

NOTICE OF MEETING  
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS  
WEDNESDAY, NOVEMBER 27, 2002, 9:00 AM, REGULAR SESSION  
3<sup>RD</sup> FLOOR, UPSHUR COUNTY COURTHOUSE, COURTHOUSE SQUARE, GILMER, TEXAS

FILED  
REX A SHAW  
CLERK  
02 NOV 22 AM 8:53  
UPSUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of expenditures.
4. Consider approval of accounts payable and take action.
5. Consider approval of any payroll changes and take action.
6. Accept payroll register.
7. Approve Treasurer's monthly report.
8. Discuss hiring an employee in the County Treasurer's office and take any action necessary.
9. Discuss details for advertising to hire Engineer.
10. Discuss and take action on the office space located on the 2<sup>nd</sup> floor (Old Tax Office) of the courthouse.
11. Open bids on Janitorial Duties for Upshur County buildings and take any action necessary.
12. Discuss and take action on accepting county road use forms as presented by Kenneth Cline, Interim Engineer for Upshur County.
13. Consider approval of a draft and resolution concerning the North East Texas Air Care "Early Action Compact" and take any action necessary.
14. Consider approval of Keith Burks and Cheryl Escalante to the Upshur County Child Protective Board.
15. Except for recording a Plat on the Williford Estate.
16. Approve applications for use of Upshur County roads and right of way.

*Tommy Stanley*  
Tommy Stanley  
Commissioner Pct. 2  
Upshur County Commissioners Court

This document is being filed and a correct copy of the original on file in this office.  
  
*Rex A. Shaw*  
County Clerk  
Upshur County, Texas

UPSHUR COUNTY COMMISSIONERS COURT

11-27-2002

COMMISSIONERS COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO APPROVE MINUTES OF PREVIOUS MEETING DATED 11-15-2002. MOTION CARRIED.

2. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.

3. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO SEND BILLS OF EXPENDITURES TO SCHOOLS TO SEE IF THE SCHOOLS WILL PAY THEM. MOTION CARRIED.

4. MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO APPROVE PAYING ALL ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

BILLS PREVIOUSLY APPROVED ON 11-15-2002 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

JURY LISTS PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

5. MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PAYROLL CHANGES;

CHARLES DANIELS-BUILDING MAINTENANCE-DUE TO LONGEVITY INCREASE  
NANCY THOMPSON -SHERIFF'S OFFICE-DUE TO LONGEVITY INCREASE  
DORISIE ESCANLAR-COUNTY CLERKS OFFICE-DUE TO LONGEVITY INCREASE  
JOHNNY JOHNSON -COUNTY JAIL-DUE TO LONGEVITY INCREASE  
MICHELLE GRIFFITH-J.P. #2-DUE TO INTRODUCTORY PERIOD ENDED

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL PAYROLL CHANGE FORMS ATTACHED.

6. MOTION BY RICK JACKSON SECONDED BY JOEY ORMS TO ACCEPT THE PAYROLL REGISTERS. MOTION CARRIED. UPSHUR COUNTY EMPLOYEE REGISTER AND ELECTION REGISTER ATTACHED.

7. NO ACTION TAKEN ON AGENDA ITEM CONCERNING TREASURER'S MONTHLY REPORT.

8. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE TREASURERS' OFFICE HIRING AN EMPLOYEE. MOTION CARRIED WITH COMMISSIONER JOEY ORMS AND JUDGE STILL VOTING NO.

MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO TAKE SALARY FOR NEW EMPLOYEE HIRED IN THE TREASURERS' OFFICE OUT OF THE TREASURER'S SALARY FUND. MOTION CARRIED.

9. MOTION BY JOEY ORMS TO WAIT UNTIL AFTER FIRST OF THE YEAR TO EITHER ADVERTISE FOR COUNTY ROAD ENGINEER OR OFFER JOB TO INTERIM ROAD ENGINEER. MOTION CARRIED.

10. MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO ESTABLISH THE OLD TAX OFFICE AS PART OF THE COUNTY CLERK'S OFFICE. MOTION CARRIED.

11. NO ACTION TAKEN ON AGENDA ITEM CONCERNING OPENING BIDS FOR JANITORIAL SERVICE. THIS WILL BE DONE AT NEXT COMMISSIONERS COURT MEETING.

12. MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO ACCEPT THE FOLLOWING FORMS PRESENTED BY ROAD ENGINEER KENNETH CLINE. MOTION CARRIED.

INTERLOCAL AGREEMENT FORM  
LETTER AGREEMENT FORM(RIGHT-OF-WAY) FORM  
COUNTY ROAD EASEMENT FORM

MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO ACCEPT THE FOLLOWING FORMS PRESENTED BY ROAD ENGINEER KENNETH CLINE. MOTION CARRIED.

APPLICATION TO CLOSE ROAD OR PORTION THEREOF  
LETTER AGREEMENT

13. MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO ACCEPT RESOLUTION CONCERNING THE NORTH EAST TEXAS AIR CARE "EARLY ACTION COMPACT." MOTION CARRIED. COPY ATTACHED.

14. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON APPROVE THE APPOINTMENT OF KEITH BURKS AND CHERYL ESCALANTE TO THE UPSHUR COUNTY CHILD PROTECTION BOARD. MOTION CARRIED. LETTER ATTACHED.

15. MOTION BY JOEY ORMS TO RECORD PLAT ON THE WILLEFORD ESTATE.  
MOTION CARRIED.

16. MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO APPROVE ALL  
PERMIT APPLICATIONS AND SPECIAL ROAD USE AGREEMENTS SUBMITTED TO  
COMMISSIONERS COURT. MOTION CARRIED.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY BLAZER  
CONSTRUCTION TO HAUL MATERIAL ON PRIVATE ROAD 1331.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY PATTERSON &  
DAVIS TO HAUL LOGS ON BOB O LINK AND BLUE BIRD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY LONE STAR TIMBER  
TO HAUL LOGS ON BEAR ROAD AND CHEROKEE TRACE.

PERMIT APPLICATION SUBMITTED BY BAYLESS BREWER TO PLACE A CULVERT  
IN ROW OF TURKEY ROAD.

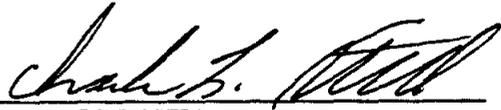
PERMIT APPLICATION SUBMITTED BY MATADOR PETROLEUM TO BORE A GAS  
LINE IN ROW OF VERBENA ROAD.

PERMIT APPLICATION SUBMITTED BY BABARA MOORE TO PLACE A CULVERT IN  
ROW OF REDWOOD.

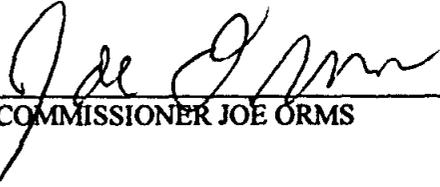
RIGHT OF WAY AND EASEMENT SUBMITTED BY SOUTHWESTERN ELECTRIC  
POWER COMPANY.

MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO ADJOURN. MOTION  
CARRIED.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.



JUDGE CHARLES STILL



COMMISSIONER JOE ORMS

Tommy Stanley

COMMISSIONER TOMMY STANLEY



COMMISSIONER RICK JACKSON



COMMISSIONER RUSSELL GREEN

FY 2003 FROM	November <sup>37</sup> <del>28</del> , 2002	LINE ITEM TRANSFER BUDGET AMENDMENTS TO	
10-409-4955	Non-Departmental Contingency	\$ 1,250.00	Non-Departmental 10-409-4811 Indigent Cemetery \$ 1,250.00
10-411-3070	Computer Other Computer	\$ 577.50	Computer 10-411-1900 Salary Supplement \$ 577.50
10-451-5400	JP #1 Office Machines & Equipt	\$ 141.00	JP #1 10-451-4230 Bonds \$ 141.00
10-454-5400	JP #4 Office Machines & Equipt	\$ 177.50	JP #4 10-454-4230 Bonds \$ 177.50
10-490-3040	Elections Election Materials	\$ 3,547.15	Elections 10-490-1500 Election Workers \$ 5,825.04
10-490-4502	Education Exp	\$ 1,500.00	10-490-2150 SocSec Tax \$ 108.94
10-490-4520	Mileage	\$ 600.00	
10-490-4750	Facilities Lease	\$ 75.00	
10-409-4955	Non-Departmental Contingency	\$ 211.83	
10-509-5500	9-1-1- Mapping Vehicles	\$ 421.96	9-1-1- Mapping 10-509-5400 Office Machines \$ 421.96
10-552-3200	Constable #2 Gasoline	\$ 178.00	Constable #2 10-552-4230 Bonds \$ 178.00
10-554-5350	Constable #4 Comm equipt	\$ 31.33	Constable #4 10-554-3110 Uniforms \$ 9.34 10-554-3145 Guns/ammo \$ 0.04 10-554-4480 Other Repairs \$ 21.95
10-650-1200	Library Salary Regular Employee	\$ 634.74	Library 10-650-1300 Salary Parttime \$ 634.74
10-665-3010	Extension Service Office Supplies	\$ 800.00	Extension Service 10-665-5200 Computer Equipt \$ 800.00
		\$ 10,146.01	\$ 10,146.01

*Joe Davis*  
*Tom Sta*  
*Ch*  
*W.H.*  
*A. Brandy*

FY 2003 FROM	November 27, 2002	LINE ITEM TRANSFER BUDGET AMENDMENTS	
		TO	
10-409-4955	Non-Departmental Contingency	\$ 1,250 00	Non-Departmental 10-409-4811 Indigent Cemetery \$ 1,250 00
10-411-3070	Computer Other Computer	\$ 577 50	Computer 10-411-1900 Salary Supplement \$ 577 50
10-451-5400	JP #1 Office Machines & Equipt	\$ 141.00	JP #1 10-451-4230 Bonds \$ 141 00
10-454-5400	JP #4 Office Machines & Equipt	\$ 177 50	JP #4 10-454-4230 Bonds \$ 177 50
10-490-3040	Elections Election Materials	\$ 3,547.15	Elections 10-490-1500 Election Workers \$ 5,825 04
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10-554-5350	Constable #4 Comm equipt	\$ 31 33	Constable #4 10-554-3110 Uniforms \$ 9 34 10-554-3145 Guns/ammo \$ 0.04 10-554-4480 Other Repairs \$ 21 95
10-650-1200	Library Salary Regular Employee	\$ 634.74	Library 10-650-1300 Salary Parttime \$ 634 74
10-665-3010	Extension Service Office Supplies	\$ 800 00	Extension Service 10-665-5200 Computer Equipt \$ 800 00
		\$ 10,148.01	\$ 10,148.01

UPSHUR COUNTY

## A C C O U N T S   P A Y A B L E   S Y S T E M

26 Nov 2002

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC

Disbursements Made from 11/15/02 thru 11/26/02

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
118223-APCA	11/15/02	UPSHUR COUNTY INSURANCE ACCO	\$4,163 98	\$4,163 98	CSCD-INS CLAIMS, EMP INS COSTS
118224-APCA	11/15/02	NATIONWIDE RETIREMENT	\$321 76	\$321 76	ENTITY#52039 PAYROLL DEDUCTIONS
118225-APCA	11/15/02	FIRST NATIONAL BANK GILMER	\$33,355 40	\$33,355 40	FICA, MEDICARE PAYROLL DEDUCTIONS
118226-APCA	11/15/02	FIRST NATIONAL BANK GILMER	\$18,055 38	\$18,055 38	WITHHOLDING PAYROLL DEDUCTIONS
118227-APCA	11/15/02	HEALTHFIRST TPA	\$939 91	\$939 91	125/HEALTHCARE REIMBURSEMENT
118228-APCA	11/15/02	UPSHUR COUNTY IRC/125	\$296 87	\$296 87	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
118229-APCA	11/15/02	UPSHUR COUNTY IRC/125	\$135 95	\$135 95	125/AFLAC PAYROLL DEDUCTION
118230-APCA	11/15/02	UPSHUR COUNTY IRC/125	\$182 14	\$182 14	125/AMERICAN HERITAGE PAYROLL DEDUCTION
118231-APCA	11/15/02	UPSHUR COUNTY IRC/125	\$290 92	\$290 92	125/TRANSPORT LIFE PAYROLL DEDUCTION
118232-APCA	11/15/02	UPSHUR COUNTY IRC/125	\$316 58	\$316 58	125/CENTRAL UNITED PAYROLL DEDUCTION
118233-APCA	11/15/02	UPSHUR COUNTY IRC/125	\$4,889 75	\$4,889 75	125 DEPENDENT INS PREMIUMS/PAYROLL
118234-APCA	11/15/02	ATTORNEY GENERAL OF TEXAS	\$247 50	\$247 50	MULTIPLE PAYORS
118235-APCA	11/15/02	EAST TEXAS PROFESSIONAL	\$2,814 03	\$2,814 03	ETPCU/PAYROLL SAVINGS PLAN
118236-APCA	11/15/02	FIRST NATIONAL BANK	\$2,400 00	\$2,400 00	FNB/PAYROLL SAVINGS PLAN
118237-APCA	11/15/02	GILMER NATIONAL BANK	\$737 50	\$737 50	GNB/PAYROLL SAVINGS PLAN
118238-APCA	11/15/02	GILMER SAVINGS BANK	\$10 00	\$10 00	GSB/PAYROLL SAVINGS PLAN
118239-APCA	11/15/02	UPSHUR COUNTY INSURANCE ACCO	\$894 97	\$894 97	DEPENDENT INS PREMIUMS/PAYROLL
118240-APCA	11/15/02	RHONDA REED #0009546732	\$135 00	\$135 00	JOEY YOUNG
118241-APCA	11/15/02	VALIC	\$257 50	\$257 50	PAYROLL DEDUCTIONS
118242-APCA	11/15/02	KARMEN STEELMAN	\$330 13	\$330 13	#718-99,454-33-4972
118243-APCA	11/15/02	CHERYL ALBRIGHT	\$162 50	\$162 50	#360-01,465-49-7087
118244-APCA	11/15/02	ENID DAUSTER	\$309 94	\$309 94	#184-01, 455-15-3575
118245-APCA	11/15/02	DONNA GOODE	\$88 00	\$88 00	CAUSE#639-95
118246-APCA	11/15/02	BECKY GARRETT	\$97 50	\$97 50	CAUSE#150-92
118247-APCA	11/15/02	SHARON KEMP #0539659371	\$105 00	\$105 00	EARL BECK
118248-APCA	11/15/02	MICHAEL GROSS	\$100 00	\$100 00	CASE#01-62328 KAREN HUGHES

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions.
118249-APCA	11/15/02	ACCU CHEM LABORATORIES	\$1,268 00	\$1,071 00	CCP-#U985/INV#512861, 3,687,719,402,372,686,68 8,371,373 \$197 00 CCP-#U985/INV#512862, 891,513197,232/MEDICAL
118250-APCA	11/15/02	ACS	\$9,493 97	\$9,493 97	CD CLK-#171B16/PRINTS; INDEXING, IMAGING, FREIGH T
118251-APCA	11/15/02	ADT SECURITY SERVICES	\$35 13	\$35 13	JP#3-CUST#010543S04622/PRO-RATED-10/28-11/30/ 02
118252-APCA	11/15/02	ALDREDGES CLEANERS	\$60 00	\$60 00	CD S-PATCHES
118253-APCA	11/15/02	ALLTEL	\$709 54	\$9 95 \$699 59	SUP-#LT29557/OCT 22'02 KB PAGER CD S-#GM269D4/NOV 4'02
118254-APCA	11/15/02	AMERICAN CHEMICAL	\$78 00	\$78 00	PCT#3-TARZOFF(4)
118255-APCA	11/15/02	AMERICAN FIDELITY ASSURANCE	\$11 00	\$11 00	GROUP#01153/OCT '02 PAYROLL DEDUCTION
118256-APCA	11/15/02	ANDERSON ELECTRIC & RADIOSHA	\$496 34	\$12 96 \$421 96 \$48 04 \$13 38	COMP-MOUSE CLEANER; COMP PS/2MOUSE 911-PHONES CD BLDG-RE#10014760/OCT 29'02 PAGER SERV; FREIGHT CD S-4P 1-2 ADPT; 25' 4C MOD-MOD
118257-APCA	11/15/02	ANGELA NORTON	\$16 70	\$10 08 \$6 62	D A-REIMBURSE MILEAGE/GLADEWATER D A-REIMBURSE MILEAGE/JP#1 HEARINGS
118258-APCA	11/15/02	ANTHONY TAYLOR	\$15 00	\$15 00	CD JAIL-REIMBURSE GAS
118259-APCA	11/15/02	ANTIOCH BAPTIST CHURCH	\$25 00	\$25 00	ELECTIONS-BLDG LEASE 11/05/02 GENERAL ELECTION
118260-APCA	11/15/02	ARAMARK UNIFORM SERVICES INC	\$513 16	\$91 78 \$38 34 \$91 78 \$91 78 \$35 90 \$91 78 \$35 90 \$91 78 \$35 90	PCT#1-#5945001/UNIFORM SERVICE CD BLDGS-#5920000/UNIFORM SERVICE PCT#1-#5945001/UNIFORM SERVICE CD BLDGS-#5920000/UNIFORM SERVICE PCT#1-#5945001/UNIFORM SERVICE CD BLDGS-#5920000/UNIFORM SERVICE PCT#1-#5945001/UNIFORM SERVICE CD BLDGS-#5920000/UNIFORM SERVICE
118261-APCA	11/15/02	ARCH WIRELESS	\$15 28	\$15 28	CONST#1-(800)409-4782/#2415779-4/OCT 22-NOV 21 SERVICE
118262-APCA	11/15/02	ARMOR RESEARCH CO	\$205 27	\$205 27	PCT#3-#1B128/CITRA-GRIT, SHIPPING
118263-APCA	11/15/02	ARNOLD GRIMES	\$178 44	\$178 44	JP#1-REIMBURSE/376#1@ 315#; SCHOOL REGISTER
118264-APCA	11/15/02	ASHLAND MASONIC LODGE	\$50 00	\$50 00	ELECTIONS-BLDG LEASE 11/05/02 GENERAL ELECTION

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

26 Nov 2002

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC

Disbursements Made from 11/15/02 thru 11/26/02

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
118265-APCA	11/15/02	AM'S COUNTRY STORE	\$30 00	\$30 00	PCT#1-GAS
118266-APCA	11/15/02	BAKER & TAYLOR INC	\$680 48	\$680 48	CO LIB-BOOKS (53)
118267-APCA	11/15/02	BARRY CLARK WALLACE P C	\$4,363 40	\$2,685 00 \$1,328 40 \$350 00	D CT-#12,993/SHUN JARRELL CAIN D CT-#12,985/JUAN HERNANDEZ INQUIERDO D CT-#13,011/TENIA MICHELLE ROSE
118268-APCA	11/15/02	BIG SANDY MEDICAL CLINIC	\$57 49	\$57 49	DA-LYNNETTE LAWRENCE/HOT CHECK RESTITUTION
118269-APCA	11/15/02	C & C TROPHY CO	\$7 00	\$7 00	J CTR-SIGN FOR SHERIFF'S OFFICE
118270-APCA	11/15/02	CAMERA SHOP	\$19 95	\$19 95	CO S-KODAK GUIDE
118271-APCA	11/15/02	CARD SERVICE CENTER	\$721 55	\$347 12 \$94 94 \$25 26 \$102 25 \$151 98	SUP-#4388153460008346/NOV 1'02 BILLING/AOL BUS TICKET SUP-#4388153460008247/NOV 11'02 BILLING/PROF FEES, TRAVEL SUP-#4388153460008346/NOV 1'02 BILLING/GAS CCP-#4388153460010045/NOV 1'02 BILLING/TIRES, OIL SUP-#4388153460010433/NOV 1'02 BILLING
118272-APCA	11/15/02	CARSON INDUSTRIES INC	\$109 95	\$109 95	CO LIB-COMPUTER CLEANING KIT; SHIPPING
118273-APCA	11/15/02	CAVENDER'S BOOT CITY	\$184 97	\$49 98 \$66 00 \$44 00 \$24 99	CO S-WRANGLERS CO JAIL-JEANS CO JAIL-UNIFORMS CO JAIL-UNIFORM
118274-APCA	11/15/02	CHEROKEE COUNTY	\$2,750 00	\$325 00 \$325 00 \$375 00 \$325 00 \$375 00 \$325 00 \$375 00 \$325 00	CO CT-MI#27,547/COMMITMENT CO CT-MI#27,876/COMMITMENT CO CT-MI#27,921/COMMITMENT CO CT-MI#27943/COMMITMENT CO CT-MI#27,959 CO CT-MI#28,022/COMMITMENT CO CT-MI#28,089/COMMITMENT CO CT-MI#28,123/COMMITMENT
118275-APCA	11/15/02	CHEVRON U S A INC	\$141 24	\$45 28 \$95 96	SUP&CCP-#7898789859/FUEL CO S-ACCT#78998789842/OCT 25/02 BILLING
118276-APCA	11/15/02	CHRISTINA W WALLACE CSP	\$225 00	\$225 00	D CT-COURT REPORTING 10/23/02
118277-APCA	11/15/02	COMPUNET TECHNOLOGIES INC	\$45 00	\$45 00	COMPUTER-IN HOUSE LABOR
118278-APCA	11/15/02	CORRECTION SOFTWARE CORP	\$1,488 00	\$1,488 00	SUP-PROFESSIONAL SERV FEES/DEC'02
118279-APCA	11/15/02	CROLEY FUNERAL HOME	\$1,185 00	\$435 00 \$750 00	JP#4-PAUL JOHN KULIK/TRANSPORT TO DALLAS & BACK, POUCH INDIG-MARK KULIK/BURIAL

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UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM

26 Nov 2002

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

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Disbursements Made from 11/15/02 thru 11/26/02

THE SOFTWARE GROUP, INC

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
118280-APCA	11/15/02	CRYSTAL JOHNSON M S	\$360 00	\$360 00	CCP-OCT 29'02 BILLING
118281-APCA	11/15/02	D & W PRINTING COMPANY	\$274 96	\$274 96	SUP-ACCTS PAYABLE VOUCHER CHECK, #3201-3400
118282-APCA	11/15/02	DAILY ELECTRIC INC	\$161 45	\$161 45	J CT-BALD 3/4HP ELECTRIC MOTER/#M3542
118283-APCA	11/15/02	DALLAS COUNTY TREASURER	\$1,000 00	\$1,000 00	D A-#1564/JAY NOBLE(EXPERT WITNESS)
118284-APCA	11/15/02	DAVID B BROOKS	\$100 00	\$100 00	D A-LEGAL CONSULTATION SERV OCT '02
118285-APCA	11/15/02	DEAN'S LAWNMOWER &	\$70 95	\$70 95	CCP-SOLOMID SWITCH; LABOR
118286-APCA	11/15/02	DIAMOND D LUBE +	\$26 50	\$26 50	CO 6-FORDCV OIL CHANGE
118287-APCA	11/15/02	DIANA WATER CORP	\$14 08	\$14 08	D A-DAVID GUIDROZ/HOT CK RESTITUTION
118288-APCA	11/15/02	DIGITAL MATRIX SYSTEMS, INC	\$50 00	\$50 00	SUP-#514036/OCT 1-OCT 31'02 TRANSACTION BILLING
118289-APCA	11/15/02	DDUG'S CHEVRON	\$67 97	\$67 97	JUV PROB-TICKET#S 2156825&0756210/FUEL
118290-APCA	11/15/02	DWIGHT A BRANNON	\$1,615 00	\$250 00 \$1,365 00	CO CT-#26,941/NORMAN RAY ROBERSON D CT-#13,005/GREGORY LYNN COON
118291-APCA	11/15/02	E K BENNETT, INC	\$7,505 99	\$7,505 99	PCT#1-3479 GALS ; 4939 GALS DIESEL
118292-APCA	11/15/02	E T MOBILE IMAGING INC	\$200 00	\$200 00	CO JAIL-J MORENO; D WEEKS/MEDICAL
118293-APCA	11/15/02	EAST TEXAS MEDICAL	\$1,391 85	\$824 10 \$421 83 \$48 64 \$97 28	CO JAIL-#3221579/JAMES P RUSSELL/MEDICAL CO JAIL-EDWIN E NICKELS/MEDICAL CO JAIL-TIMOTHY BROWN/MEDICAL CO JAIL-EDWIN E NICHOLS/MEDICAL
118294-APCA	11/15/02	EAST TEXAS RADIOLOGY CONSULT	\$108 00	\$39 00 \$69 00	CO JAIL-RICHARD NASH/MEDICAL CO JAIL-BILLY CARROLL/MEDICAL
118295-APCA	11/15/02	EBSCO SUBSCRIPTION SERVICE	\$813 74	\$813 74	CO LIB-27 SUBSCRIPTIONS
118296-APCA	11/15/02	ECONOMY AUTO SUPPLY INC	\$167 54	\$167 54	PCT#1-CLEANING SUPPLIES TOWELS; BULB
118297-APCA	11/15/02	ERVIN'S GARAGE	\$818 40	\$818 40	PCT#1-#118/PARTS; LABOR
118298-APCA	11/15/02	ETEX TELEPHONE COOP INC	\$535 20	\$31 68 \$37 99 \$19 95 \$35 71 \$216 45 \$32 47 \$128 91 \$32 04	TELE COMM-#9682941/NOV 01/02 BILLING PCT#3-#7345822/NOV 01/02 BILLING CO CLK-#8380226/NOV 01/02 BILLING PCT#1-#734-5609/OCT 1,02 BILLING CO LIB-#838-0557/NOV 1-30'02 SERVICE PCT#1-#734-3786/NOV 1'02 JP#1-#734-6269/NOV 1'02 JP#1-#734-4091/NOV 1'02

