charlotte Denson	15. Chambers
16.	16.
17.	17.
18.	18.
19.	19.
20.	20.
21.	21.
22.	22.
23.	23.
24.	24.
25.	25.

BY
DEPUTY
APR 16 2007
UPSHER COUNTY, TX.

FILED
REX A SHAW
COUNTY CLERK