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM  
 Approved Disbursements  
 Checking Account(s) APCA FNB INS FNB 125  
 Disbursements Made from 11/15/02 thru 11/26/02

26 Nov 2002

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118299-APCA	11/15/02	ETHC PHYSICIANS CLINIC	\$210 00	\$210 00	CO JAIL-TIMOTHY BROWN/MEDICAL
118300-APCA	11/15/02	EXPERIAN	\$54 13	\$54 13	SUP-#TBD3-8906245/NOV 1'02 BILLING
118301-APCA	11/15/02	EXPRESS LUBE DBA	\$197 60	\$21 95	CO S-OIL, FILTER, LABOR
				\$21 95	CONST#4-OIL, FILTER, LABOR
				\$14 00	CO S-WIPER BLADES
				\$21 95	CO S-UNIT#10/OIL, FILTER, LABOR
				\$21 95	CO S-OIL, FILTER, LABOR
				\$21 95	CO S-OIL, FILTER, LABOR
				\$21 95	CO S-OIL, FILTER, LABOR
				\$29 95	CO S-OIL, FILTER, LABOR
				\$21 95	CO S-OIL, FILTER, LABOR
118302-APCA	11/15/02	FANNIN FARM EQUIPMENT	\$64 75	\$11 75	PCT#3-OXYGEN 125
				\$35 00	PCT#3-SEPT & OCT CYL RENTAL
				\$18 00	PCT#1-OCT 2002 CYL RENT
118303-APCA	11/15/02	FOOT CLINIC/PAUL C JONES	\$19 64	\$19 64	INDIG-FRED MOORE/MEDICAL
118304-APCA	11/15/02	FOUR CORNERS GROC	\$23 51	\$23 51	DA-JIMMY VAUGHN/HOT CHECK RESTITUTION
118305-APCA	11/15/02	GALL'S INC	\$392 95	\$392 95	CONST#4-STAND, LAPTOP MOUNT, MAP LIGHT, SCREEN HOLDER, DOCK MOUNTING PLATE, SHIPPING
118306-APCA	11/15/02	GARY'S REPAIR SHDP	\$21 50	\$21 50	CCP-STARTER ROPE, LABOR/HUS 225L/SN5421221
118307-APCA	11/15/02	GEORGE P BANE INC	\$353 14	\$237 22	PCT#3-#91937/LABOR, SEALS, SLEEVE
				\$115 92	PCT#3-#91937/CHAIN, SPROCKETS
118308-APCA	11/15/02	GILLESPIE COATINGS, INC	\$166 29	\$166 29	CO JAIL-#UPS100/PAINT, FREIGHT
118309-APCA	11/15/02	GILMER DISCOUNT TIRE	\$433 00	\$433 00	DA-PAT ELLIS/HOT CHECK RESTITUTION
118310-APCA	11/15/02	GILMER DISCOUNT TIRE	\$282 95	\$24 00	CO S-UNIT#12/MT BALANCE 2 TIRES
				\$24 00	CO S-UNIT#15/MT & BALANCE 2 TIRES
				\$48 00	CO S-UNIT#8/MT & BALANCE 4 TIRES
				\$104 00	CO S-TIRES
				\$24 00	CO S-UNIT#225/MT & BALANCE 2 TIRES
				\$34 95	PCT#1-TRUCK#118/ALIGNMENT
				\$24 00	CO S-MOUNT & BALANCE 2 TIRES
118311-APCA	11/15/02	GILMER DRUG COMPANY	\$4,365 16	\$952 57	INDIG-PRESCRIPTIONS-10/01-10/23/02
				\$3,412 59	CO JAIL#00000386-01/PRESCRIPTIONS
118312-APCA	11/15/02	GILMER LUMBER COMPANY INC	\$44 44	\$5 35	J CTR-#0021020/TROWEL, FLOOR ADHESIVE(2)
				\$65 90	J CTR-#0021020/VINYL TILE
				\$16 30	CO BLDGS-#0021020/TOOL, GLUE
				\$17 00	J CTR-#0021020/ALL PURPOSE GLUE(2)
				\$60 11cr	CO BLDGS-RETURNED ITEMS

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118314-APCA	11/15/02	GLADE LAWN & GARDEN	\$1,035 94	\$55 95 \$46 50 \$881 49 \$52 00	PCT#1-DIL, PARTS; LABOR PCT#1-REPLACE 2 CHAINS; NUT SPROCKET PCT 3-SAW, CHAIN, POLE SAW PCT#1-OIL, PARTS; LABOR
118315-APCA	11/15/02	GOOLSBEE TIRE SERVICE	\$46 33	\$46 33	CO 8-TIRE
118316-APCA	11/15/02	GRECO CO JUVENILE PROBATION	\$3,780 00	\$3,780 00	JUV PROB-OCT '02 DETENTION
118317-APCA	11/15/02	GRIFFITH LAW FIRM P C	\$800 00	\$400 00 \$400 00	D CT-#687-02/I-I-D-T A,T A, & B A D CT-#12, 785/KEITHEN JACKSON
118318-APCA	11/15/02	GRIFFITH LAW FIRM, PC	\$350 00	\$350 00	D CT-#12, 280/KEVIN BUNN
118319-APCA	11/15/02	GROVE MOORE CENTER	\$488 00	\$488 00	CCP-COUNSELING/B CARR/OCT 22'02 BILLING
118320-APCA	11/15/02	GRUBBS-LOYD FUNERAL HDME	\$1,110 00	\$360 00 \$750 00	JP#4-BYRON LEE WESLEY DAVIDSON/TRANSPORT TO DALLAS & BACK NON DEPT-JOHN EDWARD WALTIN/SERVICES
118321-APCA	11/15/02	H & H BUILDERS SUPPLY	\$78 88	\$9 99 \$68 89	SUP-#4177/INV#084866 SPONGE MOP SUP-#4177/INV#084304&084394/TOOLS
118322-APCA	11/15/02	H&D TIRE & AUTOMOTIVE	\$978 86	\$0 73 \$0 98 \$16 86 \$12 92 \$63 39 \$45 90 \$16 60 \$22 09 \$7 98 \$8 81 \$0 53 \$22 31 \$29 10 \$124 50 \$225 00 \$2 30 \$0 75 \$19 25 \$105 91 \$7 39 \$107 12 \$16 93 \$19 36	PCT#3-FAILED TO PAY THE \$ 73 CO BLDGS-KEY PCT#1-6FA-45B(2); BX(4) PCT#1-WASHER(4); NUT(4) PCT#3-PLUG BOLTS; NUTS PCT#1-STOP&TAIL(2); CONN(2); ELECT TAPE PCT#1-CHAINSAW FILE(5) PCT#1-WD40, JB WELD; BROOM PCT#3-INVERT FL, HI HEAT BARB BLK(2) CO BLDGS-PLASTIC SPIN THRU CO BLDGS-TEFLON TAPE PCT#3-BITS, KEYS PCT#1-OLV CABLE(30); WIRE ROPE CLIP(6) PCT 3-FILTERS, U-JOINT; FILTER; STARTER FLUID; BATTERY TERMINAL; BATTERY; RECYCLE; CORE PCT 3-OLV CABLE FOR SIDE MOWER CO JAIL-GASKETS, ELB PVC CO BLDGS-SCREWS(15) PCT#1-CLEAR LIGHT(4); FUSE(10); DAY PCT 1-TUBE, GARDEN HOSE, OIL FILTER WRENCH; STANDARD IGNITION; TRAILER BALL PCT#3-PARTS PCT 3-HYD FITTING, HYD FITTING; HYD FITTING; 4BX; HYD FITTING, 16 BX', VALVE; 30 GAL BRUTE 2OCT TRASH PCT#1-SEAL, BOLTS(4) PCT#1-6OFS-45B(2); BX(4)

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				\$7 00	CO BLDGS-SCREWS
				\$4.26	PCT#3-OIL FILTER
				\$28 24	PCT#1-SCREWS(2); OIL(24)
				\$28 33	PCT#3-DRAW BAR; HITCH BALL
				\$34 85	CO S-HEADLIGHTS; LABOR
				\$0.53cr	CO BLDGS-RETURNED TEFLON TAPE
118323-APCA	11/15/02	HANDY MART	\$89 03	\$24 00	DA-LORI BURLEY/HOT CHECK RESTITUTION
				\$65 03	DA-TRACY KNIGHT/HOT CHECK RESTITUTION
118324-APCA	11/15/02	HERBERT L. YOUNG	\$4,034 90	\$23 95	PCT#1-FUEL
				\$26 06	DA-#DISTATT1/FUEL
				\$138 47	CO BLDGS-#UPSHURCO/FUEL
				\$23 12	CO S-21 GALS GAS
				\$88 35	CO S-74 GALS GAS
				\$3,636 72	CO S-3930 GALS GAS
				\$65 62	CONST#4-FUEL
				\$12 62	CONST#3-10 GALS GASOLINE
				\$17.99	911-18 GALS GASOLINE
118325-APCA	11/15/02	HITEX TOOL & DIE CO	\$275 00	\$275 00	PCT#1-MANUFACTURE FOR PACHING TRUCK BED
118326-APCA	11/15/02	HOLMES CONCRETE PIPE	\$127 20	\$85 50	PCT#1-TILE
				\$41 70	PCT#1-CONCRETE TILE
118327-APCA	11/15/02	HUMPHREY'S	\$162 00	\$39 60	DA-DAVID GUIDROZ/HOT CHECK RESTITUTION
				\$122 40	DA-DAVID GUIDROZ/HOT CHECK RESTITUTION
118328-APCA	11/15/02	INSTITUTE OF CERTIFIED SCHOO	\$15 00	\$15 00	CO TAX-MICHEAL SMITH/2003 MEMBERSHIP DUES
118329-APCA	11/15/02	INTEGRATED BUSINESS SYSTEMS	\$857 60	\$590 78	NON DEPT-#AL0020/INV PERIOD-10/01-11/01/02
				\$115 93	SUP-#AL0020/OCT 1-NOV 1'02 MD PER COPY CHARGE
				\$150 89	NON DEPT-#AL0020/-10/01-11/01/02 COPIER CHG
118330-APCA	11/15/02	JAMES DeCUIR	\$26 33	\$26 33	CO S-REIMBURSE MEALS/POLICE ACADEMY
118331-APCA	11/15/02	JOE'S RESTAURANT EQUIP SERVI	\$500 00	\$500 00	PCT#1-ICE MACHINE
118332-APCA	11/15/02	JOHN MOORE	\$1,400 00	\$350 00	D CT-#13,026/BRANDON WICK
				\$350 00	D CT-#12,563/ROBERT FITZGERALD
				\$350 00	D CT-#13,083/PAUL WHITE
				\$350 00	D CT-#12,969/RONNIE SPANGLER
118333-APCA	11/15/02	JUNE J BARNETT	\$800 00	\$200 00	CO CT-COURT REPORTING 11/04/02
				\$200 00	C CT-COURT REPORTING/11-06-02
				\$200 00	CO CT-COURT REPORTING 11/07/02
				\$200 00	CO CT-COURT REPORTING 11/08/02
118334-APCA	11/15/02	KAREN TUCKER	\$246 13	\$246 13	EXT-REIMB 575m1 x 31 5=181 13, 2002-3 TEA DUES
118335-APCA	11/15/02	KEPR CORP	\$240 10	\$240 10	DA-JOHNNY CROCKER/HOT CHECK RESTITUTION

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118336-APCA	11/15/02	LEXISNEXIS MATTHEWBENDER	\$2,196 00	\$2,196 00	LAW LIB-#1100082063/TX CIT 12 VOLS, SHIPPING
118337-APCA	11/15/02	LISA MONEY	\$100 80	\$100 80	JP#1-REIMBURSE/320mi@ 315# 9/30-11/12/02
118338-APCA	11/15/02	LONGVIEW IMAGING CONSULTANTS	\$48 00	\$48 00	CO JAIL-#10606/JOSE MORENO/MEDICAL
118339-APCA	11/15/02	LOVETT PUBLISHING GROUP	\$199 50	\$199 50	D CT-JUDICIAL CHECKLISTS 2002-2003
118340-APCA	11/15/02	LOWE'S COMPANIES, INC	\$49 00	\$49 00	CO BLDGS-ACCT#004800090519/TABLE
118341-APCA	11/15/02	LUFKIN PATHOLOGY LAB	\$170 00	\$170 00	JP#1-CHRISTY GIBSON/AUT TOXI SCREEN
118342-APCA	11/15/02	MAGNETO SERVICE & SUPPLY	\$20 00	\$20 00	PCT#2-#U005/LABOR TO REPAIR STARTER
118343-APCA	11/15/02	MARTIN MARIETTA MATERIALS	\$211 15	\$211 15	PCT#3-#58000363/DRY SCREENINGS(24 5)(27)
118344-APCA	11/15/02	MEDICAL WHOLESALE INC	\$586 90	\$479 40 \$107 50	CO JAIL-#0003047/MED SUPPLIES CO JAIL-NEUT T/GEL SHAMPOO(10), NUET SHAMPOO PT(2)
118345-APCA	11/15/02	MICHAEL MARTIN ATTY	\$1,050 00	\$350 00 \$350 00 \$350 00	D CT-#12,953/DAVID BRYANT D CT-#13,066/KATLIN R HENDERSON D CT-#12,686/JAMERSON C EASLEY
118346-APCA	11/15/02	MICHEAL L SMITHTAX-ASSESSOR	\$418 89	\$418 89	DA-JACKIE VISAGE/HOT CHECK RESTITUTION
118347-APCA	11/15/02	MICHELLE LOFTICE	\$44 58	\$44 58	CCP-REINBURSE FOR MEALS&TRNG FEE
118348-APCA	11/15/02	MIKE CRAIG FORD MERCURY	\$22,104 82	\$53 22 \$22,011 70 \$39 90	SUP-#43308/OIL CHANGE, TIRE ALIGNMENT CO S-2003 FORD 5150 S#1FTRW07L33KB14587 SUP&CCP-#433008/INV#5733&29/OIL CHANGE
118349-APCA	11/15/02	MUSIC MOUNTAIN WATER CO	\$17 33	\$17 33	SUP-#79777000/OCT 31 '02 BILLING
118350-APCA	11/15/02	NEWSOM'S GROCERY	\$125 44	\$125 44	DA-SUSIE HUFF/HOT CHECK RESTITUTION
118351-APCA	11/15/02	NICHOLS MACHINERY COMPANY	\$94 80	\$94 80	PCT#3-CABLE, LOCK KIT, FREIGHT
118352-APCA	11/15/02	NORTRAX EQUIPMENT COMPANY SO	\$48,345 07	\$122 96 \$133 20 \$47,438 00 \$457 48 \$16 44 \$176 99	PCT#3-WIPER ARM PCT#3-CABLE, FREIGHT PCT#1-JD 410G BACKHOE #910907 PCT 3-CUTTING EDGES & BOLTS PCT#3-NUT(2); CAP; WASHER(2); FREIGHT PCT#3-MUFFLER
118353-APCA	11/15/02	OFFICE DEPOT CREDIT PLAN	\$509 32	\$123 23 \$205 94 \$180 15	JP#1-#6011565610066108/HANGING INSERTS, PAPERPUNCH, FILE GUIDES CONST#4-#6011565610066108/MP PRINTER, CART, SURGE SUP-#6011564610110974/OCT '02 BILLING

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118354-APCA	11/15/02	OLYMPIC WASTE - KILGORE	\$573 46	\$573 46	CD BLD,PCT#3,WASTE-#070-0020542
118355-APCA	11/15/02	P & P AND ASSOCIATES	\$90 00	\$90 00	SUP-#2303/SERVICE 4 IBM TYPEWRITERS
118356-APCA	11/15/02	PATRICIA HARRISON	\$200 00	\$200 00	C CT-COURT REPORTING
118357-APCA	11/15/02	PETERS AUTOPLEX	\$11.29	\$11 29	PCT#1-ACCT#7235/CAP ASM-P
118358-APCA	11/15/02	PHIL HOLLIER	\$270 00	\$270 00	DA-TOM JONES/HOT CHECK RESTITUTION
118359-APCA	11/15/02	PHILCO PLASTICS	\$100 00	\$100 00	CD 8-BUSINESS CARDS; SHIPPING
118360-APCA	11/15/02	PROFESSIONAL FOOD SYSTEMS	\$1,523 42	\$10 90 \$440 31 \$549 33 \$522 88	CO JAIL#-17130 1/GROCERY CO JAIL-#171301/GROCERY CO JAIL-#17130/ASSORTED FOODS CO JAIL-#171301/GROCERY
118361-APCA	11/15/02	PROFESSIONAL TECHNICAL ASSIS	\$300 00	\$50 00 \$250 00	PCT 3-REPAIR PORTABLE CONST#1-INSTALL CAMERA & CAGE
118362-APCA	11/15/02	QUILL CORPORATION	\$241 11	\$241 11	SUP-#00049034/OFFICE SUPPLIES/DRD#8622674
118363-APCA	11/15/02	R R BOWKER	\$400 00	\$400 00	CD LIB-BOOKS IN PRINT
118364-APCA	11/15/02	RELIABLE OFFICE SUPPLIES	\$131 14	\$120 98 \$10 16	COMM CT-#75112602/OFFICE SUPPLIES COMM CT-#75112602/REFILLS, AT-A-GLANCE CLNDR
118365-APCA	11/15/02	ROBERT BENNETT & ASSOC	\$1,900 00	\$350 00 \$330 00 \$350 00 \$350 00 \$250 00 \$250 00	D. CT-#13, 061/DEBRA SANDERS D CT-#13, 057/AMBER FREDRICKSON D CT-#13, 019/SHANNON FRANATOVICH D CT-#13, 045/ADAM CHARLES VANHORN CO CT-#27 165/JERRY HENDERSON CO CT-#27.314/MANUEL BASILIO
118366-APCA	11/15/02	ROCKING W COMMUNICATIONS INC	\$310 00	\$310 00	CD BLDGS-CD COURT ROOM MICROPHONE MODULE/LABOR
118367-APCA	11/15/02	RONNIE MITCHELL	\$990 19	\$990 19	PCT#3-OCT 2002 EQUIPMENT RENTAL, HAULING
118368-APCA	11/15/02	ROSEWOOD BAPTIST CHURCH	\$25 00	\$25 00	ELECTIONS-BLDG LEASE 11/05/02 GENERAL ELECTION
118369-APCA	11/15/02	RUSSELL TACKETT	\$550 00	\$550 00	PCT#1-REPAIR TRUCK#117 & #120
118370-APCA	11/15/02	SAM'S CLUB 6422	\$270 00	\$270 00	SUP-#3411228295515/MEMBERSHIP RENEWAL
118371-APCA	11/15/02	SBC LONG DISTANCE	\$8 13	\$4 83 \$3 30	SUP-#803874600&803860239/OCT 3'02 BILLING D CT-#21410622362183/NOV 1'02 BILLING
118372-APCA	11/15/02	SCHWAN'S SALES	\$97 64	\$97.64	DA-LYNNETTE LAWRENCE/HOT CHECK RESTITUTION

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118373-APCA	11/15/02	SCOTT-MERRIMAN INC	\$49 41	\$49 41	C CLK-#UPO1/ASSUMED NAME CERT;SHIP&HANDL
118374-APCA	11/15/02	SMITH OIL COMPANY	\$367 50	\$367 50	PCT#1-ANTI FREEZE(55), TRANS FLUID(55)
118375-APCA	11/15/02	SOUTHWESTERN BELL	\$323 38	\$323 38	SUP-#903-665-3909-152-0/OCT 15'02 BILLING
118376-APCA	11/15/02	SOUTHWESTERN ELECTRIC POWER	\$5,037 59	\$3,758 50 \$60 85 \$432 68 \$119 55 \$80 84 \$450 17 \$97 42 \$37 58	J CTR-#716860/SERV-10/03-11/05/02 REC STOR-#133876995/SERV-10/03-11/05/02 TAX-#254106958/SERV-10/03-11/05/02 911-#254136955/SERV-10/03-11/05/02 PORTER BLDG-#556852/SERV-10/03-11/05/02 CO LIB-#666859/OCT 8-NOV 11'02 SERVICE CO LIB#4036695/OCT 8-NOV 7'02 SERVICE ROCK BLDG-#406819/NOV 11'02
118377-APCA	11/15/02	SW MENTAL HEALTH TESTING	\$75 00	\$75 00	CO JAIL-#MENTAL HEALTH EXAM/DENNIS W CASEY, JAILER
118378-APCA	11/15/02	SYSCO FOOD SYSTEMS INC	\$5,051 40	\$1,551 29 \$1,991 19 \$1,508 92	CO JAIL-#288639/GROCERY CO JAIL-#288639/ASSORTED FOODS CO JAIL-#288639/GROCERY
118379-APCA	11/15/02	TAC PROPERTY&CASUALTY	\$353 00	\$51 00 \$302 00	NON DEPT-#97657 2002 18' FLAT BED UTILITY TRAILER NON DEPT-2001 INCERSOLL-RAND SD100D VIB ROLLER S#166600
118380-APCA	11/15/02	TDCAA NOW TRUST FUND/T98	\$537 00	\$537 00	SUP-3 CHARGING MANUAL(2001)BINDER ONLY;SHIP&HANDLING
118381-APCA	11/15/02	TEFTELLER & PELATA	\$600 00	\$350 00 \$250 00	D CT-#11,560/JAMES HUGHES CO, CT-#27,479/RDND A BRYANT
118382-APCA	11/15/02	TELETOUCH CORPORATION	\$338 73	\$17 21 \$302 36 \$19 16	PCT#3-#56064198/PAGER SERVICE CO S-ACCT#3062303/PAGER SERVICE CO S-ACCT#56072169/PAGER SERVICE
118383-APCA	11/15/02	TEXAS AWNING & CANVAS INC	\$663 07	\$27 50 \$635 57	CO BLDG5-FLAG REPAIR BLDG, MAINT-FLAG, FREIGHT
118384-APCA	11/15/02	TEXAS PROBATION ASSOC	\$490 00	\$490 00	SUP-14 MEMBERSHIP FEES
118385-APCA	11/15/02	TEXAS SCHOOL ASSESSORS ASSOC	\$35 00	\$35 00	CO TAX-2003 MEMBERSHIP DUES
118386-APCA	11/15/02	THE EARTHGRAINS COMPANY	\$495 00	\$120 00 \$112 50 \$112 50 \$75 00 \$75 00	CO JAIL-#09008071/BREAD CO JAIL-#09008071/BREAD CO JAIL-CUST#09008071/BREAD CO JAIL-#09008071/BREAD CO JAIL-#09008071/BREAD
118387-APCA	11/15/02	THE GALE GROUP	\$421 74	\$421 74	CO LIB-BOOKS(5)

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118388-APCA	11/15/02	THE GILMER MIRROR	\$416 50	\$48 60 \$91 25 \$39 75 \$10 00 \$10 00 \$216 90	CO S-SCRATCH PADS ELECTION-#246050/PUBLIC NOTICE ELECTION-#246050/PUBLIC NOTICES CO S-LAWN EQUIP FOUND CO S-FOUND-GO CART SUP-#244078/LETTERHEAD PRINT
118389-APCA	11/15/02	THE LOOD	\$166 00	\$166 00	CCP-INV#111071&111083/UNIFORM JACKETS
118390-APCA	11/15/02	THE PENWORTHY CO	\$463 18	\$463 18	CO LIB-BOOKS (29)
118391-APCA	11/15/02	THE PHOTO SHOP	\$36 00	\$36 00	DA-ETTA L WOOD/HOT CHECK RESTITUTION
118392-APCA	11/15/02	TOMMY RUSHING	\$364 44	\$364 44	DA-JOHNNY CROCKER/HOT CHECK RESTITUTION
118393-APCA	11/15/02	TRAVIS HATHCOCK	\$60 00	\$60 00	PCT#3-GRAVEL/5 LOADS @ \$12 00
118394-APCA	11/15/02	TYLER UNIFORM CO INC	\$175 47	\$175 47	CO JAIL-JACKET, SHIPPING
118395-APCA	11/15/02	U S FOOD SERVICE	\$1,057 65	\$1,057 65	CO JAIL-#93589865/ASSORTED FOODS
118396-APCA	11/15/02	U.S LATEX PRODUCTS, INC	\$579 88	\$579.88	CO S-GLOVES, FREIGHT
118397-APCA	11/15/02	UNIFRIST CORP	\$259 85	\$66 56 \$62 82 \$62 81 \$67 66	PCT#3-#174823/UNIFORM SERVICE PCT#3-#174823/UNIFORM SERVICE PCT#3-#174823/UNIFORM SERVICE PCT#3-#174823/UNIFORM SERVICE
118398-APCA	11/15/02	UPSHUR COUNTY	\$64 44	\$64 44	SUP-REINB ALLTEL#010089280 LONG DISTANCE
118399-APCA	11/15/02	UPSHUR COUNTY JUVENILE PROBA	\$555 07	\$153 02 \$362 60 \$39 45	JUV PROB-REINBURSE/CARD SERVICE BILL 11/01/02 JUV PROB-REIMBURSE/CARD SERVICE BILL 11/06/02 JUV PROB-PEINBURSE/CARD SERVICE BILL 11/06/02
118400-APCA	11/15/02	UPSHUR-RURAL ELECTRIC COOP	\$212 34	\$92 22 \$112 55 \$7 57	PCT#1-#31885226/NOV 04/02 BILLING JP#1-#42999172/NOV 04/02 BILLING WASTE-#10793231/11-05-02 BILLING/COMPACTOR
118401-APCA	11/15/02	UT HEALTH CENTER AT TYLER	\$14 75	\$14 75	INDIG-FRED D MOORE/MEDICAL
118402-APCA	11/15/02	UTHC TYLER PHY	\$27 28	\$27 28	INDIG-FRED D MOORE/MEDICAL
118403-APCA	11/15/02	VARNADO FEED SERVICE	\$113 20	\$25 20 \$88 00	CO BLDGS-CORN CO BLDGS-FERTILIZER, RYE
118404-APCA	11/15/02	VERIZON INTERNET SOLUTIONS	\$295 00	\$295 00	COMPUTER-#02025143312422670/NOV 01/02 BILLING
118405-APCA	11/15/02	VERIZON SOUTHWEST	\$171 65	\$91 53 \$80 12	TAX-#8440658/OCT 22/02 BILLING CO TAX-#843-0630/#105229286200004 OCT 28'02
118406-APCA	11/15/02	WAL-MART #146	\$312 58	\$73 94	DA-RYAN W TUCKER/HOT CHECK RESTITUTION

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Disbursements Made from 11/15/02 thru 11/26/02

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$46 51	DA --CATHY WISDOM/HOT CHECK RESTITUTION
				\$192 13	DA-ROBERT TERRY/HOT CHECK RESTITUTION
118407-APCA	11/15/02	WALMART COMMUNITY BRC	\$161 69	\$161 69	SUP-#6032202000871575/OCT 16'02 BILLING
118408-APCA	11/15/02	WEST GROUP PAYMENT CENTER	\$311 00	\$143 00	D A-#1000646660/BILLING-10/01-10/30/02
				\$168 00	LAW LIB-#1000809966/BILLING-10/01-10/30/02
118409-APCA	11/15/02	WINN'S AUTO & TRUCK REPAIR	\$926 96	\$157 80	CO S-WINDOW REGULATOR, RIVETS(4), LABOR
				\$157 80	CO S-WINDOW REGULATOR, RIVETS(4), LABOR
				\$61 76	CO S-RESISTOR, LABOR
				\$53 94	CO S-CHECK&REPAIR WIRES
				\$96 45	CO S-BATTERY, LABOR
				\$300 19	CO S-IDLER ARM, PITOMN ARM, LABOR
				\$99 02	CO S-BRACKET, BOLTS(2), BOLTS&WASHER(3), ANTI FREEZE
118410-APCA	11/15/02	WYONE MANES	\$100 80	\$100 80	JP#1-REIMBURSE/320mi@ 313ea 9/27-11/13/02
118411-APCA	11/15/02	YAZELL CHEVROLET-OLDS INC	\$253 35	\$77 83	PCT#3-#2058/POWER WINDOW, SWITCH, LABOR
				\$175 52	PCT#3-#2058/PUMP AS
118412-APCA	11/15/02	YOUNG'S HEATING & AIR	\$152 00	\$152 00	J CTR-REPLACED CONTACTOR&BURNED WIRES
118413-APCA	11/15/02	YULEFEST	\$2,500 00	\$2,500 00	YULEFEST-BUDGET ALLOCATION 2002-'03
118414-APCA	11/15/02	A & E MILL AND WELDING SUPPL	\$66 00	\$36 00	R&B-CUST#173125/INV#R100166214
				\$30 00	R&B-ACEL(5)
118415-APCA	11/15/02	WALTER & TINA M BESHEARS	\$4,000 00	\$4,000 00	R&B-2000yds GARVEL@#2 00per yd
118416-APCA	11/15/02	ALWIN ALBRIGHT LOGGING	\$1,900 00	\$1,650 00	R&B-OCT 29'02 THRU 11/01/02 HAULING
				\$250 00	R&B-HAULING 5HRS@#50 00EA
118417-APCA	11/15/02	AMERICAN SPECIALTY & SUPPLY	\$62 06	\$62 06	R&B-INV#B20105/HEAD CREEPER
118418-APCA	11/15/02	AMOS SKINNER	\$880 00	\$880 00	R&B-INV#462585/22hrs@#40 00ea
118419-APCA	11/15/02	ANDERSON ELECTRIC & RADIOSHA	\$6 82	\$6 82	R&B-FIN CHARGE
118420-APCA	11/15/02	ARAMARK UNIFORM SERVICES INC	\$882 48	\$126 28	R&B-CUST#6058001/INV#552-5089070
				\$78 45	R&B-#5935001 INV#5090447
				\$138 02	R&B-CUST#6058001/INV#552-5095555
				\$74 37	R&B-#5935001 INV#5096934
				\$125 34	R&B-CUST#6058001/INV#552-5101904
				\$95 04	R&B-#5935001 INV#5103268
				\$120 84	R&B-CUST#605801/INV#552-5108310
				\$124 14	R&B-#5935001 INV#5109665
118421-APCA	11/15/02	ARMOR RESEARCH CD	\$905 70	\$905 70	R&B-INV#95044, STARTER FLD, DIESEL TREATMENT, EVERGREEN, FRGT

UPSHUR COUNTY

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THE SOFTWARE GROUP, INC

Checking Account(s) APCA FNB INS FNB 125  
Disbursements Made from 11/15/02 thru 11/26/02

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
118422-APCA	11/15/02	BI-COUNTY WATER SUPPLY CORP	\$75 54	\$75 54	R&B-#3668 10/31/02 SERVICE
118423-APCA	11/15/02	BIG TEX TRAILERS	\$1,625 00	\$1,625 00	R&B-INV#097657/FLAT BED TRAILER #97657
118424-APCA	11/15/02	CHARLES BECKWORTH	\$1,220 00	\$340 00 \$320 00 \$320 00 \$200 00 \$40 00	R&B-OCT 24'02 HAULING R&B-OCT 30'02 HAULING R&B-INV#812650/OCT 31'02 R&B-INV#063951/NOV 1'02 R&B-INV#063952/NOV 4'02
118425-APCA	11/15/02	COX COMMUNICATIONS	\$42 58	\$42 58	TELE-COMM-#001860B100341202 10/24/02 BILLING
118426-APCA	11/15/02	DODD TRUCKING	\$1,280 00	\$1,280 00	R&B-INV#0103/OCT 29'02 THRU 11/01/02
118427-APCA	11/15/02	ECONOMY AUTO SUPPLY INC	\$442 55	\$199 50 \$123 35 \$22 20 \$85 50 \$12 00	R&B-ALTERNATOP, EXT SCRAPER, RAZOR BLADES R&B-BRAKE SHOES, PADS, COMBINATION KIT, HARDWARE R&B-12 PEN HD 40 R&B-PLASTIC REFILL, OIL FILTER, FILTER R&B-TURN DRUMS
118428-APCA	11/15/02	EDWYN R BECKWORTH	\$880 00	\$880 00	R&B-INV#035685/NOV 4'02
118429-APCA	11/15/02	ENVIROSPECIALISTS SALES GROU	\$27,753 02	\$8,269 11 \$5,805 60 \$6,465 60 \$7,212 71	R&B-INV#1832/5,949 A-AER-20 R&B-INV#1841/4,838 ESS SLURRY SEAL R&B-INV#1843/5,388 ESS SLURRY SEAL R&B-INV#1842/5,189 A-AER-20
118430-APCA	11/15/02	ETEX TELEPHONE COOP INC	\$85 10	\$41 57 \$43 53	R&B-#762-6731/NOV 1'02 R&B-#762-6266 11/01/02 BILLING
118431-APCA	11/15/02	FANNIN FARM EQUIPMENT	\$13 00	\$13 00	R&B-INV#066229/GLOVES
118432-APCA	11/15/02	FEED FER LESS FARM SUPPLY	\$297 50	\$148 75 \$148 75	R&B-INV#21707/LIME R&B-INV#22795/LIME
118433-APCA	11/15/02	GEORGE P BANE INC	\$3,277 20	\$1,591 02 \$1,686 18	R&B-INV#01041620/PARTS & LABOR R&B-INV#01041648/PINS CLEVIS, BAPE DECK
118434-APCA	11/15/02	GREEN OIL CO INC	\$69 53	\$69 53	R&B-INV#2989/KEROSENE
118435-APCA	11/15/02	H&D TIRE & AUTOMOTIVE	\$4,880 21	\$8 47 \$1,446 90 \$890 40 \$93 11 \$58 08 \$257 81 \$26 50 \$22 16 \$3 60 \$87 56	R&B-THERMOSTAT, GASKET SILICONE R&B-INV#229999/CONCRETE MIX R&B-INV#230789/CONCRETE MIX R&B-INV#230602/BROOM, TRASH BAGS R&B-INV#230730/INSERT BITS, HYD OIL, TOOLS R&B-INV#231412/BOLTS, BRAKE PADS, OIL R&B-INV#231481/CONCRETE MIX R&B-INV#231721/D RINGS BOOT, WASHERS R&B-INV#231723/SCREWDRIVER R&B-INV#231724/FITTINGS, HYD OIL

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THE SOFTWARE GROUP, INC

Disbursements Made from 11/15/02 thru 11/26/02

Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$42 79	R&B-INV#231744/DIESEL PUMP, GLOVES, PULLEY, V-BELT
				\$1,683 27	R&B-INV#231727/TIRES, D-RINGS
				\$41 00	R&B-INV#232011/BLACK BOOTS, GLOVES
				\$16 37	R&B-INV#232104/14" FILE
				\$33 29	R&B-INV#232118/3 GAL P.Y SPRAYER
				\$8 90	R&B-INV#232225/10 BULBS
118436-APCA	11/15/02	HOLMES CONCRETE PIPE	\$599 04	\$138 24	R&B-PLASTIC CULVERT(24FT)
				\$460 80	R&B-PLASTIC CULVERT(80FT)
118437-APCA	11/15/02	JOE JACK LYLE	\$8,000 00	\$8,000 00	R&B-8000yds CLAY@1 00per. yd
118438-APCA	11/15/02	JOE'S TEXACO	\$100 00	\$100 00	CTHSE SECURITY-MOVED X-RAY MACHINE/TYLER TO GILMER
118439-APCA	11/15/02	LONGVIEW ASPHALT INC	\$16,710 50	\$216 77	R&B-INV#60030 8 18 TONS
				\$480 72	R&B-INV#60038 18 14 TONS
				\$510 40	R&B-INV#60086 19 26 TONS
				\$5,722 24	R&B-INV#60226/190 74 TONS
				\$675 31	R&B-INV#60227 22 31 TONS
				\$6,198 04	R&B-INV#60288/206 60 TONS
				\$2,109 31	R&B-INV#60287 70 31 TONS
				\$797 71	R&B-INV#60321 26 59 TONS
118440-APCA	11/15/02	LONGVIEW RUBBER	\$314 98	\$302 75	R&B-BELT STRIPS(90)SHIPPING
				\$12 23	R&B-A ALUMINUM
118441-APCA	11/15/02	MARTIN MARIETTA MATERIALS	\$9,234 97	\$416 24	R&B-INV#35230/25 71 TONS
				\$8,818 73	R&B-INV#35237/510 64 TONS
118442-APCA	11/15/02	DRE CITY HOME & AUTO INC	\$66 79	\$42 89	R&B-STARTER, CORE
				\$5 15	R&B-FILTER
				\$18 75	R&B-TRACTOR HYD OIL
118443-APCA	11/15/02	W W GRAINGER INC	\$167 62	\$167 62	R&B-ACCT#436805131711/29 PLASTIC CONES
118585-APCA	11/18/02	GILMER LUMBER COMPANY INC	\$35 55	\$35 55	J CTR-#0021020/THIN SPREAD; LACQUER(2); BLADES(3)
118586-APCA	11/18/02	GILMER OFFICE CENTER	\$843 70	\$136 38	TAX-RIBBONS
				\$42 83	DPS-CARTRIDGES, PEN REFILLS
				\$34 45	C CLK-BOX(2), TAPE(4), ADD ROLLS; FOLDERS; LABELS
				\$30 46	C CLK-FOLDERS WITH FASTENERS(2)
				\$3 24	PCT#1--STENO PADS, POSTIT NOTES
				\$25 83	CONST#4-YELLOW CARDSTOCK, COPIES(246)
				\$29 99	COMP-BLACK CARTRIDGE
				\$10 41	CO S-RECEIPT BOOK, CLIPS
				\$45 09	D CT-RIBN(2), MESSAGE BOOK(2), HILITER PAD; TAPE(4), STAPLE REMOVER, APPT CAL

UPSHUR COUNTY

ACCOUNTS PAYABLE SYSTEM  
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Disbursements Made from 11/15/02 thru 11/26/02

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
				\$36 98	CO S-PAPER, MARKERS
				\$51 22	CO JAIL-PAPER FOLDERS, PENS
				\$164.62	SUP-#0021023/INV25336, 342, 3, 382, 474, 434, 454
				\$32 12	D CT-WALL CALENDAR, APPT BOOK
				\$43.50	CO JAIL-PJLY BAGS
				\$190 58	SUP-INV#25488, 25499, 25513, 25514
				\$37 58	CO LIB-WINDOW ENVELOPES
				\$71 58cr	D CT-INV#25259-KEYBOARD DRAWER, APPT BOOK
118587-APCA	11/18/02	WHOLESALE SUPPLY COMPANY	\$677.79	\$677.79	CO TREAS-SHREDDER, SHREDDER, SHREDDER, SHREDDER, SHREDDER, SHREDDER, FREIGHT
118588-APCA	11/19/02	TEXAS COUNTY & DISTRICT RETI	\$71,878 25	\$71,878 25	UNIT#329 MONTHLY REPORT
118589-APCA	11/21/02	FIRST NATIONAL BANK GILMER	\$111 40	\$111 40	FICA, MEDICARE PAYROLL DEDUCTIONS
118590-APCA	11/21/02	FIRST NATIONAL BANK GILMER	\$141 14	\$141 14	WITHHOLDING PAYROLL DEDUCTIONS
118591-APCA	11/22/02	FIRST NATIONAL BANK	\$30,684 93	\$30,684 93	CD#35108 PURCHASED@4 25%(327days) TO MATURE 10/15/03
118592-APCA	11/22/02	FIRST NATIONAL BANK GILMER	\$650,000 00	\$400,000 00	CD#35106 PURCHASED@4 25%(188days) TO MATURE 5/29/03
				\$250,000 00	CD#35107 PURCHASED@4 15%(143days) TO MATURE 4/14/03
Total for APCA - Accounts Payable Clearing Account			\$1,085,252 89		

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THE SOFTWARE GROUP, INC

Approved Disbursements  
Checking Account(s) APCA FNB INS FNB. 125  
Disbursements Made from 11/15/02 thru 11/26/02

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Check #	HC Date.	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
1740-FNB 125	11/15/02	UPSHUR CO OPERATING ACCOUNT	\$1,222 46	\$1,222 46	CANCER; HEART/STROKE PREMIUMS FROM IRC/125
1741-FNB 125	11/15/02	UPSHUR COUNTY INSURANCE ACCO	\$4,889 75	\$4,889 75	DEPENDENT INS PREMIUMS FROM IRC/125
Total for FNB 125 - IRC/125 PLAN			\$6,112 21		

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THE SOFTWARE GROUP, INC

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Checking Account(s) APCA FNB INS FNB 125  
Disbursements Made from 11/15/02 thru 11/26/02

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Check #	HC Date	Vendor	Check Amount	Invoice Amt	Invoice Descriptions
1243-FNB INS	11/15/02	HEALTHCARE PARTNERS HEALTH P	\$61 50	\$61 50	ADMIN FEE 125 PLAN 11/15/02
1244-FNB INS	11/15/02	MANAGED PHARMACY BENEFITS IN	\$9,392 95	\$9,392 95	10/31/02 CLAIMS REPORT
1245-FNB INS	11/15/02	UPSHUR COUNTY INSURANCE CLEA	\$20,218 88	\$20,218 88	10/31/02 UP&UPOS CLAIMS
Total for FNB INS - INSURANCE			\$29,673 33		
Grand Total			\$1,121,038 43		

233 records listed

*Charles Still*  
COUNTY JUDGE, CHARLES STILL

*Joe Orms*  
COMMISSIONER PCT#1, JOE ORMS

*Tommy Stanley*  
COMMISSIONER PCT#2, TOMMY STANLEY

*Rick Jackson*  
COMMISSIONER PCT#3, RICK JACKSON

*Russell Green*  
COMMISSIONER PCT#4, RUSSELL GREEN

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VOLUME 3 PG 217  
 REXA, SHAW COUNTY, MO.  
 COUNTY CLERK  
 02 NOV 27 AM 10:58  
 UP SHUR COUNTY JUVENILE FUND  
 COUNTY CLERK DEPUTY

JURY SELECTION SYSTEM  
 11/12/02/DC & JUNE 2002 COPY3 GRAND JURY LIST  
 Check Register for 11/18/02

Check Number	Title Name	Check Name	Juror ID	Check Date	Amount.	Ck Status	Court
118474-APCA	Ms. UP SHUR COUNTY JUVENILE FUND	UP SHUR COUNTY JUVENILE FUND	COUNTY	11/18/2002	\$30.00		115
118475-APCA	Ms. UP SHUR COUNTY	UP SHUR COUNTY	CRIME	11/18/2002	\$40.00		115
118476-APCA	Ms. BARBARA THREADGILL ROBBINS	BARBARA THREADGILL ROBBINS	197876	11/18/2002	\$10.00		115
118477-APCA	Ms. SCENA SANDERS SNIDER	SCENA SANDERS SNIDER	209130	11/18/2002	\$10.00		115
118478-APCA	Ms. CELESTE JASPER SCHULTE	CELESTE JASPER SCHULTE	189912	11/18/2002	\$10.00		115
118479-APCA	Mr. ALVIN MICHAEL BALLARD	ALVIN MICHAEL BALLARD	198463	11/18/2002	\$10.00		115
118480-APCA	Mr. THOMAS EARL SR CAGLE	THOMAS EARL SR CAGLE	192387	11/18/2002	\$10.00		115
118481-APCA	Mr. ALAN ROY POTTER	ALAN ROY POTTER	209574	11/18/2002	\$10.00		115
118482-APCA	Mr. MICHAEL SHAWN HUTTON	MICHAEL SHAWN HUTTON	196194	11/18/2002	\$10.00		115
118483-APCA	Ms. JAMIE ANN PRUETT	JAMIE ANN PRUETT	173891	11/18/2002	\$10.00		115
118484-APCA	Mr. BOBBY NEIL TRIMBLE	BOBBY NEIL TRIMBLE	146396	11/18/2002	\$10.00		115
118485-APCA	Ms. BETH ANN HAMMETT	BETH ANN HAMMETT	194456	11/18/2002	\$10.00		115
118486-APCA	Mr. JOE GLEN MADDEN	JOE GLEN MADDEN	209828	11/18/2002	\$10.00		115
118487-APCA	Ms. MAUREEN DIANNE PALMERTREE	MAUREEN DIANNE PALMERTREE	157438	11/18/2002	\$10.00		115
118488-APCA	Mr. ROBERT PAUL LONG	ROBERT PAUL LONG	192319	11/18/2002	\$10.00		115
118489-APCA	Mr. GEORGE JOHN RICHARDS	GEORGE JOHN RICHARDS	211178	11/18/2002	\$10.00		115
118490-APCA	Mr. H R MARTIN	H R MARTIN	1443	11/18/2002	\$10.00		115
118491-APCA	Mr. RONALD JASON WALL	RONALD JASON WALL	161734	11/18/2002	\$10.00		115
118492-APCA	Mr. GARRY DON COURSON	GARRY DON COURSON	202462	11/18/2002	\$10.00		115
118493-APCA	Ms. NADRA WYVONNE HARPER	NADRA WYVONNE HARPER	140638	11/18/2002	\$10.00		115
118494-APCA	Ms. CLAUDETTE RAYSON	CLAUDETTE RAYSON	140417	11/18/2002	\$10.00		115
118495-APCA	Mr. DOUGLAS ALAN MONEYPENNY	DOUGLAS ALAN MONEYPENNY	204649	11/18/2002	\$10.00		115
118496-APCA	Mr. CHARLES W MOORE	CHARLES W MOORE	430	11/18/2002	\$10.00		115
118497-APCA	Ms. PAULA JUNE ELLIS	PAULA JUNE ELLIS	146344	11/18/2002	\$20.00		115
118498-APCA	Ms. LANA E ELLISON	LANA E ELLISON	157690	11/18/2002	\$10.00		115

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Check Number....	Title Name.....	Check Name .....	Jurat ID	Check Date	Amount. . .	Ct Status	Court
118499-APCA	Ms. GLADYS GALLIA BUCHANAN	GLADYS GALLIA BUCHANAN	172271	11/18/2002	\$10 00		115
118500-APCA	Mr. DONALD L WARD	DONALD L WARD	197122	11/18/2002	\$10 00		115
118501-APCA	Ms. KELLY COLLENE OTT	KELLY COLLENE OTT	190678	11/18/2002	\$10.00		115
118502-APCA	Ms. SARAH KELLY LANGFORD	SARAH KELLY LANGFORD	193015	11/18/2002	\$10 00		115
118503-APCA	Ms. KAREN S ORGAN	KAREN S ORGAN	165801	11/18/2002	\$10.00		115
118504-APCA	Mr. BILLY WAYNE OSBORN	BILLY WAYNE OSBORN	196550	11/18/2002	\$10.00		115
118505-APCA	Ms. WANDA LOU NASH	WANDA LOU NASH	146085	11/18/2002	\$10 00		115
118506-APCA	Mr. JOHNNY CARROL HOLLINS	JOHNNY CARROL HOLLINS	191475	11/18/2002	\$10 00		115
118507-APCA	Mr. WILL ROGERS KING	WILL ROGERS KING	167950	11/18/2002	\$10 00		115
118508-APCA	Mr. TOMMY NORMAN CADE	TOMMY NORMAN CADE	157714	11/18/2002	\$10 00		115
118509-APCA	Mr. ROBERT WAYNE HOLLOWAY	ROBERT WAYNE HOLLOWAY	141618	11/18/2002	\$20 00		115
118510-APCA	Mr. WILLIE GENE WILKERSON	WILLIE GENE WILKERSON	167478	11/18/2002	\$10 00		115
118511-APCA	Ms. VICKIE RENE LALLOR	VICKIE RENE LALLOR	167429	11/18/2002	\$10 00		115
118512-APCA	Mr. WILLIAM LESLIE MORRIS	WILLIAM LESLIE MORRIS	151896	11/18/2002	\$10 00		115
118513-APCA	Ms. TAMMY SUE ORMS	TAMMY SUE ORMS	156105	11/18/2002	\$10.00		115
118514-APCA	Ms. MELISSA JEAN SNYDER	MELISSA JEAN SNYDER	211825	11/18/2002	\$10 00		115
118515-APCA	Ms. ROSE MARY HAYDEN	ROSE MARY HAYDEN	156572	11/18/2002	\$10.00		115
118516-APCA	Ms. ANITA LOUISE HENDERSON	ANITA LOUISE HENDERSON	206277	11/18/2002	\$10 00		115
118517-APCA	Mr. NORMAN BURL ALBRIGHT	NORMAN BURL ALBRIGHT	163178	11/18/2002	\$10.00		115
118518-APCA	Ms. ARDITH L WEISS	ARDITH L WEISS	173002	11/18/2002	\$10.00		115
118519-APCA	Ms. GWENDOLYN DAWN BURSON	GWENDOLYN DAWN BURSON	171392	11/18/2002	\$10.00		115
118520-APCA	Ms. MARY K DANIELS	MARY K DANIELS	3296	11/18/2002	\$10.00		115
118521-APCA	Mr. H GLENN PRATER	H GLENN PRATER	160831	11/18/2002	\$10 00		115
118522-APCA	Mr. DANIEL ADAM PIERCE	DANIEL ADAM PIERCE	214764	11/18/2002	\$10 00		115
118523-APCA	Mr. DUSTIN CLARK BENTON	DUSTIN CLARK BENTON	206932	11/18/2002	\$10 00		115
118524-APCA	Ms. JO TENNISON COX	JO TENNISON COX	169597	11/18/2002	\$20 00		115

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JURY SELECTION SYSTEM  
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Check Register for 11/18/02

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THE SOFTWARE GROUP, INC

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Check Number	Title Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
118525-APCA	Mr JASON DALE HINSON	JASON DALE HINSON	195153	11/18/2002	\$10.00		115
118526-APCA	Ms SHERRI ANN HENRY	SHERRI ANN HENRY	214524	11/18/2002	\$10.00		115
118527-APCA	Ms NILA JOHNSON LAHTI	NILA JOHNSON LAHTI	197169	11/18/2002	\$10.00		115
118528-APCA	Mr. DIRK WAYANE COOKSEY	DIRK WAYANE COOKSEY	162057	11/18/2002	\$20.00		115
118529-APCA	Ms KATHY PACK	KATHY PACK	148618	11/18/2002	\$10.00		115
118530-APCA	Mr JOSEPH ROBERT HUNTER	JOSEPH ROBERT HUNTER	197804	11/18/2002	\$10.00		115
118531-APCA	Ms TERESA JONES HEBEBRAND	TERESA JONES HEBEBRAND	197363	11/18/2002	\$10.00		115
118532-APCA	Mr WILLIAM ERNEST RYAN	WILLIAM ERNEST RYAN	191600	11/18/2002	\$10.00		115
118533-APCA	Mr. MARVIN L WATSON	MARVIN L WATSON	8361	11/18/2002	\$10.00		115
118534-APCA	Ms DIAIN WEBB WALKER	DIAIN WEBB WALKER	213436	11/18/2002	\$10.00		115
118535-APCA	Ms BRENDA JOYCE MEARS	BRENDA JOYCE MEARS	160485	11/18/2002	\$20.00		115
118536-APCA	Ms DOROTHY SCHWARZBACH THOMPSON	DOROTHY SCHWARZBACH THOMPSON	205621	11/18/2002	\$10.00		115
118537-APCA	Mr. MARK POOLE	MARK POOLE	4256	11/18/2002	\$20.00		115
118538-APCA	Mr JOSEPH PAUL RAMSEY	JOSEPH PAUL RAMSEY	207061	11/18/2002	\$10.00		115
118539-APCA	Ms GAY BROOKS KING	GAY BROOKS KING	173360	11/18/2002	\$10.00		115
118540-APCA	Mr. JERONE BRUCE BAILEY	JERONE BRUCE BAILEY	200969	11/18/2002	\$10.00		115
118541-APCA	Mr MARYON FRANKLIN TUDOR	MARYON FRANKLIN TUDOR	143935	11/18/2002	\$10.00		115
118542-APCA	Mr. KENNETH VENGY BENEFIELD	KENNETH VENGY BENEFIELD	148021	11/18/2002	\$20.00		115
118543-APCA	Mr. BOBBY DALE TIPPITT	BOBBY DALE TIPPITT	157492	11/18/2002	\$10.00		115
118544-APCA	Ms OLDRIA SUE ANDERSON	OLDRIA SUE ANDERSON	149399	11/18/2002	\$10.00		115
118545-APCA	Ms MARY ANNE FARROW	MARY ANNE FARROW	195290	11/18/2002	\$10.00		115
118546-APCA	Mr. DANIEL FLUELLEN	DANIEL FLUELLEN	1019	11/18/2002	\$10.00		115
118547-APCA	Mr. LEONARD FLETCHER ELDER	LEONARD FLETCHER ELDER	161425	11/18/2002	\$20.00		115
118548-APCA	Mr. TYRONE LAVELL TENNISON	TYRONE LAVELL TENNISON	204969	11/18/2002	\$10.00		115
118549-APCA	Ms HELEN HOLLINS	HELEN HOLLINS	147428	11/18/2002	\$10.00		115

UPSHUR COUNTY

JURY SELECTION SYSTEM  
11/12/02/DC & JUNE 2002@COPY3 GRAND JURY LIST  
Check Register for 11/18/02

18 Nov 2002

THE SOFTWARE GROUP, INC

PAGE 4

Check Number....	Title Name .....	Check Name.....	Juror ID	Check Date	Amount....	Ck Status	Court
118551-APCA	Ms. LISA KAY SOBEY	LISA KAY SOBEY	169408	11/18/2002	\$10 00		115
118552-APCA	Mr. JAMES DARRELL SHUFFIELD	JAMES DARRELL SHUFFIELD	529	11/18/2002	\$10 00		115
118553-APCA	Ms. RACHEL MARIE GILBREATH	RACHEL MARIE GILBREATH	206597	11/18/2002	\$20 00		115
118554-APCA	Ms. MONICA AUDREY SCOTT	MONICA AUDREY SCOTT	170950	11/18/2002	\$10.00		115
118555-APCA	Mr. RANDY RAY MCKAY	RANDY RAY MCKAY	204522	11/18/2002	\$10.00		115
118556-APCA	Mr. DENNIS EARL RENWICK	DENNIS EARL RENWICK	159694	11/18/2002	\$10.00		115
118557-APCA	Mr. KENNETH LESTER MILLER	KENNETH LESTER MILLER	211126	11/18/2002	\$20 00		115
118558-APCA	Ms. SHIRLEY ANN OWENS	SHIRLEY ANN OWENS	162484	11/18/2002	\$10 00		115
118559-APCA	Ms. TAMMY JO MYERS	TAMMY JO MYERS	154834	11/18/2002	\$10 00		115
118560-APCA	Mr. MICHEAL LEE CHAMBERS	MICHEAL LEE CHAMBERS	198731	11/18/2002	\$10 00		115
118561-APCA	Mr. WILLIAM CLAYTON SELLERS	WILLIAM CLAYTON SELLERS	147769	11/18/2002	\$10 00		115
118562-APCA	Ms. TYRISKA WYNETTE RABB	TYRISKA WYNETTE RABB	169718	11/18/2002	\$10 00		115
118563-APCA	Mr. KRIS DARREN LAWHORN	KRIS DARREN LAWHORN	173221	11/18/2002	\$10 00		115
118564-APCA	Ms. LUVENIA KNOW BECK	LUVENIA KNOW BECK	206142	11/18/2002	\$10 00		115
118565-APCA	Ms. HEIDI H YOUNGBLOOD	HEIDI H YOUNGBLOOD	168454	11/18/2002	\$10.00		115
118566-APCA	Mr. DWIGHT HUGH BLACKSTONE	DWIGHT HUGH BLACKSTONE	190800	11/18/2002	\$10 00		115
118567-APCA	Ms PAMELA SIMCOX	PAMELA SIMCOX	146264	11/18/2002	\$10 00		115
118568-APCA	Ms. SANDRA RUTH MORRIS	SANDRA RUTH MORRIS	192658	11/18/2002	\$10.00		115
118569-APCA	Ms. PEGGIE LAVERNE HORNE	PEGGIE LAVERNE HORNE	158425	11/18/2002	\$10 00		115
118570-APCA	Ms MARY ELEANOR SMALL	MARY ELEANOR SHALL	192563	11/18/2002	\$20 00		115
118571-APCA	Mr. JOHN EZRA HAGLER	JOHN EZRA HAGLER	12328	11/18/2002	\$10 00		115
118572-APCA	Ms DEBORAH SUE HAMMONDS	DEBORAH SUE HAMMONDS	196199	11/18/2002	\$10 00		115
118573-APCA	Mr. ARLYN LEON STEPHENS	ARLYN LEON STEPHENS	155536	11/18/2002	\$10 00		115
118574-APCA	Ms BETTY L SLOCUM	BETTY L SLOCUM	4450	11/18/2002	\$10.00		115
118575-APCA	Ms MARY ALICE WEST	MARY ALICE WEST	204156	11/18/2002	\$10 00		115
118576-APCA	Ms MARY LOUISE GARDNER	MARY LOUISE GARDNER	166814	11/18/2002	\$10 00		115

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UPSHUR COUNTY  
THE SOFTWARE GROUP, INC

JURY SELECTION SYSTEM  
11/12/02/DC & JUNE 2002@COPY3 GRAND JURY LIST  
Check Register for 11/18/02

18 Nov 2002

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Check Number.	Title Name.....	Check Name .....	Juror ID	Check Date	Amount....	Ck Status	Court
118577-APCA	Mr ALBERT CHALK JR.	ALBERT CHALK JR	5381	11/18/2002	\$10.00		115
118578-APCA	Mr ROBERT MCCAIN	ROBERT MCCAIN	9910	11/18/2002	\$10.00		115
118579-APCA	Ms. DORIS BUTLER	DORIS BUTLER	142384	11/18/2002	\$10.00		115
118580-APCA	Mr RICHARD BRYAN HARRIS	RICHARD BRYAN HARRIS	147380	11/18/2002	\$10.00		115
118581-APCA	Ms BALINDA JEAN ROCKWELL	BALINDA JEAN ROCKWELL	158416	11/18/2002	\$10.00		115
118582-APCA	Ms RAYE MITCHELL WHITE	RAYE MITCHELL WHITE	198493	11/18/2002	\$10.00		115
118583-APCA	Mr. FLOYD EUGENE WALKER	FLOYD EUGENE WALKER	6948	11/18/2002	\$10.00		115
118584-APCA	Mr JIM EARL MCPEEK	JIM EARL MCPEEK	206219	11/18/2002	\$10.00		115

Check Amounts

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\$1,270.00

111 records listed.

UPSHUR COUNTY

JURY SELECTION SYSTEM

18 Nov 2002

THE SOFTWARE GROUP, INC

11/06/02/CC  
Check Register for 11/18/02

PAGE 1

Check Number....	Title Name.....	Check Name.....	Juror ID	Check Date	Amount	Ck Status	Court
118444-APCA	Mr RYAN VICTOR MULLINS	RYAN VICTOR MULLINS	174340	11/18/2002	\$10 00	CC	
118445-APCA	Ms HEATHER DENISE JOHNSON	HEATHER DENISE JOHNSON	170752	11/18/2002	\$10 00	CC	
118446-APCA	Mr JIMMY GARCIA	JIMMY GARCIA	195244	11/18/2002	\$10 00	CC	
118447-APCA	Ms. YOLANDA ESGUIVEL BAILEY	YOLANDA ESGUIVEL BAILEY	170294	11/18/2002	\$10 00	CC	
118448-APCA	Ms DORIS HARVEY YARBROUGH	DORIS HARVEY YARBROUGH	163992	11/18/2002	\$10 00	CC	
118449-APCA	Mr ALBERT NEAL TRUE	ALBERT NEAL TRUE	206884	11/18/2002	\$10 00	CC	
118450-APCA	Ms REXANN GRANDSTAFF HOWELL	REXANN GRANDSTAFF HOWELL	216296	11/18/2002	\$30 00	CC	
118451-APCA	Ms ELIZABETH VICTORIA NEUMAN N	ELIZABETH VICTORIA NEUMANN	194082	11/18/2002	\$30 00	CC	
118452-APCA	Ms MARLENE SMITH	MARLENE SMITH	146283	11/18/2002	\$30 00	CC	
118453-APCA	Mr. JOHN CALDERON	JOHN CALDERON	169399	11/18/2002	\$10 00	CC	
118454-APCA	Ms GENIA LYNN CAPPS	GENIA LYNN CAPPS	167994	11/18/2002	\$10 00	CC	
118455-APCA	Mr. JIMMY LYNN SMITH	JIMMY LYNN SMITH	152749	11/18/2002	\$10 00	CC	
118456-APCA	Ms CALIE SUZANNE FOREMAN	CALIE SUZANNE FOREMAN	191187	11/18/2002	\$10 00	CC	
118457-APCA	Ms. OUIDA MOORE	OUIDA MOORE	4123	11/18/2002	\$30 00	CC	
118458-APCA	Ms. TREVA DENISE HART	TREVA DENISE HART	164701	11/18/2002	\$30 00	CC	
118459-APCA	Mr. JAMES LEE HODGES	JAMES LEE HODGES	158342	11/18/2002	\$10 00	CC	
118460-APCA	Mr. ALLEN DONAHUE	ALLEN DONAHUE	168132	11/18/2002	\$10 00	CC	
118461-APCA	Ms JOAN L GOOLSBY	JOAN L GOOLSBY	160018	11/18/2002	\$10 00	CC	
118462-APCA	Mr ROY CLARK GOLLADAY	ROY CLARK GOLLADAY	163719	11/18/2002	\$10 00	CC	
118463-APCA	Ms AVO MAURINE MCGUIRE	AVO MAURINE MCGUIRE	192471	11/18/2002	\$10 00	CC	
118464-APCA	Ms JO NELL CASEY	JO NELL CASEY	215605	11/18/2002	\$10 00	CC	
118465-APCA	Mr. PATRICK KEITH HOBBS	PATRICK KEITH HOBBS	192257	11/18/2002	\$10 00	CC	
118466-APCA	Ms LINDA TURNER GRAY	LINDA TURNER GRAY	210430	11/18/2002	\$10 00	CC	
118467-APCA	Mr. CHRISTOPHER HENRY WEEKS	CHRISTOPHER HENRY WEEKS	155482	11/18/2002	\$10 00	CC	
118468-APCA	Ms TEDDIE JERENE BIRDWELL	TEDDIE JERENE BIRDWELL	166633	11/18/2002	\$10 00	CC	

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UPSHUR COUNTY

JURY SELECTION SYSTEM

18 Nov 2002

THE SOFTWARE GROUP, INC.

11/06/02/CC  
Check Register for 11/18/02

PAGE 2

Check Number....	Title Name . . . . .	Check Name. . . . .	Juror ID	Check Date	Amount ...	Ck Status	Court
118470-APCA	Ms. LESIA ANN BLAKE	LESIA ANN BLAKE	192164	11/18/2002	\$10.00	CC	
118471-APCA	Ms MELINDA KAY CALHOUN	MELINDA KAY CALHOUN	198056	11/18/2002	\$10.00	CC	
118472-APCA	Mr. GEORGE RUSSELL LAUGHLIN	GEORGE RUSSELL LAUGHLIN	214628	11/18/2002	\$10.00	CC	
118473-APCA	Ms UPSHUR COUNTY JUVENILE FU ND	UPSHUR COUNTY JUVENILE FUND	COUNTY	11/18/2002	\$50.00	CC	

Check Amounts

-----  
\$440.00

30 records listed.

FILED  
REX A SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:48  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12/1/02 Dept. 510/Bldg Maint

Employee Charles Daniels

Social Security No \_\_\_\_\_ Emp. ID# 627

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merrt Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 9 years Longevity

12/1/02 anniversary date

BY \_\_\_\_\_  
 DEPUTY  
 UPSHUR COUNTY, TX  
 02 NOV 27 AM 10:4  
 FILED  
 SHAW  
 CLERK

Authorized by [Signature]  
 Approved by \_\_\_\_\_ Date. 11-27-02

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12/16/02 Dept 560/C. Sheriff

Employee Nancy Thompson

Social Security No \_\_\_\_\_ Emp ID# 506

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Merit Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input checked="" type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments 10 years Longevity 20:5m  
12/7/02 anniversary date

UPSHUR COUNTY, TX  
 DEPUTY  
 02 NOV 2002 11:20 AM  
 ED SHAW  
 CLERK

Authorized by: Marya Harris  
 Approved by: \_\_\_\_\_ Date: 11-27-02

VOL 63 20-254  
 UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12/1/02 Dept 403/C. Clerk  
 Employee Dorise Escobar  
 Social Security No \_\_\_\_\_ Emp ID# 997

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired	Re-Hired
	Introductory Period Ended	Merit Increase
	Promotion	Transfer
X	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

Comments 3 years Longevity  
11/22/02 anniversary date

FILED  
 REX A. SHAW  
 COUNTY CLERK  
 02 NOV 27 AM 10:47  
 UPSHUR COUNTY, TX.  
 BY \_\_\_\_\_  
 DEPUTY

Authorized by Mypa Harris  
 Approved by \_\_\_\_\_ Date 11-27-02

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12/1/02 Dept. 565/Co. Jail  
 Employee Johnny Johnson  
 Social Security No \_\_\_\_\_ Emp ID# 1136

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired	Re-Hired
	Introductory Period Ended	Mert Increase
	Promotion	Transfer
X	Longevity Increase	Demotion
	Re-evaluation of Job	Retirement
	Layoff	Discharged
	Leave-of-Absence	Other

Comments: 1 year Longevity  
11/21/02 anniversary date

FILED  
 DEPT. CLERK  
 UPSHUR COUNTY, IOWA  
 27 NOV 27 AM 10:17  
 BY [Signature]

Authorized by: [Signature]  
 Approved by: \_\_\_\_\_ Date: 11-27-02

**UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT**

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 12/16/02 Dept. 452/QPA 2  
 Employee Nichelle Griffith  
 Social Security No. \_\_\_\_\_ Emp ID# 1166

X	CHANGES(S)	FROM	TO
	Grade Step	<u>7,1</u>	<u>9,3</u>
	Rate	<u>\$ 772.50 sm</u>	<u>\$ 849.75 sm</u>
	Department		
	Position		

**REASON(S) FOR THE CHANGE(S)**

<input type="checkbox"/>	Hired	<input type="checkbox"/>	Re-Hired
<input checked="" type="checkbox"/>	Introductory Period Ended	<input type="checkbox"/>	Mert Increase
<input type="checkbox"/>	Promotion	<input type="checkbox"/>	Transfer
<input type="checkbox"/>	Longevity Increase	<input type="checkbox"/>	Demotion
<input type="checkbox"/>	Re-evaluation of Job	<input type="checkbox"/>	Retirement
<input type="checkbox"/>	Layoff	<input type="checkbox"/>	Discharged
<input type="checkbox"/>	Leave-of-Absence	<input type="checkbox"/>	Other

Comments: Approved By Comm Ct 11/27/02  
 DEPUTY CLERK  
 UPSHUR COUNTY, TX.  
 NOV 27 AM 10:47  
 REKA SHAW  
 FILED

Authorized by \_\_\_\_\_  
 Approved by: Perry S. Lott Date 11-18-02

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UPSHUR COUNTY TREASURER  
THE SOFTWARE GROUP, INC

PAYROLL SYSTEM V504  
ESCROW CHECK PAYMENT REGISTER

17 46 45 26 NOV 2002  
PAGE 1

CHECK #	CHECK DATE	VENDOR NAME	AMOUNT
118625-APC	11/27/02	FIRST NATIONAL BANK GILMER	68 56
Total for All Payments -			68 56

*Charles Still*  
COUNTY JUDGE, CHARLES STILL

*Rick Jackson*  
COMMISSIONER PCT#3, RICK JACKSON

*Joe Orms*  
COMMISSIONER PCT#1, JOE ORMS

*Russell Green*  
COMMISSIONER PCT#4, RUSSELL GREEN

*Tommy Stanley*  
COMMISSIONER PCT#2, TOMMY STANLEY

FILED  
REX A SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:46  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

CHECK #	CHECK DATE	VENDOR NAME	AMOUNT
118593-APC	11/27/02	UPSHUR COUNTY INSURANCE ACCOUNT	4,753.67
118594-APC	11/27/02	NATIONWIDE RETIREMENT	321.76
118595-APC	11/27/02	FIRST NATIONAL BANK GILMER	34,123.98
118596-APC	11/27/02	FIRST NATIONAL BANK GILMER	19,207.44
118597-APC	11/27/02	HEALTHFIRST TPA	939.91
118598-APC	11/27/02	UPSHUR COUNTY IRC/125	296.87
118599-APC	11/27/02	UPSHUR COUNTY IRC/125	135.95
118600-APC	11/27/02	UPSHUR COUNTY IRC/125	182.14
118601-APC	11/27/02	UPSHUR COUNTY IRC/125	290.92
118602-APC	11/27/02	UPSHUR COUNTY IRC/125	353.56
118603-APC	11/27/02	UPSHUR COUNTY IRC/125	4,800.36
118604-APC	11/27/02	ATTORNEY GENERAL OF TEXAS	392.50
118605-APC	11/27/02	EAST TEXAS PROFESSIONAL	2,814.03
118606-APC	11/27/02	FIRST NATIONAL BANK	2,085.00
118607-APC	11/27/02	GILMER NATIONAL BANK	737.50
118608-APC	11/27/02	GILMER SAVINGS BANK	10.00
118609-APC	11/27/02	POLICE AND FIREMEN'S INS ASSOC	215.50
118610-APC	11/27/02	UPSHUR COUNTY INSURANCE ACCOUNT	765.59
118611-APC	11/27/02	RHDNDA REED #0009546732	135.00
118612-APC	11/27/02	KARMEN STEELMAN	330.13
118613-APC	11/27/02	CHERYL ALBRIGHT	162.50
118614-APC	11/27/02	ENID DAUSTER	309.94
118615-APC	11/27/02	DONNA GOODE	88.00
118616-APC	11/27/02	BECKY GARRETT	97.50
118617-APC	11/27/02	SHARON WEMP #0539655371	105.00
118618-APC	11/27/02	TEXAS COUNTY & DISTRICT RETIREMENT SYSTE	73,383.45
118619-APC	11/27/02	MICHAEL GROSS	100.00
118620-APC	11/27/02	VALIC	257.50

Total for All Payments - 147,395.70

118595-APC	11/27/02	VOIDED	-34,123.98
118596-APC	11/27/02	VOIDED	-19,207.44
118602-APC	11/27/02	VOIDED	-353.56
118603-APC	11/27/02	VOIDED	-4,800.36
118618-APC	11/27/02	VOIDED	-73,383.45
118621-APC	11/27/02	FIRST NATIONAL BANK	-337.48
118622-APC	11/27/02	FIRST NATIONAL BANK	377.29
118623-APC	11/27/02	UPSHUR COUNTY IRC/125	36.98
118624-APC	11/27/02	TEXAS COUNTY & DISTRICT RETIREMENT SYSTEM	-364.17
118621-APC	11/27/02	VOIDED	-337.48
118622-APC	11/27/02	VOIDED	-377.29
118623-APC	11/27/02	VOIDED	-96.98
118624-APC	11/27/02	VOIDED	-364.17
118773-APC	11/27/02	FIRST NATIONAL BANK	33,806.28
118774-APC	11/27/02	TEXAS COUNTY & DISTRICT RETIREMENT SYSTEM	73,019.28
118775-APC	11/27/02	UPSHUR COUNTY IRC/125	316.58
118776-APC	11/27/02	FIRST NATIONAL BANK	18,865.09
118777-APC	11/27/02	UPSHUR COUNTY IRC/125	4,735.67
118778-APC	11/27/02	FIRST NATIONAL BANK	253.86
118779-APC	11/27/02	FIRST NATIONAL BANK	147.40
118780-APC	11/27/02	TEXAS COUNTY & DISTRICT RETIREMENT SYSTEM	277.42

TOTAL FOR ALL PAYMENTS 146,948.49

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Wpsnur County Treasurer  
THE SOFTWARE GROUP, INC

PAYROLL / PERSONNEL SYSTEM  
CHECK REGISTER

03.44 04pm 27 Nov 20  
PAGE 1

CHECK. ....	Check Date	PAYROLL DATE	Issued to.....	NET PAY .	DD	STATUS.
11089-PCA	11/27/02	11/27/02	GREEN, RUSSELL N	1,184.36		
11090-PCA	11/27/02	11/27/02	JACKSON, RICK D	1,178.73		
11091-PCA	11/27/02	11/27/02	LAGRONE, PEGGY S.	685.83		
11092-PCA	11/27/02	11/27/02	ORMS, JOE W	138.79		
11093-PCA	11/27/02	11/27/02	STANLEY, TOMMY LEE	1,179.79	N	
11094-PCA	11/27/02	11/27/02	STILL, CHARLES L.	1,809.75	N	
11095-PCA	11/27/02	11/27/02	CAIN, DERONDA KAYE	763.37	N	
11096-PCA	11/27/02	11/27/02	CHILDRESS, JANIS L	583.29		
11097-PCA	11/27/02	11/27/02	ESCANLAR, DORISIE L.	552.96		
11098-PCA	11/27/02	11/27/02	MCBRIDE, JUDITH A	594.12		
11099-PCA	11/27/02	11/27/02	RODENBERG, ROBIN D	672.68	N	
11100-PCA	11/27/02	11/27/02	SHAW, REX AUDENE	1,075.62	N	
11101-PCA	11/27/02	11/27/02	LOYD, DANNY MICHAEL	790.25	N	
11102-PCA	11/27/02	11/27/02	FOSTER, CATHERINE	290.39		
11103-PCA	11/27/02	11/27/02	STEELMAN, KARMEN CITA	736.97	N	
11104-PCA	11/27/02	11/27/02	KELLAR, LEANDA M	541.95		
11105-PCA	11/27/02	11/27/02	LOFTIS, JO ANN ESTATE OF	519.34	N	
11106-PCA	11/27/02	11/27/02	BLASINGAME, ALICE P	321.23		
11107-PCA	11/27/02	11/27/02	DRENNAN, DEANNA R	1,413.16		
11108-PCA	11/27/02	11/27/02	ENGLISH, LOUIE M.	613.62		
11109-PCA	11/27/02	11/27/02	LIBERACKI, JAMES H	73.51		
11110-PCA	11/27/02	11/27/02	ROSS, TERRI LYNN	1,422.72	N	VOID
11110-PCA	11/27/02	11/27/02	ROSS, TERRI LYNN	-1,422.72	N	VOID
11111-PCA	11/27/02	11/27/02	ASKEW, PATSY M	570.21	N	
11112-PCA	11/27/02	11/27/02	CHEVALIER, MELISSA K.	684.75		
11113-PCA	11/27/02	11/27/02	HAMBERLIN, FRANKIE M.	1,020.47	N	
11114-PCA	11/27/02	11/27/02	HENSON, TEENA	801.15		
11115-PCA	11/27/02	11/27/02	MARSHALL, LORING F.	1,002.81	N	
11116-PCA	11/27/02	11/27/02	PATE, CASEY N.	375.33		
11117-PCA	11/27/02	11/27/02	SMITH, SUSAN K	594.68		
11118-PCA	11/27/02	11/27/02	GRIMES, ARNOLD	713.00		
11119-PCA	11/27/02	11/27/02	MANES, AMNA WYONE	119.11		
11120-PCA	11/27/02	11/27/02	MONEY, LISA R.	667.55		
11121-PCA	11/27/02	11/27/02	EDGE, PAMELA S	697.61		
11122-PCA	11/27/02	11/27/02	GRIFFITH, MICHELE D	561.09		
11123-PCA	11/27/02	11/27/02	LITTLETON, PERRY M.	850.71		
11124-PCA	11/27/02	11/27/02	HAMMOND, LORA L	651.09		
11125-PCA	11/27/02	11/27/02	PERRY, CAROLYN JO	766.71	N	
11126-PCA	11/27/02	11/27/02	JEWKES, SHERYL L	673.08		
11127-PCA	11/27/02	11/27/02	RAY, WILLIAM VALTON	735.33	N	
11128-PCA	11/27/02	11/27/02	RUSSELL, JAMES D	73.88		
11129-PCA	11/27/02	11/27/02	BRUNSON, MARY DELL	883.34	N	
11130-PCA	11/27/02	11/27/02	BULLOCK, CAROLYN BUE	924.76	N	
11131-PCA	11/27/02	11/27/02	FARMER, MARGARET A.	614.60		
11132-PCA	11/27/02	11/27/02	FETTER, MICHAEL B	1,273.95		
11133-PCA	11/27/02	11/27/02	JONES, EVELYN D.	840.73	N	
11134-PCA	11/27/02	11/27/02	LINGLE, JOSEPH RICHARD JR.	1,035.54	N	

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CHECK.....	Check Date	PAYROLL DATE	Issued to . . . . .	NET PAY..	DD	STATUS
11135-PCA	11/27/02	11/27/02	MOORE, BARBARA L	742 96	N	
11136-PCA	11/27/02	11/27/02	NORTON, ANGELA J	1,356.88		
11137-PCA	11/27/02	11/27/02	MUTCHINS, WANDA L	747.83	N	
11138-PCA	11/27/02	11/27/02	LONG, PAMELA GAY	1,188 35		
11139-PCA	11/27/02	11/27/02	EAST, KAREN A	596.29	N	
11140-PCA	11/27/02	11/27/02	EVANS, MINA LEE	245.89		
11141-PCA	11/27/02	11/27/02	HARRIS, MYRA	743.78	N	
11142-PCA	11/27/02	11/27/02	TUEL, LINDA LOUISE	569.19	N	
11143-PCA	11/27/02	11/27/02	CURTIS, BRIDGETT L	646.64		
11144-PCA	11/27/02	11/27/02	GENTRY, PAULA A	686.00		
11145-PCA	11/27/02	11/27/02	GIBSON, CARLA R	498 50		
11146-PCA	11/27/02	11/27/02	HARRIS, JOANNA S	579.47		
11147-PCA	11/27/02	11/27/02	HILL, BARBARA A	626.59		
11148-PCA	11/27/02	11/27/02	HOWELL, LUANA GAIL	693 76		
11149-PCA	11/27/02	11/27/02	JENKINS, LATICIA ANN	498.75	N	
11150-PCA	11/27/02	11/27/02	LAMINACK, SHERRON H	831 53		
11151-PCA	11/27/02	11/27/02	LEONARD, FONDA K	670 64		
11152-PCA	11/27/02	11/27/02	MCKINLEY, CHARLOTTE ELAINE	610 09		
11153-PCA	11/27/02	11/27/02	NEELEY, LISA D	674.68		
11154-PCA	11/27/02	11/27/02	SMITH, MICHAEL LOYD	1,138.96	N	
11155-PCA	11/27/02	11/27/02	SUSTAIRE, AMY W	631.15		
11156-PCA	11/27/02	11/27/02	OFFIELD, STELLA GINA	701 65		
11157-PCA	11/27/02	11/27/02	STILL, DORIS E	363 00		
11158-PCA	11/27/02	11/27/02	COOK, JOHN RUBIN	775.23	N	
11159-PCA	11/27/02	11/27/02	DANIELS, CHARLES D	906.51	N	
11160-PCA	11/27/02	11/27/02	MEARS, CHARLES R	691 28	N	
11161-PCA	11/27/02	11/27/02	BULLOCK, JOEL K	403.47		
11162-PCA	11/27/02	11/27/02	ROGERS, WILLIAM A	627 09		
11163-PCA	11/27/02	11/27/02	CORLEY, ROLAN D	661 13		
11164-PCA	11/27/02	11/27/02	KUZA, HENRY MICHAEL II	574 94	N	
11165-PCA	11/27/02	11/27/02	ALFORD, JOHN MATTHEW	925.36	N	
11166-PCA	11/27/02	11/27/02	BETTERTON, ANTHONY S	1,205.92	N	
11167-PCA	11/27/02	11/27/02	CROMLEY, ROBERT ALLEN	971.95	N	
11168-PCA	11/27/02	11/27/02	DANIELS, BRIAN H	924 31		
11169-PCA	11/27/02	11/27/02	DAUSTER, PHILLIP MARK	490.08		
11170-PCA	11/27/02	11/27/02	DAVIS, SCOTT WAYDE II	885 47		
11171-PCA	11/27/02	11/27/02	DECUIR, JAMES A	923 32	N	
11172-PCA	11/27/02	11/27/02	DOWNS, GABRIEL R	901 35		
11173-PCA	11/27/02	11/27/02	FORTSON, LARRY WAYNE	893 50	N	
11174-PCA	11/27/02	11/27/02	GROSS, DON LARRY	837.63		
11175-PCA	11/27/02	11/27/02	HILL, PHILLIP M	838 43		
11176-PCA	11/27/02	11/27/02	KUHN, JERRY LYNN	952 09	N	
11177-PCA	11/27/02	11/27/02	MASSOLETTI, MARTY	881 34		
11178-PCA	11/27/02	11/27/02	MATTHEWS, GENEVA NELL	857 68		
11179-PCA	11/27/02	11/27/02	MOORE, JEFFERY SCOTT	977 14		
11180-PCA	11/27/02	11/27/02	MOORE, JERRY A	884 42	N	
11181-PCA	11/27/02	11/27/02	MURPHY, NADRA H	918 57	N	

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THE SOFTWARE GROUP, INC.

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CHECK.....	Check Date	PAYROLL DATE	Issued to. ....	NET PAY .	DD	STATUS.
11182-PCA	11/27/02	11/27/02	ROBERTS, GARY DALE	968.97		
11183-PCA	11/27/02	11/27/02	SALOIS, GEORGE CARL	932.78	N	
11184-PCA	11/27/02	11/27/02	SANDERS, BOBBY NEAL	994.49	N	
11185-PCA	11/27/02	11/27/02	STANLEY, TIMOTHY S.	766.37		
11186-PCA	11/27/02	11/27/02	STEELMAN, PAUL A.	424.53		
11187-PCA	11/27/02	11/27/02	THOMPSON, NANCY K.	673.11	N	
11188-PCA	11/27/02	11/27/02	TILLERY, HIRAM D.	1,066.40		
11189-PCA	11/27/02	11/27/02	WARREN, ROXANNE	858.99		
11190-PCA	11/27/02	11/27/02	WILLEFORD, DONALD L.	825.54		
11191-PCA	11/27/02	11/27/02	YOUNG, LELAND WAYNE	902.80	N	
11192-PCA	11/27/02	11/27/02	BARBER, BILLIE DARLENE	778.96	N	
11193-PCA	11/27/02	11/27/02	BARTON, JAMES ADAM	801.77		
11194-PCA	11/27/02	11/27/02	BEAN, ELIZABETH M	814.19	N	
11195-PCA	11/27/02	11/27/02	BEASLEY, JAMES LEON	846.70	N	
11196-PCA	11/27/02	11/27/02	BLEDSON, TRACI K	756.63		
11197-PCA	11/27/02	11/27/02	BRASHER, WILLIAM A	751.82		
11198-PCA	11/27/02	11/27/02	CABRERA, ALBERTO	800.73		
11199-PCA	11/27/02	11/27/02	CASEY, DENNIS W	791.80		
11200-PCA	11/27/02	11/27/02	CHOYCE, LAWANA J	820.52		
11201-PCA	11/27/02	11/27/02	DANIELS, JOE NATHAN	651.38		
11202-PCA	11/27/02	11/27/02	DAVIDSON, JUSTIN SCOTT	799.20		
11203-PCA	11/27/02	11/27/02	GRISWOLD, JAMES E	887.35	N	
11204-PCA	11/27/02	11/27/02	HANCOCK, SHERREE L	820.92		
11205-PCA	11/27/02	11/27/02	HARDY, MONICA	856.85		
11206-PCA	11/27/02	11/27/02	HELLENSTILL, RAY B.	719.94	N	
11207-PCA	11/27/02	11/27/02	HUGHES, KAREN S.	575.19		
11208-PCA	11/27/02	11/27/02	JEFFERY, KATHY J.	842.12		
11209-PCA	11/27/02	11/27/02	JOHNSON, JOHNNY J	781.91		
11210-PCA	11/27/02	11/27/02	MARTIN, JOSHUA P.	789.52		
11211-PCA	11/27/02	11/27/02	MASON, JERRE KAY	745.71		
11212-PCA	11/27/02	11/27/02	MCCAULEY, JILL A.	316.03		
11213-PCA	11/27/02	11/27/02	MONTGOMERY, HERMAN C JR	601.05		
11214-PCA	11/27/02	11/27/02	MONTS, DEBRA J	727.17		
11215-PCA	11/27/02	11/27/02	NIELL, SHERRY L.	840.70	N	
11216-PCA	11/27/02	11/27/02	NOLLEY, KENNETH R JR	765.71		
11217-PCA	11/27/02	11/27/02	OLLER, TRACY E	839.27		
11218-PCA	11/27/02	11/27/02	POTTER, LYLE M. JR.	857.67		
11219-PCA	11/27/02	11/27/02	PYLE, RUTHIE L.	803.59		
11220-PCA	11/27/02	11/27/02	ROBINSON, DONNA O.	990.51	N	
11221-PCA	11/27/02	11/27/02	SHANNON, STEPHANIE	752.33		
11222-PCA	11/27/02	11/27/02	TAYLOR, ANTHONY M	806.31		
11223-PCA	11/27/02	11/27/02	TEFFTELLER, ALLEN K.	823.01		
11224-PCA	11/27/02	11/27/02	TULLAR, LESLIE R JR	773.83		
11225-PCA	11/27/02	11/27/02	WADE, ALAN H.	841.18		
11226-PCA	11/27/02	11/27/02	WALKER, DIANE	600.35	N	
11227-PCA	11/27/02	11/27/02	WARREN, DENNIS C	764.27		
11228-PCA	11/27/02	11/27/02	YOUNGBLOOD, JOHN MICHAEL	765.71		

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CHECK. ....	Check Date	PAYROLL DATE	Issued to .....	NET PAY .	DD	STATUS
11229-PCA	11/27/02	11/27/02	BERRY, DEBORAH DENISE	619.90	N	
11230-PCA	11/27/02	11/27/02	BRIAN, KRISTIE D	909.47		
11231-PCA	11/27/02	11/27/02	BROWN, CHRISTOPHER E	1,702.90		
11232-PCA	11/27/02	11/27/02	BURROUS, JAMES MICHAEL	868.81		
11233-PCA	11/27/02	11/27/02	GRANT, GLENDA ANN	757.43		
11234-PCA	11/27/02	11/27/02	HANCOCK, KATHRYN B	936.39		
11235-PCA	11/27/02	11/27/02	HODGES, RANDAL R	819.93		
11236-PCA	11/27/02	11/27/02	MUDDINS, ROYCE L III	1,306.88	N	
11237-PCA	11/27/02	11/27/02	KELLER, LINDA H.	1,015.76		
11238-PCA	11/27/02	11/27/02	LOFTICE, MIKKI MICHELLE	879.55		
11239-PCA	11/27/02	11/27/02	MANNING, JAMES ROGER	516.63		
11240-PCA	11/27/02	11/27/02	MCJIMSEY, BRUCE F	987.22		
11241-PCA	11/27/02	11/27/02	RAY, JIMMY DARRELL	1,660.65		
11242-PCA	11/27/02	11/27/02	SMITH, BONNIE LORRAINE	399.52		
11243-PCA	11/27/02	11/27/02	SMITH, TRACY B	866.01		
11244-PCA	11/27/02	11/27/02	SPIVEY, JOHN K	683.11		
11245-PCA	11/27/02	11/27/02	WARREN, SHERRY L	653.42		
11246-PCA	11/27/02	11/27/02	ALLEN, RALPH WAYNE	842.94		
11247-PCA	11/27/02	11/27/02	EDWARDS, SANDRA D	877.35	N	
11248-PCA	11/27/02	11/27/02	HERNDON, LORIE A	825.71		
11249-PCA	11/27/02	11/27/02	SMITH, MELINDA L	861.62	N	
11250-PCA	11/27/02	11/27/02	WYLIE, MILTON J	1,362.10	N	
11251-PCA	11/27/02	11/27/02	SMITH, NADRA CITA	661.32	N	
11252-PCA	11/27/02	11/27/02	ACKER, BRUCE E	523.89		
11253-PCA	11/27/02	11/27/02	ALBRIGHT, ANTHONY DONOVAN	225.30		
11254-PCA	11/27/02	11/27/02	ALBRIGHT, GAYLE DAVID	562.04		
11255-PCA	11/27/02	11/27/02	BARNES, MICHAEL H	672.25		
11256-PCA	11/27/02	11/27/02	BECK, EARNEST EARL	474.82	N	
11257-PCA	11/27/02	11/27/02	BLACKSTONE, WILLY PAT	792.35		
11258-PCA	11/27/02	11/27/02	BOLIN, SANFORD E	856.20		
11259-PCA	11/27/02	11/27/02	BREWSTER, MICKEY C	1,013.61		
11260-PCA	11/27/02	11/27/02	BYERS, MICHAEL K	729.41		
11261-PCA	11/27/02	11/27/02	CLINE, KENNETH W	1,887.81		
11262-PCA	11/27/02	11/27/02	CROCKETT, HARRY JAMES	569.03	N	
11263-PCA	11/27/02	11/27/02	DAVIS, GARY W	750.34		
11264-PCA	11/27/02	11/27/02	FATHERREE, MERKEL FREDERICK	698.83	N	
11265-PCA	11/27/02	11/27/02	FORT, TROY L.	695.44		
11266-PCA	11/27/02	11/27/02	GLENN, BILLY E	645.38	N	
11267-PCA	11/27/02	11/27/02	GLENN, GEORGE R	613.10	N	
11268-PCA	11/27/02	11/27/02	GLENN, VERNITA ANN	672.16		
11269-PCA	11/27/02	11/27/02	HILL, ARTHUR D	497.20		
11270-PCA	11/27/02	11/27/02	HOYE, EARNEST T	590.14		
11271-PCA	11/27/02	11/27/02	HUNTER, THOMAS H	470.56		
11272-PCA	11/27/02	11/27/02	JEFFERY, DONALD RAY	680.10	N	
11273-PCA	11/27/02	11/27/02	JOHNSON, IVORY GENE	891.21	N	
11274-PCA	11/27/02	11/27/02	JONES, ELLIS	477.40		
11275-PCA	11/27/02	11/27/02	MARTIN, LISA A.	236.18		

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11276-PCA	11/27/02	11/27/02	MCCAULEY, JAMES L.	635 04	N	
11277-PCA	11/27/02	11/27/02	MITCHELL, GARY D	664.61		
11278-PCA	11/27/02	11/27/02	NELSON, WILLIAM B.	692.96		
11279-PCA	11/27/02	11/27/02	PENDARVIS, ABBOTT LYNN	886 26	N	
11280-PCA	11/27/02	11/27/02	PIERCE, JAMES W	714.02		
11281-PCA	11/27/02	11/27/02	RITTER, DON L	742 42		
11282-PCA	11/27/02	11/27/02	SMITH, EDDIE J	729 13	N	
11283-PCA	11/27/02	11/27/02	STEWART, HEATH DILLION	364 35		
11284-PCA	11/27/02	11/27/02	STOKER, JAMES LOUIS	936 96	N	
11285-PCA	11/27/02	11/27/02	THOMPSON, DANNY R	732 79		
11286-PCA	11/27/02	11/27/02	VALENTINE, MERLE WAYNE	691.64		
11287-PCA	11/27/02	11/27/02	WALTON, LLOYD H	693 39	N	
11288-PCA	11/27/02	11/27/02	WHITESIDE, RUTH TYSON	451.55	N	
11289-PCA	11/27/02	11/27/02	WRIGHT, JERRY D	598 81		
11290-PCA	11/27/02	11/27/02	YINGLING, GARY D	458 06		
11291-PCA	11/27/02	11/27/02	YOUNG, JOEY A	489 07	N	
11292-PCA	11/27/02	11/27/02	JOHNSON, GERALD DON	924.55	N	
11293-PCA	11/27/02	11/27/02	DAVIDSON, TINA J	484.27		
11294-PCA	11/27/02	11/27/02	GILES, PEGGY J	585 98	N	
11295-PCA	11/27/02	11/27/02	MORRISON, JOYCE FRANCES	985 69	N	
11296-PCA	11/27/02	11/27/02	SMITH, EMMA JEAN	650.92	N	
11297-PCA	11/27/02	11/27/02	WEATHERBY, STEVEN A.	141.45		
11298-PCA	11/27/02	11/27/02	WILLIAMS, JANET C	733.13	N	
11299-PCA	11/27/02	11/27/02	WILLIAMS, MATTHEW J	140.39		
11300-PCA	11/27/02	11/27/02	CAMPBELL, MARY ROSE	685.20	N	
11301-PCA	11/27/02	11/27/02	TUCKER, KAREN S.	309.14		
				159,219.63		
11302-PCA		11/27/02	ROSS, TERRI LYNN	1,507.27	N	VOID
				1,507.27		
11302-PCA	11/27/02	11/27/02	ROSS, TERRI LYNN	-1,507.27	N	VOID
11303-PCA	11/27/02	11/27/02	ROSS, TERRI LYNN	1,507.27	N	
11304-PCA	11/27/02	11/27/02	COX, GLENDA	413 72	N	
11305-PCA	11/27/02	11/27/02	POTTER, LYLE M. JR	1,268.74		
				1,682.46		
				162,409.36		

219 records listed.

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DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
11/21/02	11/21/02	ARNOLD, R CAROLYN	873 63	N	
11/21/02	11/21/02	BACON, JOY	116 50	N	
11/21/02	11/21/02	BAIRD, BETTY S	133 00		
11/21/02	11/21/02	BARNES, JR, CLIFFORD L	147 00		
11/21/02	11/21/02	BATES, OLIVE	100 00		
11/21/02	11/21/02	BLAKELEY, CECIL M	129 00	N	
11/21/02	11/21/02	BOWLING, JAMES M	56 00		
11/21/02	11/21/02	BOYER, III, WILBUR G	104 00		
11/21/02	11/21/02	BOYER, WILBUR G	96 00		
11/21/02	11/21/02	BRANNON, DWIGHT A	50 00		
11/21/02	11/21/02	BROWN, ALICE J	104 00	N	
11/21/02	11/21/02	BROWN, LORETTA ANN	102 00	N	
11/21/02	11/21/02	BROWN, RICHARD L	102 00	N	
11/21/02	11/21/02	CAPPS, JARED W	100 00		
11/21/02	11/21/02	COOPER, CATHERINE	84 00		
11/21/02	11/21/02	COX, GLENDA	653 25	N	
11/21/02	11/21/02	CRABTREE, CHARLES	129 00		
11/21/02	11/21/02	CRABTREE, DIANA	104 00		
11/21/02	11/21/02	CRABTREE, LLOYD A	80 00		
11/21/02	11/21/02	CRITTENDEN, JAMES	116 50		
11/21/02	11/21/02	DACUS, JANICE	100 00		
11/21/02	11/21/02	DAVIS, JACKIE	108 00		
11/21/02	11/21/02	DODD, JOHN MELVIN	52 00		
11/21/02	11/21/02	DODD, MICHAEL	98 00		
11/21/02	11/21/02	DUNNAVANT, OLETA	96 00		
11/21/02	11/21/02	EITEL, JAMES W	72 00		
11/21/02	11/21/02	ELWELL, MARION	80 00		
11/21/02	11/21/02	FIELDEN, EULALIA	100 00		
11/21/02	11/21/02	GOOLSBY, MARTHA	96 00		
11/21/02	11/21/02	HAMIL, JACK	100 00		
11/21/02	11/21/02	HAMIL, JEAN C	100 00		
11/21/02	11/21/02	HAMMOCK, ODIS R	108 00	N	
11/21/02	11/21/02	HANKINS, ERNESTA F	131 00		
11/21/02	11/21/02	HARRIS, JERI	104 00		
11/21/02	11/21/02	HELPESTILL, LINDA	98 00		
11/21/02	11/21/02	HENSON, BEBE	56 00		
11/21/02	11/21/02	HOLLINGS, HELEN	104 00		
11/21/02	11/21/02	HOLLOWAY, BARBARA	852 95		
11/21/02	11/21/02	HOLMES, GAYNELL	80 00		
11/21/02	11/21/02	HOOVER, PEGGY	100 00		
11/21/02	11/21/02	HUGMAN, JOYCE	104 00		
11/21/02	11/21/02	JACKSON, JAMES F	108 00		
11/21/02	11/21/02	JENKINS, KARL D	104 00		
11/21/02	11/21/02	JENKINS, LATICIA	48 00		
11/21/02	11/21/02	JOHNSON, LEORA C	102 00	N	
11/21/02	11/21/02	KELLEY, CHRISTINE	94 00		
11/21/02	11/21/02	KENDRICK, REGINA C	104 00		

VOL 63 PG 266

PG 267  
VOL 63

Wpshur County Treasurer  
THE SOFTWARE GROUP, INC

PAYROLL / PERSONNEL SYSTEM  
CHECK REGISTER FOR CURRENT PAYROLL

10 11 44am 21 Nov 20  
PAGE 2

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
11038-PCA	11/21/02	11/21/02	KOEHN, MONEICA	104 00		
11039-PCA	11/21/02	11/21/02	LADEN, JERRY	145 00	N	
11040-PCA	11/21/02	11/21/02	LEACH, GLENN	127 00		
11041-PCA	11/21/02	11/21/02	LOHNAAS, MARTHA	98 00		
11042-PCA	11/21/02	11/21/02	MARSHALL, T E	129 00		
11043-PCA	11/21/02	11/21/02	MAUK, CODY	666 31		
11044-PCA	11/21/02	11/21/02	MCKENZIE, JERRY SCOTT	129 00	N	
11045-PCA	11/21/02	11/21/02	MCKENZIE, PAMELA	100 00	N	
11046-PCA	11/21/02	11/21/02	MITCHELL, LAURA	104 00		
11047-PCA	11/21/02	11/21/02	MITCHELL, RONNIE	96 00		
11048-PCA	11/21/02	11/21/02	MONTS, DEBRA	100 00	N	
11049-PCA	11/21/02	11/21/02	MOON, JOYCE	104 00		
11050-PCA	11/21/02	11/21/02	MOORE, MARY JD	104 00		
11051-PCA	11/21/02	11/21/02	MOREHEAD, JOHN	104 00		
11052-PCA	11/21/02	11/21/02	MOREHEAD, MARVA PEARL	102 00		
11053-PCA	11/21/02	11/21/02	MORROW, FRANCES	104 00		
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11056-PCA	11/21/02	11/21/02	NEWSOME, NORMAN B	137 00		
11057-PCA	11/21/02	11/21/02	NOLTE, DARREN	104 00		
11058-PCA	11/21/02	11/21/02	NOLTE, MELINDA	129 00	N	
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11060-PCA	11/21/02	11/21/02	DWEN, MICHAEL G	98 00		
11061-PCA	11/21/02	11/21/02	PACE, MARSHA	104 00		
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11068-PCA	11/21/02	11/21/02	RATCLIFFE, AMY	137 00		
11069-PCA	11/21/02	11/21/02	REYNOLDS, MELVIN	100 00		
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11080-PCA	11/21/02	11/21/02	WARREN, JOAN BLUNDELL	108 00	N	
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11083-PCA	11/21/02	11/21/02	WHITAKER, LADONNA	52 00		
11084-PCA	11/21/02	11/21/02	WHITE, JEANNINE	96 00		

Essex County Treasurer  
THE SOFTWARE GROUP, INC

PAYROLL / PERSONNEL SYSTEM  
CHECK REGISTER FOR CURRENT PAYROLL

10 11 44am 21 Nov 20  
PAGE 3

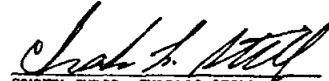
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11087-PCA	11/21/02	11/21/02	WILLIAMSON, MARGARET	104 00		
11088-PCA	11/21/02	11/21/02	WINN, RENEE	42 00		
				12,742 16		
				12,742 16		

98 records listed

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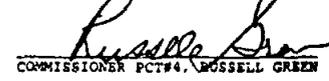
Vendor Id and Name	Acct Number	Amount
FNB FIRST NATIONAL BANK GILMER	87-202-2600	111 40
FNB FIRST NATIONAL BANK GILMER	87-202-2550	141 14
		<hr/>
		252 54

  
COUNTY JUDGE, CHARLES STILL

  
COMMISSIONER PCT#1, JOE ORMS

Tommy Stanley  
COMMISSIONER PCT#2, TOMMY STANLEY

  
COMMISSIONER PCT#3, RICK JACKSON

  
COMMISSIONER PCT#4, RUSSELL GREEN

VOL 63 PG 270

NOVEMBER 21, 2002

DISCUSS AND TAKE ACTION ON ACCEPTING COUNTY ROAD  
USE FORMS AS PRESENTED BY KENNETH CLINE

FILED  
REX A. SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:48  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

Property off of \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone No. \_\_\_\_\_  
Fax No. \_\_\_\_\_  
FILED  
REX A SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:47  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

**LETTER AGREEMENT**

Date: \_\_\_\_\_, 200\_\_

This Letter Agreement is made and entered into by and between Upshur County, Texas, ("County") and \_\_\_\_\_, the owner or person legally entitled to possession of the above described property ("Property Owner").

**RECITALS**

WHEREAS, County is the possessor of certain dirt, silt, or other products of right-of-way dredging which County is desirous of disposing without unjustifiable transportation or stockpiling expenses; and

WHEREAS, Property Owner represents that he is the owner or legal possessor of the referenced property and is desirous of County disposing of said dirt, silt, or other dredging by-products upon Property Owner's property for property owner's utilization of the same; and

NOW, THEREFORE, in consideration of the mutual benefits to the parties hereto, the parties agree as follows:

1. Property Owner hereby expressly gives permission for County, through its Road Department, to enter onto Property Owner's property, hereby authorizing necessary rights of ingress, egress and regress therefrom for the purpose of disposing of certain dirt, silt or other by-products of right-of-way dredging.
2. County agrees that it will use due care to avoid damage to Property Owner's land in the disposal of said materials upon Property Owner's property, nevertheless, Property Owner agrees that Upshur County and its agents disposing of these materials onto Property Owner's property will not be held responsible for any related damage in connection with said disposal of these materials onto Property Owner's land, and Property Owner hereby agrees to indemnify and hold County harmless from contents of the dredged material and from any and all damages to persons or property associated with County's placing said material on Property Owner's property.
3. Both parties agree that this letter agreement contains the parties' entire agreement.

PROPERTY OWNER/  
LEGAL POSSESSOR

UPSHUR COUNTY

\_\_\_\_\_

\_\_\_\_\_  
BY ITS COUNTY JUDGE

VOL 63 PG 272  
~~SAMPLE~~

FILED  
REX A. SHAW  
COUNTY CLERK

**DRAFT**

INTERLOCAL AGREEMENT  
BY AND BETWEEN  
THE CITY OF LINDALE, TEXAS & SMITH COUNTY TEXAS  
UPSHUR COUNTY, TX.

BY \_\_\_\_\_  
DEPUTY

STATE OF TEXAS \*  
COUNTY OF SMITH \*

This Agreement is entered into by and between The City of Lindale, Texas, hereinafter referred to as ("CITY"), a political subdivision of the State of Texas, with the authorization of its governing body, and Smith County, hereinafter referred to as ("SMITH"), a political subdivision of the State of Texas, with the authorization of its governing body

**WITNESSETH**

WHEREAS, The parties hereto are authorized to enter into this Interlocal Agreement pursuant to Section 791.001 et seq. of the Texas Government Code, also known as the Interlocal Cooperation Act; and

WHEREAS, CITY is the owner of certain streets and roads; and

WHEREAS, CITY is desirous of having the certain streets and roads overlaid with Type "D" Hot Mix Asphalt Concrete to enhance the safety and accessibility of the public; and

WHEREAS, SMITH owns certain road equipment, asphalt overlay equipment, which can be used for the maintenance of CITY'S streets and roads; and

WHEREAS, CITY owns no such equipment capable of the work proposed under this agreement and would otherwise be unable to asphalt overlay its streets and roads unless entering into this Interlocal Agreement; and

WHEREAS, Both governing bodies hereto believe that entering into this Agreement is in the public interest as it should, through greater accessibility to the public streets and roads, enhance the lives of those persons residing not only in CITY'S geographical boundaries but the lives of persons residing in Smith County as well, and

WHEREAS, CITY is desirous of contracting with SMITH to asphalt overlay certain of CITY'S public streets and roads.

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual covenants and agreements contained herein, as well as other good and valuable consideration stated herein below, the parties mutually agree as follows:

#### PURPOSE

It is the purpose of this Interlocal Agreement to set forth the terms, rights and duties of the parties whereby SMITH is to provide certain governmental functions and services limited to the undertaking of a single project for the asphalt overlaying of public streets and roads owned by and located within the corporate limits of CITY.

#### TERMS, RIGHTS AND DUTIES

1. Services. SMITH, by and through its County Road & Bridge Department, under the supervision of its County Road Engineer, agrees to asphalt overlay certain areas of CITY'S public streets and roads to wit: Commerce Street and Hamrick Street. SMITH shall do so to the extent expressed by its County Road Engineer in the Project's Description prepared by SMITH'S County Road Engineer and attached hereto as Exhibit "A" and incorporated herein for all purposes. It is expressly agreed that SMITH is to provide all materials, equipment, and labor as deemed appropriate by its County Road Engineer for completion of this project. It is expressly understood by both parties that this is a one time project undertaken with no

obligation on the part of SMITH to maintain, in any way, the area in question.

2. No Warranties. NEITHER THIS INTERLOCAL AGREEMENT, NOR THE PERFORMANCE OF SAID SERVICE PURSUANT TO THIS AGREEMENT SHALL CREATE OR CONSTITUTE ANY WARRANTY THAT SUCH PROJECT, AS A WHOLE OR ANY COMPONENT PART THEREOF, SHALL BE PERFORMED IN A GOOD AND WORKMANLIKE MANNER, THAT SUCH PROJECT OR ANY PART THEREOF SHALL BE FIT FOR ITS INTENDED PURPOSE, OR ANY OTHER WARRANTY WHATSOEVER, EXPRESS OR IMPLIED.

3. Compensation. CITY and SMITH agree that SMITH shall receive from CITY compensation for all materials and services rendered hereunder based upon the actual work done by SMITH for the particular project performed pursuant to this contract. The project, as defined in writing in the Project's description attached hereto as Exhibit "A" sets forth the estimated compensation to be paid to SMITH, such compensation to be an amount that fairly compensates SMITH for the services and functions performed under the agreement as required pursuant to Section 791.011(e) of the Texas Local Government Code. CITY shall not be charged for any labor or materials furnished by CITY. Should the actual cost exceed the estimated compensation as set forth in the Project's description, CITY hereby expressly agrees to pay SMITH for said costs so that SMITH is fairly compensated for the services and functions performed under the agreement as required pursuant to Section 791.011(e) of the Texas Local Government Code. Furthermore, CITY expressly represents that it is able to pay for said project from current city revenues as is required pursuant to Section 791.011 (d)(3) of the Texas Local Government Code

4. Indemnification. CITY hereby agrees to assume full responsibility for any and all posting

of prudent warning signs during SMITH'S overlay of said streets and roads. Additionally, CITY hereby agrees to assume full legal and financial responsibility for any and all injuries, accidents, or other event(s) which may occur on or about the premises/area being overlaid and hereby expressly agrees to indemnify and hold SMITH harmless from any and all claims, damages, costs, lawsuits, or otherwise arising out of or in any way relating to Smith's overlay of said streets and roads, or the finished product, regardless of the cause or causes of said claims, damages, costs, lawsuits or otherwise.

**5. Closed Streets.** Should it become necessary, in the sole discretion of SMITH'S County Road Engineer, to deny public access to any city street or streets or portions thereof during the performance of any service requested pursuant to this agreement, SMITH'S County Road Engineer shall so notify CITY'S MAYOR in writing, and may be submitted at any time during the performance of any services requested hereunder. Upon receipt of said written notice, the Council of CITY shall promptly act to close said street or streets or portions thereof and SMITH shall have no further obligation for the performance of any services hereunder unless and until said CITY street or streets or portions thereof are closed to the public. In the event any such closure results in the denial of public access by any third party to private property, CITY, at its sole cost and expense, shall provide such alternative access as may be required by law. SMITH shall have no obligation to provide alternative public access in the event of such closure.

**6. Force Majeure.** In the event that the performance by SMITH of any of its obligations or undertakings hereunder shall be interrupted or delayed by any occurrence not occasioned by its own conduct, whether such occurrence be an act of God or the result of war, riot, civil commotion, sovereign conduct, or the act or condition of any person or persons not a party

or in privity hereof, then it shall be excused from such performance for such period of time as is reasonably necessary after such occurrence to remedy the effects thereof.

**7. Venue and Choice of Law.** The obligations and undertakings of each of the parties to this agreement shall be performable in Smith County, Texas, and this agreement shall be governed by and construed in accordance with the laws of the State of Texas.

**8. Entirety/Modification.** This agreement contains the entire agreement of the parties relating to the rights herein granted and the obligations herein assumed. Any prior agreements, promises, negotiations, or representations not expressly contained in this agreement are of no force and effect. Any oral representations or modifications concerning this agreement shall be of no force or effect, excepting a subsequent modification in writing signed by the party to be charged and expressly authorized by the governing body of such party. No official, representative, employee, or agent of SMITH has any authority to modify or amend this contract except pursuant to specific authority to do so granted by the Commissioner's Court of SMITH.

**9. Non-Assignment of Rights.** No assignment of this agreement or of any right accruing hereunder shall be made in whole or in part by CITY without the prior written consent of SMITH by and through its Commissioners Court.

**10. Successors and Assigns.** This agreement shall be binding upon and inure to the benefit of the successors in office and assigns of the respective parties hereto.

**11. Notice.** Any notice to be given hereunder by either party to the other shall be in writing and may be effected by personal delivery in writing or certified mail, return receipt requested, when mailed to the proper party, at the following addresses:

CITY OF Lindale  
c/o Office of the Mayor  
City of Lindale

~~Tex~~, Texas 75771  
Lindale

SMITH COUNTY  
c/o Larry Craig, County Judge  
100 N. Broadway, Suite 304  
Tyler, Texas 75702

Each party may change the address for notice to it by giving notice of such change in accordance with the provisions of this paragraph.

12. Term. The undertaking and completion of the project described in this agreement shall be at the sole discretion of SMITH'S County Road Engineer so long as performance is complete within ninety (90) days from the date the last party has approved this agreement assuming no applicable force majeure provision applies.

APPROVED in The Smith County Commissioners Court on the 21 day of August, 2002, and executed by Larry Craig, County Judge as the authorized representative of SMITH.

SMITH COUNTY  
ATTEST:

\_\_\_\_\_  
JUDY CARNES, COUNTY CLERK

BY: \_\_\_\_\_  
LARRY CRAIG, County Judge

APPROVED:

\_\_\_\_\_  
ASST. DISTRICT ATTORNEY

APPROVED in a meeting of the Lindale City Council on the 5th day of August, 2002, and executed by City Mayor as the authorized representative of CITY.

ATTEST: CITY OF LINDALE

BY: [Signature]

BY: [Signature]  
MAYOR OF LINDALE

Exhibit "A"

General Project Description

County agrees to asphalt overlay, with Type "D" hot mix, the following Public Streets Roads:

Commerce Street from E. North to ~~E. South~~ F.M. 16  
Hamrick St from E. Hubbard to E. South

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

as reviewed by the Smith County Engineer and the City of Lindale.

Estimated Compensation To Be Paid By City To County

A. Estimated Material Costs:

\$ 11,629.00

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**B. Estimated Equipment Costs:**

\$ 2,360.00

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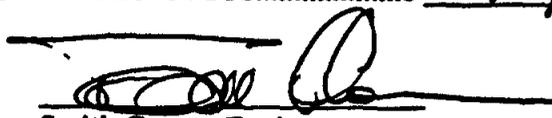
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**C. Estimated Labor Charges**

Hours x \$10/hr .....\$ 1,252.72

**TOTAL ESTIMATED COSTS.....\$ 15,241.72**

 P.E.  
Smith County Engineer

Date: 07-22-02

Property off of \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

**LETTER AGREEMENT**  
(Right-of-Entry Permit)

1. For and in consideration of increasing safety to the driving public and of increasing the efficiency with which Upshur County administers its road department, I, \_\_\_\_\_, the owner or person legally entitled to possession of the above-described property, located in Upshur County, Texas, do hereby expressly grant to Upshur County, Texas, ("County"), the right and privilege to enter upon the land described herein for the purpose of disposing of, through burning and/or burying, trees, brush or other debris gathered as a result of right-of-way clearing.
2. It is understood and agreed that to the extent expressly permitted by State constitutional and/or statutory law, Upshur County agrees to be responsible for damage arising from the activity of Upshur County or its agents on said property, in the exercise of rights under this letter agreement (permit), and shall repair such damage, or, in lieu thereof at the option of Upshur County, make a settlement with the owner.
3. This agreement shall become effective upon date of execution by both parties hereto and shall remain in force for 120 days from said date.
4. Both parties agree that this letter agreement contains the parties' entire agreement.

PROPERTY OWNER/  
LEGAL POSSESSOR

UPSHUR COUNTY

\_\_\_\_\_  
Signature  
Print name here: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
BY ITS COUNTY JUDGE  
Date: \_\_\_\_\_

**COUNTY ROAD EASEMENT**

THE STATE OF TEXAS     )  
COUNTY OF UPSHUR     )

KNOW ALL MEN BY THESE PRESENTS:

That \_\_\_\_\_, [hereinafter called "Grantor(s)/Owner(s)"] for and in consideration of the sum of One Dollar (\$1.00) to Grantor(s)/Owner(s) in hand paid by Upshur County, through its Road Department, the receipt of which is hereby acknowledged, and for which no lien is retained, and in consideration of the terms and conditions contained herein, does/do hereby grant, sell and convey unto Upshur County, Texas, (hereinafter called "Grantee/County") an easement for the expansion, construction and maintenance of existing County Road named \_\_\_\_\_, with drainage ditches, culverts and entrances (hereinafter called the "County Road"), a distance of approximately \_\_\_\_\_ feet of right of way as described in Exhibit "A" attached hereto and made a part hereof, being approximately 30 feet on either or both sides of the centerline of the County Road as further described in Exhibit "A".

Grantor(s)/Owner(s) further grant, sell and convey unto Grantee/County an easement over, under and across Grantor(s)/Owner(s)' property immediately adjacent to said 60-foot strip as may be necessary for the construction and/or maintenance of the County Road.

Grantee/County shall have the right to cut and trim trees or shrubbery which may encroach upon the easement area herein conveyed and Grantee/County shall dispose of all cuttings and trimmings either by piling and burning within the easement area or by loading and hauling away from the premises.

This easement, rights and privileges herein granted shall be perpetual with Grantor/Owner(s) binding themselves, their heirs and legal representative, to warrant and forever defend the easement and rights unto Grantee/County, its successors and assigns against every person lawfully claiming or to claim same or any part thereof.

TO HAVE AND TO HOLD this easement unto Grantee/County subject, however, to the conditions, covenants and agreements to be kept, observed and performed by Grantee/County as follows:

— Grantee/County, through its Road Department, agrees to replace Grantor(s)/Owner(s)' existing fence with Grantee's/County's standard fence, along the right-of-way line to serve the abutting property needs. A diagram and description off the fence is attached hereto as Exhibit "B" and incorporated herein for all purposes; or

— Grantee/County hereby acknowledges that Grantor(s)/Owner(s)' existing fence exceeds Grantee's/County's standard fence and Grantee/County, through its Road Department, agrees to replace Grantor(s)/Owner(s)' fence with the same type of fence as Grantor(s)/Owner(s) existing fence. A diagram and description of said fence is attached hereby as Exhibit "B" and incorporated herein for all purposes; or

Grantee/County agrees to pay Grantor(s)/Owner(s) zero dollars and seventy-five cents (\$0.75) per linear foot as additional consideration so as to defray the anticipated cost of Grantor(s)/Owner(s) replacing said existing fence.

It is expressly understood and agreed between the parties that should Grantee/County replace fencing by virtue of this easement, the replacement fence shall be the property of Grantor(s)/Owner(s) and Grantee/County will not be liable or in any way responsible for any reconstruction, maintenance or adjustment whatsoever with regard to such fencing.

As additional consideration for said easement, Grantee/County agrees to relocate existing driveway culverts, when necessary, or, if the existing driveway culverts cannot be moved, agrees to furnish new driveway culvert.

GRANTOR(S)/OWNER(S)

GRANTEE/COUNTY

\_\_\_\_\_  
\_\_\_\_\_

BY ITS COUNTY JUDGE

GRANTOR(S)/OWNER(S) ACKNOWLEDGMENT

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and acknowledged to me that he/she/they executed same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_\_ day of \_\_\_\_\_, 2002.

\_\_\_\_\_  
Notary Public - State of Texas

GRANTEE/COUNTY ACKNOWLEDGMENT

BEFORE ME, the undersigned authority, on this day personally appeared Charles Still, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of Upshur County for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_\_ day of \_\_\_\_\_, 2002.

\_\_\_\_\_  
Notary Public - State of Texas



Property off of \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Telephone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

**LETTER AGREEMENT**

Date: \_\_\_\_\_, 200\_\_

This Letter Agreement is made and entered into by and between Upshur County, Texas, ("County") and \_\_\_\_\_, the owner or person legally entitled to possession of the above described property ("Property Owner").

**RECITALS**

WHEREAS, County is the possessor of certain dirt, silt, or other products of right-of-way dredging which County is desirous of disposing without unjustifiable transportation or stockpiling expenses; and

WHEREAS, Property Owner represents that he is the owner or legal possessor of the referenced property and is desirous of County disposing of said dirt, silt, or other dredging by-products upon Property Owner's property for property owner's utilization of the same; and

NOW, THEREFORE, in consideration of the mutual benefits to the parties hereto, the parties agree as follows:

1. Property Owner hereby expressly gives permission for County, through its Road Department, to enter onto Property Owner's property, hereby authorizing necessary rights of ingress, egress and regress therefrom for the purpose of disposing of certain dirt, silt or other by-products of right-of-way dredging.
2. County agrees that it will use due care to avoid damage to Property Owner's land in the disposal of said materials upon Property Owner's property, nevertheless, Property Owner agrees that Upshur County and its agents disposing of these materials onto Property Owner's property will not be held responsible for any related damage in connection with said disposal of these materials onto Property Owner's land, and Property Owner hereby agrees to indemnify and hold County harmless from contents of the dredged material and from any and all damages to persons or property associated with County's placing said material on Property Owner's property.
3. Both parties agree that this letter agreement contains the parties' entire agreement.

PROPERTY OWNER/  
LEGAL POSSESSOR

UPSHUR COUNTY

\_\_\_\_\_

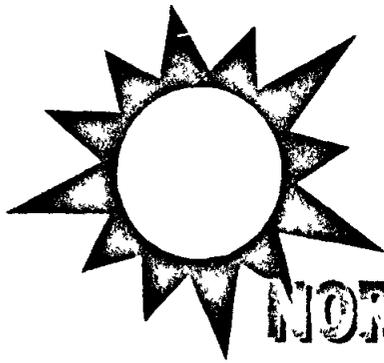
BY ITS COUNTY JUDGE

FILED  
REX A. SHAW  
COUNTY CLERK

02 NOV 27 AM 10:47

UPSHUR COUNTY, TX.

BY \_\_\_\_\_ DEPUTY

**NORTH EAST TEXAS AIR CARE**

November 14, 2002

The Honorable Charles Still  
County Judge, County of Upshur  
P O Box 790  
Gilmer, TX 75644

Dear Judge Still:

In late October we wrote to advise you of a significant issue that would be considered during the November 1, 2002 meeting of the NETAC policy committee that could affect our entire five county NETAC area. That issue concerned EPA's plans for implementation of its new and more stringent 8-hour ozone standard and opportunities for our area to take action that could avoid a non-attainment designation under that standard.

At the November 1, 2002 meeting the NETAC policy committee voted to develop an Early Action Compact Agreement that could allow our area to avoid a nonattainment designation under EPA's 8-hour ozone standard by proceeding with development of a State Implementation Plan to attain the 8-hour ozone standard sooner than otherwise required by the Federal Clean Air Act. As you know our area previously avoided a nonattainment designation under EPA's 1-hour ozone standard by implementing a Flexible Attainment Region (FAR) Agreement and improving air quality to the point that it now meets the 1-hour standard. This strategy not only improved air quality in our area, it also allowed us to avoid the adverse consequences of a nonattainment designation such as the potential loss of highway funding and more stringent permitting requirements, including offsets, for new industrial growth. The Early Action Compact can provide similar benefits as we address the 8-hour ozone standard.

In order to proceed with the Early Action Compact it will be necessary to obtain the approval of local governments throughout our area prior to December 31, 2002. The same local governments that signed the FAR agreement are being asked to consider approval of the Early

Action Compact. These include the counties of Gregg, Harrison, Rusk, Smith, and Upshur and the cities of Gilmer, Henderson, Kilgore, Longview, Marshall, and Tyler and the East Texas Council of Governments.

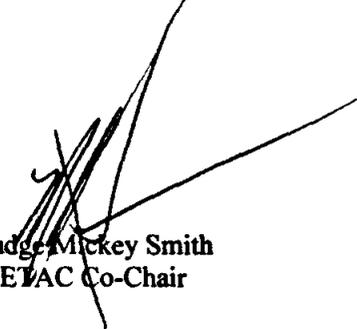
For your convenience I have enclosed a copy of a draft Early Action Compact and a resolution that could be used by your governing body to approve the compact. We request that you consider approval of this compact and advise us of your action by December 20, 2002.

If you have any questions concerning the proposed compact please feel free to contact us directly or contact Jim Mathews, NETAC's general counsel at (512) 404-7800.

Sincerely,



Mayor Earl Roberts  
NETAC Co-Chair



Judge Mickey Smith  
NETAC Co-Chair

Enclosures

**EARLY ACTION COMPACT FOR NORTHEAST TEXAS****Background Information****The National Ozone Standards**

The Federal Clean Air Act is the comprehensive law that regulates airborne emissions from area, mobile, and stationary sources nationwide. This law authorizes the U.S. Environmental Protection Agency (EPA) to establish National Ambient Air Quality Standards (NAAQS) to protect public health and the environment. The EPA currently has two NAAQS for ozone, the 1-hour peak standard and the 8-hour standard.

Areas formally declared in violation of the NAAQS and adjacent contributing areas are designated "nonattainment areas." Nonattainment areas must meet certain Clean Air Act requirements, such as

- **Transportation Conformity** - Requires a demonstration that regional long-range transportation plans will not negatively impact air quality, or federal transportation funds can be withheld.
- **New Source Review** - Requires a review of new or expanded industrial operations that constitute major sources of emissions in order to minimize air pollution.
- **Rate of Progress Requirements** - A certain percentage of pollutants must be reduced each year.
- **Specific attainment date** - Consequences of failure to reach attainment by the specified date include stricter control measures and the potential for stiff sanctions.
- **10-year maintenance plan** - Includes additional or continuing mandatory programs for 10 years following attainment

Another requirement obligates the state to develop and implement a prescriptive comprehensive clean air plan that mandates how the area will come into compliance with the standard. This plan and any revisions to it are known as the State Implementation Plan (SIP).

**The 1-Hour Standard in Northeast Texas**

An area must have a monitored hourly peak ozone concentration below 125 parts per billion (ppb) to meet the 1-hour ozone standard. If an area exceeds the standard more than three times in three years, it is subject to a nonattainment designation. The Tyler Metropolitan Statistical Area (MSA) has exceeded the 1-hour standard on only one occasion. This occurred on August 5, 1999. The Longview/Marshall MSA exceeded the 1-hour standard on three occasions in 2000, but has measured no exceedances in 2001 and 2002.

The Flexible Attainment Region (FAR) Agreement and Early SIP Submittal

In 1996 the region's leaders created Northeast Texas Air Care (NETAC) to address ozone air quality concerns in Gregg, Harrison, Rusk, Smith, and Upshur Counties. In order to ensure attainment of the 1-hour ozone standard the region's leaders signed an air quality improvement plan called the Flexible Attainment Region (FAR) Agreement in September of 1996. Elected officials and community leaders in Gregg, Harrison, Rusk, Smith, and Upshur Counties entered into this agreement with EPA and the Texas Natural Resource Conservation Commission, now the Texas Commission on Environmental Quality (TCEQ), to proactively reduce ozone precursor emissions from sources throughout the region. Through the FAR Agreement emissions reductions of 4,250 tons per year of ozone precursors were made SIP enforceable through agreed orders adopted by TNRCC and submitted to EPA. Following the expiration of the FAR Agreement TCEQ submitted to EPA an early SIP submittal demonstrating attainment with the 1-hour ozone standard based on control strategies developed by NETAC.

The 8-Hour Standard in Central Texas

During the past several years, air quality planning in the NETAC region has intensified as ozone concentrations have exceeded the value permitted by the 8-hour ozone NAAQS. Due to legal challenges to the new NAAQS and ensuing litigation, EPA has not formally designated any areas of the United States in violation of the 8-hour ozone NAAQS. The 8-hour NAAQS has been upheld by the Supreme Court and EPA anticipates nationwide designation of nonattainment areas in 2004. Based on recent monitoring data, it is probable that the parts of the NETAC area could be designated a nonattainment area when formal designations occur.

The 8-hour ozone standard is found by averaging three years of the fourth highest 8-hour ozone levels in an area. This number, called the design value, must be lower than 85 parts per billion (ppb) to meet the standard. Currently, the Longview/Marshall MAS design value (averaging 1999, 2000, and 2001) is 95 ppb. Each year this design value will change slightly. Despite annual fluctuations in the design value, elected officials and the citizens of the region understand that long-term air quality will not improve without a concerted emission-reduction effort. The Early Action Compact (EAC) is the region's response.

Protocol for Early Action Compacts

EPA Region 6 endorsed the TCEQ Protocol for Early Action Compacts (EAC Protocol) on June 19, 2002. It establishes a two-step process that offers a more expeditious time line for achieving clean air than expected under EPA's 8-hour implementation rulemaking. The EAC Protocol allows a region to enter into a memorandum of agreement (MOA) by December 31, 2002, committing to develop and implement a detailed technical plan to reach attainment by 2007.

The principles of the EAC Protocol to be executed by Local, State and EPA officials are:

- Early planning, implementation, and emission reductions leading to expeditious attainment and maintenance of the 8-hour ozone standard;
- Local control of the measures to be employed, with broad-based public input;

- State support to ensure technical integrity of the early action plan;
- Formal incorporation of the early action plan into the SIP;
- Deferral of the effective date of nonattainment designation and related requirements so long as all terms and milestones are met; and
- Safeguards to return areas to traditional SIP requirements should terms and/or milestones be unfulfilled, with appropriate credit given for emission reduction measures implemented.

#### The NETAC Area Response

The region is volunteering to participate in the EAC Protocol process to expedite air cleanup for future public health and welfare. The NETAC Area Response has two components:

1. The Early Action Compact (EAC) – The EAC is a Memorandum of Agreement to prepare and implement the Clean Air Action Plan. More specifically, the EAC sets measurable, enforceable milestones for developing and implementing the Clean Air Action Plan.
2. The Clean Air Action Plan (CAAP) – The CAAP serves as the region's official air quality improvement plan, with quantified emission-reduction measures. The CAAP will include all necessary elements of a comprehensive air quality plan, (like the plans in Dallas or Houston), but will be tailored to local needs and driven by local decisions. Moreover, the CAAP will be incorporated into the formal SIP and the region will be legally required to carry out this plan just as in nonattainment areas. For example, development of the CAAP will require the same scientific diligence and undergo the same scrutiny as the nonattainment areas' SIPs, so that the emission reduction strategies selected will be adequate to ensure the region stays in attainment of the 8-hour standard

#### EAC Protocol Versus Traditional Nonattainment

A major advantage of the region's participation in the EAC Protocol is the flexibility afforded to the signatories in selecting emission reduction measures and programs that are best suited to local needs and circumstances. Recognizing the varied socioeconomic and emissions characteristics within the region, not all measures can or should be implemented by every entity.

The primary differences between the process outlined in the EAC Protocol and the traditional nonattainment area process are:

- EAC Protocol is designed to achieve clean air sooner than expected under the traditional nonattainment process<sup>1</sup>.
- EAC Protocol allows for more local control in selecting emission-reduction measures.
- EAC Protocol ensures deferral of the effective date of nonattainment designation and related requirements, as long as EAC terms and milestones are met. This would alleviate any stigma associated with a nonattainment designation.

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<sup>1</sup> Under the traditional nonattainment process, emissions reduction strategies are unlikely to be implemented before 2007. Under the EAC Protocol, emissions reduction strategies will be fully implemented by 2005.

Should any milestones be missed in designing or implementing the CAAP, the region would automatically revert to the traditional nonattainment requirements, with appropriate credit given for emission reduction strategies already implemented.

#### EAC Protocol Versus O<sub>3</sub> Flex

The EAC Protocol specifically addresses the 8-hour standard and will build on the emission reduction strategies developed under the FAR Agreement and the Northeast Texas Early SIP Submittal. However, the strategies needed to attain the 8-hour standard could affect more people than those outlined in the FAR Agreement and Early SIP Submittal, since the 8-hour standard is generally more difficult to achieve.

#### EAC Protocol Timeline

The Northeast Texas EAC is designed to enable a local, proactive approach to ensuring attainment of the 8-hour ozone NAAQS, and so protect human health. Using the EAC Protocol, the region could implement emission reduction measures by 2005 that are directed at attaining the 8-hour standard by 2007. This allows for a significantly earlier start than waiting for formal EPA nonattainment designation and it gives the local area more flexibility in choosing which emission reduction strategies to implement in order to achieve attainment of the 8-hour ozone NAAQS.

#### The Area Encompassed by the EAC

The area encompassed by the EAC includes the Longview/Marshall MSA, the Tyler MSA and rural areas located in Gregg, Harrison, Rusk, and Smith, Upshur Counties. This is the same area encompassed by the FAR Agreement. Participation of any area in the EAC does not create a presumption that the area should be included in an air quality planning area for purposes of designations under the 8-hour ozone standard.

#### Signatories and Their Responsibilities

The individuals representing the entities that will sign this EAC are: the County Judges for Gregg, Harrison, Rusk, Smith, and Upshur Counties; the mayors for the cities of Gilmer, Henderson, Kilgore, Longview, Marshall, and Tyler; and appropriate signatories from EPA and TCEQ. The local entities whose representatives support and sign the EAC are committed to holding primary responsibility for the development and implementation of the CAAP, and for maintaining communication with all parties. These commitments by local agencies are enumerated in the following Memorandum of Agreement, along with the commitments of TCEQ and EPA.

#### Conditions for Modification or Early Termination

This agreement may be modified or terminated at any time by mutual consent of all signatory parties before formal incorporation into the SIP in 2004. Before the CAAP is adopted into the SIP, any signatory party may withdraw from the agreement. If a party's withdrawal from the agreement prevents remaining signatories from satisfying any of the terms and milestones of

the original agreement, the agreement will be void and the area's nonattainment designation immediately effective. Once the CAAP is incorporated into the SIP, modification is considerably more difficult, as the SIP is a legally binding state and federal agreement to carry out specific emission-reduction activities.

**Austin/San Marcos Metropolitan Statistical Area Early Action Compact****Memorandum of Agreement**

This Early Action Compact (EAC) is a Memorandum of Agreement between the local governments representing Gregg, Harrison, Rusk, Smith, and Upshur counties and the cities of Gilmer, Henderson, Kilgore, Longview, Marshall, and Tyler, all operating through Northeast Texas Air Care, (collectively, the local governments), the Texas Commission on Environmental Quality (TCEQ) and the United States Environmental Protection Agency (EPA). It is for the express purpose of developing and implementing a Clean Air Action Plan (CAAP) that will reduce ground-level ozone concentrations throughout the five county NETAC area to comply with the 8-hour ozone standard by December 31, 2007, and maintain the standard beyond that date. Failure to meet these obligations results in immediate reversion to the traditional nonattainment process

**I. General Provisions**

- A. The signatory parties commit to develop, implement and maintain the CAAP according to EPA Protocol for Early Action Compacts issued June 19, 2002, and adhere to all terms and conditions stated in the guidelines. See Appendix A for EPA Protocol for Early Action Compacts Designed to Achieve and Maintain the 8-Hour Ozone Standard.
- B. If the region does not meet all the terms of the EAC, including meeting agreed-upon milestones, then it will forfeit its participation and may be designated nonattainment according to EPA's 8-hour ozone implementation rules.
- C. Before formal adoption into the SIP, this agreement may be modified or terminated by mutual consent of all signatory parties, or any party may withdraw from the agreement. The local government signatories will approve the CAAP before it is submitted to TCEQ for inclusion in the SIP. Once the CAAP is incorporated into the SIP, any modifications will be treated as SIP revisions.
- D. The signature date of the EAC is the start date of the agreement's term and the agreement remains in effect until December 31, 2007.

**II. Local Government Responsibilities**

The local governments agree to develop and implement a CAAP that will demonstrate attainment by year's end 2007 of the 8-hour ozone standard and maintenance until at least 2012. The local governments will develop this plan in coordination with TCEQ, EPA, stakeholders and the public. The CAAP will include a process to monitor and maintain long term compliance with the standard. Local emission reduction strategies being considered for inclusion into the CAAP will be identified and described by June 16, 2003. The CAAP will be

submitted to TCEQ and EPA for review by January 31, 2004, and finalized by March 31, 2004, for inclusion in the SIP by December 31, 2004.

In the event a development or issue arises that may impact performance or progress toward milestones (including if a milestone will be or has been missed and/or if a termination or modification has been requested), the Northeast Texas Council of Governments (NETCOG) or the signatory party responsible will notify all other signatories as soon as possible.

**Milestones and Reporting**

1. Milestones

<b>EAC/CAAP Milestones</b>	
<b>June 16, 2003</b>	Potential local emission reduction strategies identified and described
<b>November 30, 2003</b>	Initial modeling emissions inventory completed
	Conceptual modeling completed
	Base case modeling completed
<b>December 31, 2003</b>	Future year emissions inventory modeling completed
	Emissions inventory comparison and analysis completed
	Future case modeling Completed
<b>January 31, 2004</b>	Attainment maintenance analysis completed
	Schedule for development of further episodes completed
	One or more modeled control cases completed
	Local emission reduction strategies selected
	Submission of preliminary CAAP to TCEQ and EPA
<b>March 31, 2004</b>	Final revisions to modeled control cases completed
	Final revisions to local emission reduction strategies completed
	Final revisions to attainment maintenance analysis completed
	Submission of final CAAP to TCEQ and EPA
<b>December 31, 2004</b>	CAAP incorporated into the SIP, SIP adopted by TCEQ
<b>December 31, 2005</b>	Local emission reduction strategies implemented no later than this date
<b>December 31, 2007</b>	Attainment of the 8-hour standard

2. Reporting

In order to facilitate self-evaluation and communication with EPA, TCEQ, stakeholders, and the public, the region will assess and report progress towards milestones in a regular, public process, at least every six months, beginning in June 2003.

**Emissions Inventories**

1. An initial modeling emissions inventory will be developed by November 30, 2003. This inventory will include.
  - a. Emissions modeling data for a 1999 or later episode that is representative of a typical ozone season exceedance and meets EPA episode selection guidance;
  - b. MOBILE6 data with link based Travel Demand Model (TDM) mobile data in urban areas;
  - c. NONROAD model data adjusted for local equipment populations and usage rates;
  - d. Area source data, based on local survey data, when possible.

2. A 2007 **future year modeling emissions inventory** will be developed by December 31, 2003. This inventory will sufficiently account for projected future growth in ozone precursor emissions through 2007, particularly from stationary, non-road and on-road mobile sources
3. **One further episode inventory** will also be developed to represent the variety of situations that typically contribute to ozone production in the area and to include the most recent emissions modeling methods and data. Additional inventories will be contingent upon legislative appropriations or other funding. Selection of specific episode inventories will be partially determined by the conceptual model, which reflects an analysis of meteorological conditions typical of high ozone events
  - a. The conceptual model will be updated by November 30, 2003.
  - b. A schedule for the development of further episode inventories will be completed by January 31, 2004.
4. Emissions inventories will be compared and analyzed for trends in emission sources over time. The **emissions inventory comparison and analysis** will be completed by December 31, 2003.

### Modeling

1. **Base case modeling** will be completed by November 30, 2003 and **future case modeling** will be completed by December 31, 2003. One or more **modeled control cases** will be completed by January 31, 2004, with final revisions completed by March 31, 2004. All modeling:
  - a. Will be SIP quality and perform within EPA's accepted margin of accuracy;
  - b. Will be carefully documented;
  - c. Will sufficiently account for projected future growth in ozone precursor emissions;
  - d. Will be accomplished with technical support and review by TCEQ and concurrently reviewed by EPA,
  - e. Will be used to determine the effectiveness of NOx and/or VOC reductions. The control case(s) will be used to determine the relative effectiveness of different emission reduction strategies and to aid in the selection of appropriate emission reduction strategies.

### D. Emission Reduction Strategies

1. All adopted Federal and State emission reduction strategies that have been or will be implemented by the December 31, 2007 attainment date will be included in base, future and control case modeling.
2. Additional local emission reduction strategies under consideration for inclusion in the CAAP will be identified and described by June 16, 2003.

3. Local emission reduction strategies needed to demonstrate attainment for the Austin/San Marcos MSA by December 31, 2007 will be selected by January 31, 2004, with final revisions completed by March 31, 2004. The selected local strategies will be implemented as soon as practical, but no later than December 31, 2005.
4. Local emission reduction strategies will be specific, quantified, permanent and enforceable. The strategies will also include specific implementation dates and detailed documentation and reporting processes.
5. Voluntary strategies can play a supporting role in the CAAP. If emission reductions from voluntary strategies are quantified and credit is taken for them in the CAAP, those emission reductions will be enforceable. Additional strategies must be implemented to meet those quantified reduction requirements if quantified voluntary strategies fail. This is true for all quantified emission reductions.
6. Local emission reduction strategies will be designed and developed by the community with stakeholder participation. (Local emission reduction strategies will be "implemented" through the SIP. This may take the form of agreed orders, or other enforceable mechanisms.)
7. Local emission reduction strategies will be incorporated by the state into the SIP. In the event that the region desires to add, delete or substitute strategies after SIP submittal, the region will request a modification. CAAP modifications will be treated as SIP revisions and facilitated by the state

**E. Maintenance for Growth**

1. The CAAP will include a component to address emissions growth at least five years beyond December 31, 2007, ensuring that the area will remain in attainment of the 8-hour standard during that period. Attainment maintenance analysis will be completed by January 31, 2004, with final revisions completed by March 31, 2004. The analysis will employ one or more of the following or any other appropriate techniques necessary to make such a demonstration:
  - a. Modeling analysis showing ozone levels below the 8-hour standard in 2012;
  - b. An annual review of growth (especially mobile and stationary source) to ensure emission reduction strategies and growth assumptions are adequate;
  - c. Identification and quantification of federal, state, and/or local measures indicating sufficient reductions to offset growth estimates.
2. A continuing planning process that includes modeling updates and modeling assumption verification (particularly growth assumptions) will be conducted concurrent with the tracking and reporting process for the CAAP. This update and verification will be an ongoing process between the signatories, stakeholders and the public. Modeling updates and planning processes must consider and evaluate:
  - a. All relevant actual new point sources;

- b. Impacts from potential new source growth; and
  - c. Future transportation patterns and their impact on air quality in a manner that is consistent with the most current adopted Long Range Transportation Plan and most current trend and projections of local motor vehicle emissions.
3. If the review of emissions growth in conjunction with the continuing planning process demonstrates that adopted emission reduction strategies are inadequate to address growth in emissions, additional measures will be added to the CAAP.
  4. In the event that the continuing planning process identifies the need to add, delete, or substitute emission reduction strategies after the CAAP has been incorporated into the SIP, the local area will initiate, and TCEQ will facilitate a SIP revision to accommodate changes.

**F. Public Involvement**

1. Public involvement will be conducted in all stages of planning by the signatory parties, with assistance from one or more of the following: Northeast Texas Air Care and Northeast Texas Council of Governments. Outreach may include one or more of the following techniques: public meetings and presentations, stakeholder meetings, websites, print advertising and radio.
2. Public education programs will be used to raise awareness regarding issues, opportunities for involvement in the planning process, implementation of emission reduction strategies, and any other issues important to the area.
3. Interested stakeholders will be involved in the planning process as early as possible. Planning meetings will be open to the public, with posted meeting times and locations. CAAP drafts will be publicly available, and the drafting process will have sufficient opportunities for comment from all interested stakeholders.
4. Public comment on the proposed final CAAP will follow the normal SIP revision process as implemented by the State.
5. Semi-annual reports detailing, at a minimum, progress toward milestones, will be publicly presented and publicly available.

**III. The Texas Commission on Environmental Quality**

The state, represented by TCEQ, will provide support to areas throughout the planning and implementation process, including:

1. Technical assistance in the development of emission inventories, modeling process, trend analysis and quantification and comparison of emission reduction strategies;
2. Necessary information on all Federal and State adopted emission reduction strategies which affect the area,
3. Critical third party review of emissions inventory, modeling, and self-evaluation work;

4. Technical and strategic assistance, as appropriate, in the selection and implementation of emission reduction strategies;
5. Technical and planning assistance in developing and implementing processes to address the impact of emissions growth beyond the attainment date;
6. Maintenance of monitors and reporting and analysis of monitoring data;
7. Support for public education efforts;
8. Coordinate communication between local areas and EPA to facilitate continuing EPA review of local work;
9. Expedient review of the locally developed CAAP, and if deemed adequate, propose modification of the SIP to adopt the CAAP;
10. Adoption of emission reduction strategies into the SIP as expeditiously as possible. The final complete SIP revision must be completed, adopted, and submitted by the state to EPA by 2004.

#### **IV. The Environmental Protection Agency**

1. The EPA will provide technical assistance to the state and local area in the development of the early action plan
2. The EPA will move quickly to review and approve completed plans by no later than nine months after submission of the SIP revision by the state.
3. When EPA's 8-hour implementation guidelines call for designations, EPA will defer the effective date of nonattainment designation and related requirements for participating areas that fail to meet the 8-hour ozone standard as long as all terms and milestones of the compact are being met, including submission of the early action SIP revision by 2004.
4. Provided that the monitors in the area reflect attainment by December 31, 2007, EPA will move expeditiously to designate the area as attainment and impose no additional requirements
5. If at any time the area does not meet all the terms of this compact, including meeting agreed-upon milestones, then it will forfeit its participation and its designation (or re-designation if necessary) will become effective according to EPA's 8-hour ozone implementation guidelines. The EPA will offer such an area no delays, exemptions or other favorable treatment because of its previous participation in this program
6. If the area violates the standard as of December 31, 2007, and the area has had the effective date of its nonattainment designation deferred, the area's nonattainment designation will become effective. The state will then submit a revised attainment demonstration SIP revision according to the Clean Air Act (CAA) and EPA's 8-hour implementation rule, unless the 8-hour implementation schedule requires SIPs from 8-hour nonattainment areas before December 31, 2008. In that event, a revised attainment demonstration SIP revision for the participating area will be due as soon as possible but no later than December 31, 2008. In no event will EPA extend the attainment date for the area beyond that required by the CAA and/or EPA's 8-hour implementation rule.
7. The region will not be allowed to renew this EAC after December 31, 2007, or to initiate a new compact if it has previously forfeited its participation.

Signatures:

\_\_\_\_\_  
Mayor, City of Gilmer

\_\_\_\_\_  
Gregg County Judge

\_\_\_\_\_  
Mayor, City of Henderson

\_\_\_\_\_  
Harrison County Judge

\_\_\_\_\_  
Mayor, City of Kilgore

\_\_\_\_\_  
Rusk County Judge

\_\_\_\_\_  
Mayor, City of Longview

\_\_\_\_\_  
Smith County Judge

\_\_\_\_\_  
Mayor, City of Marshall

\_\_\_\_\_  
Upshur County Judge

\_\_\_\_\_  
Mayor, City of Tyler

\_\_\_\_\_  
Robert J. Huston  
Chair, Texas Commission on  
Environmental Quality

\_\_\_\_\_  
Gregg A. Cooke  
Administrator, Region 6,  
U.S. Environmental Protection Agency

RESOLUTION NO. \_\_\_\_\_

WHEREAS, since 1996 local governments in Gregg, Harrison, Rusk, Smith, and Upshur counties have cooperated through Northeast Texas Air Care (NETAC) to address ozone air quality issues in the five county area; and

WHEREAS, actions taken at the local level have reduced emissions of ozone precursors, resulted in attainment with EPA's 1-hour ozone standard throughout the five county area, and avoided a nonattainment designation under that standard; and

WHEREAS, EPA is beginning implementation of the new and more stringent 8-hour ozone standard; and

WHEREAS, EPA and the Texas Commission on Environmental Quality have approved a Protocol for Early Action Compacts that would defer a nonattainment designation under the 8-hour ozone standard for an area that commits to developing and implementing plans to achieve that standard sooner than otherwise required by the Federal Clean Air Act; and

WHEREAS, the Protocol allows a region to enter into an Early Action Compact (EAC) by December 31, 2002; and

WHEREAS, the Protocol offers increased local control of the measures to be employed in reaching attainment of the 8-hour ozone standard, and a deferral of the effective date of nonattainment designation and related requirements so long as all agreed upon terms and milestones are met; and

WHEREAS, failure to comply with all terms of the compact would subject the region to nonattainment designation according to EPA's 8-hour ozone implementation rules, without penalty and with credit for measures implemented under the Clean Air Action Plan developed at the local level; and

WHEREAS, such an agreement would achieve air quality and public health benefits more quickly than the expected 8-hour nonattainment person;

NOW, THEREFORE, BE IT RESOLVED that the Upshur (County Commissioner's Court or City Council) approves participation by (Upshur County or the City of \_\_\_\_\_) in the Early Action Compact for Northeast Texas. Be it further resolved that (Judge or Mayor) Judge is authorized to sign the Early Action Compact on behalf of the Upshur (County Commissioner's Court or City Council).

PASSED AND APPROVED this 27 day of Nov., 2002.

Charles L. Miller  
(Judge/Mayor)

11-27-02  
Date

Upshur County Child Protection Board, Inc.

P.O. Box 1155

Gilmer, Texas 75644

---

November 16, 2002

*OK*

Upshur County Commissioners  
P O Box 730  
Gilmer, Texas 75644

Dear Commissioners:

The Upshur County Child Protection Board would like to submit the following two persons for your approval.

Keith Burks, P O Box 535, Ore City, Texas 75683. Keith is employed by Upshur Rural Electric for ten years and has been married to Denise Burks for 18 years. Denise is employed at Security State Bank in Ore City. Keith is also a member of Ore City City Council and attends church in Ore City. He is very dependable and a hard worker.

Cheryl Escalante, 3964 FM 593, Gilmer, Texas 75644. Cheryl is also employed by Upshur Rural Electric. She is married to Gabe Escalante who is co-owner of Gab's Tree Service. They have been married for 3 years. Cheryl graduated from Gilmer and also has an Associate's Degree in Business from Kilgore College. Cheryl is also very dependable.

We hope that these two individuals will meet with your approval.

Sincerely,

*Jimmy Coulter*

Jimmy Coulter, President  
Upshur County Child Protection Board

FILED  
REX A. SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:48  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

**SPECIAL ROAD USE AGREEMENT CONTRACT**

THE STATE OF TEXAS            )  
COUNTY OF UPSHUR            )        **KNOW ALL MEN BY THESE PRESENTS:**

The undersigned, **BLAZER CONSTRUCTION**, hereinafter referred to as **First Party**, enters into and makes an agreement with **Upshur County Commissioner of Precinct No. 1, Upshur County**, and in order to get material to market it is necessary to use a portion of **Upshur County roads** located in **Precinct No. 1**, over which **Commissioner** has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.  
**First Party agrees to use only that section of (described exact route, direction and miles in tenths):**  
**A portion of PR 1331.**

2.  
**First Party agrees to use it vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.**

3.  
**First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing rock and hauling equipment from its lands location in Precinct No. 1, Upshur County.**

4.  
**First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.**

5.  
**First Party agrees to POST SURVEY BOND in the amount of \$ 0- to Upshur County Commissioner's Court to insure performance of agreement.**

6.  
**Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.**

VOL 63 PG 302

BLAZER CONSTRUCTION

[Signature]  
First Party Signature

[Signature]  
County Judge - Charles Still

1531 NE Loop 5A  
Street or Box

[Signature]  
Commissioner, Prec. 1 - Joe Orms

Carthage, TX 75633  
City, State and Zip Code

[Signature]  
Commissioner, Prec. 2 - Tommy Stanley

903-693-2365  
Telephone

[Signature]  
Commissioner, Prec. 3 - Rick Jackson

\_\_\_\_\_  
Timber Tract

[Signature]  
Commissioner, Prec. 4 - Russell Green

11-26-02  
Date Signed

\_\_\_\_\_  
Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

FILED  
REX A. SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:47  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_ DEPUTY

**SPECIAL ROAD USE AGREEMENT CONTRACT**

THE STATE OF TEXAS            )  
 COUNTY OF UPSHUR            )

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, Patterson & Davis Enterprises, Inc, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths) into Bob O Lind & team on Blue Bird and on  
cut 271

2.

First Party agrees to use it vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands location in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURVEY BOND in the amount of \$ — 0 —, to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

*Peterson & Davis Ent.*

*by: Bill Peterson*

First Party Signature

*ch*  
County Judge - Charles Still

*1880 FM 852*

Street or Box

*[Signature]*  
Commissioner, Prec. 1 - Joe Orms

*Gilmer TX 75644*

City, State and Zip Code

*[Signature]*  
Commissioner, Prec. 2 - Tommy Stanley

*903-797-6476*

Telephone

*[Signature]*  
Commissioner, Prec. 3 - Rick Jackson

*Max & Louise Hill*

Timber Tract

*[Signature]*  
Commissioner, Prec. 4 - Russell Green

*11-18-02*

Date Signed

Date Signed

**PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS**

FILED  
REX A SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:48  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

**SPECIAL ROAD USE AGREEMENT CONTRACT**

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Lee Star Jinder, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths)

Hwy 271 turn on Bear turn on Chardee  
Tract appx 4 miles

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing

logs from its lands located in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party

5.

First Party agrees to POST SURETY BOND in the amount of \$ \_\_\_\_\_ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Chris Best  
First Party Signature

ch  
County Judge

P.O. Box 249  
Street or Box

J. M. Brown  
Commissioner # 1

Atlanta, 75551  
City, State and Zip Code

Lois [Signature]  
Commissioner # 2

903-799-6323  
Telephone

[Signature]  
Commissioner # 3

Bayman  
Timber Tract

[Signature]  
Commissioner # 4

11-18-02  
Date Signed

\_\_\_\_\_  
Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

FILED  
REX A. SHAW  
COUNTY CLERK  
02 NOV 27 AM 10:48  
UPSHUR COUNTY, TX.  
BY \_\_\_\_\_  
DEPUTY

VOL 63 PG 306

**PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY**

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1

DATE November 15, 2002

Formal notice is hereby given that BAYLESS BREWER, whose principal address is Route 2, Box 149-A, Gladewater, TX 75647, does hereby purpose to place a culvert within the ROW of County Road Turkey. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 29th day of November, 2002. I, Bayless Brewer, hereby attest that I have read the conditions set forth in this application and understand its contents.

NAME: Bayless Brewer

TELEPHONE: 903-297-1237 (office)

**APPROVAL OF PERMIT APPLICATION**

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated November 15, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point crossing.

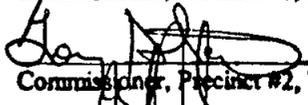
FILED  
 REX A SHAW  
 COUNTY CLERK  
 02 NOV 27 AM 10:47  
 UPSHUR COUNTY, TX.  
 BY \_\_\_\_\_  
 DEPUTY

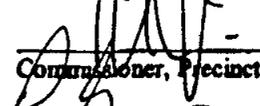
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direction result of this installation will be borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.
8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material; (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

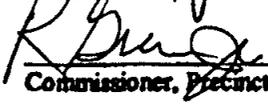
APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002.

  
\_\_\_\_\_  
County Judge - Charles Still

  
\_\_\_\_\_  
Commissioner, Precinct #1, Joe Orms

  
\_\_\_\_\_  
Commissioner, Precinct #2, Tommy Stanley

  
\_\_\_\_\_  
Commissioner, Precinct #3, Rick Jackson

  
\_\_\_\_\_  
Commissioner, Precinct #4, Russell Green

**PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY**

TO: THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 2

DATE 11-15-02

Formal notice is hereby given that Matahari Petroleum whose principal address is 8340 Meadow Rd Suite 150 Dallas 75231 does hereby propose to place a

(Over) gas line within the ROW of County Road Verdena

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 15 day of November, 2002.

I, Mark O'Dine, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Mark O'Dine  
PHONE: 214-987-3650 office  
469-644-8527

**APPROVAL OF PERMIT APPLICATION**

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed gas line as shown by accompanying drawings and notice dated November 15, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe )
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002

*ch*

\_\_\_\_\_  
County Judge

*[Signature]*  
\_\_\_\_\_  
Commissioner Precinct # 1

*[Signature]*  
\_\_\_\_\_  
Commissioner Precinct # 2

*[Signature]*  
\_\_\_\_\_  
Commissioner Precinct # 3

*[Signature]*  
\_\_\_\_\_  
Commissioner Precinct # 4

FILED  
 REX A SHAW  
 COUNTY CLERK  
 02 NOV 27 AM 10:48  
 UPSHUR COUNTY, TX.  
 BY \_\_\_\_\_  
 DEPUTY

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO. THE UPSHUR COUNTY COMMISSIONERS COURT  
COUNTY OF UPSHUR  
GILMER, TEXAS

PRECINCT 1

DATE 11-14-02

Formal notice is hereby given that Barbara Moore whose principal address is 2990 Redwood does hereby propose to place a culvert within the ROW of County Road Redwood

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 14 day of November, 2002.

I, Barbara Moore, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Barbara Moore

PHONE: 297-2042

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated November 14, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows.

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
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10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party , receiving permit will bear the cost of inspection.

APPROVED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2002

*ch*  
 \_\_\_\_\_  
 County Judge

*[Signature]*  
 \_\_\_\_\_  
 Commissioner Precinct # 1

*[Signature]*  
 \_\_\_\_\_  
 Commissioner Precinct # 2

*[Signature]*  
 \_\_\_\_\_  
 Commissioner Precinct # 3

*[Signature]*  
 \_\_\_\_\_  
 Commissioner Precinct # 4

FILED  
 REX A. SHAW  
 COUNTY CLERK

02 NOV 27 AM 10:48  
 UPSHUR COUNTY, TX.  
 BY \_\_\_\_\_  
 DEPUTY

**RIGHT OF WAY AND EASEMENT**

FILED  
REX A. SHAW  
COUNTY CLERK

**STATE OF TEXAS**

02 NOV 27 AM 10:47

**COUNTY OF UPSHUR**

UPSHUR COUNTY, TX.

BY \_\_\_\_\_ DEPUTY

**GRANTOR(S) Upshur County**

in consideration of one dollar and/or other good and valuable considerations, receipt of which is acknowledged, have and by these presents do grant and convey unto GRANTEE, Southwestern Electric Power Company, a Delaware Corporation, whose address is 428 Travis Street, P.O. Box 21106, Shreveport, Louisiana 71156, its associated and allied companies and their respective successors and assigns, herein referred to as GRANTEE, a perpetual right of way and easement over and through a part of the following described property:

Grantor's tract of land being that certain Lot 6, 7A & 7B, Block 32, Old Town (Gilmer) S279 (A3, A200), and being all or a part of the same land described in Book 194, Page 691, Deed Records of Upshur County, Texas.

Swepeco right-of-way easement being identified by Swepeco drawing for W.O. 26783447 attached to and made a part of this instrument.

W.O. 26783447

With the right to construct, reconstruct, repair, replace, change the size and capacity of, modify, operate, maintain, inspect, remove, a line or lines of underground and/or overhead facilities, including, but not limited to, poles, structures, wires, cables, conduits, guys, anchors, and other fixtures and equipment as the GRANTEE may from time to time require for the distribution of electric current, and other forms of energy, and for the transmission or communication of data, audio and video information. Together with the right of ingress and egress to said right of way and easement at all times with equipment and personnel across GRANTOR'S lands for the purpose of constructing, operating and maintaining said lines and related facilities and making all necessary repairs, alterations or removal of any of its property placed thereon, provided that GRANTEE shall repair, replace, or pay for actual damages which may be the result of construction, maintenance and operation of its facilities. GRANTOR shall not construct nor permit to be constructed, any structure or building of any type or nature, including swimming pools, on or adjacent to the said easement right of way that would prevent the use of or endanger the said facilities or that would cause a violation of the National Electric Safety Code. In addition, the GRANTEE may trim, treat, cut down, or remove any trees, growth, and vegetation without incurring damages (within the right of way or which could grow into the right of way) which may interfere with GRANTEE'S lines and other facilities.

To have and hold the above described easement and rights unto the GRANTEE, its successors and assigns, forever or until said right of way and easement is finally abandoned.

SIGNED AND DATED, this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

WITNESS.

Upshur County

\_\_\_\_\_  
\_\_\_\_\_

By:



Title:

\_\_\_\_\_

When Recorded Return To: SWEPCO 1221 Karnes Road Longview, TX 75604



ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared \_\_\_\_\_ known to me to be the person(s) whose name \_\_\_\_\_ subscribed to the foregoing instrument, and acknowledged to me that \_\_\_\_\_ executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(L.S.)

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned Notary Public, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed as a witness to the foregoing instrument of writing, and after being duly sworn by me stated on oath that he saw \_\_\_\_\_, the person(s) who executed the foregoing instrument, subscribe the same, and that he had signed the same as a witness at the request of the Grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(L.S.)

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

CORPORATION ACKNOWLEDGEMENT

THE STATE OF TEXAS

COUNTY OF \_\_\_\_\_

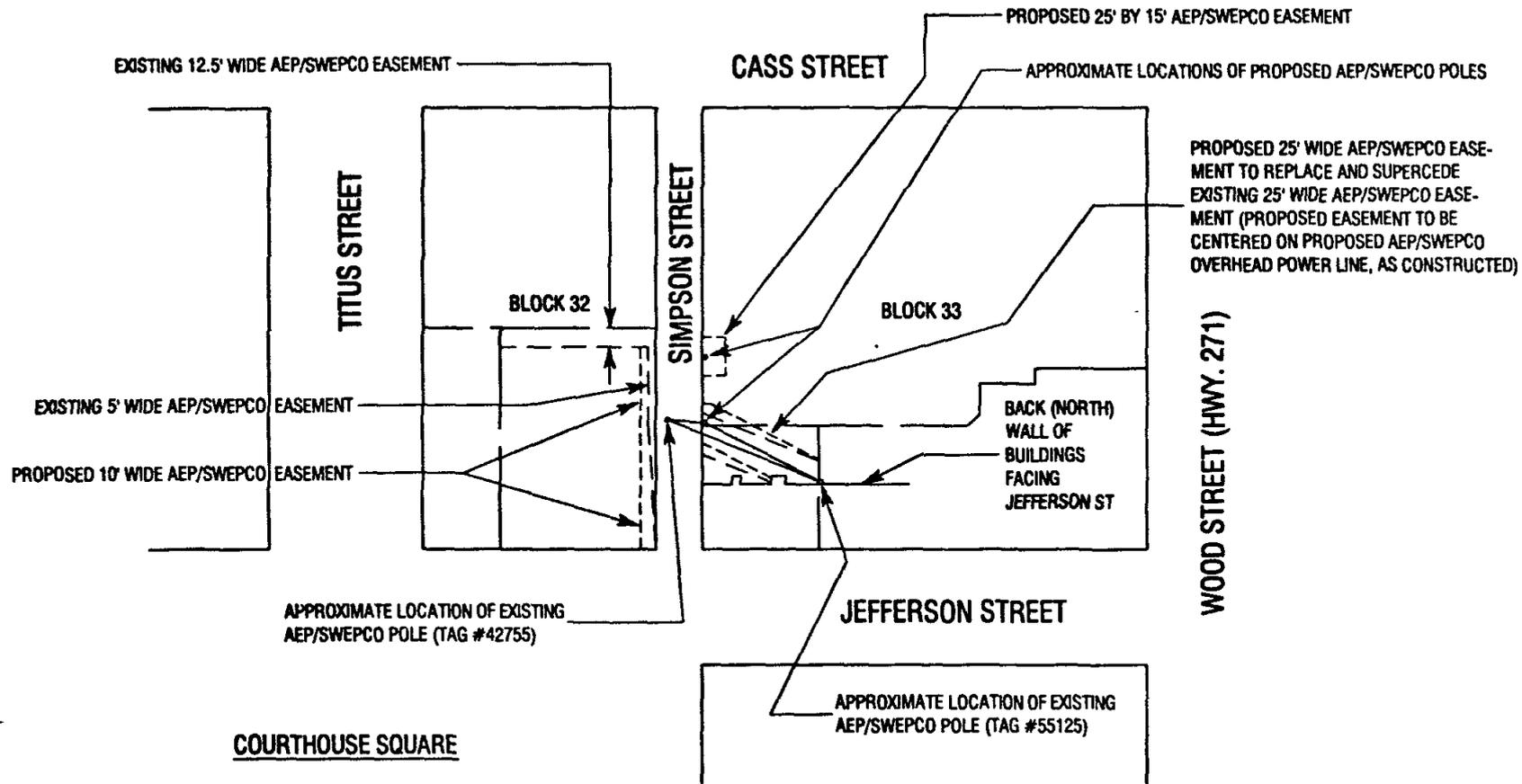
BEFORE ME, the undersigned authority, in and for said County, Texas, on this day personally appeared \_\_\_\_\_, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said \_\_\_\_\_, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(L.S.)

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

**WILLIAM H. HEREFORD SURVEY, ABSTRACT 200 - CITY OF GILMER - UPSHUR COUNTY, TEXAS**



VOL 602 PG 374

**AEP SOUTHWESTERN ELECTRIC POWER**

Existing

Install

Remove

R O W

**N**

0' 100' 200' 300'

Customer : CITY OF GILMER		Acct# :		Construction Work Center :	
Address : SIMPSON STREET		PH # 903-843-5613		GILMER	
Town : GILMER	ST : TX	Zip 75644	Req Comp 12-30-02	Substation GILMER	Ckt # 2480
Further Location Info AT INTERSECTION WITH JEFFERSON STREET				One Call Loc #	
				Date Marked :	
Budget Sch : EDN102200	Tree Trm \$	ROW \$	CIAC \$	EAR \$	
Job Description :		Pronty Code : 19		W O # 26783447	Step # :
PLAT SHOWING EXISTING AND PROPOSED AEP/SWEPCO EASEMENTS ON SEVERAL TRACTS OF PROPERTY LOCATED IN THE WILLIAM H HEREFORD SURVEY, ABSTRACT 200, IN THE CITY OF GILMER, UPSHUR COUNTY, TEXAS					
				Designed By REX L BEAIRD	
				Date : 11-15-02	
				Constructed By	
				Date :	

**RIGHT OF WAY AND EASEMENT**

**STATE OF TEXAS**

**COUNTY OF UPSHUR**

**GRANTOR(S) Upshur County**

in consideration of one dollar and/or other good and valuable considerations, receipt of which is acknowledged, have and by these presents do grant and convey unto GRANTEE, Southwestern Electric Power Company, a Delaware Corporation, whose address is 428 Travis Street, P.O. Box 21106, Shreveport, Louisiana 71156, its associated and allied companies and their respective successors and assigns, herein referred to as GRANTEE, a perpetual right of way and easement over and through a part of the following described property:

Grantor's tract of land being that certain Lot 6, 7A & 7B, Block 32, Old Town (Gilmer) S279 (A3, A200), and being all or a part of the same land described in Book 194, Page 691, Deed Records of Upshur County, Texas

Swepeco right-of-way easement being identified by Swepeco drawing for W.O. 26783447 attached to and made a part of this instrument.

W.O. 26783447

With the right to construct, reconstruct, repair, replace, change the size and capacity of, modify, operate, maintain, inspect, remove, a line or lines of underground and/or overhead facilities, including, but not limited to, poles, structures, wires, cables, conduits, guys, anchors, and other fixtures and equipment as the GRANTEE may from time to time require for the distribution of electric current, and other forms of energy, and for the transmission or communication of data, audio and video information. Together with the right of ingress and egress to said right of way and easement at all times with equipment and personnel across GRANTOR'S lands for the purpose of constructing, operating and maintaining said lines and related facilities and making all necessary repairs, alterations or removal of any of its property placed thereon, provided that GRANTEE shall repair, replace, or pay for actual damages which may be the result of construction, maintenance and operation of its facilities. GRANTOR shall not construct nor permit to be constructed, any structure or building of any type or nature, including swimming pools, on or adjacent to the said easement right of way that would prevent the use of or endanger the said facilities or that would cause a violation of the National Electric Safety Code. In addition, the GRANTEE may trim, treat, cut down, or remove any trees, growth, and vegetation without incurring damages (within the right of way or which could grow into the right of way) which may interfere with GRANTEE'S lines and other facilities.

To have and hold the above described easement and rights unto the GRANTEE, its successors and assigns, forever or until said right of way and easement is finally abandoned.

SIGNED AND DATED, this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

WITNESS:

Upshur County

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
\_\_\_\_\_

Title: \_\_\_\_\_  
\_\_\_\_\_

When Recorded Return To: SWEPCO 1221 Karnes Road Longview, TX 75604

**ACKNOWLEDGEMENT**

**THE STATE OF TEXAS**

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared \_\_\_\_\_ known to me to be the person(s) whose name \_\_\_\_\_ subscribed to the foregoing instrument, and acknowledged to me that \_\_\_\_\_ executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_

(L.S.)

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

**ACKNOWLEDGEMENT**

**THE STATE OF TEXAS**

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned Notary Public, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed as a witness to the foregoing instrument of writing, and after being duly sworn by me stated on oath that he saw \_\_\_\_\_, the person(s) who executed the foregoing instrument, subscribe the same, and that he had signed the same as a witness at the request of the Grantor.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_

(L.S.)

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

**CORPORATION ACKNOWLEDGEMENT**

**THE STATE OF TEXAS**

COUNTY OF \_\_\_\_\_

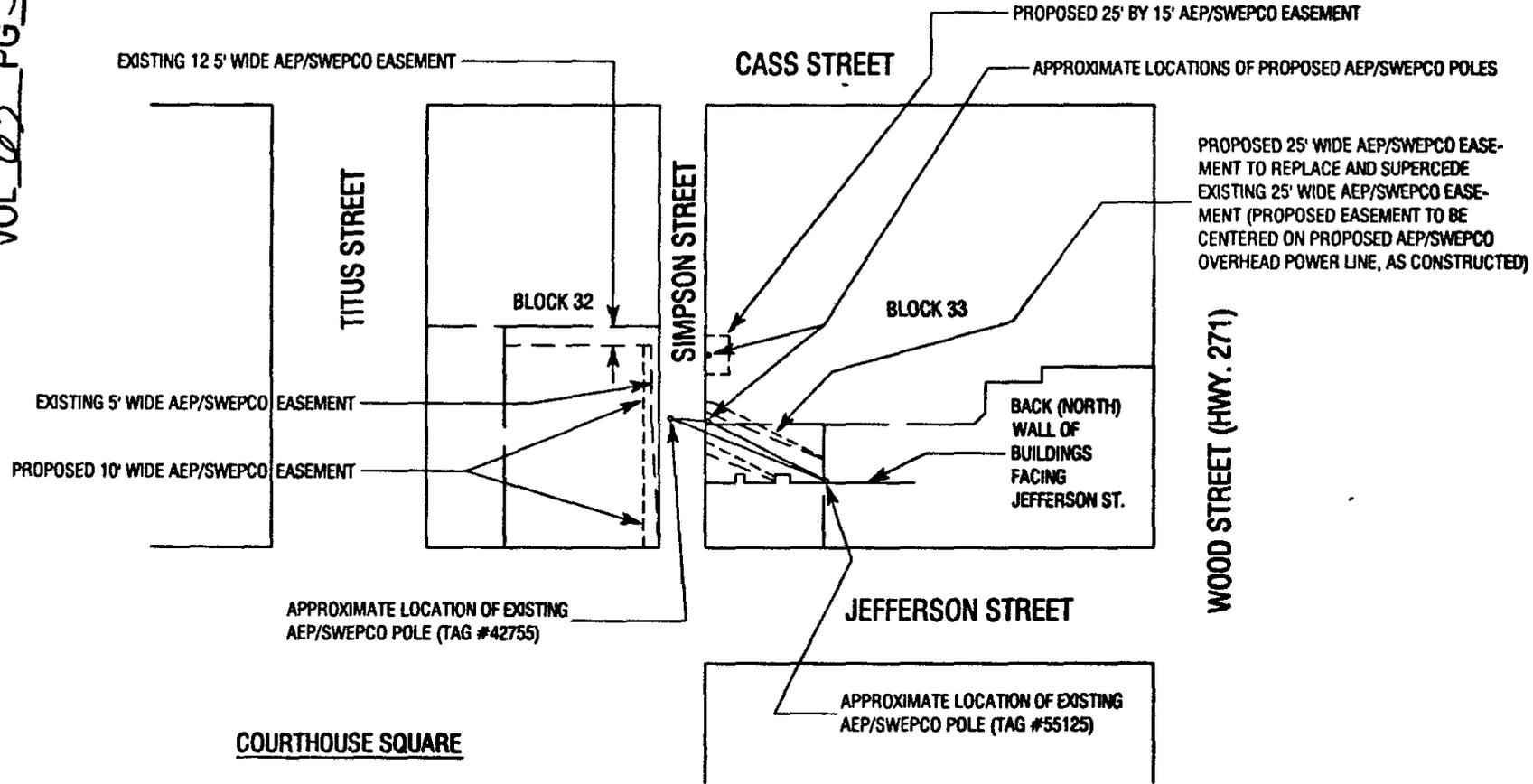
BEFORE ME, the undersigned authority, in and for said County, Texas, on this day personally appeared \_\_\_\_\_, known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said \_\_\_\_\_, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

(L.S.)

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

WILLIAM H. HEREFORD SURVEY, ABSTRACT 200 - CITY OF GILMER - UPSHUR COUNTY, TEXAS



**AEP SOUTHWESTERN ELECTRIC POWER**

Existing

Install

Remove

R O W

Customer CITY OF GILMER		Acct#		Construction Work Center :	
Address SIMPSON STREET		PH # 903-843-5613		GILMER	
Town GILMER	ST TX	Zip 75644	Req Comp 12-30-02	Substation GILMER	Ckt # : 2480
Further Location Info . AT INTERSECTION WITH JEFFERSON STREET				One Call Loc #	
				Date Marked	
Budget Sch EDN102200	Tree Trm \$	R O W \$		CIAC \$	EAR \$
Job Description			Prnorty Code 19	W O # 26783447	Step # :
PLAT SHOWING EXISTING AND PROPOSED AEP/SWEPCO EASEMENTS ON SEVERAL TRACTS OF PROPERTY LOCATED IN THE WILLIAM H HEREFORD SURVEY, ABSTRACT 200, IN THE CITY OF GILMER, UPSHUR COUNTY, TEXAS				Designed By REX L. BEAIRD	
				Date 11-15-02	
				Constructed By	
				Date	

**ATTENDANCE SIGN-IN SHEET**  
**LOCATION: UPSHUR COUNTY LIBRARY ANNEX**  
**DATE: \_\_\_\_\_, 2003**

1. Mike Dorton	1. MURPHY
2. Bile Thompson	2. L L man
3. Wayne Cook	3.
4. Marion Ewell	4.
5. Glenn Prater	5. Taxpayer
6. Maurice Mast	6. "
7. Hugh Pitts	7. Ore City
8. Jerry McCallister	8. Ore City
9. REX L. BEAIRD	9. HONGVIEW - SWERCO
10. Kenneth W Cline	10. County Engineer
11. Gary Morrison	11. Gilmer
12. Charles Daniels	12. Bldg maint
13. DEAN FOWLER	13.
14. Joe Angum	14. Ore City
15. Minae Harris	15. Gilmer
16. Odie HITT THP	16. Gilmer
17.	17.
18.	18.
19.	19.
20.	20.
21.	21.
22.	22.
23.	23.
24.	24.
25.	25.

BY \_\_\_\_\_  
 DEPUTY

02 NOV 27 AM 10:49  
 FILED  
 REX A. SHAW  
 COUNTY CLERK